

Board of Selectmen Meeting Notice AGENDA - **AMENDED**



Date
July 5, 2022

Time
7:00 PM

Location
Bourne Veterans' Community Building – Rm 2
239 Main St., Buzzards Bay
Or virtually (see information below)

Note this Zoom videoconference meeting is being televised, streamed or recorded by Bourne TV.

If anyone from the public wishes to access the meeting, they can do so by calling the following conference line:
1-929-205-6099 Meeting ID: 842 2895 2329 Password: 183128

If you already have the Zoom App downloaded to your device or computer, you may simply join the meeting by entering the Meeting ID and Password noted above, or go to <https://zoom.us/meetings> and look for the Join Meeting button.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 PM Call Public Session to Order in Open Session

1. Moment of Silence to recognize our Troops and our public safety personnel
2. Salute to the Flag
3. Vision: Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
4. Mission: Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
5. Public Comment on Non-Agenda Items - Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
6. Appointments and Licenses
 - a. 7:05 p.m. Cumberland Farms Inc Underground Storage Tank License Amendment at 2, 4 & 6 MacArthur Blvd
 - b. 7:05 p.m. Pole Hearing – Verizon and Eversource to install a new pole on northeasterly side of Canal St
 - c. Appointment Conservation Commission – Associate Member – Elise Leduc
 - d. **Appointment Community Engagement Committee – Rick Sharp**

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TOWN CLERK BOURNE

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- e. Discussion and possible vote to approve the request from the Sagamore Beach Colony Club for a 1-Day liquor license for their annual fundraiser on 7.23.22
- f. Discussion and possible vote to appoint Jeff Larkowski to the Road Traffic Safety Committee
- g. Discussion and possible vote to appoint K. Girourd as the Retiree trustee on the Other Post-Employment Benefits (OPEB) Trust

7. Selectmen's Business

- a. Discussion and possible vote to accept donations to the Library totaling \$150.00.
- b. Discussion and possible vote on request from E. Gegan to hold a birthday party at BB Park on 7.24.22
- c. Discussion and possible vote to approve the request of Harbor to the Bay to hold a charity bike ride on 9.17.22 over various Bourne roadways
- d. FY22 Year-End Budget Transfers – presented by Finance Dept. and Town Administrator
- e. Board Discussion following the passage of a ballot question regarding discharge of radioactive water into Cape Cod Bay
- f. Discussion of August 12 retreat agenda and authorize an outside facilitator
- g. Discussion and possible vote to reauthorize the disposal of the Hoxie School property
- h. Presentation of a draft schedule leading up to October 24, 2022 Town Meeting

8. Town Administrator

- a. Mass Trails grant announcement of \$499,000
- b. "The VOTES Act"
- c. Staffing update

9. Minutes: 4/26/22 (joint with Board of Sewer Commissioners)

10. Correspondence

11. Committee Reports

12. Other Business

13. Next meeting – July 26, 2022

14. Adjourn

**Board of Selectmen
Minutes of Tuesday, July 5, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
Jared MacDonald, Vice Chair
Melissa Ferretti, Clerk
Mary Jane Mastrangelo

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2022 SEP 14 AM 11:02
TOWN CLERK BOURNE

Others: Michael Rausch, Doug Troyer, Dawn Johnson, Elmer Clegg, and Karen Girouard.

Note this meeting is being televised, streamed, or recorded by Bourne TV.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

Chair Meier said that there were technical issues with the Zoom application, therefore the meeting is in person only and is being televised. Michael Rausch acknowledged that he is recording the meeting. Judith Froman is excused.

7:00 PM Call Public Session to Order in Open Session

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- 2. Salute to the Flag.**
- 3. Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
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- 6. Appointments and Licenses**

- a. **7:05 PM Cumberland Farms Inc Underground Storage Tank License Amendment at 2,4,6 MacArthur Blvd.**
- b. **7:05 PM Pole Hearing – Verizon and Eversource to install a new pole on northeasterly side of Canal St.**
- c. **Appointment Conservation Commission – Associate Member – Elise Leduc**
- d. **Appointment Community Engagement Committee – Rick Sharp**
- e. **Discussion and possible vote to approve the request from the Sagamore Beach Colony Club for a 1-Day liquor license for their annual fundraiser on 7.23.22.**
- f. **Discussion and possible vote to appoint Jeff Larkowski to the Road Traffic Safety Committee**
- g. **Discussion and possible vote to appoint K. Girourd as the Retiree trustee on the Other Post-Employment Benefits (OPEB) Trust.**

Chair Meier said it is too early for the first two items, so he is taking item 6.c. out of order.

6.c. Appointment Conservation Commission – Associate Member – Elise Leduc

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to appoint Elise Leduc as an associate member of the Conservation Commission for a 1-year term, expiring on June 30, 2023.

Vote: 4-0-0.

6.a. 7:05 PM Cumberland Farms Inc Underground Storage Tank License Amendment at 2,4,6 MacArthur Blvd.

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to open the public hearing.

Vote: Mary Jane Mastrangelo – yes, Melissa Ferretti – yes, Chair Meier – yes, Jared MacDonald – yes. 4-0-0.

Chair Meier said that an application has been received from Cumberland Farms to amend their existing gasoline diesel storage license by removing two 20,000-gallon underground storage tanks for the storage and sale of gasoline and diesel fuel on land owned by Cumberland Farms Inc. and located at 2,4, and 6 MacArthur Blvd. They are also requesting to install three 20,000-gallon tanks in a different location. Chair Meier asked Doug Troyer, the Cumberland Farms representative if he was aware of his right under Chapter 48, section 17 as amended for appealing the decision and he said that he was aware.

Mr. Troyer gave a little bit of history about the Cumberland Farms station and the storage tanks. He talked about the process of a land court case that they have been working on and that with the tanks being moved how it will make it safer. Jared MacDonald asked if they have removed the entry into the rotary. Mr. Troyer showed the Board the site plan, which showed the change of the entrance and exit around the rotary. Mary Jane Mastrangelo asked about the routing slip and Town Administrator McCollem said she has it and will get it to the Board. Ms. Mastrangelo asked about angling the pumps and Mr. Troyer said it was determined to approve without angling the pumps to maintain safety and traffic control.

Elmer Clegg said that this has been a six-year-long project from a Planning Board perspective. Mr. Clegg said that the placement of these tanks is such that there could be a gas delivery in the middle of the rush hour without interfering with the traffic to the pumps. The placement of the new building being further back has created extra wide traffic aisles. He said the changes over the past year have improved the safety and the viability of the business.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to close the public hearing.

Vote: Mary Jane Mastrangelo – yes, Melissa Ferretti – yes, Chair Meier – yes, Jared MacDonald – yes. 4-0-0.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve an amendment to the Underground Storage Tank License issued to Cumberland Farms, Inc. at 2, 4, & 6 MacArthur Boulevard, as presented in order to reconfigure the site and relocate the tanks.

Vote: 4-0-0.

6.b. 7:05 PM Pole Hearing – Verizon and Eversource to install a new pole on northeasterly side of Canal St.

Ms. McCollem said that the applicant was planning to attend by Zoom. She said she recommends that the Board continue this application to July 26th.

Chair Meier said that the pole hearing is open.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to continue this public hearing to July 26th.

Vote: 4-0-0.

6.c. Appointment Conservation Commission – Associate Member – Elise Leduc

Previously voted.

6.d. Appointment Community Engagement Committee – Rick Sharp

Ms. McCollem said that Mr. Sharp was planning to attend by Zoom. She said she has been in email contact with him for the past week and he is interested and excited to serve on this committee.

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to appoint Rick Sharp as a member of the Community Engagement Committee for a 1-year term, expiring on June 30, 2023.

Vote: 4-0-0.

6.e. Discussion and possible vote to approve the request from the Sagamore Beach Colony Club for a 1-Day liquor license for their annual fundraiser on 7.23.22.

Ms. McCollem said that the applicant was not able to attend the meeting, and everything is in order, and she can recommend the request.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to approve the application for a 1-day liquor license for the Sagamore Beach Colony Club, Deanna Waldron, organizer, at the Fisher Tennis Courts on July 23, 2022, from 6-11 pm, as conditioned by the Police Department and Health Department's comments.

Vote: 4-0-0.

6.f. Discussion and possible vote to appoint Jeff Larkowski to the Road Traffic Safety Committee

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to appoint Jeff Larkowski as a member of the Road Traffic Safety Committee for a 1-year term, expiring on June 30, 2023.

Vote: 4-0-0.

6.g. Discussion and possible vote to appoint K. Girouard as the Retiree trustee on the Other Post-Employment Benefits (OPEB) Trust.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to appoint Karen Girouard as a retiree trustee of the OPEB Trust for a 1-year term, expiring on June 30, 2023

Vote: 4-0-0.

7. Selectmen's Business

- a. Discussion and possible vote to accept donations to the Library totaling \$150.00.
- b. Discussion and possible vote on request from E, Gregan to hold a birthday party at BB Park on 7.24.22.
- c. Discussion and possible vote to approve the request of Harbor to the Bay to hold a charity bike ride on 9/17/22 over various Bourne roadways.
- d. FY22 Year-End Budget Transfers – presented by Finance Dept. and Town Administrator.
- e. Board discussion following the passage of a ballot question regarding discharge of radioactive water into Cape Cod Bay.
- f. Discussion of August 12 retreat agenda and authorize an outside facilitator.
- g. Discussion and possible vote to reauthorize the disposal of the Hoxie School property.
- h. Presentation of a draft schedule leading up to October 24, 2022, Town Meeting.

7.a. Discussion and possible vote to accept donations to the Library totaling \$150.00.

Voted: Melissa Ferretti moved, and Mary Jane Mastrangelo seconded to accept the gifts in the amount of \$50 from Leslie Ramler of Pocasset, and \$100 from Sarina Monast of Onset, on behalf of the Jonathan Bourne Public Library.

Vote: 4-0-0.

7.b. Discussion and possible vote on request from E, Gregan to hold a birthday party at BB Park on 7.24.22.

Ms. McCollem said the applicant has withdrawn their request.

7.c. Discussion and possible vote to approve the request of Harbor to the Bay to hold a charity bike ride on 9/17/22 over various Bourne roadways.

Ms. McCollem said that everything for this request is in order.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to approve the application of Harbor to the Bay, Inc., David Whitman, organizer, to hold a charity bike ride on September 17, 2022, from 8:30 AM to 1 PM, as presented and conditioned by the Police Department.

Vote: 4-0-0.

7.d FY22 Year-End Budget Transfers – presented by Finance Dept. and Town Administrator.

Ms. McCollem said that the Finance Department was going to join the meeting by Zoom, and Erica Flemming is available by phone if any questions need to be answered by her.

Ms. McCollem said that these are year-end transfers between budgets. She said that \$91,000.00 of the appropriation will be coming from the Town Administrator's budget and \$331,028.30 will be coming from insurance surplus monies.

Ms. McCollem said they initially were going to put the Cataumet Wastewater Treatment plant study into the Sewer budget, but it was correctly pointed out that it is not part of the sewer service area, so it is not appropriate to have the ratepayers pay for it so that \$30,000.00 is coming out of the Town Administrator's budget.

She said that BadgeQuest is also coming out of the Town Administrator's budget. Legal is an estimate at this point to just get through any outstanding items that would be coming along that have not yet been billed. She said that with Facilities, Buildings and Grounds, there were some air conditioning issues, so money needs to be moved to cover those issues that happened in June. She also said that the Police overtime is to bring the officers in so that they all meet their requirements for their training hours and for the firefighters, there was a settlement of the contract and overtime. She also said that for Inspections, some temporary staff was brought in due to another employee being out for medical issues.

Ms. McCollem said that regarding Civil Defense, they had applied for CARES Act funding for the message boards, and it was not approved, and the Town had already committed to purchasing them, so this is a transfer to allow the Town to make good on that purchase. She said that Public Works is an estimate of funds that they would like to transfer to hold due to the October storms' costs. She said that the debt is an increased payment to pay off a note quicker. She said regarding interest, there was an abatement made and the Town is responsible for interest due on that abatement, by law.

Ms. Mastrangelo said that there seems to be a surplus with Health Insurance often, and she would like it kept in mind for budgeting. Chair Meier asked if there would be a health insurance holiday, and Ms. McCollem said that she plans to speak with the Finance Director about it.

Voted: Mary Jane Mastrangelo moved, and Melissa Ferretti seconded to approve the year-end budget transfers as presented by the Town Administrator.

Vote: 4-0-0.

Ms. Mastrangelo asked if there would be any reserve funds transfers and Ms. McCollem said yes, there will be, and they will go to the Finance Committee on the 11th.

7.e. Board discussion following the passage of a ballot question regarding discharge of radioactive water into Cape Cod Bay.

Chair Meier said that Senator Susan Moran has been the leader of this at her level, as well as with the leaders of the Town of Plymouth. Chair Meier said that the Town voted to support the ban and he suggested that the Town send a letter to DEP and NEPA. Ms. Mastrangelo said they should follow up with a ballot question and write a letter that follows the directive of the ballot question. Ms. McCollem said she will draft something for the Board to review.

7.f. Discussion of August 12 retreat agenda and authorize an outside facilitator.

Chair Meier said that Judith Froman wrote a letter to the Board saying that she recommends that the Town Administrator hire a facilitator for the retreat, and she listed her recommended topics for the agenda, which Chair Meier read aloud. Chair Meier said that he has no problem with what Ms. Froman said in her letter about the processes for the retreat, however, Ms. Mastrangelo said that she has some concerns about the process that Ms. Froman laid out. She said that she feels the purpose of a retreat is to build a consensus of the Board through discussion on what the focus areas need to be. She said some direction from the Board is probably the most valuable thing that should be done at this retreat to aid the Town Administrator in the issues that she has identified. They should talk about how these issues relate to the strategic plan. She also feels that the retreat is the starting point.

Mr. MacDonald said that he agrees with Ms. Mastrangelo and feels that it would be good for Ms. McCollem to give the Board an idea of what she sees going forward, and to have the Board join in and offer various views. He said that it probably is not a good idea for the Board to send all of their ideas to Ms. McCollem and have her prioritize that list. He feels that the Board should have their lists and bring them to the meeting, and it would be good to have an idea of what Ms. McCollem's thoughts are before the retreat. He also thinks the Charter is a good topic to have within the retreat.

Ms. Mastrangelo said that they also need to talk about the goals of the evaluation of the Town Administrator.

Ms. McCollem said that the ideas that Mr. MacDonald and Ms. Mastrangelo talked about would be extremely helpful. She said if she were to have the priorities of what the Board wants to see accomplished this year, it would give her the backup and the authority to let groups know where her focus lies. She said she will give them a brief list of what she feels is needed to be done.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to authorize the Town Administrator to procure the services of a facilitator for the Board's August 12 retreat.

Vote: 4-0-0.

7.g. Discussion and possible vote to reauthorize the disposal of the Hoxie School property.

Chair Meier said that this is to ask the Town Administrator to update, revise and reissue the March 2013 RFP of the disposition of real property at the Hoxie Grammar School. Ms. McCollem said that this is one of her priorities. She wants to know if the Board would want to place any minimums or discretionary restrictions on the bids. She said she would put together a draft of an RFP and send it to the Board. There was some discussion about the RFP and the parking lots at the school.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to authorize the Town Manager to update, revise, and reissue the March 2013 RFP for the Disposition of Real Property for the Ella F. Hoxie Grammar School at 30 Williston Road.

Vote: 4-0-0.

7.h. Presentation of a draft schedule leading up to October 24, 2022, Town Meeting.

Ms. McCollem said that the schedule that she gave the Board is a starting point for their review. She asked that they let her know if anything is missing so she can fit it into the schedule. She said that she will keep revising the schedule and keep giving it to the Board.

8. Town Administrator

a. Mass Trails grant announcement of \$499,000.00.

b. "The VOTES Act"

c. Staffing update

8.a. Mass Trails grant announcement of \$499,000.00.

Ms. McCollem said that the credit goes to Tim Lydon for this grant. She said this grant will allow the design to proceed quickly for phases 1 and 4. She said that as things progress, there will be updates from Tim Lydon. She said that they are extremely happy to receive these funds from the State.

8.b. "The VOTES Act"

Ms. McCollem said that the legislation has passed and has been signed by the governor which changes the voting process a little bit by codifying many of the COVID changes that everyone experienced, especially by early voting and voting by mail. She said that the schedule is awkward this year due to the holiday for the next primary. Ms. Ferretti said it seems as though the process has been more streamlined due to the changes.

8.c. Staffing update

Ms. McCollem said that she did not put on the agenda tonight to appoint the Community Service Officer. She said she just got the name from the Police Department tonight. She asked that the Board allow her to put Mitchell K. Eldridge in place and put a confirmation vote on the next agenda. Chair Meier asked Ms. McCollem to schedule a quick Zoom meeting for this Friday at noon for the vote.

Ms. McCollem said that Elisa Zarcaro started as the Human Resources Director. She said that they are making strides with the IT Director position for Robert Przewozeny. She said the Police Chief assessment center will be held next week. She said that there is an internal Sergeant promotion in the Police Department. A finalist has been identified for the Assistant Town Planner position and references are being checked currently. The position of Assistant Library Director has been posted. There was another resignation in the Clerk's office and a good candidate has been identified for the office.

9. Minutes of 4/26/22 (joint with Board of Sewer Commissioners)

Ms. Mastrangelo asked that the minutes be amended to add the Board of Sewer Commissioner's names and positions under the Board of Selectmen's names and positions.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve the minutes of April 26, 2022, as amended for the Board of Selectmen.

Vote: 3-0-1. Melissa Ferretti abstained.

10. Correspondence

Melissa Ferretti read aloud the correspondence:

- 4 Letters from DEP.
- Letter from HNTB Corporation (MassDOT's consultant) regarding Scenic Highway.
- Xfinity channel update.

These are all on the Town's website.

11. Committee Reports

Ms. Mastrangelo asked Chair Meier to pencil in a tentative date for the public meeting for the CWMP on Tuesday, August 9th.

Chair Meier said that there was a Wastewater Building Committee meeting and the next meeting in a few months will be to close out the project. He said it has been a very successful project.

12. Other Business

Chair Meier said that the parade on the Fourth of July was great, and he thanked all who ran it and supported it.

13. Next Meeting – Friday at Noon and then July 26, 2022

14. Adjourn

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to adjourn.

Vote: 4-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 8:28 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary



MORIARTY TROYER & MALLOY LLC
ATTORNEYS AT LAW

Via Federal Express

June 3, 2022

Board of Selectmen
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

**Re: Application for Amendment to Underground Storage Tank License
Submitted by Applicant Cumberland Farms, Inc.
Relating to 2, 4 & 6 MacArthur Boulevard, Bourne, Massachusetts
Assessor's Map 24.0, Parcels 19, 22, & 23 – B-2 Zoning District**

Dear Chairman Meier and Members of the Board of Selectmen:

**MEMORANDUM IN SUPPORT OF CUMBERLAND FARMS, INC.'S
APPLICATION TO AMEND UNDERGROUND STORAGE TANK LICENSE
FROM THE TOWN OF BOURNE BOARD OF SELECTMEN**

This Memorandum is submitted to the Town of Bourne Board of Selectmen ("Board") on behalf of our client, Cumberland Farms, Inc. ("CFI" or "Applicant"), in support of its Application to Amend its Underground Storage Tank License for properties located at 2, 4, & 6 MacArthur Boulevard, Bourne, Massachusetts, Assessor's Map 24.0, Parcels 19, 22, & 23 (the "Subject Property").

CFI has received approvals from both the Town of Bourne Planning Board and the Zoning Board of Appeals in connection with its modified project seeking to raze the existing buildings on the Subject Property and to construct a new 8,153 sq. ft. colonial-style building with convenience store, fast food restaurants, including a drive-thru, and self-service gasoline sales on the Subject Property (collectively, the "Project"). The Applicant proposes to construct ten (10) dispensers with twenty (20) fueling stations. In connection with its continued gasoline operations at the Subject Property, CFI files this instant application with the Board seeking to reconfigure and relocate the previously approved modification of the Applicant's Underground Storage Tank License ("UST License").

Background

The existing underground storage tanks and appurtenances were installed in accordance with an amended license granted by this Board in 2010 and benefit the property located at 4 MacArthur Boulevard. The original license benefitting 4 MacArthur Boulevard was issued on May 14, 1981. The current system stores 40,000 gallons of fuel in two (2) underground storage tanks. (See copies of the 1981 original license and 2010 amended license appended hereto respectively as **Attachment "A"**).

On or about September 16, 2016, CFI filed an application with the Board for amendment to underground storage tank license in connection with its then proposed project. CFI's application was approved by this Board on October 4, 2016 (the "2016 Approval") (See relevant copies of the Board's Meeting Minutes from the October 4, 2016 meeting, appended hereto as **Attachment "B"**).

On January 25, 2017, the Planning Board granted CFI's application for Site Plan Review/Special Permit ("SPR/SP"), subject to certain conditions for the property identified as 4 & 6 MacArthur Boulevard, Bourne, Massachusetts ("2016 Project"). CFI appealed the Decision to the Land Court in the case styled *Cumberland Farms, Inc. v. Daniel Doucette*, Land Court Docket No. 17 MISC 000063 (DRR) ("Action"). Said action is still pending before the Land Court, and in an effort to promote settlement of the Land Court matter, CFI revised its 2016 Project and filed its application to modify the SPR/SP with the Planning Board on or about October 14, 2021 ("Revised Project").

On February 4, 2022, the Planning Board issued its written decision granting CFI's application to modify the SPR/SP concerning its Revised Project. (A copy of the Planning Board's Decision is appended hereto as **Attachment "C"**).

The Applicant is now coming before the Board seeking an amendment to the UST License in connection with its recently approved Revised Project. CFI seeks to install a state-of-the-art underground storage tank system with a maximum capacity of 60,000 gallons of fuel – 40,000 gallons of gasoline, both regular and premium, 12,000 gallons of diesel fuel, and 8,000 gallons of ethanol-free fuel. There are three (3) tanks proposed for the installation, two (2) of which are 20,000-gallon underground storage tanks with 12,000/8,000-gallon split compartments. In the first tank, one compartment is proposed to contain 12,000 gallons of regular gasoline, while the other compartment is proposed to contain 8,000 gallons of premium gasoline. In the second tank, one compartment is proposed to contain 12,000 gallons of diesel fuel, while the other compartment is proposed to contain 8,000 gallons of ethanol-free fuel. The final underground storage tank will be a single compartment 20,000-gallon tank holding regular gasoline.

