Board of Selectmen
Meeting Notice
AMENDED AGENDA

Date	Time	Location
August 2, 2021	6:30 P.M.	Bourne Veteran's Memorial Community Center 239 Main Street, Buzzards Bay

RECEIVED
2021 JUL 30 AM 9: 12
TOWN CLERK BOURNE

Note this meeting is being televised, streamed or recorded by Bourne TV. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

6:30 P.M. Call Public Session to Order in Open Session

1. Board of Selectmen Executive Session

   Motion to enter into Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

   - A parcel of land located off Route 28 in the Town of Bourne and identified as Lot 2 on a Plan recorded with the Barnstable County Registry of Deeds in Plan Book 675, Page 72 and also Bourne Assessors Map 52, Parcel 41, MacArthur Blvd., Bourne, MA

   Motion to enter into Executive Session relative to contract discussions/negotiations for Non-Union personnel; Town Counsel Robert S. Troy. The Chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body with respect to these discussions/negotiations.

   Motion to enter into Executive Session to discuss strategy with respect to pending litigation. Thomas F. Swartz vs. Bourne Fire Department. The Chair has declared that an open meeting may have a detrimental effect on this litigation position of the public body.

   Roll call Vote to convene into Executive Session for the purposes stated.

   The Board of Selectmen "WILL" reconvene in open session at the end of the executive session.

   The Chair will report out a summary of any votes taken during the executive session.

   Conduct Executive Session

   Roll call vote to adjourn the executive session and re-enter public session

2. Moment of Silence to recognize our Troops and our public safety personnel

3. Salute to the Flag

4. Vision: Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy

that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

5. Mission: Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

6. Public Comment on Non-Agenda Items
   a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.

7. Minutes: 04.14.21; 06.01.21; 06.09.21; 06.15.21

8. Appointments and Licenses
   a. Calamar Construction Update – Tides of Bourne - Mr. Jerry Hill
   b. Barnstable County Veteran's Service Officer Update – Major (Ret) Greg Quilty
   c. Common Victualer and Entertainment license for BBay 149 LLC, DBA Rod & Rail at 145 Main Street Buzzards Bay
   d. Capital Outlay Committee Appointment – Mr. Donald Pickard
   e. Selectmen's Energy Advisory Committee Appointment – Cheryle Keown
   f. 25th Annual Cliff Walk Event Fundraiser for ALS - September 12, 2021 - 9:00 a.m. to 3:00 p.m. – Buzzards Bay Park -Mary Ann Singersen
   g. American Foundation/South Shore/Cape Cod out of the Darkness Walk October 2, 2021 - 8 a.m. to 1:00 p.m. – Buzzards Bay Park - Michele Lee
   h. Habitat for Humanity 4th Annual Ride for Homes – September 26, 2021 – 6:00 a.m. to 2:00 p.m. – Bourne to Falmouth and back – Andrianne Wytas
   i. Buzzards Bay Coalition Annual Watershed Ride – October 3, 2021 – 12:00 p.m. to 3:00 p.m. – Rhode Island to Woods Hole – Jonah Guerin
   j. Bourne Nutrition, Inc., Kristina Nelson, Mgr., 160 MacArthur Blvd., Unit #7, Common Victualer License [food]
   k. Pocasset Village Association Annual Picnic – Barlow's Landing Park – August 14, 2021 – 11:00 a.m. to 3:00 p.m. – Robert Dwyer, President
   l. Request for a Memorial Bench at corner of Robinson and Clark Road Sagamore – Kate & Kalli Conway
   m. Interim Director of Police Services Paul Shastany – announcement of the FBI-LEEDA Trilogy designation awarded to the Bourne Police Department

9. Selectmen's Business
   a. Discussion regarding potential bylaw change for pothole/other repairs of unaccepted roads
   b. Discussion and first reading related to adopting a Town Fuel Efficiency Vehicle Policy required to support the town's application to gain Green Communities designation
   c. Committee Appointment Renewals
   d. Declaration of surplus – Printer at Town Hall
   e. Discussion and possible vote related to changing the title of Board of Selectmen to the Select Board
   f. Discussion and possible vote related to whether or not the Capital Improvement Program as referenced in the Town Charter should be changed to the Capital Improvement Plan

10. Town Administrator
    a. Update on National Night Out – Tuesday August 3, 2021
    b. Update regarding the 2021 Dredging Grant from the Commonwealth
    c. South Side Fire Station Update
    d. Wastewater Treatment Facility Update

11. Correspondence

12. Committee Reports

13. Adjourn

Board of Selectmen
Minutes of Monday, August 2, 2021
Bourne Veterans' Community Center
Buzzards Bay, MA

TA Tony Schiavi
ATA Glenn Cannon

RECEIVED
2022 SEP 14 AM 11:01
TOWN CLERK BOURNE

Selectmen

Peter Meier, Chair
Judith Froman, Vice-Chair
George Slade, Clerk
Jared MacDonald
Mary Jane Mastrangelo

Others: DPW Director Shawn Patterson, Michael Rausch, Major Greg Quilty, Guy Gottshaw, Jennifer Reid, Donald Pickard, Cheryle Keown, Mary Ann Singersen, Gary Maloney, Lt. John Stowe, Lt. Brandon Esip, Kristina Nelson, Robert Dwyer, Paul Shastany, Sgt. Theodore Economides, and Carl Georgeson.

6:30 P.M. Call Public Session to Order in Open Session

Chair Meier called the open session of the meeting to order at 7:32 PM. Michael Rausch, Bourne Enterprise, acknowledged that he is recording the meeting.

1. **Board of Selectmen Executive Session**

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Motion to enter in Executive Session relative to contract discussions/negotiations for Non-Union personnel: Town Counsel Robert S. Troy. The Chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body with respect to these discussions/negotiations.

Roll call Vote to convene in Executive Session for the purpose stated.

The Board of Selectmen "WILL" reconvene in open session at the end of the Executive Session.

The Chair will report out a summary of any votes taken during the Executive Session.

Conduct Executive Session

Roll call vote to adjourn the Executive Session and re-enter Public Session.

Voted: Jared MacDonald moved, and Judith Froman seconded to take item 8.L. out of order and move it up.
Vote: 5-0-0.

2. **Moment of Silence to recognize our Troops and our public safety personnel.**

3. **Salute to the Flag**

4. **Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

5. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

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8.l. Request for a Memorial Bench at the corner of Robinson and Clark Road, Sagamore – Kate & Kalli Conway.

Kate Conway introduced herself and her daughter, Kalli Conway. She said they are there to petition the Board for permission to place a bench in the name of Colin Crowley who was killed in Sagamore Beach on May 25th. They would like the bench to be placed at the corner of Robinson and Clark and there is a neighborhood woman who maintains the area and the owner of the Whaleback said he will maintain the bench. Town Administrator Tony Schiavi said that all the paperwork is in order, and he spoke to DPW Director Shawn Patterson, and Mr. Patterson said that he is willing to help the Conway family select an appropriate bench.

Voted: Judith Froman moved, and Jared MacDonald seconded, to allow Kalli Conway of 2 Nauset Road, Sagamore Beach, MA 02562 to install a composite wood and metal bench within the garden area at the corner of Clark Road and Robinson Road in Sagamore Beach. The bench location shall be approved by the DPW Superintendent.
Vote: 5-0-0.

7. Minutes: 04.14.21; 06.01.21; 06.09.21; 06.15.21

Minutes from 4/14/21, 6/1/21, and 6/9/21 were approved at a previous meeting.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded, to defer action on the 6/15/21 minutes to the next available meeting.
Vote: 5-0-0.

8. Appointments and Licenses

a. Calamar Construction Update – Tides of Bourne – Mr. Jerry Hill.
b. Barnstable County Veteran's Service Officer Update – Major (Ret) Greg Quilty.
c. Common Victualer and Entertainment license for BBay 149, DBA Rod & Rail at 145 Main Street Buzzards Bay.
d. Capital Outlay Committee Appointment – Mr. Donald Pickard.
e. Selectmen's Energy Advisory Committee Appointment – Cheryle Keown.
f. 25th Annual Cliff Walk Event Fundraiser for ALS – September 12, 2021 – 9:00 a.m. to 3:00 p.m. – Buzzards Bay Park – Mary Ann Singersen.
g. American Foundation/South Shore/Cape Cod out of the Darkness Walk, October 2, 2021 – 8:00 a.m. to 1:00 p.m. – Buzzards Bay Park – Michele Lee.
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i. Buzzards Bay Coalition Annual Watershed Ride – October 3, 2021 – 12:00 p.m. to 3:00 p.m. Rhode Island to Woods Hole – Jonah Guerin.
j. Bourne Nutrition, Inc., Kristina Nelson, Mgr., 160 MacArthur Blvd., Unit #7, Common Victualer License (food).
k. Pocasset Village Association Annual Picnic – Barlow's Landing Park – August 14, 2021 – 11:00 a.m. to 3:00 p.m. – Robert Dwyer, President.
l. Request for a Memorial Bench at the corner of Robinson and Clark Road, Sagamore – Kate & Kalli Conway.
m. Interim Director of Police Services Paul Shastany – announcement of the FBI-LEEDA Trilogy designation awarded to the Bourne Police Department.

8.a. Calamar Construction Update – Tides of Bourne – Mr. Jerry Hill.

Jerry Hill, Executive Vice President of Calamar Construction and Development, gave an update on the Tides of Bourne project. He said that they have moved beyond some of the delays that were caused by the pandemic. In the last six to eight weeks there have been roofers, framers, site workers, concrete people, electricians, plumbers, fire suppression, and sheet rockers all working on the site. He said there has been significant work done on the inside and there will be significant work done on the outside in the coming week.

Mr. Hill said the parking lot will be put in by winter. The project will be completed in phases. The first phase, Wing A, will be substantially complete by the end of October and finished by December 1st. Wing C will be substantially complete by mid-November and finished by the end of December and the last phase will be substantially complete by December 6th and finished by January 10th. Their goal is to be totally finished with the project by February 6th.

He said that there has been a lot of interest in the property. He said that they have doubled their staff. There are now 2 on-site superintendents and 2 project managers, and the Director of Construction is heavily involved with this project. There was some discussion about supply chain issues a getting the exterior buttoned up.

8.b. Barnstable County Veteran's Service Officer Update – Major (Ret) Greg Quilty.

Major Greg Quilty said that a Town Report was distributed to the Board of Selectmen prior to this meeting. Major Quilty introduced a new Veteran's Services Officer, Guy Gottshaw, who is the newest officer. Major Quilty stated that they are now staffed with the minimum number of officers that the state requires.

Major Quilty said that their two main duties are Chapter 115, the State and Town financial benefits for low-income veterans and their dependents and they file VA disability claims and pensions. Major Quilty gave a report on benefits given by Veteran's Services. He spoke about the staffing and their new website. He said the population of veterans is aging, and they need all the help they can get.

8.c. Common Victualer and Entertainment license for BBay 149, DBA Rod & Rail at 145 Main Street Buzzards Bay.

Jennifer Reid and an unnamed gentleman talked about the need for places such as theirs and that they are excited to open and help with the revitalization of Buzzards Bay. He said that they plan on having local amplified acoustic artists play in the restaurant.

Voted: Judith Froman moved, and Mary Jane Mastrangelo seconded, to approve a Common Victualer (food) License for the Business known as BB 149 LLC, (d/b/a Rod and Rail), Jennifer Reid, Manager, located at 145 Main Street, Buzzards Bay, MA 02532.
Vote: 5-0-0.

Voted: Judith Froman moved, and Mary Jane Mastrangelo seconded, to approve an Entertainment License for the Business known as BB 149 LLC, (d/b/a Rod and Rail), Jennifer Reid, Manager, located at 145 Main Street, Buzzards Bay, MA 02532.
Vote: 5-0-0.

8.d. Capital Outlay Committee Appointment – Mr. Donald Pickard.

Donald Pickard said that he was informed of an opening as an at-large member on the Capital Outlay Committee and he is at this meeting to volunteer for the position.

Voted: Judith Froman moved, and George Sade seconded, to appoint Don Packard to the Capital Outlay Committee with the terms to expire on June 30, 2023.
Vote: 5-0-0.

8.e. Selectmen's Energy Advisory Committee Appointment – Cheryle Keown.

Cheryle Keown said she was there to apply to be on the Selectmen's Energy Advisory Committee.

Voted: Judith Froman moved, and George Slade seconded, to appoint Cheryl Keown to the Energy Advisory Committee with the terms to expire on June 30, 2022.
Vote: 5-0-0.

8.f. 25th Annual Cliff Walk Event Fundraiser for ALS – September 12, 2021 – 9:00 a.m. to 3:00 p.m. – Buzzards Bay Park – Mary Ann Singersen.

Mary Ann Singersen introduced herself. She said that she is the President and Co-Founder of the ALS Family Charitable Foundation. She said they are planning to have their 25th annual Cliff Walk for ALS on Sunday, September 12th. She is requesting to use Buzzards Bay Park, and the event is a 7-mile walk along the Cape Cod Canal. After the walk, there is a family picnic in the park.

Mr. Cannon asked where they stand with the liability insurance and Ms. Singersen said that it is in motion. They have always provided insurance, so they will have it this year as well. There was some discussion about the clean-up after the event. Gary Maloney asked if the fees will be waived. There was some discussion about waiving fees for non-profits.

Voted: Mary Jane Mastrangelo moved, and Judith Froman seconded, to approve the application by A.L.S. Family Charitable Foundation, Inc. to hold the 25th Annual Cliff Fundraiser for ALS at the Buzzards Bay Park on September 12, 2021, from 9AM to 3PM pending proof of liability insurance and conditions listed on the routing slip.
Vote: 5-0-0.

Ms. Mastrangelo requested an item on the agenda for the next meeting to discuss the waiving of fees.

8.g. American Foundation/South Shore/Cape Cod out of the Darkness Walk, October 2, 2021 – 8:00 a.m. to 1:00 p.m. – Buzzards Bay Park – Michele Lee.

Voted: Judith Froman moved, and Jared MacDonald seconded, to approve the application by South Shore/Cape Cod Out of the Darkness Walk to hold the Out of the Darkness Walk at the Buzzards Bay Park on October 2, 2021, from 8AM to 1PM, subject to confirmation of the insurance and pending items in the route slip.
Vote: 5-0-0.

8.h. Habitat for Humanity 4th Annual Ride for Homes – September 26, 2021 – 6:00 a.m. to 2:00 p.m. – Bourne to Falmouth and back – Andrianne Wytas.

Voted: Judith Froman moved, and Jared MacDonald seconded, to allow Habit for Humanity of Cape Cod to conduct their 4th annual Ride for Homes bike ride along town roads on September 26, 2021 from 6AM to 2PM.
Vote: 5-0-0.

There was some discussion about any issues that may have happened in the past, and it was decided that there have not been any issues.

8.i. Buzzards Bay Coalition Annual Watershed Ride – October 3, 2021 – 12:00 p.m. to 3:00 p.m. Rhode Island to Woods Hole – Jonah Guerin.

This item has been tabled.

8.j. Bourne Nutrition, Inc., Kristina Nelson, Mgr., 160 MacArthur Blvd., Unit #7, Common Victualer License (food).

Kristina Nelson introduced herself and said she is looking to open her business very soon at 160 MacArthur Blvd. Her business has been inspected by the Board of Health.

Voted: Judith Froman moved, and Jared MacDonald seconded, to approve a Common Victualer (food) License for the Business known as Bourne Nutrition, Inc., (d/b/a Bourne Nutrition), Kristina Nelson, Manager, located at 160 MacArthur Boulevard, #7, Bourne, MA 02532.
Vote: 5-0-0.

8.k. Pocasset Village Association Annual Picnic – Barlow's Landing Park – August 14, 2021 – 11:00 a.m. to 3:00 p.m. – Robert Dwyer, President.

Robert Dwyer said that this is for an annual picnic. He just heard that the insurance is all set, and he will get it to Nancy Sundman. He said they will take the trash away.

Voted: Mary Jane Mastrangelo moved, and Judith Froman seconded, to approve the application by Pocasset Village Association to hold the Pocasset Village Association picnic at the Barlow's Landing Park on August 14, 2021 from 11AM to 3PM pending proof of liability insurance and conditions on the routing slip.
Vote: 5-0-0.

8.l. Request for a Memorial Bench at the corner of Robinson and Clark Road, Sagamore – Kate & Kalli Conway.

Previously discussed.

8.m. Interim Director of Police Services Paul Shastany – announcement of the FBI-LEEDA Trilogy designation awarded to the Bourne Police Department.

Interim Director of Police Services Paul Shastany said that he could not have done this without the leadership of Town Administrator Tony Schiavi. He said that FBI-LEEDA stands for Federal Bureau of Investigation – Law Enforcement Executive Development Associates, which is a sanctioned training for a 501c that is put on by the best command and leadership for law enforcement in the nation and it is a very structured and formal approach to how to lead police organizations.

Mr. Shastany said that Bourne is the 17th police department to receive the FBI-LEEDA Trilogy award. Lt. Brandon Esip, Lt. John Stowe and Sgt. Theodore Economides talked about the program and what they learned about being the best leaders that they can be. Chair Meier congratulated the department on their designation. Jared MacDonald said that there was no professional leadership training during the time he worked as a Police officer in the Town of Bourne and he is pleased to see that they now have a program such as this. The rest of the Board also congratulated the department.

9. **Selectmen's Business**
   a. **Discussion related to potential bylaw change related to potholes and other repairs to unaccepted roads.**
   b. **Discussion and first reading related to adopting a Town Fuel Efficiency Vehicle Policy required to support the town's application to gain Green Communities designation.**
   c. **Committee Appointment Renewals.**
   d. **Declaration of surplus – Printer at Town Hall.**
   e. **Discussion and possible vote related to changing the title of Board of Selectmen to the Select Board.**
   f. **Discussion and possible vote related to whether or not the Capital Improvement Program as referenced in the Town Charter should be changed to the Capital Improvement Plan.**

9.a. Discussion related to potential bylaw change related to potholes and other repairs to unaccepted roads.

Shawn Patterson, DPW Director, said that when he was in Marshfield, they had a bylaw that allowed them to go to Town Meeting to ask for funds to do emergency repairs on unaccepted/private roads. He said that it was very successful in Marshfield. He said the DPW would do a drive around weekly to assess the roads that needed attention, and they made a prioritized list. Mr. Schiavi said that there needs to be a process and statistics need to be tracked. Mr. Schiavi also said that most of the work would be done by subcontractors so it would not put additional stress on the DPW. Mr. Patterson said that this is basically preventative maintenance.

Voted: Chair Meier moved, and Judith Froman seconded, to direct the Town Administrator to draft a pothole bylaw for review by the Board of Selectmen for submission in the May 2022 Annual Town Meeting.
Vote: 5-0-0.

9.b. Discussion and first reading related to adopting a Town Fuel Efficiency Vehicle Policy required to support the town's application to gain Green Communities designation.

Carl Georgeson, Energy Advisory Committee Chair, gave a presentation on the Town Fuel Efficiency Vehicle Policy, which is basically for the Town to purchase only fuel-efficient vehicles when replacing vehicles, in order to apply to have the Green Communities designation, which would enable the Town to receive energy grants. In Massachusetts, there are 280 communities that have a green community designation.

Voted: Judith Froman moved, and Jared MacDonald seconded, to approve the First Reading of the DRAFT Fuel Efficient Vehicle Policy as presented and to discuss the second reading at the August 17, 2021, Board of Selectmen Workshop.
Vote: 5-0-0.

9.c. Committee Appointment Renewals.

Voted: Judith Froman moved, and Jared MacDonald seconded, to reappoint Don Rhodes to the Special Works Opportunity Program with all terms to expire on June 30, 2022.
Vote: 5-0-0.

9.d. Declaration of surplus – Printer at Town Hall.

Chair Meier said that there is a printer in the mailroom that stopped working 2 years ago and the cost to repair it is more than what it originally cost, and a replacement is no longer needed.

Voted: Judith Froman moved, and Jared MacDonald seconded, to declare that the Mail Room Hewlett-Packard printer, Model HP C8531A, Serial Number JPBQY01847 has no value to the Town of Bourne and can be disposed.
Vote: 5-0-0.

There was some discussion about having a bylaw on disposing of equipment, and about keeping an inventory.

9.e. Discussion and possible vote related to changing the title of Board of Selectmen to the Select Board.

Chair Meier said that becoming a gender-neutral board is long overdue and is the way of the future. Ms. Froman said that the timing is good. There was a brief discussion about changing the name.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded, to recommend changing the name of the Board of Selectmen to the Select Board in the Town of Bourne Charter and that the members of the Select Board be referred to as Select Board members.
Vote: 5-0-0.

9.f. Discussion and possible vote related to whether or not the Capital Improvement Program as referenced in the Town Charter should be changed to the Capital Improvement Plan.

Chair Meier said he has been calling it the Capital Improvement Plan for years and there was some discussion about changing it in the Town Bylaw and the Charter.

Voted: Judith Froman moved, and Jared MacDonald seconded, to recommend changing the name of the Capital Improvement Program to the Capital Improvement Plan.
Vote: 5-0-0.

10. Town Administrator

a. Update on National Night Out – Tuesday, August 3, 2021.
b. Update regarding the 2021 Dredging Grant from the Commonwealth.
c. South Sagamore Fire Station Update.
d. Wastewater Treatment Facility Update.

10.a. Update on National Night Out – Tuesday, August 3, 2021.

Mr. Schiavi said that tomorrow night is National Night Out, and it is an opportunity for public safety and other organizations to come together for the public to interact with them.

10.b. Update regarding the 2021 Dredging Grant from the Commonwealth.

Mr. Schiavi said the next round of dredging grants has just been announced. Chris Southwood and Rich Libin went to Wellfleet to accept a grant for $250,000.00 for the Town of Bourne. The next priority for dredging is the Pocasset River.

10.c. South Sagamore Fire Station Update.

Mr. Schiavi said there will be a meeting next week. They will hopefully approve the request for proposals to look for parcels of land for the station.

10.d. Wastewater Treatment Facility Update.

Mr. Schiavi said that they are on track to start accepting flow this Thursday.

11. Correspondence

Mr. Slade listed the correspondence:

- Two letters from FEMA regarding flood insurance rate maps and a list of Towns.
- Letter from Comcast about the Emergency Connectivity Fund.
- Letter from NSTAR with a petition seeking to defer thresholds for storms that occurred in 2020.
- MBTA Advisory Board asking for confirmation that Glenn Cannon was made the primary contact for the Town of Bourne.

12. Committee Reports

Mr. Slade said that CCRTA and GATRA have merged paratransit services and it will save some money. He also said that he will be sending out an Air Force questionnaire.

Ms. Froman said that Roadway and Traffic Committee met, and they have a list of things that they will be doing and will be meeting every other week to work on all items on the list.

13. Adjourn

Voted: Jared MacDonald moved, and Judith Froman seconded, to adjourn.
Vote: 5-0-0.

The meeting was adjourned at 9:50 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

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Meeting Notice
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10. Town Administrator
    a. Update on National Night Out – Tuesday August 3, 2021
    b. Update regarding the 2021 Dredging Grant from the Commonwealth
    c. South Sagamore Fire Station Update
    d. Wastewater Treatment Facility Update

11. Correspondence

12. Committee Reports

13. Adjourn

Report of the
Veterans Services Department

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The following report is of the activities of the Department of Veterans' Services for the Town of Bourne for the period July 1, 2020 to June 30, 2021. Our duties are categorized in two basic areas: State/Town Benefits and Federal Benefits.

Chapter 115:
This program is covered and authorized under Massachusetts General Law Chapter 115. It provides financial assistance to honorably-discharged, veterans and qualified dependents who establish need and worthiness and are residents of the Town of Bourne. During the year the Town of Bourne, through our office, obtained benefits to qualified veterans and dependents totaling $174,932.76 for housing, food, heat, medical and other related costs. The amount expended is reimbursed to the Town by the Commonwealth at a rate of 75% of total expenditures.

Federal Benefits:
We assisted veterans and their dependents in obtaining federal benefits under the broad umbrella of the Department of Veterans Affairs. These services included payments for service-connected disabilities, pensions, education, medical, burial, medals and records. During the year, this office assisted in obtaining $14,446,970.88 in cash payments for compensation and pensions for Bourne veterans and their dependents which is a substantial increase over the last few years. This tax free income greatly reduces the need for Chapter 115 benefits.

We extend our thanks to the Board of Selectmen, the Town Administrator and Finance Director, town veterans' organizations and the many town employees who assist us for their outstanding support throughout the year. Town employees were especially helpful during COVID to ensure uninterrupted delivery of Chapter 115 benefits to the veterans and dependents of Bourne.

We are happy to report we have implemented our first District wide web site at www.capevets.org where veterans can obtain information, start claims and reach out to us online.

Contact Information:
Our current office hours in the Bourne Veterans Memorial Community Center are Tuesdays from 8:30-4:00 and by appointment five days per week at any of our offices. We also do home visits for our homebound veterans and dependents. Please call 508-778-8740 for or an appointment.

In Service to Veterans,

Greg Quilty
Director/Veterans Agent
Town of Bourne

Town of Bourne
Interdepartmental Advisory Form

Start Date:	6/30/2021
Owner/Applicant:	Jennifer Reid, Mgr., BB149LLC, d/b/a Rod and Rail [redacted]
Project Location:	145 Main Street, Buzzards Bay
Nature of Request:	Common Victualer [food] License and Entertainment License acoustic solo, up to 3 piece band Seating Capacity: 68
Liability Insurance Naming Town of Bourne as Additional Insured	**Has applicant provided insurance?** ☒ **Yes** ☐ **No**

Map:	23.2	**Parcel:**	95.00	**District:**	

☐ **Engineering:**

Date of Recording:		**Lot Area:**		**Frontage:**		**Zone:**	
Resource District:	**No**	**Town Road:**	**Yes**	**Paved:**	**Yes**	**Contiguous Lots:**	**No**
Flood Zone:	**AE**	**Within 100' of Wetland:**	**No**				

Owner:
Remarks:

6/30/2021 **Timothy P Lydon**
Date **Department Head**

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/6/2021 **Coreen Moore/jlc**
Date **Town Planner**

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/27/2021 **Daniel Doucette, PB Chair/cvm**
Date **Board Member**

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

07/28/21 11:10 AM:\Exec\01 Selectmen's Meetings\1 Selectmen Agendas\2021 Agendas\3rd Quarter\08.02.21\Backup Material - SIP\8c. BBay149LLC dba Rod and Rail CV Ent new.docx

7/21/2021 Samuel Haines
Date Conservation Agent

☐ **Board of Health:** ☒ Concurs ☐ Does Not Concur

Remarks: Will require BOH approval and pre-op inspection.

7/6/2021 K.Shea
Date Health Agent

☐ **Building Inspector:** ☒ Concurs ☐ Does Not Concur

Remarks:

7/26/2021 KMurphy/ag
Date Building Inspector

☐ **Sewer Commissioners:** ☒ Approved ☐ Disapproved ☐ Not Under Sewer Jurisdiction

Remarks: Connected to town sewer system

7/12/2021 Kathleen Thut [mr]
Date Department Head

☐ **Town Collector:** ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00

Remarks:

6/30/2021 A Dastous
Date Town Collector

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☒ Yes ☐ No

Remarks:

7/2/2021 CCobb
Date Clerk's Office

☐ **Assessors:**
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: NA

6/30/2021 JPotter
Date Assessors Office

☐ **Department of Public Works:** ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

7/13/2021 Matthew Quinn
Date Department Head

☐ **Department of Natural Resources:** ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

6/30/2021 Chris Southwood
Date Department Head

☐ **Recreation Department:** ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

6/30/2021 Krissanne M. Caron
Date Department Head

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/13/2021 Lt. John R. Stowe
Date Department Head

☐ **Fire Department:** ☒ Concurs ☐ Does Not Concur

Remarks:

7/1/2021 David S. Cody
Date Department Head

☐ **Board of Selectmen:** ☐ Concurs ☐ Does Not Concur

Remarks:

Date Chairman

TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:
The Undersigned hereby makes application for a

COMMON VICTUALER'S LICENSE ☑
Under MGL, Chapter 140

FOOD VENDOR'S LICENSE.
Under Town of Bourne Bylaws
Article 3.5

Location:	145 Main Street Buzzards Bay, MA 02532
Corporate Name:	BBay149 LLC
Individual/Partnership:	Individual
Business Name:	Rod & Rail
Manager:	Jennifer A. Reid
Date:	6/16/2021

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.
With the signing of this application the applicant acknowledges that:

(a) **It is understood that the Board is not required to grant the license;**
(b) **In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's* License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;**
(c) **That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.**

Signature Name:	Jennifer A Reid
Signature Name:	
Business Address:	145 main street Buzzards Bay, MA 02532
Home Address:	[redacted]
Phone:	[redacted]
Email:	[redacted]

NOTE: **(a)** **If a corporation, state full names and addresses of principal officers;**
(b) **If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.**

Name: Jennifer A. Reid
Address: [redacted]

Description of Applicant

Born in U.S. **Yes** ✓ **No** _____
Born Where: Plymouth, MA
Date of Naturalization: _____
Male or Female: Female

Photo (1 inch x 1 inch)

Address: _____

Description of Applicant

Born in U.S. **Yes** _____ **No** _____
Born Where: _____
Date of Naturalization: _____
Male or Female: _____

Photo (1 inch x 1 inch)

BOURNE BD OF SELECTMEN
RCVD 2021 JUN 29 PM 1:41

Name: _____

The Establishment shall operate as:

( ) **Sole ownership**

(✓) **Limited Liability Corporation**

( ) **Partnership - Total Number of Partners**_____

( ) **Corporation based in** _____

Corporate information (if applicable):

President: _____

Secretary: _____

Treasurer: _____

(Name) **(Address)**

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) **Yes**____ **No**✓

Tenant at Will_____

Hours of Operation: Tue-Th 4-10pm Fri-Sun 12pm-10pm

Lease ✓ **Years** 5

Floor Space 1653 **Sq. Ft.** **Seating capacity** 68

Parking capacity _____ **Number of Employees** 6-10

One (1) copy of the following items must be submitted with the application:

1. **Layout plan of facility and fixtures** **Date received** _____
2. **Site Plan** **Date received** _____
3. **Outside Facade and Sign Plan** **Date received** _____

If the facilities are not yet completed, provide estimated cost of work to be done:

$_____ **Date received** _____

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY:_____ **DATE RECEIVED:**_____

FEE PAID:_____

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date _____ **Time** _____

Board Action: Approved for processing Yes ☐ **No** ☐ **Date** _____

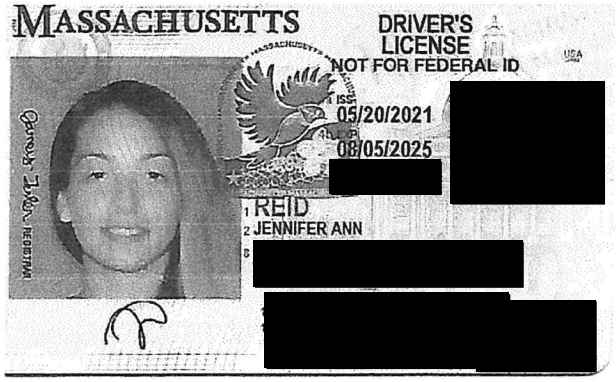
If approved for processing Department reports are due _____ **for action at the**

_____ **meeting of the Board of Selectmen.**

Board Action: Approved: Yes ☐ **No** ☐ **Date** _____ **License #**_____

_____

Signature



MASSACHUSETTS

DRIVER'S LICENSE

NOT FOR FEDERAL ID

USA

ISS 05/20/2021

EXP 08/05/2025

[redacted]

1 REID

2 JENNIFER ANN

8 [redacted]

[redacted]

TOWN OF BOURNE
MANOMETT 1627
INCORPORATED APRIL 2ND 1884

TO THE LICENSING AUTHORITIES OF THE TOWN OF BOURNE:

The Undersigned hereby makes application for an *ENTERTAINMENT LICENSE.*

Location: 145 Main Street Buzzards Bay, MA 02532

Name: BBay149 LLC

D/B/A: Rod & Rail

Date: 6/16/2021

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.
With the signing of this application the applicant acknowledges that:

- **(a)** It is understood that the Board is not required to grant the license;
- **(b)** In event of a proposed sale of a business requiring a *Entertainment License*, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- **(c)** That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board.

