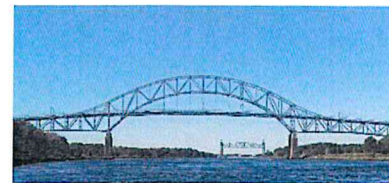


# Select Board Meeting Notice AGENDA



Date

October 24, 2023

Time

6:30 PM

Location

Bourne Veterans' Community Building  
239 Main St., Buzzards Bay  
Or virtually (see information below)

*The Zoom chat will not be monitored. Participants who wish to speak must raise the hand icon until the Chair asks them to unmute. Note this meeting is being recorded for live broadcast and televised replay by BourneTV. If anyone is audio or visual recording, please acknowledge it at this time.*

**Zoom Meeting ID: 869 5775 5505**

**Password: BOURNE**

All items within the meeting agenda are subject to deliberation and vote(s) by the Select Board.

## 6:30 PM Call Public Session to Order in Open Session

1. Public Comment on Non-Agenda Items - Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. (Board members are unable to respond due to posting requirements of the Open Meeting Law).
2. Appointments and Licenses
  - a. Public Hearing  
Transfer Annual All Alcoholic Beverages Off-Premise Retail Liquor License from Rymco Inc d.b.a Liberty Warehouse Liquors, Richard C Rymsha mgr located at 21 St. Margarets Street, Buzzards Bay, MA 02532 to **21 LW Liquors, LLC d.b.a Liberty Warehouse Liquors, Archit Patel, mgr, 21 St Margarets Street, Bourne, MA 02532**, with a Pledge of License to Rymco, Inc.
3. Correspondence
4. Upcoming meetings: November 6 – pre-Town Meeting  
November 14 – Joint with Finance Committee and School Committees  
November 21, December 12 & 19
5. Adjourn

RECEIVED  
2023 OCT 19 AM 10:21  
TOWN CLERK BOURNE

**Select Board  
Minutes of Tuesday, October 24, 2023  
Bourne Veterans' Community Center  
Buzzards Bay, MA  
Or Virtually**

---

**TA Marlene McCollem  
ATA Liz Hartsgrove**

**Select Board**

Mary Jane Mastrangelo, Chair  
Melissa Ferretti, Vice Chair (remote)  
Anne-Marie Siroonian, Clerk  
Peter Meier

Others: Gregory Demakis (remote) and Archie Patel (remote).

*The Zoom Chat will not be monitored. Participants who wish to speak must raise the hand icon until the Chair asks them to unmute. Note this meeting is being televised, streamed, or recorded by Bourne TV. If anyone in the audience is recording or videotaping, they need to acknowledge such at this time.*

Michael Rausch, Bourne Enterprise, acknowledged that he is recording this meeting.

If anyone from the public wishes to access the meeting, they can do so by calling the following conference line: **1-929-205-6099** entering the ID/pass above.

**Zoom Meeting ID: 869 5775 5505      Password : BOURNE**

All items within the meeting agenda are subject to deliberation and vote(s) by the Select Board.

**6:30 PM Call Public Session to Order in Open Session**

Chair Mastrangelo said that Jared MacDonald is excused from this meeting.

- 1. Public Comment on Non-Agenda Items** – Public Comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. (Board members are unable to respond due to posting requirements of the Open Meeting Law).
- 2. Appointments and Licenses**
  - a. Public Hearing**

Transfer Annual All Alcoholic Beverages Off-Premise Retail Liquor License from Rymco Inc d.b.a Liberty Warehouse Liquors, Richard C. Rymsha Mgr. located at 21 St. Margarets Street, Buzzards Bay, MA 02532 to **21 LW Liquors, LLC d.b.a Liberty Warehouse Liquors, Archit Patel, Mgr., 21 St. Margarets Street Bourne, MA 02532**, with a Pledge of License to Rymco, Inc.

RECEIVED  
2023 DEC -4 AM 11:24  
TOWN CLERK BOURNE

Chair Mastrangelo said that under Massachusetts Law, Ch. 138 and 140, as the licensing authority, the Bourne Select Board has received an application from 21 LW Liquors LLC to consider transferring the existing annual All Alcoholic Off-Premise Package Store License and to pledge the license to Rymco Inc. Chair Mastrangelo opened the public hearing for this application at 6:32 PM.

Chair Mastrangelo said that for the first order of business, she entered into the record of this hearing a copy of the legal notice provided by the town for this public hearing. As the second order of business, she is entering into the record of this hearing, a copy of the application and supporting materials provided to the Town of Bourne dated October 4<sup>th</sup>, 2023.

Gregory Demakis said he was there to represent the applicant. He said that 21 LW Liquors has entered into an agreement to buy the business known as Liberty Warehouse Liquors from Rymco Inc. and the real estate at 21 St. Margaret's Street in Bourne from Bouvier Realty Trust. He said that they are asking for approval of the application for the transfer of license and the pledge of the license to Rymco Inc. He said that there are 4 members in 21 LW Liquors Inc. and they are all experienced operators. He said that they have set forth the financing. He said that the operation will be run the same with the same hours.

Archie Patel, one of the applicants who also will be the Manager, talked about his experience managing package stores and a restaurant and bar. He answered questions from the Select Board regarding his experience.

Chair Mastrangelo asked if the hours and square footage are on the licenses. Assistant Town Administrator Liz Hartsgrove said that the hours are on all liquor licenses, and the hours are what they have been approved for. Ms. Hartsgrove said that the square footage is listed on the legal ad, therefore the premise description in the legal ad will be on the actual license. There was some discussion about policies about checking identification of all individuals.

There were no questions or comments from the public.

There was more discussion among the Select Board and with Ms. Hartsgrove about Mr. Patel's experience and the hours that he will be at the store. Ms. Hartsgrove said that she and the Chief of Police have discussed holding a workshop for license holders in the Spring to go over Mass. General Laws as well as expectations for how to operate with a liquor license in Bourne.

The Select Board stated that the applicant has suitable management experience and they recognized that he will be at the store full-time.

**Voted:** Peter Meier moved, and Anne-Marie Siroonian seconded, to close the hearing record.

**Roll Call Vote:** Melissa Ferretti – yes, Anne-Marie Siroonian – yes, Peter Meier – yes, and Chair Mastrangelo – yes. **Vote:** 4-0-0.

**Voted:** Peter Meier moved, and Anne-Marie Siroonian seconded, to approve the application for the transfer of an existing annual All Alcoholic Beverages Off-Premise Package Store License and to pledge the license Rymco Inc. for the reasons stated by the Select Board during the hearing

and further to authorize and direct Town Staff and Town Counsel to prepare correspondence memorializing the same for transmission to the applicant and to the Alcoholic Beverages Control Commission.

**Roll Call Vote:** Melissa Ferretti – yes, Anne-Marie Siroonian – yes, Peter Meier – yes, and Chair Mastrangelo – yes. **Vote:** 4-0-0.

### 3. Correspondence

Anne-Marie Siroonian read aloud the correspondence:

- DEP letter – Osborne Pond.
- Xfinity letter re channel changes.
- Upper Cape School Committee meeting minutes – 9/14/23.
- Independence House statistics – 1st quarter FY24.
- Email from S. Perry re: Public Roads Acceptance Standards and Procedures.
- Cape Cod Metro Planning Organization election.

These are all on the Town's website.

4. Upcoming meetings: **November 6 - Pre-Town Meeting**  
**November 14 – Joint with Finance Committee and School Committees**  
**November 21**  
**December 5**
5. Adjourn

**Voted:** Peter Meier moved, and Anne-Marie Siroonian seconded, to adjourn the meeting.

**Roll Call Vote:** Melissa Ferretti – yes, Anne-Marie Siroonian – yes, Peter Meier – yes, and Chair Mastrangelo – yes. **Vote:** 4-0-0.

