

Board of Selectmen Meeting Notice AGENDA



Date
August 16, 2022

Time
7:00 PM

Location
Bourne Veterans' Community Building – Rm 2
239 Main St., Buzzards Bay
Or virtually (see information below)

Note this Zoom videoconference meeting is being televised, streamed or recorded by Bourne TV.

Zoom Meeting ID: 842 2895 2329

Password: 183128

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 PM Call Public Session to Order in Open Session

1. Moment of Silence to recognize our Troops and our public safety personnel
2. Salute to the Flag
3. Vision: Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
4. Mission: Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
5. Public Comment on Non-Agenda Items - Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
6. Appointments and Licenses
 - a. 7:05 p.m. Pole Hearing –Eversource to install underground cables on Wings Neck Road to relocate electric service at 134-136 Wings Neck road
 - b. 7:05 p.m. Pole Hearing- Continuation of Canal Street Pole Hearing from 7/26/2022 meeting
 - c. Discussion and possible vote to appointment election workers
 - d. Discussion and possible vote to appoint M. McWilliams to the Human Services Committee
7. Selectmen's Business
 - a. Discussion and possible vote to approve the request of the Brain Injury Association for a fundraiser walk at Buzzards Bay Park - 9.10.22
 - b. Update from Stephen Mealy – Charter Committee
 - c. Discussion and possible vote to approve the Warrant for 2022 State Primary Election

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2022 AUG 12 AM 11:05
TOWN CLERK BOURNE

- d. Discussion and possible vote to accept the donation of a historical map on behalf of the Community Preservation Committee
- e. Discussion and possible vote to accept a donation to the Library
- f. Discussion and possible vote to allow banner across Main St. Buzzards Bay for Canal Day
- g. Continued discussion - request per *Temporary Repairs to Private Ways General Bylaw 3.1.28* for Lakewood Road in Sagamore Beach.
- h. Update on proposed intersection improvements – Shore Road at Barlow’s Landing Road.
- i. Investment Grade Audit & performance contracting update from Trane (ESCO).
- j. Update - ARPA funds - \$857,391 from Co. and \$2,068,450 direct allocation
 - i. Barnstable County – 2 ambulances – \$750,276 approved & under contract
 - ii. Barnstable County – school IT upgrade - \$107,115 request
 - iii. Town of Bourne – sewer manhole project – \$496,500 bid price
 - iv. Town of Bourne – low pressure system upgrades - \$700,000 allowance request
 - v. Town of Bourne – IT upgrades - \$500,000 allowance request
 - vi. Town of Bourne – capital plan offset - \$371,950 request.

8. Town Administrator Report

- a. Election polling location update
- b. South Side Fire Station OPM update

9. Minutes: 5/24/22, 5/31/22, 6/7/22

10. Correspondence

11. Committee Reports

12. Other Business

13. Upcoming meetings-

8/23 – Grow Smart presentation

9/13 – regular meeting

14. Adjourn

**Board of Selectmen
Minutes of Tuesday, August 16, 2022
Bourne Veterans' Community Center – Rm 2
Buzzards Bay, MA
Or virtually (see information below)**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
Jared MacDonald, Vice Chair
Melissa Ferretti, Clerk
Judith MacLeod Froman
Mary Jane Mastrangelo

Others: Barry Johnson, Michael Rausch, Karen Johnson, Stephen Mealy, Shawn Patterson, Margot Schoenfelder, Bob Dwyer, Sue Baracchini, Phil Austin, Elmer Clegg, Morgan Perras, Jordan Geist, Erica Flemming (virtual), Dr. Kerri Anne Quinlan-Zhou (virtual), Atul Gupta (virtual), Karen DiMeglio (virtual), Rick Selby (virtual), and Christopher Oliver (virtual).

Note this meeting is being televised, streamed, or recorded by Bourne TV.

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TOWN CLERK BOURNE

2022 SEP 14 AM 11:01

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6. Appointments and Licenses

- a. **7:05 PM Pole Hearing – Eversource to install underground cables on Wings Neck Road to relocate electric service at 134-136 Wings Neck Road.**
- b. **7:05 PM Pole Hearing – Continuation of Canal Street Pole Hearing from 7/26/22 meeting.**
- c. **Discussion and possible vote to appoint election workers.**
- d. **Discussion and possible vote to appoint M. McWilliams to the Human Services Committee.**

Chair Meier said that they would start with item 6.c because it is too early for items 6.a and 6.b.

6.c. Discussion and possible vote to appoint election workers.

Town Clerk, Barry Johnson, said that he had provided the Board with 6 additional names of individuals who are seeking appointments as election workers.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to appoint Election Workers for the period of July 1, 2022 – June 30, 2023, as presented by the Town Clerk.

Vote: 5-0-0.

6.d. Discussion and possible vote to appoint M. McWilliams to the Human Services Committee.

Town Administrator Marlene McCollem said that everything is in order.

Voted: Jared MacDonald moved, and Judith Froman seconded to appoint Meghan McWilliams to the Human Services Committee for a 3-year term, expiring June 30, 2025.

Vote: 5-0-0.

6.a. 7:05 PM Pole Hearing – Eversource to install underground cables on Wings Neck Road to relocate electric service at 134-136 Wings Neck Road.

Karen Johnson said she is at this meeting on behalf of Eversource and they are requesting permission to install underground service to relocate the existing overhead service for 134 – 136 Wings Neck Road in Bourne. Ms. McCollem said that the hearing was posted and advertised, but the notice did not make it in the packet for the Board. Chair Meier looked up the notice on the Bourne Enterprise website and he read it aloud.

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to approve the petition of Eversource to allow the installation of underground cables to relocate electric service at 134-136 Wings Neck Rd.

Roll Call Vote: Mary Jane Mastrangelo – yes, Melissa Ferretti – yes, Chair Meier – yes, Jared MacDonald -yes, Judith Froman – yes.