Signature Name: Jennifer A. Reid
Signature Name: [signature]
Business Address: 145 Main St Buzzards Bay, MA 02532
Phone: (Home) [redacted] **(Business)**
Email: [redacted]

NOTE:
- **(a)** If a corporation, state full names and addresses of principal officers;
- **(b)** If a co-partnership, information must be provided on each partner; if a corporation information must be provided on corporate officer making application.

Name: Jennifer A. Reid
Address: [redacted]

Description of Applicant

Born in U.S. Yes ✓ No ____
Born Where: Plymouth, MA
Date of Naturalization: ____
Male or Female: Female

Photo (1 inch x 1 inch)

Name: ____
Address: ____

Description of Applicant

Born in U.S. Yes ____ No ____
Born Where: ____
Date of Naturalization: ____
Male or Female: ____

Photo (1 inch x 1 inch)

BOURNE BD OF SELECTMEN
RCVD 2021 JUN 29 PM 1:41

The Establishment shall operate as:

( ) **Sole ownership**

(✓) **Limited Liability Corporation**

( ) **Partnership - Total Number of Partners** _____

( ) **Corporation based in** _____

Corporate information required:

President: _____

Secretary: _____

Treasurer: _____

(Name) **(Address)**

INFORMATION RELATIVE TO APPLICANT

Type of Entertainment to be Licensed: (please be specific) acoustic solo, up to 3 piece band

_____

_____

Is the property owned by you? Yes_____ **No** ✓

Tenant at Will

Lease ✓ **Years** 5

Hours of Operation: Tu-Th 4-10pm Fri-Sun 12pm-10pm

Floor Space 1653 **Sq. Ft.** **Seating capacity (if any)** 68

Parking capacity (if any) _____ **Number of Employees** 6-10

One (1) copy of the following items must be submitted with the application:

1. **Layout plan of facility and fixtures** **Date received** _____
2. **Site Plan** **Date received** _____
3. **Outside Facade and Sign Plan** **Date received** _____

If the facilities are not yet completed, provide estimated cost of work to be done:

$_____ **Date received** _____

Applicant's Resume Including References

FOR OFFICE USE ONLY

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date _____ **Time** _____

Board Action: Approved for processing Yes ☐ **No** ☐ **Date** _____

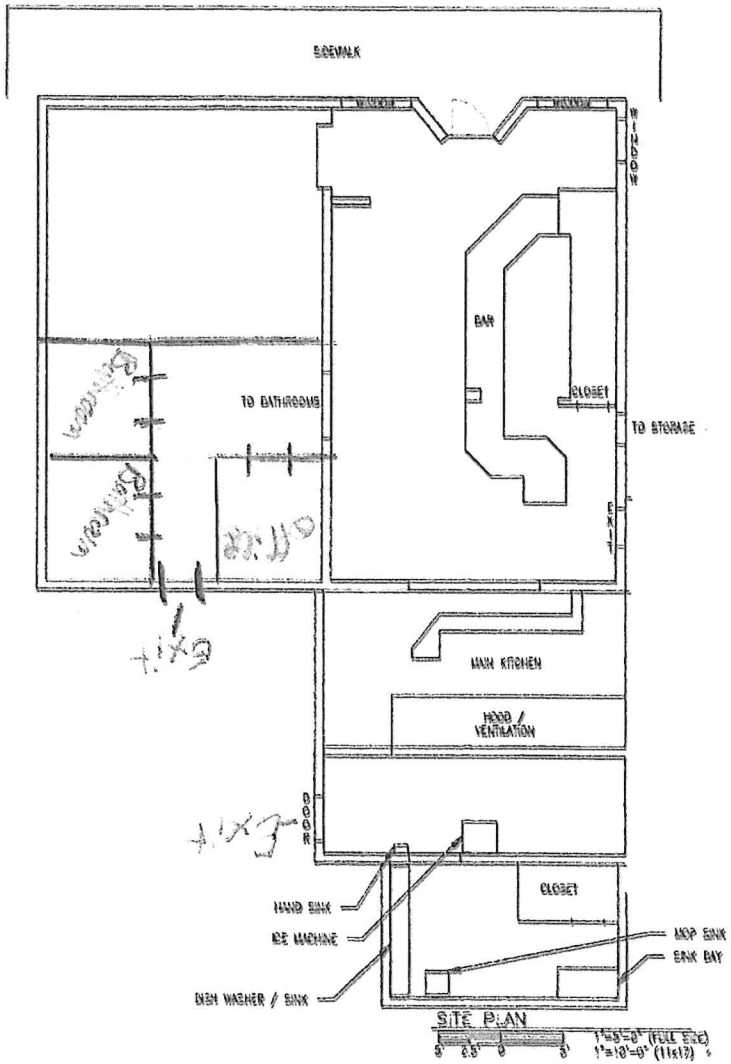
If approved for processing Department reports are due _____ **for action at the**

_____ **meeting of the Board of Selectmen.**

Board Action: Approved: Yes ☐ **No** ☐ **Date** _____ **License #** _____

_____

Signature

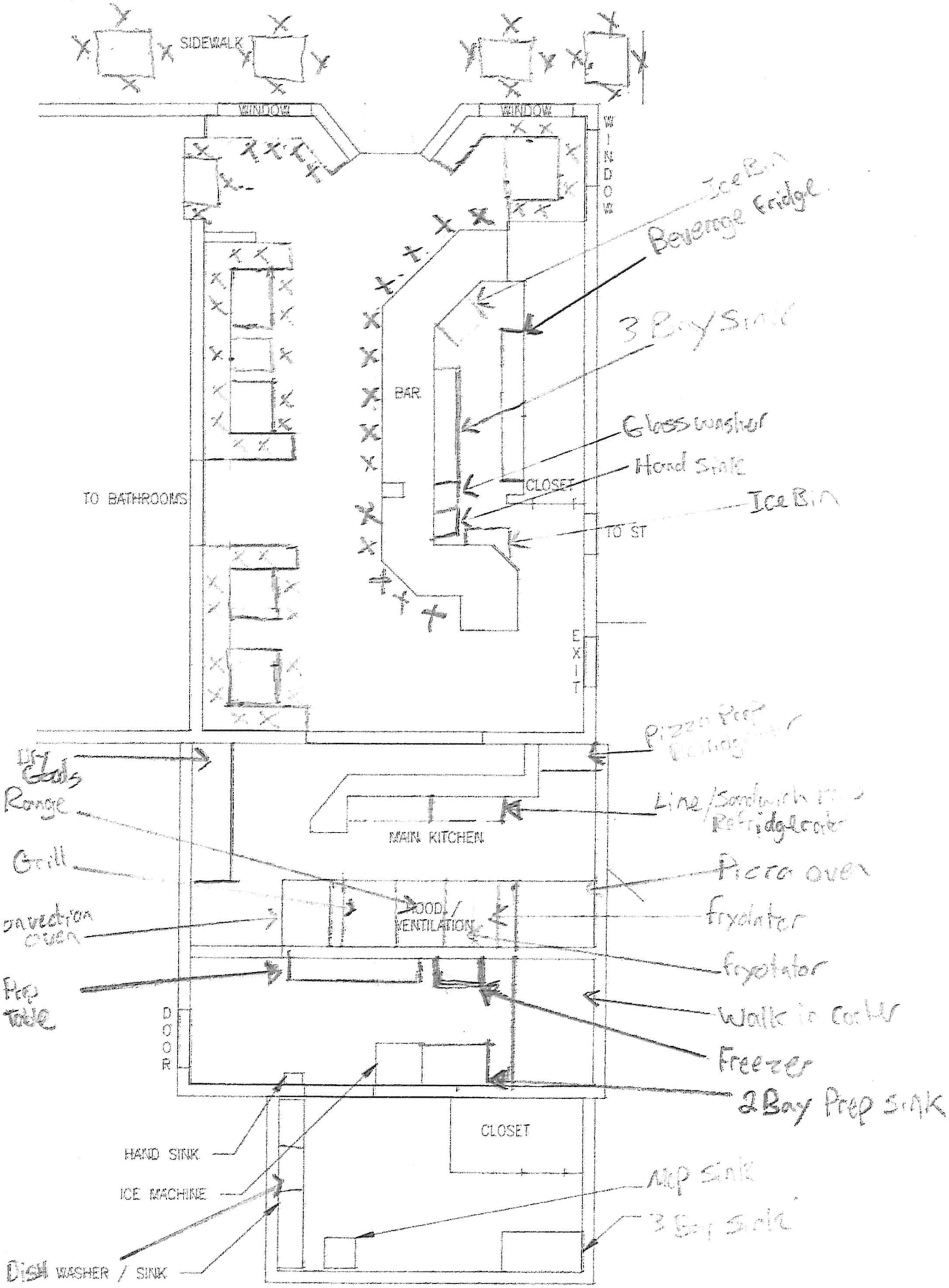


149 Main St
Buzzards Bay, M

REV	DATE	DESCRI
A	3/15/21	LAYO

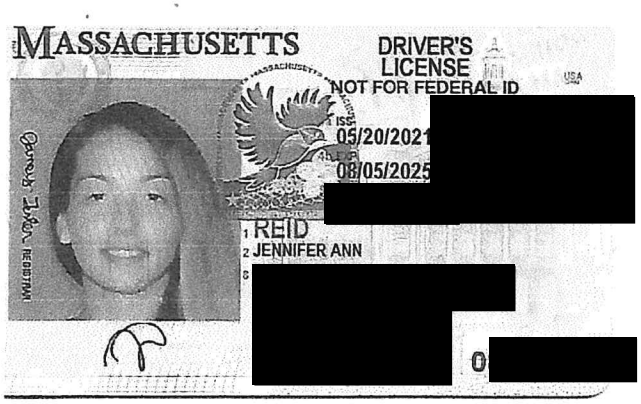
ROD AND F

SITE-



SITE PLAN

1"=5'-0" (FL


MASSACHUSETTS
DRIVER'S LICENSE
NOT FOR FEDERAL ID
USA
ISS
05/20/2021
08/05/2025
1 REID
2 JENNIFER ANN
0

Jennifer A Reid
[redacted]

QUALIFICATIONS SUMMARY

- 10 years serving and bartending in restaurants ranging from quick serve to fine dining
- Extensive knowledge of craft beers, classic cocktails, and wine
- Entire career dedicated to customer service and support

RELEVANT SKILLS

Customer Service

- Strives to create a warm, comfortable, inviting environment for customers
- Listens to customer's needs to help with decisions or make recommendations
- Consistently goes above and beyond to add small touches to exceed customer expectations
- Outgoing and happy demeanor
- Able to multi task and prioritize for most efficient execution
- Attention to detail including keeping a clean and sanitary bar

Cash Handling/ Technology

- Handles high volumes of cash and credit card transactions accurately
- Counts and reconciles deposits according to reporting
- Comfortable with PC, Mac, and a variety of POS terminals including basic operation and troubleshooting
- Utilizes social media to create brand awareness

Employee Management

- Experience hiring, onboarding, training, and scheduling employees
- Coaches and reviews employees to develop skills and desired behaviors
- Fosters team environment to create a positive working atmosphere

WORK HISTORY

01/2021- Current **Reject's Brewery**- Middletown, RI
Bartender

03/2020- Current **The Wharf Southern Kitchen and Whiskey Bar**- Newport, RI
Bartender/ Server

09/2019- Current **Diego's**- Newport, RI
Server

04/2019- 07/2019 **Crowther's Restaurant**- Little Compton, RI
Bartender/ Server

01/2019- 04/2019 **CitySide Pizza and Tavern-** Fall River, MA
Front of House Manager
05/2017- 11/2017
11/2018- 04/2019 **New World Tavern**- Plymouth, MA
Bartender/ Shift Manager

05/2017- 11/2017
03/2018- 10/2018 **Surfside Smokehouse**- Plymouth, MA
Seasonal Bartender
11/2017- 02/2018 **Mallebar Brasserie**- Plymouth, MA
Bartender
04/2017- 05/2017 **Flynn's Irish Pub/ Father's Tap House**- Sagamore, MA
Bartender/ Server
02/2012- 04/2017 **Driftwood Publick House and Oysteria**- Plymouth, MA
Head Server/ Bartender
09/2007- 03/2015 **Citizens Bank**- Pembroke, MA
Branch Manager
06/2006- 09/2007 **Dunkin Donuts**- Plymouth, MA
Store Manager

EDUCATION

Norfolk County Agricultural High School, Walpole, MA
Diploma, 2002

Cicerone Beer Server Certified
BarSmarts Certified

TIPS Certified through 2024

Jennifer A. Reid

[redacted]

References

Matthew Hennessy

[redacted]

Victoria DeMaio

[redacted]

Sarah Ricardo

[redacted]

Committee Appointments 08.02.21 Meeting

Capital Outlay Committee

Town Bylaws Article 1.5 Capital Outlay Committee
Section 1.5.1
Membership. There shall be a Capital Outlay Committee, consisting of five (5) voters of the town appointed as follows: The Selectmen shall appoint three (3) members at large and two (2) members shall be appointed by the members of the Finance Committee from its membership.
Section 1.5.2
Finance Director Ex-Officio. The Finance Director shall be an ex-officio member and shall not be entitled to vote on making recommendations to be included in its reports.
Section 1.5.3
Terms of Appointment and Officers. Members shall be appointed for 3-year terms. The terms shall be so arranged that the terms of all members of the Committee do not expire in the same year. Members may be reappointed and they shall serve without compensation. The Committee shall elect a Chairman, Vice-Chairman and Clerk from among the members at its first meeting, on or after July 1st of each year.

Three Year Term

Member – Term expires 6/30/21	**Term**
Vacancy – At Large Member	June 30, 2024
Applicant:	
Donald Pickard – At Large Member	June 30, 2023

Donald J. Pickard
Post Office Box 3061
Bourne, Massachusetts 02532
[redacted]

July 13, 2021

Mr. Anthony Schiavi
Town Administrator
24 Parry Avenue
Bourne, MA 02532

Re: At-Large Capital Outlay Committee Membership

Dear Administrator Schiavi,

It has been brought to my attention that there is a vacant at-large position on the Capital Outlay Committee. I am interested in the appointment and have included the Talent Blank Form.

I served on this committee between 2007 and 2009 as a member of the Finance Committee.

Thank you for forwarding this to the Board of Selectmen for their consideration.

Very truly yours,

Donald J. Pickard

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 14 PM1:31

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK
c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: Donald J. Pickard **DATE:** 7-13-21
ADDRESS: PO Box 3061 Mail Res 1 Bell Rd Ext **PRECINCT:** 4
OCCUPATION: PE **TELEPHONE #** 9787715920 **EMAIL:** [redacted]
BACKGROUND: Prior Fin Com, Capital asset, Selectman, Moderator

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE – Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
/	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	ROAD ACCEPTANCE ADVISORY COMMITTEE
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)

Committee Appointments 08.02.21 Meeting

Selectmen's Energy Advisory Committee

Charge Selectmen's Meeting 12.18.07
The Selectmen's Alternative Energy Advisory Committee shall be composed of 7 to 9 citizens, appointed for a one year term, who possess knowledge, experience or interest in alternative forms of energy, such as solar, wind or tidal, etc.
December 18, 2007 Selectmen's Meeting voted to expand Committee to 11 members. December 2, 2015 Selectmen's Meeting voted to reduce Committee to 7 members. 06/21/16 Voted to reduce membership from 7 to 5

One Year Term

Member – Term expires 6/30/21	**Term**
Vacancy [1] – [advertised]	June 30, 2022

Applicant:
Cheryl Keown, 8 Paulinda road, Pocasset, MA 02559 [redacted]
[redacted]

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 12 PM 3:04

Rebello, Mary

From: Cheryl Keown[redacted]
Sent: Monday, July 12, 2021 2:03 PM
To: Rebello, Mary
Cc: Cannon, Glenn
Subject: Application for Select Board's Energy Advisory Committee
Attachments: TalentBank-Keown.pdf

Dear Ms. Rebello,

I'd like to apply for a position on the Bourne Select Board's Energy Advisory Committee. Carl Georgeson, Chair, recommended that I contact you to state my qualifications. Attached is a copy of my Talent Bank Form, which he advised I submit to you.

I am a retired architect, previously registered in the Commonwealth of MA. I received a Bachelor of Architecture from Cornell University College of Architecture, Art and Planning, and a Master of Architecture from Harvard Graduate School of Design. I practiced architecture in Massachusetts for twenty years and sold residential real estate for three; therefore, I am familiar with the energy implications of building construction. As Senior Associate at The Stubbins Associates, a venerable architectural firm in Cambridge, one of my primary responsibilities was building code compliance.

Since moving to Pocasset full-time in 2017, I have been involved in local civic life: volunteer organizer at Dorothy's Swap Shop, organizer of several Bourne Newcomer and Neighbors (BNN) activity groups, and member of the Aptuxnet Garden Club of Bourne. I was a lead advocate for the passage of the Resolution to declare a climate emergency at the 2020 Fall Town Meeting. I also represented Bourne in the Cape Climate Coalition that oversaw the successful passage of the Resolution/Bylaw in most of the fifteen towns in Barnstable County last year.

Through BNN, I have come to know two members of the Energy Committee: Carl Georgeson and Janice Marks. In fact, my decision to apply for the position is primarily due to the high regard in which I hold them both, because they care so deeply about the well-being of the Town of Bourne.

Please advise, if there are other details that would support my application.

Yours,
Cheryl Keown
8 Paulinda Road
Pocasset, MA 02559

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK
c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: CHERYL KEOWN **DATE:** 6/15/2021

ADDRESS: 8 PAULINDA RD **PRECINCT:**

OCCUPATION: RET. **TELEPHONE** [redacted]

BACKGROUND: GRAD. OF CORNELL & HARVARD ARCHITECTURE, PRACTICED ARCH. IN MA FOR 20 YRS; REAL ESTATE AGENT

PLEASE SEE PAGE 3

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE – Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	TASK FORCE ON LOCAL POLLUTION/PHASE II STORMWATER MANAGEMENT COMMUNITY OVERSIGHT PROGRAM - membership shall consist of seven (7) members of the general public, at least two of whom, if possible, shall have a professional background in science, law or engineering.
	PRIVATE ROADS ACCEPTANCE - On an annual basis we will have to establish a prioritization process to see what roads will be brought before the town for consideration.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
X	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	STREET AND TRAFFIC – Look into the current street lighting.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)

Town of Bourne
Interdepartmental Advisory Form

Start Date:	6/23/2021
Owner/Applicant:	Mary Ann Singersen [redacted] A.L.S. Family Charitable Foundation, Inc. PO Box 229, Buzzards Bay, MA 02532
Project Location:	Buzzards Bay Gazebo Park
Nature of Request:	September 12, 2021 - 9:00 a.m. to 3:00 p.m. 25th Annual Cliff Walk Fundraiser for ALS - is a 7 mile walk along the Cape Cod Canal to raise funds for patients and families in New England living with ALS. We will follow whatever COVID protocols are in place in Massachusetts regarding attendance. Insurance Certificate will be provided. Rental of handicap porta potty, if needed. Use of the playground if needed. 3 or 4 food trucks be serving food and we will require electricity. Tent & Table company will provide tents that are weighted down and do not require stakes. There will be live entertainment (band or DJ) Estm attendance: 500
Liability Insurance Naming Town of Bourne as Additional Insured	**Has applicant provided insurance?** ☒ **Yes** ☐ **No**

Map:		**Parcel:**		**District:**	

☐ **Engineering:**

Date of Recording:		**Lot Area:**		**Frontage:**		**Zone:**	
Resource District:		**Town Road:**		**Paved:**		**Contiguous Lots:**	
Flood Zone:		**Within 100' of Wetland:**					

Owner:
Remarks:

6/28/2021 **Timothy P Lydon**
Date **Department Head**

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/29/2021 **CMoore/JCopeland**
Date **Town Planner**

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/24/2021 DDoucette/ag
Date Board Member

☐ **Conservation Commission:** ☐ Must File ☐ Determination ☐ Notice of Intent
☒ Need not File

Remarks:

6/28/2021 Timothy Lydon (Associate Member)
Date Conservation Agent

☐ **Board of Health:** ☒ Concurs ☐ Does Not Concur

Remarks: Food Trucks will need to be permitted by the Board of Health.

6/28/2021 K.Shea
Date Health Agent

☐ **Building Inspector:** ☒ Concurs ☐ Does Not Concur

Remarks: Any tent over a 10x10 will need a permit.

6/24/2021 KMurphy/ag
Date Building Inspector

☐ **Sewer Commissioners:** ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

6/23/2021 K. Thut/Admin
Date Department Head

☐ **Town Collector:** ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00

Remarks:

6/24/2021 A Dastous
Date Town Collector

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ Yes ☒ No

Remarks: Not Applicable

6/23/2021 **CCobb**

Date **Clerk's Office**

☐ **Assessors:**

This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: na

6/30/2021 **JPotter**

Date **Assessors Office**

☐ **Department of Public Works:** ☒ **Approved** ☐ **Disapproved** ☐ **Not Under DPW Jurisdiction**

Remarks:

6/23/2021 **Matthew Quinn**

Date **Department Head**

☐ **Department of Natural Resources:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under DNR Jurisdiction**

Remarks:

6/23/2021 **Chris Southwood**

Date **Department Head**

☐ **Recreation Department:** ☒ **Concurs** ☐ **Does Not Concur** ☐ **Not Under Jurisdiction**

Remarks: On Rec Dept. schedule

6/24/2021 **Krissanne M. Caron**

Date **Department Head**

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/13/2021 **Lt. John R. Stowe**

Date **Department Head**

☐ **Fire Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: A site inspection is required. Any propane tanks that will be used on the ground will require a FD permit.

6/24/2021 **David S. Pelonzi, Assistant Chief**

Date **Department Head**

☐ **Board of Selectmen:** ☐ **Concurs** ☐ **Does Not Concur**

Remarks:

Date **Chairman**

Sundman, Nancy

From: msingersen [redacted]
Sent: Tuesday, June 22, 2021 4:01 PM
To: Sundman, Nancy
Subject: 25th Annual Cliff Walk for ALS

Hi Nancy,

Thanks so much for talking with me last week.

As I mentioned, we're holding our 25th Annual Cliff Walk for ALS on Sunday, September 12, 2021. This will be the last time we hold this event, and since the state has thankfully opened up, we're expecting a larger crowd than first anticipated. I've discussed the event with my staff and the changes to the permit we are requesting are as follows:

Increase attendance to 500 (just in case)
Have 3 or 4 food trucks available in the parking lot. Marie Oliva gave me a list of vendors they use for Canal Day, so we'll start reaching out to these. I will talk with the Board of Health regarding regulations
Rental of a handicap accessible porta potty, if needed, and if there are any restrictions as to where we can place it
Use of the playground, if available
I have spoken with American Tent & Table and they can provide tents that are weighted down so stakes will not be used.
Live entertainment (band or DJ)

Please let me know if you have any questions or if there is additional information that needs to be submitted.

Thanks again!

Kind regards,
Mary Ann
Mary Ann (Sciaba) Singersen
President & Co-Founder
A.L.S. Family Charitable Foundation, Inc.
One Trowbridge Road, Ste. 322
Bourne, MA 02532
508-759-9696 (o)
[redacted]
www.alsfamily.org

Rebello, Mary

From: Sundman, Nancy
Sent: Wednesday, June 23, 2021 10:42 AM
To: Rebello, Mary
Subject: FW: Reservation Permit from Bourne Recreation

From: Caron, Krissanne
Sent: Wednesday, May 19, 2021 11:30 AM
To: Sundman, Nancy <NSundman@townofbourne.com>; Thut, Kathleen <kthut@townofbourne.com>
Subject: FW: Reservation Permit from Bourne Recreation

Please see below

Krissanne Caron, Director
Bourne Recreation
(508) 759-0600 ext. 5236

From: Bourne Rec [mailto:noreply@receipts.myrecdepartment.com]
Sent: Wednesday, May 19, 2021 11:23 AM
To: Mary Ann Singersen <msingersen@aol.com>; Mary Ann Singersen <msingersen@aol.com>
Cc: Bourne Rec <bournerecreation1@gmail.com>
Subject: Reservation Permit from Bourne Recreation

Use of Buzzards Bay Park
Permit #: 4243
Purpose: Use of Buzzards Bay Park
Mary Ann Singersen • A.L.S. Family Charitable Foundation, Inc. • (508) 759-9696 • 1 TROWBRIDGE RD, BOURNE MA 02532

Location	Date	Times
Buzzards Bay Park	Sun, September 12, 2021	09:00 AM - 03:00 PM

Reservation Questions	Answers
Estimated Attendance	30
Full Description of Event including but not limited to: what the event is for, vendors used, games, activities, etc	The 25th Annual Cliff Walk for ALS is a 7-mile walk along the Cape Cod Canal to raise funds for patients and families in New England living with ALS. We will follow whatever COVID protocols are in place in Massachusetts regarding attendance.
Vendor Set-Up: What will all vendors be bringing to the event?	N/A
Will food be sold? If yes, by applicant or vendor?	No
Will your event be serving food?	Yes
Will your event require electricity?	Yes
Will your event require water?	No

Special Conditions

This permit is for a date hold. If further information is required, you will be contacted by the Town Administrator's office.

Buzzards Bay Park remains open and available to the general public during all events.

Standard Conditions - Buzzards Bay Park

Please see the Town of Bourne Special Event Policy for complete rules and regulations.

All groups must submit a copy of their insurance naming the Town as an "Additional Insured" in the amounts of $1,000,000/$3,000,000.

All posted rules and regulations shall be followed.

Vehicles are not allowed within the park layout.

Nothing can be placed below ground surface. This includes but is not limited to: tent stakes, portable fencing, horseshoe pits, volleyball nets.

The Town's carry in, carry out policy for trash is in effect. All litter, trash or debris generated from the event shall be removed by the event organizer.

Public access to and from the park may not be blocked at any time.

Cooking grills and open flames are prohibited. Permits may be revoked for misuse of the property.

Any person or organization granted use of Town property shall assume liability for any damage to the property, injury to participants, damage to or loss of equipment or property.

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen.

Per Town of Bourne By-Laws, smoking and E-Cigarette use is prohibited on Town owned or operated playgrounds and recreational areas.

Cancellation due to inclement weather/poor park conditions will be at the discretion of the Town Administrator, Assistant Town Administrator, DPW Superintendent or the Recreation Director.

Created By: Krissanne Caron
Created On: 5/19/2021 11:22:44 AM
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Town of Bourne
Interdepartmental Advisory Form

Start Date:	6/18/2021
Owner/Applicant:	South Shore/Cape Cod Out of the Darkness Walk Michele Lee [mlee@afsp.org - [redacted] 21 McAlee Avenue, Framingham, MA 01702
Project Location:	Buzzards Bay Park
Nature of Request:	10.02.21 8:00 a.m. to 1:00 p.m. Our Out of the Darkness Walk gives people the courage to open up about their own struggle or loss, and the platform to change our culture's aproach to mental health. We have partner health organizations, snacks, water, memorial activities and a D.J. Estimated Attendance: 250
Liability Insurance Naming Town of Bourne as Additional Insured	**Has applicant provided insurance?** ☐ **Yes** ☐ **No**

Map:		**Parcel:**		**District:**	

☐ **Engineering:**

Date of Recording:		**Lot Area:**		**Frontage:**		**Zone:**	
Resource District:		**Town Road:**		**Paved:**		**Contiguous Lots:**	
Flood Zone:		**Within 100' of Wetland:**					

Owner:
Remarks:

6/18/2021 **Timothy P Lydon**
Date **Department Head**

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Temporary street banners require Select Board approval per Zoning Bylaw sec. 2866.

6/22/2021 **Coreen Moore/jlc**
Date **Town Planner**

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/18/2021 **DDoucette/ag**

Date Board Member

☐ **Conservation Commission:** ☐ Must File ☐ Determination ☐ Notice of Intent ☒ Need not File

Remarks:

7/20/2021 S. Haines/AA
Date Conservation Agent

☐ **Board of Health:** ☒ Concurs ☐ Does Not Concur

Remarks:

6/28/2021 K.Shea
Date Health Agent

☐ **Building Inspector:** ☒ Concurs ☐ Does Not Concur

Remarks:

6/18/2021 KMurphy/ag
Date Building Inspector

☐ **Sewer Commissioners:** ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

6/23/2021 K. Thut/Admin
Date Department Head

☐ **Town Collector:** ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00

Remarks:

6/21/2021 A Dastous
Date Town Collector

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

6/21/2021	**MFernandes**
Date	**Clerk's Office**

☐ **Assessors:**
This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: na

6/30/2021	**JPotter**
Date	**Assessors Office**

☐ **Department of Public Works:** ☒ **Approved** ☐ **Disapproved** ☐ **Not Under DPW Jurisdiction**

Remarks: We ask that you please clean up after event ie: trash/papers.be put in receptacles. thanks.