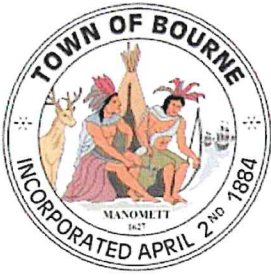
This meeting of the Bourne Select Board was adjourned at 7:00 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

*Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an email to [kthut@townofbourne.com](mailto:kthut@townofbourne.com) or call the Town Administrator's Office at 508-759-0600 x1503.*





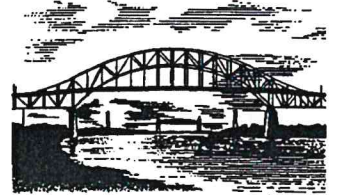
# Town of Bourne Select Board



[www.townofbourne.com](http://www.townofbourne.com)



24 Perry Ave, Bourne, MA 02532



## Public Hearing

### ANNUAL ALL ALCOHOLIC BEVERAGES OFF-PREMISE RETAIL LIQUOR LICENSE TRANSFER WITH PLEDGE OF LICENCE

In accordance with the Massachusetts General Laws, Chapter 138, Section 15, an application has been filed to transfer the Annual All Alcoholic Beverages Off-Premise Retail Liquor License from Rymco Inc d.b.a Liberty Warehouse Liquors, Richard C Rymsha mgr located at 21 St. Margarets Street, Buzzards Bay, MA 02532 to **21 LW Liquors, LLC d.b.a Liberty Warehouse Liquors, Archit Patel, mgr, 21 St Margarets Street, Bourne, MA 02532**, with a Pledge of License to Rymco, Inc.

Premise Description: Retail liquor store consisting of approx. 54,000 sq ft, including retail space, office area and storage. 1 main entrance/exit, emergency exits in rear.

Said hearing will be held in person and on zoom, on **Tuesday, October 24<sup>th</sup>, 2023** at 6:30 p.m. in the Bourne Veteran's Memorial Community Center, 239 Main Street, Buzzards Bay 02532.

Written comments may be submitted to the Select Board via email to [msimone@townofbourne.com](mailto:msimone@townofbourne.com) by Wednesday October 18, 2023, noon or real time comments can be addressed to the Select Board at said hearing in person or remotely utilizing the Zoom link or telephone number and password:

<https://zoom.us/join>

Meeting ID: 869 5775 5505

US Toll-free: 1-929-205-6099

Password: BOURNE

Mary Jane Mastrangelo, Chairperson  
Melissa Ferretti, Vice Chairperson  
Ann Marie Siroonian, Clerk  
Jared MacDonald  
Peter Meyer  
Bourne Select Board/ Local Licensing Authority

*Publication: Cape Cod Times*

*Publication date: Tuesday, October 10, 2023*

*Publication: Bourne Enterprise*

*Publication date: Friday, October 13, 2023*

RECEIVED  
OCT - 6 PM 3: 21  
TOWN CLERK BOURNE



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
*95 Fourth Street, Suite 3, Chelsea, MA 02150-2358*  
*www.mass.gov/abcc*

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

**APPLICATION FOR A TRANSFER OF LICENSE**

**APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
LICENSING AUTHORITY.**

**ECRT CODE: RETA**

**Please make \$200.00 payment here: ABCC PAYMENT WEBSITE**

**PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE  
PAYMENT RECEIPT**

**ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)**

00046-PK-0118

**ENTITY/ LICENSEE NAME**

21 LW Liquors, LLC

**ADDRESS**

21 St. Margarets Street

**CITY/TOWN**

Bourne

**STATE**

MA

**ZIP CODE**

02532

**For the following transactions (Check all that apply):**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC)         |
| <input checked="" type="checkbox"/> Transfer of License                | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input checked="" type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement                       |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                                      |
|  | <input type="checkbox"/> Other  |   | <input type="checkbox"/> Change of DBA  |

**THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS  
APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL**

**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A TRANSFER OF LICENSE**

Municipality

**1. TRANSACTION INFORMATION**

- ☒ Transfer of License  
☐ Alteration of Premises  
☐ Change of Location  
☐ Management/Operating Agreement  
☐ Pledge of Inventory  
☒ Pledge of License  
☐ Pledge of Stock  
☐ Other   
☐ Change of Class  
☐ Change of Category  
☐ Change of License Type  
(\$12 ONLY, e.g. "club" to "restaurant")

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Applicant is purchasing the business assets and all alcohol package store license issued to RYMCO, Inc. Applicant is seeking 1) approval of the transfer of the license to 21 LW Liquors, LLC, 2) approval of Archit Patel as Manager of Record, and 3) pledge of license to RYMCO, Inc.

**2. LICENSE CLASSIFICATION INFORMATION**

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
<input type="text" value="Off-Premises-15"/>	<input type="text" value="\$15 Package Store"/>	<input type="text" value="All Alcoholic Beverages"/>	<input type="text" value="Annual"/>

**3. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Current or Seller's License Number  FEIN

Entity Name

DBA  Manager of Record

Street Address

Phone  Email

Add'l Phone  Website

**4. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. If this application alters the current premises, provide the specific changes from the last approved description. You must also submit a floor plan.

Retail liquor store located at 21 St. Margarets Street, Bourne, MA. Consists of approximately 54,000 square feet. Consists of retail space, office area, and storage. 1 main entrance/exit. Emergency exits in rear.

Total Sq. Footage	<input type="text" value="54,000"/>	Seating Capacity	<input type="text" value="N/A/"/>	Occupancy Number	<input type="text"/>
Number of Entrances	<input type="text" value="1"/>	Number of Exits	<input type="text" value="3"/>	Number of Floors	<input type="text" value="1"/>

## APPLICATION FOR A TRANSFER OF LICENSE

### 5. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

Transferor Entity Name <span style="border: 1px solid black; padding: 2px;">RYMCO, Inc.</span>	By what means is the license being transferred? <span style="border: 1px solid black; padding: 2px;">Purchase</span>
--	--

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
<span style="border: 1px solid black; padding: 2px;">Richard Rymsha</span>	<span style="border: 1px solid black; padding: 2px;">President, Secretary, Director</span>	<span style="border: 1px solid black; padding: 2px;">50%</span>
<span style="border: 1px solid black; padding: 2px;">Dena Rymsha</span>	<span style="border: 1px solid black; padding: 2px;">Treasurer, Director</span>	<span style="border: 1px solid black; padding: 2px;">50%</span>
<span style="border: 1px solid black; padding: 2px;"></span>	<span style="border: 1px solid black; padding: 2px;"></span>	<span style="border: 1px solid black; padding: 2px;"></span>
<span style="border: 1px solid black; padding: 2px;"></span>	<span style="border: 1px solid black; padding: 2px;"></span>	<span style="border: 1px solid black; padding: 2px;"></span>
<span style="border: 1px solid black; padding: 2px;"></span>	<span style="border: 1px solid black; padding: 2px;"></span>	<span style="border: 1px solid black; padding: 2px;"></span>