Vote: 5-0-0.

6.b. 7:05 PM Pole Hearing – Continuation of Canal Street Pole Hearing from 7/26/22 meeting.

This item was disregarded as it was voted at the previous meeting.

6.c. Discussion and possible vote to appoint election workers.

Discussed earlier.

6.d. Discussion and possible vote to appoint M. McWilliams to the Human Services Committee.

Discussed earlier.

7. Selectmen's Business

- a. Discussion and possible vote to approve the request of the Brain Injury Association for a fundraiser walk at Buzzards Bay Park – 9.10.22.
- b. Update from Stephen Mealy – Charter Committee.
- c. Discussion and possible vote to approve the Warrant for the 2022 State Primary Election.
- d. Discussion and possible vote to accept the donation of a historical map on behalf of the Community Preservation Committee.
- e. Discussion and possible vote to accept a donation to the library.
- f. Discussion and possible vote to allow banner across Main St., Buzzards Bay, for Canal Day.
- g. Continued discussion – request per *Temporary Repairs to Private Ways General Bylaw 3.1.28* for Lakewood Road in Sagamore Beach.
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 - v. Town of Bourne – IT upgrades - \$500,000 allowance request.
 - vi. Town of Bourne – capital plan offset - \$371,950 request.

7.a. Discussion and possible vote to approve the request of the Brain Injury Association for a fundraiser walk at Buzzards Bay Park – 9.10.22.

Ms. McCollem said that everything is in order.

Voted: Melissa Ferretti moved, and Jared MacDonald seconded to approve the application of Brain Injury Association of Massachusetts, Kelly Buttiglieri, organizer, for a fundraiser and awareness campaign on September 10, 2022, at the Buzzards Bay Park, as presented.

Ms. Froman asked about the staking down of tents. Ms. McCollem said that that request is on Army Corps property, and that is what the Special Event permit from the Army Corps is for.

Vote: 5-0-0.

7.b. Update from Stephen Mealy – Charter Committee.

Stephen Mealy, Chairman of the 2020 Charter Review Committee, gave the final update and report of the committee's process. He said that a Charter Review Committee is required to be formed every five years according to Bourne's Charter. He gave an overview of the review by this current Committee and the changes that they incorporated. He said that Bourne's Charter currently awaits a final vote of the legislature.

Mr. Mealy said the 2020 review process is contained in two volumes that he is handing over to the Board of Selectmen this evening, along with the copies of agendas and minutes from each of their 30 meetings. Mr. Mealy also recognized all the members of the 2020 Charter Review Committee and said they were outstanding with their preparation for meetings and contributions.

7.c. Discussion and possible vote to approve the Warrant for the 2022 State Primary Election.

Barry Johnson presented an overview of the precincts that will be run in this year's State Primary Election which will be held on September 6th.

Voted: Judith Froman moved, and Mary Jane Mastrangelo seconded to execute the Election Warrant for the 2022 State Primary on September 6, 2022, from 7 AM to 8 PM, as provided by the Secretary of the Commonwealth.

Vote: 5-0-0.

7.d. Discussion and possible vote to accept the donation of a historical map on behalf of the Community Preservation Committee.

Barry Johnson also is the Chair of the Community Preservation Committee. He explained how the donation of this historical map came about and he wanted to thank Larry and Brenda Weston of Buzzards Bay, publicly. He said that they are the original people that came to him to get the donation started. He also said that David Dimmick of Cataumet had a map also that he would like to donate to the Town. Mr. Johnson said that Ms. McCollem suggested to him that the map be authenticated. He said that the map was sent to a place in Dennis in which they said that the map is a copy of the original map.

Voted: Mary Jane Mastrangelo moved, and Judith Froman seconded to accept a donation of an 1857 Walling Map on behalf of the Town of Bourne and the Community Preservation Committee from Mr. David Dimmick for historical archival purposes.

Vote: 5-0-0.

7.e. Discussion and possible vote to accept a donation to the library.

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to accept a donation in the amount of \$5,031 on behalf of the Jonathan Bourne Library from Mr. Brad Johnson to be used for books and programming.

Vote: 5-0-0.

7.f. Discussion and possible vote to allow banner across Main St., Buzzards Bay, for Canal Day.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve the request of the Cape Cod Canal Region Chamber of Commerce to place a banner across Main Street for Canal Day, the banner to be installed by the Bourne DPW.

Vote: 5-0-0.

7.g. Continued discussion – request per *Temporary Repairs to Private Ways General Bylaw 3.1.28* for Lakewood Road in Sagamore Beach.

Ms. McCollem said that there are people getting lost along the way trying to log on via Zoom, and she would like to make sure the correct information gets out to those people. She said the meeting id number is 869 5775 5505 The password is 529740. She said that the agenda is not correct.

Shelby Feid, of 25 Lakewood Rd., said that the group from Lakewood Road does not want to move forward, and they would like to defer because they still have a lot of questions, and they want to look into paying for it privately rather than through the Town.

Voted: Mary Jane Mastrangelo moved, and Judith Froman seconded to take no action at this time.

Vote: 5-0-0.

7.h. Update on proposed intersection improvements – Shore Road at Barlow's Landing Road.

Margot Schoenfelder, Environmental Partners, said they presented this project in February at the conceptual design phase, and since then they have taken feedback from the public and have advanced through preliminary design. She provided an update on where the project is now. She said the purpose of the project is to improve pedestrian accommodations, address safety deficiencies and the high crash rate, remove excess pavement, and improve circulation and delineation for abutting businesses.

Ms. Schoenfelder show a slide presentation about the project at the Shore Road at Barlow's Landing intersection. She said they are proposing to implement a four-way stop control at the intersection. She said that new formalized pedestrian accommodations are being proposed at the intersection and the western side of Shore Road. She said they are currently proposing to maintain the existing sidewalk on Village Way so people can continue to use that route. The Village Way approach to Shore Road will be teed up so it will be easier to see oncoming traffic. She said that the Corner Café parking lot will be reconfigured so that vehicles will access the lot further away from the intersection.