6/21/2021	**Matthew Quinn**
Date	**Department Head**

☐ **Department of Natural Resources:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under DNR Jurisdiction**

Remarks:

6/18/2021	**Chris Southwood**
Date	**Department Head**

☐ **Recreation Department:** ☒ **Concurs** ☐ **Does Not Concur** ☒ **Not Under Jurisdiction**

Remarks: On Rec. Schedule

6/24/21	**Krissanne M. Caron**
Date	**Department Head**

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction
Remarks:

7/13/2021	**Lt. John R. Stowe**
Date	**Department Head**

☐ **Fire Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/21/2021	**David S. Cody**
Date	**Department Head**

☐ **Board of Selectmen:** ☐ **Concurs** ☐ **Does Not Concur**

Remarks:

Date	Chairman

Sundman, Nancy

From: Caron, Krissanne
Sent: Wednesday, July 28, 2021 2:11 PM
To: Sundman, Nancy
Subject: FW: Reservation Permit from Bourne Recreation

Krissanne Caron, Director
Bourne Recreation
(508) 759-0600 ext. 5236

From: Bourne Rec [mailto:noreply@receipts.myrecdepartment.com]
Sent: Monday, June 14, 2021 12:39 PM
To: Michele Lee <mlee@afsp.org>; Michele Lee <mlee@afsp.org>
Cc: Bourne Rec <bournerecreation1@gmail.com>
Subject: Reservation Permit from Bourne Recreation

2021 South Shore/Cape Cod Out of the Darkness Walk

Permit #: 4284
Purpose: 2021 South Shore/Cape Cod Out of the Darkness Walk
Michele Lee • American Foundation For Suicide Prevention • (508) 450-3309 • 21 McAlee Ave, Framingham MA 01702

Location	Date	Times
Buzzards Bay Park	Sat, October 02, 2021	08:00 AM - 01:00 PM

Reservation Questions	Answers
Estimated Attendance	250
Full Description of Event including but not limited to: what the event is for, vendors used, games, activities, etc	Our Out of the Darkness Walk gives people the courage to open up about their own struggle or loss, and the platform to change our culture's approach

	to mental health. We have partner health organizations, snacks, water, memorial activities and a DJ.
Vendor Set-Up: What will all vendors be bringing to the event?	A table with resources and materials for walkers
Will food be sold? If yes, by applicant or vendor?	No
Will your event be serving food?	Yes
Will your event require electricity?	No
Will your event require water?	No

Special Conditions

This is a date hold only. The Town Administrator's office will be in touch if they require additional information.

Standard Conditions - Buzzards Bay Park

Please see the Town of Bourne Special Event Policy for complete rules and regulations.

All groups must submit a copy of their insurance naming the Town as an "Additional Insured" in the amounts of $1,000,000/$3,000,000.

All posted rules and regulations shall be followed.

Vehicles are not allowed within the park layout.

Nothing can be placed below ground surface. This includes but is not limited to: tent stakes, portable fencing, horseshoe pits, volleyball nets.

The Town's carry in, carry out policy for trash is in effect. All litter, trash or debris generated from the event shall be removed by the event organizer.

Public access to and from the park may not be blocked at any time.

Cooking grills and open flames are prohibited. Permits may be revoked for misuse of the property.

Any person or organization granted use of Town property shall assume liability for any damage to the property, injury to participants, damage to or loss of equipment or property.

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen.

Per Town of Bourne By-Laws, smoking and E-Cigarette use is prohibited on Town owned or operated playgrounds and recreational areas.

Cancellation due to inclement weather/poor park conditions will be at the discretion of the Town Administrator, Assistant Town Administrator, DPW Superintendent or the Recreation Director.

Created By: Krissanne Caron
Created On: 6/14/2021 12:38:41 PM

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Town of Bourne
Interdepartmental Advisory Form

Start Date:	6/7/2021
Owner/Applicant:	Habitat for Humanity of Cape Cod 411 Main Street, Yarmouth Port, MA 02675 Andrianne Wytas [events@habitatcapecod.org - 508-362-3559 x18 - 7[redacted]
Project Location:	Town Roads
Nature of Request:	9/26/21 6:00 a.m. to 2:00 p.m. 4th Annual Ride for Homes Fundraising Bike Ride throught Bourne to Falmouth and back. Route is on a separate document Start and end at the Aptucxet Trading Post Museum in Bourne We will use a few 10x10 pop up tents and serve a BBQ Lunch [if COVID restrictions allow] Attendance 120
Liability Insurance Naming Town of Bourne as Additional Insured	**Has applicant provided insurance?** ☒ **Yes** ☐ **No**

Map:		**Parcel:**		**District:**	

☐ **Engineering:**

Date of Recording:		**Lot Area:**		**Frontage:**		**Zone:**	
Resource District:		**Town Road:**		**Paved:**		**Contiguous Lots:**	
Flood Zone:		**Within 100' of Wetland:**					

Owner:
Remarks:

6/7/2021 **Timothy P Lydon**
Date **Department Head**

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/15/2021 **Coreen Moore/jlc**
Date **Town Planner**

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/7/2021 **DDoucette/ag**
Date **Board Member**

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

7/20/2021 **S. Haines/AA**
Date **Conservation Agent**

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/28/2021 **K.Shea**
Date **Health Agent**

☐ **Building Inspector:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/7/2021 **KMurphy/ag**
Date **Building Inspector**

☐ **Sewer Commissioners:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under Sewer Jurisdiction**

Remarks:

6/9/2021 **Kathleen Thut**
Date **Department Head**

☐ **Town Collector:** ☐ **Outstanding Taxes** ☐ **Taxes Paid In Full**

FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00

Remarks:

6/11/2021 **A Dastous**
Date **Town Collector**

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ **Yes** ☐ **No**

Remarks: N/A

6/21/2021 **MFernandes**
Date **Clerk's Office**

☐ **Assessors:**
This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: na

6/30/2021 **JPotter**
Date **Assessors Office**

☐ **Department of Public Works:** ☒ **Approved** ☐ **Disapproved** ☐ **Not Under DPW Jurisdiction**

Remarks:

6/9/2021 **Matthew Quinn**
Date **Department Head**

☐ **Department of Natural Resources:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under DNR Jurisdiction**

Remarks:

6/7/2021 **Chris Southwood**
Date **Department Head**

☐ **Recreation Department:** ☐ **Concurs** ☐ **Does Not Concur** ☒ **Not Under Jurisdiction**

Remarks:
6/7/2021 **Krissanne M. Caron**
Date **Department Head**

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction
Remarks:

6/18/2021 **Lt. John R. Stowe, Jr.**
Date **Department Head**

☐ **Fire Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/7/2021 **David S. Pelonzi, Assistant Chief**
Date **Department Head**

☐ **Board of Selectmen:** ☐ **Concurs** ☐ **Does Not Concur**

Remarks:

Date	Chairman

TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420

APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Habitat for Humanity of Cape Cod, Adrianne Wytas

Address (mailing) 411 Main Street, Suite 6, Yarmouth Port, MA 02675

Home/Business Address _____

Home Telephone # [redacted]

Business Telephone # 508-362-3559 x18

Contact Person Adrianne Wytas

Email address: events@habitatcapecod.org

I (we) request the use of the following town owned property:

Name: Fundraising Bike Ride through Bourne to Falmouth and back, see attached route

Location: Start and End at the Aptucxet Trading Post Museum in Bourne

Purpose: *** 4th Annual Ride for Homes

We will use a few 10x10 pop up tents and serve a BBQ Lunch (if COVID restrictions allow)

*****Please indicate if a tent will be used or food served/available at event*****

Date(s) Sunday, September 26, 2021

Time(s)

From 6:00 am (time first person will arrive)

To 2:00 pm (time last person will leave)

From _____ (time first person will arrive

To _____ (time last person will leave)

*******Copy of Liability Insurance with town named as additional insured*******

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 120

Will the affair be policed? Yes _____ No X
Will admission be charged: Yes _____ No X

Signed Adrianne Wytas

Identification Presented _____

HOLD HARMLESS AGREEMENT

It is agreed by Habitat for Humanity of Cape Cod
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

_____

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Adrianne Wytas

Printed Name Adrianne Wytas

Title Events Coordinator **Dated** 4/1/21

****

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ **NOT APPROVED** _____

_____

Town Administrator

_____
Anthony Schiavi
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 04/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

McKay Insurance Agency, Inc.
106 East Main Street
P O Box 151
Knoxville IA 50138

CONTACT NAME: Meg Stanley
PHONE (A/C, No, Ext): (641) 842-2135 FAX (A/C, No): (641) 828-2013
E-MAIL ADDRESS: meg@mckayinsagency.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Evanston Insurance Company	35378
INSURER B : Gerber Life Insurance Company	70939
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED

Silent Sports Association-NBTS SE
Habitat for Humanity of Cape Cod
411 Route 6A, Suite 6
Yarmouth Port MA 02675

COVERAGES **CERTIFICATE NUMBER:** CL214959335 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR [X] Includes Athletic Participants GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [ ] PRO-JECT [ ] LOC [X] OTHER: Event	Y	N	3607AH010099-3	09/26/2021	09/27/2021	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 300,000 $ Excluded $ 1,000,000 $ 2,000,000 $ 2,000,000 $
	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $ $
A	[ ] UMBRELLA LIAB [X] OCCUR [X] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y	N	3607AH010099-3	09/26/2021	09/27/2021	EACH OCCURRENCE AGGREGATE	$ 1,000,000 $ 1,000,000 $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N [ ] (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					[ ] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $
B	Accident Medical			15-070944-20	09/26/2021	09/27/2021	Excess Deductible $250	$25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Ride for Homes: September 26, 2021. Certificate holder is an additional insured but only with respect to liability arising out of the operations of the above named insured. "This policy is issued, pursuant to Iowa Code section 515.147, by a nonadmitted company in Iowa and as such is not covered by the Iowa Insurance Guaranty Association."

CERTIFICATE HOLDER

Town of Bourne
24 Perry Avenue Room 101
Buzzard Bay MA 02532

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ROUTE

HABITAT CAPE COD
RIDE FOR HOMES

Begin at the **Aptucxet Trading Post Museum**

Take a right onto the **Cape Cod Canal access road** and follow to the Sandwich end

Turn around and head back down the **Canal access road** to the end

At the end, cross the **railroad tracks** and enter the parking lot, look for **Bell Road** on the left

Follow **Bell Road** to **Shore Road**

Take a right onto **Shore Road**

Bear right onto **Monument Neck Road**

Right onto **President's Road**

Bear left to stay on **President's Road**

Bear left onto **Mashnee Road – you will see a sign for Mashnee Village**

Follow onto Mashnee Island

Take the first right once you are on the island onto **Channel Road**

Bear left onto **Rope Walk Road,** follow to the end

Take a left onto **Captains Row**

Take a left on **Clipper Road**

Take a left on **Mooring Road**

Take a right onto **Mashnee Road**

Follow **Mashnee Road,** bear right onto **President's Road**

Bear right to stay on **President's Road**

Take a left onto **Monument Neck Road**

This merges with **Shore Road** at the Stop Sign

Take a left onto **Old Monument Neck Road**

Then a quick right onto **Aptucxet Road** to the finish

Town of Bourne
Interdepartmental Advisory Form

Start Date:	7/23/2021
Owner/Applicant:	Kristina Nelson [redacted], MA 02532 [redacted] [bournenutritioninc@gmail.com] Bourne Nutrition, Inc.
Project Location:	160 MacArthur Boulevard #7, Bourne, MA 02532 6 Seats - 1500 square feet - 25 approx parking spaces
Nature of Request:	Common Victualer [food] License
Liability Insurance Naming Town of Bourne as Additional Insured	**Has applicant provided insurance?** ☐ **Yes** ☐ **No**

Map:	27.0	**Parcel:**	84.00	**District:**	

☐ **Engineering:**

Date of Recording:		**Lot Area:**		**Frontage:**		**Zone:**	**B4**
Resource District:	**No**	**Town Road:**	**No**	**Paved:**	**Yes**	**Contiguous Lots:**	**No**
Flood Zone:	**X**	**Within 100' of Wetland:**	**No**				

Owner:
Remarks:

7/23/2021 **Timothy P Lydon**
Date **Department Head**

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Ok. Special Permit #07-2021

7/26/2021 **CMoore/jlc**
Date **Town Planner**

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

7/26/2021 **Sam Haines**
Date **Conservation Agent**

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Will require pre-op inspection.

7/27/2021	K.Shea
Date	**Health Agent**

☐ **Building Inspector:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/26/2021	KMurphy/ag
Date	**Building Inspector**

☐ **Sewer Commissioners:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under Sewer Jurisdiction**

Remarks:

7/26/2021	K. Thut
Date	**Department Head**

☐ **Town Collector:** ☐ **Outstanding Taxes** ☒ **Taxes Paid In Full**

FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00

Remarks:

7/26/2021	A Dastous
Date	**Town Collector**

☐ **Town Clerk:**

If not corporation has business certificate been issued? ☒ **Yes** ☐ **No**

Remarks:

7/23/2021	CCobb
Date	**Clerk's Office**

☐ **Assessors:**

This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: Ok to move forward

7/27/2021	Rui Pereira
Date	**Assessors Office**

☐ **Department of Public Works:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under DPW Jurisdiction**

Remarks:

7/27/2021 **Shawn Patterson, DPW Director**
Date **Department Head**

☐ **Department of Natural Resources:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under DNR Jurisdiction**

Remarks:

7/27/2021 **Chris Southwood**
Date **Department Head**

☐ **Recreation Department:** ☐ **Concurs** ☐ **Does Not Concur** ☒ **Not Under Jurisdiction**

Remarks:

7/23/2021 **Krissanne M. Caron**
Date **Department Head**

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/27/2021 **John R Stowe**
Date **Department Head**

☐ **Fire Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/27/2021 **David S. Cody**
Date **Department Head**

☐ **Board of Selectmen:** ☐ **Concurs** ☐ **Does Not Concur**

Remarks:

Date **Chairman**

Corrok 7/23

TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:
The Undersigned hereby makes application for a

COMMON VICTUALER'S LICENSE ☒
Under MGL, Chapter 140

FOOD VENDOR'S LICENSE. ☐
Under Town of Bourne Bylaws
Article 3.5

Location:	160 MacArthur Blvd, #7
Corporate Name:	Bourne Nutrition, Inc
Individual/Partnership:	
Business Name:	Bourne Nutrition, Inc
Manager:	Kristina Nelson
Date:	6/30/2021

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.
With the signing of this application the applicant acknowledges that:

(a) It is understood that the Board is not required to grant the license;
(b) In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's* License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
(c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.

Signature Name:	Kristina Nelson
Signature Name:	
Business Address:	160 MacArthur Blvd, #7 Bourne, Ma 02532
Home Address:	[redacted]
Phone:	[redacted] (Business) 774-395-5063
Email:	Bournenutritioninc@gmail.com

NOTE: **(a)** If a corporation, state full names and addresses of principal officers;
(b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.

Name: Kristina Nelson
Address: [redacted]

Description of Applicant

Born in U.S. Yes ✓ No ____
Born Where: Dorchester Ma (Boston)
Date of Naturalization: ____
Male or Female: Female

Photo (1 inch x 1 inch)

Name: ____
Address: ____

Description of Applicant

Born in U.S. Yes ____ No ____
Born Where: ____
Date of Naturalization: ____
Male or Female: ____

Photo (1 inch x 1 inch)

The Establishment shall operate as:

( ) Sole ownership

( ) Limited Liability Corporation

( ) Partnership - Total Number of Partners_____

(✓) Corporation based in ~~Buzzards Bay Ma~~ MASSACHUSETTS

Corporate information (if applicable):

President: Kristina Nelson

Secretary: Kristina Nelson

Treasurer: Kristina Nelson

(Name) (Address)

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) Yes_____ No X

Tenant at Will_____

Lease ✓ Years 1

Hours of Operation:

Floor Space 1500 Sq. Ft. Seating capacity 6

Parking capacity 25 approx Number of Employees 0 - Just Me

One (1) copy of the following items must be submitted with the application:

1. Layout plan of facility and fixtures Date received 7-1-2021
2. Site Plan Date received 7-1-2021
3. Outside Facade and Sign Plan Date received 7-1-2021

If the facilities are not yet completed, provide estimated cost of work to be done:

$ 1,000 Date received 7-1-2021

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY:_____ DATE RECEIVED:_____

FEE PAID:_____

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date _____ Time _____

Board Action: Approved for processing Yes ☐ No ☐ Date _____

If approved for processing Department reports are due _____ for action at the

_____meeting of the Board of Selectmen.

Board Action: Approved: Yes ☐ No ☐ Date _____License #_____

_____

Signature

MASSACHUSETTS
DRIVER'S LICENSE
USA
ISS
02/07/2020
EXP
02/07/2025
[redacted]
1 NELSON
2 KRISTINA
[redacted]
[redacted]

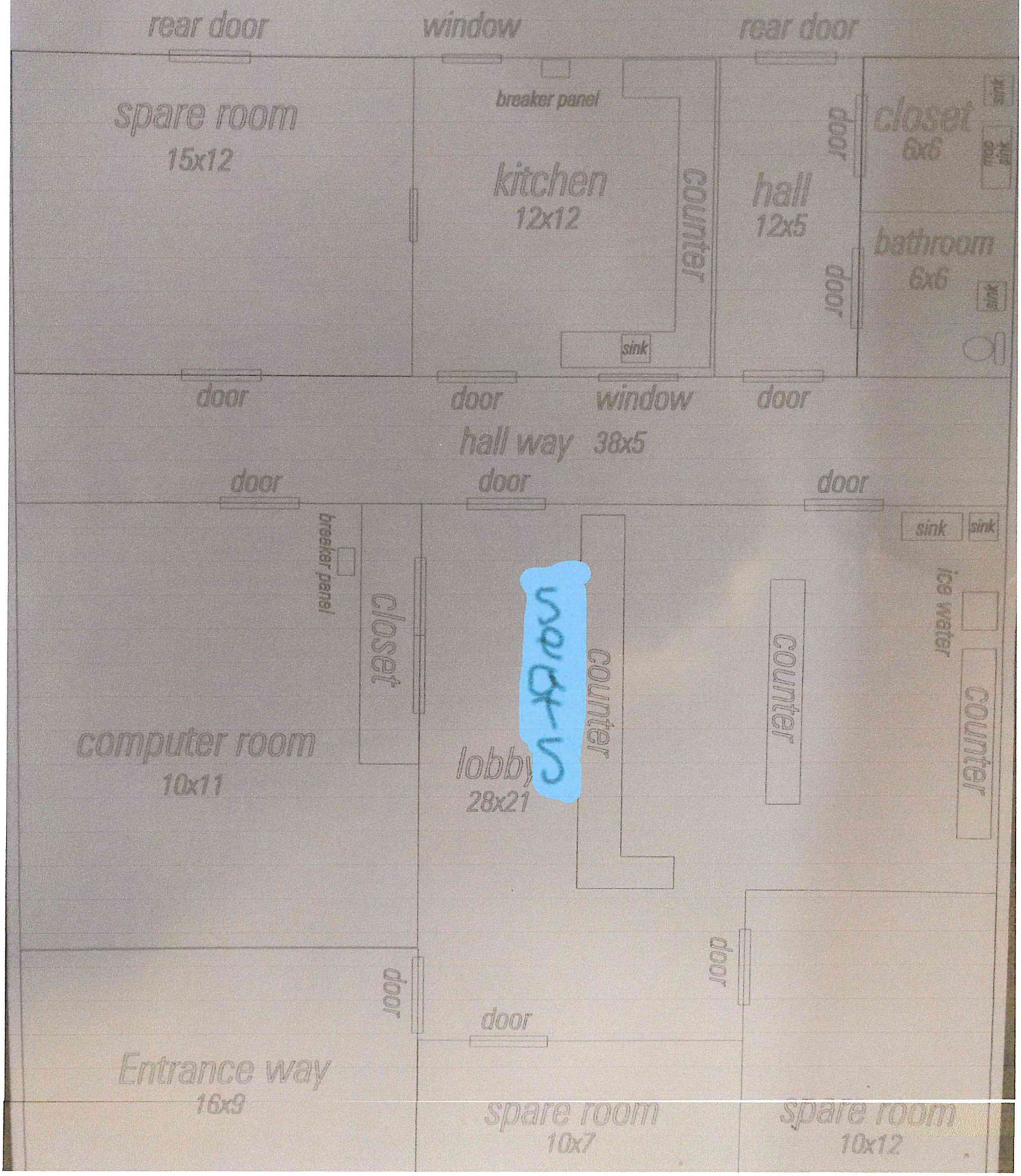
Bourne Nutrition, Inc
60 MacArthur Blvd, #7
Bourne MA 02352
[redacted]

BOURNE
NUTRITION

2 Signs -
1 on Building
1 on marquee

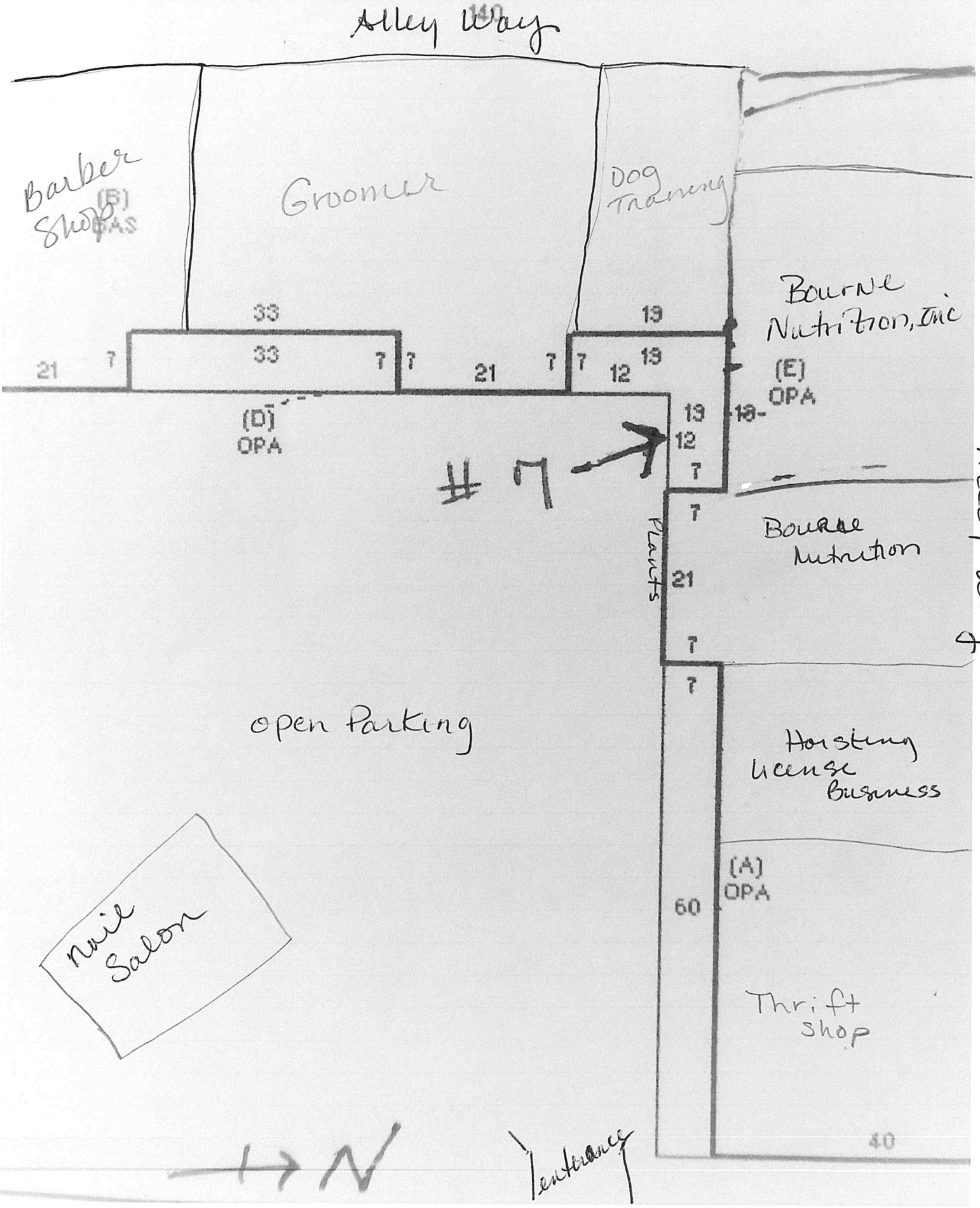
7

Bourne Ma 02563
Bourne Nutrition, Inc



Bourne Nutrition, Inc 774-395-5063 M01

160 MacArthur Blvd #7 Bourne Ma 02532



Kristina Nelson

[redacted]

Summary

Customer-oriented, strategic-thinking operations and sales professional with over 17 years of experience in building relationships, cultivating partnerships, retaining top accounts and growing profit channels. Multi-tasking and self-motivated leader with expertise on expanding network connections, persuasively introducing products, implementing pricing models, inventory control and projections, turnaround management, territory development and revealing customer needs to deliver solutions.

Skills

- Marketing tactics
- Recruiting and hiring
- Talent development
- Merchandising
- Staff training and development
- Cost reduction
- Territory and account oversight
- Customer relations
- Sales leadership
- Employee development
- Quality management systems
- Hiring and staffing

Experience

07/2021 - Current
Owner, **Bourne Nutrition, Inc**, Bourne, MA

- Promoted business on social media platforms to maximize brand identity and generate revenue.
- Developed business and marketing plans and prepared monthly financial reports.
- Set pricing structures according to market analytics and emerging trends.
- Enhanced operational performance by developing effective business strategies, systems and procedures.
- Assessed, optimized and elevated operations to target current and expected demands.
- Analyzed client business needs and assisted in determining appropriate resources and strategies.
- Developed and implemented successful sales strategies leading to team exceeding monthly sales goals.

06/2004 - 03/2021
Office Manager, **Current Medical Technologies, Inc**, Lakeville, MA

- Oversaw day-to-day office operations, including receiving and organizing correspondence, answering and forwarding calls and creating business letters and records.
- Maintained impeccable office organization to support efficiency, professionalism and performance objectives.
- Entered invoice data into company database and updated details, including customer contacts and delivery dates to keep information current.
- Managed office inventory and placed new supply orders.
- Handled scheduling and managed timely and effective allocation of resources and calendars.
- Trained and mentored administrative staff members in company policies, daily task execution and industry best practices.
- Coordinated office activities and operations to secure efficiency and compliance with company policies.

- Elevated customer satisfaction ratings by resolving client and case issues effectively.
- Reduced financial discrepancies by accurately managing accounting documentation in QuickBooks while maintaining case costs and billing processes.
- Wrote professional business correspondence to maintain strong line of communications.
- Directed and oversaw office personnel activities.
- Automated office operations for managing client correspondence, payment scheduling, record tracking and data communications.
- Solicited vendor quotes to determine optimal material purchase pricing.
- Reduced financial discrepancies by accurately managing accounting documentation while maintaining case costs and billing processes.
- Distributed memos and updates to apprise departments and divisions of corporate objectives and developments.
- Managed office budget to handle all needs, including inventory, postage and vendor services.
- Conferred with business leaders to evaluate needs and strategize operational improvements.
- Developed long-term budgets covering office supplies and equipment maintenance to meet organizational demand.
- Coordinated travel arrangements by booking hotel rooms, car rentals and flights for staff.
- Streamlined back office services for clients to promote proper functionality and positive user experience.
- Created training program for new office employees, decreasing training time [Number]%.
- Aided senior leadership during executive decision-making process, meeting with clients to research case, collect data, prepare settlement packages and interpret information for daily report generation.
- Mitigated regulatory risks by guaranteeing program requirements met compliance standards.

Education And Training

06/1985
High School Diploma
Blue Hills Regional Technical School, Canton, MA

Town of Bourne
Interdepartmental Advisory Form

Start Date:	7/26/2021
Owner/Applicant:	Pocasset Village Association, Robert Dwyer, President, [redacted] Pocasset Village Association
Project Location:	Barlow's Landing Park (Beach) Barlows Landing. Pocasset
Nature of Request:	Annual Village Picnic (Potluck food served on tables under pop-up tent(s) from 11a.m. to 3:00 p.m. Estimated attendance - 40 people.
Liability Insurance Naming Town of Bourne as Additional Insured	**Has applicant provided insurance?** ☐ **Yes** ☒ **No**

Map:		**Parcel:**		**District:**	

☐ **Engineering:**

Date of Recording:		**Lot Area:**		**Frontage:**		**Zone:**	
Resource District:		**Town Road:**		**Paved:**		**Contiguous Lots:**	
Flood Zone:		**Within 100' of Wetland:**					

Owner:
Remarks:

7/28/2021 **Timothy P Lydon**
Date **Department Head**

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/27/2021 **CMoore/jlc**
Date **Town Planner**

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

7/27/2021 **Samuel Haines**
Date **Conservation Agent**

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Potlock only. Participants at the event must be informed that neither the food nor the facilities have been inspected by the state or by a local public health agency.

7/27/2021 Stephanie Fitch
Date Health Agent

☐ **Building Inspector:** ☒ Concurs ☐ Does Not Concur

Remarks:

7/27/2021 K. Murphy/ch
Date Building Inspector

☐ **Sewer Commissioners:** ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

7/27/2021 K. Thut
Date Department Head

☒ **Town Collector:** ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00
FY	RE	$0.00	FY	RE	$0.00	FY	RE	$0.00

Remarks:

7/28/2021 A Dastous
Date Town Collector

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ Yes ☒ No

Remarks: N/A

7/27/2021 M Fernandes
Date Clerk's Office

☐ **Assessors:**
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: N/A

7/30/21 J. Potter
Date Assessors Office

☐ **Department of Public Works:** ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks: Just ask that you'll clean up after event, Thank You.

7/27/2021 Matthew Quinn
Date Department Head

☐ **Department of Natural Resources:** ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks: Limited Parking in the area

7/27/2021 Chris Southwood
Date Department Head

☐ **Recreation Department:** ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

7/27/2021 Krissanne M. Caron
Date Department Head

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/27/2021 Lt. John R. Stowe
Date Department Head

☐ **Fire Department:** ☒ Concurs ☐ Does Not Concur

Remarks:

7/27/2021 David S. Cody
Date Department Head

☐ **Board of Selectmen:** ☐ Concurs ☐ Does Not Concur

Remarks:

Date Chairman

TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420

APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Pocasset Village Association

Address (mailing) PO Box 774
Pocasset, MA 02559-0774

Home/Business Address same

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 26 AM9:43

Home Telephone # [redacted]

Business Telephone # [redacted]

Contact Person Robert Dwyer, President

Email address [redacted]

I (we) request the use of the following town owned property:

Name: Barlows Landing Park

Location: Barlows Landing

Purpose: *** Annual Picnic
(Potluck food served on tables under pop-up tent(s))

Please indicate if a tent will be used or food served/available at event

Date(s) Saturday, Aug. 14

Time(s)

From 11:00 AM (time first person will arrive)

To 3:00 PM (time last person will leave)

From _____ (time first person will arrive

To _____ (time last person will leave)

*****Copy of Liability Insurance with town named as additional insured*****

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

Certificate requested from Insurance Carrier; will be delivered as soon as available.

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 40

Will the affair be policed? Yes _____ No X
Will admission be charged: Yes _____ No X

Signed Robert L Dwyer

Identification Presented _____

HOLD HARMLESS AGREEMENT

It is agreed by Pocasset Village Association
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

PVA Annual Picnic

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Robert L Dwyer

Printed Name Robert L Dwyer

Title President **Dated** July 26, 2021

****

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ **NOT APPROVED** _____

_____

Board of Selectmen

_____

Chair, Board of Selectmen

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

Town of Bourne
Board of Selectmen
24 Perry Ave
Buzzards Bay MA 02532

To Who it May Concern,

I am writing to request permission from the Town of Bourne to place a bench in the name of my late boyfriend, Colin Crowley, at the corner of Robinson and Clark Roads in the garden area, in Sagamore Beach. I have spoken with the woman who maintains the garden, Sheila Brennan Micciche, and she is entirely in support of the idea. I understand that the bench cannot say "In Memory of . . . " which is fine – we'd just like it to say *Colin James Crowley*. I have the money to pay for the bench and the Whaleback Pub, which Colin worked for, is setting up a fund to maintain the bench.