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLC Members, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises (Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
<span style="border: 1px solid black; padding: 2px;"><b>Archit Patel</b></span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>
<b>Title and or Position</b>	<b>Percentage of Ownership</b>	<b>Director/ LLC Manager</b>	<b>US Citizen</b>
<span style="border: 1px solid black; padding: 2px;">LLC Member/LLC Manager</span>	<span style="border: 1px solid black; padding: 2px;">30%</span>	<span style="border: 1px solid black; padding: 2px;"><input checked="" type="radio"/> Yes <input type="radio"/> No</span>	<span style="border: 1px solid black; padding: 2px;"><input checked="" type="radio"/> Yes <input type="radio"/> No</span>
<b>Name of Principal</b>	<b>Residential Address</b>	<b>SSN</b>	<b>DOB</b>
<span style="border: 1px solid black; padding: 2px;"><b>Navin Patel</b></span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>
<b>Title and or Position</b>	<b>Percentage of Ownership</b>	<b>Director/ LLC Manager</b>	<b>US Citizen</b>
<span style="border: 1px solid black; padding: 2px;">LLC Member</span>	<span style="border: 1px solid black; padding: 2px;">50%</span>	<span style="border: 1px solid black; padding: 2px;"><input type="radio"/> Yes <input checked="" type="radio"/> No</span>	<span style="border: 1px solid black; padding: 2px;"><input checked="" type="radio"/> Yes <input type="radio"/> No</span>
<b>Name of Principal</b>	<b>Residential Address</b>	<b>SSN</b>	<b>DOB</b>
<span style="border: 1px solid black; padding: 2px;"><b>Bharatkumar Patel</b></span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>
<b>Title and or Position</b>	<b>Percentage of Ownership</b>	<b>Director/ LLC Manager</b>	<b>US Citizen</b>
<span style="border: 1px solid black; padding: 2px;">LLC Member</span>	<span style="border: 1px solid black; padding: 2px;">15%</span>	<span style="border: 1px solid black; padding: 2px;"><input type="radio"/> Yes <input checked="" type="radio"/> No</span>	<span style="border: 1px solid black; padding: 2px;"><input checked="" type="radio"/> Yes <input type="radio"/> No</span>
<b>Name of Principal</b>	<b>Residential Address</b>	<b>SSN</b>	<b>DOB</b>
<span style="border: 1px solid black; padding: 2px;"><b>Toniann Belmosto-Borges</b></span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>	<span style="border: 1px solid black; padding: 2px;">[REDACTED]</span>
<b>Title and or Position</b>	<b>Percentage of Ownership</b>	<b>Director/ LLC Manager</b>	<b>US Citizen</b>
<span style="border: 1px solid black; padding: 2px;">LLC Member/LLC Manager</span>	<span style="border: 1px solid black; padding: 2px;">5%</span>	<span style="border: 1px solid black; padding: 2px;"><input checked="" type="radio"/> Yes <input type="radio"/> No</span>	<span style="border: 1px solid black; padding: 2px;"><input checked="" type="radio"/> Yes <input type="radio"/> No</span>

## APPLICATION FOR A TRANSFER OF LICENSE

### 6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached?

☐ Yes ☒ No

#### CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

#### 6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☒ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
See attached spreadsheet			

#### 6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☒ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	
Navin Patel	Section 15	Kaival Hanson, LLC	Hanson
Navin Patel	Section 15	Savin Hill Enterprises, LLC	Boston

## APPLICATION FOR A TRANSFER OF LICENSE

### 6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?  
Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

### 7. CORPORATE STRUCTURE

Entity Legal Structure  Date of Incorporation   
State of Incorporation  Is the Corporation publicly traded? ☐ Yes ☒ No

### 8. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

### 9. APPLICATION CONTACT

The application contact is the person who the licensing authorities should contact regarding this application.

Name:

Phone:

Title:

Email:



## APPLICATION FOR A TRANSFER OF LICENSE

### 10. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	\$2,300,000
B. Purchase Price for Business Assets	\$1,500,000
C. Other* (Please specify)	\$250,000
D. Total Cost	\$4,050,000

\*Other: (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

#### SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Archit Patel	\$470,000
Total	\$470,000

#### SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
RYMCO, Inc.	\$1,125,000	Term Note (Seller Financing, Business)	<input checked="" type="radio"/> Yes <input type="radio"/> No
Boobay Realty Trust	\$1,725,000	Term Note (Seller Financing, Real Estate)	<input type="radio"/> Yes <input checked="" type="radio"/> No
735 Union Franklin, LLC	\$266,000	Term Note (Real Estate)	<input type="radio"/> Yes <input checked="" type="radio"/> No
1 HI Fairhaven, LLC	\$348,000	Term Note (Real Estate)	<input type="radio"/> Yes <input checked="" type="radio"/> No

Gaurangkumar Patel    \$116,000    Term Note (Real Estate)    X No

#### FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

The applicant is funding the purchase of the business via a \$1,125,000 term note from the Seller, RYMCO, Inc. The applicant is funding the purchase of the real estate via a \$1,725,000 term note from the Seller, Boobay Realty Trust. Archit Patel is contributing \$470,000 via funds held in personal accounts and his right to withdraw from Om Hospitality, LLC. The applicant is borrowing \$266,000 from 735 Union Franklin, LLC, \$348,000 from 1 HI Fairhaven, LLC, and \$116,000 from Gaurangkumar Patel to apply towards the real estate.

### 11. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☒ Yes ☐ No

Please indicate what you are seeking to pledge (check all that apply) ☒ License ☐ Stock ☐ Inventory

To whom is the pledge being made? RYMCO, Inc.



## 12. MANAGER APPLICATION

### A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name  Date of Birth  SSN

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises

### B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? ☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

### C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
2022	2023	Cashier	Jays Wine & Spirit	
2014	Present	Associate	Best Western	

### D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature  Date

### 13. MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?

☐ Yes ☒ No

If yes, please fill out section 13.

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

**IMPORTANT NOTE:** A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does not pertain to a liquor license manager that is employed directly by the entity.*

### 13A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Address	Phone
<div></div>	<div></div>	<div></div>

Name of Principal	Residential Address	SSN	DOB
<div></div>	<div></div>	<div></div>	<div></div>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<div></div>	<div></div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>

Name of Principal	Residential Address	SSN	DOB
<div></div>	<div></div>	<div></div>	<div></div>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<div></div>	<div></div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>

Name of Principal	Residential Address	SSN	DOB
<div></div>	<div></div>	<div></div>	<div></div>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<div></div>	<div></div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>

Name of Principal	Residential Address	SSN	DOB
<div></div>	<div></div>	<div></div>	<div></div>

Title and or Position	Percentage of Ownership	Director	US Citizen	MA Resident
<div></div>	<div></div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>	<div><input type="radio"/> Yes <input type="radio"/> No</div>

#### CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?

If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☐ No

### 13B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 13A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### **13C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Has any individual or entity identified in question 13A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

### **13D. PREVIOUSLY HELD MANAGEMENT AGREEMENT**

Has any individual or entity identified in question 13A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

### **13E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Have any of the disclosed licenses listed in question section 13B, 13C, 13D ever been suspended, revoked or cancelled?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

### **13F. TERMS OF AGREEMENT**

a. Does the agreement provide for termination by the licensee?

Yes ☐ No ☐

b. Will the licensee retain control of the business finances?

Yes ☐ No ☐

c. Does the management entity handle the payroll for the business?

Yes ☐ No ☐

d. Management Term Begin Date

e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

☐ \$ per month/year (indicate amount)

☐ % of alcohol sales (indicate percentage)

☐ % of overall sales (indicate percentage)

☐ other (please explain)

**ABCC Licensee Officer/LLC Manager**

Signature:

Title:

Date:

**Management Agreement Entity Officer/LLC Manager**

Signature:

Title:

Date:

### **ADDITIONAL INFORMATION**

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

# **BENEFICIAL INTEREST DISCLOSURE**

Name	License Type	License Name	Municipality
Navin Patel	Section 15	ANK Liquors, Inc.	Barnstable
Navin Patel	Section 15	722 Dartmouth Corporation	Dartmouth
Navin Patel	Section 15	1078 Yarmouth, Inc.	Yarmouth
Navin Patel	Section 15	Ferretti Liquors Market, Inc.	Brewster
Navin Patel	Section 12	CY Westborough, LLC	Westborough
Archit Patel	Section 12	Ankur Hospitality, LLC	Plymouth
Bharatkumar Patel	Section 12	Ankur Hospitality, LLC	Plymouth



## APPLICANT'S STATEMENT

I, Archit Patel the: ☐ sole proprietor; ☐ partner; ☐ corporate principal; ☒ LLC/LLP manager

Authorized Signatory

of 21 LW Liquors, LLC

Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

Archit Patel

Date:

10/02/23

Title:

LLC Manager



## CORPORATE VOTE

The Board of Directors or LLC Managers of

21 LW Liquors, LLC

Entity Name

duly voted to apply to the Licensing Authority of

Bourne

City/Town

and the

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on

September 18, 2023

Date of Meeting

For the following transactions (Check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC)         |
| <input checked="" type="checkbox"/> Transfer of License                | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input checked="" type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement                       |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                                      |
|  | <input checked="" type="checkbox"/> Other   | <input type="checkbox"/> Pledge of Inventory                              | <input type="checkbox"/> Change of DBA  |

"VOTED: To authorize

Archit Patel

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

"VOTED: To appoint

Archit Patel

Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts."