Ms. Schoenfelder said the preliminary cost of the project is projected to be 1.35 million.

Bob Dwyer, President of the Pocasset Village Association, said that there was a Zoom meeting held for the residents after the February presentation to the Board. He said that there was not a consensus in the group, although they do have some suggestions. He talked about feedback that he has received from residents regarding the new proposed improvements.

Sue Baracchini said she attended both meetings in February and in the Spring about this intersection project, and she is pleased that they were heard about keeping the sidewalk on Village Way. She also said that she feels that this project is overpriced and over-engineered. She gave some suggestions on what she felt could help the intersection. She said that there are many signs that need to be replaced. There was some discussion about the parking lots at the businesses in the intersection.

Ms. McCollem said that after the previous conversation about this intersection, they had thought about putting this project on the TIP for funding, but to meet MassDOT's design standards for TIP funding, this would be a significantly bigger project and would have a detrimental impact on the character of the intersection.

Phil Austin, of Pocasset, said that he is opposed to a four-way stop at this intersection, as he feels it just needs some tree trimming and/or trees being removed.

Elmer Clegg of Pocasset said that he was in favor of this project essentially as presented and he personally endorses that position. He said that the four-way stop for the long term is the right solution. He also wanted to compliment the work that has been done by the consultants.

Melissa Ferretti added that she works near the intersection on Barlow's Landing, and there is a large amount of foot traffic at the intersection. Mary Jane Mastrangelo said that she was glad to see that the sidewalk on Village Way was kept. She also said it wasn't clear about the \$400,000. that was coming from Complete Streets.

Ms. McCollem said that \$400,000. would be the maximum and they would apply to the State to use that \$400,000. She said that if the project moves forward, the full amount should be borrowed, whatever they would be successful on with Complete Streets, would lower the necessary borrowing.

Ms. Mastrangelo also wanted clarification on public funds on private land, regarding the parking lots. There was some discussion about restoring the parking lot once dismantled. Shawn Patterson, DPW Director, said that he has lived in Pocasset his whole life and he said that he has listened to many people about this intersection, and he feels the biggest problem with the intersection is that people do not obey the speed limits. He said that he feels if money is to be spent that it should be done the right way, and he feels that the improvements that have been presented are the best option. Ms. Mastrangelo added that she thinks this project should go before the Capital Outlay Committee.

Mr. MacDonald said that the four-way stop is the safest option because it gives drivers a chance to think and see where they are going. He said he agrees with the current plan. Ms. Froman recently observed a pedestrian almost getting hit by cars that stopped, then continued to go while the pedestrian was still in the crosswalk. She said that this is the time to do this right.

Voted: Mary Jane Mastrangelo moved, and Judith Froman seconded to refer the project to the Capital Outlay Committee for the recommendation of placing it on the Capital Plan and for possible funding at the 2022 Fall Special Town Meeting.

Vote: 5-0-0.

7.i. Investment Grade Audit & performance contracting update from Trane (ESCO).

Morgan Perras said she was at the meeting on behalf of Trane, and that she was there with colleagues in person and on Zoom. She said that they were there to discuss the Town of Bourne's Comprehensive Energy Management Services Project for Municipal and School Buildings and Facilities.

Ms. McCollem said that she, the School Department, and Finance have been working with Morgan Perras and her team on this project. She said there has been a lot of good discussion regarding what the priorities are and how the tool works. At this meeting, they want to introduce it to the Board and the public. This is the first draft and there will be changes made along the way.

Ms. Perras showed a slide presentation explaining the reason for this project, what performance contracting is, and the project that they are proposing with the phase 1 draft. She said that the reason why is because Bourne has years of deferred maintenance in its buildings, which causes a spiral effect, in which the Town does what it can with the budget, and it never is fully able to comprehensively maintain the buildings altogether, and that is what this plan does. She said that what the spiral does is creates growing capital needs.

Ms. Perras said that in addition to the building needs, Bourne also would like to green their facilities by reducing energy consumption and demand and by creating a positive Indoor Environmental Quality (IEQ). She said that their performance contracting, specifically in Massachusetts, is a very well-established procurement and contracting method.

Ms. Perras explained the streamlined process that would all be executed by Trane. She said that they hope to get the project on the warrant of the Town Meeting for this October. She said that the proposed project will drop energy spending by 30% and that 30% savings would be used to pay the project off in 20 years. She explained what items they are proposing to work on first and what would be worked on in the future. Some of the items that they recommended first are part of the roof at the high school, the ventilators at the high school, the boiler at the Town Hall, and the chiller at the Bourne Library.

Ms. Perras said that Bourne's capital investment would be \$724,000.00. She talked about the rebates, the contract term of 20 years, and the borrowing rate of 5.25%. She said that the project is 72% paid for using guaranteed energy savings, which means that Trane is contractually obligated to stick to these energy savings and if they don't make them then they would write a shortfall check. Ms. Perras closed her presentation by saying that the 3 main benefits to the community are fiscal, by receiving 5 million in self-funding facility updates, social for the air quality in the schools and municipal buildings, and environmental for the measurable reduction in utility consumption and emissions.

Chair Meier wanted to know if the Community Center was included in this project, and Ms. McCollem said that the first pass of the project does include some work for the Community Center Building, as well as the library, Town Hall, some fire stations, and some schools.

Ms. McCollem said that this project helps the Town in a comprehensive way so that not every project would need to go out for bid, and it would help with labor issues. She also said that she and Erica Flemming, the Finance Director for the Town of Bourne, met with financial advisers and she said that the Board and they would like the Board of Selectmen to consider their appetite for tax-exempt long-term leasing because they might be able to get better interest rates going with a lease option rather than a bonding option. Ms. Flemming explained the leasing option. There was a discussion about leasing and about energy consumption.