We have enclosed 41 wet-signed Bourne voter signatures, along with an additional 823 digital signatures via Change.org (both Bourne and non-Bourne residents alike). Additionally, you will find a letter from the Eagles in Buzzards Bay, which speaks to the sweet, compassionate, and selfless nature that was Colin and all the volunteer work he did for the people of Bourne.

Colin lost his life on May 25, 2021 at 1:15am when he fell asleep at the wheel while driving home late a night from the Whaleback. He hit a tree on Old Plymouth Road, not far from my home and his, after having come down Ocean Pines. His shift had actually ended at midnight at the Whaleback, but he had stayed despite being tired because he didn't want to leave the female bartender alone that late at night. I spoke with him at 11:30pm that night, while he cleaned up the Whaleback, and our last words were *I love you.*

Our neighborhood has been mourning his death and the loss of his smiling, kind face is felt both in Bourne and in Sandwich. While I know this bench cannot bring him back, it gives both the neighborhood and his father and sister some comfort to know that the town and its people, will never forget him. Colin also lost his mother suddenly his senior year of high school, and the small comfort I find is that I know she is with him. I think she was with him at the tree that night as well.

Clark Field was a favorite place for Colin. He loved playing basketball there with his two best friends, and we used to sit in the parking lot sharing an ice cream together. The position of this bench will overlook the field he adored. I believe he's still with us, watching over us, and with this bench perhaps he too can sit and see his best friends, someday, find the courage to pick up a basketball and the play the game again, without him.

Everyday we feel the loss, but everyday we seek purpose, because that's what Colin would want us to do.

Sincerely,

Kalli Conway
2 Nauset Road
Sagamore Beach MA 02562
[redacted]

Buzzards Bay Fraternal Order of Eagles Aerie #3741 – 39 Cohasset Ave, Buzzards Bay, MA 02532

On May 26, 2021, we all learned of the loss of Colin Crowley to a tragic accident.

The loss of this wonderful young man is a great loss to his family, to his friends and to our community.

His family can tell you of his strength and determination and share his childhood memories.

His friends can tell you of his loyalty and sense of adventure and share his academic and sports accomplishments.

I would like to tell you of Colin's generosity and charity to the people of our community.

I met Colin for the first time at the Buzzards Bay Eagles when he was volunteering in our kitchen with his Dad.

Over the next years, I had many opportunities to talk to Colin as he volunteered for various events, fundraisers and supported the work of the Buzzards Bay Eagles.

Most notably was Colin's volunteer work for our Annual Thanksgiving Dinner. This event, now in its 13th year, provides free Thanksgiving meals to anyone who is in need, no matter the circumstance. We have, in the past, served as many as 350 meals, both as a sit-down formal dinner in the club and delivery to shut-in's, local fire and police, Joint Base Cape Cod and Mass Maritime. It is a large undertaking and volunteers are needed for days before the event, as well as on the day of the holiday. Colin was a return volunteer for many years.

Last Thanksgiving, in the mist of the pandemic, we were uncertain if we would be able to host the event, but many stepped forward to encourage us to make it a drive-up, take-out dinner for all. Amongst other tasks, we needed volunteers to deliver meals, prepared and packaged in our kitchen, to the line of vehicles that circled the building… a tiring job in great weather… and we had heavy rain.

Colin was out in that rain, running back and forth from the building to the waiting cars to deliver their Thanksgiving dinners. He did this for 4 hours, always with a smile… he helped us to serve 415 meals, our largest number in all the years our Thanksgiving Dinner has been taking place, and in circumstances that were very challenging.

Our organization will be greatly impacted by the loss of this kind, smart and funny young man and our community will sadly never know the effect his future volunteer efforts could have made.

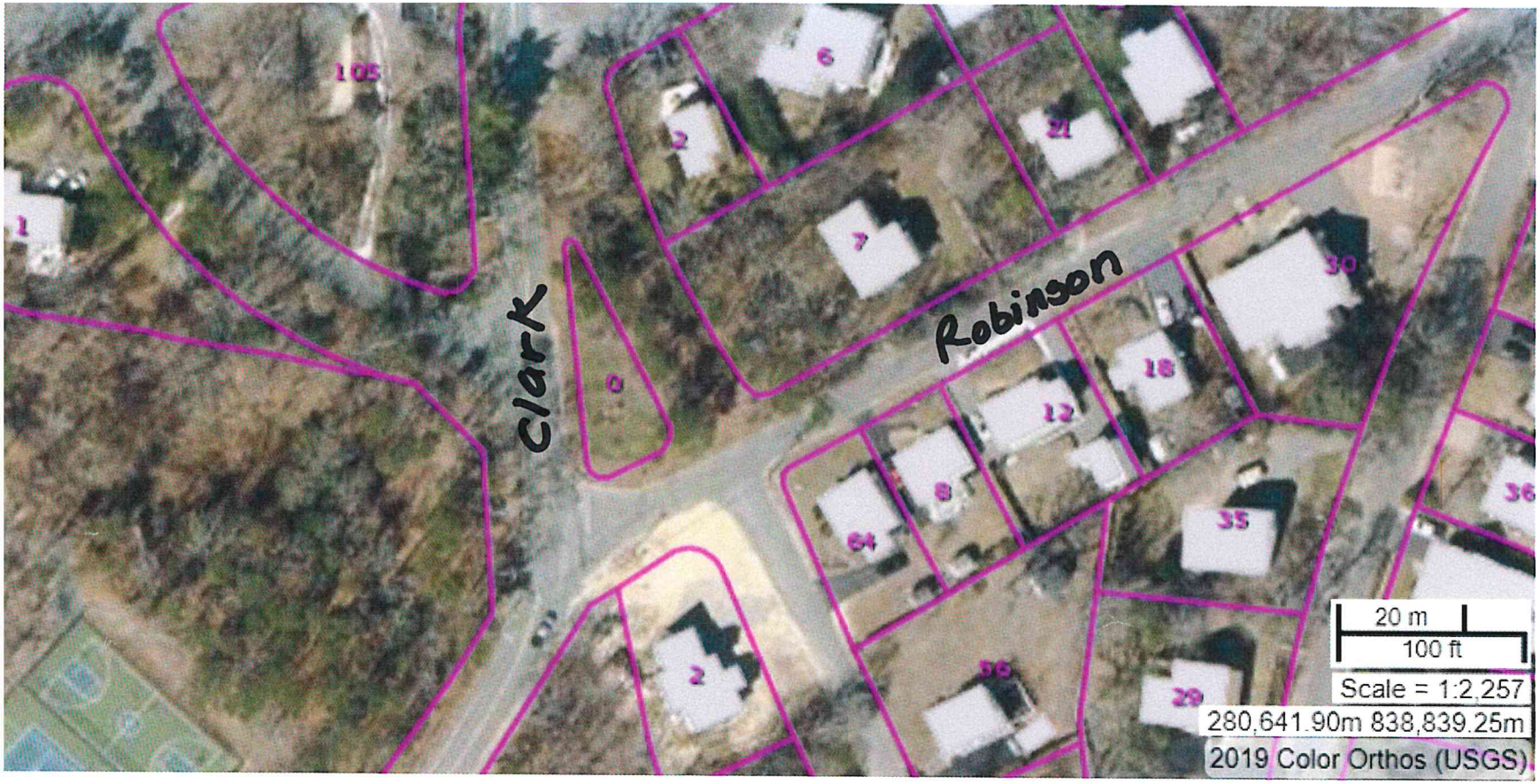
It is my hope you will consider his contribution in your approval process of a bench in his name.

Sincerely,

Kristine Cauble

Kristine Cauble

President – Buzzards Bay Eagles #3741


Clark
Robinson
105
1
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6
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0
18
12
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64
35
36
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56
29
20 m
100 ft
Scale = 1:2,257
280,641.90m 838,839.25m
2019 Color Orthos (USGS)

Naming Town Owned Property
and Placement of Memorial Objects

Purpose

The Bourne Board of Selectmen shall be responsible for the naming of town owned property – identified as being under the care, custody and control of the Town of Bourne – and shall handle all requests with serious and consistent consideration. Property includes, but is not limited to, public buildings, areas within public buildings, recreational areas, memorial objects, and town-owned land, all of which does not fall under another governing body or entity. In addition, there is a provision for placing memorial objects on town-owned property.

Policy

The Board of Selectmen is responsible for the naming (or renaming) of any town owned properties as noted in the Policy Purpose and fall under the jurisdiction of the Board of Selectmen.
The Board of Selectmen shall implement and maintain a consistent process for evaluating naming proposals.

When naming requests are considered, the priority shall be with naming property after person(s) or organizations which:

- Have geographical, historical or cultural significance to the town or region.
- Have held leadership role (s) in the Town, such as through distinguished service in the military, law enforcement, safety, public office, or as a public servant.
- Have made significant financial and civic contributions to the Town, or that have made a direct financial grant to the Town for purposes of developing a particular public property.
- Have been deceased no less than five years

The request for placing memorial objects (artwork, signs or other fixtures, etc.) shall also be in writing and it must be supported by 10 or more registered voters of the Town as evidenced by validated signatures. Such memorial objects examples include, but are not limited to plaques, ornamental signs, sculptures, banners, benches, plantings, and detached structures.

For property under the care, custody and control of the Conservation Commission, the Trustees of the Veterans Memorials, or the Trustees of the Library, or any other such designation, such approval of a naming request shall be determined in a joint meeting of the Board of Selectmen and the respective Commission or Board.

School properties, by State Law, fall under the jurisdiction of the School Committee.

In the case of a written proposal by an applicant for memorialization of a Veteran, the Board of Selectmen shall forward a copy of the request to the Trustees of Veteran's Memorials for consideration and verification of necessary documentation. The Trustees shall make a recommendation to the Board of Selectmen as to the naming of Town property or memorial objects in honor of the Veteran.

This Policy may be amended or rescinded by the Board of Selectmen by majority vote.

Process for Naming Town Property

A written request to name public property which includes, but is not limited to, public buildings, areas within public buildings, recreational area, memorial objects, town-owned land, must be submitted to the Board of Selectmen signed by 50, or 10 (for memorial objects), registered voters validated by the Town Clerk.

The written request must explain the following, as applicable:

- How has this person(s) or organization had geographical, historical or cultural significance to the Town or region?
- What leadership role(s) in the Town, such as through distinguished service in the military, law enforcement, safety, or public office or as a public servant?
- What significant financial and civic contributions to the Town for the purposes of developing a particular public property?
- What is the proposed memorial (plaque, statue, sign, etc.)? What is the property location (building, part of building, recreational area, etc.)?
- Verification that person is deceased no less than 5 years prior to the request.

Following certification by the Town Clerk, the Board of Selectmen shall schedule a public hearing either as part of a Board meeting or as a separate public hearing to discuss the public property naming request. Decisions for placement of memorial objects shall be made during a regularly scheduled meeting of the Board of Selectmen.

The Town Clerk will verify that the property has not already been named and indicate any other properties named after this person(s) or organization.

Upon Board of Selectmen's initial approval of the naming, the next level of review and approval encompasses the design of artwork, signs or other fixtures on property under the jurisdiction of the Board must be reviewed and approved along with the cost of any signage and its ongoing maintenance, as well as who will be bearing the costs (petitioner, the Town, or another entity). In advance of final approval, the Board will seek advice of appropriate boards, committees, and/or departments.

Adopted: 12/19/2017

COLIN CROWLEY - SAGAMORE BEACH MEMORIAL BENCH - PETITION

	NAME	~~EMAIL~~ address	SIGNATURE
✓ 1	Kalli Conway	2 Nauset Rd. Sagamore Beach, MA 02562	Kalli Conway
✓ 2	James Manning	30 Sachem Dr Sagamore Beach, MA 02562	
✓ 3	John Neil Jr.	10 Alpine Cir. Sagamore Beach, MA 02562	
✓ 4	Terry NUOVO	6 Nauset Rd Sag Bch	
✓ 5	Robin Turenne	9 Nauset Rd Sag Bch	Robin Turenne
✓ 6	Jamie Dergnen	17 Nauset Rd Sagamore Bch	
✓ 7	Eleanor Henry	18 Nauset Rd Sagamore B.	
✓ 8	Meredith Randall	7 Tecumseh Road, Sag Bch	
✓ 9	Liam Randall	7 Tecumseh Rd, Sag Beach, MA	
X 10	Alex Addison	8 Tecumseh Rd Sag Beach, MA	
✓ 11	Mike Mallard	8 Tecumseh Rd Sag Beach	
✓ 12	Bill Martin	9 Tecumseh RD. Sag 02421	
✓ 13	Susan Martin	9 Tecumseh Rd. Sag Bch	
✓ 14	Cassy Thomas	14 Tecumseh Rd Sagamore Beach	
✓ 15	Brendan Thomas	14 Tecumseh Rd Sagamore Beach	
✓ 16	George Woerdemann	24 Tecumseh Rd Sag Bch	
✓ 17	Jill Woerdemann	24 Tecumseh Road Sagamore	Jill Woerdemann
✓ 18	Ralph Willey	29 Brady Rd	Ralph Willey
✓ 19	Elizabeth Holland	29 Brady Rd	E Holland
✓ 20	CARL Bohlin	27 Manomet Rd	
✓ 21	John Forte	12 Manomet Rd.	John Forte
✓ 23	Catherine Forte	12 Manomet Rd	Catherine Forte
✓ 24	WILLIAM FRENCH	15 MANOMET RD.	
✓ 25	Sarah French	15 Manomet Rd	Sarah French

37 Signatures
Verified

COLIN CROWLEY - SAGAMORE BEACH MEMORIAL BENCH - PETITION

	NAME	~~EMAIL~~ address	SIGNATURE
✓26	Nancy Jarstad	9 Manomet	
X27	Sherry Kane-		
✓28	Russell Conway	2 Nauset	Russell Conway
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COLIN CROWLEY - SAGAMORE BEACH MEMORIAL BENCH - PETITION

	NAME	~~EMAIL~~ address	SIGNATURE
✓ 1	Kate Conway	2 Nauset Rd	[illegible]
✓ 2	Steven Barmashi	21 Oakbluff Rd	[illegible]
✓ 3	Alex Sorentiburns	11 Shawmut Rd.	[illegible]
✗ 4	Sean Donovan	23 Indian Trail	[illegible]
✓ 5	Brady Fitzgerald	8 Winchester Ave	Brady Fitzgerald
✓ 6	James Cahoon	120 Sterling Pond Road	James Cahoon
✓ 7	Joshua McMahon	14 Canal View Road	[illegible]
✓ 8	Molly Neil	10 Alpine Circle	Molly Neil
✓ 9	John Neil	10 Alpine Circle	[illegible]
✓ 10	Mo Neil	10 Alpine Circle	[illegible]
✓ 11	Melissa McCallum	56 Bayhead Shores Rd	[illegible]
✓ 12	Brooke McCallum	56 Bayhead Shores Rd	Brooke McCallum
✓ 13	Jared Baptist	16 Valley Bars Rd	Jared Baptist
14			
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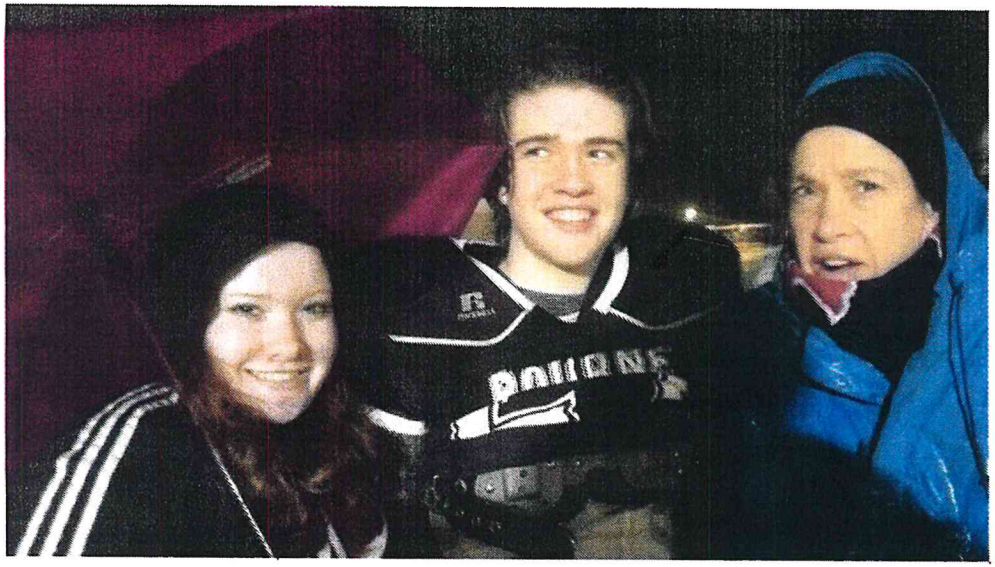
Colin Crowley Memorial Bench in Sagamore Beach



Kate Conway started this petition to Town Of Bourne Board of Selectmen

On May 25th, just after 1am, 20-year-old Sagamore Beach Resident Colin Crowley fell asleep while driving home from work and struck a tree in his neighborhood - he was walking distance to his home when he died. He had just graduated from Cape Cod Community College the week before, and had been looking forward to Tuesday, his day off. He had plans that day to play golf with his best friends at Sandwich Hollows and enjoy dinner later with his girlfriend. His loss was staggering to the community.

823 have signed. Let's get to 1,000!

At 1,000 signatures, this petition is more likely to be **featured in recommendations!**

Town Of Bourne...

Share on Facebook

Send a Facebook message

Send an email to friends

Tweet to your followers

Copy link

Show this petition to more potential supporters

Promote this petition

change.org

Recipient: Town Of Bourne Board of Selectmen

Letter: Greetings,

Colin Crowley Memorial Bench in Sagamore Beach

Signatures

Name	Location	Date
Kate Conway	Bourne, MA	2021-07-03
Amanda Lucido	Buzzards Bay, MA	2021-07-03
Celia Caron	Boston, MA	2021-07-03
Jonathan Cappella	Plymouth, MA	2021-07-03
Kristen Brissette	Sagamore Beach, MA	2021-07-03
Amy Beth - Santos	Buzzards Bay, MA	2021-07-03
Barbara Scott	Buzzards Bay, MA	2021-07-03
kasey black	Sagamore, MA	2021-07-03
Lillian Ripley	Buzzards Bay, MA	2021-07-03
Erin Mahoney	Bellflower, CA	2021-07-03
Mary McGrady	Bourne, MA	2021-07-03
Emilie Kowzic	East Wareham, MA	2021-07-03
Hayley Andrade	Providence, RI	2021-07-03
Quentin Andrade	Wareham, MA	2021-07-03
Tracy Sullivan	Sagamore Beach, MA	2021-07-03
Melissa Johnson	Buzzards Bay, MA	2021-07-03
Ashley Johnson	Buzzards Bay, MA	2021-07-03
Michelle Marsh	Buzzards Bay, MA	2021-07-03
Taylor Hebb	West Wareham, MA	2021-07-03
Kaylee Curry	Bourne, MA	2021-07-03

Name	Location	Date
Susan Caffrey	Buzzards Bay, MA	2021-07-03
Suzanne Hebb	Bourne, MA	2021-07-03
Alex Robinson	Wareham, MA	2021-07-03
Mary Wright	Buzzards Bay, MA	2021-07-03
Madelyn Daddario	Sagamore Beach, MA	2021-07-03
Destiny Fritz	US	2021-07-03
Heidi Morse	Buzzards Bay, MA	2021-07-03
Nick Hebb	Buzzards Bay, MA	2021-07-03
SHARON STEELE	Buzzards Bay, MA	2021-07-03
Kathleen Barnicoat	Buzzards Bay, MA	2021-07-03
Bonnie Simpson	Buzzards Bay, MA	2021-07-03
Mary Raynor	Bourne, MA	2021-07-03
Karen Palmer	Bournedale, MA	2021-07-03
Diane Baptist	Buzzards Bay, MA	2021-07-03
Gwen Hallam	Buzzards Bay, MA	2021-07-03
Michelle Gallerani	Sagamore, MA	2021-07-03
Sandra Garabedian	East Falmouth, MA	2021-07-03
Kaya Faith	Buzzards Bay, MA	2021-07-03
Sarah Howes-Fenton	Monument Beach, MA	2021-07-03
Tess Snyder	Wareham, MA	2021-07-03
Catherine Cox	Washington, DC	2021-07-03
Laurie Besso	Buzzards Bay, MA	2021-07-03

Name	Location	Date
Joshua Lowden	Buzzards Bay, MA	2021-07-03
Ursula Smith	Bourne, MA	2021-07-03
Jared Baptist	Plymouth, MA	2021-07-03
Joyce Tellier	Buzzards Bay, MA	2021-07-03
Stacey Jolin	Buzzards Bay, MA	2021-07-03
Molly Baptist	Bourne, MA	2021-07-03
Affonso Kerri	Boston, MA	2021-07-03
Sassone Donna	Buzzards Bay, MA	2021-07-03
Gina Digirolamo	Buzzards Bay, MA	2021-07-03
Taylor Forsey	Buzzards Bay, MA	2021-07-03
Alexxa Fucito	Sagamore Beach, MA	2021-07-03
Mary Hults	Sagamore Beach, MA	2021-07-03
Rick Baptist	Pocasset, MA	2021-07-03
Debra look	Buzzards Bay, MA	2021-07-03
Rebecca Snover	Monument Beach, MA	2021-07-03
Anthony Campinha	Sagamore Beach, MA	2021-07-03
Daniel Calderwood	Buzzards Bay, MA	2021-07-03
Cassandra Pagliarani	Plymouth, MA	2021-07-03
Sara Sullivan	Pocasset, MA	2021-07-03
Diamond Michelle	Buzzards Bay, MA	2021-07-03
Jamie Andrade	Buzzards Bay, MA	2021-07-03
Rebecca Gould	Wareham, MA	2021-07-03

Name	Location	Date
Michelle Shea	Sagamore Beach, MA	2021-07-03
Kathleen Almond	Buzzards Bay, MA	2021-07-03
Holly Hall	Sandwich, NH	2021-07-03
Emma Leach	Buzzards Bay, MA	2021-07-03
Nicole Mitchell	Sagamore Beach, MA	2021-07-03
Nicole Kennedy	Forestdale, MA	2021-07-03
Molly Neil	Sagamore Beach, MA	2021-07-03
Marisa Giroux	Brooklyn, NY	2021-07-03
Suzy Fearing	Sagamore Beach, MA	2021-07-03
John Neil	Sagamore Beach, MA	2021-07-03
Kaitlynn Raftery	Boston, MA	2021-07-03
Kate Conway	Buzzards Bay, MA	2021-07-03
Kelsey McMaster	Buzzards Bay, MA	2021-07-03
Gianna Lowden	Buzzards Bay, MA	2021-07-03
Sarah OConnor	Barnstable, MA	2021-07-03
Caroline Denver	Buzzards Bay, MA	2021-07-03
Jennifer Powell	Sandwich, MA	2021-07-03
Viveca Stucke	Buzzards Bay, MA	2021-07-03
Darrin Mitchell	Buzzards Bay, MA	2021-07-03
Selina Silva	Lansdale, PA	2021-07-03
Bettina Freelund	Centerville, MA	2021-07-03
Christilynn Wildman	Plymouth, MA	2021-07-03

Name	Location	Date
Talia Freelund	Centerville, US	2021-07-03
Robert Giroux Jr.	Pocasset, MA	2021-07-03
Bella Lirette	Norwood, US	2021-07-03
Caiti Harper	Buzzards Bay, MA	2021-07-03
Catherine Baran	Cranston, RI	2021-07-03
Kirsten Manning	Sagamore Beach, MA	2021-07-03
Kerry Harper	Buzzards Bay, MA	2021-07-03
Lisa Tully	Sagamore Beach, MA	2021-07-03
Felicity Young	Sandwich, MA	2021-07-03
Douglas Harper	Sagamore beach, MA	2021-07-03
Ainslee Frost	Buzzards Bay, MA	2021-07-03
Wilma Webb	Bartlesville, US	2021-07-03
Callie Sullivan	Sagamore Beach, MA	2021-07-03
Susan Filice	Sandwich, MA	2021-07-03
Emma Correira	Buzzards Bay, MA	2021-07-03
Seth Laidlaw	US	2021-07-03
John Neil	Sagamore Beach, MA	2021-07-03
Darren Glifort	Buzzards Bay, MA	2021-07-03
Stephanie Hunt	Kenosha, US	2021-07-03
Karen Halliday	Buzzards Bay, MA	2021-07-03
Delila Grubaugh	La Puente, US	2021-07-03
Emma Fenton	Buzzards Bay, MA	2021-07-03

Name	Location	Date
Amy & Chris McElman	Sagamore Beach, MA	2021-07-03
karlee darcy	Plymouth, MA	2021-07-03
Trevor Tully	Sagamore Beach, MA	2021-07-03
Dianna Bismore	Buzzards Bay, MA	2021-07-03
Delaney C	Boston, MA	2021-07-03
Gail Cole	Buzzards Bay, MA	2021-07-03
Douglas Harper	Sagamore Beach, MA	2021-07-03
Catherine Harper	Sagamore Beach, MA	2021-07-03
Claudia Calvert	Metairie, US	2021-07-03
Sally Huff	Pocasset, MA	2021-07-03
Kam Sassone	Buzzards Bay, MA	2021-07-03
Marc Edelstein	Livonia, US	2021-07-03
Lorna Ciavola	US	2021-07-03
Robyn Sloniecki	Buzzards Bay, MA	2021-07-03
Linda Manning	Buzzards Bay, MA	2021-07-03
Sandra Lucca	Buzzards Bay, MA	2021-07-03
Sophia sheehy	Boston, MA	2021-07-03
Stacy Nahas	Boston, MA	2021-07-03
Mollie St Onge	Providence, RI	2021-07-03
Elizabeth Spayne	Mashpee, MA	2021-07-03
Audrey Caron	Buzzards Bay, MA	2021-07-03
Michael Russo	Boston, MA	2021-07-03

Name	Location	Date
Beverly Benson	Bourne, MA	2021-07-03
Lauren Melchionda	Buzzards Bay, MA	2021-07-03
Debbie d'Entremont	Sagamore Beach, MA	2021-07-03
Ian Remaly	Allentown, PA	2021-07-03
Taylor Vahey	New York, NY	2021-07-03
Dana Gower	New York, NY	2021-07-03
Silena Forsey	Buzzards Bay, MA	2021-07-03
Madelyn Tucker	Plymouth, MA	2021-07-03
Ian Milliken	Pocasset, MA	2021-07-03
Stacey Hennessey	Buzzards Bay, MA	2021-07-03
jaedon mccrum	Buzzards Bay, MA	2021-07-03
Katelyn DeRosa	Forestdale, MA	2021-07-03
Jennifer Halvorsen	Cape Cod, MA	2021-07-03
Mary Berio	Buzzards Bay, MA	2021-07-03
Erin Reilly	Sagamore Beach, MA	2021-07-03
Katie Holland	Plymouth, MA	2021-07-03
Chase Lapworth	West Wareham, MA	2021-07-03
Sarah Weisberg	Plymouth, MA	2021-07-03
Steven Xiarhos	02668, MA	2021-07-03
Charlotte Breslin	New Fairfield, CT	2021-07-03
Colleen Sullivan	Buzzards Bay, MA	2021-07-03
Kathy Morrison	Sandwich, MA	2021-07-03

Name	Location	Date
Donna Belanger	US	2021-07-03
Darren Smith	Buzzards Bay, MA	2021-07-03
Denise Denver	Buzzards Bay, MA	2021-07-03
Kaitlyn Riley	Charleston, SC	2021-07-03
Spencer Rose	US	2021-07-03
hena patel	bourne, MA	2021-07-03
Anthony Cubellis	Buzzards Bay, MA	2021-07-03
Sydney Fitzpatrick	Buzzards Bay, MA	2021-07-03
Donna Wagoner	East Sandwich, MA	2021-07-03
Jake Anderson	Buzzards Bay, MA	2021-07-03
Gabrielle Reynolds	Buzzards Bay, MA	2021-07-03
Kileigh Holt	Sandwich, MA	2021-07-03
julia elicier	onset, MA	2021-07-03
Steven Barmashi	Sagamore Beach, MA	2021-07-03
Riley James	Buzzards Bay, MA	2021-07-03
Derek Duggan	Buzzards Bay, MA	2021-07-03
Lisa Johnson	Hyannis, MA	2021-07-03
Olivia Barry	Bourne, MA	2021-07-03
Joshua Standiford	Lake Zurich, US	2021-07-03
Kimberly Doherty	New Bedford, MA	2021-07-03
Joanne Shea	Buzzards Bay, MA	2021-07-03
Dustin Potter	Beckley, US	2021-07-03

Name	Location	Date
shannon hurley	Buzzards Bay, MA	2021-07-03
Jill Taylor	Waltham, MA	2021-07-03
Isabella Scena	Allston, MA	2021-07-03
Karissa Haskell	Sandwich, MA	2021-07-03
Caitlin O'Connor	Buzzards Bay, MA	2021-07-03
Paige Fritz	Buzzards Bay, MA	2021-07-03
Pamela Flynn	Monument beach, MA	2021-07-03
Cheyenne Wynn	Buzzards Bay, MA	2021-07-03
Shea Ullo	Buzzards Bay, MA	2021-07-03
Jennifer Giraldo	Shirley, US	2021-07-03
Erin Watson	Oviedo, FL	2021-07-03
Random User	Greenville, US	2021-07-03
Andrew Orciuch	Bourne, MA	2021-07-03
Sophia Sederman	Buzzards Bay, MA	2021-07-03
Jennifer Senior	Buzzards Bay, MA	2021-07-03
Megan Freedholm	Essex Junction, VT	2021-07-03
Christopher Darcy	Tampa, FL	2021-07-03
Shyane Jorgenson	Blooming Prairie, US	2021-07-03
Molly O'Connor	Buzzards Bay, MA	2021-07-03
James Cahoon	Boston, MA	2021-07-03
Kiely O'Connor	Buzzards Bay, MA	2021-07-03
Mackenzie Cunningham	Buzzards Bay, MA	2021-07-03