This application does not seek any increase in storage capacity on the Subject Property from the 2016 Approval.

Proposed Changes from 2016 Approval

Since the Board's 2016 Approval on CFI's 2016 Project, the Applicant has made some minor changes by relocating and reconfiguring the underground storage tanks. Pursuant to the 2016 Approval, the three (3) 20,000-gallon underground storage tanks were proposed on a southeastern area of the Subject Property, just south of the proposed fueling stations. The proposal consisted of two (2) 20,000-gallon underground storage tanks of regular gasoline and one (1) split compartment 20,000-gallon underground storage tank holding 10,000 gallons of premium gasoline and 10,000 gallons of diesel fuel.

The instant application proposes to relocate the underground storage tanks to the northern portion of the Subject Property, north of the proposed fueling stations to continue to promote and provide for the convenience and safety of vehicular and pedestrian movement within the Site and on adjacent streets. Additionally, ethanol-free fuel has been added to the number of proposed fuels to one of the proposed split-compartment tanks.

Proposed Project

The Applicant directs the Board's attention to the proposed Underground Storage Tank Plans, Sheet Nos. 14.0A, 14.0B, 14.1 through 14.8 -- all dated March 3, 2022, except Sheet 14.1 which has a revision date of 6.1.22 ("UST Plans"), submitted in support herewith and further provides the following information.

▪ Existing Tank Purging and Removal

CFI will lawfully remove all product from the existing system and will lawfully remove and dispose of all existing tanks, components, and pads.

▪ Installation

The tanks and piping will be installed by qualified contractors who are certified by the tank and piping manufacturers. The Petroleum Equipment Institute and the American Petroleum Institute provide recommended practices for the installation of tanks and piping, which will be adhered to at the Subject Property.

▪ Tank Information

As indicated above, the Applicant proposes to install a state-of-the-art underground storage tank system comprised of three (3) 20,000-gallon tanks, two (2) of which are 20,000-gallon compartmentalized underground storage tanks with 12,000/8,000-gallon splits.

The tanks are Double-Wall Fiberglass Reinforced Plastic (FRP) with secondary containment, continuous leak detection, monitoring wells in the pad surrounding the tanks, and built-in precision test capability. FRP tanks and FRP piping contain glass fiber reinforcement

embedded in cured thermosetting resin. Because these plastics are cured, they cannot be re-melted and are insoluble. FRP tanks and piping are not susceptible to corrosion in a soils environment. The compartments are separated by a fiberglass reinforced plastic bulkhead.

Additionally, the double-walled tanks' interstice, or the space between the walls, is filled with brine (a calcium chloride solution) for leak detection. The containment area is also filled brine, which has a liquid level sensor, located at the top of each tank.

▪ **Component Information**

The underground piping is constructed of NOV-Red Thread IIA system; the primary pipes contain the regular gasoline, premium gasoline, diesel, and ethanol-free fuel. The interstice is sloped in such a way as to conduct product to a containment sump, which has sensors located near its bottom that trigger an audio/visual alarm when activated.

The underground piping from each tank to the dispenser islands is pressurized by pumps located at the top of the tank in an FRP containment sump. There is one pump per product (regular gasoline, premium gasoline, diesel fuel, or ethanol-free fuel). Each pipeline is equipped with a Veeder-Root Pressurized Line Leak Detector (PLLD) at the pump, which activates an audio/visual alarm in the event of a leak. There are also containment sumps under the dispensers and where the piping terminates.

The tanks are "remote filled," or filled from an area that is not located directly above the tanks. Each fill pipe is located in the center of a five-gallon, double-walled stainless steel containment sump. The containment sump is designed to catch any drops that may discharge from a hose when disconnected from the fill pipe. It is situated in an elevated concrete mat and resists corrosion. The bottom of the containment sump connects to double-walled FRP piping, which drains to a containment sump on the top of each tank.

The tanks are anchored with "straps" supplied by the manufacturer; these straps are placed over the tops of the tanks and attached to the concrete below. The purpose of these straps is to prevent empty tanks from floating in the event of a high water table.

The tanks and piping will be embedded in clean pea gravel with geotextile fabric placed around the tanks. The specially sized stone is more permeable than the native soil and protects the tanks and piping from rocks that may be in the native soil.

There will also be observation (monitoring) wells inside the tank excavation area. These observation wells, which are required by regulation, extend below the bottom of the tanks.

▪ **Leak Detection System**

The Applicant will install a Veeder-Root TLS-450 interstitial monitoring system with an audio-visual alarm system. This state-of-the-art tank monitoring system, manufactured by Veeder-Root, provides continuous monitoring of the interstitial space of the double-wall tanks and leak detection that meets all applicable EPA regulations. The tank inventory monitor is

connected to the Applicant's central computer system for dispatching trucks. Tank overfills are prevented because the Applicant's dispatcher will schedule deliveries only when tanks are empty and require filling. An additional, beneficial feature of this system is that, if any other system monitors are activated, the dispatcher is automatically notified. The system also notifies store employees immediately when a sensor is activated.

When the tank is being filled, the protection valve automatically shuts off flow into the tank when the tank is at no more than ninety-three percent (93%) of its total capacity. The driver is required to be at the tanker truck manifold and therefore has sufficient time to stop flow into the tank. Further, spill containment manholes, where the tanker hose connects to the fill pipe, are required to contain five gallons of potential spill.

Fuel-dispensing hoses are also equipped with "break away connections", which prevent spills in the event that a customer forgets to return the nozzle to the dispenser. These design and institutional features, such as the double-wall tanks and sophisticated monitoring system, provide adequate site and environmental protections and establish a technologically superior facility better equipped to address future environmental concerns.

- **Product Piping**

The Applicant directs the Board's attention to the UST Plans submitted in support herewith.

- **Dispenser Information**

There will be ten (10) dispensers on the Subject Property, with a total of twenty (20) fueling stations. Four (4) of the fueling stations will be equipped to dispense diesel and four (4) will be equipped to dispense ethanol-free fuel. Each dispenser contains less than five gallons of fuel, a fiberglass sump with project shear valves, and a sump sensor with audio/visual alerts.

At the top of the dispenser sump, inside the protection of the concrete mat surrounding the dispenser, there is an emergency shear valve on the product pipeline and vapor return pipeline. The emergency shear valve closes and prevents an uncontrolled release of gasoline.

Each dispenser's hose contains a breakaway coupling, or dry-break connection. This connection severs in the event that a drive leaves the dispensing area with the hose nozzle still in the fill pipe of the vehicle. Mechanisms inside the dry-break connection prevent the release of little more than a few drops of product.

The nozzle that is placed in the vehicle's fill pipe is a self-closing valve. The operator must hold the valve open to fill the vehicle's tank. The valve closes automatically as product fills the fill tube. In the event the automatic valve fails, the operator can release the lever on the valve and prevent spill of the product.

- **Dispensing Pad, Canopy, and Fire Suppression**

A six inch (6") reinforced concrete mat will be installed around each dispenser, and a canopy with a fire suppression system is also proposed. Fire suppression nozzles will not extend past the perimeter of the positive limiting barrier. The fire suppression system will be equipped with a UL-compliant, pre-engineered dry chemical extinguishing system and will be maintained in accordance with NFPA 17 requirements. Electro Thermostat detectors will also be installed, no higher than the nozzles, with a 225-degree-high-temperature setting. In addition, handheld 80BC fire extinguishers will be installed. CCTV coverage will be supplied to all lanes, and an intercom system is proposed at each dispenser with the master control located in the store at the register. Finally, warning signs will be posted in accordance with the State Fire Marshall's Department of Fire Services requirements.

- **System Testing**

System testing will be completed in accordance with the approved plans, permits issued, and all applicable Federal, State, and local requirements. In particular, all installation, inspections, and testing will be coordinated through the Town of Bourne Fire Department.

- **Inventory & Sensor Control**

The product inventory will be measured by a Veeder-Root Automatic Tank Gauge (ATG), which meets all applicable EPA regulations. The ATG utilizes a float mechanism to sense the level of the product in a given underground storage tank and then uses this information to determine how many gallons remain in the tank. The ATG is connected to the Applicant's central computer system for dispatching trucks. Tank overfills are prevented because the Applicant's dispatcher will schedule deliveries only when tanks are empty and in need of filling. Further, when the tank is being filled, the protection valve automatically shuts off flow into the tank when the tank is at no more than ninety-three percent (93%) of its total capacity.

CFI uses a state-of-the-art monitoring system that not only provides tank inventory but also continuously monitors the product for potential leaks. This monitoring system also continuously monitors each of the sump sensors and the product-line leak detectors. The monitoring system provides immediate notification when any sensor is activated.

- **Response to Leaks**

CFI states that it is familiar with the Federal, State, and local requirements for responses to leaks, and that CFI will follow the steps required in the event of a leak, whether determined by testing or otherwise.

- **Third-Party Inspections**

CFI states that third-party inspections will be completed in accordance with 527 CMR 9.00. CFI provides that certain key areas regarding these inspections are:

- a. Every newly installed underground storage tank and related piping shall be inspected by a third-party inspector, as defined in 527 CMR 9.02, at the time installation is completed.
- b. At a minimum once every three years thereafter, CFI shall, at its own expense, cause said tank(s) and related piping to be inspected by a third-party inspector, as defined in 527 CMR 9.02.
- c. The third-party inspectors shall inspect the system as prescribed in 527 CMR 9.00 using Form UST FP-289, Third Party Underground Storage Tank Inspection.

Conclusion

On the basis of the foregoing, the Applicant respectfully requests that the Board issue an amended license for the underground storage tanks on the Subject Property.

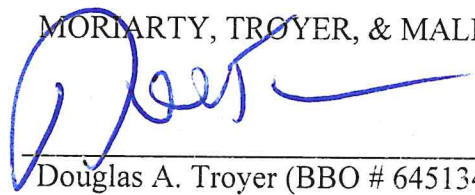
Should you have any questions or require any additional information concerning this matter, please do not hesitate to contact Douglas Troyer at Moriarty Troyer & Malloy, One Adams Place, 859 Willard Street, Suite 440, Quincy, MA, 02169, (781) 817-4900, dtroyer@lawmtm.com.

Respectfully submitted,

CUMBERLAND FARMS, INC.

By its attorneys,

MORIARTY, TROYER, & MALLOY LLC



Douglas A. Troyer (BBO # 645134)
dtroyer@lawmtm.com
Michel L. Wigney (BBO # 708154)
mwigney@lawmtm.com
One Adams Place
859 Willard Street, Suite 440
Quincy, MA 02169
Tel: (781) 817-4900
Fax: (781) 817-4605

cc: Robert S. Troy (via email only rst@troywallassociates.com)
Cumberland Farms, Inc. (via email only Dawn.Johnson@eg-america.com)



FP-002A
(Rev. 1.2018)

The Commonwealth of Massachusetts
City/Town of Bourne

Application For License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

GIS Coordinates

LAT

LONG

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 2, 4 & 6 MacArthur Boulevard, Map 24, Parcels 19, 22 & 23 - B-2 Zoning District

Number Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Cumberland Farms, Inc.

Address of Land Owner: 100 Crossing Boulevard, Framingham, MA 01702

Use and Occupancy of Buildings and Structures: Convenience store, fast food restaurants with drive thru and gasoline sales

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments
1) October 4, 2016 Approval of Application to Amend UST License; 2) October 25, 2010 License; 3) May 14, 1981 License

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50. Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs. cubic feet	CONTAINER UST, AST, IBC, drums UST
Gasoline (regular)	IIIB	20,000	gal.	UST
Gasoline (regular) *	IIIB	12,000	gal.	UST
Gasoline (premium) *	II	8,000	gal.	UST
Diesel *	IIIB	12,000	gal.	UST
Ethanol Free *	II	8,000	gal.	UST

Total quantity of all flammable liquids to be stored: 48,000

Total quantity of all combustible liquids to be stored: 12,000

Total quantity of all flammable gases to be stored: _____

Total quantity of all flammable solids to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Dawn Johnson, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Dawn Johnson Date 6/1/22 Name Dawn Johnson Senior project Manager

Fire Department Use Only

I, _____, Head of the _____ Fire Department endorse this application with my

☐ Approval ☐ Disapproval

Signature of Head of the Fire Department _____

Date _____

Recommendations: _____

Commonwealth of Massachusetts
DEPARTMENT OF PUBLIC SAFETY--DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Bourne 7 April 1981
(City or Town) (Date)

APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure... application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building... or other structure... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land Bourne Traffic Circle Nearest cross street
Owner of land Gulf Oil Corporation Address P.O. Box 8056 Philadelphia, Pa. 19101
Number of buildings or other structures to which this application applies One (1)
Occupancy or use of such buildings Gasoline Service Station
Total capacity of tanks in gallons:—Aboveground None Underground 41,400
Kind of fluid to be stored in tanks Gasoline

Approved—Disapproved 19

(Head of Fire Dept.)

Stanley P. M...
c/o Stanley Engineering, Inc.
33 Alexander Ave. E. Prov., R.I. 02914
(Address)

The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY--DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON

Bourne May 14, 1981
(City or Town) (Date)

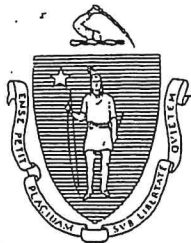
LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land Bourne Traffic Circle Nearest cross street
Owner of land Gulf Oil Corporation Address P.O. Box 8056 Philadelphia, Pa. 19101
Number of buildings or other structures to which this license applies one (1)
Occupancy or use of such buildings Gasoline Service Station
Total capacity of tanks in gallons:—Aboveground none Underground 41,400
Kind of fluid to be stored in tanks Gasoline
Restrictions—If any:

Signature of Licensing Authority

MUST BE CONSPICUOUSLY



FP-2
(Rev. 05-2009)

The Commonwealth of Massachusetts
City/Town of BOURNE
License

Massachusetts General Law, Chapter 148 §13

☐ New License ☒ Amended License

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws,
a license is hereby granted to use the land herein described for the purposes described.

GIS Coordinates

LAT.

LONG.

License Number

Location of Land: 4 MacArthur Boulevard 24.0-22-0-R
Number, Street and Assessor's Map and Parcel ID

Owner of Land: Cumberland Farms, Inc.

Address of Land Owner: 100 Crossing Boulevard, Framingham, MA 01702

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes of licensing and permitting. (Attach additional pages if necessary.)

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Gasloine	1B	20,000	gal	UST
Gasoline*	1B	12,000	gal	UST
Diesel*	II	8,000	gal	UST

LP-gas *(Complete this section for the storage of LP-gas or propane)*

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____
List sizes and capacities of all aboveground containers used for storage _____
- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____
List sizes and capacities of all underground containers used for storage _____
- Total aggregate quantity of all LP-gas to be stored: _____

Fireworks *(Complete this section for the storage of fireworks)*

- ❖ Maximum amount (in pounds) of Class 1.3G: _____
- ❖ Maximum amount (in pounds) of Class 1.4G: _____
- ❖ Maximum amount (in pounds) of Class 1.4: _____
- Total aggregate quantity of all classes of fireworks to be stored: _____

**THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY
POSTED ON THE LAND FOR WHICH IT IS GRANTED.**

Explosives (Complete this section for the storage of explosives)

❖ Maximum amount (in pounds) of Class 1.1: _____	Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.2: _____	Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.3: _____	Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.4: _____	Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.5: _____	Number of magazines used for storage: _____
❖ Maximum amount (in pounds) of Class 1.6: _____	Number of magazines used for storage: _____

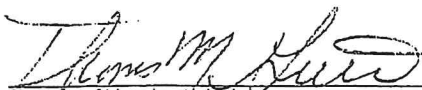
Licensing Authority Use:

This license is granted upon the condition that the licensed activity will comply with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts General Law, Chapter 148, and the Massachusetts Fire Code (527 CMR) as amended. The license holder may not store materials in an amount exceeding the capacities herein specified unless and until any amended license has been granted.

ADDITIONAL RESTRICTIONS:

*20,000 gallon compartment tank *one of 12,000 gallon and one of 8,000 gallons)

20,000 gallon tank for a total of 40,000 gallons



Signature of Licensing Authority

Town Administrator

Title

10.25.10

Date

Thomas M. Guerino

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY
POSTED ON THE LAND FOR WHICH IT IS GRANTED.

**Board of Selectmen
Minutes of Tuesday, October 4, 2016
Bourne Community Building RECEIVED
Bourne, MA 02532**

2016 OCT 27 PM 12:44

TOWN CLERK BOURNE

TA Tom Guerino

Selectmen

Don Pickard, Chairman
Peter Meier, Vice-Chairman
George Slade, Clerk
Stephen Mealy
Michael Blanton

Note this meeting is being televised and recorded. If anyone in the audience is recording or videotaping, they need to acknowledge such at this time – Michael Rausch Bourne Enterprise.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

Documents

1. **6:00 p.m. Call to order in open session**
2. **Executive Session:** To conduct strategy session with respect to litigation. The Chairman declares that such open discussion will have a detrimental effect to the litigating and negotiating position of the public body. The Board will reconvene in open session at the conclusion of the Executive Session.

Roll call Vote to convene in Executive Session for the purpose stated.

- a. Christopulos Realty & Investments, Inc. vs. Town of Bourne and Roger Laporte in his capacity as Inspector of Building for the Town of Bourne
- b. Pinnacle Site Contractors, LLC V Robert Gray et al as they constitute the Town of Bourne Conservation Commission
- c. In the Matter of Don Perry and Pinnacle Site Contractors, LLC - DEP Office Appeals and Dispute Resolution
- d. Coreen V. Moore in her capacity as Town Planner for the Town of Bourne et al vs. Nouria Energy, Inc. c/o Ayoub Engineering, Inc. et al

Voted Peter Meier moved and seconded by Michael Blanton by roll call vote to go into Executive Session.

Roll Call Vote: Mr. Blanton - Yes; Mr. Meier - Yes; Mr. Slade - Yes; Mr. Mealy - Yes; Mr. Pickard - Yes
Vote 5-0.

Roll call Vote to reconvene in open session.

Voted Peter Meier moved and seconded by Michael Blanton by roll call vote to adjourn executive session and reconvene in open session.

Roll Call Vote: Mr. Mealy - Yes; Mr. Blanton - Yes; Mr. Slade - Yes; Mr. Meier - Yes; Mr. Pickard - Yes
Vote 5-0.

Meeting Called to Order

Chm. Pickard called the meeting to order at 7:00 pm.

Moment of Silence for our Troops and our public safety personnel /Salute the Flag

Public Comment – Non-Agenda Items

Amy Sharpe on behalf of the Bourne Recycling Committee

Mrs. Sharpe spoke about the plastic bag ban bylaw that the Bourne Recycling Committee is proposing for Town Meeting. What the bylaw does, what it doesn't do, and why it is important. The plastic bag bylaw is designed to take effect in 2018. It attempts to limit the distribution of plastic bags you get at the checkout counter. The reason is they are considered single use plastic bags, they are recyclable but only 5% are recycled the rest end up in the trees, ground, or ocean. We want to join the rest of the towns who support the ban. We worked hard on the rollout of single stream recycling, and plastic bags are the single biggest contaminant of single stream recycling. They damage the machinery; they limit the effectiveness of single stream. The ban pertains to that one kind of plastic bag. We have been working with ISWM on this Bylaw.

8) Minutes from Meeting(s) dates: 9-20-16; 9-27-16 Regular

Voted Peter Meier moved and seconded by Michael Blanton to approve the minutes from September 20, 2016 as presented. Vote 5-0.

Voted Peter Meier moved and seconded by Michael Blanton to approve the minutes from September 27, 2016 as presented. Vote 5-0.

9) Correspondence

George Slade brought the committee up to date on the correspondence.

- A. Public notice from Marine Renewable Energy Collaborative of New England, Inc. for installation of two pilings connected by a platform for the purpose of lowering a tidal turbine into the canal for testing of performance and environmental impact.
- B. Letter of interest from Patricia Parker to serve on the Bourne Cultural Council
- C. Letter of interest from Beth Bohacs to serve on the Special Works Opportunity Program

- D. Town of Bourne vs. John McLaughlin land court case regarding 2 Honora Court has been continued until Thursday, October 6, 2016
- E. Veteran's Services submitted their request for funding for FY2018

Peter Meier questioned the Town Administrator if we have been paid in full?
Tom Guerino said he is not aware if we have been paid yet. He will check on that.

10) Shellfish Grant Moratorium - Tim Mullen

Tim Mullen said they have had a busy spring and summer approving new applications. Currently we now have an approved 1 acre site in Buttermilk Bay, a one acre site on Mashnee Dike, a 2 acre site on the West side of Tobey Island, a one acre site in Little Bay and another 1 acre site on the West side of Tobey island. They have not yet gotten all their permitting through Marine Fisheries. Mr. Mullen said given the statute that states once we have accepted an application we have to act on it within 60 days. He highly recommend before we get inundated with more applications, we stop accepting them for now. We can accept them at a later date by coming back and reversing this.

Don Pickard said you are asking the Board to put a moratorium on the receipt of any applications for shellfish aquaculture grants that we issue until you have a better idea where other grants might go and without overcrowding our recreational shellfish.

Stephen Mealy questioned Mr. Mullen what if we were to put a time certain, which at that time we would then review, maybe for a period of 12 months.

Tim Mullen suggested waiting until at least close to this time next year. By then we will know what was approved, and what is working and where.

Michael Blanton questioned if it would be a prohibition on new grants and expansion of existing grants with the exception if there are application in process or ready we would still honor those expansions.

Don Pickard said anything that is in the pipeline will be acted on by the Board as appropriate by the statute.

Peter Meier made a motion that the Board of Selectmen may establish a moratorium on the issue of licenses of any time as deems to be in the best interest of the Town. This moratorium will be revisited on 12/31/2017.

Voted Stephen Mealy moved and seconded by Michael Blanton that the Board of Selectmen not accept any application for shellfish grants whether they be expansion of existing grants or new grants. I further move this become effective immediately and have no effect on any applications already submitted or are in some stage of the approved process whether it be local state or federal and this moratorium will be under review on or before November 1, 2017. Vote 5-0.