Ms. McCollem said that this PowerPoint presentation is online.

7.j. Update – ARPA Funds - \$857,391 from Co. and \$2,068,450 direct allocation.

Ms. McCollem said that Barnstable County has some restrictions on their funding, so the Town must be a little more selective in what they can apply to the County for that allocation. The two ambulances were successful with the County, and they paid upfront for them, and the Town should have them in the Spring.

Ms. McCollem said she would like to apply for the school's IT upgrade as the next priority for the County ARPA money. Christopher Oliver, Director of IT for the schools, gave the details of what the funds would be used for the IT upgrades. He said that most of the money would go for an infrastructure upgrade, specifically the server environment.

- i. Barnstable County – 2 ambulances - \$750,276 approved & under contract.**
- ii. Barnstable County – school IT upgrade - \$107,115 request.**
- iii. Town of Bourne – sewer manhole project - \$496,500 bid price.**
- iv. Town of Bourne – low-pressure system upgrades - \$700,000 allowance request.**
- v. Town of Bourne – IT upgrades - \$500,000 allowance request.**
- vi. Town of Bourne – capital plan offset - \$371,950 request.**

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to designate IT infrastructure & security as a priority use of ARPA funds, and to direct the Town Administrator to apply for \$107,115 in Barnstable County ARPA funds to offset the costs of upgrading the IT infrastructure at the Bourne Public Schools.

Vote: 5-0-0.

Ms. McCollem said that using the direct allocation, they opened the bids for the sewer manhole project, and they came in at \$496,500., which is a firm price that ARPA will be used to cover these costs. She is holding an allowance of \$700,000. of ARPA funds for the low-pressure upgrade project, so once the manholes are underway, they will get started on this project. She also wants \$500,000. of ARPA funds for IT upgrades, to continue to build up the IT infrastructure. She also said that with the remaining funds of \$308,253. she would like to use these funds to offset some capital plans funding.

8. Town Administrator Report

- a. Election polling location update.**
- b. South Side Fire Station OPM Update.**

8.a. Election polling location update.

Ms. McCollem said that they did meet about using the Middle School as a polling place during a school day, and there will be a physical barrier and a police officer in place.

8.b. South Side Fire Station OPM Update.

Ms. McCollem said that she has received the cost proposal for the OPM for the South Side Fire Station and they are in negotiations presently.

Ms. McCollem also said that regarding 34 Diandy Road, a tax-taking property, the Appeals Court has ruled in favor of the Town, and there is a further appeal period of 21 days.

9. Minutes: 5/24/22, 5/31/22, 6/7/22.

Voted: Melissa Ferretti moved, and Judith Froman seconded to approve the minutes of May 24th, May 31st, and June 7th, 2022, as presented in the packet.

Vote: 5-0-0.

10. Correspondence

Clerk Melissa Ferretti read aloud the correspondence:

- 4 Letters from DEP.
- Xfinity channel updates.
- TMDL letter to the Selectmen.
- Email from N. Coleman regarding trash pickup for condos.
- Community Center Outdoor Recreation Re-design flyer.
- Community Center Outdoor Skate Park flyer.

These are all on the Town's website.

Chair Meier said that the email from N. Coleman regarding trash pickup is that the sender wants to know why they don't pick up trash for condos in Town. He is asking for a cost-benefit analysis for justification. Ms. Mastrangelo said that this should be a future agenda item. Chair Meier said that they will add it as a future agenda item when the staff is ready to bring it forward.

Ms. Mastrangelo also said that she would like the concern of the TDML letter as a future agenda item at either a Board of Selectmen meeting or a Sewer Commissioners meeting.

11. Committee Reports

Ms. Froman said that she attended a Roadway Safety meeting last week, and people are starting to get the idea that they can start to put things forward. She said they now have a tracking system and there were several items brought forward.

Ms. Ferretti said she attend her first Joint Base Cape Cod meeting and she said it was mostly an introduction for her and she was able to meet most of the people and about the work that they have done to try to build better relationships with the public and keeping everyone in line with what they are working on.

Ms. Froman said that she has a Community Engagements Committee meeting tomorrow and they are in the process of editing the application which will come before the Select Board for review.

12. Other Business – None.

13. Upcoming Meetings

- **8/23 – Grow Smart presentation**
- **9/13 – regular meeting**

14. Adjourn

Voted: Jared MacDonald moved, and Judith Froman seconded to adjourn.

Vote: 5-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 9:43 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary



BOURNE BD OF SELECTMEN
ROAD 2022 JUL 6 AM 9:41

273 Summer Street, Plymouth, MA 02360

July 1, 2022

Chairman
Board of Selectmen
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

Dear Sir,

Enclosed you will find one (1) Petition covering the installation of one handhole, conduit and underground cable in Wings-Neck Road, Bourne, MA. This construction is necessary to relocate the electric service at 134-136 Wings-Neck Road from overhead to underground.

The notice to abutters and hearing will be required.

Favorable action on the part of the Selectmen will be greatly appreciated.

Very truly yours,

A handwritten signature in black ink, appearing to read "Karen Johnson", written over a horizontal line.

Karen Johnson
Right of Way Agent

enc.