Name	Location	Date
Toby Covell	Englewood, FL	2021-07-03
Haley Rollins	Naples, FL	2021-07-03
Hannah Moreno	Buzzards Bay, MA	2021-07-03
Linda White	South Yarmouth, MA	2021-07-03
Donna Willis	Sagamore Beach, MA	2021-07-03
Gianna Cavaleri	Boston, MA	2021-07-03
Brian Murphy	Sagamore Beach, MA	2021-07-03
Michael Edwards	Malvern, US	2021-07-03
Cayla Lowe	East Falmouth, MA	2021-07-03
Kelly Medeiros	NEW BEDFORD, MA	2021-07-03
Courtney Bergstrom	Bourne, MA	2021-07-03
Connor McGuire	Sagamore Beach, MA	2021-07-03
Heather DiCarlo	Wareham, MA	2021-07-03
Jenna Kidling	Dennis, MA	2021-07-03
Jack Schofield	Bourne, MA	2021-07-03
Kellan Geake	Buzzards Bay, MA	2021-07-03
Andrew Ariagno	Bourne, MA	2021-07-03
Lane Anderson	Boston, MA	2021-07-03
Scott Silva	Buzzards Bay, MA	2021-07-03
Melissa McCallum	Plymouth, MA	2021-07-03
jacqueline meier	Brooklyn, NY	2021-07-03
Rebecca Wilson	Buzzards Bay, MA	2021-07-03

Name	Location	Date
brooke mccallum	bourne, MA	2021-07-03
Daryl Crossman	Sandwich, MA	2021-07-03
Molly McCann	Bourne, MA	2021-07-03
Olivia Borden	Sagamore beach, MA	2021-07-03
Christian Mulkern	Sagamore beach, MA	2021-07-03
courtney thomas	Sandwich, MA	2021-07-03
Devon Davis	Sagamore Beach, MA	2021-07-03
Evan Grant	Bourne, MA	2021-07-03
Sherry Register	Atlanta, GA	2021-07-03
Michelle Goler	Buzzards Bay, MA	2021-07-03
Taylor Mccarthy	Sagamore, MA	2021-07-03
Alexander Sorenti-Burns	Sagamore Beach, MA	2021-07-03
Adonis Garcia	Chicago, US	2021-07-03
Ella McDonnell	Bourne, MA	2021-07-03
Tara Clinton	Ashland, MA	2021-07-03
Molly Becker	Buzzards Bay, MA	2021-07-03
Anthony Mariello	Biddeford, ME	2021-07-03
Nick Santucci	Buzzards Bay, MA	2021-07-03
libby seward	Buzzards Bay, MA	2021-07-03
Matthew DiStefano	Malden, MA	2021-07-03
Hannah Greene	Buzzards Bay, MA	2021-07-03
kylee hulett	bourne, MA	2021-07-03

Name	Location	Date
Haileu McWade	Buzzards Bay, MA	2021-07-03
Justin Moquin	Fall River, MA	2021-07-03
Alexandra O'Brien	Buzzards Bay, MA	2021-07-03
McKenna Watson	Lakeland, FL	2021-07-03
Owen Lapworth	Wareham, MA	2021-07-03
Almo Lynn Williams Heath	Chicago, US	2021-07-03
Deb Bearse	Hyannis, MA	2021-07-03
Nathan Castillo	Houston, US	2021-07-03
Alyssa Bevans	Bourne, MA	2021-07-03
Alexander Hom	Buzzards Bay, MA	2021-07-03
Linda Mattina	US	2021-07-03
Cassandra Senna	Bellingham, US	2021-07-03
Mattison Stuck	Boston, MA	2021-07-03
Sophie Stowe	Buzzards Bay, MA	2021-07-03
Owen Surrette	Buzzards Bay, MA	2021-07-03
Rhiannon Bearce	Wareham, MA	2021-07-03
Autumn Lacey	Brighton, MA	2021-07-03
Nicholas DiCarlo	Sagamore Beach, MA	2021-07-03
Daniel Riordan	Cambridge, MA	2021-07-03
Jessica Rosati	Buzzards Bay, MA	2021-07-03
Xavier Sequeira	Brooklyn, NY	2021-07-03
Mike Bearse	Arlington, MA	2021-07-03

Name	Location	Date
Brendan Sullivan	Buzzards Bay, MA	2021-07-03
Sohrob Nyman	Wareham, MA	2021-07-03
Makaylen King	Anchorage, US	2021-07-03
Victoria Mackie	Plymouth, MA	2021-07-03
Meghan Roche	Boston, MA	2021-07-03
Isabella Reader	Amherst, MA	2021-07-03
Emily Strojny	Buzzards Bay, MA	2021-07-03
Emily McCarthy	Sandwich, MA	2021-07-03
Ian McCann	Rochester, MA	2021-07-03
Lauren Angell	East Falmouth, MA	2021-07-03
Liv Fitzpatrick	Buzzards Bay, MA	2021-07-03
Alexis Mobley	Converse, US	2021-07-03
Shawn Dicarlo	Sagamore Beach, MA	2021-07-03
Sharon Roberts	Monument Beach, MA	2021-07-03
Ryan McCarthy	Dorchester, MA	2021-07-03
Kristen Berestecky	Buzzards Bay, MA	2021-07-03
Andrew Penunuri	Alhambra, US	2021-07-03
Jenna Sullivan	Plymouth, MA	2021-07-03
Lisa MacWilliams	Buzzards Bay, MA	2021-07-03
Patsy Eleanor DeMarco	Sagamore beach, MA	2021-07-03
Mia Valdes	Bay Shore, NY	2021-07-03
Chelsea Brown	Bourne, MA	2021-07-03

Name	Location	Date
Jessica LaFlamme	Buzzards Bay, MA	2021-07-03
hannah wenzel	Buzzards Bay, MA	2021-07-03
Katrena Conrad	Barnstable, MA	2021-07-03
isabella d	Buzzards Bay, MA	2021-07-03
William Andrade	Buzzards Bay, MA	2021-07-03
Amanda Lagasse	Medford, US	2021-07-03
Noah Maxim	Wareham, MA	2021-07-03
Pamela Coakley	Bourne, MA	2021-07-03
Foster Rubinstein	Buzzards Bay, MA	2021-07-03
Tammi Brownlee	Buzzards Bay, MA	2021-07-03
Jane Lamie	Quincy, MA	2021-07-03
Brendan Murray	Marstons Mills, MA	2021-07-03
Nancy Harding	Buzzards Bay, MA	2021-07-03
Kerstin Surrette	Durham, NH	2021-07-03
Tristan Hjermstad	Plymouth, MA	2021-07-03
Amanda Orciuch	Buzzards Bay, MA	2021-07-03
Maggie Bradford	Buzzards Bay, MA	2021-07-03
Joe Sokolowski	Bourne, MA	2021-07-03
Chris Evangelista	Buzzards Bay, MA	2021-07-03
Alexis Smith	Buzzards bay, MA	2021-07-03
isabelle stone	Buzzards Bay, MA	2021-07-03
Emily Furciniti	Bourne, MA	2021-07-03

Name	Location	Date
Morgan Hopwood	Buzzards Bay, MA	2021-07-03
Bruce White	Buzzards Bay, MA	2021-07-03
Lynn Mulkeen	Provincetown, MA	2021-07-03
Corey Campinha	Bourne, MA	2021-07-03
Kyle McGuire	Sagamore beach, MA	2021-07-03
Benicio Bautista	Bourne, MA	2021-07-03
Kathleen Cristadoro	Sagamore Beach, MA	2021-07-03
Adelina Sederman	Buzzards Bay, MA	2021-07-03
Theresa Woods	Sagamore, MA	2021-07-03
makenna metcalf	East Falmouth, MA	2021-07-03
Caitrin Walker	Bronx, NY	2021-07-03
Brianna Fahey	Bourne, MA	2021-07-03
gabby ingargiola	Plymouth, MA	2021-07-03
Darling Cook	Buzzards Bay, MA	2021-07-03
Ava Fenton	Buzzards Bay, MA	2021-07-03
Jillian Orth	Springfield, MA	2021-07-03
Ian Gray	Wareham, MA	2021-07-03
Madi Burg	Buzzards Bay, MA	2021-07-03
Collin Sherburne	Wareham, MA	2021-07-03
Kyle Furtado	Buzzards Bay, MA	2021-07-03
Purpl3 T3tra	Junction city, US	2021-07-03
Christina Vera	Bronx, US	2021-07-03

Name	Location	Date
Avy K	Burne, FL	2021-07-03
Christina Ott	Kenner, US	2021-07-03
Margaret Gould	Hyde Park, MA	2021-07-03
Deirdre Dayton	Marion, MA	2021-07-03
Richard Nolan	Pocasset, MA	2021-07-03
Briahna Becker	Bourne, MA	2021-07-03
J Dolham	Yarmouth Port, MA	2021-07-03
Taylor Dodge	Sagamore Beach, MA	2021-07-03
Sean Skikus	Caldwell, US	2021-07-03
Linda Berardi	Newton, MA	2021-07-03
Dolores Barbati-Poore	Buzzards Bay, MA	2021-07-03
Emily Sullivan	Buzzards Bay, MA	2021-07-03
Jenn Cunningham	Newport News, VA	2021-07-03
Wendy Roth	Bourne, MA	2021-07-03
NWR Brakevan	Chumish, US	2021-07-03
Roberta Willis	US	2021-07-03
Olivia DeSantis	Buzzards Bay, MA	2021-07-03
Katherine Gramoglia	Riverside, US	2021-07-03
Shanice America-White	Newnan, US	2021-07-03
Caleigh Wrighter	East Falmouth, MA	2021-07-03
Marisa Lovering	Bourne, MA	2021-07-03
Judy Raftery	Medford, MA	2021-07-03

Name	Location	Date
Molly Keefe	Buzzards Bay, MA	2021-07-03
Quantavia McNeal	Cleveland, US	2021-07-03
Ashton Wojtonek	Garrettsville, US	2021-07-03
Margie Andrews	Buzzards Bay, MA	2021-07-03
George Gerecke	Buzzards Bay, MA	2021-07-03
makena jarvis	Sandwich, MA	2021-07-03
Juliet Danis	Lincoln, NH	2021-07-03
Ethan Leahy	Sarasota, FL	2021-07-03
Zoey Kennedy	Boston, MA	2021-07-03
emily wing	Buzzards Bay, MA	2021-07-03
Ally Kaipainen	Buzzards Bay, MA	2021-07-03
Elizabeth Murphy	Bourne, MA	2021-07-03
Molly Harper	Sagamore Beach, MA	2021-07-03
Janice Finnin	Bourne, MA	2021-07-03
alanna alderman	Middleboro, MA	2021-07-03
Jackie Hunt	Sandwich, MA	2021-07-03
Parker Freedman	Buzzards Bay, MA	2021-07-03
Molly M	Bourne, MA	2021-07-03
Leah Higgins	Sagamore Beach, MA	2021-07-03
Kyleigh Gomes	Buzzards Bay, MA	2021-07-03
Nancy Sweeney	Sandwich, MA	2021-07-03
Kathryn Busa	Pocasset, MA	2021-07-03

Name	Location	Date
Kristin Comstock	Sagamore Beach, MA	2021-07-03
emily ryan	Wareham, MA	2021-07-03
Matt Rinta	Wareham, MA	2021-07-04
Sadie Clark	Hyannis, MA	2021-07-04
catie Farrell	Sandwich, MA	2021-07-04
Spongebob Squarepants	Pineapple, US	2021-07-04
Dottie BARR	Englewood, FL	2021-07-04
Irene Paine	Yarmouth Port, MA	2021-07-04
Alexander Petrovic	Racine, US	2021-07-04
Ella Strano	Sandwich, US	2021-07-04
Betsy Anderson	Buzzards Bay, MA	2021-07-04
Abderrahim Rafik	Raleigh, NC	2021-07-04
gabby miller	Houston, US	2021-07-04
Joanne Ferguson	Buzzards Bay, MA	2021-07-04
Crystal Cyr	Lowell, US	2021-07-04
Raven Chambers	Miami, US	2021-07-04
Charles Stanphill	Memphis, US	2021-07-04
Mary Terwilliger	Centerville, MA	2021-07-04
Isabella Robishaw	Waterville, ME	2021-07-04
kacie manning	Barnstable, MA	2021-07-04
Avery Rogers	Bourne, MA	2021-07-04
A C	Folsom, US	2021-07-04

Name	Location	Date
Emma Bourgault	Buzzards Bay, MA	2021-07-04
Emma Undzis	Buzzards Bay, US	2021-07-04
Tracie Foley	Bourne, MA	2021-07-04
lauren raftery	Bourne, MA	2021-07-04
Audrey Vargas	West Yarmouth, MA	2021-07-04
laurence donnelly	sandwich, MA	2021-07-04
Christina Rogers	Bourne, MA	2021-07-04
Peter Maginnis	Sagamore Beach, MA	2021-07-04
Michael Carrara	Buzzards Bay, MA	2021-07-04
Anna Carafoli	Buzzards Bay, MA	2021-07-04
Claire Shastany	Sandwich, MA	2021-07-04
cole burke	Wareham, MA	2021-07-04
Kelsie Jones	Sagamore Beach, MA	2021-07-04
ava la	Boston, US	2021-07-04
Sommer Washabaugh	Cataumet, US	2021-07-04
Alex Duval	Buzzards Bay, MA	2021-07-04
Chloe Devine	Sagamore Beach, US	2021-07-04
Jenna Maynard	Buzzards Bay, MA	2021-07-04
Brendan Burke	East Wareham, MA	2021-07-04
Faith Kalkanis	Buzzards Bay, MA	2021-07-04
Vansh Patel	Buzzards Bay, MA	2021-07-04
Jennifer Richards	Buzzards Bay, MA	2021-07-04

Name	Location	Date
Lauren DiCarlo	Sagamore Beach, MA	2021-07-04
Brendan Santos	Buzzards Bay, MA	2021-07-04
nora denietolis	Buzzards Bay, MA	2021-07-04
Brigitte LaMontagne	Sandwich, MA	2021-07-04
Lilith Ritchie	Vero Beach, FL	2021-07-04
Brendan Jones	Plymouth, MA	2021-07-04
Grace Leach	Buzzards Bay, MA	2021-07-04
Ashley Souto	Sagamore Beach, MA	2021-07-04
samantha wrede	Dorchester, MA	2021-07-04
Addison Landry	Plymouth, MA	2021-07-04
Shawn McDonough	Bourne, MA	2021-07-04
Charlotte Orth	Buzzards Bay, MA	2021-07-04
Candace Malaspino	Buzzards Bay, MA	2021-07-04
Marie Guilfoy	Buzzards Bay, MA	2021-07-04
Addison Miller	Baltimore, US	2021-07-04
Paula Morris	East Sandwich, MA	2021-07-04
Sabrina Silverbrand	Buzzards Bay, MA	2021-07-04
Hannah Burroughs	Wareham, MA	2021-07-04
Michelle Pizzuto	Washington, Dc, US	2021-07-04
Heather Gilmour-Cox	Bourne, MA	2021-07-04
Melissa Blair	Hardwick, US	2021-07-04
Aaron Jenson	Oxnard, US	2021-07-04

Name	Location	Date
Joshua Hughes	Edmond, US	2021-07-04
Ally Delfavero	Buzzards Bay, MA	2021-07-04
Shanann Martinez	Arvada, US	2021-07-04
Ashley Fabrizio	Plymouth, MA	2021-07-04
Laurie Sullivan	Sandwich, MA	2021-07-04
leah barlow	Boston, MA	2021-07-04
Patrick Quinn	Buzzards Bay, MA	2021-07-04
Nicole Hill	Buzzards Bay, MA	2021-07-04
Cyrus McCrum	Peabody, MA	2021-07-04
Connie Stone	Buzzards Bay, MA	2021-07-04
Kaylee Mchugh	East Falmouth, MA	2021-07-04
Chelsea Johnston	Wareham, MA	2021-07-04
Maureen Neil	Buzzards Bay, MA	2021-07-04
Allison Medeiros	Brewster, MA	2021-07-04
Colin Hatton	Buzzards Bay, MA	2021-07-04
Marion Morrisey	Buzzards Bay, MA	2021-07-04
erin wood	Hanson, MA	2021-07-04
gail mocklin	Mansfield, MA	2021-07-04
Jesserie Leavitt	Bourne, MA	2021-07-04
Kristine Maginnis	Buzzards Bay, MA	2021-07-04
Braydon Gendron	Buzzards Bay, MA	2021-07-04
Trish Stewart	Buzzards Bay, MA	2021-07-04

Name	Location	Date
Hollie Bagge	Buzzards Bay, MA	2021-07-04
Catherine Harrington	Buzzards Bay, MA	2021-07-04
Meghan Keefe	Buzzards Bay, MA	2021-07-04
Maureen Atkins	Sandwich, MA	2021-07-04
ralphie beam	Cumberland, US	2021-07-04
Sally Watson	Harwich, MA	2021-07-04
Judy Ariagno	Roslindale, MA	2021-07-04
Jordan Jorgensen	Tampa, FL	2021-07-04
Alfredo Trejo	Houston, US	2021-07-04
Sabina Banu	El Cajon, CA	2021-07-04
Murphy Andrew	Buzzards Bay, MA	2021-07-04
Abigail Oldenburg	Benton Harbor, US	2021-07-04
Avery Montes	Jacksonville, US	2021-07-04
Bridgett Jackson	Texarkana, US	2021-07-04
Lexi Morisset	Buzzards Bay, MA	2021-07-04
Andrew Rosato	Natick, MA	2021-07-04
Rylan Fellows	Centerville, MA	2021-07-04
JON INWOOD	Brooklyn, NY	2021-07-04
Samantha Mc Ilhone	Ormond Beach, FL	2021-07-04
Franco Carlo	New York	2021-07-04
Denise Lonergan	Pocasset, MA	2021-07-04
Matthew Montiero	Harwich, MA	2021-07-04

Name	Location	Date
Nicole Turner	Bridgewater, MA	2021-07-04
Mary Ann Pingalore	Natick, MA	2021-07-04
Ty Healey	Bourne, MA	2021-07-04
trinity cathcart	Buzzards Bay, MA	2021-07-04
Laurie Mccann	Buzzards Bay, MA	2021-07-04
Kameryn Mcanaugh	Buzzards Bay, MA	2021-07-04
Eoz E	Los Angeles, CA	2021-07-04
Benjamin Smith	Buzzards Bay, MA	2021-07-04
Justin Truong	San Francisco, US	2021-07-04
Eddie Moore	Winston Salem, US	2021-07-04
JUSTIN FROST	Phoenix, US	2021-07-04
Marti Foster	Colorado Springs, US	2021-07-04
Oluwakayode Onobiyi	Laurel, US	2021-07-04
David Adams	Pineville, US	2021-07-04
Joseph Lewis	Dayton, US	2021-07-04
Megha Patel	Alhambra, US	2021-07-04
Shaun DeGrace	Marstons Mills, MA	2021-07-04
Michael Maloney	Buzzards Bay, MA	2021-07-04
Nicole Gresh	Buzzards Bay, MA	2021-07-04
Larah McClain	Buzzards Bay, MA	2021-07-04
Aidan Wieler	Buzzards Bay, MA	2021-07-04
Emilie Barmashi	Sagamore Beach, MA	2021-07-04

Name	Location	Date
Jared Gerecke	Buzzards Bay, MA	2021-07-04
Lauren DeGregorio	Buzzards Bay, MA	2021-07-04
Laurie McAnaugh	Bourne, MA	2021-07-04
Lea Gordon	Buzzards Bay, MA	2021-07-04
Ava Levis	Buzzards Bay, MA	2021-07-04
Jenna Conway	Middleboro, MA	2021-07-04
Leslie Hatton	Sagamore Beach, MA	2021-07-04
Alex Goulart	Sagamore, MA	2021-07-04
Melissa Elmore	Sagamore Beach, MA	2021-07-04
Christine Neves	Buzzards Bay, MA	2021-07-04
Kathi Battaglia	Buzzards Bay, MA	2021-07-04
Nancy Mileikis	Buzzards Bay, MA	2021-07-04
Denise Andros	Hanover, MA	2021-07-04
Alex McCarthy	Providence, RI	2021-07-04
Tracey Orciuch	Buzzards Bay, MA	2021-07-04
Jacob Moreno	Bourne, MA	2021-07-04
Patricia Carpenter	Sagamore Beach, MA	2021-07-04
Jodi Gavin	Sagamore Beach, MA	2021-07-04
Stacy Fox	Sagamore Beach, MA	2021-07-04
Anjelina d'italia	Buzzards Bay, MA	2021-07-04
Kiki Andre	Hialeah, FL	2021-07-04
Jenna Sweeten	Bourne, MA	2021-07-04

Name	Location	Date
Martina MEHL	Sandwich, MA	2021-07-04
Nancy Colona	Buzzards Bay, MA	2021-07-04
Amy McCarthy	Buzzards Bay, MA	2021-07-04
Hayden Booth	Plymouth, MA	2021-07-04
Jayce Dawson	Marco island, FL	2021-07-04
Ken Malone	Saint Paul, MN	2021-07-04
Dorlise Molloy	West Harwich, MA	2021-07-04
Emily Humfryes	Buzzards Bay, MA	2021-07-04
Sarag Rock	Mashpee, MA	2021-07-04
Toni Davies	Clinton, MA	2021-07-04
Marc Lovering	Buzzards Bay, MA	2021-07-04
Madeline Wheeler	East Falmouth, MA	2021-07-04
Sharlotte Lundell	Plymouth, MA	2021-07-04
Molly Horn	Falmouth, MA	2021-07-04
Emma Greene	Sagamore Beach, MA	2021-07-04
Tinny Msibi	Chicago, US	2021-07-04
Destiny Barsell	Buzzards Bay, MA	2021-07-04
Jayden Morgan	Waltham, MA	2021-07-04
Kim Laselva	Dedham, MA	2021-07-04
Heather Creed	Buzzards Bay, MA	2021-07-04
Anthony Scrimenti	Guilderland, US	2021-07-04
joshua santos	Sagamore Beach, MA	2021-07-04

Name	Location	Date
miranda fox	bourne, MA	2021-07-04
Stacey Paredes	Wareham, MA	2021-07-04
Laurie Spitzfaden	Pineville, LA	2021-07-04
Aurora Brekker	Lewisville, US	2021-07-04
emily itwin	Cranston, RI	2021-07-04
Stella Sicina	Bourne, MA	2021-07-04
Catherine Crowley	Sagamore Bch, MA	2021-07-04
Nick Cassidy	Sagamore beach, MA	2021-07-04
Maia Shenker	Buzzards Bay, MA	2021-07-04
Cynthia Bustard	Pocasset, MA	2021-07-04
June Duarte	Sagamore Beach, MA	2021-07-04
kaitlyn melchionda	Buzzards Bay, MA	2021-07-04
Dejon Clemons	Sebring, US	2021-07-04
Rose Alex	Lehi, US	2021-07-04
Luiz Pacheco	Minneapolis, US	2021-07-04
Tiffany Swazey	Plymouth, MA	2021-07-04
Eric Lutz	Sagamore Beach, MA	2021-07-04
Shawn Feeney	Laconia, NH	2021-07-04
Rick Bass	Buzzards Bay, MA	2021-07-04
Teri Regan	East Sandwich, MA	2021-07-04
Cameron Lumsden	Falmouth, MA	2021-07-04
Jan Alongi	Sagamore Beach, MA	2021-07-04

Name	Location	Date
Kim Curran	Buzzards Bay, MA	2021-07-04
Paul Dickey	Buzzards Bay, MA	2021-07-04
Kendra Forde	Buzzards Bay, MA	2021-07-04
Dominic Boulrisse	Buzzards Bay, MA	2021-07-04
Cheri Taje	Wareham, MA	2021-07-04
Alyssa Lambert	US	2021-07-04
Jadyn Orciuolo	Mashpee, MA	2021-07-04
Eric Smith	Marshall, US	2021-07-04
Melodie Chinnock	Sandwich, MA	2021-07-04
Violet Miller	Dubuque, US	2021-07-04
Afsaneh Rahmani	Woodstock, GA	2021-07-04
Bee Mullins	Clintwood, US	2021-07-04
Lorraine Buckman	Laconia, NH	2021-07-04
Caitlin Ouellette	Brighton, MA	2021-07-04
Laura Alden	Buzzards Bay, MA	2021-07-04
Claudia Rogers	Bourne, MA	2021-07-04
Sean Glennon	Buzzards Bay, MA	2021-07-04
Logan Hawkes	Bourne, MA	2021-07-04
Christie Wirsen	Buzzards Bay, MA	2021-07-04
Nora Barmashi	Sagamore Beach, MA	2021-07-04
Holly Miller	Buzzards Bay, MA	2021-07-04
Jeanne Mattole	Honeydew, CA	2021-07-04

Name	Location	Date
Madison Sheppard	South Paris, ME	2021-07-04
Haylee Eicks	Fort Wayne, US	2021-07-04
Annemarie Googe	Medford, US	2021-07-04
Kelly Baird	Bourne, MA	2021-07-04
Cynthia Rotondi	Sandwich, MA	2021-07-04
Arianna C	West Yarmouth, MA	2021-07-04
Makayla Diaz	Buzzards Bay, MA	2021-07-04
cynthia robotham	Centerville, MA	2021-07-04
Tenzin Vincenti	Kapolei, US	2021-07-04
Bailey Carrier	Birmingham, US	2021-07-04
Eli Morales	Los Angeles, US	2021-07-04
LaRaena Rogers	Fort Rucker, US	2021-07-04
Mahesh Bhattarai	Buffalo, US	2021-07-04
Lori Madden	North Liberty, IA	2021-07-04
Ava Kelly	Newton, MA	2021-07-04
Emily Maldonado	Saint Paul, US	2021-07-04
Braxton Dale	Duluth, US	2021-07-04
Maiya Bugay	Bainbridge Island, US	2021-07-04
Kevin Arseneaux	Yarmouth, MA	2021-07-04
Marie Hines	US	2021-07-04
Chase Orava	Buzzards Bay, MA	2021-07-04
Patricia Britto	Buzzards Bay, MA	2021-07-04

Name	Location	Date
Wyatt Whalen	Marshfield, MA	2021-07-04
Zoë Campos	Sandwich, MA	2021-07-04
Claire Meli	Hanover, NH	2021-07-04
Kylan Southern	Claremore, US	2021-07-04
Elspeth Felthubbard	Sandwich, MA	2021-07-04
anya hilbert	Durham, US	2021-07-04
Jaelyn Dohring	Buzzards Bay, MA	2021-07-04
Lola Good	Irmo, US	2021-07-04
Aimee Pelley	Sacramento, US	2021-07-04
Sarah Rogers	Fort myers, US	2021-07-04
Susan Macleod	East Bridgewater, MA	2021-07-04
Kristi Hawkes	Bourne, MA	2021-07-04
claire ganzle	Littleton, US	2021-07-04
Amber Broadway	Sagamore, MA	2021-07-04
Bill Brown	Buzzards Bay, MA	2021-07-04
Karen Resnick	Sandwich, MA	2021-07-04
Abbie Vaughan	Sebago, ME	2021-07-04
Izzyyyyy hehe	US	2021-07-05
Summer Pond	Fort Worth, US	2021-07-05
Krista Sipes	Little Elm, US	2021-07-05
Neriya Dean	Asheville, US	2021-07-05
Katherine Reyna	Houston, US	2021-07-05

Name	Location	Date
Judy Stratton	Pocasset, MA	2021-07-05
Ryan Doherty	Buzzards Bay, MA	2021-07-05
Naomi Sevilla	Bronx, US	2021-07-05
Kali Crocker	Mashpee, MA	2021-07-05
Natalia Mason	Roswell, US	2021-07-05
Orlando Martin	Hartford, US	2021-07-05
Regina Jacinto	Sandwich, MA	2021-07-05
Max Rodrick	Buzzards Bay, MA	2021-07-05
Lisa Davis	East Sandwich, MA	2021-07-05
hannah bachand	North Attleboro, MA	2021-07-05
Erin Duberger	Plymouth, MA	2021-07-05
Brian Gustafson	Sagamore Beach, MA	2021-07-05
Savannah Striano	Weymouth, MA	2021-07-05
Jeff Johnson	Plainville, MA	2021-07-05
Beet Dubeau	Wrentham, MA	2021-07-05
carol milliman	eugene, US	2021-07-05
Vamshi Bejugam	West Windsor, US	2021-07-05
Jewel Egan	Austin, US	2021-07-05
Ken McIntyre	Bourne, MA	2021-07-05
John Smith	Bay City, US	2021-07-05
Elizabeth Seavers	Roanoke, US	2021-07-05
Lyubov Shpitser	Whittier, US	2021-07-05

Name	Location	Date
Megan Jusczyk	Sharon, MA	2021-07-05
April Johnson	San Diego, US	2021-07-05
LaShana Brown	Atlanta, US	2021-07-05
Liam Demorest	Hilliard, US	2021-07-05
Erin Kenny	US	2021-07-05
Jose Ortiz	Wichita, US	2021-07-05
Gerard Derosa	Union City, NJ	2021-07-05
Arthur Saint-Cyr	Hollywood, US	2021-07-05
Yasmine Horton	Bessemer, US	2021-07-05
Ashlyn Singh	Midrand, US	2021-07-05
Francis Leslie	Martinsburg, US	2021-07-05
Regan Young	Knoxville, US	2021-07-05
Lacey Thorlton	Hardinsburg, US	2021-07-05
bianca bertoncini	Brandon, US	2021-07-05
Zhara Abdallah	Westlake, US	2021-07-05
Chris Bruszewski	Crown Point, US	2021-07-05
Samantha Horning	Brownsburg, US	2021-07-05
Kaity s	Normal, US	2021-07-05
Lisa Bougoulas	Sudbury, US	2021-07-05
Norman Anderson	Sagamore, MA	2021-07-05
Cassidy Gilroy	US	2021-07-05
Tamalyn Smith	Hurricane, US	2021-07-05

Name	Location	Date
Jake U	Paris, TN	2021-07-05
Wayne Tucker	Maitland, US	2021-07-05
Jovannie Colon	Queens, US	2021-07-05
Simona Chavez	Glendale, US	2021-07-05
Diane Walker	East Falmouth, MA	2021-07-05
Shyenn Sills	Bozeman, US	2021-07-05
John Robertson	Buzzards Bay, MA	2021-07-05
Adelaide Rafter	Madison, US	2021-07-05
Chelsea Kondratowicz	Lebanon, US	2021-07-05
Richard McConnell	Olympia Fields, US	2021-07-05
Quelinda Lopez	Sanmarcos, US	2021-07-05
Dans Andrew	Allentown, US	2021-07-05
Valeria Gonzalez	Austin, US	2021-07-05
Dan Perry	Lansing, MI	2021-07-05
Rebecca Frank	Clarksville, US	2021-07-05
Agim Demirovski	Staten island, US	2021-07-05
Cindy Jones	Tampa, US	2021-07-05
Jean Austin	Pittsburgh, US	2021-07-05
Andrea Harrington	Sandwich, MA	2021-07-05
Brenda James	US	2021-07-05
Emma Mondoro	Easton, US	2021-07-05
Tabatha Leach	Burbank, US	2021-07-05