11) Licenses/Appointments:

- a. 7:15 p.m. Cumberland Farms - 4 MacArthur Blvd removal of 2-20,000 gallon underground tanks and the installation of 3-20,000 underground tanks at 6 MacArthur Blvd.
- b. 7:30 p.m. Christopulos Realty Trust - Unsafe Structure - 129-137 Main Street, Buzzards Bay
- c. 7:45 p.m. Fior M. Barreda - Unsafe Structure - 15 Mashnee Road, Bourne
- d. 8:00 p.m. Transfer of liquor license from Bourne Liquors, Inc. to Patriot's Sprits, Inc., same location
- e. 7th Annual Hot Rods for Hero's Event - Requested by Fraternal Order of Eagles Aerie 3741 to close/block off Cohasset Avenue from St. Margaret's Street to Wallace Avenue from 7:30 a.m. to 2:00 p.m. Proceeds from car show to benefit the Walking Warriors
- f. Marty's Chevrolet, Inc. - New Class 1 Dealer's License - 420 MacArthur Blvd
- g. Bourne Landfill Business Model Working Group appointment - Kelly Mastria

11e.

Peter Meier went over the 7th Annual Hot Rods for Heroes Car Show, Proceeds to benefit the Walking Warriors. Request to block/close Cohasset Avenue. It's from 7:30 a.m. to 2:00 p.m. George Sala would like all signs removed from the roadway after the event. Lt. Silvestro said must have access to location for emergency vehicle barriers must be easily moveable.

Voted Peter Meier moved and seconded by Michael Blanton to approve with those two conditions. Vote 5-0.

11g.

Peter Meier went over the appointment of Kelly Mastria as a voted member of the ISWM's Business Model Working Group.

Voted Peter Meier moved and seconded by Michael Blanton to appoint Kelly Mastria to the ISWM's business model working group.

Don Pickard said for the folks at home the ISWM Business Model Working Group is made up of a member of the Board of Selectmen, myself; Mr. Andrews is on for the Board of Health; Mr. Schofield from Energy Advisory; Mr. Scotti as an At Large Member; and Mr. Redman as a member of the Finance Committee, as well as Capital Outlay. The Board of Health has determined that through a vote that Mrs. Mastria will be taking Mr. Andrews spot, although he is certainly welcome to attend the meeting based on his extreme knowledge of the landfill operations.

Vote 5-0.

11a.

Don Pickard stated it is now 7:15 and we are going to have a hearing on several items.

Mr. Pickard briefly went over the hearing for Cumberland Farms, 4 MacArthur Blvd for removal of 2-20,000 gallon underground tanks and the installation of 3-20,000 underground tanks at 6 MacArthur Blvd. Mr. Pickard said he would like to open the public hearing with a motion.

Voted Peter Meier moved and seconded by Michael Blanton to open the public hearing Vote 5-0.

Don Pickard read the public hearing notice:

Notice Town of Bourne, Underground Gasoline/Diesel Storage License.
Application has been received from Cumberland Farms, Inc. 100 Crossing Blvd., Framingham, MA 01702 to amend their existing gasoline/diesel storage license by removing 2-20,000 gallon underground tanks for the storage and sale of gasoline and diesel fuel on land owned by Cumberland Farms, Inc. And located at 4 MacArthur Boulevard, Bourne. Cumberland Farms is also requesting to install 2-20,000 gallon underground tanks for the storage and sale of gasoline and 1-20,000 dual-compartment tank (1-10,000 gallon for gasoline/1-10,000 gallon for diesel) at 6 MacArthur Boulevard, Bourne, owned by Mashnee Village, Inc. The total storage will increase from 40,000 gallons to a total of 60,000 gallons. The Board of Selectmen will hold a public hearing on this application at the Bourne Veterans Memorial Community Center, 239 Main Street, Buzzards Bay, Massachusetts on Tuesday, October 4, 2016 at 7:15 PM. Signed by myself, Donald Pickard, Mr. Meier, Mr. Slade, Mr. Mealy, and Mr. Blanton.

Don Pickard said if this does not go the way you had hoped you have the right to appeal under Chapter 48A Section 17. We will file a decision whichever way it is within days to the Town Clerk and you have 25 days to file an appeal after that.

Doug Troyer and Rick Boyle Regional Manager,
Doug Troyer gave the green cards and notice sheets to Tom Guerino

Doug Troyer went over the project that Cumberland Farms is seeking to propose. Cumberland Farms has filed with the Planning Board a site plan and the Special Permit to raise and rebuild the existing gasoline operations as well as the commercial operations being conducted on 6 MacArthur Blvd to construct an approx. 8100 sq. ft. convenience store with gasoline operation.

Currently on that property there are two 20,000-gallon underground storage tanks, which were installed back in 2010. We are looking to move the operations to the 6 MacArthur Blvd. area and install three 20,000-gallon tanks; it will consist of 50,000 gallons of gasoline and 10,000 gallons of diesel. Mr. Troyer gave a brief overview of what the underground storage tanks will be made of.

Cumberland Farms is relocating where it is currently, which abuts the American Lobster Mart's property. We are locating it further onto 6 MacArthur Blvd's property.

Mr. Troyer went over the site plan. The existing underground storage tanks are located on the far right hand side of the plan just abutting the American Lobster Mart. On the site plan they are going to be located on the left hand side of the canopy. Cumberland Farms has a state of the art leak detection, in which it will be part of this system. There will be significant system testing, we will be removing the two underground storage tanks, there will be testing when we are done with that. Cumberland Farms is respectfully requesting an underground storage tank approval for the increase to 60,000 gallons.

Chief Silvestro just wanted to make sure at 4 MacArthur Blvd the 20,000 gallon underground storage tanks are removed. For the actual store plans, we are working on the final plans now.

George Slade questioned if there will be any earth brought in. Mr. Troyer said this site is sloped in the back, we are bring in a tremendous amount of earth for the back of the site but not in the location we are putting the underground storage tanks. We are raising the level in the back to meet up with the level in the front.

Michael Blanton questioned concerning the down grading toward the rear is there any kind of weather concern in that area. Mr. Troyer said there is no wetland areas in connection with this project. Mr. Blanton questioned if gasoline and diesel are the only type of fuel that will be carried in quantities on the property, or do you have any plans for expanding any other type of fuel. Mr. Troyer said no and we are looking to remove the 40 and increase it to 60. The main reason to increase up to 60 is the location and the size of the store to try to reduce the amount of deliveries onto the site. We are only looking to do gas, 87, 89, 93, and diesel. There will be 4 diesel handles, but at those locations there will be regular gas handle as well. Michael Blanton questioned if you are going to be looking into any kind of alternative energy or any type of electrical generation charging ports? Mr. Troyer said not at this time. It is not on the current project at this point.

Marian Parsons, direct abutter to the Cumberland Farms, her son, Richard Parsons, owns the American Lobster Mart. She said she has an objection to the size of these tanks. Doesn't think Cape Cod, especially on the rotary, should have that amount of gasoline on that property, the tanks are too big. Mrs. Parsons read her sons objection:

I, Richard Parsons, owner of property and business located at 2 MacArthur Blvd., direct abutter to Cumberland Farms, hereby object to this hearing and Amendment for 60,000 U.S.T gas tank storage. I, along with other property abutters and residents recently became aware of this amendment Application and we have not been notified of any exact detail. After thoroughly reviewing numerous previous case files pertaining to Cumberland Farms gas tank problems / lawsuits at several sites, this Application does not conform to the surrounding area and would have a profound negative impact on the community. I therefore rightfully request that this matter be tabled and re-set, following Planning Board Hearing directive on 10/13/16 regarding proposed size and location specs. of oversized gas tanks on non-conforming site. Thank you for your anticipated cooperation, as we all must follow Proper Procedure and govern ourselves accordingly. Sincerely, Richard Parsons.

Mrs. Parsons said she objects to the size of these tanks. Mr. Troyer showed and explained to Mrs. Parsons the site plan and where the tanks are going to be located on the site. Mrs. Parsons questioned who will test the tanks, is it a local person or someone through Cumberland Farms? Mr. Troyer said it is a third party engineering firm that will test the tanks. Mrs. Parsons questioned do you have a plan for emergency, talking about fire hazards, and explosives. Chief Silvestro explained the way the systems are designed, and the safety features. Mrs. Parsons questioned the old tanks, and those have to be taken up and the soil that is under the old tanks, will that soil be taken out and new soil be brought in. Chief Silvestro explained what happens to the soil and the testing that is done on the soil under the old tanks once the old tanks are removed.

Mrs. Parsons questioned if the EPA will get involved? Mr. Troyer said if there is a soil release through the soil samples that we locate, if there is an issue that comes up we are required to notify all the state and federal agencies that would receive notification. Mr. Troyer explained who gets notified.

Voted Stephen Mealy moved and seconded by Michael Blanton to close the public hearing.

Roll Call Vote: Mr. Blanton - Yes; Mr. Meier - Yes; Mr. Slade - Yes; Mr. Mealy - Yes; Chair - Yes. Vote 5-0.

Voted Stephen Mealy moved and seconded by Peter Meier to approve the gasoline storage license of increasing from 40,000 gallons to 60,000 gallons pending Planning Board approval of the site plan. Additionally note that all existing fuel storage tanks and associated piping and plumbing is to be removed and disposed of legally

Stephen Mealy explained there is no reason to go forward with the storage tanks if the Planning Board does not approve them. I wanted to include that to make sure those areas that are under the prerogative of the Planning Board are addressed to the satisfaction of the Planning Board and their requirements and regulations. I would note the applicant has moved the tanks from the existing location to an extreme southerly position on the existing lot and the reasoning for the increase from 40,000 to 60,000 gallons was explained to reduce the amount of deliveries in the area. Considering all the congestion on the rotary area that would be a beneficial improvement over the existing condition we have now.

Michael Blanton stated with regard to the reduction of traffic that does stand to be a significant benefit. Larger capacity tanks will decrease the number of deliveries.

Peter Meier questioned when do you hope to break ground and open? Mr. Troyer said hopefully this year, depending on the weather. It will be about a four-month project once we get going.

George Slade said the deliveries will become fewer, but are just increasing from 40,000 to 50,000 as far a regular gasoline. Are also taking in diesel, so if there is an uptake in business could require the same amount of deliveries or perhaps more.

Roll Call Vote: Mr. Blanton - Yes; Mr. Meier - Yes; Chair - Yes; Mr. Slade - Yes; Mr. Mealy - Yes. Vote 5-0.

11 b.

Voted Peter Meier moved and seconded by Michael Blanton to open the public hearing with regard to Christopulos Realty Investment, Inc.

Roll Call Vote: Mr. Blanton - Yes; Mr. Meier - Yes; Mr. Slade - Yes; Mr. Mealy - Yes; Chair - Yes. Vote 5-0.

Don Pickard said if the hearing doesn't go the way the property owner/representatives feels is in their interest, we will have a written decision at the office of the Town Clerk within several days. You have 25 days after that decision is filed at the Town Clerk's office to appeal to superior court.

Don Pickard said the town is going to present the case through the Town Counsel Bob Troy. Will note, there was a Board of Survey convened by the Building Inspector, Mr. Laporte, and members of that Board of Survey were planning pursuant to section 121.0 the unsafe building code. The people were Richard Conron, Garry Labrie, and Norman Sylvester working with the Building Inspector, Mr. Laporte. They were reviewing 129-137 Main Street as an unsafe structure on September 12th pursuant to the same statute section 121.0 of the unsafe structures of the Building Code. The Board of Survey has determined that 129-137 is in fact an unsafe structure.

Mr. Pickard said he will give Mr. Troy 15 minutes. The opposing counsel will get 15 minutes.

Mr. Pickard read the hearing:

In accordance with Massachusetts Gen. laws chapter 139, Section 1, 3 and 3A, the Board of Selectmen will convene a public hearing on October 4, 2016 at 7:30 PM at the Bourne Veterans Memorial Community Center, 239 Main St., Buzzards Bay, MA 02532 for your failure to comply with an order issued by the Board of Survey on August 1, 2016 and letter from the Inspector of Buildings on September 12, 2016 for the demolition of a structure(s) that constitutes a public nuisance and must be abated by the demolition and removal of said structure.

If the structure(s) is not demolished and removed prior to said hearing date as previously ordered the town will proceed with the demolition and removal process and a lien shall be placed on the property for the expense incurred together with interest at the rate of 6% per annum including the cost of recording and discharging the lien. A copy of the Massachusetts Gen. Laws cited above are enclosed.

Mr. Troy said so the Board feels it has sufficient evidentiary records, I am going to call 3 witnesses along with the exhibits the Board can consider. I have the exhibits; I am going to give a copy to the Board so they will understand the documents that the witnesses are



TOWN OF BOURNE

24 Perry Avenue

Buzzards Bay, Massachusetts 02532

Telephone 508-759-0600



PLANNING BOARD NOTICE OF DECISION

Site Plan Review/Special Permit No. 06-2016B

The Planning Board (Board), acting in their capacity as Special Permit Granting Authority in accordance with the Zoning Bylaw of the Town of Bourne, held a Public Hearing via Zoom on December 23, 2021 and January 13, 2022 concerning the following matter as more fully set forth in an Application for Site Plan/Special Permit dated October 14, 2021 along with all Plans, Reports and Memorandum filed therewith, all of which are on file for public inspection at the offices of the Planning Board, Town Hall, 24 Perry Avenue, Buzzards Bay, Massachusetts.

TOWN CLERK OF BOURNE
2022 FEB 14 PM 2:57

RECEIVED

Applicant: Cumberland Farms, Inc., 100 Crossing Blvd., Framingham, MA 01702
Owner of Property: Cumberland Farms, Inc.:
 Parcel 23 - #2 MacArthur Blvd - 165 Flanders Road, Westborough, MA 01581
 Parcel 22 - #4 MacArthur Blvd., Bourne, MA 02532
 Parcel 19 - #6 MacArthur Blvd., Bourne, MA 02532
Subject Property: 2, 4 & 6 MacArthur Blvd., Bourne, MA 02532, Map 24 - Parcels 23, 22 & 19
Date of Hearing: Opened December 23, 2021 continued to January 13, 2022 and closed on January 13, 2022. Decision, deliberation and vote January 27, 2022.
Place of Hearing: Zoom Remote Access Meeting December 23, 2021 Meeting ID 816 0713 8235 Passcode 918669 and January 13, 2022 Meeting ID 875 1507 5108 Passcode p30hD3. January 27, 2022 Meeting ID 899 1291 6327 Passcode 087772

I. PROCEDURAL HISTORY

- A. The application is to modify the January 25, 2017 SPR/SP as amended by Decsion dated April 4, 2018 submitted by the applicant Cumberland Farms, Inc. relating to 2, 4, & 6 MacArthur Blvd., Bourne, MA Map 24.0 Parcels 23, 22 & 19.
- B. The site is located totally within the B2 Business District, which allows the proposed uses as stated below.
- C. The project is being reviewed per the Town of Bourne Zoning Bylaw ("Bylaw") Section(s) 1230 Site Plan Review-Special Permit, 1330 Special Permits Criteria, 3340 Egress Standards, and 4500 Motor Vehicle Service. Section 2220 Use Regulation Schedule authorizes the Planning Board as the Special Permit Granting Authority.

I hereby certify that 20 days have elapsed after the decision was filed in the office of the Town Clerk of Bourne and no appeal has been filed in accordance with Section 17, Chapter 40A of the Massachusetts General Laws.

Town Clerk of Bourne

- D. This Site Plan/Special Permit application is accompanied by the following plans from Harrison French & Associates, LTC (Architect), Coastal Engineering Company, Inc. (Civil Engineer), Hawk Design, Inc. (Landscape Architect), and Red Leonard Associates (Lighting):

CFG 01.0 Cover Sheet, 12/9/21
 CFG 02.0 Existing Conditions Plan, 10/5/21
 CFG 03.0 Site Demolition Plan, 12/9/21
 CFG 04.0 Layout & Materials Plan, 12/9/21
 CFG 05.0 Grading & Drainage Plan, 12/9/21
 CFG 06.0 Erosion Control Plan, 12/8/21
 CFG 07.0 Site Utility Plan, 12/9/21
 CFG 08.0 Site Planting Plan, 12/9/21
 CFG 09.0 Drainage Details, 12/8/21
 CFG 09.1 Site Details, 12/8/21
 CFG 09.2 Site & MassDOT Details, 12/8/21
 CFG 10.0 Lighting Plan
 CFG 10.1 Lighting Details – 1
 CFG 10.2 Lighting Details – 2
 CFG 12.0 Gas Station Canopy Elevation 9/23/21
 CFG 12.1 Gas Station Canopy Details 9/23/21
 CFG 13.0 Pylon Signage 12/9/21
 A-000 Exterior Building Signage 12/9/21
 A-000.2 Drive Thru Signage 9/28/21
 A-101 Floor Plan, 12/9/21
 A-130 Exterior Reflected Ceiling Plan, 9/28/21
 A-200 Exterior Elevations, 12/9/21
 A-201 Exterior Elevations, 12/9/21

and accompanied by:

Fire Truck and Fuel Truck Access Sheet 1 & 2 from McMahon Associates, Inc. dated 12/8/21
 Stormwater Management Report from Coastal Engineering Company, Inc. dated 10/1/21
 Traffic Study Report from McMahon Associates, Inc. dated October 2021
 Traffic Study Appendix from McMahon Associates, Inc. dated October 2021

II. FINDINGS OF FACT

Based upon its review of the exhibits, testimony of witnesses and the record of the proceedings, the Planning Board found and concluded that:

- A. The Applicant has shown sufficient evidence to support findings consistent with the granting of the Special Permit/Site Plan under the Bylaw. The Property will undergo a significant aesthetic upgrade by the removal of the blighted buildings and improved building design, lighting and on-site maintenance and improvements, which are beneficial to the Town, the surrounding neighboring area and community at-large. The applicant has also provided improved safety by the elimination of access and egress into the rotary and has improved ingress from the rotary on to the site. The use of the Site as a retail convenience store, restaurants, with a fast food, takeout with a drive through window and

self-service gasoline sales, will not have adverse effects which over balance its beneficial effects for either the neighborhood or the Town.

- B. Notice of the public hearing was given as provided by Massachusetts General Laws, c. 40A, § 11, by mailing and publication. The public hearing was opened on December 23, 2021 and continued to January 13, 2022. The public hearing was closed on January 13, 2022.

III. STATEMENT OF APPLICABLE LAW

Based on the special permit criteria set forth in Section 1331, and the special permit requirements for Motor Vehicle Services set forth in Section 4500, and its review of the exhibits, testimony of witnesses and the record of the proceedings, the Planning Board finds that the project is consistent with decision criteria as follows:

1. That the Applicant has met the following Special Permit criteria as set for in Section 1331 of the Bylaw as follows:
 - a. Pedestrian and vehicular flow and safety;
 - b. Adequacy of utilities and other public services;
 - c. No unusual impact on natural environment;
 - d. Impact upon nearby developed premises is minimal;
 - e. Visual compatibility with the surroundings;
 - f. Is not located in Water Resource Districts, therefore not applicable; and
 - g. Is not applicable to the Town's needs for year-round housing available for persons of all income levels.
2. The Applicant's project is in conformity with the requirements for Motor Vehicle Services Section 4500 as follows:
 - a. **4510. Egress.**
 - i. The vehicular entrance or exit is located not to create unusual hazard
 - ii. Egressing vehicles shall have at least 400 feet visibility
 - iii. No vehicular entrance or exit is located within ten feet of a side lot line
 - iv. Nor within 50 feet of the midpoint of the arc connecting sidelines of intersecting streets.
 - v. The entrances and exit do not occupy more than 40% of lot frontage
 - vi. And are clearly channeled through use of curbed areas.
 - b. **4520. Pedestrian Relationship.** The vehicular entrance or exit is not located as to cross a major pedestrian flow, such as sidewalks, churches, schools, recreation areas, or compact retail districts.
 - c. **4530. Queues.** There is adequate space off-street for not fewer than two cars to await service per filling position.

3. Applicant has requested a Special Permit for Alternative Configuration under Section 3344 for the following exceptions to Egress Standards for high intensity uses in Section 3341:

- a. Minimum curb radius required on north entry to MacArthur Blvd: 50 ft. required, - 30 ft. provided.
- b. Acceleration lane required at reentry to MacArthur Blvd: Not provided

The two above deficiencies are minor and require final approval by MassDOT. The alternative configuration is common to businesses on MacArthur Blvd which have received MassDOT approval. Speed limit in affected area is 35 mph. The alternative does not require necessity of public expenditure, will provide egress safety superior to that which could be achieved through compliance with Section 3341, and does not circumvent the intent of the Subdivision Control Law.

4. The Planning Board finds that pursuant to Section 1238.A.4.b the landscaping provided provides sufficient landscaping to minimize the visibility of parking areas from the public ways.

IV. MOTION

Elmer Clegg made a **MOTION, SECONDED** by Elizabeth Brown to **APPROVE** the above referenced project per the following:

- (1) Site Plan/Special Permit #06-2016B under Sections 1233(c), 1300, 2200, and 4500 to raze the existing buildings and construct a new 8,153 sq. ft. convenience store, restaurant uses, a drive thru window and a 10 island self-service gasoline sales on the property located 2, 4 & 6 MacArthur Blvd, Bourne, MA 02532 in a B-2 Zoning District, and
- (2) A Special Permit under Section 3340 for alternative configurations on the property located 2, 4 & 6 MacArthur Blvd, Bourne, MA 02532 in a B-2 Zoning District, based on the findings listed in this decision and subject to the following conditions.

V. CONDITIONS

1. All plans and documents submitted with the application are incorporated as part of this decision.
2. Before an occupancy permit is issued the following is required:
 - a. The submission of an as-built site plan depicting final locations of all structures and site-related appurtenances.
 - b. A copy of the Notice of Intent with the EPA for disturbance of greater than one acre during construction.
 - c. A copy of the MassDOT curb cut approval shall be submitted and reviewed for consistency.
3. Light overspill shall be maintained as approved, any changes to lighting fixtures size, type or illumination must be reviewed and approved by the Planning Board.
4. The project must meet all requirements of the Bourne Fire Department including but not limited to the installation of a fire alarm system, fire suppression system and Knox box/boxes.

5. The landscaping must be maintained according to the approved plan on file with the Planning Board.
6. The applicant shall provide four (4) EV charging stations as shown on the approved Layout and Materials Plan (CFG04.0), and shall provide also a generator sufficient to provide gasoline service during a power outage. Both functions shall be provided before the occupancy permit is issued and shall be maintained for the life of the project.
7. Any deviation from this decision will require further approval by the Planning Board.