**PETITION FOR
UNDERGROUND CABLE AND CONDUIT LOCATIONS**

Bourne, Massachusetts, **July 1, 2022**

TO BOARD OF SELECTMEN FOR THE TOWN OF BOURNE, MASSACHUSETTS

NSTAR ELECTRIC COMPANY (d/b/a Eversource Energy)

W/O#5043625

requests permission to locate underground cables, conduits, manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:

Wings-Neck Road

**Underground Cable and Conduit
location – Install 1-3" PVC Conduit**

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to install and maintain underground cables, conduits, and manholes, together with such sustaining and protecting fixtures as it may find necessary, said underground cables, conduits, and manholes to be installed substantially in accordance with the plan filed herewith marked **Plan No. 5043625, dated June 25, 2022**

NSTAR ELECTRIC COMPANY (d/b/a Eversource Energy)

By *Karen Johnson*
Karen Johnson, Right of Way Agent

FORM OF ORDER FOR UNDERGROUND CABLE AND CONDUIT LOCATIONS

IN BOARD OF SELECTMEN FOR THE TOWN OF BOURNE, MASSACHUSETTS

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED THAT THE:

NSTAR ELECTRIC COMPANY (d/b/a Eversource Energy)

W/O# 5043625

be and they are hereby granted a location for and permission to install and maintain underground cables, Conduits and manholes, together with such sustaining or protecting fixtures as said company may deem necessary, in, under, along and across the public way or ways hereinafter referred to, as requested in petition of said company.

All construction under this order shall be in accordance with the following conditions:

Cables, conduits, and manholes shall be installed substantially at the point indicated upon the plan marked -- **Plan No. 5043625 dated June 25, 2022.** The following are the public ways or parts of ways under, along and across which the cables above referred to may be installed under this order.

Wings-Neck Road

**Underground Cable and Conduit
location – Install 1-3" PVC Conduit**

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Bourne, Massachusetts held on the _____ day of _____ 2022.

Clerk of Selectmen.

Massachusetts

2022.

Received and entered in the records of location orders of the Town of _____
Book _____ Page _____.

Attest:

Town Clerk

We hereby certify that on _____ 2022, at _____ o'clock, _____ M ,

at _____ a public hearing was held on the petition of the

NSTAR ELECTRIC COMPANY (d/b/a Eversource Energy)

for permission to install and maintain the underground cables, conduits, manholes and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to install underground cables, conduits, manholes and fixtures under said order. And that thereupon said order was duly adopted.

Massachusetts.

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of _____, Massachusetts, on the _____ day of _____ 2022, and recorded with the records of location orders of said Town, Book _____, Page _____.

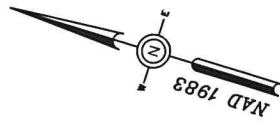
This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk.

Plan to accompany petition of EVERSOURCE ENERGY

To relocate existing service from overhead to underground @ pole 17/29A, mole under road with 3' shed 80 PVC duct sweep/riser, install HH at P.17/29 & connect duct to provide electric service to customer @ #134-136 WINGS-NECK RD.



37.4_27_0
136 WINGS NECK RD
BOURNE
N/F
DELUCA JEAN M

37.4_28_0
134 WINGS NECK RD
BOURNE
N/F
SELBY RICHARD W

37.4_29_0
132 WINGS NECK RD
BOURNE
N/F
MIELBYE MATTHEW P ETUX

CUSTOMER
HANDHOLE
17/29H-B

1-3" SCH. 80
PVC TL= 41'±

LEGEND

- Proposed Hand Hole
- Existing Hand Hole
- Proposed Conduit
- Existing Conduit
- Proposed Pole
- Existing Pole
- Pole with Riser
- Proposed Multitap
- Proposed Manhole



SCALE IN FEET

WINGS-NECK RD

LANDSCAPE AREA

17/29

PROPOSED
HANDHOLE
17/29H-A

996'± TO
KENWOOD RD

38.3_169_0
45-47 COVE LN
BOURNE
N/F
PELUSI FAITH R

NOT TO SCALE. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

Plan # 5043625

Ward #

Work Order # 5043625

Surveyed by: -

Research by: JC

Plotted by: LM

Proposed Structures: LM

Approved: A DEBENEDICTIS

P#

NSTAR EVERSOURCE
ELECTRIC
d/b/a

1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of WINGS-NECK RD

BOURNE

Showing PROPOSED CONDUIT & NEW HANDHOLE LOCATION


Scale 1"=20'

Date JUNE 25, 2022


SHEET 1 of 1

WO# 5043625
WINGS NECK RD
BOURNE, MA.


37.4_27_0
136 WINGS NECK RD
BOURNE
N/F



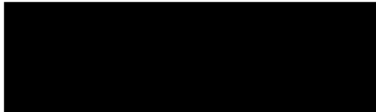
37.4_28_0
134 WINGS NECK RD
BOURNE
N/F



37.4_29_0
132 WINGS NECK RD
BOURNE
N/F



38.3_169_0
45-47 COVE LN
BOURNE
N/F



6.7.22



385 Myles Standish Blvd
Taunton, MA 02780

January 28, 2021

Town of Bourne
Bourne Town Hall
Attn: Board of Selectmen
24 Perry Avenue
Buzzards Bay, MA 02532-3441

Dear Selectmen,

Enclosed you will find petition# MA2020-52 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy, proposing to place new facility – Pole 149/5.5. Please present at your next Board meeting for usual course of action relative to granting.

This petition does require a hearing and notice to the abutters.

Sincerely,

A handwritten signature in black ink that reads "Daryl Crossman". The signature is written in a cursive, flowing style.

Verizon New England Inc.
Attn: Daryl Crossman – ROW
385 Myles Standish Blvd
Taunton, MA 02780

(774) 409-3191 – Taunton Office
(508) 398-5754 – South Yarmouth Office
daryl.crossman@verizon.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

January 28, 2021

To the Board of Selectmen

in **BOURNE**, Massachusetts

VERIZON NEW ENGLAND INC. and EVERSOURCE ENERGY COMPANY request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

One (1) New Pole

This petition proposes to place new - Pole 149/5.5 on the northeasterly side of Canal St approximately 22.5' south west of the center line of Canal St and 90' south easterly of pole 149/5 on Canal St.

This petition is necessary in order to place new pole for Eversource.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. No. **MA 2020-20** Dated **12/9/20**.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

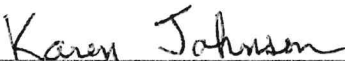
Your petitioners agree that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

VERIZON NEW ENGLAND INC.