A true copy attest,



Corporate Officer /LLC Manager Signature

Archit Patel

(Print Name)

For Corporations ONLY

A true copy attest,

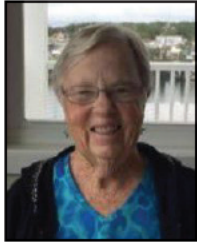
Corporation Clerk's Signature

(Print Name)



# Obituaries

## Regina Garvin



Regina Garvin of Buzzards Bay, who leaves family in Sandwich and Bourne, died on September 24. She was 90. Born in Sagamore Beach to Wallace and Bearnice (Philbrick) Blackwell, she graduated from Bourne High School in 1951 and met William D. Garvin within a few months of graduation. They eloped before the year's end.

The couple settled in Sandwich, where they raised four children and lived for more than 60 years. Ms. Garvin worked for the Sandwich Public Schools for 27 years; she retired in 1998.

In retirement the couple lived in Port Charlotte, Florida, for 22 years. Ms. Garvin spent countless hours with friends playing cards and golf, swimming, dancing, attending the theater and every type of party imaginable.

They returned to Cape Cod every summer to spend time with Cape friends and family. She loved shellfishing and would often spend Sunday mornings on the shores of Pocasset, catching her limit of quahogs then quickly turning them into chowder.

Ms. Garvin was an enthusiastic sports fan of all the New England teams, especially the Red Sox. She also enjoyed reading.

Following her husband's death in 2022, she returned to Bourne permanently as an independent resident of Keystone Place in Buzzards Bay and participated in social hours, arts and crafts and "dime bingo," where she often won the pot.

Ms. Garvin leaves her children, Linda Austin of Sandwich, Gordon Garvin of Hillsborough, New Hampshire, Steven Garvin of Waterford, Connecticut, and Beth Russell of Bourne; 10 grandchildren; and 13 great-grandchildren.

In addition to her husband of 69 years, she was predeceased by her siblings Clarence Blackwell, Wally Blackwell, Alice Cooper and Nancy Cannon.

No public services are planned.

## Grace A. Robohm

Grace Ann Robohm of Bourne died on October 6.

Born to Katherine (Smith) and John M. Perkins, she was member of the Mayflower Historical Society. For many years, she volunteered and worked at the Heritage Museums & Gardens in Sandwich, where she shared her knowledge of history as a curator. She also volunteered and worked at the Hoxie House of Sandwich.

She leaves a brother, John Perkins, Jr.; and several nieces, nephews and extended family members.

Burial is set for 11 AM on Monday, October 16, at Oak Grove Cemetery in Plymouth.

A celebration of life to be held at a later date.

## Other Obituaries

The following residents, former residents or family of residents of Falmouth, Mashpee and Sandwich recently died. Visit capenews.net to read the complete obituary news stories.

Frances T. Buteau, 91, of Mashpee died on October 1.

Clarence M. Carey Jr., 86, of Sandwich died on October 8.

Donald G. Chabot, 89, of Mashpee died on October 10.

Jeanne M. Dalton, 83, of Mashpee died on October 4.

Leona I. DeMoranville, 97, of Sandwich died on September 30.

Virginia Halloran, 100, of Mashpee died on October 6.

Kathleen A. Heino, 81, of Falmouth died on October 8.

Nicholas P. Kernweis of Falmouth died on August 18.

Jennifer N. Linton, 76, of Mashpee died on October 9.

George S. Milkowski, 71, of Falmouth died on October 11.

Douglas P. Murphy, 55, of Sandwich died on October 3.

Henry A. Williamson, 87, of Wilsonville, Oregon, died on September 14.

John C. Wojciechowicz, 63, of Mashpee died on October 3.

# Dredge Consultant: County Dredge Prices Need To Increase

By ALEX MEGERLE  
Rates for the Barnstable County dredge program need to increase if the program is to become revenue-neutral, according to a consultant hired by the county to review the program.

The dredge program began in 1996 and provides services to 14 of the 15 towns on Cape Cod—all but Brewster, according to the program website. Demand has increased in recent years due to several factors, the site explains, including climate change and seasonal storms.

The program offers lower rates than private contractors; however, in Fiscal Years 2023 and 2024, the program received roughly \$1.5 million in supplemental appropriations to cover operation expenses.

In July, the county brought in Full Sail Consulting to review the program, including evaluating current rates and developing models and rate scenarios to make sure the program is sustainable.

Currently, the dredge rate is \$18 per cubic yard when a booster pump is required and \$12 per cubic yard when a booster is not needed, Full Sail principal Leslie-Ann McGee told the county Board of Regional Commissioners on Wednesday.

The rates "were increased a few years ago, but prior to that, not for a long time," she added. "And it is arguable that that rate does not actually include all of the program costs that are needed to support this as at least a revenue-neutral program."

As part of the ongoing program review, Full Sail is considering several options for an updated rate structure, which would have to cover a wide variety of program



ALEX MEGERLE/ENTERPRISE

The Barnstable County dredge Cod Fish II floats in the waters off the Popponesset Spit in September.

expenses, Ms. McGee said, including direct and indirect wages, equipment ownership and operation costs, insurance, debt and subsidies.

Ms. McGee presented three possible rate structures the program could use going forward.

One option would be to continue offering two flat rates per cubic yard—one with a booster pump and one without. This method would likely be implemented at the beginning of the next fiscal year, Ms. McGee said, and would include "a pretty large jump in rates."

A second option would phase the

rate increase more slowly, beginning with Fiscal Year 2025 and increasing the rate annually to end up with a fully sustainable program after five years.

"So how much of the apple do you want to bite off?" Ms. McGee said. "Do you want to eat the whole thing in scenario one, or take the first bite in scenario two and keep working on it, increasing them over the years?"

A third option would be to implement a separate charge to cover equipment, labor and fuel costs from mobilizing the program, alongside a lower flat rate

per cubic yard.

In addition to exploring different rate scenarios, Full Sail is also developing a five-year budget projection and five-year capital improvement plan for the dredge program. As part of the latter, Ms. McGee is considering what she called "Dredge HQ," a centralized location the program would use for storage, equipment repair and office space.

Full Sail is considering the cost of leasing a building for that purpose in its models, she said.

Review and approval of Full Sail's work is planned for November.

## Technology Council Talks Explore AI And Its Impacts

With the rise of artificial intelligence and growing concerns about how it will impact all aspects of daily life, the Cape Cod Technology Council will dive into the topic as part of its upcoming educational lecture series.

The nonprofit hosts monthly First Friday Talks and will continue its series on October 20 with Patricia Allen, a Cape Cod

Community College professor. She will present on ChatGPT and its uses, and on November 3, Ben Pring, Gartner vice president and co-author of "Monster: A Tough Love Letter on Taming the Machines that Rule our Jobs, Lives and Future," will focus on the need to manage and regulate AI.

Registration for each of the talks, which will be held at

Cape Cod Community College's Wilkens Science & Engineering Center, is available on the tech council's website, [www.cctech-council.org](http://www.cctech-council.org).