VI. VOTE ROLL - CALL

BOURNE PLANNING BOARD

Mr. Doucette – yes
Ms. Azarovitz – abstain
Ms. Brown – yes
Mr. Meier, alternate – yes

Mr. Carroll – no
Mr. Gallo – yes
Ms. Goldstein – no

Mr. Clegg – yes
Mr. O'Connor – yes
Mr. Farrell – yes

The motion carried 7-2-1.



Daniel Doucette, Planning Board Chair

IMPORTANT:

Any appeal from the decision of the Planning Board can be made only to the court, and must be made pursuant to M.G.L. c. 40A, § 17 as amended, and must be filed within twenty days after the date of the filing with the Town Clerk.

I hereby certify that 20 days have elapsed after the decision was filed in the office of the Town Clerk of Bourne and no appeal has been filed in accordance with Section 17, Chapter 40A of the Massachusetts General Laws.


Town Clerk of Bourne



TOWN OF BOURNE

24 Perry Avenue
Buzzards Bay, Massachusetts 02532
Telephone 508-759-0600



February 4, 2022

Site Plan Review/Special Permit #06-2016B

NOTICE FOR RECORDING IN THE REGISTRY OF SITE PLAN REVIEW/SPECIAL PERMIT

Notice is hereby given that the Site Plan Review/Special Permit #06-2016B has been approved with the statutory requirements as set forth in Chapter 40A as amended:

Applicant: Cumberland Farms, Inc., 100 Crossing Blvd., Framingham, MA 01702
Owner of Property: Cumberland Farms, Inc.:
Parcel 23 - #2 MacArthur Blvd - 165 Flanders Road, Westborough, MA 01581
Parcel 22 - #4 MacArthur Blvd., Bourne, MA 02532
Parcel 19 - #6 MacArthur Blvd., Bourne, MA 02532
Subject Property: 2, 4 & 6 MacArthur Blvd., Bourne, MA 02532, Map 24 - Parcels 23, 22 & 19
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The decision of said Board is on file with the papers and plans in the office of the Town Clerk.

Signed and certified this fourth day of February of the year 2022.

BOURNE PLANNING BOARD

Daniel Doucette, Chair

I hereby certify that 20 days have elapsed after the decision was filed in the office of the Town Clerk of Bourne and no appeal has been filed in accordance with Section 17, Chapter 40A of the Massachusetts General Laws.

Town Clerk

Town Clerk of Bourne
Cumberland Farms SPR/SP #06-2016B

JOHN F. MEADE, REGISTER
BARNSTABLE COUNTY REGISTRY OF DEEDS
RECEIVED & RECORDED ELECTRONICALLY



PETER J. MEIER, CHAIRMAN
JARED P. MACDONALD, VICE CHAIRMAN
MELISSA A. FERRITTI, CLERK
JUDITH MACLEOD FROMAN
MARY JANE MASTRANGELLO

TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com



Phone: 508-759-0600 x1503
Fax: 508-759-0420

June 8, 2022

Attorney Douglas A. Troyer
Moriarty Troyer & Malloy LLC
One Adams Place
859 Willard Street – Suite 440
Quincy, MA 02169

Dear Attorney Troyer:

The Board of Selectmen have scheduled a public hearing on your request to amend the existing gasoline storage license by removing and installing underground storage tanks located at 2, 4 & 6 MacArthur Boulevard, Bourne for Tuesday, June 21, 2022 at 7:05 p.m. at the Bourne Veterans Memorial Community Center, 239 Main Street, Buzzards Bay.

The legal notice on your application will appear in the June 10, 2022 edition of the Bourne Enterprise. You are required by law to notify your abutters of the date, time, place and reason for the hearing by certified mail, return receipt requested. A list of abutters may be obtained from the Assessor's Office, which is open Monday through Friday from 8:30 A.M. to 4:30 P.M.

The return receipts must be presented to the Selectmen at the time of the hearing.

If you have any questions, please call the office.

Respectfully,

Marlene V. McCollem
Town Administrator

Obituaries

Jeffrey B. Rose



Jeffrey B. Rose, 70, of Monument Beach died at his home on June 9. He was the husband of Virginia A. (Perruzzi) Rose. Born in Taunton to Francis H. Rose and the late Helen E. (Coe) Rose, he was raised in North Dighton and graduated from Coyle High School with the Class of 1969.

After serving in the US Navy after high school, Mr. Rose then went on to graduate from Roger Williams College with a degree in engineering.

He had made his home in Bourne with his wife and children since 1985.

Mr. Rose was an avid boater, had success with gardening and was an accomplished handyman.

In addition to his wife, he leaves three children, Matt, T. Rose and his wife, Jordana

Rose, of Fairhaven, Sara E. (Rose) Bevilacqua and her husband, Brian Bevilacqua, of Bourne, and Jonathan B. Rose and his wife, Kellie Rose, of Falmouth; a grandson, Jacob Rose; a brother, Michael F. Rose of Dighton, and other family.

He was preceded in death by his brother Gary T. Rose.

A funeral Mass was said on Wednesday at St. John the Evangelist Church in Pocasset, followed by burial at South Monument Cemetery in Pocasset.

M. Rita Duverger

Mary Rita Duverger of Bourne died June 13 at Cape Cod Senior Living. She was 101.

She was the widow of Lucien A. Duverger.

The daughter of James and Ellen (Hurley) McGrail, she was born in Whitman.

Ms. Duverger worked as a senior clerk for the City of Brockton Water Department.

A longtime resident of Brockton, she lived in Wareham for many

years before moving to Bourne. Ms. Duverger enjoyed bowling and was a league bowler up until age 90. She also enjoyed going out to dinner with her daughters, crossword puzzles, and was an avid fan of the Boston Red Sox and Boston Celtics.

At 99 years of age she performed in "Singing in the Rain" and won an award.

She leaves her daughters, Jeanne Hurley of Bourne, Nancy Wildman of Sagamore Beach, and Deborah McDonald of Norton; as well as seven grandchildren and 12 great-grandchildren.

A funeral home gathering will be Wednesday, June 22, at 8:30 AM at Chapman Funerals & Cremations, 2509 Cranberry Highway in Wareham.

This week, Mr. McPherson admitted that the construction cost has likely escalated. There is still no estimate for Phase 3, he said.

At a Special Town Meeting last November, the committee was awarded \$225,000 in Community Preservation Act



Rosa rugosa, commonly known as a beach rose, grows in the grass at Monks Cove.

CHARLOTTE TALLEY/ENTERPRISE

Bike Path Group Looks To Feds For Project Funding

By MICHAEL J. RAUSCH

The group charged with coordinating construction of the bike path extension from North Falmouth to the Cape Cod Canal may turn to the federal government for funding. The advisory committee has set its sights on funding through the federal Bipartisan Infrastructure Law.

The Bourne Town Administrator's Advisory Committee on a Pedestrian Bicycle Pathway met on Wednesday. The group discussed the possibility of applying for funding through the Safe Streets and Roads for All grant program, which is part of the infrastructure law.

According to the US Department of Transportation's website, the

Bipartisan Infrastructure Law established the Safe Streets and Roads for All grant program with \$5 billion in appropriated funds over the next five years. The grant program funds regional, local, and Tribal initiatives through grants to prevent roadway deaths and serious injuries, the USDOT said.

Pathway committee chairman David J. McPherson said the members voted in favor of reaching out to the Cape Cod Commission for its input on the project's eligibility for the grant program. The committee will also inquire as to whether the commission can assist with the grant application, Mr. McPherson said.

The committee discussed applying for funds that would be

applied to construction of the bike path extension. However, a specific amount to apply for was not part of the discussion, he said.

"So, no final decision on applying for the grant program, but we're definitely interested and looking into it," Mr. McPherson said.

The proposed 6.5-mile extension would run from North Falmouth to the Cape Cod Canal and would connect the Shining Sea Bikeway with the Canal Service Road. The project is being done in four phases.

Phase 1 goes from Bell Road to Monument Neck Road. Phase 2 stretches south from Monument Neck Road to Monks Cove in Pocasset. Phase 3 would extend

from Monks Park to the Shore Road overpass bridge on Shipyard Lane by Kingman Yacht Center. Phase 4 will run from Shipyard Lane to the Falmouth town line.

In January, the advisory committee reported that the cost of construction for Phases 1, 2 and 4 was projected at \$15,990,851. No estimate for Phase 3 was released because that part of the project has not been submitted to MassDOT.

Mr. McPherson admitted that the construction cost has likely escalated. There is still no estimate for Phase 3, he said.

At a Special Town Meeting last November, the committee was awarded \$225,000 in Community Preservation Act

funds. Prior to the November session, Bourne residents had approved \$250,000 in CPA funds to the bike path project. With that funding, Mr. McPherson said, the committee was able to secure \$2.4 million in state funding.

The committee has also decided to apply, again, to the Massachusetts Recreational Trails Program. In 2019 the committee received \$285,000 from the state program, and in 2020 the group was awarded another \$100,000.

Last year, the committee's application to the recreational trails program for a \$300,000 grant was rejected. A specific amount the committee will apply for this year has not been determined, but it

is expected to be in the \$50,000 to \$75,000 range, Mr. McPherson said.

Some committee changes were also made during Wednesday's meeting, Mr. McPherson said. He said that he remains as the committee's chairman. In addition, select board member Mary Jane Mastrangelo has been named the board's representative to the committee.

Ms. Mastrangelo replaces former select board member George G. Slade Jr. Mr. Slade did not run for reelection to the board this year, so he could not continue as the board's representative, Mr. McPherson said.

However, Mr. Slade will remain with the committee as an at-large member, Mr. McPherson said.

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EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
DIVISION OF CAPITAL ASSET MANAGEMENT & MAINTENANCE

Request for Qualifications for Construction Management at Risk Services
Mass. State Project No. MMA2201
MMA - Technology and Engineering Lab Modernization, Buzzards Bay, MA

The Commonwealth of Massachusetts, through its Division of Capital Asset Management & Maintenance (DCAMM), requests that qualified and experienced firms submit a Statement of Qualification and required information to be received through DCAMM's E-Bid Room at www.bidsexpress.com/businesses/10279/home no later than 2:00 PM, July 14, 2022.

Firms interested in providing Public Construction Manager at Risk Services ("CM" or "CM at Risk") for the Massachusetts Maritime Academy - Technology and Engineering Lab Modernization, Buzzards Bay, MA, are invited to submit a Statement of Qualifications ("SOQ") to the Division of Capital Asset Management & Maintenance pursuant to M.G.L. 149A, contained in Chapter 193 of the Acts of 2004. This Request for Qualifications ("RFQ") is the first phase of a two-phase procurement process as set forth in M.G.L. 149A. DCAMM is prequalifying firms interested in providing public CM at Risk services for the project through the RFQ process. DCAMM will evaluate submitted SOQs based upon the identified evaluation criteria as set forth in the RFQ and will select those respondents it deems qualified. Only those respondents deemed qualified will be invited to submit a proposal in response to a detailed Request for Proposal ("RFP"), which will be issued in the second phase of the procurement process. The project delivery method for construction will be public CM at Risk with a Guaranteed Maximum Price ("GMP") under M.G.L. 149A.

In addition, firms interested in being prequalified must demonstrate that they have had prior experience as a Construction Manager on at least three CM-at-Risk projects and have completed at least one project of a similar cost, complexity, type and size as this project as it is described further below and in the RFQ. The prior CM-at-Risk projects must have been completed within the last ten (10) years.

At the time a CM firm submits the Qualifications Statement, it must have a DCAMM Certification in the Contractor Category, "General Building Construction", with a single limit greater than the Estimated Total Project cost of \$27,300,000. See www.mass.gov/dcam/certification for certification forms and the required Update Form.

This project includes a new building with updated labs, support spaces, and offices that will be relocated from other campus buildings; demolition of the existing sheds where the new building is proposed to be built; and renovation and repurposing of existing labs.

The Request for Qualifications may be downloaded from DCAMM's E Bid Room at www.bidsexpress.com/businesses/10279/home on or after Wednesday, June 15, 2022. Instructions on the E-Bid Room processes can be found on DCAMM's website www.mass.gov/dcam/bids or contact DCAMM's Bid Room at (617) 727-4003 or bidroom@dcamm.com.

Carol W. Gladstone, Commissioner

NOTICE TOWN OF BOURNE

Underground Gasoline/Diesel Storage License

Application has been received from Cumberland Farms, Inc., 100 Crossing Boulevard, Framingham, MA 01702 to amend their existing gasoline/diesel storage license by removing 2,200-gallon underground tanks for the storage and sale of gasoline and diesel fuel on land owned by Cumberland Farms, Inc. and located at 2, 4 & 6 MacArthur Boulevard, Bourne. Cumberland Farms is also requesting to install three (3) tanks proposed for the installation, two (2) of which are 20,000-gallon underground storage tanks with 12,000/8,000-gallon spill compartments. In the first tank, one compartment is proposed to contain 12,000 gallons of regular gasoline, while the other compartment is proposed to contain 8,000 gallons of premium gasoline. In the second tank, one compartment is proposed to contain 12,000 gallons of diesel fuel, while the other compartment is proposed to contain 8,000 gallons of ethanol-free fuel. The third underground storage tank will be a single compartment 20,000-gallon tank holding regular gasoline at 2, 4 & 6 MacArthur Boulevard, Bourne, owned by Cumberland Farms, Inc. The total storage will increase from 40,000 gallons to a total of 60,000 gallons. The Board of Selectmen will hold a public hearing on this application at the Bourne Veterans Memorial Community Center, 239 Main Street, Buzzards Bay, Massachusetts on Tuesday, July 5, 2022 at 7:00 p.m.

Board of Selectmen
Peter J. Meier

Jared P. MacDonald
Melissa A. Ferretti
Justin McLeod Froman

June 17, 2022

Commonwealth of Massachusetts
Executive Office of Energy and Environmental Affairs
MEPA Office
100 Cambridge St., Suite 900
Boston, MA 02114
Telephone 617-626-1020

PUBLIC NOTICE OF ENVIRONMENTAL REVIEW

PROJECT: The proposed project includes the removal of the existing underground storage tanks, the existing shed for storage. Construct a pool and deck with a new station, a bath and outdoor kitchen area. Construct and maintain a new single-family dwelling with attached garage, deck, stone covered porch, air conditioning, in-ground swimming pool, driveway, retaining walls, fence and in the existing site. A septic disposal system which was installed in May 2007 and designed for a flow of 1,778 GPD, with the associated grading, utility, mitigation and landscaping. Construct an accessory use rear, ramp and floor. All proposed work is located further from Resource Areas than what currently exists and is within currently zoned disturbed areas.

LOCATION: 96 Meadow Road, Cataumet, MA

PROPOSITOR: Cape Club Building, Inc.

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before June 15, 2022.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MEPA", M.G.L. c. 30, ss. 61-62L). Copies of the ENF may be obtained from:

Cape and Islands Engineering, Inc., 600 Falmouth Road, Suite 301C, Falmouth, MA 02540 Phone: 508-477-7272 or Fax: 508-477-9072 (Name, email address, phone number of proposer or proposer's agent)

Electronic copies of the ENF are also being sent to the Conservation Commission and

Planning Board of Town of Bourne (Municipality).

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, receive public comments on the project, and then decide if an Environmental Impact Report is required. A site visit and/or remote consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit and/or remote consultation session, should email MEPA@mass.gov or the MEPA analyst listed in the Environmental Monitor. Requests for language translation or other accommodations should be directed to the same email address. Mail correspondence should be directed to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 900, Boston, Massachusetts 02114. Attention: MEPA Office, referencing the above project. By: Cape Club Building, Inc. c/o Cape & Islands Engineering, Inc. (Propositor)

June 17, 2022

LANDMARKS

Earns Degrees

The following students graduated from Clark University on May 22.
Delaney M. Funk of Bourne, bachelor of arts degree in biology and

management magna cum laude;
Ryan R. Freed of Sagamore Beach, bachelor of arts degree with high honors in geography summa cum laude.

Thank you for
reading local.

Funerals. Memorials.
Celebrations of life.

Preplan so your
family won't have to
worry about yours.

Some things change.
Some things don't.

FUNERALS & CREMATIONS
CHAPMAN
CHAPMANFUNERAL.COM

BUZZARDS BAY WATER DISTRICT OUTDOOR WATER CONSERVATION PROGRAM

June 1st THRU Sept 30th

VOLUNTARY NON-ESSENTIAL WATER USE SCHEDULE EVEN/ODD DAYS BEFORE 7AM or AFTER 7PM

INFO/DETAILS AT 508-759-4631

PLEASE SUPPORT OUR OUTSIDE WATER CONSERVATION PROGRAM TO HELP US IN PROTECTING AND PRESERVING OUR NATURAL RESOURCE.

THE PROGRAM SCHEDULE IS IN EFFECT FROM JUNE 1ST THRU SEPTEMBER 30th.

- ✓ EVEN NUMBERED PROPERTIES WATER ON EVEN NUMBERED DAYS
- ✓ ODD NUMBERED PROPERTIES WATER ON ODD NUMBERED DAYS
- ✓ PLEASE WATER BEFORE 7AM
- ✓ PLEASE WATER AFTER 7PM
- ✓ DURING DRY OR VERY HOT PERIODS WE ENCOURAGE WATERING ONLY BY A HAND HELD HOSE ONLY.

WE REQUEST THAT YOU PRACTICE CONSERVATION WITH INSIDE AND OUTSIDE USE DURING THIS SCHEDULE AND THROUGHOUT THE YEAR!

THE DISTRICT OFFICE CAN PROVIDE WITH INFORMATIONAL CONSERVATION SUPPORT AND MATERIALS.

THANK YOU FOR YOUR CONSIDERATION AND FOR BEING AN ADVOCATE IN ASSISTING THE DISTRICT WITH PROPER WATER MANAGEMENT CONTROLS.

6.7.22



385 Myles Standish Blvd
Taunton, MA 02780

January 28, 2021

Town of Bourne
Bourne Town Hall
Attn: Board of Selectmen
24 Perry Avenue
Buzzards Bay, MA 02532-3441

Dear Selectmen,

Enclosed you will find petition# MA2020-52 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy, proposing to place new facility – Pole 149/5.5. Please present at your next Board meeting for usual course of action relative to granting.

This petition does require a hearing and notice to the abutters.

Sincerely,

A handwritten signature in black ink that reads "Daryl Crossman". The signature is written in a cursive, flowing style.

Verizon New England Inc.
Attn: Daryl Crossman – ROW
385 Myles Standish Blvd
Taunton, MA 02780

(774) 409-3191 – Taunton Office
(508) 398-5754 – South Yarmouth Office
daryl.crossman@verizon.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

January 28, 2021

To the Board of Selectmen

in **BOURNE**, Massachusetts

VERIZON NEW ENGLAND INC. and EVERSOURCE ENERGY COMPANY request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

One (1) New Pole

This petition proposes to place new - Pole 149/5.5 on the northeasterly side of Canal St approximately 22.5' south west of the center line of Canal St and 90' south easterly of pole 149/5 on Canal St.

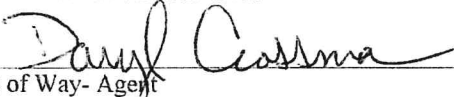
This petition is necessary in order to place new pole for Eversource.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. No. **MA 2020-20** Dated **12/9/20**.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

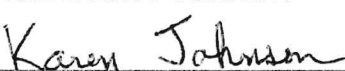
Your petitioners agree that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

VERIZON NEW ENGLAND INC.

By 
Rights of Way- Agent

Dated this 28 day of Jan, 2021.

EVERSOURCE ENERGY COMPANY

By 
Manager - Rights of Way

Dated this 28 day of January, 2021.



PETITION PLAN

MUNICIPALITY

BOURNE

VZ N.E. Inc. No.

MA2020-52

1A4MK0V

VERIZON NEW ENGLAND INC. AND
NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY

DATE : DECEMBER 9, 2020

SHOWING

PROPOSED PLACEMENT OF ONE NEW JOINT OWNED POLE ON CANAL ST



3 HUNTERS BROOK ROAD
PARCEL ID: 11.0-35-0

HUNTERS BROOK ROAD

#0 HUNTERS BROOK ROAD
PARCEL ID: 11.2-1-0

#51-18 CANAL ST
PARCEL ID: 11.2-3-17

EXISTING
POLE 149/6

PROPOSED
POLE 149/5.5

EXISTING
POLE 149/5

63'

90'

K-22.5'

CANAL STREET

#0 SCENIC HIGHWAY
PARCEL ID: 16.0-13-0

NOT TO SCALE

1 PUSH BRACE TO BE PLACED

LEGEND



PROPOSED NEW JOINTLY OWNED POLE
TO BE INSTALLED



EXISTING JOINTLY OWNED POLE TO REMAIN



EDGE OF PAVEMENT

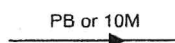


EDGE OF ROADWAY



PROPERTY LINE

PB or 10M



PROPOSED PUSH BRACE

ABUTTERS LIST

PARCEL ID
11.2-3-17
51-18 Canal Street

RENFREE CHRISTOPHER H


PARCEL ID
11.2-1-0
0 Hunters Brook Rd

BRENNAN MAUREEN M


PARCEL ID
11.0-35-0
3 Hunters Brook Rd

TRIMBLE JENNIFER J


PARCEL ID
16.0-13-0
0 Scenic Highway

UNITED STATES OF AMERICA
U S ARMY CORPS OF ENGINEERS
PO Box 1555
Buzzards Bay, MA 02532-1555

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen of the Town of **BOURNE**, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that **VERIZON NEW ENGLAND INC.** and **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies dated the **28th** day of **January, 2021**.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked-VZ N. E. Inc. No. **MA2020-52** Dated **12/9/2020** - filed with said petition.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

One (1) New Pole

This petition proposes to place new - Pole 149/5.5 on the northeasterly side of Canal St approximately 22.5' south west of the center line of Canal St and 90' south easterly of pole 149/5 on Canal St.

This petition is necessary in order to place new pole for Eversource.

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of **BOURNE**, Massachusetts held on the _____ day of _____ 202**1**.

Clerk of Selectmen

We hereby certify that on _____ 2022, at _____ o'clock _____ m., at the _____ a public hearing was held on the petition of the VERIZON NEW ENGLAND INC. and EVERSOURCE ENERGY COMPANY for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Selectmen of the Town of **BOURNE**, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of **BOURNE**, Massachusetts, on the _____ day of _____ 2022, and recorded with the records of location orders of said Town, Book _____, Page _____, this certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk

6c.
Rebello, Mary

From: Rebello, Mary
Sent: Wednesday, June 29, 2022 9:54 AM
To: Thut, Kathleen
Subject: FW: Associate Member

RE:

Elise Leduc [REDACTED]
[REDACTED]

Elise stepped down as a regular member of Conservation Commission and is requesting to be appointed as an associate. We currently have three [3] associate vacancies. She served as a regular member from March of 2017 to June 30, 2022.