By 
Rights of Way- Agent

Dated this 28 day of Jan, 2021.

EVSOURCE ENERGY COMPANY

By 
Manager - Rights of Way

Dated this 28 day of January, 2021.



PETITION PLAN

MUNICIPALITY

BOURNE

VZ N.E. Inc. No.

MA2020-52

1A4MK0V

VERIZON NEW ENGLAND INC. AND
NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY

DATE : DECEMBER 9, 2020

SHOWING

PROPOSED PLACEMENT OF ONE NEW JOINT OWNED POLE ON CANAL ST



3 HUNTERS BROOK ROAD
PARCEL ID: 11.0-35-0

HUNTERS BROOK ROAD

#0 HUNTERS BROOK ROAD
PARCEL ID: 11.2-1-0

#51-18 CANAL ST
PARCEL ID: 11.2-3-17

EXISTING
POLE 149/6

PROPOSED
POLE 149/5.5

EXISTING
POLE 149/5

CANAL STREET

#0 SCENIC HIGHWAY
PARCEL ID: 16.0-13-0

NOT TO SCALE

1 PUSH BRACE TO BE PLACED

LEGEND



PROPOSED NEW JOINTLY OWNED POLE
TO BE INSTALLED



EXISTING JOINTLY OWNED POLE TO REMAIN



EDGE OF PAVEMENT

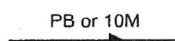


EDGE OF ROADWAY



PROPERTY LINE

PB or 10M



PROPOSED PUSH BRACE

ABUTTERS LIST

PARCEL ID
11.2-3-17
51-18 Canal Street



PARCEL ID
11.2-1-0
0 Hunters Brook Rd



PARCEL ID
11.0-35-0
3 Hunters Brook Rd



PARCEL ID
16.0-13-0
0 Scenic Highway

UNITED STATES OF AMERICA
U S ARMY CORPS OF ENGINEERS
PO Box 1555
Buzzards Bay, MA 02532-1555

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen of the Town of **BOURNE**, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that **VERIZON NEW ENGLAND INC.** and **NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies dated the **28th** day of **January, 2021**.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points indicated upon the plan marked-VZ N. E. Inc. No. **MA2020-52** Dated **12/9/2020** - filed with said petition.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles, which may be erected thereon under this order:

One (1) New Pole

This petition proposes to place new - Pole 149/5.5 on the northeasterly side of Canal St approximately 22.5' south west of the center line of Canal St and 90' south easterly of pole 149/5 on Canal St.

This petition is necessary in order to place new pole for Eversource.

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of **BOURNE**, Massachusetts held on the _____ day of _____ 202**1**.

Clerk of Selectmen

We hereby certify that on _____ 2022, at _____ o'clock _____ m., at the _____ a public hearing was held on the petition of the VERIZON NEW ENGLAND INC. and EVERSOURCE ENERGY COMPANY for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Selectmen of the Town of **BOURNE**, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of **BOURNE**, Massachusetts, on the _____ day of _____ 2022, and recorded with the records of location orders of said Town, Book _____, Page _____, this certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk



TOWN OF BOURNE

Office of the Town Clerk

MEMORANDUM

To: Members of the Board of Selectmen

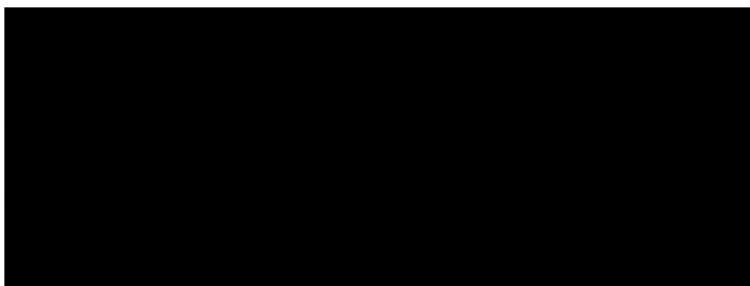
From: Barry H. Johnson, Town Clerk

Date: August 10, 2022

Re: Request to Appoint the following Persons as Election Workers until June 30, 2023

I am respectfully requesting that the Board appoint the following persons as Election Workers thru June 30, 2023:

1. Perry P. Davis:
2. Bayard Cornell:
3. Donald Mahoney:
4. Barbara Pacheco:
5. Robert S. Rand:
6. Myrajo Roenick:



Thank You for considering my request and if you need anything further...please contact me or Mary Fernandes, Assistant Town Clerk.

cc. Marlene McCollem, TADM

Mary Fernandes

Elise Vacaro

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: Meghan McWilliams **DATE:** August 3, 2022
ADDRESS: [REDACTED] **PRECINCT:** [REDACTED]
OCCUPATION: COA **TELEPHONE #** [REDACTED] **EMAIL:** [REDACTED]
BACKGROUND: Bourne resident, have worked for the Bourne Council on Aging for 12 years

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE – Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
X	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	TASK FORCE ON LOCAL POLLUTION/PHASE II STORMWATER MANAGEMENT COMMUNITY OVERSIGHT PROGRAM - membership shall consist of seven (7) members of the general public, at least two of whom, if possible, shall have a professional background in science, law or engineering.
	PRIVATE ROADS ACCEPTANCE - On an annual basis we will have to establish a prioritization process to see what roads will be brought before the town for consideration.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	STREET AND TRAFFIC – Look into the current street lighting.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)



EA-22-20

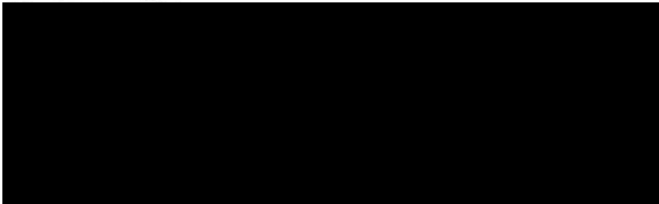
Use of Town Property Event Application

Status: Active

Date Created: Jul 28, 2022

Applicant

Kelly Buttiglieri



Primary Contact Information

Name

Kelly Buttiglieri

Business/Organization Name (if applicable)

Brain Injury Association of Massachusetts

Mailing Address

30 Lyman Street

Cell Phone No.