"AI is a transformative technology that is going to change the way we live and work forever," said Steve Smith, tech council executive director. "They are talking about it as the fifth industrial revolution.

Right now, we're at an inflection point with technology that it's so transformative we're not going to recognize the world in 10 years."

The tech council will continue its AI series into next year, interspersing it with discussions on other topics, including plastic recycling and cellular technologies, that are pertinent to the region.

Thank You to the Readers of The Falmouth Enterprise!

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**LEGAL NOTICES**

**ANNUAL ALL ALCOHOLIC BEVERAGES OFF-PREMISE RETAIL LIQUOR LICENSE TRANSFER WITH PLEDGE OF LICENSE**

In accordance with the Massachusetts General Laws, Chapter 138, Section 15, an application has been filed to transfer the Annual All Alcoholic Beverages Off-Premise Retail Liquor License from Rymco Inc. d.b.a. Liberty Warehouse Liquors, Richard C Rymsha mgr located at 21 St. Margaret's Street, Buzzards Bay, MA 02532 to 21 LW Liquors, LLC d.b.a. Liberty Warehouse Liquors, Archit Patel, mgr, 21 St. Margaret's Street, Bourne, MA 02532, with a Pledge of License to Rymco, Inc.

Premise Description: Retail liquor store consisting of approx. 54,000 sq ft, including retail space, office area and storage. 1 main entrance/exit, emergency exits in rear.

Said hearing will be held in person and on zoom, on Tuesday, October 24th, 2023 at 6:30 p.m. in the Bourne Veteran's Memorial Community Center, 239 Main Street, Buzzards Bay 02532.

Written comments may be submitted to the Select Board via email to [msimone@townofbourne.com](mailto:msimone@townofbourne.com) by Wednesday October 18, 2023, noon or real time comments can be addressed to the Select Board at said hearing in person or remotely utilizing the Zoom link or telephone number and password: <https://zoom.us/join>

Meeting ID: 869 5775 5505  
US Toll-free: 1-929-205-6099  
Password: BOURNE

Mary Jane Mastrangelo, Chairperson  
Melissa Ferret i, Vice Chairperson  
Ann Marie Siroonian, Clerk  
Jared MacDonald  
Peter Meyer

Bourne Select Board/ Local Licensing Authority  
October 13, 2023

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# CAPE COD TIMES

## Govt Public Notices

Originally published at [capecodtimes.com](http://capecodtimes.com) on 10/11/2023

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### Public Hearing

#### ANNUAL ALL ALCOHOLIC BEVERAGES OFF-PREMISE RETAIL LIQUOR LICENSE TRANSFER WITH PLEDGE OF LICENSE

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<https://zoom.us/join>

Meeting ID: 869 5775 5505

US Toll-free: 1-929-205-6099

Password: BOURNE

Mary Jane Mastrangelo, Chairperson

Melissa Ferretti, Vice Chairperson

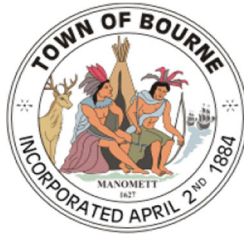
Ann Marie Siroonian, Clerk

Jared MacDonald

Peter Meyer

Bourne Select Board/ Local Licensing Authority

Oct. 11, 2023



## Select Board's Correspondence

October 24, 2023

- A. DEP letter – Osborne Pond
- B. Xfinity letter re channel changes
- C. Upper Cape School Committee meeting minutes – 9/14/23
- D. Independence House statistics – 1<sup>st</sup> quarter FY24
- E. Email from S. Perry re Public Roads Acceptance Standards and Procedures
- F. Cape Cod Metro Planning Organization election



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Maura T. Healey  
Governor

Kimberley Driscoll  
Lieutenant Governor

Rebecca L. Tepper  
Secretary

Bonnie Heiple  
Commissioner

October 17, 2023

USACE New England District  
Attn: Ms. Gina Kaso, Project Manager  
1807 West Outer Road  
Camp Edwards, MA 02542

RE: **BOURNE – BWSC**  
Release Tracking Number: 4-0019900  
FUDS MMRP Project No. D01MA000913  
Joint Base Cape Cod (JBCC)  
**Osborne Pond Formerly Used Defense Site  
Annual Public Education Program Review  
and Safety Inspection Checklist Report,  
Comments**

Dear Ms. Kaso:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document **“Osborne Pond Formerly Used Defense Site Annual Public Education Program Review and Safety Inspection Checklist Report”** (the Report) dated August 2023. The Report was prepared by the U.S. Army Corps of Engineers in support of activities associated with the Osborne Pond Formerly Used Defense Site (Osborne Pond FUDS) at Joint Base Cape Cod. The annual public education program review and safety inspection was performed in accordance with the Osborne Pond FUDS Land Use Control Implementation Plan (LUCIP) and documents the findings of the required annual LUCIP activities. MassDEP has no comments on the Report.

Please incorporate this letter into the Administrative Record for the Osborne Pond Formerly Used Defense Site. If you have any questions regarding this letter, please contact me at (617) 694-2644 or Kendall Walker at (617) 777-2023.

Sincerely,

Leonard J. Pinaud, Chief  
Federal Site Management  
Bureau of Waste Site Cleanup

P/kw

Ec: Upper Cape Select Boards  
Upper Cape Boards of Health  
JBCC Cleanup Team  
MassDEP Boston/Southeast Region



STATION 61.150 6200  
NEWCASTLE  
ROAD 2023 OCT 16 AM 11:15

October 10, 2023

Select Board  
Town of Bourne  
24 Perry Avenue  
Buzzards Bay, MA 02532

**RE: AXS TV HD**

Dear Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly, please note the following:

- *Effective December 12, 2023, AXS TV HD channel 829 will no longer be available and AXS TV HD channel 1613 will require an X1 TV Box and Xfinity Internet or a compatible customer owned device to view. HD programming requires the HD Technology Fee.*

Please do not hesitate to contact me should you have questions at [Michael\\_Galla@comcast.com](mailto:Michael_Galla@comcast.com).

Sincerely,

*Michael Galla*

Michael Galla, Sr. Manager  
Government & Regulatory Affairs

**UPPER CAPE COD REGIONAL TECHNICAL SCHOOL DISTRICT COMMITTEE**  
**SEPTEMBER 14, 2023 MEETING HELD AT THE SCHOOL**  
**220 SANDWICH ROAD, BOURNE, MA 02532**

**PRESENT:** Dominic Cammarano, Thomas Corriveau; Mary Crook; Michael Degan; Robert Fichtenmayer; Christine Marcolini; Maryann Smith; Roger Forget; Josh Greeley; Sharon Brito, Recording Secretary.

**ABSENT:** Ellen Barber, David P Sampson.

The meeting was called to order at 6:15 p.m. followed by the Pledge of Allegiance to the Flag. The Chairperson announced that the meeting was being recorded via an audio device.

**STUDENT ADVISORY REPRESENTATIVE:** No Student Advisory Representative was present.

**STUDENT SPOTLIGHT / CURRICULUM UPDATE:** No report.

**PUBLIC PARTICIPATION:** None.

**APPROVAL OF MINUTES:** A motion was made by Mr. Degan, seconded by Ms. Crook, for approval of the minutes of the July 13, 2023 regular meeting. Motion passed unanimously.

**COMMUNICATIONS:** The Superintendent read a note from the Canal Region Chamber of Commerce thanking the school for the donation of items for the silent auction at the Summer Spectacular fundraiser.

**REPORT OF COMMITTEES:** None.

**TREASURER'S REPORT:** Mr. Degan distributed the Treasurer's Report for warrants #2, #4, #6, #8, and #10 highlighting the larger expenditures on the warrants including student busing, health insurance, website hosting, student insurance, classroom renovation supplies, Promethean boards, fuel, field marking equipment and purchases associated with the capital skills grant for Electrical and Environmental Technology. He also discussed revenue received from the wind turbine with ConEd and net metering credits from the solar canopies.