Name	Location	Date
Truman Curry	Mchenry, US	2021-07-05
Liam Hilliard	Wylie, US	2021-07-05
Ayleen Andres	Brownsville, US	2021-07-05
Qualeah Houston	Williamstown, US	2021-07-05
Patricia Rogers	Buzzards Bay, MA	2021-07-05
Dominique Rose	Arkansas City, US	2021-07-05
Courtney Sulak	Georgetown, US	2021-07-05
Herbert Daniels	US	2021-07-05
Jeffrey Alden	Bourne, MA	2021-07-05
Sphfeaic Miller	Indianapolis, US	2021-07-05
Mark Stemple	Carver, US	2021-07-05
Tanya Primes	Quincy, US	2021-07-05
Irene Siler	Portland, US	2021-07-05
Jackie Bova	Sandwich, MA	2021-07-05
Ava Flanagan	Fair Haven, US	2021-07-05
Jennifer Stewart	Bourne, MA	2021-07-05
Stephanie Santos	Bronx, NY	2021-07-05
Lee and Marge Mannon Mannon	West Jefferson, OH	2021-07-05
E E	Bellflower, US	2021-07-05
Sheila Micciche	Buzzards Bay, MA	2021-07-05
Gabriel Guy	Caruthersville, US	2021-07-05

Name	Location	Date
Hailey Daniels	US	2021-07-05
Shantel Stringer	Albany, US	2021-07-05
Lisa Torres	Las Vegas, US	2021-07-05
Tasha Stanford	PSL, US	2021-07-05
Just Ordinary	Silver Spring, US	2021-07-05
Among us	Brooklyn, US	2021-07-05
Jessica Blair	Miramar, US	2021-07-05
Olivia Penner	Madison, US	2021-07-05
Luana Frota	Manvel, US	2021-07-05
Sophia Koltusky	Raleigh, US	2021-07-06
Doris Ransom	Jersey city, US	2021-07-06
Patricia Brady	Carthage, US	2021-07-06
Alex Wellington	Elkhart, US	2021-07-06
Christian Turner	Plymouth, MA	2021-07-06
James Conlon	Sagamore Beach, MA	2021-07-06
Amy Feeley	Plainville, MA	2021-07-06
Terri Curry	Sandwich, MA	2021-07-06
Angela DeMarco	Wareham, MA	2021-07-06
Meghan Elia	Buzzards Bay, MA	2021-07-06
Kristy Steele	Millsboro, US	2021-07-06
Chris Gary	Jackson, US	2021-07-06
Tia Smith	Belleville, US	2021-07-06

Name	Location	Date
Lori Roche	Sagamore Beach, MA	2021-07-06
Jessica Hernandez	San Francisco, US	2021-07-06
Kairi Santiago	Riverside, US	2021-07-06
Joanna Perry	Brazoria, US	2021-07-06
Kimberly Jago	Nashville, TN	2021-07-06
Nicole Tupitza	Edinboro, US	2021-07-06
Karllie Zambiasi	Medina, US	2021-07-06
Mickie Monroe	Bakersfield, US	2021-07-06
Deisi Quindi	Lowell, US	2021-07-06
Madison Ross	Phoniex, US	2021-07-06
Carolyn Greco	New Martinsville, US	2021-07-06
Dorian Sanchez	Arcadia, US	2021-07-06
Jeremy Anderson	US	2021-07-06
Joni Laws	Lenoir, US	2021-07-06
Kristin LeClair	Sagamore Beach, MA	2021-07-06
Mohammad Hamid Haidari	Apo, US	2021-07-06
Mary Mcdonough	Bourne, MA	2021-07-06
Karen Wilson	Sagamore, MA	2021-07-06
Alexis Macaluso	Arlington, US	2021-07-06
Brea Ruel	South Portland, US	2021-07-06
Jennifer Miller	Flower mound, US	2021-07-06
Kimberly Stein	Jeffersonville, US	2021-07-06

Name	Location	Date
DeAngelo Jackson	Tucson, US	2021-07-06
ttt Lll	Bronx, US	2021-07-06
Samantha Giordano	Lynn, US	2021-07-06
Patricia Frost	Buzzards Bay, MA	2021-07-06
Julia Rockwell	Clyde, US	2021-07-06
Sherry Ballestero	Franklin, US	2021-07-06
vincent cherian	ronkonkoma, US	2021-07-06
Mary Huffman	Mountain City, US	2021-07-06
Megan Ream	Ephrata, US	2021-07-06
Michelle Ullo	Buzzards Bay, MA	2021-07-06
Sussan Morales	Ceres, US	2021-07-06
Ashley Santos	Rehoboth, MA	2021-07-06
Siobhan Quinlan	Cork, Ireland	2021-07-06
Natalie Merrill	Cape cod, MA	2021-07-06
David Crawford	Oakland, US	2021-07-06
Teressa Frey	McLouth, US	2021-07-06
Tina Coggeshall	Boston, MA	2021-07-06
Jacqueline Dean	Houston, US	2021-07-06
Ben McDonough	Bedford, US	2021-07-06
Noelle Starnes	Denver, US	2021-07-06
daniella morfin	Santa Ana, US	2021-07-06
Killian Waite	Castle Rock, US	2021-07-06

Name	Location	Date
Cyndi Mohler	Marstons Mills, MA	2021-07-07
Ruby Demitros	Seattle, US	2021-07-07
Emma Richardson	Cookeville, US	2021-07-07
Alison Carey	Perris, US	2021-07-07
Erick Anderson	Buzzards Bay, MA	2021-07-07
hannah murphy	Oranjestad, Aruba	2021-07-07
Mary Archer	Cadillac, US	2021-07-07
Lindsay Faust	Portland, US	2021-07-07
Frank Zavala	San Bernardino, US	2021-07-07
Alma Zamora	Albuquerque, NM	2021-07-07
zackory hohman	evergreen park, US	2021-07-07
Louise Rocha	Las Cruces, US	2021-07-07
Roselyn Lozano	Detroit, US	2021-07-07
Anthony Lenning	Newnan, GA	2021-07-07
Jaida Sieu	Alameda, US	2021-07-07
Vanessa Smith	Wolverine, US	2021-07-07
Kaylee Mcauliffe	Sagamore beach, MA	2021-07-07
Percy Martinez	Wichita, US	2021-07-07
Gracie Lang	Giddings, US	2021-07-07
Bree Zy	Allentown, US	2021-07-07
Adnan Alahmad	Chino, US	2021-07-07
Christian Looby	Sweetwater, US	2021-07-07

Name	Location	Date
Robert Jachimczyk	Auburn, MA	2021-07-07
Janine Jachimczyk	Auburn, MA	2021-07-07

10.d. Potential bylaw change related to pothole and other repairs to unaccepted roads

Article 52 of the Town of Marshfield Bylaws:

Adopted by Article 35, 1980 ATM ARTICLE FIFTY TWO - Temporary Repair of Private Ways The Department of Public Works may, subject to appropriation at the Annual Town Meeting, make temporary repairs on private ways subject to the following: a. The extent of repairs shall be to fill holes or mend other damage with materials similar to those used in the original construction. The intent of repair is to maintain the private way of present quality permitting safe passage when due caution is exercised. b. Drainage structures may be repaired or constructed to correct a poor drainage or serious flowing problem which results in excessive maintenance work. c. Repairs required by public necessity shall be performed without the requirement for petition by abutters. d. The liability of the Town for damage caused while making the repairs shall be limited to and inclusive of that recoverable against the Town as provided for under MGL, Ch. 512, Acts of l978. e. Temporary repair of private ways will be limited to those ways which have been continuously open to public use for six years and which remain open for their future existence. Private ways posted as restricted in use to owners and/or their guests will not be maintained. Amended by Article 8, 1981 ATM

Bourne Board of Selectmen
Fuel Efficient Vehicle Policy

DRAFT

First Reading of the Board of Selectmen August 2, 2021

Town of Bourne / Bourne Public Schools **FUEL EFFICIENT VEHICLE POLICY**	
Effective Date	
Revisions	
Board of Selectman Approval Date	
School Superintendent Approval Date	

DEFINITIONS

Combined city and highway MPG (EPA Combined fuel economy): Combined Fuel Economy means the fuel economy from driving a combination of 43 percent city and 57 Percent highway miles and is calculated as follows:

=1/((0.43/City MPG)+(0.57/highway MPG))

Drive System: The manner in which mechanical power is directly transmitted from the drive shaft to the wheels. The following codes are used in the drive field:

- AWD = All Wheel Drive: 4 -wheel drive automatically controlled by the vehicle power train system
- 4WD = 4-Wheel Drive: driver selectable 4-wheel drive with 2-wheel drive option
- 2WD = 2-Wheel Drive

Heavy-duty vehicle: Vehicles with a manufacturer's gross vehicle weight rating (GVWR) of more than 8,500 pounds

POLICY STATEMENT

In an effort to reduce the Town/ school district's fuel consumption and energy costs the (policy making body) hereby adopts a policy to purchase only fuel efficient vehicles to meet this goal.

PURPOSE

To establish a requirement that the Town/ school district purchase only fuel efficient vehicles for municipal/school use whenever such vehicles are commercially available and practicable.

DRAFT

APPLICABILITY

This policy applies to all divisions and departments of the Town/ school district. It applies to road-worthy passenger vehicles, pick up and utility trucks, and SUVs. It does not apply to specialized equipment or off-road vehicles.

GUIDELINES

All departments/divisions shall purchase only fuel efficient vehicles for municipal use whenever such vehicles are commercially available and practicable.

The Town/ school district will maintain an annual vehicle inventory for ALL vehicles and a plan for replacing any non-exempt vehicles with vehicles that meet, at a minimum, the fuel efficiency ratings contained in the most recent guidance for Criterion 4 published by the MA Department of Energy Resources' Green Communities Division.

It is the responsibility of the Town/ school district to check the Green Communities Division's Guidance for Criterion 4 for updates prior to ordering replacement vehicles.

Exemptions

- Heavy-duty vehicles: examples include fire-trucks, ambulances, and some public works trucks that meet the definition of heavy-duty vehicle.

- As of the adoption date (above) police cruisers are exempt from this criterion due to lack of widespread availability. However, we commit to purchasing fuel efficient police cruisers, when they become commercially available. Police and fire department administrative vehicles are NOT exempt and must meet fuel efficient requirements.

Inventory
The following information shall be included in a vehicle inventory list and said list shall be updated on an annual basis and provided to the Green Communities Division:

Model	Make	Model Year	Year/month Purchased	Drive System: 2 WD, 4WD or AWD	> 8500 pounds? (Y or N)	Exempt or non-exempt	MPG Rating	Vehicle Function
Ford	F250	2016	08/2017	4WD	Y	Exempt	N/A	DPW - Maintenance
Ford	Focus	2014	07/2014	2WD	N	NE	32	Assessors
International	Dump Truck	2011	09/2011	RWD	Y	Exempt	N/A	Sander/Snowplowing

DRAFT

NOTE: Departments/Divisions may use EPA combined MPG estimates or actual combined MPG.

FUEL EFFICIENT VEHICLE REPLACEMENT PLAN

All non-exempt vehicles shall be replaced with fuel efficient vehicles that adhere to the most recent Green Communities Criterion 4 Guidance. Vehicles shall be replaced when they are no longer operable and will not be recycled from one municipal department to another unless the recycled replacement is more efficient than the vehicle it is replacing. In addition, when replacing exempt vehicles, the function of the vehicle will be reviewed for potential replacement with a more fuel efficient vehicle, including a fuel efficient non-exempt vehicle.

Town/ school district will review on an annual basis the Vehicle Inventory, along with the Green Communities Criterion 4 Guidance, to plan for new acquisitions as part of planning for the new fiscal year budget.

QUESTIONS / ENFORCEMENT

All other inquiries should be directed to the department/division responsible for fleet management and/or fleet procurement. This policy is enforced by the Chief Administrative Officer and/or his/her designee(s).

DRAFT

Letter must be on Town Letterhead

MA Department of Energy Resources
Green Communities Division
100 Cambridge Street – Suite 1040
Boston, MA 02114

{date of letter}

At a public Board of Selectmen meeting held on [DATE], the Board of Selectmen voted to adopt the attached Fuel Efficiency Vehicle Policy.

Thank you.

Signature and Typed Name of Chair

DRAFT

Letter must be on School letterhead

MA Department of Energy Resources
Green Communities Division
100 Cambridge Street – Suite 1040
Boston, MA 02114

{date of letter}

Please be advised that the Bourne Public Schools hereby adopted the attached Fuel Efficiency Vehicle Policy.

Thank you.

Signature and Typed Name of Superintendent of Schools

DRAFT

Committee Appointments 08.02.21 Meeting

Special Works Opportunity Program

Established by 1973 ATM Article 78. Seven Members to be appointed by the Board of Selectmen annually.

One Year Term

Member – Term expires 6/30/21	**Term**
Don Rhodes	June 30, 2022

HP Printer – Mail Room

HP Printer has been in the Mail Room for approximately 8 years. The printer stopped working 2 years ago and the cost to repair was more than to replace.

A replacement printer is no longer needed in the mail room since departments are now using ones in their offices.

Model HP C8531A

Serial Number JPBQY01847

There is a request to declare surplus and the printer has no value.

CHAPTER 2

TOWN GOVERNMENT OPERATION

Article 2.1

[The Salary Administration Plan - deleted]

NOTE: * Deleted by Article 14, 2010 ATM

Article 2.2 Protection of the Interest of the Town

Section 2.2.1

Annual Inventory. The head of every department of the Town shall annually, in January, take an inventory of all articles and property belonging to such department and shall file a list of these articles and property with the Town Administrator. The Town Administrator shall annually take an inventory of all articles and property in the Town offices, Town Hall and other buildings under his immediate jurisdiction and keep a copy thereof in his office.

NOTE: * Various changes amended by Article 21-16, 2002 ATM

Section 2.2.2

Storage. All material, equipment of paraphernalia belonging to the Town, when not in use for construction or in active service in some other place in Town, shall be kept in buildings or on property owned or leased by the Town; but exemption from the foregoing requirements may be secured by the head of a department, by filing a statement of facts with the Selectmen, setting forth reasons for making such exemption necessary for the welfare of the Town, which statement shall be entered upon the Selectmen's records.

Section 2.2.3

Sale of Materials to Town. No Town officer or no salaried employee of the Town shall sell materials, or supplies to the Town without the permission of the Selectmen expressed in a vote which shall appear on their records with a statement of the reasons therefor.

Section 2.2.4

Extra Compensation. No Town officer and no salaried employee of the Town shall receive any compensation or commission for work done by him for the Town, except his official salary, without the permission of the Selectmen, expressed in a vote which shall appear on their records with a statement of the reasons therefor.

Section 2.2.5

Public Auction of Equipment. The Selectmen may sell at public auction or by solicitation of sealed bids after advertising any equipment belonging to any department in the Town providing that the department has no further use for the same, and turn the money over to the Treasurer. Items considered of no value by the Selectmen, may be otherwise disposed of.

Section 2.2.6

Bids for Supplies, Equipment and Services. No contract for the purchase of supplies, equipment, and services, shall be awarded except in conformance with the provisions of

Selectmen's Correspondence

August 2, 2021

A. Letter from FEMA – Flood Insurance Rate Map -1601-273V

B. Letter from FEMA – Flood Insurance 21-01-1137P

C. Comcast Letter – Emergency Connectivity Fund

D. Dept. of Public Utilities – Petition from NSTAR

E. Independence House

F. MBTA Advisory Board

Federal Emergency Management Agency

Washington, D.C. 20472

Mailed
July 7, 2021

Judith MacLeod-Froman
Chairperson, Board of Selectmen
Town of Bourne
Town Hall
24 Perry Avenue
Buzzards Bay, Massachusetts 02532

Case No: 16-01-0273V
Community: Town of Bourne, Barnstable County, Massachusetts
Community No.: 255210
Effective Date: July 7, 2021
LOMC-VALID

Dear Ms. MacLeod-Froman:

On July 6, 2021, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) issued new or revised Flood Insurance Rate Map (FIRM) panels within your community. This letter identifies the Letter of Map Change (LOMC) actions [i.e., Letters of Map Amendment (LOMAs) and Letters of Map Revision-based on Fill (LOMR-Fs)] for properties and/or structures located in your community that are still valid as of the effective date shown above. Any revalidation letters previously issued for your community have been superseded as of the effective date listed above.

All effective LOMCs within your community have been reviewed, including LOMCs located in areas not revised during this FIRM update. LOMAs and LOMR-Fs for which the original determination has not been superseded by new or revised information will remain in effect until superseded by a subsequent LOMC or by a revision to the FIRM panel on which the property and/or structure is located.

The enclosed table lists the FEMA case number, issue date, project identifier, and FIRM panel number for the LOMCs revalidated by this letter. Please refer to the original determination document to obtain the details of the outcome for the properties and/or structures included in the determination (such as flood zone, base flood elevations, property elevations, etc.).

Letters of Map Revision (LOMRs) previously issued for FIRM panels that were revised by the recent map update for your community have either been incorporated into the revised FIRM or have been superseded by the revised FIRM. LOMRs issued for FIRM panels that were not revised by the recent map update for your community are not included on the enclosed table and will remain in effect until superseded by a revision to that FIRM panel.

If there is a LOMC not on the enclosed list that you feel should have been revalidated, we encourage you to submit the LOMC for re-determination. When requesting a re-determination, we ask that a cover letter be sent along with a copy of the original determination letter to: LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Re-determinations may also be requested online at https://www.fema.gov/online-lomc.

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 9 AM11:34

Because these revalidated LOMCs will not be reprinted or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this information. We encourage you to disseminate the information reflected by this LOMC-VALID letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

Copies of previously issued LOMCs, if needed, may be obtained from your community's map repository, FEMA's Map Service Center website located at https://msc.fema.gov, or by contacting the FEMA Mapping and Insurance eXchange (FMIX), toll free, at 1-877-FEMA-MAP (1-877-336-2627).

For additional information or questions relating to LOMCs not listed on the enclosed table, or mapping in general, please contact the FMIX at the number provided above.

Sincerely,

Luis V. Rodriguez, P.E., Director
Engineering and Modeling Division
Federal Insurance and Mitigation Administration

cc: LOMC Subscription Service Subscribers
Community Map Repository
Ken Murphy, Inspector of Buildings, Town of Bourne

REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA
Case No: 16-01-0273V **Community No.: 255210**
July 7, 2021

Case No.	Date Issued	Identifier	FIRM Panel Number
195100251D&D	11/22/1989	LOT 29, 21 SEABREEZE DRIVE	25001C0501J
190099971R01	7/31/1997	26 SEABREEZE DRIVE	25001C0511J
500024446R01	9/22/1997	24 SEABREEZE DRIVE	25001C0501J
00-01-0252A	1/28/2000	66 RIP VAN WINKLE WAY	25001C0313K
00-01-0336A	5/16/2000	1094 SHORE ROAD	25001C0511J
03-01-0062A	1/8/2003	12 SEABREEZE DRIVE	25001C0501J
05-01-0038A	2/4/2005	BLOCK 102, LOT 0 -- 417 SHORE ROAD	25001C0501J
05-01-0634X	7/12/2005	SCRAGGY NECK, BLOCK J, LOT 6 -- 7 GULL LANE	25001C0492J
05-01-0717A	8/16/2005	SCRAGGY NECK, BLOCK H, LOT 10 -- 16 PASTURE ROAD	25001C0492J
06-01-B287A	5/2/2006	BAYHEAD SHORES SECTION 1, LOT 7 -- 27 BAYHEAD SHORES ROAD (MA)	25001C0249J
06-01-B400A	6/15/2006	5 LAFAYETTE AVENUE (MA)	25001C0501J
06-01-B884A	10/24/2006	2 WINDSONG CIRCLE -- Lot 189, Plan 1286-U (MA)	25001C0503J
07-01-0080A	11/14/2006	MONUMENT BEACH, LOT 24 -- 18 VALLEY BARS ROAD (MA)	25001C0503J

REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA
Case No: 16-01-0273V **Community No.: 255210**
July 7, 2021

Case No.	Date Issued	Identifier	FIRM Panel Number
08-01-0797A	5/20/2008	LOT 11, PLAN 2570B -- 95 LEWIS POINT ROAD	25001C0313K
09-01-0425A	1/22/2009	90 OLD DAM ROAD	25001C0501J
10-01-0889A	4/27/2010	24-E, HIDEAWAY VILLAGE CONDOMINIUM -- 24 EAST MAYNARD LANE	25001C0313K
11-01-1980A	6/16/2011	PARCEL B -- 51 OLD NORTH ROAD	25001C0484J
11-01-2768A	9/22/2011	LOTS 62 & 63 --- 29 BELL BUOY ROAD	25001C0511J
12-01-1266A	4/3/2012	LOT 35 -- 10 NYE LANE	25001C0313K
12-01-2052A	8/28/2012	LOT 1 -- 2 BOURNE BRIDGE APPROACH	25001C0313K
13-01-0816A	12/21/2012	Lot 51,52, Oak Hill Subdivision - 25 Gaffield Avenue	25001C0503J
13-01-0592A	1/22/2013	SCRAGGY NECK, BLOCK L, LOT 3 -- 534 SCRAGGY NECK ROAD	25001C0492J
13-01-1154A	2/4/2013	Lot A - 7 Cape Cod Lane	25001C0511J
13-01-2236A	8/13/2013	MAP 26.3, PARCEL 10 -- 34 BENEDICT ROAD	25001C0501J
14-01-0209A	10/22/2013	MAP 24.3, LOT 92 -- 25 SHORE ROAD	25001C0501J
14-01-0924A	1/23/2014	Lot 9, Trustees of Pocasset Trust Subdivision - 9 Middle Way	25001C0484J

REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA
Case No: 16-01-0273V **Community No.: 255210**
July 7, 2021

Case No.	Date Issued	Identifier	FIRM Panel Number
14-01-1845A	5/1/2014	LOT B - 12 Lawrence Road	25001C0503J
15-01-0235A	11/5/2014	Lot 1, Bassett's Island Subdivision - 0 Bassett's Island	25001C0492J
15-01-0069A	11/12/2014	LOT 24, OAK HILL-- 3 WYMAN AVENUE	25001C0503J
15-01-0262A	11/20/2014	LOT Map 23.4, BLOCK parcel 26, lot #1 - 8 Old Monument Neck Rd	25001C0501J
15-01-0251A	12/4/2014	MAP 23.2, LOT 12 - 12 Center Avenue	25001C0501J
14-01-3563A	12/11/2014	LOT 9 - 22 Lafayette Avenue	25001C0501J
15-01-0799A	2/3/2015	LOT 2 -- 240 WINGS NECK ROAD	25001C0484J
15-01-1230A	4/7/2015	OLD FORGE ESTATES, LOT 9 -- 46 BACK RIVER ROAD	25001C0501J
15-01-1514A	5/18/2015	291 & 291A BARLOWS LANDING ROAD	25001C0503J
15-01-1688A	5/27/2015	29 Buzzards Bay Avenue	25001C0501J
15-01-2340A	9/8/2015	12 CARLTON ROAD	25001C0501J
16-01-0026A	10/16/2015	Lot 4, Bridge View Acres Subdivision - 7 Farnum Road	25001C0502J
15-01-2774A	10/30/2015	26 SHORE ROAD	25001C0501J

REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA
Case No: 16-01-0273V **Community No.: 255210**
July 7, 2021

Case No.	Date Issued	Identifier	FIRM Panel Number
16-01-0379A	12/17/2015	819 HEAD OF THE BAY ROAD	25001C0313K
16-01-1117A	4/1/2016	LOT 5 -- 42 WALLACE AVENUE	25001C0501J
17-01-1058A	3/24/2017	225 HEAD OF THE BAY ROAD	25001C0313K
17-01-2089A	9/18/2017	SCRAGGY NECK, BLOCK A, LOT 23 -- 490 SCRAGGY NECK ROAD	25001C0492J
18-01-0938A	3/21/2018	LAND COURT PLAN 12861-W, LOT 195 -- 71 WAMSUTTA AVENUE	25001C0503J
18-01-0950A	3/23/2018	PLAN 11468-D, BLOCK P, LOTS 5 & 6 -- 29 CENTRAL BOULEVARD	25001C0501J
18-01-1581A	7/9/2018	150 RED BROOK HARBOR ROAD	25001C0511J
18-01-2055A	9/26/2018	55 HEAD OF THE BAY ROAD	25001C0313K
19-01-0851A	4/12/2019	LAND COURT PLAN NO. 10837-K, LOT 15 -- 80 ROCKY POINT ROAD	25001C0501J
19-01-1053A	5/29/2019	LAND COURT PLAN 4965-D, LOT 52 -- 41 LITTLE BAY LANE	25001C0313K
20-01-0184A	12/19/2019	148 CIRCUIT AVENUE	25001C0511J
20-01-0383X	12/24/2019	PLAN NO. 12861-J, LOT 167 -- 148 CIRCUIT AVENUE	25001C0511J
20-01-0527A	2/26/2020	MASHNEE VILLAGE, LOT 176 -- 176 LEEWARD ROAD	25001C0484J

REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA

Case No: 16-01-0273V **Community No.: 255210**

July 7, 2021

Case No.	Date Issued	Identifier	FIRM Panel Number
21-01-0234A	12/23/2020	215 HEAD OF THE BAY ROAD	25001C0313K
21-01-0580A	3/19/2021	ESTATE OF CECILE T. WOOD, LOT 4 -- 276 SCRAGGY NECK ROAD	25001C0492J

Federal Emergency Management Agency

Washington, D.C. 20472

July 7, 2021

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
Case No.: 21-01-1137P
Community Name: Town of Bourne, MA
Community No.: 255210
Effective Date of This Revision: **July 7, 2021**

The Honorable Peter J. Meier
Chairman, Town of Bourne
Board of Selectmen
24 Perry Avenue
Buzzards Bay, MA 02532

Dear Mr. Meier:

The Flood Insurance Rate Map (FIRM) for your community has been revised by this Letter of Map Revision (LOMR). Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other enclosures specific to this request may be included as referenced in the Determination Document.

If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Boston, Massachusetts, at (617) 956-7576, or the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at https://www.fema.gov/flood-insurance.

Sincerely,

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 15 AM 10:28

Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

List of Enclosures:

- Letter of Map Revision Determination Document
- Attachment to LOMR 21-01-1137P
- 44 CFR Paragraph 60.3(b)(4) of the NFIP regulations
- LiMWA Fact Sheet

cc: Mr. Ken Murphy
Inspector of Buildings
Town of Bourne

Ms. Joy Duperault, CFM
Director, Flood Hazard Management Program
State NFIP Coordinator and Hazard Mitigation Officer
Department of Conservation and Recreation
Office of Water Resources

Ms. Lisa Berry Engler
Director,
Massachusetts Office of Coastal Zone Management

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT

COMMUNITY INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
STATE	Massachusetts	NO PROJECT	LiMWA UPDATE
IDENTIFIER	LiMWA Updates For Massachusetts (Partial Reissuance of Case No. 16-01-2154P)	APPROXIMATE LATITUDE AND LONGITUDE: 42.151, -70.699 SOURCE: Other DATUM: NAD 83	

FLOODING SOURCE AND REACH DESCRIPTION

Atlantic Ocean - various areas along the coastline of Massachusetts

COUNTIES WITHIN MASSACHUSETTS AFFECTED BY THIS REQUEST

Barnstable County

Bristol County

Dukes County

Essex County

Middlesex County

Nantucket County

Norfolk County

Plymouth County

Suffolk County

DETERMINATION

This Letter of Map Revision (LOMR) is a partial reissuance of LOMR 16-01-2154P that became effective on September 8, 2017. The September 8, 2017 LOMR provided the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, it was determined that a revision to the Limit of Moderate Wave Action (LiMWA) information depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map was warranted. This document reissues the September 8, 2017 LOMR except for FIRM panels that became effective after September 8, 2017. This document revises the effective NFIP map, as indicated in the National Flood Hazard Layer (NFHL).

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at https://www.fema.gov/flood-insurance.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

SUMMARY OF REVISION

The purpose of this LOMR is to update the Limit of Moderate Wave Action (LiMWA) for Massachusetts. Please note no new coastal analysis was conducted, and only the LiMWA is revised by this LOMR. Other effective flood hazard information is not being revised, such as Special Flood Hazard Areas (SFHA), Base (1-percent-annual-chance) Flood Elevations, or floodway delineations. The Massachusetts Department of Conservation and Recreation (DCR) provided updated LiMWA delineations based on the latest FEMA guidance. Please note that there are no annotated Flood Insurance Rate Map (FIRM) or FIS attachments enclosed. However, the updated LiMWA information is available via FEMA's National Flood Hazard Layer (NFHL).

Through a recent partnership between Federal Emergency Management Agency (FEMA) and the Commonwealth of Massachusetts, the FIRMs in your community have been revised to show areas delineating the LiMWA, which separates the Coastal A Zone from the rest of the A Zone. State partners for this LOMR were the Flood Hazard Management Program Office in the Massachusetts Department of Conservation and Recreation and the Office of Coastal Zone Management.

We have determined that the revised LiMWA delineations are consistent with FEMA mapping policy and guidance and therefore meet the minimum floodplain management criteria of the National Flood Insurance Program (NFIP). With this LOMR, the National Flood Hazard Layer (NFHL) has been updated to show the revised LiMWA. The NFHL is a Federal Emergency Management Agency digital database that contains flood hazard mapping data for the NFIP. The NFHL is for community officials and residents looking to view effective flood hazard information in a map viewer or download for use in a Geographic Information Systems (GIS) application. More information on the NFHL is available at: https://www.fema.gov/flood-maps/national-flood-hazard-layer
Please note that the complete updated LiMWA is not shown on the downloadable version of the FIRMs available on the FEMA Flood Map Service Center.

The LiMWA is revised based on the coastal storm surge and wave modeling data from the most recent FEMA coastal Flood Insurance Study report for coastal communities. Communities or other affected users may request that FEMA revise the LiMWA based on better data and information that informs the identification and mapping of the LiMWA. The basis for the request to revise the LiMWA and whether or not other appealable flood hazard data is included in the request will dictate which FEMA process is most appropriate.

This LOMR does not invalidate any prior flood hazard determinations or supersede any effective Letters of Map Change (Letters of Map Amendment, LOMRs, etc.). Please note that no annotated FIRM or Flood Insurance Study (FIS) report attachments are enclosed. Future revisions to FIRMs and FIS reports will not supersede this LOMR; rather, this LOMR will be incorporated into those revised or updated FIRMs and FIS reports. The LOMR will continue to be effective for the remaining FIRMs until they all reflect this change.

In accordance with 44 CFR Paragraph 60.3(b)(4) of the NFIP regulations (copy enclosed) and your local flood damage prevention ordinance, this revised LiMWA should be used for floodplain management purposes.