Email



Event Information

Organization/Individual Hosting the event

Brain Injury Association of Massachusetts

Type of Organization (LLC, non-profit)

Non profit

Type of Event (i.e. banquet/concert/fundraiser/party)

fundraiser and awareness campaign

Location of Event

Other

Other

Buzzards Bay Recreation Area

Date(s) of Event

Set up/Clean up Dates

September 10, 2022

Hours (start and end times)

7

Description of Event

Walking event, public awareness

Is event open to the public?

Yes

Will there be alcohol service/ on-premise consumption?

No

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen. A separate application and fee is required.

Will there be vendors?

No

No stakes are allowed at Buzzards Bay Park. No grills, propane tanks, space heaters, or smoking under tent. A clear exit and fire extinguisher is required. A separate tent application from the building department is required.

Use of Electricity/generators?

Yes

Will you require portable toilets?

Yes

Rules & Regulations

By checking this box, I have read and agree to Town of Bourne's rules & regulations



Hold Harmless Agreement

Signature

Nicole Godaire

07/27/2022

September 10, 2022

Total Attendance Expected

300

Will admission be charged?

No

Will there be food?

Yes

Describe type of food

fruits, water and granola bars

Will a tent be used?

No

Will you be holding a raffle?

No

Only a non profit organization who has been organized and functioning in the Commonwealth of Massachusetts for two years can hold a raffle. A separate Raffle Permit from the Clerk's Office is required.

If Yes for what purpose

speakers, music

Portable toilets are the responsibility of event organizer.

Signature

Signature

Nicole Godaire

07/28/2022

**EA-22-20****Use of Town Property Event Application****Status:** Active**Date Created:** Jul 28, 2022**Timeline**

Label	Status	Activated	Completed	Assignee	Due Date
✓ Application Content and Attachments	Complete	Jul 28, 2022 at 1:09 pm	Jul 29, 2022 at 9:05 am	Mary Rebello	-
✓ Town Planner Comments	Complete	Jul 29, 2022 at 9:05 am	Jul 29, 2022 at 9:17 am	Tracy Sullivan	-
✓ DNR Comments	Complete	Jul 29, 2022 at 9:05 am	Jul 29, 2022 at 9:25 am	Christopher Southwood	-
✓ Recreation Department Comments	Complete	Jul 29, 2022 at 9:05 am	Jul 29, 2022 at 9:51 am	Krissanne Caron	-
✓ Health Agent Comments	Complete	Jul 29, 2022 at 9:05 am	Jul 29, 2022 at 10:48 am	Kaitlyn Shea	-
✓ Fire Department Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 1, 2022 at 8:27 am	David Pelonzi	-
✓ Sewer Commissioner Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 1, 2022 at 8:37 am	Maria Simone	-
✓ Building Inspector Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 1, 2022 at 8:44 am	Ann Gutterson	-
✓ Engineering Department Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 3, 2022 at 9:59 am	Tim Lydon	-
✓ DPW Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 3, 2022 at 2:44 pm	Matthew Quinn	-
✓ Town Collector's Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 4, 2022 at 9:13 am	Town Collector	-
✓ Conservation Agent Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 4, 2022 at 6:15 pm	Stephanie Fitch	-
✓ Police Department Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 9, 2022 at 10:01 am	Brandon Esip	-
✓ Town Clerk's Comments	Complete	Jul 29, 2022 at 9:05 am	Aug 11, 2022 at 3:18 pm	Maria Simone	-
✓ Town Administrator's Comments	Complete	Aug 11, 2022 at 3:18 pm	Aug 11, 2022 at 3:19 pm	Maria Simone	-
✓ Board of Selectmen Vote	Active	Aug 11, 2022 at 3:19 pm	-	-	-
📄 Temporary Event Permit Issued	Inactive	-	-	-	-

SPECIAL EVENT PERMIT

U.S. ARMY CORPS of ENGINEERS
Cape Cod Canal Field Office
P.O. Box 1555
Buzzards Bay, MA 02532-1555
508-759-4431

23 May, 2022

You are hereby granted a special event permit for: **a walking/ Running event** on land administered by the U.S. Army Corps of Engineers at the **Cape Cod Canal** and is subject to the dates and times within.

Date of Event: Sept 10th 2022 (Saturday)

Location of Event: Buzzards Bay Recreation Area, North Service Road

Event Time(s): 9:30 a.m. - 2:00 p.m.

Issued To: Cythia Cardeli Special Events Coordinator Brain Injury Association of Massachusetts

This permit is revocable at will by the Corps of Engineers, and subject to the following conditions:

- a. For the purpose of this event, the individual to whom the permit is issued, shall be presumed ultimately responsible for all event operations. Unless proven otherwise, such presumption will be sufficient to issue a citation for the violation of rules and regulations applicable to the use of such facilities as provided in section 327.19(a) of Title 36 Code of Federal Regulations.
- b. An event coordinator shall be designated to handle planning and implementation of event logistics. For the purpose of this permit, the event coordinator may also be presumed responsible for event operations, unless proven otherwise.
- c. The exercise of privileges granted shall be in accordance with Title 36 regulations and subject to additional conditions deemed appropriate by the Cape Cod Canal Manager or Park Manager.
- d. Any property of the United States damaged or destroyed by the permittee shall be promptly repaired or replaced by the permittee to the satisfaction of the Canal Manager.
- e. The US Army Corps of Engineers shall not be responsible for damages to property or injuries to persons which may arise from or be incident to the exercise of the privileges granted and shall be held harmless from any and all such claims.
- f. The permittee shall exercise due care in the use of the premises so as not to adversely impact on environmental resources or normal recreational activities of the project.
- g. The event coordinator shall be responsible for ensuring that premises are restored to pre-event condition satisfactory to the Canal Manager upon completion of the special activity.
- h. In addition to Corps of Engineer regulations, permittee shall comply with all applicable State, County and Municipal laws, ordinances and regulations wherein the premises are located in the state of Massachusetts.
- i. Permission is granted to use the property for the event described and only on the dates and times indicated. Any additional request for use of Corps of Engineers administered property for special activities must be received at least 60 days in advance.