**SUPERINTENDENT'S REPORT:** Mr. Forget reminded the committee members that the annual Tech Open Golf Tournament will be held this Sunday at the Falmouth Country Club. The tournament filled up quicker than ever this year and is expected to generate quite a bit of proceeds to benefit the UCT Scholarship Fund. There will be a second Advisory Group meeting regarding construction of the new bridges on September 26<sup>th</sup> at 3 p.m. at the Massachusetts Maritime Academy. The Superintendent shared that he was approached by members of the National Guard in regard to child care for guard members' children during drill weekends. Mr. Forget is exploring the feasibility of assisting the National Guard with this through our Early Learning Center and Practical Nursing Program. On September 27<sup>th</sup>, there will be a statewide career and technical education meeting in Westborough. Our Continuing and Adult Education Program will host an information table at the Community Resource Fair at Bourne High School on September 27<sup>th</sup>. The two in-service days held at the start of the school year went very well and were well-received by staff. Aaron Polansky, Superintendent of Old Colony Regional Technical School and a motivational speaker, presented to staff on gratitude and recognizing what is truly important in life. Mr. Forget has been in constant contact with the Bourne Police Chief and the Superintendent of Bourne Public Schools regarding the Bourne Bridge construction and the impact it is having on the bus routes. Big Tree Productions will be coming in soon to film updated recruitment videos. Work has been completed on the refurbishment of the Ram Wrecker. The vehicle will be in the Wareham Veterans' Day Parade and will be on location at the Homeless for the Holidays event. Finally, Mr. Forget informed the committee that Adult Education has over 200 electricians and more than 100 plumbers currently enrolled in evening classes.

**PRINCIPAL'S REPORT:** Mr. Greeley reported that the school year began with well over 800 students in the building and the largest freshman class to date. He visited the State House with three students to attend a public safety hearing to support changing the age requirement for students to obtain a hoisting license. They are now requiring a student to be 18 to operate machinery. In the past, students have been able to operate machinery with an instructor nearby. Senator Susan Moran is a big supporter of changing that requirement and was in attendance to testify. There are 270 athletes participating in fall sports this year which is a record number. There were over 25 parents in attendance at this year's first meeting of the Parent Teacher Organization which was a great turnout. Some of the upcoming events include the Meet the Teacher Night on September 28<sup>th</sup>, the Residential Construction Career Day at the Barnstable County Fairgrounds on October 19<sup>th</sup>, the Homecoming Dance on October 27<sup>th</sup>, and the Craft Fair on November 19<sup>th</sup> and 20<sup>th</sup>.

#### **UNFINISHED BUSINESS:**

#### **NEW BUSINESS:**

**Construction Update** – The Superintendent updated the committee on several construction projects that are underway or were completed over the summer. The former

Engineering shop was converted into two new classrooms and a lecture hall. The foundation for the new Environmental Technology building was poured and framing has begun on the structure. Work continues on the area for the new athletic field. The new roadway is in place to provide a means of an emergency exit should it be necessary. The softball field has been relocated to make way for the Environmental Technology building. They are waiting on the infield mix and then will begin construction on the dugouts. Finally, three new fiberglass poles were added to the baseball field. Mr. Forget referenced the email he sent to the Committee regarding the malfunction of air conditioning units in the Main Office and the Library. Replacement of the 25-year-old units is an unanticipated expense for the district this fiscal year. Mr. Degan made a motion, seconded by Ms. Crook, to follow the recommendation of the Superintendent and approve the purchase of two air conditioning units with DG Services in the amount of \$29,835.00 within the Extraordinary & Unanticipated line (50-4300-0600-00) in FY2024. Motion passed unanimously.

Mr. Corriveau made a motion, seconded by Mr. Degan, to adjourn the regular meeting at 7:15 P.M. Motion passed unanimously.

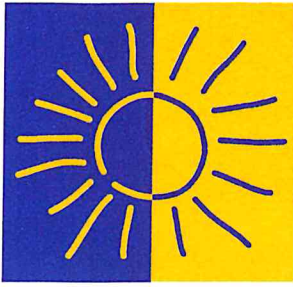
A True Copy Attest

Date: Oct. 12, 2023  
(Seal)

  
Sharon R. Brito, Secretary

Documents reviewed / referred to:

- 09/14/2023 School Committee Packet
- Thank You Note from the Canal Region Chamber of Commerce
- Treasurer's Notes Dated 09/14/2023
- Memo Dated 09/11/2023 re: Replacement of Air Conditioning Units



**INDEPENDENCE**  
**H O U S E**

**Independence House, Inc.**

**160 Bassett Lane**

**Hyannis, MA 02601**

**Tel. 508 771-6507**

**Fax: 508 778-0143**

**24-HOUR HOTLINE**

**1 800 439-6507**

October 10, 2023

Town of Bourne  
24 Perry Avenue  
Bourne Bay, MA 02532

Dear Grantor,

I hope you had a good summer and are enjoying post Labor Day living on Cape Cod. Enclosed please find the statistics for July, August, September, and the 1<sup>st</sup> Quarter of Fiscal Year 2024.

As you know, October is Domestic Violence Awareness Month. This Friday, October 13<sup>th</sup> will be our annual DVAM Breakfast. In addition, we are in the process of preparing to support our clients during the Thanksgiving holiday and with our Holiday Helping Program in December.

Thank you for your continued support! If you have any questions regarding the report or other items, please do not hesitate to contact me at 508-771-6507 x235 or [bohr@indhouse.net](mailto:bohr@indhouse.net).

Sincerely,

Bob Ravenelle

Director of Domestic & Sexual Violence and  
Grants & Contract Management

BOURNE 90 OF SELECTMEN  
ROAD 2023 OCT 15 AM 11:15

**Independence House  
Septebmer 2023 FY 2024**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	53.25	4.75	0.5	7	9	14.8	32.75	1.75	1	5.5	0	7.5	0	1.5	20.75	18.25	104	114	218	178.25
258E-Harrasment Order	21.50	4.50	0.00	0.00	12.75	0.00	11.00	0.00	1.50	0.00	0.00	1.50	0.00	0.00	11.25	6.75	32	38	70	70.75
Children Exposed to DV	12.00	0.00	0.00	0.00	0.00	5.00	9.50	0.00	0.00	2.75	0.00	0.25	0.25	0.00	13.25	0.00	3	27	30	43.00
Teen Services	11.25	1.50	0.00	0.00	0.00	0.00	4.25	4.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7	13	20	26.00
Domestic Violence Services	125.75	20.00	7.75	7.50	18.00	11.00	60.00	8.75	16.25	6.50	4.00	10.75	3.50	0.00	49.50	20.00	70	174	244	369.25
Sexual Assault Services	28.75	0.00	5.00	0.00	7.50	0.00	13.75	5.25	2.00	0.00	4.00	4.75	0.00	4.50	19.50	1.25	12	42	54	96.25
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	4.00	5.00	2.00	0.00	2.00	0.00	5.00	0.00	4.75	0.00	0.00	0.00	0.00	0.00	2.00	23.50	5	28	33	48.25
Sexual Assault Group	24.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	1	7.00	8	27.00
Housing Stabilization	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0	2	2	0.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Survivors of Homicide	1.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0	5	5	5.00
Childcare	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.25	0	3	3	2.75
Food Pantry	0.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	3.00	0	0	0	12.00
Medical Advocacy	8.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.50	2	0	2	9.75
Domestic Violence Hotline	14.00	1.00	2.00	1.00	1.00	1.00	6.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	1.00	16.00	0	0	0	44.00
Sexual Assault Hotline	5.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00	0	0	0	16.00
Other Calls	27.00	0.00	0.00	1.00	2.00	0.00	5.00	2.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	71.00	0	0	0	109.00
Outreach/ Education	13.50	2.00	0.00	0.00	1.00	3.00	3.50	0.00	2.00	0.00	0.50	0.00	0.00	0.00	3.00	0.00	0	190	190	28.50
Prevention Activities	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.50	0.00	0	6	6	3.00
<b>Total New Clients</b>	83	10	2	4	19	4	37	4	10	2	0	9	1	1	28	22				236
<b>Total Unduplicated Clients</b>	220	39	10	7	30	29	105	10	27	7	6	19	2	3	97	38				649
<b>Total Clients</b>	303	49	12	11	49	33	142	14	37	9	6	28	3	4	125	60				885
<b>TOTAL (Units)</b>	351.75	40.75	19.75	17.50	53.25	34.75	151.75	21.75	35.50	14.75	8.50	25.75	3.75	6.00	131.75	172.00	236	649	885	1089.25