A copy of FEMA's fact sheet on the importance of the LiMWA is enclosed and also available at:

https://www.fema.gov/sites/default/files/documents/fema_using-limit-oderate-wave-action_fact-sheet_5-24-2021.pdf

If you have any questions regarding floodplain management regulations for your community or the NFIP in general, please contact the Massachusetts DCR Flood Hazard Management Program office at (617) 626-1406.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at https://www.fema.gov/flood-insurance.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITIES WITHIN BARNSTABLE COUNTY AFFECTED BY THIS REQUEST

CID Number: 250001	**Name:** Town of Barnstable	**CID Number:** 250009	**Name:** Town of Mashpee
CID Number: 255210	**Name:** Town of Bourne	**CID Number:** 250010	**Name:** Town of Orleans
CID Number: 250003	**Name:** Town of Brewster	**CID Number:** 255218	**Name:** Town of Provincetown
CID Number: 250004	**Name:** Town of Chatham	**CID Number:** 250012	**Name:** Town of Sandwich
CID Number: 250005	**Name:** Town of Dennis	**CID Number:** 255222	**Name:** Town of Truro
CID Number: 250006	**Name:** Town of Eastham	**CID Number:** 250014	**Name:** Town of Wellfleet
CID Number: 255211	**Name:** Town of Falmouth	**CID Number:** 250015	**Name:** Town of Yarmouth
CID Number: 250008	**Name:** Town of Harwich	**CID Number:** 250256	**Name:** Barnstable County

COMMUNITIES WITHIN BRISTOL COUNTY AFFECTED BY THIS REQUEST

CID Number: 250050	**Name:** Town of Berkley	**CID Number:** 255216	**Name:** City of New Bedford
CID Number: 250051	**Name:** Town of Dartmouth	**CID Number:** 255220	**Name:** Town of Somerset
CID Number: 250052	**Name:** Town of Dighton	**CID Number:** 255221	**Name:** Town of Swansea
CID Number: 250054	**Name:** Town of Fairhaven	**CID Number:** 255224	**Name:** Town of Westport
CID Number: 250055	**Name:** City of Fall River	**CID Number:** 250058	**Name:** Bristol County
CID Number: 250056	**Name:** Town of Freetown		

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Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITIES WITHIN DUKES COUNTY AFFECTED BY THIS REQUEST

CID Number: 250070	**Name:** Town of Aquinnah	**CID Number:** 250072	**Name:** Town of Oak Bluffs
CID Number: 250068	**Name:** Town of Chilmark	**CID Number:** 250073	**Name:** Town of Tisbury
CID Number: 250069	**Name:** Town of Edgartown	**CID Number:** 250074	**Name:** Town of West Tisbury
CID Number: 250071	**Name:** Town of Gosnold	**CID Number:** 250181	**Name:** Dukes County
CID Number: 250007	**Name:** Wampanoag Tribe of Gay Head		

COMMUNITIES WITHIN ESSEX COUNTY AFFECTED BY THIS REQUEST

CID Number: 250077	**Name:** City of Beverly	**CID Number:** 250096	**Name:** Town of Newbury
CID Number: 250080	**Name:** Town of Essex	**CID Number:** 250097	**Name:** City of Newburyport
CID Number: 250082	**Name:** City of Gloucester	**CID Number:** 250100	**Name:** Town of Rockport
CID Number: 250086	**Name:** Town of Ipswich	**CID Number:** 250101	**Name:** Town of Rowley
CID Number: 250088	**Name:** City of Lynn	**CID Number:** 250102	**Name:** City of Salem
CID Number: 250091	**Name:** Town of Marblehead	**CID Number:** 250103	**Name:** Town of Salisbury
CID Number: 250095	**Name:** Town of Nahant	**CID Number:** 250105	**Name:** Town of Swampscott
CID Number: 250090	**Name:** Town of Manchester-By-The-Sea	**CID Number:** 250013	**Name:** Essex County

COMMUNITIES WITHIN MIDDLESEX COUNTY AFFECTED BY THIS REQUEST

CID Number: 250186	**Name:** City of Cambridge	**CID Number:** 255226	**Name:** Middlesex County
CID Number: 250192	**Name:** City of Everett		

COMMUNITIES WITHIN NANTUCKET COUNTY AFFECTED BY THIS REQUEST

CID Number: 250230	**Name:** Town of Nantucket	**CID Number:** 250352	**Name:** Nantucket County

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at https://www.fema.gov/flood-insurance.

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Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITIES WITHIN NORFOLK COUNTY AFFECTED BY THIS REQUEST

CID Number: 250233	**Name:** Town of Braintree	**CID Number:** 250257	**Name:** Town of Weymouth
CID Number: 250236	**Name:** Town of Cohasett	**CID Number:** 250353	**Name:** Norflok County
CID Number: 255219	**Name:** City of Quincy		

COMMUNITIES WITHIN PLYMOUTH COUNTY AFFECTED BY THIS REQUEST

CID Number: 250263	**Name:** Town of Duxbury	**CID Number:** 255214	**Name:** Town of Mattapoisett
CID Number: 250268	**Name:** Town of Hingham	**CID Number:** 250278	**Name:** Town of Plymouth
CID Number: 250269	**Name:** Town of Hull	**CID Number:** 250282	**Name:** Town of Scituate
CID Number: 255213	**Name:** Town of Marion	**CID Number:** 255223	**Name:** Town of Wareham
CID Number: 250273	**Name:** Town of Marshfield	**CID Number:** 250354	**Name:** Plymouth County

COMMUNITIES WITHIN SUFFOLK COUNTY AFFECTED BY THIS REQUEST

CID Number: 250286	**Name:** City of Boston	**CID Number:** 250289	**Name:** Town of Winthrop
CID Number: 250287	**Name:** City of Chelsea	**CID Number:** 250355	**Name:** Suffolk County
CID Number: 250288	**Name:** City of Revere		

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at https://www.fema.gov/flood-insurance.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Barnstable County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25001C0103J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0104J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0108J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0109J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0112J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0116J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0117J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0439J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0441J	DATE: July 16, 2014

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Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Barnstable County, Massachusetts (All Jurisdictions) Continued

TYPE: FIRM	NO.: 25001C0443J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0482J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0484J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0633J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0636J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0637J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0639J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0707J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0709J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0716J	DATE: July 16, 2014

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Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Barnstable County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25001C0717J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0718J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0719J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0729J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0733J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0734J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0736J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0737J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0741J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0742J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0751J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0752J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0753J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0754J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0756J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0757J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0761J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0776J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0782J	DATE: July 16, 2014

Bristol County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25005C0242G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0244G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0261G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0263G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0326G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0327G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0328G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0329G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0331G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0332G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0333G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0334G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0337G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0341G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0425F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0463F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0464F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0468F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0479F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0481G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0482G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0483F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0484F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0486F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0487F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0488F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0489F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0491F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0501F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0502F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0503F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0504F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0526F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0531F	DATE: July 7, 2009

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Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Dukes County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25007C0013J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0014J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0018J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0033J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0034J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0037J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0041J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0042J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0053J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0054J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0056J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0057J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0058J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0059J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0061J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0076J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0077J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0079J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0082J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0083J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0084J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0087J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0088J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0089J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0091J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0101J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0102J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0103J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0104J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0108J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0111J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0112J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0114J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0116J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0118J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0119J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0137J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0138J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0139J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0152J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0154J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0156J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0157J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0158J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0159J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0166J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0167J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0176J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0177J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0178J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0179J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0181J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0182J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0201J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0202J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0206J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0207J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0226J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0227J	DATE: July 20, 2016

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Federal Emergency Management Agency
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LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Essex County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25009C0127F	DATE: July 3, 2012
TYPE: FIRM	NO.: 25009C0128F	DATE: July 3, 2012
TYPE: FIRM	NO.: 25009C0129F	DATE: July 3, 2012
TYPE: FIRM	NO.: 25009C0133F	DATE: July 3, 2012
TYPE: FIRM	NO.: 25009C0136G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0137G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0139G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0141G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0143G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0276G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0277G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0279G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0281G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0282G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0283G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0284G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0292G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0309G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0311G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0312G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0313G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0314G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0316G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0317G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0318G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0319G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0328G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0336G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0337G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0338G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0339G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0417G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0419G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0433G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0434G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0436G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0437G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0438G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0439G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0441G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0442G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0443G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0453G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0454G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0456G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0457G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0458G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0459G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0476G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0529G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0532G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0533G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0534G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0537G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0541G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0542G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0551G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0552G	DATE: July 16, 2014

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Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Middlesex County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25017C0443E	DATE: June 4, 2010

Nantucket County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25019C0018G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0033G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0042G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0061G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0062G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0063G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0064G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0066G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0067G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0068G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0069G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0083G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0084G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0086G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0087G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0088G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0089G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0091G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0092G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0103G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0111G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0112G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0113G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0114G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0132G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0151G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0152G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0156G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0157G	DATE: June 9, 2014
TYPE: FIRM	NO.: 25019C0176G	DATE: June 9, 2014

Norfolk County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25021C0066F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0067F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0069F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0086F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0088F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0089F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0093E	DATE: July 17, 2012
TYPE: FIRM	NO.: 25021C0226F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0227F	DATE: June 9, 2014
TYPE: FIRM	NO.: 25021C0231E	DATE: July 17, 2012

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LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Plymouth County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25023C0012J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0016J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0017J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0018J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0019J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0036J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0038J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0039J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0044K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0081J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0082J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0107K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0126K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0129K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0137K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0143K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0231K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0232K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0233K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0234K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0242K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0243K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0244K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0263K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0357K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0359K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0378K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0379K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0507K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0557K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0564K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0568K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0569J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0576K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0577J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0578K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0579K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0581K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0582K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0583J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0584J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0586J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0587J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0601J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0627J	DATE: July 17, 2012

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LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

AFFECTED MAP PANELS

Suffolk County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25025C0009J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0017J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0018J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0028J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0029J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0036J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0037J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0038J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0039J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0081J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0082J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0083J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0084J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0091J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0092J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0101J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0102J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0103J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0104J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0108J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0111J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0112J	DATE: March 16, 2016

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LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93 234) and in accordance with the National Flood Insurance Act of 1968 (NFIA 68), as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90 448), 42 U.S.C. 4001 4128, and 44 CFR Part 65. Pursuant to Section 1361 of the (NFIA 68), as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance stillwater elevations computed in the FIS for your community. A comprehensive restudy of your community's flood hazards could establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at https://www.fema.gov/flood-insurance.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

COMMUNITY INFORMATION (CONTINUED)

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Kerry Bogdan
Chief, Risk Analysis Branch
U.S. Department of Homeland Security
Federal Emergency Management Agency, Region I
99 High Street
Boston, MA 02110
(617) 956-7576

STATUS OF COMMUNITY NFIP MAPS

We will not physically revise and republish the FIRM for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panels warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time. This document revises the effective NFIP map, as indicated in the as indicated in the National Flood Hazard Layer (NFHL).

PUBLIC NOTIFICATION OF REVISION

This LOMR revises the LiMWA information for your community. No flood hazards are being revised. Therefore, this LOMR is effective as of the date of this letter.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at https://www.fema.gov/flood-insurance.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief
Engineering Services Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency

Washington, D.C. 20472

Attachment to LOMR 21-01-1137P

With this Letter of Map Revision (LOMR), we are revising the Limit of Moderate Wave Action (LiMWA) information shown on the Flood Insurance Rate Map (FIRM) Panels listed on Pages 6 through 13 of this LOMR's Determination Document. The revised information will not be shown on the downloadable version of the FIRM panels available on the FEMA Flood Map Service Center, but may be viewed on FEMA's National Flood Hazard Layer (NFHL). The NFHL is a Federal Emergency Management Agency digital database that contains flood hazard mapping data for the National Flood Insurance Program (NFIP). The NFHL is for community officials and residents looking to view effective flood hazard information in a map viewer or download for use in a Geographic Information System (GIS) application. More information on the NFHL is available at:
https://www.fema.gov/flood-maps/national-flood-hazard-layer.

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comprehensive flood plain management regulations utilizing the standards such as contained in subpart C of this part. In some instances, community officials may have access to information or knowledge of conditions that require, particularly for human safety, higher standards than the minimum criteria set forth in subpart A of this part. Therefore, any flood plain management regulations adopted by a State or a community which are more restrictive than the criteria set forth in this part are encouraged and shall take precedence.

[41 FR 46975, Oct. 26, 1976. Redesignated at 44 FR 31177, May 31, 1979, as amended at 48 FR 44552, Sept. 29, 1983; 49 FR 4751, Feb. 8, 1984]

§ 60.2 Minimum compliance with flood plain management criteria.

(a) A flood-prone community applying for flood insurance eligibility shall meet the standards of § 60.3(a) in order to become eligible if a FHBM has not been issued for the community at the time of application. Thereafter, the community will be given a period of six months from the date the Federal Insurance Administrator provides the data set forth in § 60.3 (b), (c), (d), (e) or (f), in which to meet the requirements of the applicable paragraph. If a community has received a FHBM, but has not yet applied for Program eligibility, the community shall apply for eligibility directly under the standards set forth in § 60.3(b). Thereafter, the community will be given a period of six months from the date the Federal Insurance Administrator provides the data set forth in § 60.3 (c), (d), (e) or (f) in which to meet the requirements of the applicable paragraph.

(b) A mudslide (i.e., mudflow)-prone community applying for flood insurance eligibility shall meet the standards of § 60.4(a) to become eligible. Thereafter, the community will be given a period of six months from the date the mudslide (i.e., mudflow) areas having special mudslide hazards are delineated in which to meet the requirements of § 60.4(b).

(c) A flood-related erosion-prone community applying for flood insurance eligibility shall meet the standards of § 60.5(a) to become eligible. Thereafter, the community will be given a period of six months from the date the flood-related erosion areas having special erosion hazards are delineated in which to meet the requirements of § 60.5(b).

(d) Communities identified in part 65 of this subchapter as containing more than one type of hazard (e.g., any combination of special flood, mudslide (i.e., mudflow), and flood-related erosion hazard areas) shall adopt flood plain management regulations for each type of hazard consistent with the requirements of §§ 60.3, 60.4 and 60.5.

(e) Local flood plain management regulations may be submitted to the State Coordinating Agency designated pursuant to § 60.25 for its advice and concurrence. The submission to the State shall clearly describe proposed enforcement procedures.

(f) The community official responsible for submitting annual or biennial reports to the Federal Insurance Administrator pursuant to § 59.22(b)(2) of this subchapter shall also submit copies of each annual or biennial report to any State Coordinating Agency.

(g) A community shall assure that its comprehensive plan is consistent with the flood plain management objectives of this part.

(h) The community shall adopt and enforce flood plain management regulations based on data provided by the Federal Insurance Administrator. Without prior approval of the Federal Insurance Administrator, the community shall not adopt and enforce flood plain management regulations based upon modified data reflecting natural or man-made physical changes.

[41 FR 46975, Oct. 26, 1976. Redesignated at 44 FR 31177, May 31, 1979, as amended at 48 FR 29318, June 24, 1983; 48 FR 44552, Sept. 29, 1983; 49 FR 4751, Feb. 8, 1984; 50 FR 36024, Sept. 4, 1985; 59 FR 53598, Oct. 25, 1994; 62 FR 55716, Oct. 27, 1997]

§ 60.3 Flood plain management criteria for flood-prone areas.

The Federal Insurance Administrator will provide the data upon which flood plain management regulations shall be based. If the Federal Insurance Administrator has not provided sufficient data to furnish a basis for these regulations in a particular community, the community shall obtain, review and

reasonably utilize data available from other Federal, State or other sources pending receipt of data from the Federal Insurance Administrator. However, when special flood hazard area designations and water surface elevations have been furnished by the Federal Insurance Administrator, they shall apply. The symbols defining such special flood hazard designations are set forth in §64.3 of this subchapter. In all cases the minimum requirements governing the adequacy of the flood plain management regulations for flood-prone areas adopted by a particular community depend on the amount of technical data formally provided to the community by the Federal Insurance Administrator. Minimum standards for communities are as follows:

(a) When the Federal Insurance Administrator has not defined the special flood hazard areas within a community, has not provided water surface elevation data, and has not provided sufficient data to identify the floodway or coastal high hazard area, but the community has indicated the presence of such hazards by submitting an application to participate in the Program, the community shall:

(1) Require permits for all proposed construction or other development in the community, including the placement of manufactured homes, so that it may determine whether such construction or other development is proposed within flood-prone areas;

(2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334;

(3) Review all permit applications to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall (i) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, (ii) be constructed with materials resistant to flood damage, (iii) be constructed by methods and practices that minimize flood damages, and (iv) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

(4) Review subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, to determine whether such proposals will be reasonably safe from flooding. If a subdivision proposal or other proposed new development is in a flood-prone area, any such proposals shall be reviewed to assure that (i) all such proposals are consistent with the need to minimize flood damage within the flood-prone area, (ii) all public utilities and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage, and (iii) adequate drainage is provided to reduce exposure to flood hazards;

(5) Require within flood-prone areas new and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems; and

(6) Require within flood-prone areas (i) new and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and (ii) onsite waste disposal systems to be located to avoid impairment to them or contamination from them during flooding.

(b) When the Federal Insurance Administrator has designated areas of special flood hazards (A zones) by the publication of a community's FHBM or FIRM, but has neither produced water surface elevation data nor identified a floodway or coastal high hazard area, the community shall:

(1) Require permits for all proposed construction and other developments including the placement of manufactured homes, within Zone A on the community's FHBM or FIRM;

(2) Require the application of the standards in paragraphs (a) (2), (3), (4),

(5) and (6) of this section to development within Zone A on the community's FHBM or FIRM;

(3) Require that all new subdivision proposals and other proposed developments (including proposals for manufactured home parks and subdivisions) greater than 50 lots or 5 acres, whichever is the lesser, include within such proposals base flood elevation data;

(4) Obtain, review and reasonably utilize any base flood elevation and floodway data available from a Federal, State, or other source, including data developed pursuant to paragraph (b)(3) of this section, as criteria for requiring that new construction, substantial improvements, or other development in Zone A on the community's FHBM or FIRM meet the standards in paragraphs (c)(2), (c)(3), (c)(5), (c)(6), (c)(12), (c)(14), (d)(2) and (d)(3) of this section;

(5) Where base flood elevation data are utilized, within Zone A on the community's FHBM or FIRM:

(i) Obtain the elevation (in relation to mean sea level) of the lowest floor (including basement) of all new and substantially improved structures, and

(ii) Obtain, if the structure has been floodproofed in accordance with paragraph (c)(3)(ii) of this section, the elevation (in relation to mean sea level) to which the structure was floodproofed, and

(iii) Maintain a record of all such information with the official designated by the community under § 59.22 (a)(9)(iii);

(6) Notify, in riverine situations, adjacent communities and the State Coordinating Office prior to any alteration or relocation of a watercourse, and submit copies of such notifications to the Federal Insurance Administrator;

(7) Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained;

(8) Require that all manufactured homes to be placed within Zone A on a community's FHBM or FIRM shall be installed using methods and practices which minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not to be limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.

(c) When the Federal Insurance Administrator has provided a notice of final flood elevations for one or more special flood hazard areas on the community's FIRM and, if appropriate, has designated other special flood hazard areas without base flood elevations on the community's FIRM, but has not identified a regulatory floodway or coastal high hazard area, the community shall:

(1) Require the standards of paragraph (b) of this section within all A1–30 zones, AE zones, A zones, AH zones, and AO zones, on the community's FIRM;

(2) Require that all new construction and substantial improvements of residential structures within Zones A1–30, AE and AH zones on the community's FIRM have the lowest floor (including basement) elevated to or above the base flood level, unless the community is granted an exception by the Federal Insurance Administrator for the allowance of basements in accordance with § 60.6 (b) or (c);

(3) Require that all new construction and substantial improvements of non-residential structures within Zones A1–30, AE and AH zones on the community's firm (i) have the lowest floor (including basement) elevated to or above the base flood level or, (ii) together with attendant utility and sanitary facilities, be designed so that below the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy;

(4) Provide that where a non-residential structure is intended to be made watertight below the base flood level, (i) a registered professional engineer or architect shall develop and/or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of

construction are in accordance with accepted standards of practice for meeting the applicable provisions of paragraph (c)(3)(ii) or (c)(8)(ii) of this section, and (ii) a record of such certificates which includes the specific elevation (in relation to mean sea level) to which such structures are floodproofed shall be maintained with the official designated by the community under §59.22(a)(9)(iii);

(5) Require, for all new construction and substantial improvements, that fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access or storage in an area other than a basement and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

(6) Require that manufactured homes that are placed or substantially improved within Zones A1–30, AH, and AE on the community's FIRM on sites

(i) Outside of a manufactured home park or subdivision,

(ii) In a new manufactured home park or subdivision,

(iii) In an expansion to an existing manufactured home park or subdivision, or

(iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated to or above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist floatation collapse and lateral movement.

(7) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified);

(8) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of nonresidential structures (i) have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified), or (ii) together with attendant utility and sanitary facilities be completely floodproofed to that level to meet the floodproofing standard specified in §60.3(c)(3)(ii);

(9) Require within any A99 zones on a community's FIRM the standards of paragraphs (a)(1) through (a)(4)(i) and (b)(5) through (b)(9) of this section;

(10) Require until a regulatory floodway is designated, that no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1–30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

(11) Require within Zones AH and AO, adequate drainage paths around structures on slopes, to guide floodwaters around and away from proposed structures.

(12) Require that manufactured homes to be placed or substantially improved on sites in an existing manufactured home park or subdivision within Zones A–1–30, AH, and AE on the community's FIRM that are not subject to the provisions of paragraph (c)(6) of this section be elevated so that either

(i) The lowest floor of the manufactured home is at or above the base flood elevation, or

(ii) The manufactured home chassis is supported by reinforced piers or other foundation elements of at least equivalent strength that are no less than 36 inches in height above grade and be securely anchored to an adequately anchored foundation system to resist floatation, collapse, and lateral movement.

(13) Notwithstanding any other provisions of § 60.3, a community may approve certain development in Zones A1–30, AE, and AH, on the community's FIRM which increase the water surface elevation of the base flood by more than one foot, provided that the community first applies for a conditional FIRM revision, fulfills the requirements for such a revision as established under the provisions of § 65.12, and receives the approval of the Federal Insurance Administrator.

(14) Require that recreational vehicles placed on sites within Zones A1–30, AH, and AE on the community's FIRM either

(i) Be on the site for fewer than 180 consecutive days,

(ii) Be fully licensed and ready for highway use, or

(iii) Meet the permit requirements of paragraph (b)(1) of this section and the elevation and anchoring requirements for "manufactured homes" in paragraph (c)(6) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

(d) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1–30 and/or AE on the community's FIRM and, if appropriate, has designated AO zones, AH zones, A99 zones, and A zones on the community's FIRM, and has provided data from which the community shall designate its regulatory floodway, the community shall:

(1) Meet the requirements of paragraphs (c) (1) through (14) of this section;

(2) Select and adopt a regulatory floodway based on the principle that the area chosen for the regulatory floodway must be designed to carry the waters of the base flood, without increasing the water surface elevation of that flood more than one foot at any point;

(3) Prohibit encroachments, including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge;

(4) Notwithstanding any other provisions of § 60.3, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in base flood elevations, provided that the community first applies for a conditional FIRM and floodway revision, fulfills the requirements for such revisions as established under the provisions of § 65.12, and receives the approval of the Federal Insurance Administrator.

(e) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1–30 and/or AE on the community's FIRM and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified on the community's FIRM coastal high hazard areas by designating Zones V1–30, VE, and/or V, the community shall:

(1) Meet the requirements of paragraphs (c)(1) through (14) of this section;

(2) Within Zones V1–30, VE, and V on a community's FIRM, (i) obtain the elevation (in relation to mean sea level) of the bottom of the lowest structural member of the lowest floor (excluding pilings and columns) of all new and substantially improved structures, and whether or not such structures contain a basement, and (ii) maintain a record of all such information with the official designated by the community under § 59.22(a)(9)(iii);

(3) Provide that all new construction within Zones V1–30, VE, and V on the community's FIRM is located landward of the reach of mean high tide;

(4) Provide that all new construction and substantial improvements in Zones V1–30 and VE, and also Zone V if base flood elevation data is available, on the community's FIRM, are elevated on pilings and columns so that (i) the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the base flood level; and (ii) the pile or column foundation and structure attached thereto is anchored to resist flotation, collapse and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards. A registered professional engineer or architect shall develop or review the structural design, specifications and plans for the construction, and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of paragraphs (e)(4) (i) and (ii) of this section.

(5) Provide that all new construction and substantial improvements within Zones V1–30, VE, and V on the community's FIRM have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood latticework, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. For the purposes of this section, a breakway wall shall have a design safe loading resistance of not less than 10 and no more than 20 pounds per square foot. Use of breakway walls which exceed a design safe loading resistance of 20 pounds per square foot (either by design or when so required by local or State codes) may be permitted only if a registered professional engineer or architect certifies that the designs proposed meet the following conditions:

(i) Breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and,

(ii) The elevated portion of the building and supporting foundation system shall not be subject to collapse, displacement, or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural). Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards.

Such enclosed space shall be useable solely for parking of vehicles, building access, or storage.

(6) Prohibit the use of fill for structural support of buildings within Zones V1–30, VE, and V on the community's FIRM;

(7) Prohibit man-made alteration of sand dunes and mangrove stands within Zones V1–30, VE, and V on the community's FIRM which would increase potential flood damage.

(8) Require that manufactured homes placed or substantially improved within Zones V1–30, V, and VE on the community's FIRM on sites

(i) Outside of a manufactured home park or subdivision,

(ii) In a new manufactured home park or subdivision,

(iii) In an expansion to an existing manufactured home park or subdivision, or

(iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, meet the standards of paragraphs (e)(2) through (7) of this section and that manufactured homes placed or substantially improved on other sites in an existing manufactured home park or subdivision within Zones VI–30, V, and VE on the community's FIRM meet the requirements of paragraph (c)(12) of this section.

(9) Require that recreational vehicles placed on sites within Zones V1–30, V, and VE on the community's FIRM either

(i) Be on the site for fewer than 180 consecutive days,

(ii) Be fully licensed and ready for highway use, or

(iii) Meet the requirements in paragraphs (b)(1) and (e) (2) through (7) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

(f) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1–30 or AE on the community's FIRM, and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified flood protection restoration areas by designating Zones AR, AR/A1–30, AR/AE, AR/AH, AR/AO, or AR/A, the community shall:

(1) Meet the requirements of paragraphs (c)(1) through (14) and (d)(1) through (4) of this section.

(2) Adopt the official map or legal description of those areas within Zones AR, AR/A1–30, AR/AE, AR/AH, AR/A, or AR/AO that are designated developed areas as defined in § 59.1 in accordance with the eligibility procedures under § 65.14.

(3) For all new construction of structures in areas within Zone AR that are designated as developed areas and in other areas within Zone AR where the AR flood depth is 5 feet or less:

(i) Determine the lower of either the AR base flood elevation or the elevation that is 3 feet above highest adjacent grade; and

(ii) Using this elevation, require the standards of paragraphs (c)(1) through (14) of this section.

(4) For all new construction of structures in those areas within Zone AR that are not designated as developed areas where the AR flood depth is greater than 5 feet:

(i) Determine the AR base flood elevation; and

(ii) Using that elevation require the standards of paragraphs (c)(1) through (14) of this section.

(5) For all new construction of structures in areas within Zone AR/A1–30, AR/AE, AR/AH, AR/AO, and AR/A:

(i) Determine the applicable elevation for Zone AR from paragraphs (a)(3) and (4) of this section;

(ii) Determine the base flood elevation or flood depth for the underlying A1–30, AE, AH, AO and A Zone; and

(iii) Using the higher elevation from paragraphs (a)(5)(i) and (ii) of this section require the standards of paragraphs (c)(1) through (14) of this section.

(6) For all substantial improvements to existing construction within Zones AR/A1–30, AR/AE, AR/AH, AR/AO, and AR/A:

(i) Determine the A1–30 or AE, AH, AO, or A Zone base flood elevation; and

(ii) Using this elevation apply the requirements of paragraphs (c)(1) through (14) of this section.

(7) Notify the permit applicant that the area has been designated as an AR, AR/A1–30, AR/AE, AR/AH, AR/AO, or AR/A Zone and whether the structure will be elevated or protected to or above the AR base flood elevation.

[41 FR 46975, Oct. 26, 1976]

EDITORIAL NOTE: For FEDERAL REGISTER citations affecting § 60.3, see the List of CFR Sections Affected, which appears in the Finding Aids section of the printed volume and at *www.fdsys.gov*.

§ 60.4 Flood plain management criteria for mudslide (i.e., mudflow)-prone areas.

The Federal Insurance Administrator will provide the data upon which flood plain management regulations shall be based. If the Federal Insurance Administrator has not provided sufficient data to furnish a basis for these regulations in a particular community, the community shall obtain, review, and reasonably utilize data available from other Federal, State or other sources pending receipt of data from the Federal Insurance Administrator. However, when special mudslide (i.e., mudflow) hazard area designations have been furnished by the Federal Insurance Administrator, they shall apply. The symbols defining such special mudslide (i.e., mudflow) hazard designations are set forth in § 64.3 of this subchapter. In all cases, the minimum requirements for mudslide (i.e., mudflow)-prone areas adopted by a particular community depend on the amount of technical data provided to the community by the Federal Insurance Administrator. Minimum standards for communities are as follows:

(a) When the Federal Insurance Administrator has not yet identified any

FEMA Fact Sheet

Using the Limit of Moderate Wave Action to Build Resilient Coastal Communities

Coastal communities are special places and home to vital resources. What makes them so distinctive also creates a high risk of flooding. Floods are the nation's costliest natural disasters. Coastal areas are dynamic environments that are constantly reshaped by the forces of nature. Coastal communities face a range of flood hazards, including storm surge, waves and erosion. All of these can cause extensive damage to homes, businesses and infrastructure. Waves, in particular, can damage properties farther inland than one would expect.

Flood Maps in Coastal Areas

Flood maps, or Flood Insurance Rate Maps (FIRMs), show Special Flood Hazard Areas (SFHA) — the areas affected by a 1%-annual-chance flood. Properties in SFHAs have a high risk of flooding. These areas have at least a 26% chance of flooding over the course of a 30-year mortgage. In coastal areas, the SFHAs are designated primarily as Zone VE or AE.

- **Zone VE,** a Coastal High Hazard Area, is where waves and fast-moving water can cause extensive damage during the 1-percent-annual chance flood. Wave heights of 3 feet or higher are expected.
- **Zone AE** is used for areas that have at least a 1% chance of being flooded in any year, but wave heights are expected to be less than 3 feet.

The primary difference between these two flood zones is potential wave damage. Structures in Zone VE have a higher risk of significant damage by the moving water and waves. As a result, buildings in Zone VE must be built to higher standards and may have higher flood insurance premiums.

What is the Limit of Moderate Wave Action?

FEMA has documented storm damage for decades. Post-storm damage shows that even 1.5-foot waves can cause significant damage to buildings that were not built to withstand them. To highlight this risk on flood maps, FEMA developed the Limit of Moderate Wave Action (LiMWA).

The LiMWA is an informational line that can be found on flood maps for some coastal areas. On a flood map, it is shown as a black line with black arrows that point to areas where wave heights are between 1.5 and 3 feet. It also marks the inland limit of the Coastal A Zone.

