TOWN OF BOURNE
BOARD OF HEALTH
24 Perry Avenue
Buzzards Bay, MA 02532
Phone (508) 759-0600 x1513
Fax (508) 759-0679

Terri A. Guarino
Health Agent

RECEIVED
2017 JAN 20 PM 1:13
TOWN CLERK BOURNE

MEETING NOTICE

Board, Committee, or Commission: BOARD OF HEALTH
Schedule of Meeting

Date:	**Time:**	**Place:**
January 25, 2017	7:00 P.M.	Bourne Town Hall Lower Conference Room 24 Perry Avenue Buzzards Bay, MA 02532

AGENDA ITEMS:

1. **0 Monument Neck Rd-- Earl Lantery, P.E. for Mary Shioutakon— Request variances from Town of Bourne Board of Health Regulations for proposed new construction and an alternative technology sewage disposal system: reduction in setback distance for the proposed primary soil absorption system to salt marsh from 150' to 119' (a 21' variance). Septic system includes a Noweco Singulair Sesi Model 600 GPD Nitrogen Removal System and a leaching facility with a 25% reduction in design flow per the septic design plan dated August 12, 2016 for the proposed four-bedroom dwelling.**

2. **Hotel, Motel, and Guest Cabin Regulations—Discuss and possible vote to amend the Bourne Board of Health Hotel, Motel and Guest Cabin Regulations previously amended on May 2, 1990 pursuant to c. 111 §31 of the Massachusetts General Laws. Discuss prohibiting smoking in these facilities, minimum sanitation standards, and banning pets other than service, comfort, or support animals.**

3. **Update on Innovative/ Alternative Testing Regulations effective November 4, 2016—Terri Guarino, Health Agent—Review sample letter to owners of properties served by I/A septic systems as provided by Barnstable County Department of Health and Environment (BCDHE) I/A Septic Program Assistant. Discussion and possible vote to authorize BCDHE to distribute letter. Clarify Testing and Sampling Requirements, and procedure for updating Operation and Maintenance Agreements so that they are compliant with the amended regulations.**

4. **APPROVE THE MINUTES – From the meeting dated December 14, 2016.**

Signed: Meghan McLean
Title: Secretary
Date: January 20, 2017

cc: Board of Selectmen/ Town Clerk