**Independence House  
Quarter 1 FY 2024**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/New	Clients	Total Clients	of Service
209A-Restraining Orders	205.50	31.00	6.75	8.25	29.75	21.50	109.25	12.75	34.25	16.75	5.00	41.25	0.00	2.50	55.25	82.00	360.00	322.00	682	661.75
258E-Harrasment Order	54.50	11.00	0.25	2.25	22.50	0.00	16.50	1.75	6.00	0.00	0.00	20.50	0.00	0.00	21.25	14.00	90.00	87.00	177	170.50
Children Exposed to DV	23.00	0.00	1.75	0.00	0.00	8.00	38.00	5.00	1.50	5.50	0.00	4.75	3.50	0.00	32.50	0.00	15.00	78.00	93	123.50
Teen Services	28.50	1.50	1.25	5.00	0.00	0.00	14.00	7.25	7.00	0.00	0.00	0.25	0.00	0.00	0.00	0.00	10.00	39.00	49	64.75
Domestic Violence Services	381.00	72.00	28.50	18.75	52.00	31.25	194.25	33.75	56.50	27.75	15.50	39.00	7.00	0.00	123.25	64.50	206.00	547.00	753	1145.00
Sexual Assault Services	87.50	0.00	15.50	3.75	15.75	0.25	34.75	13.25	5.75	5.50	11.00	18.25	0.00	11.75	51.25	9.25	33.00	135.00	168	283.50
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Group	53.50	24.00	10.00	1.00	3.00	0.00	28.00	0.00	13.25	1.00	4.00	0.00	0.00	0.00	9.00	90.00	22.00	86.00	108	236.75
Sexual Assault Group	32.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	2.00	9.00	11	35.00
Housing Stabilization	7.00	0.00	0.00	0.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	4.25	0.00	12.00	12	16.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Survivors of Homicide	6.50	0.00	0.00	0.00	0.00	0.00	10.00	0.00	11.00	0.00	0.00	0.00	0.00	0.00	1.00	9.00	2.00	15.00	17	37.50
Childcare	11.25	0.00	1.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.25	2.50	2.00	12.00	14	16.50
Food Pantry	9.00	1.00	2.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00	12.00	0.00	15.00	15	39.00
Medical Advocacy	8.25	0.00	0.00	0.00	0.00	2.25	0.00	3.00	0.00	0.00	3.00	0.00	0.00	0.00	3.50	6.50	8.00	0.00	8	26.50
Domestic Violence Hotline	44.00	1.00	5.00	3.00	7.00	1.00	11.00	3.00	1.00	2.00	1.00	2.00	0.00	0.00	11.00	100.00	0.00	0.00	0	192.00
Sexual Assault Hotline	12.00	1.00	1.00	1.00	2.00	0.00	1.00	1.00	1.00	0.00	1.00	1.00	0.00	0.00	0.00	24.00	0.00	0.00	0	46.00
Other Calls	60.00	0.00	2.00	1.00	2.00	0.00	6.00	6.00	2.00	1.00	0.00	1.00	0.00	0.00	3.00	208.00	0.00	0.00	0	292.00
Outreach/ Education	35.00	2.00	0.00	0.00	1.50	3.00	3.50	2.00	4.00	2.00	1.50	0.00	0.00	0.00	8.00	0.00	0.00	597.00	597	62.50
Prevention Activities	7.00	1.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	1.50	0.00	58.00	58	13.50
<b>Total New Clients</b>	258.00	33.00	12.00	9.00	41.00	15.00	104.00	16.00	27.00	14.00	6.00	50.00	1.00	5.00	78.00	81.00				750
<b>Total Unduplicated Clients</b>	868.00	73.00	35.00	17.00	63.00	42.00	256.00	55.00	93.00	52.00	21.00	61.00	6.00	5.00	229.00	136.00				2012
<b>Total Clients</b>	1126	106	47	26	104	57	360	71	120	66	27	111	7	10	307	217				2762
<b>TOTAL (Units)</b>	956.25	120.00	73.25	42.75	118.25	64.25	439.25	85.75	132.25	53.50	40.75	101.50	10.50	13.25	319.50	590.25	750.00	2012.00	2762.00	3462.75

**Independence House**  
**July 2023 FY 2024**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	66.75	7.25	3.75	0.50	9.25	3.75	49.50	8.25	22.25	3.25	3.75	16.25	0.00	0.00	17.25	30.75	139	82	221	242.50
258E-Harrassment Order	9.25	0.00	0.00	0.00	3.00	0.00	5.50	1.50	4.50	0.00	0.00	10.00	0.00	0.00	2.50	3.00	23	16	39	39.25
Children Exposed to DV	2.00	0.00	1.00	0.00	0.00	1.50	12.25	2.00	1.25	1.75	0.00	2.50	2.00	0.00	8.00	0.00	6	23	29	34.25
Teen Services	8.25	0.00	1.25	3.00	0.00	0.00	5.25	1.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2	14	16	19.00
Domestic Violence Services	129.75	21.25	11.75	3.00	13.00	10.50	68.25	16.50	19.50	14.00	6.75	13.75	2.00	0.00	22.75	24.50	79	170	249	377.25
Sexual Assault Services	24.50	0.00	2.50	1.50	3.25	0.25	11.00	3.00	1.25	3.25	4.00	4.25	0.00	3.25	10.25	6.00	13	40	53	78.25
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	21.50	7.00	5.00	1.00	1.00	0.00	10.00	0.00	4.50	1.00	1.00	0.00	0.00	0.00	3.00	34.00	10	28	38	89.00
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00	0	0.00
Housing Stabilization	4.25	0.00	0.00	0.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.25	3.25	0	6	6	12.00
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00	0	0.00
Survivors of Homicide	1.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	4.00	0.00	0.00	0.00	0.00	0.00	1.00	3.00	0	5	5	10.00
Childcare	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.25	2.25	0	5	5	5.00
Food Pantry	8.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	6.00	0	15	15	20.00
Medical Advocacy	0.00	0.00	0.00	0.00	0.00	2.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.50	0.00	2	0	2	5.75
Domestic Violence Hotline	30.00	0.00	3.00	1.00	3.00	0.00	4.00	1.00	1.00	1.00	0.00	0.00	0.00	0.00	4.00	44.00	0	0	0	92.00
Sexual Assault Hotline	2.00	0.00	0.00	1.00	1.00	0.00	1.00	1.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	7.00	0	0	0	14.00
Other Calls	19.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	1.00	0.00	0.00	0.00	0.00	2.00	53.00	0	0	0	78.00
Outreach/ Education	0.50	0.00	0.00	0.00	0.50	0.00	0.00	2.00	0.00	2.00	0.00	0.00	0.00	0.00	2.00	0.00	0	54	54	7.00
Prevention Activities	1.50	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.50	0	32	32	3.50
<b>Total New Clients</b>	91	12	4	3	11	5	44	10	14	5	4	22	0	0	23	26				274
<b>Total Unduplicated Clients</b>	149	10	14	5	15	5	76	29	26	36	6	16	2	1	46	54				490
<b>Total Clients</b>	240	22	18	8	26	10	120	39	40	41	10	38	2	1	69	80				764
<b>TOTAL (Units)</b>	329.75	35.50	28.75	11.25	35.00	18.25	167.75	39.50	58.25	27.25	15.50	47.75	4.00	3.25	86.75	218.25	274	490	764	1126.75