FEMA

Figure 1: A flood map panel showing the Limit of Moderate Wave Action (LiMWA), indicated by the black lines with arrows. The arrows point toward the inland limit of the Coastal A Zone.

Using the Limit of Moderate Wave Action in Floodplain Management

Due to the higher risk of wave damage to structures in the Coastal A Zone, FEMA encourages communities to apply VE Zone floodplain managements standards in this area. Communities are also encouraged to adopt the most recent International Building Codes. These require buildings in the Coastal A Zone to meet Zone VE standards. Adopting higher construction and floodplain management standards in the Coastal A Zone may also reduce flood insurance premiums.

Zone VE standards include:

- Buildings must be elevated on pile, post, pier, or column foundations, and must be adequately anchored to the foundation.
- Structural fill is prohibited.
- The bottom of the lowest horizontal structural member be at or above Base Flood Elevation (BFE).
- The area below the BFE must be built with flood-resistant materials and free of obstructions. If it is enclosed, the enclosure must be made of lightweight wood lattice, insect screening, or breakaway walls.
- The building design and method of construction must be certified by a design professional.

Find more information on Zone VE standards in Title 44 of the Code of the Federal Regulations, Section 60.3, and the Local Officials Guide for Coastal Construction.

What are the benefits of adopting higher codes and standards for Coastal A Zones?

- Building to higher standards makes structures and the people inside them safer from wave damage. Communities that adopt higher standards for the Coastal A Zone may have less damage and be able to recover more quickly.
- Communities that adopt higher building codes and standards in the Coastal A Zone may be eligible for discounted flood insurance premium rates through the Community Rating System. More information about the Community Rating system is available here.

Building Resilience in Coastal Communities

Adopting Zone VE standards in Coastal A Zones is one step communities can take to reduce their risk and build resilience. Communities across the country are exploring more ways to move toward resilience. This may include:

- **Adding freeboard.** Many communities adopt freeboard, a factor of safety usually expressed in feet above the Base Flood Elevation. Communities with freeboard will require structures to be built a few feet above the BFE. Freeboard accounts for the many unknown factors that could contribute to flooding that is higher than the BFE.
- **Planning for future conditions.** One way to keep families, businesses, and neighborhoods safe from natural disasters is long-term planning. Communities that invest in long-term planning and forward-looking projects will see fewer impacts and are more likely to recover quickly after severe events. Preparing for the future today supports growth and health. Learn more here.
- **Incorporating nature-based solutions.** Nature-based solutions weave protective natural features into a community's landscape through planning, design, and engineering. These practices can be applied to a community's built environment (for example, a stormwater park) or its natural areas (for example, land conservation). While nature-based solutions have many hazard mitigation benefits, they can also help a community meet its social, environmental, and economic goals. Learn more here.
- **Thinking beyond flood maps.** FEMA flood mapping data can be used for more than floodplain management ordinances or explaining flood insurance purchase requirements. This story map highlights four communities that are using these data to reduce risk and build resilience in innovative ways.

Additional Resources

- To access flood maps for your community, visit the Map Service Center, or contact the Flood Mapping and Insurance eXchange (FMIX) at 877-336-2627 or FEMA-FMIX@fema.dhs.gov.
- To learn more about flood insurance, visit www.FloodSmart.gov.

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 19 AM 11:28

COMCAST

July 16, 2021

Board of Selectmen
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

Re: Emergency Connectivity Fund

Dear Chairman and Members of the Board:

Comcast is proud to support school districts and libraries eligible for federal E-Rate funding as they work to connect households to the power of the Internet at home through the FCC's Emergency Connectivity Fund (ECF), which is administered through the Universal Service Administrative Company (USAC). This letter is to inform the communities we serve that local school departments and libraries may be able to seek reimbursement through ECF to sponsor Internet service as part of our Internet Essentials Partnership Program.

Enclosed, for your convenience, please find information about ECF. Additionally, USAC has created a helpful website, **https://www.emergencyconnectivityfund.org/**, for organizations to learn more about the funds and to apply. There is a 45-day application window to apply for this funding, which opened on June 29, and will remain open until August 13.

If you would like to discuss how your school district or libraries can partner with Comcast to sponsor students using ECF, please do not hesitate to contact me at **Michael_Galla@cable.comcast.com** or **339.832.7395**. Thank you again for your generous support of students, families, patrons, teachers, and staff.

Very truly yours,

Michael Galla

Michael Galla, Sr. Manager
Government Affairs

Emergency Connectivity Fund

The FCC's Emergency Connectivity Fund (ECF) is a $7.17 billion government program to help schools and libraries provide the tools and services needed for remote learning during the COVID-19 emergency period. For eligible schools and libraries, the ECF program will cover reasonable costs of: (1) Internet connectivity for students, school staff, and library patrons at locations other than schools or libraries; (2) equipment such as Wi-Fi hotspots, modems, and routers; and (3) laptop and tablet computers.

Comcast is proud to support partners who apply for ECF. Eligible applicants interested in working with Comcast to obtain high-speed Internet service on behalf of students, school staff, and library patrons using ECF can do so through our acclaimed Internet Essentials Partnership Program (IEPP). Leveraging IEPP, we have a streamlined process for eligible entities to seek ECF funds and quickly connect individuals in need to broadband access at home through Internet Essentials from Comcast.

Comcast is proud to support partners who apply for ECF.

IEPP ECF Partners may select between one of two speed-tier options of service.

INTERNET ESSENTIALS:

- 50/5 Mbps
- $9.95/month + tax
- Equipment rental fees included
- CIPA compliant through xFi Advanced Security and Parental Controls

INTERNET ESSENTIALS PLUS:

- 100/5 Mbps
- $29.95/month + tax
- Equipment rental fees included
- CIPA compliant through xFi Advanced Security and Parental Controls

Who is Eligible to Receive Funding through ECF?

Funding will be limited to nonprofit schools, libraries, and consortia of schools and libraries that are eligible for support under the FCC's E-Rate program, as well as Tribal libraries eligible for support under the Library Services and Technology Act. Funding will be prioritized for the highest needs schools based on the percentage of students eligible for the National School Lunch Program, with an additional factor based on rurality.

How Can Schools and Libraries Apply for Funding?

The initial application filing window will open on June 29, 2021, and close on August 13, 2021. During this time, eligible entities can submit funding requests to the FCC to cover the cost of eligible services, equipment, and devices between July 1, 2021 and June 30, 2022. Applicants must specify if they will submit invoices or if their service provider has agreed to submit invoices on their behalf. The Universal Service Administrative Company (USAC) is the administrator of the ECF program and will review applications and issue funding commitment decision letters (FCDL) for approved organizations. After receiving an FCDL, approved organizations may submit reimbursement requests to USAC. A second filing window may be opened for prospective or retrospective purchases if not all funds are used within the first filing window. Interested schools and libraries can find more information and apply at **EmergencyConnectivityFund.org**.

To learn more, visit **InternetEssentials.com/Sponsor**

COMCAST

What is the Internet Essentials Partnership Program?

Comcast is leveraging its Internet Essentials Partnership Program (IEPP) to facilitate school participation in the ECF program. IEPP provides the opportunity for school districts and other organizations to enter into an agreement with Comcast to fund and quickly connect students and families to broadband access at home through Internet Essentials from Comcast. For more information on working with Comcast to utilize the ECF program, please complete an online intake form at **InternetEssentials.com/Sponsor** to kick off the process to become an Internet Essentials Partnership Program partner.

Work with Comcast

Comcast's participation in ECF was designed and is supported by E-Rate experts. We will work with each applicant to determine the best route for reimbursement and to facilitate participation in ECF. Our team provides dedicated support for sponsors seeking to leverage ECF. Our trained agents are available to assist you Monday through Friday from 8 AM to 8 PM EST. Sponsored households can leverage our enrollment center to receive assistance with applications seven days a week, from 8 AM to Midnight EST. Our agents can assist sponsored households in more than 240 languages and for our hearing-impaired sponsored households, American Sign Language-trained agents are available through video chat.

If you have additional questions or would like more information about working with Comcast, please email **IEPP_Support@Comcast.com**.

Comcast's Commitment to Digital Equity

Over the next 10 years, Comcast is committing $1 billion to reach 50 million low-income Americans with the tools and resources they need to succeed in a digital world. We'll do this by connecting people to the Internet at home, equipping safe spaces with free Wi-Fi, and working with thousands of nonprofit community organizations, city leaders, and business partners to create opportunities.

$1B

Committed by Comcast over the Next 10 Years

Internet Essentials from Comcast

Internet Essentials is Comcast's signature digital equity initiative and the nation's largest and most comprehensive broadband adoption program. In 10 years, it has helped connect 10 million low-income Americans to broadband Internet at home, most for the very first time. The program addresses the three major barriers to broadband adoption—digital literacy training and relevance, equipment, and cost—and relies on a network of tens of thousands of community partners to help families cross the digital divide.

10 YEARS internet essentials

To learn more, visit **InternetEssentials.com/Sponsor**

COMCAST

The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

AS 7-26-21

NOTICE OF FILING, PUBLIC HEARING, PROCEDURAL CONFERENCE, AND REQUEST FOR COMMENTS

D.P.U. 21-76 July 16, 2021

Petition of NSTAR Electric Company d/b/a Eversource Energy for Approval of Deferral of Major Storm Threshold Amounts for 2020 Storms.

On June 25, 2021, NSTAR Electric Company d/b/a Eversource Energy ("Company") filed with the Department of Public Utilities ("Department") a petition for approval to defer to the Company's storm fund the major storm threshold amount associated with six calendar year 2020 storm events, or $7.2 million, for consideration in a future storm cost recovery proceeding. The Department docketed this matter as D.P.U. 21-76.

In the Company's last base distribution rate case, the Department established the mechanics of the Company's storm fund. A storm fund-eligible event must meet a $1.2 million incremental operation and maintenance (O&M") cost threshold and any costs that fall below $1.2 million are not eligible for recovery through the storm fund. NSTAR Electric Company and Western Massachusetts Electric Company, D.P.U. 17-05, at 548-549 (2017). Any single storm event with incremental O&M costs that exceeds $30 million is excluded from recovery through the storm fund. D.P.U. 17-05, at 554. Additionally, the Company collects $3.6 million annually through base distribution rates to recover a representative level of incremental O&M storm costs (based on a representative level of three storm fund eligible events per year and applying the $1.2 million cost-per-storm threshold). D.P.U. 17-05, at 550.

In its petition, the Company states that it experienced ten major storm events in 2020 and incurred an estimated $66.3 million in total storm response costs, inclusive of $12 million in storm threshold amounts. According to the Company, the number of 2020 storm fund-eligible events was extraordinary and exceed the representative level of three storm events recovered in base rates. The Company further states that each of the ten storm events exceed the $1.2 million cost-per-storm threshold. The Company requests deferral to the storm fund of the storm thresholds associated with six storm events, or $7.2 million. The Company states that it is not requesting deferral of the seven storm fund-eligible thresholds not included in base distribution rates because the number of storm fund-eligible events is intended to be representative and expected to vary.

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 26 AM10:28

The Company contends that the $7.2 million for the six storm fund thresholds exceed the significance threshold for the Company's exogenous event provision and that the loss of $7.2 million in incremental major storm response costs is harmful to the Company's ability to manage its operating costs. The Company asserts that it is precluded until January 1, 2023 under its performance based ratemaking plan from filing a base rate proceeding to adjust for the disparity.

The Department formulated its current standard for reviewing requests for deferral accounting treatment in North Attleboro Gas Company, D.P.U. 93-229 (1994). If certain conditions are met, the Department has previously allowed a company to defer accounting treatment of expenses incurred prior to a test year and considered the subsequent ratemaking treatment of those expenses in the company's next base distribution rate case. D.P.U. 93-229, at 7-8. Granting a deferral would not constitute a finding that the subject expenses are reasonable or that they can be recovered from ratepayers. D.P.U. 93-229, at 4.

Due to certain ongoing safety measures and precautions relating to in-person events as a result of the COVID-19 pandemic, the Department will conduct a virtual public hearing to receive comments on the Company's filing. The public hearing will be immediately followed by a virtual procedural conference. The Department will conduct the hearing and procedural conference using Zoom videoconferencing on **Thursday, August 12, 2021**, beginning at 10:00 a.m. Attendees can join by entering the link, https://zoom.us/j/99888629121, from a computer, smartphone, or tablet. No prior software download is required. For audio-only access to the hearings, attendees can dial in at **(646) 558-8656 (not toll free)** and then enter the **Meeting ID#** 998 8862 9121. If you anticipate providing comments via Zoom during the public hearing, please send an email by **Wednesday, August 11, 2021,** to tina.chin@mass.gov with your name, email address, and mailing address. If you anticipate commenting by telephone, please leave a voicemail message by **Wednesday, August 11, 2021,** at (617) 305-3593 with your name, telephone number, and mailing address.

Any person interested in commenting on the Company's filing may submit written comments to the Department no later than the close of business (5:00 p.m.) on **Thursday, August 12, 2021**. At this time, all filings will be submitted only in electronic format consistent with the Commission's June 15, 2021 directive related to modified filing requirements. Ordinarily, all parties would follow Sections B.1 and B.4 of the Department's Standard Ground Rules (D.P.U. 15-184-A, App. 1 (March 4, 2020)); however, until further notice, parties must retain the original paper version and the Department will later determine when the paper version must be filed with the Department Secretary.

Any person who desires to participate otherwise in the evidentiary phase of this proceeding shall file a petition for leave to intervene no later than 5:00 p.m. on **Monday, August 2, 2021**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. Receipt by the Department, not mailing, constitutes filing

and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business (5:00 p.m.) on the second business day after the petition to intervene was filed.

All documents must be submitted to the Department in **.pdf format** by e-mail attachment to dpu.efiling@mass.gov, and Tina.Chin@mass.gov. The text of the e-mail must specify: (1) the docket number of the proceeding (D.P.U. 21-76); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic file name should identify the document but should not exceed 50 characters in length. Importantly, all large files submitted must be broken down into electronic files that do not exceed 20 MB. All documents submitted in electronic format will be posted on the Department's website through our online File Room as soon as practicable (enter "21-76") at: https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber. In addition, one copy of all written comments and petitions to intervene should be emailed to the Company's attorneys, Brendan P. Vaughan, Esq. (bvaughan@keeganwerlin.com) and Kerry A. Mahoney, Esq. (kmahoney@keeganwerlin.com).

At this time, a paper copy of the filing will not be available for public viewing at the Company's offices or the Department due to certain ongoing safety measures and precautions relating to in-person events as a result of the COVID-19 pandemic. The filing and all subsequent related documents, pleadings and/or filings submitted to the Department and/or issued by the Department will be available on the Department's website as referenced above as soon as is practicable. To the extent a person or entity wishes to submit comments in accordance with this Notice, electronic submission, as detailed above, is sufficient. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), contact the Department's ADA coordinator at DPUADACoordinator@mass.gov.

For further information regarding the Company's filing, please contact the Company's attorneys, identified above. For further information regarding this Notice, please contact Department of Public Utilities Hearing Officer Tina W. Chin (Tina.Chin@mass.gov).

INDEPENDENCE
HOUSE

Independence House, Inc.
160 Bassett Lane
Hyannis, MA 02601

Tel. 508 771-6507
Fax: 508 778-0143

24-HOUR HOTLINE
1 800 439-6507

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 15 AM10:27

July 12, 2021

Town of Bourne
24 Perry Avenue
Bourne Bay, MA 02532

Dear Grantor,

I hope your summer has started off well.

Enclosed you will find the statistics for April, May, and June 2021, as well as the Fourth Quarter and Annual summaries.

If you have any questions regarding the report or other items, please do not hesitate to contact me at 508-771-6507 x235 or bobr@indhouse.net.

Sincerely,

Bob Ravenelle

Director of Domestic & Sexual Violence and
Grants & Contract Management

Independence House
April 2021 FY 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	14.00	13.00	1.00	2.00	4.00	2.00	14.00	7.00	6.00	0.00	3.00	9.00	0.00	0.00	16.00	9.00	62	30	92	100.00
258E-Harrassment Order	4.00	2.00	0.00	0.00	0.00	2.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	0.00	1.00	0.00	7	7	14	15.00
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Children Exposed to DV	16.00	6.75	0.00	0.00	4.25	1.50	6.00	2.00	6.50	0.00	0.00	2.75	4.25	4.25	11.50	0.00	5	39	44	65.75
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Hotline	20.00	1.00	1.00	0.00	5.00	0.00	9.00	3.00	0.00	2.00	0.00	2.00	0.00	1.00	3.00	33.00	0	0	0	80.00
Domestic Violence Services	105.50	18.25	2.25	1.00	28.50	15.00	64.25	8.00	21.00	4.00	0.00	15.00	3.00	8.00	33.00	20.50	30	143	173	347.25
Food Pantry	1.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	6	6	3.00
Housing Stabilization	5.00	0.00	12.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	4	4	17.75
Medical Advocacy	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Other Calls	12.00	1.00	3.00	0.00	3.00	0.00	3.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	1.00	66.00	0	0	0	90.00
Outreach/ Education	12.00	0.00	0.00	0.00	0.00	1.50	0.00	2.00	0.00	0.00	4.00	0.00	0.00	2.00	5.50	0.00	0	273	273	27.00
Prevention Activities	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	72	72	1.00
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault	5.00	1.25	2.25	0.00	0.00	0.00	3.50	3.25	0.00	0.00	0.00	0.00	0.00	0.00	49.50	8.00	5	22	27	72.75
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault Hotline	4.00	2.00	1.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00	0	0	0	20.00
Survivors of Homicide	1.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	2	2	4.25
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Services	7.75	0.00	0.00	0.00	3.75	0.00	13.75	8.50	3.50	2.75	0.00	0.00	0.00	0.00	1.00	0.00	7	17	24	41.00
Total New Clients	32	10	0	1	5	3	18	7	4	1	2	5	0	0	24	8				120
Total Unduplicated Clients	231	15	9	1	22	32	48	113	20	2	17	11	3	28	58	14				624
Total Clients	263	25	9	2	27	35	66	120	24	3	19	16	3	28	82	22				744
TOTAL (Units)	208.50	45.25	25.25	3.00	48.50	22.00	117.50	36.75	40.00	8.75	11.00	28.75	7.25	15.25	121.50	145.50	116	609	731	884.75

Independence House
May 2021 FY 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	14.00	6.00	4.00	0.00	10.00	1.00	10.00	4.00	8.00	0.00	5.00	8.00	0.00	0.00	4.00	5.00	43	31	74	79.00
258E-Harrassment Order	2.00	3.00	2.00	0.00	6.00	0.00	2.00	0.00	0.00	0.00	3.00	1.00	0.00	0.00	0.00	1.00	14	3	17	20.00
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Children Exposed to DV	18.00	3.25	1.75	0.00	4.75	1.00	4.50	0.00	2.25	0.00	0.00	2.50	2.50	2.75	14.25	0.00	6	34	40	57.50
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Hotline	17.00	3.00	0.00	0.00	5.00	0.00	4.00	3.00	1.00	1.00	0.00	5.00	0.00	0.00	2.00	73.00	0	0	0	114.00
Domestic Violence Services	101.50	17.00	2.25	0.50	20.00	11.25	52.75	6.25	15.00	6.00	0.00	14.25	3.25	3.50	24.00	32.25	55	151	206	309.75
Food Pantry	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Housing Stabilization	16.00	0.00	9.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	4	4	25.50
Medical Advocacy	6.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	3		3	12.15
Other Calls	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	2.00	0.00	1.00	0.00	0.00	1.00	60.00	0	0	0	78.00
Outreach/ Education	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.50	2.00	0.00	0.00	0.00	2.00	2.50	3.25	0.00	0	83	83	12.75
Prevention Activities	6.50	0.00	5.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0	24	24	17.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault	14.50	7.00	0.00	0.00	5.00	0.00	10.25	0.00	1.00	0.00	0.00	0.00	0.00	0.00	4.25	3.50	18	21	39	45.50
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault Hotline	5.00	0.00	0.00	1.00	1.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00	0	0	0	18.00
Survivors of Homicide	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	2	2	3.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Services	14.25	0.00	0.00	0.00	5.00	2.00	6.25	2.75	2.75	2.75	0.00	0.00	0.00	0.00	0.00	2.00	11	19	30	37.75
Total New Clients	53	9	5	5	14	3	18	3	5	3	3	9	1	0	9	10				150
Total Unduplicated Clients	117	20	11	1	22	7	44	8	28	3	0	10	27	11	57	17				383
Total Clients	170	29	16	6	36	10	62	11	33	6	3	19	28	11	66	27				533
TOTAL (Units)	232.40	39.25	24.50	1.50	61.75	15.25	91.75	16.50	34.00	11.75	8.00	31.75	7.75	8.75	53.75	191.75	150	372	522	830.40

Independence House
June 2021 FY 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	19.75	3.00	7.00	2.50	4.50	3.00	28.00	0.00	12.00	1.50	0.00	9.25	2.00	0.50	10.75	8.00	48	67	115	111.75
258E-Harrassment Order	3.50	2.00	6.00	0.00	2.00	2.00	4.50	0.00	1.00	2.50	0.00	0.00	0.00	0.00	1.50	6.50	15	12	27	31.50
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Children Exposed to DV	14.50	2.75	7.00	0.00	2.75	0.50	5.25	0.00	1.75	0.00	0.00	0.00	1.00	0.00	11.00	0.00	2	32	34	46.50
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Hotline	32.00	2.00	2.00	0.00	7.00	0.00	4.00	1.00	2.00	0.00	0.00	1.00	0.00	0.00	1.00	49.00	0	0	0	101.00
Domestic Violence Services	118.00	24.25	4.75	5.00	28.00	5.00	39.25	16.75	15.50	2.50	0.00	20.50	2.25	8.75	20.50	22.75	63	145	208	333.75
Food Pantry	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0	0	0	4.00
Housing Stabilization	10.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	4	4	25.00
Medical Advocacy	0.00	0.00	0.00	0.00	0.00	0.00	3.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1	0	1	3.75
Other Calls	31.00	1.00	2.00	0.00	0.00	0.00	0.00	2.00	1.00	0.00	0.00	1.00	0.00	0.00	2.00	55.00	0	0	0	95.00
Outreach/ Education	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	1.50	0.00	0	51	51	6.00
Prevention Activities	8.00	0.00	1.00	0.00	1.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	3.50	0.00	0	97	97	15.00
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault	13.75	10.75	0.00	2.50	4.50	0.00	10.00	0.00	1.25	0.00	0.00	0.00	1.25	0.00	5.00	3.75	10	21	31	52.75
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault Hotline	16.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	1.00	0.00	0.00	1.00	4.00	0	0	0	23.00
Survivors of Homicide	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	2	2	6.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Services	16.25	0.00	1.00	1.75	7.25	0.25	5.25	2.00	3.75	0.50	0.00	0.00	0.00	0.00	0.75	0.00	6	16	22	38.75
Total New Clients	33	12	8	5	14	4	19	4	7	2	0	10	3	1	11	13				146
Total Unduplicated Clients	197	21	15	2	24	8	51	12	18	4	0	11	5	2	86	17				473
Total Clients	230	33	23	7	38	12	70	16	25	6	0	21	8	3	97	30				619
TOTAL (Units)	291.75	45.75	45.75	11.75	57.00	10.75	100.00	23.75	43.25	7.00	0.00	32.75	6.50	9.25	59.50	149.00	145	447	592	893.75

Independence House
Fourth Quarter
April - June 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	47.75	22.00	12.00	4.50	18.50	6.00	52.00	11.00	26.00	1.50	8.00	26.25	2.00	0.50	30.75	22.00	153.00	128.00	281	290.75
258E-Harrassment Order	9.50	7.00	8.00	0.00	8.00	4.00	6.50	3.00	1.00	2.50	6.00	1.00	0.00	0.00	2.50	7.50	36.00	22.00	58	66.50
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Children Exposed to DV	48.50	12.75	8.75	0.00	11.75	3.00	15.75	2.00	10.50	0.00	0.00	5.25	7.75	7.00	36.75	0.00	13.00	105.00	118	169.75
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Hotline	69.00	6.00	3.00	0.00	17.00	0.00	17.00	7.00	3.00	3.00	0.00	8.00	0.00	1.00	6.00	155.00	0.00	0.00	0	295.00
Domestic Violence Services	325.00	59.50	9.25	6.50	76.50	31.25	156.25	31.00	51.50	12.50	0.00	49.75	8.50	20.25	77.50	75.50	148.00	439.00	587	990.75
Food Pantry	4.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	6.00	6	7.00
Housing Stabilization	31.00	0.00	37.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12.00	12	68.25
Medical Advocacy	6.15	0.00	0.00	0.00	0.00	0.00	3.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	4.00	0.00	4	15.90
Other Calls	56.00	2.00	5.00	0.00	3.00	0.00	3.00	2.00	2.00	2.00	1.00	2.00	0.00	0.00	4.00	181.00	0.00	0.00	0	263.00
Outreach/ Education	18.50	0.00	0.00	0.00	0.00	1.50	0.00	3.00	2.00	0.00	4.00	0.00	2.00	4.50	10.25	0.00	0.00	407.00	407	45.75
Prevention Activities	15.50	0.00	6.00	0.00	6.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	4.50	0.00	0.00	193.00	193	33.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault	33.25	19.00	2.25	2.50	9.50	0.00	23.75	3.25	2.25	0.00	0.00	0.00	1.25	0.00	58.75	15.25	33.00	64.00	97	171.00
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault Hotline	25.00	2.00	1.00	1.00	1.00	0.00	6.00	0.00	1.00	0.00	0.00	1.00	0.00	0.00	1.00	22.00	0.00	0.00	0	61.00
Survivors of Homicide	5.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	6	13.25
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Teen Services	38.25	0.00	1.00	1.75	16.00	2.25	25.25	13.25	10.00	6.00	0.00	0.00	0.00	0.00	1.75	2.00	24.00	52.00	76	117.50
Total New Clients	105.00	12.00	4.00	8.00	19.00	11.00	48.00	14.00	12.00	4.00	2.00	18.00	2.00	5.00	40.00	22.00				326
Total Unduplicated Clients	375.00	51.00	72.00	3.00	55.00	25.00	138.00	27.00	60.00	17.00	1.00	40.00	12.00	27.00	203.00	66.00				1172
Total Clients	480	63	76	11	74	36	186	41	72	21	3	58	14	32	243	88				1498
TOTAL (Units)	732.65	130.25	95.50	16.25	167.25	48.00	309.25	77.00	117.25	27.50	19.00	93.25	21.50	33.25	234.75	486.25	411	1428	1845	2608.90

Independence House

Annual - July 2020 - June 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	279.25	48.00	40.25	15.00	53.50	34.75	117.00	37.50	45.50	30.75	15.75	60.75	5.25	6.00	104.00	111.65	519.00	623.00	1142	1004.90
258E-Harrassment Order	48.50	16.50	10.50	3.75	23.25	9.50	20.25	6.25	6.25	4.00	8.75	14.75	0.00	0.75	19.75	10.50	116.00	103.00	219	203.25
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Children Exposed to DV	163.50	50.75	39.50	0.25	41.75	25.50	112.50	9.50	66.00	11.75	0.00	38.75	28.00	12.00	93.00	32.50	81.00	286.00	367	725.25
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Group	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	2	4.00
Domestic Violence Hotline	286.00	28.00	11.00	5.00	45.00	5.00	78.00	22.00	20.00	11.00	8.00	25.00	3.00	3.00	46.00	547.00	0.00	0.00	0	1143.00
Domestic Violence Services	1404.00	142.25	108.50	53.50	239.75	103.00	766.25	117.25	283.25	29.00	4.50	235.25	34.75	59.75	395.00	263.00	626.00	1635.50	2262	4239.00
Food Pantry	22.00	2.00	3.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	52.00	52	36.00
Housing Stabilization	90.00	16.50	105.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00	63.00	76	211.50
Medical Advocacy	8.15	0.00	0.00	0.00	0.00	0.00	4.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.00	8.00	0.00	8	19.90
Other Calls	172.00	4.00	8.00	4.00	7.00	0.00	14.00	6.00	5.00	3.00	2.00	7.00	1.00	0.00	18.00	368.00	0.00	0.00	0	619.00
Outreach/ Education	50.00	0.00	0.00	0.00	1.50	1.50	0.50	10.25	3.50	0.00	9.00	1.50	2.00	12.50	30.00	1.50	0.00	1031.00	1031	123.75
Prevention Activities	55.50	0.00	18.50	0.00	6.00	0.00	1.00	5.50	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00	453.00	453	94.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault	145.25	52.25	28.50	2.50	26.50	0.25	114.50	9.25	25.25	0.50	2.75	20.00	7.00	14.75	139.00	72.75	124.00	266.00	390	661.00
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault Hotline	109.00	7.00	12.00	1.00	7.00	1.00	33.00	7.00	4.00	1.00	3.00	6.00	0.00	3.00	12.00	140.00	0.00	0.00	0	346.00
Survivors of Homicide	28.75	0.00	0.00	1.00	0.00	0.00	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	20.00	21	49.75
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Teen Services	168.75	31.00	22.25	4.00	38.50	18.00	118.25	47.75	59.00	20.25	3.25	13.25	0.00	3.50	53.75	17.25	81.00	251.00	332	618.75
Total New Clients	449.00	45.00	47.00	26.00	90.00	36.00	262.00	50.00	65.00	30.00	13.00	80.00	12.00	17.00	164.00	102.00				1488
Total Unduplicated Clients	1293.00	156.00	243.00	18.00	191.00	72.00	539.00	105.00	250.00	48.00	7.00	176.00	34.00	80.00	631.00	257.00				4100
Total Clients	1742	201	290	44	281	108	801	155	315	78	20	256	46	97	795	359				5588
TOTAL (Units)	3034.65	398.25	407.00	90.00	494.75	198.50	1380.00	278.25	532.75	111.25	57.00	422.25	81.00	115.25	927.50	1571.15	1571	4732	6355	10099.55

THE MBTA
ADVISORY BOARD

July 23, 2021

Chairperson Peter J. Meier
Select Board Chair
Town of Bourne
24 Perry Street
Bourne MA, 00

AB 7-26-21

Dear Chairperson Meier:

The MBTA Advisory Board is authorized by and organized under M.G.L. c. 161A, § 7A. This legislation names the Chief Executive Officer (CEO) of the 176 cities and towns in the MBTA Service District as a member of the MBTA Advisory Board. Members are also authorized to appoint a designee to act for them, with full voting rights on behalf of their city or town.

Our records indicate that Chairperson Peter J. Meier is the CEO of the Town of Bourne, and that Glenn Cannon is the authorized designee of Bourne.

Please submit a letter on municipal letterhead confirming that the above is accurate or to correct our records. More information is available at https://mbtaadvisoryboard.org. Thank you for your attention to this matter.

Sincerely,

/s/

Brian Kane
Executive Director
617-680-9144 (cell)

BOURNE BD OF SELECTMEN
RCVD 2021 JUL 26 AM10:32