Mary Rebello
mrebello@townofbourne.com
508.759.0600 x1503
508.759.0420 - fax

From: Fitch, Stephanie
Sent: Tuesday, June 28, 2022 1:09 PM
To: Thut, Kathleen <kthut@townofbourne.com>; Rebello, Mary <MRebello@townofbourne.com>
Cc: Amado, Amalia <AAmado@townofbourne.com>
Subject: FW: Associate Member

Hello Kathleen and Mary,

Please see the email below. We would very much like to have Elise appointed as an Associate Member.

Please let me know if you need anything else.

Thank you,
Stevie

From: Elise Leduc [REDACTED]
Sent: Monday, June 27, 2022 6:14 PM
To: Fitch, Stephanie <sfitch@townofbourne.com>
Subject: Re: Associate Member

Stevie,

I would like to be named an Associate Member of the Bourne Conservation Commission. Please let me know if you need any additional information from me.

Thanks,

McCollem, Marlene

From: Rick Sharp [REDACTED]
Sent: Friday, July 1, 2022 12:26 PM
To: McCollem, Marlene
Cc: Simone, Maria
Subject: Re: Community Engagement

Hi,
I am looking forward to working with you all on the Community Engagement Committee.

I have many years of experience in the arts that should be of value to our community.

Thank you,
Rick Sharp



> On Jul 1, 2022, at 11:24 AM, McCollem, Marlene <mmccollem@townofbourne.com> wrote:
>
> Hi Rick:
> If you can respond to this email with your information, we will get it in the Board's packet for Tuesday.
>
> Thank you,
> Marlene
>
> -----Original Message-----
> From: Froman, Judith
> Sent: Friday, July 1, 2022 10:57 AM
> To: McCollem, Marlene <mmccollem@townofbourne.com>; Thut, Kathleen <kthut@townofbourne.com>
> Subject: FW: Community Engagement
>
> He said it bounced back.
>
> Judith M. Froman
>
> Select Board/Sewer Commissioner
> Town of Bourne
>
>
>
> _____
> From: Rick Sharp [REDACTED]
> Sent: Friday, July 01, 2022 10:51 AM
> To: Froman, Judith
> Subject: Fwd: Community Engagement
>
> A small emoji of a smiling face with sunglasses, used as a signature or separator.
>
> Begin forwarded message:
>



OD-22-2

Special One Day Liquor License

Status: Active

Date Created: Jun 27, 2022

Host Person

Name

Deanna Waldron

Address

[REDACTED]

Telephone No

Email

[REDACTED]

Type of Host

Non-Profit Corp.

Company Name

Sagamore Beach Colony Club

Premises to be Licensed

Name

Fisher Tennis Courts

Type of Location

Outdoor Venue

Address

150 Clark Road

Venue Contact Person

Deanna Waldron

Venue Phone Number

[REDACTED]

Event Information

Type of Event (i.e. banquet/concert/fundraiser/party)

Sagamore Beach Colony Club Annual Fundraiser

Details of Event

Outside venue at Fisher Tennis Center includes pavilion and patio in surrounding area. Parking in designated spots only. Most people will walk to event.

Date of Event

07/23/2022

Hours (start and end times)

6pm-11pm

Maximum Number of Expected People

100

Admission Charge

\$75

Event is

Event will take place

Private

Outdoors

Event Promotion?

Type of Alcohol

None

All Alcohol

Alcohol will be (select one)

Sold

Signature

Signature

Deanna Waldron

06/27/2022



SAGABEA-01

DDONOHUE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Corcoran & Havlin Insurance Group 287 Linden Street Wellesley, MA 02482	CONTACT NAME		
	PHONE (A/C, No, Ext) (781) 235-3100	FAX (A/C, No) (781) 235-1622	
	E-MAIL ADDRESS		
	INSURER(S) AFFORDING COVERAGE		
INSURED Sagamore Beach Colony Club P. O. Box 417 Sagamore Beach, MA 02562	INSURER A	Philadelphia Indemnity Insurance Company	NAIC # 18058
	INSURER B		
	INSURER C		
	INSURER D		
	INSURER E		
	INSURER F		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

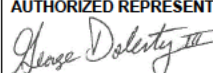
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE L MIT APPL ES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		PHPK2318013	9/2/2021	9/2/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PHPK2318013	9/2/2021	9/2/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			PHUB782817	9/2/2021	9/2/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACC DENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			PHPK2318013	9/2/2021	9/2/2022	Per Occurrence 1,000,000
A	Liquor Liability			PHPK2318013	9/2/2021	9/2/2022	Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder is included as an Additional Insured with respects to the General Liability when required by written contract and subject to policy terms and conditions.

CERTIFICATE HOLDER

CANCELLATION

Town of Bourne Attn: Nancy Sunderman Selectman's Office 24 Perry Avenue Buzzards Bay, MA 02532-3441	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



OD-22-2

Special One Day Liquor License

Status: Active

Date Created: Jun 27, 2022

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
 Original Submission	Issued	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 2:31 pm	-	-
 Application Content and Attachments	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 2:31 pm	Maria Simone	-
 Sewer Commissioners	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 2:32 pm	Maria Simone	-
 Fire Department	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 2:33 pm	David Pelonzi	-
 Police Department	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 2:55 pm	John Stowe	-
 Department of Natural Resources	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 3:04 pm	Christopher Southwood	-
 Conservation	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 3:38 pm	Stephanie Fitch	-
 Building	Complete	Jun 27, 2022 at 2:31 pm	Jun 27, 2022 at 3:50 pm	Ann Gutterson	-
 Planning Board	Complete	Jun 27, 2022 at 2:31 pm	Jun 28, 2022 at 9:01 am	Tracy Sullivan	-
 Collector	Complete	Jun 27, 2022 at 2:31 pm	Jun 28, 2022 at 10:29 am	Shelly Murphy	-
 Board of Health	Complete	Jun 27, 2022 at 2:31 pm	Jun 28, 2022 at 1:16 pm	Kaitlyn Shea	-
 Assessors	Complete	Jun 27, 2022 at 2:31 pm	Jun 29, 2022 at 9:41 am	Rui Pereira	-
 Engineering	Complete	Jun 27, 2022 at 2:31 pm	Jun 29, 2022 at 12:27 pm	Tim Lydon	-
 Department of Public Works	Complete	Jun 27, 2022 at 2:31 pm	Jun 29, 2022 at 2:28 pm	Matthew Quinn	-
 Recreation Department	Complete	Jun 27, 2022 at 2:31 pm	Jun 30, 2022 at 1:28 pm	Kathryn Matthews	-
 Clerk	Complete	Jun 27, 2022 at 2:31 pm	Jul 1, 2022 at 10:51 am	Cheryl Cobb	-
 Town Administrator Approval	Complete	Jul 1, 2022 at 10:51 am	Jul 1, 2022 at 10:59 am	Mary Rebello	-
 License Commission Board Vote	Active	Jul 1, 2022 at 10:59 am	-	Mary Rebello	-
 Fee Payment	Inactive	-	-	-	-
 One-Day Liquor License	Inactive	-	-	-	-



Town of Bourne, MA

06/28/2022

OD-22-2

Police Department

Special One Day Liquor License

Status: Complete

Became Active: 06/27/2022

Assignee: John Stowe

Completed: 06/27/2022

Comments

John Stowe, Jun 27, 2022 at 2:55pm

Must comply with all liquor laws



Town of Bourne, MA

06/28/2022

OD-22-2

Board of Health

Special One Day Liquor License

Status: Complete

Became Active: 06/27/2022

Assignee: Kaitlyn Shea

Completed: 06/28/2022

Comments

Kaitlyn Shea, Jun 27, 2022 at 3:01pm

Will there be any food at this event?

Kaitlyn Shea, Jun 28, 2022 at 1:16pm

Any food vendors must file with the Board of Health. Information on what may be required was emailed to the applicant.

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town Administrator,
24 Perry Avenue
Buzzards Bay, MA 02532

NAME: Jeffery Larkowski

DATE: 6/16/22

ADDRESS: [REDACTED]

PRECINCT: [REDACTED]

OCCUPATION: Firefighter

TELEPHONE # [REDACTED]

EMAIL: [REDACTED]

BACKGROUND: Former Chair Dennis Road safety Task force.

Director Cape & Islands child Passenger safety program

State Car seat instructor, Firefighter/Paramedic, State Fire Academy Instructor

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.
	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.

	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen
✓	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.

no current vacancy

	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	TASK FORCE ON LOCAL POLLUTION/PHASE II STORMWATER MANAGEMENT COMMUNITY OVERSIGHT PROGRAM - membership shall consist of seven (7) members of the general public, at least two of whom, if possible, shall have a professional background in science, law or engineering.
	PRIVATE ROADS ACCEPTANCE - On an annual basis we will have to establish a prioritization process to see what roads will be brought before the town for consideration.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
✓	SOUTH SIDE FIRE STATION BUILDING COMMITTEE - To make recommendations regarding the feasibility, design, siting and construction of new, replacement Fire/EMS station on south side of Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
✓	STREET AND TRAFFIC – Look into the current street lighting.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER ADVISORY COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners in the areas of public policy and long-range planning as it relates to the implementation of the Comprehensive Wastewater Management Plan.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
✓	OTHER (please list) <i>Road Traffic Safety Committee vacancy</i>

Rebello, Mary

From: Karen Girouard <[REDACTED]>
Sent: Friday, May 6, 2022 1:28 PM
To: Rebello, Mary
Subject: Committee reappointment to the OPEB trust committee

Hi Mary,

I am still interested in being reappointed to the OPEB Trust committee. Please let me know what I need to do.

Karen Girouard

Sent from my iPad

This email has been scanned for spam and viruses by Proofpoint Essentials. Visit the following link to report this email as spam:

https://gdsprotect.cloud-protect.net/index01.php?mod_id=&mod_option=gitem&mail_id=51858062-9LKHvcLHsgeN&r_address=ebello%40townofbourne.com&report=

Thut, Kathleen

From: Irja Finn <ifinn@bournelibrary.org>
Sent: Wednesday, June 22, 2022 13:50
To: Thut, Kathleen
Subject: Library Donation \$50

Hi Kathleen!

Leslie Ramler of Pocasset donated \$50 to the library by check.

Thanks,
Irja

--

[Irja S. Finn, MSLIS](#)

Library Director
Jonathan Bourne Public Library
19 Sandwich Road
Bourne, MA 02532
508-759-0600 x 6103

Thut, Kathleen

From: Irja Finn <ifinn@bournelibrary.org>
Sent: Tuesday, June 28, 2022 12:05
To: Thut, Kathleen
Subject: \$100 Donation - please add for acceptance

Sarina Monast of Onset just wrote us a check for \$100.

Thanks,
Irja

--

[Irja S. Finn, MSLIS](#)
Library Director
Jonathan Bourne Public Library
19 Sandwich Road
Bourne, MA 02532
508-759-0600 x 6103



EA-22-10

Use of Town Property Event Application

Status: Active

Date Created: Jun 27, 2022

Applicant

Elizabeth Gregan

Primary Contact Information

Name

Elizabeth Gregan

Business/Organization Name (if applicable)

--

Mailing Address

Cell Phone No.

Email

Event Information

Organization/Individual Hosting the event

Elizabeth Gregan

Type of Organization (LLC, non-profit)

--

Type of Event (i.e. banquet/concert/fundraiser/party)

Private

Location of Event

Other

Other

Buzzards bay park

Date(s) of Event

07/24/2022

Set up/Clean up Dates

Same date

Hours (start and end times)

1-5

Total Attendance Expected

20

Description of Event

Birthday party picnic and game truck parking

Is event open to the public?

No

Will admission be charged?

No

Will there be alcohol service/ on-premise consumption?

No

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen. A separate application and fee is required.

Will there be food?

Yes

Describe type of food

Picnic food

Will there be vendors?

No

Will a tent be used?

No

No stakes are allowed at Buzzards Bay Park. No grills, propane tanks, space heaters, or smoking under tent. A clear exit and fire extinguisher is required. A separate tent application from the building department is required.

Use of Electricity/generators?

No

Will you require portable toilets?

No

Portable toilets are the responsibility of event organizer.

Rules & Regulations

By checking this box, I have read and agree to Town of Bourne's rules & regulations

**Hold Harmless Agreement****Signature**

Elizabeth Gregan

06/27/2022

Signature**Signature**

Elizabeth Gregan

06/27/2022



06/28/2022

EA-22-10

Application Content and Attachments

Use of Town Property Event Application

Status: Complete

Became Active: 06/27/2022

Assignee: Maria Simone

Completed: 06/28/2022

Applicant

Elizabeth Gregan



Comments

Maria Simone, Jun 27, 2022 at 2:12pm

Please provide additional information on the game truck, such as what it is and how much parking space is needed.

Elizabeth Gregan, Jun 27, 2022 at 2:32pm

It is a video game truck for parties. I would think that it needs 2-4 spaces

Elizabeth Gregan, Jun 27, 2022 at 2:36pm

So the gaming truck takes 4 spaces

Maria Simone, Jun 28, 2022 at 11:32am

Thank you for the additional details. Parking is controlled by the Army Corps of Engineers. Please reach out to them regarding the truck and parking. The picnic portion of the party will now go forward to the other departments.

**EA-22-10**

Use of Town Property Event Application

Status: Active**Date Created:** Jun 27, 2022**Timeline**

Label	Status	Activated	Completed	Assignee	Due Date
✓ Application Content and Attachments	Complete	Jun 27, 2022 at 1:56 pm	Jun 28, 2022 at 11:32 am	Maria Simone	-
✓ DNR Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 11:39 am	Christopher Southwood	-
✓ Building Inspector Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 11:40 am	Ann Gutterson	-
✓ Recreation Department Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 11:59 am	Kathryn Matthews	-
✓ Police Department Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 12:45 pm	John Stowe	-
✓ Health Agent Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 1:05 pm	Kaitlyn Shea	-
✓ Sewer Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 2:41 pm	Maria Simone	-
✓ Fire Department Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 28, 2022 at 5:44 pm	David Pelonzi	-
✓ Town Collector's Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 29, 2022 at 8:33 am	Shelly Murphy	-
✓ DPW Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 29, 2022 at 9:55 am	Matthew Quinn	-
✓ Town Planner Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 29, 2022 at 9:58 am	Tracy Sullivan	-
✓ Engineering Department Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 29, 2022 at 12:27 pm	Tim Lydon	-
✓ Conservation Agent Comments	Complete	Jun 28, 2022 at 11:32 am	Jun 30, 2022 at 3:29 pm	Stephanie Fitch	-
✓ Town Clerk's Comments	Complete	Jun 28, 2022 at 11:32 am	Jul 1, 2022 at 10:47 am	Cheryl Cobb	-
✓ Town Administrator's Comments	Complete	Jul 1, 2022 at 10:47 am	Jul 1, 2022 at 11:04 am	Maria Simone	-
✓ Board of Selectmen Vote	Active	Jul 1, 2022 at 11:04 am	-	-	-
📄 Temporary Event Permit Issued	Inactive	-	-	-	-



Town of Bourne, MA

06/28/2022

EA-22-10

Recreation Department Comments

Use of Town Property Event Application

Status: Complete

Became Active: 06/28/2022

Assignee: Kathryn Matthews

Completed: 06/28/2022


Applicant

Elizabeth Gegan



Comments

Kathryn Matthews, Jun 28, 2022 at 11:59am

If parking in the Army Corps of Engineers lot, permission will need to be granted by the Park Ranger, Jon Dumais: 



Town of Bourne, MA

06/28/2022

EA-22-10

Health Agent Comments

Use of Town Property Event Application

Status: Complete

Became Active: 06/28/2022

Assignee: Kaitlyn Shea

Completed: 06/28/2022

Applicant

Elizabeth Gregan

Comments

Kaitlyn Shea, Jun 28, 2022 at 12:53pm

Hello -- is this all your own food or are you having the event catered.

Elizabeth Gregan, Jun 28, 2022 at 1:04pm

My own food just doing sandwiches. Birthday for my twin grandchildren that I am raising. I just didn't want to have issues having this picnic.

Kaitlyn Shea, Jun 28, 2022 at 1:05pm

Sounds great! Thank you.



EA-22-7

Use of Town Property Event Application

Status: Active

Date Created: Jun 22, 2022

Primary Contact Information

Name

David Whitman

Business/Organization Name (if applicable)

Harbor to the Bay Inc

Mailing Address

PO Box 990423 Boston, MA 02199

Cell Phone No.

[REDACTED]

Email

[REDACTED]

Event Information

Organization/Individual Hosting the event

Harbor to the Bay Inc

Type of Organization (LLC, non-profit)

Non-profit

Type of Event (i.e. banquet/concert/fundraiser/party)

Charity Bike Ride

Location of Event

Town Roads

Will your event require road closures?

No

Date(s) of Event

9/17/2022

Set up/Clean up Dates

--

Hours (start and end times)

8:30am-1:00pm

Total Attendance Expected

200

Description of Event

20th annual one day bike ride from Boston to Provincetown. Riders will be going through Bourne via rt 3A, State Road, Sagamore Bridge, Cranberry Highway to 6A. We will have a pitstop in the commuter parking lot near the former Friendly's. Please see attached packet for map and additional route information.

Is event open to the public?

Yes

Will admission be charged?

No

Will there be alcohol service/ on-premise consumption?

No

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen. A separate application and fee is required.

Will there be food?

No

Will there be vendors?

No

Will a tent be used?

No

No stakes are allowed at Buzzards Bay Park. No grills, propane tanks, space heaters, or smoking under tent. A clear exit and fire extinguisher is required. A separate tent application from the building department is required.

Use of Electricity/generators?

No

Will you require portable toilets?

No

Portable toilets are the responsibility of event organizer.

Rules & Regulations

By checking this box, I have read and agree to Town of Bourne's rules & regulations



Hold Harmless Agreement

Signature

David Whitman

06/22/2022

Signature

Signature

David Whitman

06/22/2022



EA-22-7

Use of Town Property Event Application

Status: Active

Date Created: Jun 22, 2022

Timeline

Label	Status	Activated	Completed	Assignee	Due Date
✓ Application Content and Attachments	Complete	Jun 22, 2022 at 2:54 pm	Jun 22, 2022 at 2:55 pm	Maria Simone	-
✓ Fire Department Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 2:57 pm	David Pelonzi	-
✓ Health Agent Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 2:57 pm	Kaitlyn Shea	-
✓ Building Inspector Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 2:59 pm	Ann Gutterson	-
✓ DNR Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 3:44 pm	Christopher Southwood	-
✓ Recreation Department Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 3:50 pm	Krissanne Caron	-
✓ Conservation Agent Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 3:54 pm	Stephanie Fitch	-
✓ Sewer Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 22, 2022 at 4:14 pm	Maria Simone	-
✓ Town Planner Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 24, 2022 at 10:02 am	Tracy Sullivan	-
✓ DPW Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 27, 2022 at 7:07 am	Matthew Quinn	-
✓ Engineering Department Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 27, 2022 at 8:39 am	Tim Lydon	-
✓ Police Department Comments	Complete	Jun 22, 2022 at 2:55 pm	Jun 27, 2022 at 2:49 pm	John Stowe	-
✓ Town Clerk's Comments	Complete	Jun 22, 2022 at 2:55 pm	Jul 1, 2022 at 10:49 am	Cheryl Cobb	-
✓ Town Collector's Comments	Complete	Jun 22, 2022 at 2:55 pm	Jul 1, 2022 at 11:03 am	Shelly Murphy	-
✓ Town Administrator's Comments	Complete	Jul 1, 2022 at 11:03 am	Jul 1, 2022 at 11:04 am	Maria Simone	-
✓ Board of Selectmen Vote	Active	Jul 1, 2022 at 11:04 am	-	-	-
📄 Temporary Event Permit Issued	Inactive	-	-	-	-



Town of Bourne, MA

06/28/2022

EA-22-7

Police Department Comments

Use of Town Property Event Application

Status: Complete

Became Active: 06/22/2022

Assignee: John Stowe

Completed: 06/27/2022

Comments

John Stowe, Jun 27, 2022 at 2:49pm

Please contact police administration three (3) weeks prior to the event to discuss possible details needed.



Harbor to the Bay, INC.
BOX 990243 Boston, MA 02199
www.harbortothebay.org

June 1, 2022

Maria Simone
Town Administrator's Office
Town of Bourne
508.759.0600 x1304
msimone@townofbourne.com

sent via email

I am pleased to let you know that on Saturday, September 17, 2022, we are planning the 20th Harbor to the Bay Ride as a full ride after 2 years of virtual events. We request permission to ride through **Bourne** as part of our annual charity bike ride. This will be our 20th year coming through **Bourne** and we graciously thank you for your cooperation in previous years.

Harbor to the Bay INC., is a 501(C)3 non-profit organization, incorporated in the Commonwealth of Massachusetts. Its members are local men and women, committed to deliver 100% of rider received pledges to our four designated beneficiaries: The AIDS Support Group of Cape Cod, AIDS Action Committee, Community Research Initiative and Fenway Health. Since its beginning, Harbor to the Bay has raised over \$6,200,000 for these four exceptional organizations.

The ride, which begins in Boston at 6:00AM and ends in Provincetown by 700PM, involves a total of approximately 200 riding through **Bourne in between 10:00AM and 1:00PM**. The route through **Bourne** will be as follows: **State Road from Plymouth across meeting house lane into the rest area before the Sagamore Bridge. As usual, we will have a pitstop in the rest area near the former Friendly's. From there, the riders will walk their bikes over the bridge onto Cranberry Highway to South Sandwich Rd into Sandwich.**

Please feel free to contact one of us at the numbers below with any questions.

Thank you again for your support!