**Independence House**  
**August 2023 FY 2024**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	85.5	19	2.5	0.75	11.5	3	27	2.75	11	8	1.25	17.5	0	1	17.25	33	117	126	243	241.00
258E-Harrassment Order	23.75	6.5	0.25	2.25	6.75	0	0	0.25	0	0	0	9	0	0	7.5	4.25	35	33	68	60.50
Children Exposed to DV	9.00	0.00	0.75	0.00	0.00	1.50	16.25	3.00	0.25	1.00	0.00	2.00	1.25	0.00	11.25	0.00	6	28	34	46.25
Teen Services	9.00	0.00	0.00	2.00	0.00	0.00	4.50	2.00	2.00	0.00	0.00	0.25	0.00	0.00	0.00	0.00	1	12	13	19.75
Domestic Violence Services	125.50	30.75	9.00	8.25	21.00	9.75	66.00	8.50	20.75	7.25	4.75	14.50	1.50	0.00	51.00	20.00	57	203	260	398.50
Sexual Assault Services	34.25	0.00	8.00	2.25	5.00	0.00	10.00	5.00	2.50	2.25	3.00	9.25	0.00	4.00	21.50	2.00	8	53	61	109.00
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	28.00	12.00	3.00	0.00	0.00	0.00	13.00	0.00	4.00	0.00	3.00	0.00	0.00	0.00	4.00	32.50	7	30	37	99.50
Sexual Assault Group	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1	2.00	3	8.00
Housing Stabilization	2.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.75	0.50	0	4	4	4.00
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Survivors of Homicide	4.50	0.00	0.00	0.00	0.00	0.00	8.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	2	5	7	22.50
Childcare	7.25	0.00	1.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2	4	6	8.75
Food Pantry	1.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	3.00	0	0	0	7.00
Medical Advocacy	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	5.00	4	0	4	11.00
Domestic Violence Hotline	0.00	0.00	0.00	1.00	3.00	0.00	1.00	2.00	0.00	1.00	1.00	1.00	0.00	0.00	6.00	40.00	0	0	0	56.00
Sexual Assault Hotline	5.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	1.00	0.00	1.00	0.00	0.00	0.00	0.00	8.00	0	0	0	16.00
Other Calls	14.00	0.00	2.00	0.00	0.00	0.00	1.00	1.00	1.00	0.00	0.00	1.00	0.00	0.00	1.00	84.00	0	0	0	105.00
Outreach/ Education	21.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	1.00	0.00	0.00	0.00	3.00	0.00	0	353	353	27.00
Prevention Activities	5.50	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.00	0	20	20	7.00
<b>Total New Clients</b>	<b>84</b>	<b>11</b>	<b>6</b>	<b>2</b>	<b>11</b>	<b>6</b>	<b>23</b>	<b>2</b>	<b>3</b>	<b>7</b>	<b>2</b>	<b>19</b>	<b>0</b>	<b>4</b>	<b>27</b>	<b>33</b>				<b>240</b>
<b>Total Unduplicated Clients</b>	<b>499</b>	<b>24</b>	<b>11</b>	<b>5</b>	<b>18</b>	<b>8</b>	<b>75</b>	<b>16</b>	<b>40</b>	<b>9</b>	<b>9</b>	<b>26</b>	<b>2</b>	<b>1</b>	<b>86</b>	<b>44</b>				<b>873</b>
<b>Total Clients</b>	<b>583</b>	<b>35</b>	<b>17</b>	<b>7</b>	<b>29</b>	<b>14</b>	<b>98</b>	<b>18</b>	<b>43</b>	<b>16</b>	<b>11</b>	<b>45</b>	<b>2</b>	<b>5</b>	<b>113</b>	<b>77</b>				<b>1113</b>
<b>TOTAL (Units)</b>	<b>274.75</b>	<b>43.75</b>	<b>24.75</b>	<b>14.00</b>	<b>30.00</b>	<b>11.25</b>	<b>119.75</b>	<b>24.50</b>	<b>38.50</b>	<b>11.50</b>	<b>16.75</b>	<b>28.00</b>	<b>2.75</b>	<b>4.00</b>	<b>101.00</b>	<b>200.00</b>	<b>240</b>	<b>873</b>	<b>1113</b>	<b>1246.75</b>



## Kathleen Thut

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**From:** Susan Perry via VTH-RC1 <cmsmailer@civicplus.com>  
**Sent:** Tuesday, October 17, 2023 11:57 AM  
**To:** Marlene McCollem  
**Subject:** Form submission from: Contact Us

Submitted on Tuesday, October 17, 2023 - 11:57am  
Submitted by anonymous user: 2601:183:100:e0e0:d478:867d:b6d5:5f15  
Submitted values are:

Name: Susan Perry  
Email: [REDACTED]  
Address: [REDACTED], Pocasset, MA 02559  
Subject: Public Roads Acceptance Standards and Procedures....

Message: I am writing to request that the Select Board add the Public Roads Acceptance Standards and Procedures to the agenda for one of their meetings in the next few weeks. The Pocasset Woods Homeowners Association has voted on, and approved, funding to proceed with the Tighe & Bond road evaluation. We are waiting for the Select Board to approve the Standards and Procedures so that Tim Lydon and can give us the "go ahead". We would like to do this before the weather turns snowy, and, so that we can submit the final report to the Select Board by mid-February in hopes of being placed on the warrant for May Town Meeting. Thank you so much for your consideration.

The results of this submission may be viewed at:  
<https://www.townofbourne.com/node/189686/submission/9926>

## Kathleen Thut

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**From:** MPO Election <mpo.election@capecodcommission.org>  
**Sent:** Thursday, October 19, 2023 9:39 AM  
**To:** MPO Election  
**Subject:** Absentee Ballot - CCMPO Sub-regional Representative Election - DUE NO LATER THAN NOVEMBER 9, 2023  
**Attachments:** MPO Election Process 2023.pdf

Notice to Select Board Members from the Towns of Bourne, Falmouth, Mashpee and Sandwich,

As you will recall, the Cape Cod Metropolitan Planning Organization (CCMPO) is in the process of conducting an election of Sub-regional representatives to serve a three-year term beginning January 1, 2024 (process document attached). As voted at the October 16, 2023 CCMPO meeting, below is the slate of candidates for Sub-region A:

Sub-region A: Towns of Bourne, Falmouth, Mashpee and Sandwich Candidates

- Mary Jane Mastrangelo (Bourne)
- Edwin P. Zylinski (Falmouth)

As a Select Board member from Sub-region A, you may vote at the November 20, 2023 CCMPO meeting or submit an absentee ballot. **The absentee ballot must be sent via email to [MPO.election@capecodcommission.org](mailto:MPO.election@capecodcommission.org) no later than November 9, 2023. Please reply to this email using the following format: I \_\_\_\_\_ vote for \_\_\_\_\_ for Sub-region A representative on the Cape Cod Metropolitan Planning Organization.**

As the CCMPO Election Official, I will read the absentee ballots into the record at the November 20, 2023 CCMPO meeting. Please do not include anyone else in the email that indicates your vote.

Please let me know if you have any questions about the CCMPO or the sub-regional representative election process.

Thank you,  
Steven Tupper  
CCMPO Election Official



**Steven Tupper**  
Deputy Director  
Cape Cod Commission  
508-744-1232  
[stupper@capecodcommission.org](mailto:stupper@capecodcommission.org)

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