Sincerely,

James Morgrage

David Whitman

Jim Morgrage
Director
617-320-7202
Jim@clubcafe.com

David Whitman
Committee Member
617-901-6818
dwhitman@harbortothebay.org

Included: Event Notification Form, Fact Sheet, 501(C)3 form, Route Map



*Dedicated to the memory of community leader & philanthropist
Michael A. Tye, United Liquors Corp.*

Fact Sheet

- What:** Harbor to the Bay is a one-day bike ride from Boston (or the Sagamore bridge) to Provincetown to raise vital funds for 4 AIDS/HIV agencies in the Boston area and Cape Cod.
- When:** Saturday, September 17, 2022
- Where:** 125 miles from Boston to Provincetown, or 68 miles from the Sagamore Bridge to Provincetown.
- Who:** Harbor to the Bay, Inc. is a 501(C) 3 not-for-profit organization incorporated in the Commonwealth of Massachusetts. Its members are local individuals, participants in past AIDS bicycle fundraising, and friends, committed to deliver 100% of rider pledges to our four beneficiaries.
- Why:** H2B founders experienced participating in lavishly produced AIDS charity cycling events where production costs outweighed funds going to beneficiaries. They determined that committed volunteers could produce an event with limited production costs that results in 100% of participant-raised funds going to the four beneficiaries (See pages 2 and 3.) Harbor to the Bay has no paid staff.
- Costs:** Operating expenses of the ride will be met by rider and crew registration fees, and by corporate and individual sponsorships, both in-kind and monetary.
- Our Mission:** To organize a grass-roots event, supported by a dedicated group of individuals who want to ride or crew and make a difference in our community.
- Sponsors:** Club Café Boston, The Ray Tye Medical Aid Foundation, Webster Bank, Bay Windows, The Boatslip Resort, The Harbor Hotel, Tin Pan Alley, Bread and Roses Bakery and many more.
- Information:** For further information, please visit www.harbortothebay.org; or contact Jim Morgrage at 617-320-7202 or David Whitman at 617-901-6818

Harbor to the Bay, Inc., P. O. Box 990243, Boston, MA 02199
Telephone: 617-320-7202 or www.harbortothebay.org



Our Beneficiaries:

Fenway Health, (FH) has been serving the diverse neighborhood of Fenway and Greater Boston since 1971 with the mission of enhancing the well-being of the LGBTQIA+ community and all people through access to the highest quality health care, education, research and advocacy. Since their diagnosis of the first case of AIDS in New England in 1981, Fenway Health has become an international leader in the fight against HIV and AIDS. Fenway offers a variety of programs and services, including prevention, education, testing and screening, primary care and counseling, and management, for both HIV-negative and HIV-positive individuals and their loved ones. Additional programs assist with the medical, social, financial, and legal aspects of a diagnosis. Fenway is the largest provider of free anonymous HIV testing in New England, administering over 12,000 antigen/antibody tests per year and triaging 100% of individuals who test positive into care. Fenway Health is the largest provider of outpatient services in New England, caring for more than 2000 individuals living with HIV each year. Learn more at: <https://fenwayhealth.org/>

The AIDS Support Group of Cape Cod (ASGCC), founded in 1983, was one of the first AIDS service organizations in the United States. ASGCC saves lives through prevention, education, and life-sustaining services that address public health crises to build healthy communities across Cape Cod and the Islands. ASGCC's medical case management services, transportation, housing assistance, and access to food and nutrition helps over 350 people living with HIV/AIDS. Its prevention and screening programs reach nearly 100,000 people annually. ASGCC's overdose prevention education and Narcan training has prepared over 2700 citizen responders, including health service providers, first responders and law enforcement officers. Learn more at: www.asgcc.org

Harbor to the Bay, Inc., P. O. Box 990243, Boston, MA 02199
Telephone: 617-320-7202 or www.harbortothebay.org



Community Research Initiative (CRI) is an independent, nonprofit, community-based organization dedicated to leading the way in HIV/AIDS and hepatitis C (HCV) clinical research and ensuring access to lifesaving HIV medications and health insurance coverage for those in need.

Since 1989, CRI has conducted life-changing clinical research and contributed critical building blocks of research data that resulted in the FDA approval of nearly all currently available HIV medications. CRI's researchers have presented key, groundbreaking data at national and international conferences, disseminating study results for these HIV drugs to researchers, advocates, medical providers, and people living with HIV across the world. As a result, nearly all people with HIV who have access to these drugs can live a normal life span.

As the administrator of the Massachusetts Infectious Disease Drug Assistance Program (IDDAP), CRI plays a vital role in helping people in Massachusetts access critical, lifesaving medications and health insurance coverage in an affordable manner.

CRI has taken this finely tuned expertise and began investigating other infectious diseases including hepatitis C. CRI has also explored other novel research endeavors, including conducting survey research and bringing HIV and HCV clinical expertise into new settings, such as a substance abuse disorder clinic. Learn more at: <https://crine.org>

AIDS Action Committee, (AAC) of Massachusetts is the state's leading provider of prevention and wellness services for people vulnerable to HIV infection. It provides services to one in six people in Massachusetts living with an HIV diagnosis. These services include HIV counseling and testing; needle exchange; mental health counseling; housing assistance; and legal services. AIDS Action works to prevent new HIV infections, support those affected by HIV, and tackle the root causes of HIV/AIDS by educating the public and health professionals about HIV prevention and care; and advocating for fair and effective HIV/AIDS policy at the city, state, and federal levels. Founded in 1983, AIDS Action Committee of Massachusetts is New England's first and largest AIDS service organization. Learn more at: www.aac.org

Harbor to the Bay, Inc., P. O. Box 990243, Boston, MA 02199
Telephone: 617-320-7202 or www.harbortothebay.org

EVENT NOTIFICATION FORM

Date: _____

Mary-Joe Perry, District Five Highway Director
MassDOT, Highway Division
1000 County Street, Taunton, MA 02780

Dear Sir:

Please be advised that the Grantee(s) of this Event Harbor to the Bay has notified the Board of Selectmen/City Council, Local Police Department, Local Fire Department and if applicable the State Police of its intention to conduct **road work/parade/race/ride** or other events impacting State Highways on Route(s) Rt 3A, State Rd, Sagamore Bridge (walking) Cranberry Highway, Rt. 6A in or through the City/Town(s) of Bourne, MA benefiting 18th Annual Harbor to the Bay Ride, Sept. 26, 2020

The Grantee(s) of this Event understands that it must give the Police and Fire Departments at least 48 hours notice before the commencement of the proposed event.

The Grantee(s) must supply a Traffic Management Plan when the roadway is occupied and for all detours associated with said events to this Department and to all officials listed below. The Grantee(s) must notify the local and/or state police to set up a detour of this area with appropriate signs and barricades. The local Fire Department must be notified of the detour to ensure that measures will be taken to minimize disruption to the Fire Department's emergency service during the event. The Grantee(s) must also notify local media (newspapers, radio) of this proposed event.

The following signatures are required prior to the issuance of the Permit.

Please email this form back to David at Harbor to the bay at: whitman101@gmail.com or via fax at 617-536-7979

LOCAL POLICE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

FIRE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

BOARD OF SELECTMEN/CITY COUNCIL

Signed: _____

Title: _____

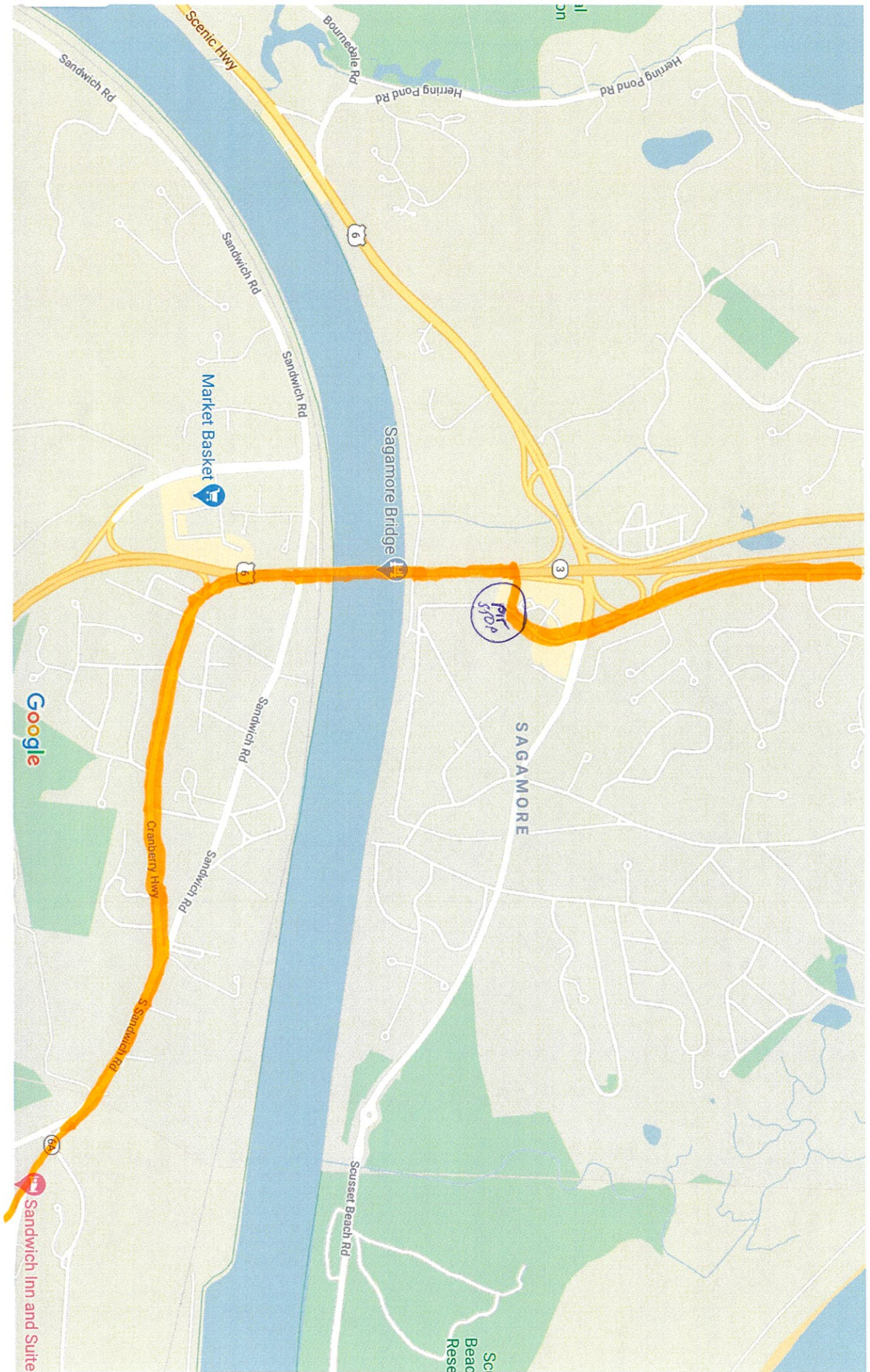
City/Town: _____

STATE POLICE DEPARTMENT

Signed: _____

Title: _____

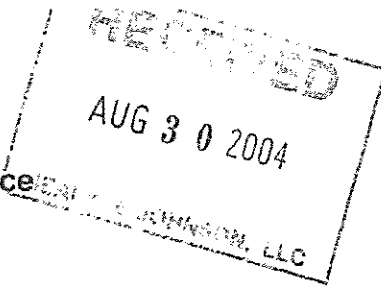
City/Town: _____



Internal Revenue Service

Date: August 24, 2004

Harbor To The Bay, Inc.
% James M. Mortgage Club Cafe
209 Columbus Avenue
Boston, MA 02116-5109



Department of the Treasury

P. O. Box 2508

Cincinnati, OH 45201

Person to Contact:

Mrs. Jones 31-03886

Customer Service Specialist

Toll Free Telephone Number:

8:00 a.m. to 6:30 p.m. EST

877-829-5500

Fax Number:

513-263-3756

Federal Identification Number:

05-0568910

Advance Ruling Period Ends:

December 31, 2007

Dear Sir or Madam:

This is in response to your request of August 24, 2004, regarding your organization's tax-exempt status.

In November 2003 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records indicate that your organization is also classified as a public charity under sections 509(a)(1) and 170(b)(1)(A)(vi) of the Internal Revenue Code until the Advance Ruling Period Ending date indicated in the header above.

Within 90 days from the end of the advance ruling period, your organization must submit to us information needed to determine whether it has met the requirements of the applicable support test during the advance ruling period. This information is currently supplied on the Form 8734, *Support Schedule for Advance Ruling Period*.

Contributions to your organization are deductible under section 170 of the Code. Grantors and contributors may rely on the determination that your organization is not a private foundation until 90 days after the end of its advance ruling period. If the organization submits the required information within 90 days, grantors and contributors may continue to rely on the advance determination until the Service makes a final determination of your organization's foundation status.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,

Janna K. Skufca, Director, TE/GE
Customer Account Services

All Riders must check in at each Check Point.

Pit 1 Weymouth Nash School

14.6 Miles from the Start of the Ride
Opens: 6:30 a.m. | Closes: 8:30 a.m.

Pit 2 Halifax (Check Point) Halifax Boat Ramp

15.2 Miles from Pit 1
Opens: 7:15 a.m. | Closes: 9:45 a.m.

Pit 3 Plymouth Town Green

14.4 Miles from Pit 2
Opens: 8:00 a.m. | Closes: 11:00 a.m.

Pit 4 Bourne (Check Point) Friendly's

16.6 Miles from Pit 3
Opens: 8:45 a.m. | Closes: 12:45 p.m.

10:30 a.m. Second Half of the Route Opens

Pit 5 Barnstable Town Building

16.5 Miles from Pit 4
Opens: 10:45 a.m. | Closes: 2:15 p.m.

Pit 6 Brewster (Check Point) Cape Cod Rail Trail

13.6 Miles from Pit 5
Opens: 11:30 a.m. | Closes: 3:45 p.m.

Pit 7 Eastham

10 Miles from Pit 6
Opens: 11:45 a.m. | Closes: 4:15 p.m.

Pit 8 Wellfleet (Check Point) End of Rail Trail

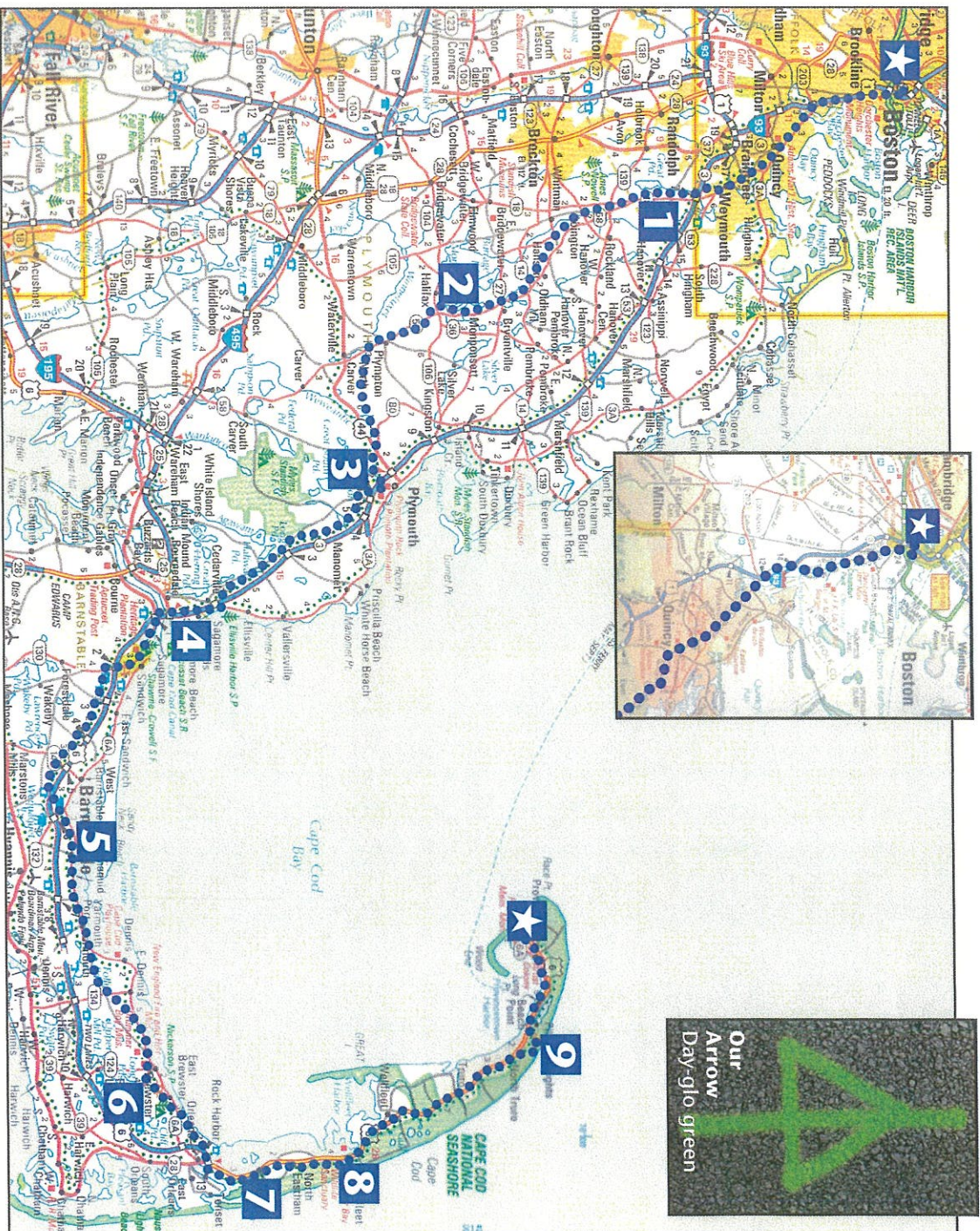
4.5 Miles from Pit 7
Opens: 12:00 p.m. | Closes: 5:00 p.m.

Pit 9 North Truro

11.7 Miles from Pit 8
Opens: 12:45 p.m. | Closes: 6:00 p.m.

Pit 10 Provincetown (Check Point)

5 Miles from Pit 9
Opens: 1:00 p.m. | **ROUTE Closes: 6:30 p.m.**



Harbor to the Bay Ride

M/I	Turn	Onto - Comments
0.0	F	Clarendon St.
0.5	L	Tremont St. @TL
0.5	R	Waltham St.
0.7	X	Washington St. @SS
0.8	L	Harrison Ave. @TL
1.1	R	Traveler St. @TL
1.3	F	West Broadway St
1.5	R	Dorchester Ave. @TL
1.9	BL	Old Colony Ave. @TL [P stop at Dundart Donuts]
2.6	F	Continue past rotary @SS
2.9	BR	Onto Off ramp @TL
3.1	BR	Morrissey Blvd. (pass WLVI-TV & Boston Globe)
5.8	L	Neponset Ave. Follow under highway.
5.8	F	Neponset River Bridge
6.2	BR	Exit ramp to Hancock St. (Rt. 3A)



M/I	Turn	Onto - Comments
7.8	F	Hancock St. (Not 3A)
8.9	R	Temple St. @TL
9.0	F	Hancock St. @TL b/c Quincy Ave. [P stop at Burger King]
11.6	BL	Commercial St. (Rt. 53) @TL
11.7	R	Front St. @TL (If you miss turn, follow Rt. 53 & BR at Rt. 18 to pick up route.)
12.1	BL	Front St. (Follow arrows.)
14.5	F	Front St. @SS
14.6	R	Pit Stop #1 Nash School
14.9	BR	Rt. 18 @SS
15.8	R	Pond St. @TL (If you miss this, make left at Rt. 58)
17.2	X	Rt. 18 @TL
	F	Rt. 58 Follow to Plympton.
19.1	BL	Rt. 58 @V

M/I	Turn	Onto - Comments
21.7	BR	Follow rotary counter-clockwise to 3rd Right
24.1	BR	Rt. 58 [P stop at McDonald's]
29.6		Pit Stop #2 Halifax Boat Ramp (Palmer Mill Rd, 2nd int.)
34.9	L	Mayflower Rd. @TL (sign for Parsonage Rd. at right)
35.6	BL	Colchester St. (Follow Bike Route 1)
38.1	R	Route 80 West
40.6	L	Rt. 80 West @T (Blinking TL)
43.3	L	Rt. 44 @T
43.5	BR	Carver Rd. @TL. Do not make hard R onto Seven Hills.
44.0	L	Summer St. @SS Follow into Plymouth Center.
45.7	R	Pleasant St. @T, then
45.8	L	Pit Stop #3 Town Green
45.8	F	Pleasant St. (not Bike Rt. 1)



M/I	Turn	Onto - Comments
46.0	R	South St. @T (Follow under Rt. 3) b/c Long Pond Rd.
52 CONSTRUCTION ROAD MAY BE DIRT		
56.1	BL	Hedges Pond Rd.
57.9	R	Rt. 3A (State Rd.) @T
	F	State Rd. (Do not go on Rt. 3A) [P stop McDonald's at end]
60.5	X	Scenic Highway @TL onto Canal St.
60.7	R	Take sidewalk in front of Friendly's to the bridge.
60.7	F	Pit Stop #4 Walk bike over bridge. [Illegal and dangerous to ride over the bridge.]
61.2	BL	After Sagamore Bridge, remount and ride downhill through parking lot.
61.4	L	Cranberry Highway

L=Left R=Right X=Cross F=Forward B=Bear Q=Quick SS=Stop Sign T=T-Stop TL=Traffic light V=fork

M/I	Turn	Onto - Comments
62.0	R	Rt. 6A East (Yield sign)
62.4	BR	Rt. 130
63.6	BR	Rt. 130 through Sandwich
65.4	X	under Rt. 6
65.6	L	Service/Access Rd.
67.6	X	Quaker Meeting House Rd. @SS
69.8	X	Chase Rd. @SS
72.2	L	Rt. 149 @T
	QR	Service/Access Rd.
73.0	L	Oak St. @SS
74.1	BL	Rt. 132 @T
	R	Rt. 6A East
76.9		Pit Stop #5 Barnstable Town Building
82.9	R	Setucket
83.7	F	Continue on Setucket Road at North Dennis Road. [Dangerous Intersection.]



M/I	Turn	Onto - Comments
88.7	F	Stony Brook Rd. @V
89.5	R	Rt. 6A East @T, then
89.6	R	Thbman Rd.
91.0	F	Long Pond Rd. @V (Rt. 137)
91.3	L	Pit Stop #6 at start of the Cape Cod Rail Trail [Caution: pedestrians, children, unskilled riders]
92.3	X	Under Rt. 6A [Caution: tunnel, slow bike traffic]
94.0	X	Under Rt. 6A [Caution: tunnel, slow bike traffic]
95.6	L	Salty Ridge Rd. at end of trail
95.7	R	West Rd. @T
95.9	L	Cape Cod Rail Trail [Caution: pedestrians, children, unskilled riders]

M/I	Turn	Onto - Comments
97.1	X	Rt. 6 on trail bridge
99.00	X	Under Rt. 6 [Caution: tunnel, slow bike traffic]
100		Pit Stop #7 Brackett Rd., Eastham
104.2		Pit Stop #8 in parking lot at end of trail
104.3	L	LeCount Hollow Rd. @T after parking lot
104.4	R	Route 6 @SS
113.9	R	South Highland Rd.
115.3	L	Highland Rd.
116.2		Pit Stop #9 North Truro
116.4	R	Shore Rd. @SS (Rt. 6A)
120.9	F	Provincetown Town Line
121.9	L	Harbor Hotel Final Rider Check in

Town of Bourne
Budget and Reserve Fund Transfers
FY22 Year End

In accordance with MGL c 44 § 33B, it is requested that the following budget transfers be made effective June 30, 2022:

Account Description	GL #	Increase	Decrease	Notes
Other Contracted Services	01-999-100-123-5200-5294-999-99	\$ 30,000 00	\$ -	EP contract - Cataumet WWTF
Other Contracted Services	01-999-100-123-5200-5294-999-99	30,000 00	-	Badgequest
Legal	01-999-100-151-5200-5350-999-99	15,000 00	-	Estimate via email
Facilities-R&M Bldgs & Grounds	01-999-100-197-5200-5240-999-99	30,000 00	-	Increased costs for supplies & Maintenance
Police OT	01-999-200-210-5100-5130-999-99	30,500 00	-	Mandatory training & Overtime
Salaries - Firefighters	01-999-200-220-5100-5114-999-99	203,000 00	-	Fire Retro& Overtime
Salaries - Inspections	01-999-200-240-5100-5112-020-99	10,750 00	-	Staffing
Civil Defense	01-999-200-291-5400-5430-999-99	27,500 00	-	Message Boards - Denied CARES
Public Works	01-999-400420-5400-5294-009-99	20,000 00	-	Estimate
Debt	01-999-700-714-5900-5910-999-99	24,951 48	-	Nuovo Rd
Interest Expense	01-999-700-759-5900-5925-999-99	326 82	-	Int on refund due to abatement
Contractual Reserve	01-999-100-123-5100-5146-999-99	-	91,000 00	Appropriation in TA budget
Health Insurance	01-999-900-937-5700-5790-999-99	-	331,028 30	Insurance surplus
		<u>\$ 422,028.30</u>	<u>\$ 422,028.30</u>	

October 24, 2022 Town Meeting Schedule

Tuesday	July 26	BOS vote to open/close the warrant
Monday	Aug. 1	Open the warrant at 9 am
Tuesday	Aug. 2	No meeting
Tuesday	Aug. 9	No meeting
Tuesday	Aug. 16	BOS
Tuesday	Aug. 23	No meeting
Tuesday	Aug. 30	BOSC
Tuesday	Sept. 6	No meeting – Primary Election
Friday	Sept. 9	Warrant closes at 4 pm
Monday	Sept. 12	TA sends draft warrant to BOS & Fin Com
Tuesday	Sept. 13	BOS – discussion of 1 st draft warrant – vote on Article inclusion
Monday	Sept. 19	Possible Fin Com
Tuesday	Sept. 20	BOS – 2 nd draft warrant – vote on Article inclusion
Friday	Sept. 23	Final draft motions distributed
Monday	Sept. 26	Possible Fin Com
Tuesday	Sept. 27	BOSC – BOS (if needed)
Monday	Oct. 3	Possible Fin Com
Tuesday	Oct. 4	BOS – execute warrant & vote to post – vote motions & review voter handbook
Wednesday	Oct. 5	Constables post warrants
Friday	Oct. 7	Deadline to post warrants
Monday	Oct. 10	Holiday
Tuesday	Oct. 11	BOS – final review of voter handbook
Wednesday	Oct. 12	Possible Fin Com
Thursday	Oct. 13	Send voter handbook to printers & post online
Friday	Oct. 14	Deadline to publish voter handbook
Monday	Oct. 24	Town Meeting
Tuesday	Oct. 25	2 nd night of TM, if necessary



CHARLES D. BAKER
GOVERNOR

OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
STATE HOUSE BOSTON MA 02133
(617) 725-4000



KARYN E. POLITO
LIEUTENANT GOVERNOR

June 28, 2022

Timothy Lydon
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

Dear Mr. Lydon,

Congratulations! I am pleased to notify you that **Bourne Rail Trail Phases 1 and 4** has been awarded a 2022 MassTrails Grant in the amount of **\$499,000**. Thank you for your commitment towards the enhancement of trails and trail access in your community. We look forward to working with you on this important project!

Your project was one of 167 submitted proposals requesting over \$24.8 million during the grant application period. This year, 81 projects will receive awards totaling \$11.4 million.

You will be receiving further instructions and information regarding your MassTrails Grant in the coming days. If your project has been awarded with conditional aspects, that information can be found in Section 1 of your project's Grant Agreement. The Grant Agreement will be sent to you as part of the contract and fiscal document packet to be completed.

If you have any questions or would like to notify us of any changes to your grant project, please contact Amanda Lewis, MassTrails Program Manager, at 617-645-8314 or amanda.lewis@mass.gov.

Governor Charles D. Baker

Lt. Governor Karyn E. Polito



The Commonwealth of Massachusetts

William Francis Galvin, Secretary of the Commonwealth
Elections Division

Election Advisory #22-01

Changes to State Election Laws

June 23, 2022

The purpose of this Advisory is to familiarize local election officials with changes to state election laws that will impact the 2022 State Primaries and State Election, as well as upcoming local elections.

This Advisory includes a first-glance summary of changes that will directly affect how you, as a local election official, will carry out your duties. Additional information and specifics will be provided in the coming weeks and months, as different aspects of the new law go into effect and as new regulations are promulgated.

The VOTES Act

On June 22, 2022, an election reform law titled “The VOTES Act” was signed into law. Among other things, the VOTES Act makes several of the temporary changes from the pandemic permanent, so many of these policies and procedures will be familiar to those of you administering elections in 2020. The new law also makes the absentee voting process and early voting by mail processes consistent.

Voter Registration Deadlines

Beginning July 22, 2022, the voter registration deadline for all elections and town meetings will be 10 calendar days before the date of the meeting or election.

Local election officials will still be required to hold in-person registration sessions on the last day to register to vote, which for any Tuesday election will now be a Saturday, but the registration session will end at 5 p.m. instead of 8 p.m.

For cities and towns with more than 1,500 voters, the registration session must be held from 9 a.m. until 5 p.m. For towns with fewer than 1,500 voters, the registration session must be held from 9 a.m. until 11 a.m. and from 3 p.m. until 5 p.m.

Poll Worker Appointments

Effectively immediately, there is additional flexibility for the appointment of poll workers.

If, six weeks before an election, it is determined that there are not enough election officers appointed, the appointing authority (board of selectmen, city council, board of election commissioners) may appoint poll workers without regard to political party affiliation, voter registration status, residence, or inclusion on a list from a local party committee.

If, three weeks before an election, there are still not enough poll workers appointed, the clerk will be able to fill vacancies by appointing any competent person, without regard to party, residence, or a list from a local party committee.

Further, you now have the option to eliminate the use of a check-out table if you choose to do so. If you do not use a check-out table, however, you must still have a poll worker stationed at the ballot box.

If poll workers are appointed without regard to party affiliation, the inspectors at the check-in table (and check-out, if used) cannot be of the same political party. If poll workers are appointed from lists from the parties, the inspectors must be of different political parties.

Police Officer Assignments

Effective immediately, the law regarding assignment of police officers at polling places is amended to require the board of selectmen, town council, or city council to assign police officers and constables to polling places. Previously, this was the responsibility of the chief of police.

Since this change is taking effect before the primaries, you will need to communicate with your selectmen or council to make sure they detail officers at a summer meeting before September.

Vote by Mail

Effective immediately, early voting by mail must be available for all state elections, state primaries, and presidential primaries.

Early voting by mail is also required for all local elections and preliminaries, unless the city or town opts out. In order to opt out of Vote by Mail for a local election, the selectmen, city council, or town council must hold a public hearing and public roll call vote to NOT allow Vote by Mail no later than 45 days before the date of the election. Cities and towns cannot opt out of Vote by Mail for a local election if the election is happening on the same day as a state election, state primary, or presidential primary.

Applications

As in 2020, the Elections Division will be mailing Vote by Mail applications at least 45 days before every regular state primary, state election, and presidential primary. The applications will be sent to everyone registered to vote by the 60th day before the election who has not

already applied for a ballot. The applications will be pre-addressed to the local election office and postage pre-paid.

Unlike previous years, family members are now allowed to request an early Vote by Mail ballot on a voter's behalf, as they currently can with absentee ballots. Similarly, family members are now permitted to return an early Vote by Mail ballot for the voter as well.

Applications to Vote by Mail must be posted every city and town website, as well as on the Secretary of the Commonwealth's website.

Any form of written communication requesting a ballot is sufficient. Applications may be signed electronically, as long as the signature is written in substantially the same manner as a hand-written signature.

Effective immediately, you are required to include Vote by Mail applications with all acknowledgement notices sent to any new voter or anyone who has changed their address. Note that unlike 2020, these applications must be sent all year round, and not only to voters who register or move after the statewide application mailing has been sent.

Online Portals

The Elections Division will also be required to establish an online ballot request portal for voters to use to request their ballots online. The law states that a wet signature cannot be required for this portal. Additional information on the portal will be provided after the Secretary's Information Technology Division is able to examine the requirements in the law.

A portal for UOCAVA voters to request their ballots and submit ballots electronically will also be required, though that part of the law does not go into effect this year. More information on that will be provided after the 2022 elections.

Application Deadlines

The deadline to receive a request for any ballot (early or absentee) to be mailed is now 5 business days before the election. A business day is any weekday that is not a legal holiday, so this will typically fall one week before Election Day.

For the September 6th State Primary, because Labor Day is not a business day, the deadline for you to receive vote by mail applications is 5 p.m. Monday, August 29th.

For the November 8th State Election, the deadline for you to receive vote by mail applications is 5 p.m. Tuesday, November 1st.

No ballots can be mailed to any voter whose application has not been received by 5 p.m. on the 5th business day before the election. Remember, however, that in-person early voting is still available until the Friday before the election for applicable elections and in-person absentee voting is still available until noon on the day before the election (if that day isn't a holiday).

Additionally, voters admitted to a health care facility after 12pm on the 7th day before the election can request a hand-delivered absentee ballot up until the close of polls.

Accessible Vote by Mail

Effective immediately, voters who have a disability which prevents them from being able to independently mark a paper ballot are allowed to request a reasonable accommodation. Additional information on accessible voting by mail will be forthcoming.

Ballot Envelopes

Return ballot envelopes (AV-8s) for state primaries, state elections, and presidential primaries are now pre-addressed and postage pre-paid.

This means that any AV-8 return ballot envelopes provided by this office need to be printed specifically for your community. It will be very important for you to be aware of your inventory and provide as much notice as possible to the Elections Division if you are running low.

Ballot Return

For most elections, all ballots will still have to be returned by close of polls on Election Day. Beginning with the 2022 State Election, ballots will be able to arrive up to 3 days after Election Day for biennial state elections only. This means that ballots mailed from inside the country can be counted if they are postmarked by Election Day and received by 5 p.m. on the Friday after Election Day. Again, this is only for biennial state elections, which are the November federal elections held in even-numbered years.

This year, because the Friday after the election is a holiday, the deadline for ballots to be received is 5 p.m. on Saturday, November 12th. We realize this deadline creates logistical issues and we are in the process of exploring our options. More information will be provided as soon as we have it.

Ballots returned by hand, to a drop box, or electronically still need to be received by your office by close of polls on Election Day for all elections.

Ballot Processing

Similar to 2020, you now have the option of advance removing ballots from their envelopes and advance depositing ballots into the tabulator or ballot box ahead of Election Day. All ballot removal and depositing before Election Day will still need to happen in public sessions. The Elections Division will be issuing regulations, likely similar to those used in 2020, on advance processing and more information will be provided when that happens.

Deceased Voters

Since ballots will begin to be processed before Election Day, the law prohibiting counting the ballot of anyone who dies before Election Day has been repealed. A voter's ballot can be counted as long as the voter was alive when it was cast, which means as of the postmark date or when it was hand-delivered or deposited into a drop box.

In-Person Early Voting

In-person early voting must now be offered for all regular state primaries, state elections, and presidential primaries. It must also be offered for special elections and primaries to fill vacancies for U.S. Senate or Congress. In-person early voting must also be held for any municipal elections being held on the same day as one of the above listed elections.

In-Person Early Voting Dates

In-person early voting for biennial state elections must be held from the 17th day through the 4th day before the election. In 2022, the early voting period for the November 8th State Election will begin on Saturday, October 22nd and end on Friday, November 4th.

Early voting for state and presidential primaries will begin on the 10th day before the primary and end on the 4th day before the primary. Early voting for the September 6th State Primary will begin on Saturday, August 27th (the same day as the voter registration deadline) and end on Friday, September 2nd.

In-Person Early Voting Hours

The requirements for early voting hours have changed to require weekend hours and set standards for weekday hours. Please note that these are minimum hours and you can always increase the in-person early voting hours.

On weekends, the number of hours you must be open depends on the number of registered voters in your community. The required minimum hours for weekends are:

Number of Voters	Required Weekend Early Voting Hours
0 - 4,999	At least 1 day per weekend At least 2 hours each day you are open At least 4 hours total each weekend
5,000 – 24,999	At least 1 day per weekend At least 3 hours per day you are open At least 6 hours total each weekend
25,000 – 39,999	At least 4 hours each weekend day
40,000 – 74,999	At least 6 hours each weekend day
75,000+	At least 8 hours each weekend day

For weekdays, the required minimum early voting hours will vary depending on the size of your community and at what point it is during the in-person early voting period. By default, the early voting hours are during your regular business hours; however, your city council, board of selectmen, or town council may have the option to limit early voting hours on certain days, if your community is small enough.

The required weekday early voting hours are:

Number of Voters	Required Weekday Early Voting Hours
0 - 4,999	At least 25% of regular business hours
5,000 – 39,999	Primary: Regular business hours State Election: Week 1: at least 50% of regular business hours Week 2: Regular business hours
40,000+	During your regular business hours

In order to limit your early voting hours, your board of selectmen, city council, or town council will need to vote to do so at a public meeting held no later than 20 days before early voting begins. For the November 8, 2022 State Election, the deadline to take that vote is Sunday, October 2, 2022.

Early Voting Locations

Minor changes have been made to the law regarding the designation of early voting sites. As has been the case previously, your local election office is the default early voting site in your community. If your office is determined to be unsuitable or inaccessible, the registrars must vote to hold early voting in a different location. You can also designate additional early voting locations, which must also be accessible.

When assigning early voting sites, your city or town must now consider, to the extent feasible, diverse geographic locations and whether the sites would have an impact on access to the polls on the basis of race, national origin, disability, income, or age. Unlike the assignment of polling places in 2020, no written report on the impact of the early voting locations is required.

Your early voting sites must be designated no later than 2 weeks before early voting begins.

Notice Requirements

You will also need to publish notice of the locations and schedule for early voting at least 5 business days before early voting begins and at least once during the early voting period.

Notice must be posted: in your office or on the city/town bulletin board; in any other public building considered necessary; on the city/town's website; and on the Secretary's website. Remember, you need to enter your hours and locations into VRIS (or notify the Elections Division by email, if that VRIS screen is locked) for them to be posted on our website.

The deadlines for early voting posting for 2022 are:

State Primary

Designate Early Voting sites & schedule: Saturday, August 13, 2022

Post 1st Notice: Monday, August 22, 2022

Post 2nd Notice: August 27 – September 2

State Election

Designate Early Voting sites & schedule: Saturday, October 8, 2022

Post 1st Notice: Monday, October 17, 2022

Post 2nd Notice: October 22 – November 4

Local Elections

For local elections, cities and towns may choose to have in-person early voting. To opt-in to early voting for local elections, at least two registrars need to recommend it, and the board of selectmen, town council, or city council must then vote to authorize in-person early voting.

The vote to opt-in to early voting must take place no later than 5 days before early voting would begin, and must include the early voting schedule. Early voting can begin no earlier than the 17th day before the election or preliminary and can end no later than 2 business days before the election. Early voting for local elections default to your usual business hours, unless the vote specifies otherwise.

Sites for early voting for local elections will be designated by the clerk. The location(s) and early voting schedule must be posted no less than 48 weekday hours before early voting begins.

150 Foot Rule

Beginning with early voting for the September 6th State Primary, the 150 foot rule prohibiting campaigning around polling places will be extended to early voting sites as well. This means that there shall be no campaigning for or against a candidate or question on the ballot for that election within 150 feet of the entrance to the early voting site during voting hours. Signature gathering of any kind will also be prohibited during the voting hours.

Jail-Based Voting

While voters who are incarcerated for a reason other than a felony conviction can already vote by absentee ballot, the new law contains provisions to make voting easier for those who are incarcerated, including adding requirements to correctional facilities to distribute information. Changes to jail-based voting take effect at the beginning of 2023 and more information will be provided after the 2022 elections.

Automatic Voter Registration

Beginning on January 1, 2023, applicants at the RMV will no longer have the option to opt out of automatic voter registration. Instead, the RMV will be required to transmit the names and

addresses of all ***eligible citizen*** applicants to local election officials for voter registration purposes.

Applicants who are automatically registered to vote will now be allowed to decline registration only after receiving the acknowledgment notice you send to them.

**Board of Selectmen
&
Sewer Commissioners
Minutes of Tuesday, April 26, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA**

TA Marlene McCollem

Board of Selectmen

Peter Meier
George Slade, Clerk
Judy Froman
Mary Jane Mastrangelo, Chair
Jared MacDonald, Vice Chair

Others: Gary Maloney, Shawn Patterson, and Paul D'Angelo.

7:00 PM Call Public Session to Order in Open Session

Chair Mastrangelo called the meeting of the Sewer Commissioners to order.

Chair Meier called the meeting of the Board of Selectmen to order.

- 1. Moment of Silence to recognize our Troops and our public safety personnel.**
- 2. Salute to the Flag.**
- 3. Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
- 4. Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
- 5. Public Comment on Non-Agenda Items**
 - a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
- 6. Joint Meeting with Board of Selectmen** – The Board of Sewer Commissioners will sit jointly as the Board of Selectmen to discuss Town and Sewer priorities for American Rescue Plan Act (ARPA) Funding.

a. Engineering contracts to utilize operating budget instead of ARPA

- i. Sewer Rules & Regulations (\$35,000)**
- ii. Rate Study (\$25,000)**
- iii. Cataumet WWTP Feasibility Study (\$66,400)**

Town Administrator Marlene McCollem said they need to revisit some of the things that the Board has already authorized regarding ARPA funding and procurement. She said she wants to have the conversation in full once she can give a complete picture and present a solution. She said that sewer rules and regulations for \$35,000., the Rate Study for \$25,000., and the Cataumet WWTP Feasibility Study for \$66,4000 are three contracts that were signed by previous Town Administrators with EP, with the same contractor. She said these contracts were all procured and signed under an exemption in the Massachusetts Procurement Law and 30b allows towns to sign contracts for engineering studies without putting them out to bid, which is legal, however, with ARPA being federal money, it does not recognize Massachusetts exemptions.

Ms. McCollem said that if the Town wanted these projects to be done using ARPA, then they would have had to go out to bid using a competitive process. She said that under normal circumstances she would not be ok with funding 3 projects in the same year with the general operating budget, but she has looked at the Sewer budget for FY22, and she feels that the costs can be covered by the operating budget since there already contracts in place. She suggests that the Board of Selectmen rescind the ARPA authorization for these three projects.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded that the Board of Selectmen rescind the prior authorizations for the use of ARPA funds for the contracts for sewer rules and regulations, sewer rate study, and the Cataumet plant study.

Gary Maloney of Buzzards Bay asked what budget this was from, and he was told it was the Sewer budget. He wanted clarification to make sure it wasn't coming from what the Buzzards Bay ratepayers pay for. It was confirmed that it is coming from the general fund and there are two separate budgets.

Vote: 5-0-0.

Voted: Mary Jane Mastrangelo moved, and Judy Froman to direct the Town Administrator to find funding in the sewer operating budget for the sewer rules and regulations, and the sewer rate study and to find funding in the general fund operating budget for the Cataumet Wastewater Treatment Plant feasibility study.

Vote: 5-0-0.

b. Proposed Town/Sewer ARPA priorities:

- i. Purchase 2 ambulances (\$800,000)**
- ii. Sewer – capital improvements (\$475,000)**
- iii. Replacement of 2 failed sewer grinder pumps & rebuild man-holes (\$6000,000 =/-)**

Ms. McCollem said that she would like to talk about the 2 direct payments that the Town will receive from ARPA, and where she feels the money should be applied. The first payment was received and the next is due to be received in June, and they total a little under 2 million dollars.

(i) **Purchase 2 ambulances (\$800,000)**

The first recommendation for using the ARPA direct payments is the replacement of two ambulances. This would be a direct offset of the negative COVID impact, due to the ambulances being used more and that they have had to go further. There was some discussion about the specs for the ambulances.

Voted: Judy Froman moved, and Jared MacDonald seconded to apply the ARPA funds for the purchase of two ambulances at \$800,000 total.

Vote: 5-0-0.

(ii) **Sewer – capital improvements (\$475,000)/ Replacement of 2 failed sewer grinder pumps & rebuild man-holes (\$600,000 +/-)**

Ms. McCollem said that the sewer system is an ailing system that has some deficiencies. She recommends that the rest of the direct ARPA money be devoted to capital improvements to the existing sewer system. She said the two areas that she would like to focus on are completely rebuilding the manholes and the pumps at Taylor's Point Marina and at the Way-Ho. These are both owned by the municipality, and they have completely failed. She said she has gone to the Finance Committee for a reserve fund transfer of \$50,000.00 to put towards the design of the replacement of these two facilities. She added this money to some money from an old article and they have executed a contract to start this process.

Ms. McCollem said the other priority that she would recommend that they use ARPA money for in the sewer system is to have DPW and the Administration office work together to develop a program to address the deficiencies that they are finding with the low-pressure system. She said that the users that are tapped into the system and have the low-pressure grinder pumps in their laterals, they are finding that they are in a very degraded state, especially the electrical components, to the point of being dangerous.

Shawn Patterson and Jared MacDonald talked about how critical it is to make this a priority due to the dangerousness. Mr. Patterson said that what they want to see going forward is the plug and place pumps, to get rid of the wiring. He said that they can stock the pumps and it is cleaner and simpler, and better for safety and liability, and they have a good plan for this going into the future. Ms. McCollem said it will be standardized. Mr. Maloney questioned who owns all the grinder pumps right now and who was paying for all the failures. Ms. McCollem said that she has not done all the research yet, and there are some that are the responsibility of the property owner, however, they seem to be public on the legacy system. She said the big question after they are replaced will be how much becomes the ownership of the property owner and how much it remains in the public system.

Chair Mastrangelo said that the regulations are old and new regulations need to be put in place. Mr. MacDonald said that a starting point is needed for these regulations. Mr. Patterson said that the new pups that they are looking at are cost-effective and are phenomenal in their capability. Ms. McCollem said that until they bring the system up to a certain point, they cannot write the rules and regulations, because it is not standard yet, and they can't make the rules fit the existing system and the new system at the same time.

There was discussion about what the manholes are that are to be replaced and that it is a whole structure, not just the top portion.

Sewer Commissioners motion:

Voted: Jared MacDonald moved, and Judy Froman seconded to recommend the use of ARPA funding for the prioritized sewer capital improvements and the replacements of the two failed sewer grinder pumps, and the rebuilding of the manholes at Taylor's Marina and at Way-Ho.

Vote: 5-0-0.

Board of Selectmen motion:

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to recommend the ARPA priorities to be:

1. The purchase of two ambulances
2. The replacement of two failed grinder pumps and rebuilding manholes at Taylor's Point and Way-Ho.
3. Prioritized Sewer Capital Improvement, with remaining funds.

Vote: 5-0-0.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to adjourn the Board of Selectmen meeting.

Vote: 5-0-0.

The Board of Selectmen meeting was adjourned at 8:14 PM.

7. Board of Sewer Commissioners Business

- a. Sewer bill abatement request – 5 Main St., Buzzards Bay
- b. Discuss immediate sewer system needs – capital planning & additional CCTV investigation

7.a. Sewer bill abatement request – 5 Main St., Buzzards Bay

Paul D'Angelo, the property owner at 5 Main St, Buzzards Bay, said that six months out of the year they are closed, and they are not using the sewer. Ms. McCollem said that the way the rates are set for sewer usage in Bourne is that they are not based on water flow, so they are not tied to water usage and sewers are not shut off. She said the tap is there and active and available. If at some point the rate structure changes to be based on gallonage of water use, then that would be reflected in a sewer bill. The rates on the sewer system are a flat fee for every tap whether used or not. There are overage rates based on gallonage for heavy users.

There was some discussion about sewer rates and allocations. Ms. Mastrangelo said that there are other users in the same situation that must pay the base user fee. She said that the Sewer

Commissioners have heard the concerns of sewer users and there are currently talks happening about the rates. There was a discussion about a change of use, and that it needs to go before the Planning Committee. This abatement was denied.

7.b. Discuss immediate sewer system needs – capital planning & additional CCTV investigation

Ms. McCollem said that she and Mr. Patterson do not feel that there is an I&I problem. She said the infiltration and inflow compared to some other systems, seem watertight. She said that this issue is not being ignored, it is just that it is not a priority right now. Mr. Patterson said that most of the I&I issues will be taken care of with the Taylor's Point manhole.

Chair Mastrangelo said she has concerns with hydrogen sulfide and Ms. McCollem said that they will be addressing these concerns with the capital plan.

8. Minutes: 2/22/22

Voted: Peter Meier moved, and Jared MacDonald seconded to approve the minutes of February 22nd, 2022, with the edits made.

Vote: 5-0-0.

9. Future Agenda Items

Previously discussed.

10. Town Administrator Report

Ms. McCollem said that there is a plan to start working on the backlog of Sewer Commissioner's minutes.

She also said that she received a report from Weston & Sampson, and they are moving forward with getting some pricing for an exhaust fan retrofit at the Treatment Plant. Chair Mastrangelo said that the most effective option should be what is decided and not the least expensive option.

11. Committee Reports

Chair Mastrangelo said that the sub-committee is meeting on Thursday. She said that the Wastewater Advisory Committee has had a few meetings and they have had some very interesting discussions. She said that the meetings are on Bourne Community TV. She said that they are having a field trip to Joint Base Cape Cod to look at the pilot and provisional systems that are under review so that they can really understand them and then there will be a meeting after that.

Ms. Froman asked if there was a Chair for the committee and Chair Mastrangelo said that Kathy Fox-Alfano is the Chair of the Wastewater Advisory Committee, Jim Sullivan is the Clerk and Chris Hyldburg is the recording person.

12. Correspondence

There was no correspondence to report.

13. Adjourn

Voted: George Slade moved, and Jared MacDonald seconded to adjourn.

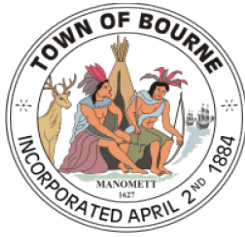
Vote: 5-0-0.

This meeting of the Bourne Board of Sewer Commissioners was adjourned at 8:41 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

DRAFT



Selectmen's Correspondence

July 5, 2022

- A. DEP letter - NTCRA Tanker Truck Rollover Sites
- B. DEP letter - PFAS Remedial Investigation Tank Truck Rollover Sites
- C. DEP letter - draft work plan J-2 Range PFAS sampling
- D. DEP letter – draft work plan J-3 Range Confirmatory PFAS sampling
- E. HNTB letter re Scenic Highway
- F. Xfinity channel update



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

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Martin Suuberg
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June 17, 2022

Air Force Civil Engineer Center/JBCC
ATTN: Rose Forbes
Remediation Program Manager
322 East Inner Road
Otis ANG Base
Massachusetts 02542

RE: **BOURNE - BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod (JBCC)
Draft Action Memorandum Amendment
Non-Time Critical Removal Action
Replace Residential Drinking Water Wells
with Municipal Water, Tanker Truck
Rollover Sites - RCL, Comment

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the Air Force Civil Engineer Center responses dated May 18, 2022 (the RCL) to MassDEP comments issued for the document **"Draft Action Memorandum Amendment Non-Time Critical Removal Action Replace Residential Drinking Water Wells with Municipal Water, Tanker Truck Rollover Sites"** dated March 2022 (the Draft Action Memo).

MassDEP has no further comments on the Draft Action Memo and no comments on the RCL.

Please incorporate this letter into the Administrative Record for the Tanker Truck Rollover Sites Groundwater Operable Unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



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June 22, 2022

Air Force Civil Engineer Center/JBCC
Attn: Rose Forbes
Remediation Program Manager
322 East Inner Road
Otis ANG Base, Massachusetts 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod (JBCC)
**Draft Remedial Investigation Report for
Per- and Polyfluoroalkyl Substances at
Tanker Truck Rollover Sites – RCL,**
Comments

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the Air Force Civil Engineer Center (AFCEC) response to comments letter (RCL) dated May 23, 2022 in response to MassDEP comments dated April 14, 2022 for the document **“Draft Remedial Investigation Report for Per- and Polyfluoroalkyl Substances at Tanker Truck Rollover Sites, Joint Base Cape Cod, Massachusetts”** dated March 2022 (the TTRS RI). The TTRS RI presents the findings of the Remedial Investigation (RI) for per- and polyfluoroalkyl substances (PFAS) at the Tanker Truck Rollover Sites at Joint Base Cape Cod. MassDEP offers the following comments on the RCL.

1. MassDEP Page-specific Comment #2:

The text indicates **“Soil results were screened against the SSLs for a child resident (ingestion and dermal contact) exposure scenario (Table 1-1) and a preliminary estimated soil-to-groundwater leaching value of 4 µg/kg for PFOS, the dominant PFAS detected at TTRS (see Section 3.2 for derivation of the leaching value).”** On October 2, 2020, MassDEP published final regulations establishing a Massachusetts Maximum Contaminant Level (MMCL) for drinking water, and prior to this, on December 27, 2019, MassDEP promulgated groundwater standards under the Massachusetts Contingency Plan (the MCP – 310 CMR 40.0000) for the sum of six per- and polyfluoroalkyl substances (PFAS): perfluorooctanesulfonic acid (PFOS), perfluorooctanoic acid (PFOA), perfluorohexane sulfonic acid (PFHxS), perfluorononanoic acid (PFNA), perfluoroheptanoic acid (PFHpA), and perfluorodecanoic acid (PFDA). The MMCL and the MCP Method 1 GW-1 Standard (GW-1), which is for groundwater that is or likely to be a source of drinking water, is 20 nanograms per liter (ng/L) for what is referred to as the PFAS6, for the sum of six PFAS compounds.

Additionally, on December 27, 2019, MassDEP promulgated MCP Method 1 soil standards for six per- and polyfluoroalkyl substances (PFAS), including: PFOS, PFOA, PFHxS, PFNA, PFHpA, and PFDA. The

This information is available in alternate format. Contact Glynis Bugg at 617-348-4040.

TTY# MassRelay Service 1-800-439-2370

MassDEP Website: www.mass.gov/dep

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MCP Method 1 S-1/S-2/S-3/GW-1 soil standards were developed for soils where the groundwater is classified as GW-1 in the MCP and are based upon the soil to groundwater leaching potential for each PFAS regulated by the MCP. For soils located in areas designated as GW-1, the PFAS soil standards are identical for each soil category since they are based upon the potential for soil contamination to impact groundwater that is or potentially a source of drinking water at concentrations greater than the MCP GW-1 groundwater standard and the MMCL.

The MCP Method 1 S-1/S-2/S-3/GW-1 soil standards are equivalent to 0.3 µg/kg (parts per billion) for PFDA and PFHxS, 0.32 µg/kg for PFNA, 0.5 µg/kg for PFHpA, 0.72 µg/kg for PFOA, and 2 µg/kg for PFOS. MassDEP requests the AFCEC consider the MCP Method 1 S-1/S-2/S-3/GW-1 soil standards when evaluating PFAS leaching potential given the likelihood for PFAS-contaminated soils in the TTRS.

MassDEP notes that MCP Method 1 soil standards consider both the risks associated with direct contact with contaminated soil and the potential for soil contamination to leach to groundwater. The MCP allows for modification or elimination of the leaching component of the MCP Method 1 soil standards through a MCP Method 2 risk assessment considering site-specific information, such as the on-going lysimeter evaluation at TTRS source area #1. The direct contact-exposure component of the MCP Method 1 soil standard may not be revised by Method 2. The MCP requires the applicable MCP Method 2 soil standard to be the lower of either the leaching based soil concentration derived from site-specific information, or the direct contact soil standard. MassDEP notes that the direct contact soil standard is 300 µg/kg for S-1 soils and 400 µg/kg for S-2 and S-3 soils for each of the six PFAS regulated by the MCP.

MassDEP notes that the extent of soil contamination greater than the MCP Method 1 PFAS S-1/S-2/S-3/GW-1 soil standards is only marginally greater than the extent of soil impacted by PFOS greater than the AFCEC's preliminary estimated soil-to groundwater leaching value of 4 µg/kg for PFOS as indicated by Figure 3-3; Extent of Soil Contamination Tanker Truck Rollover #1 and 3-4; Extent of Soil Contamination Tanker Truck Rollover #2 of the TTRS RI. Very few TTRS soil samples exceeded the MCP direct contact soil standards for PFAS.

AFCEC Response to MassDEP Page-specific Comment #2:

According to the *MassDEP Response to Public Comment on the 2019 Proposed PFAS-Related Amendments to the Massachusetts Contingency Plan, 310 CMR 40.000* and the *MassDEP Summary of MCP PFAS Changes Based on Public Comment 2019-12-13* the S-1/GW-1 soil standards for PFAS6 are based on the 90th percentile for background soil concentration data obtained from Vermont and not based on the science and/or modeling of the leaching of PFAS from soil in the vadose zone to the underlying groundwater. Therefore, screening the PFAS soil data against the MCP Method 1 PFAS S-1/S-2/S-3/GW-1 standards to evaluate leachability has no technical basis.

As noted in the RI report (Appendix F), AFCEC calculated a preliminary site-specific leaching value for PFOS, which is the primary PFAS reported in TTRS soil, to estimate the extent of impacted soils at each source area that may be acting as an ongoing source to groundwater contamination. Therefore, the extent of contamination presented in the RI adequately identifies areas of impacted soil at TTRS that is suitable for use in costing alternatives in the Feasibility Study. AFCEC is aware that a study to establish background PFAS concentrations in Massachusetts is in process. The results of that study may have some relevance at JBCC. A remedial goal for PFAS in soil will be evaluated as part of the CERCLA process in the upcoming FS and/or subsequent CERCLA documents and this value will take into consideration the state of the science for PFAS fate and transport (which is complex and fast-

evolving), the results of any PFAS background evaluations for Massachusetts (if available), the results of the lysimeter testing that is in process at TTRS, and any state and federal regulatory guidance in place at the time these CERCLA documents are finalized.

MassDEP Additional Comment:

The AFCEC states on page 3-4 of the TTRS RI, **“The preliminary estimated soil-to-groundwater leaching value of 4 µg/kg was used to delineate an initial estimate of the extent of PFOS contamination in soil. However, it is noted that the dilution attenuation factor approach used in the EPA soil-to-groundwater migration model was developed to evaluate impacts to groundwater from petroleum, solvent and metals soil contamination. Due to the emerging science related to PFAS, the soil retention mechanisms for PFAS are not fully understood (Anderson 2021). Therefore, AFCEC is completing a lysimeter pilot test at TTRS that involves collecting vadose-zone pore-water samples at several locations with varying PFOS soil concentrations. The data obtained from this lysimeter pilot test will be used to evaluate the PFAS concentrations in soil that may constitute a continuing source to groundwater at TTRS. This information will be used to further refine the extent of soil contamination at TTRS, if needed, and may be helpful in establishing site-specific cleanup values for soil at TTRS during the FS.”** Be advised that MassDEP will not consider the TTRS RI to be complete until the extent of PFAS contaminated soil at the TTRS-1 source areas is either delineated to the MCP Method 1 soil standards for GW-1 for each of the six PFAS regulated by the MCP, or, delineated to site-specific leaching values developed in accordance with MCP Method 2 40.0985: *Determination of Method 2 Soil Standards Considering Leaching Potential*. The AFCEC lysimeter pilot test at TTRS may provide information useful for the development of site-specific leaching values. Please note that this comment also applies to the AFCEC responses to MassDEP page-specific comments #3, #4, #5, #9 and #11 of MassDEP’s April 14, 2022 TTRS RI comment letter.

2. **MassDEP Page-specific Comment #12:**

The text states **“In support of the FS, it is recommended that: The on-going lysimeter evaluation at TTRS source area #1 be continued to develop a site-specific soil-to-groundwater leaching value for PFAS with a target concentration of 0.02 µg/L in groundwater (i.e., the PFAS6 MMCL); A potential complete exposure pathway from PFAS contaminated groundwater to shellfish in Hen Cove and Red Brook Harbor has been identified (Figure 4-1). Shellfish sampling and analysis for PFAS is planned to be completed in spring 2022 by AFCEC to evaluate potential risks to human health and the environment from consumption of shellfish collected in the areas of TTRS plume discharge. The results of these activities will be documented in the FS.”** MassDEP notes that it more appropriate that the site-specific information gained by the AFCEC from the TTRS lysimeter pilot test be incorporated into the TTRS RI rather than presented in the TTRS FS as this information will be used to further refine the extent of soil contamination at TTRS. MassDEP also notes that the shellfish sampling is necessary to support an evaluation of potential risks to human health and the environment from the consumption of shellfish. The risk assessment section of the TTRS RI is currently incomplete without this evaluation and needs to be completed prior to the FS. The results of the lysimeter pilot test and shellfish sampling and risk evaluation should be provided to EPA and MassDEP as soon as they are available to facilitate a complete review of the TTRS RI.

AFCEC Response to MassDEP Page-specific Comment #12:

Please see AFCEC responses to MassDEP Page-Specific Comments No. 2 and 3. In addition, the Risk Assessment presented in the Draft RI acknowledges that shellfish sampling and evaluation for PFAS at TTRS is underway and that risks to and from shellfish at TTRS are currently unknown. However, AFCEC is proceeding to evaluate alternatives for a remedy for known risks posed by PFAS in

groundwater at TTRS in the forthcoming FS. The results of AFCEC shellfish sampling and any conclusions regarding the potential risks will be documented in a memorandum and incorporated into the alternatives analysis in the FS and/or subsequent CERCLA documents for TTRS.

MassDEP Additional Comment:

It is not sufficient for the AFCEC to state that the risk assessment presented in the Draft RI acknowledges that shellfish sampling and evaluation for PFAS at TTRS is underway and that risks to and from shellfish at TTRS are currently unknown. Shellfish sampling has been completed by the AFCEC and the sampling data are currently available. The AFCEC should revise the TTRS RI to incorporate the sampling data into the risk assessment. The risk assessment section of the TTRS RI is currently incomplete without this evaluation and needs to be completed prior to the TTRS FS. MassDEP will complete a review of the TTRS RI when the AFCEC provides a revised TTRS RI with a completed risk assessment.

In addition, the site-specific information gained with the TTRS lysimeter pilot test should also be incorporated into the TTRS RI rather than presented in the TTRS FS as this information will be used to further define the extent of soil contamination at TTRS. The nature and extent of contamination must be fully assessed and evaluated in the TTRS RI prior to evaluating remedial alternatives and completing the TTRS FS.

The results of the lysimeter pilot test, the shellfish sampling and a completed risk assessment should be provided to EPA and MassDEP as soon as they are available to facilitate a complete review of the TTRS RI.

Please incorporate this letter into the Administrative Record for the Tanker Truck Rollover Sites groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,



Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



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June 21, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Draft Work Plan J-2 Range Northern
PFAS Evaluation, Comments**

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document “**Draft Work Plan J-2 Range Northern PFAS Evaluation**” (the Work Plan) dated May 2022. The Work Plan presents the Impact Area Groundwater Study Program proposal to collect additional groundwater samples for per- and polyfluoroalkyl substances (PFAS) analyses to refine the conceptual site model for PFAS identified within the J-2 Northern Range groundwater operable unit at Joint Base Cape Cod. MassDEP offers the following comments on the Work Plan.

1. Figure 3, J-2 Northern Range Cross Section B-B’ Distribution of PFAS6 in Groundwater:
MassDEP recommends that the 330 and 613 designations for monitoring wells MW-330 and MW-613 on cross-section B- B’ be placed in parentheses to avoid confusion with the PFAS6 detections in these wells.
2. Appendix, Responses to Regulator Reviews of Draft Technical Memorandum J-2 Range Northern PFAS Evaluation April 2022:
MassDEP accepts the IAGWSP responses MassDEP’s comments on the Draft Technical Memorandum J-2 Range Northern PFAS Evaluation dated April 2022.

Please incorporate this letter into the Administrative Record for the J-2 Northern Range groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Pinaud", enclosed within a circular outline.

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
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June 21, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Draft Work Plan J-3 Range Confirmatory
PFAS Sampling, Comments**

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document “**Draft Work Plan J-3 Range Confirmatory PFAS Sampling**” (the Work Plan) dated May 2022. The Work Plan presents the Impact Area Groundwater Study Program proposal to collect additional groundwater samples for per- and polyfluoroalkyl substances (PFAS) analyses to refine the conceptual site model for PFAS identified within the J-3 Range groundwater operable unit at Joint Base Cape Cod.

MassDEP has no comments on the responses to MassDEP comments on the Draft Technical Memorandum J-3 Range Confirmatory PFAS Sampling dated April 2022 and has no comments on the Work Plan.

Please incorporate this letter into the Administrative Record for the J-3 Range groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

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31 St. James Avenue, Suite 300
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www.hntb.com



June 20th, 2022

Mr. Peter Meier, Chairman of the Board
Town of Bourne Board of Selectmen
24 Perry Ave
Room 101
Buzzards Bay, MA 02532

Re: **Median Installation on Route 6 (Scenic Highway)**
(MassDOT project number: **606082**)

Dear Mr. Meier,

The Massachusetts Department of Transportation – Highway Division (MassDOT) proposes roadway safety and drainage improvements to US Route 6 (Scenic Highway) in the Town of Bourne, Massachusetts. The project corridor, which extends approximately one mile along Scenic Highway, begins just east of its intersection with Nightingale Road and terminates east of its intersection with Edgehill Road (see attached project locus map).

The Project proposes travel lane and shoulder widening to improve substandard widths, and provision of a center raised median to address crossover crashes within the corridor. The project will also provide an upgrade drainage system to reduce roadway ponding and probability of hydroplaning. In accordance with MassDOT's Healthy Transportation Policy, a shared-use path will be installed along the corridor to provide a safe alternative to vehicular travel.

MassDOT appreciates your unique perspective and welcomes your input regarding the proposed project. To provide comments or request more information, please contact Lauren McDonald at 617-532-2323 or via email at lomcdonald@hntb.com.

Sincerely,

A handwritten signature in black ink, appearing to be "Lauren McDonald", written over a horizontal line.

Lauren McDonald
Environmental Planner
HNTB Corporation

atts: Scope of Work
Project Locus Map

cc: Muazzez Reardon, MassDOT Highway Division, with atts. (by email)

Scope of Work

1. Lane and shoulder widening on US Route 6 (Scenic Highway) from just east of Nightingale Road to just west of Edgehill Road in Bourne to improve substandard roadway widths
2. Provision of a center raised median to address crossover crashes
3. Updates to the existing cross-slope to improve vehicular control and improve stormwater catchment and address icing in winter storm events
4. Updates to the drainage system to include a swale along Route 6 westbound to reduce ponding and probability of hydroplaning, as well as address icing in winter storm events
5. Installation of a shared-use path in accordance with MassDOT's Healthy Transportation Policy





BOURNE BD OF SELECTMEN
RCUD 2022 JUN 27 AM 10:30

June 23, 2022

Board of Selectmen
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

Dear Chairman and Members of the Board:

As part of our ongoing commitment to keep you and our customers informed about changes to Xfinity TV services, we maintain an updated website (<https://www.xfinity.com/programmingchanges>) that lists channels that may soon expire or terminate. On June 9, 2022 we added ShopHQ to that website as unfortunately, due to contract violations, the programming might cease on July 12, 2022.

Should you have any questions, please do not hesitate to contact me at **Michael_Galla@comcast.com**.

Very truly yours,

Michael Galla

Michael Galla, Sr. Manager
Government Affairs