Special conditions are listed on the reverse side.

FOR THE DISTRICT ENGINEER:


Michele Breen
Park Manager
Cape Cod Canal

CF:
File (1110-2-1400a)
Rangers
MTC
Park Attendant (Buzzards Bay)

Special Conditions

COVID-19 Regulations

Permitting of this event is based on current Federal and State of Massachusetts guidance pertaining to COVID-19. As guidance changes, the permittee shall be prepared to adjust event conditions or cancel the event if necessary. The US Army Corps of Engineers reserves the right to modify or revoke this permit at any time due to Federal or State regulations and/or guidelines. All event attendees shall adhere to appropriate Covid-19 guidelines.

1. This event is scheduled as the Brain Injury Association of Massachusetts Walk to begin at the Buzzards Bay Recreation Area with use of the North Service Road. Walkers will proceed 1.5 miles on the service road to the Bourne Bridge and back. Approximately 500 participants are expected to attend.
2. 3-4 portable 12x12 popup tents may be erected in the vicinity of the picnic pavilion at Buzzards Bay Recreation Area. Tents must be properly staked down and shall be removed upon conclusion of the event. Tents should securely be staked to the ground.
3. All waste generated from the event must be removed by the permittee prior to conclusion of the event.
4. Temporary signs may be erected, provided they are removed at the conclusion of the event.
5. Any commercial activity including the selling or advertisement of any refreshments or products on government property is prohibited.
6. Spray painting or placing any markings on the Canal service road without permission is prohibited.
7. Permittee is authorized to have up to four (4) portable toilets stages in the area of the event to aid event participants. Access to the north service road to portable toilet vendor maybe supplied. Additional coordination with USACE Park Ranger staff will be required.
8. Water table(s), will be permitted to be placed at various locations along the service road to serve as water stations for event participants. Water stations must be attended by at least one event staff member at all times during the event.
9. A golf cart vehicle is authorized to facilitate the set up and for walkers' convenience. No more than one vehicle may be on the service road at a time.
11. Vehicles utilized will:
 - ▶ Not exceed 10 mph, under any circumstances.
 - ▶ Yield the right of way to pedestrians, bicyclists and in line skaters.
 - ▶ Operate with hazard signals on while driving upon the service road.

** This Special Use Permit does not grant permittee exclusive use of Corps of Engineer lands or facilities at the Cape Cod Canal, and should at no point; supersede any regulations governing use of the Cape Cod Canal. In addition, portions of the project including the Canal Service Roads, may be under construction at any time. Permittee should be prepared to adjust event to meet changing conditions.

For medical emergencies during day of event dial **911**. For logistics issues during the day of the event please call the on duty Park Ranger cell phone number at **508-294-9312**

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 1
Bourne Veterans Memorial Community Building
239 Main Street, Buzzards Bay, MA 02532

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	NINTH DISTRICT
COUNCILLOR	FIRST DISTRICT
SENATOR IN GENERAL COURT	PLYMOUTH AND BARNSTABLE DISTRICT
REPRESENTATIVE IN GENERAL COURT	FIFTH BARNSTABLE DISTRICT
DISTRICT ATTORNEY	CAPE AND ISLANDS DISTRICT
SHERIFF	BARNSTABLE COUNTY
COUNTY COMMISSIONERS	BARNSTABLE COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 16th day of August, 2022.

Selectmen of Bourne

By virtue of the Authority vested in me, I have this day posted a true and attested copy of this warrant in the Bourne Town Hall, Bourne Middle School, Bourne Veterans Memorial Community Center, St. John's Parish Center, Sagamore Post Office, Sagamore Beach Post Office, Monument Beach Post Office, Cataumet Post Office, Bourne Post Office, Pocasset Post Office and Buzzards Bay Post Office.

Dated this day of 2022

_____, 2022.
Constable

Received in the Town Clerk's Office _____

Barry H. Johnson, Town Clerk
Time: _____

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 2
Bourne Veterans Memorial Community Building
239 Main Street, Buzzards Bay, MA 02532

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
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TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	NINTH DISTRICT
COUNCILLOR	FIRST DISTRICT
SENATOR IN GENERAL COURT	PLYMOUTH AND BARNSTABLE DISTRICT
REPRESENTATIVE IN GENERAL COURT	FIFTH BARNSTABLE DISTRICT
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Constable

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Barry H. Johnson, Town Clerk
Time: _____

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 3
Bourne Veterans Memorial Community Building
239 Main Street, Buzzards Bay, MA 02532

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
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AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	NINTH DISTRICT
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Constable

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Barry H. Johnson, Town Clerk
Time: _____

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 4
Bourne Middle School
77 Waterhouse Road, Bourne, MA 02532

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
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REPRESENTATIVE IN CONGRESS	NINTH DISTRICT
COUNCILLOR	FIRST DISTRICT
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REPRESENTATIVE IN GENERAL COURT	THIRD BARNSTABLE DISTRICT
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Constable

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Barry H. Johnson, Town Clerk
Time: _____

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 5
St. John's Parish Center
841 Shore Road, Pocasset, MA 02559

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
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ATTORNEY GENERAL	FOR THIS COMMONWEALTH
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COUNCILLOR	FIRST DISTRICT
SENATOR IN GENERAL COURT	PLYMOUTH AND BARNSTABLE DISTRICT
REPRESENTATIVE IN GENERAL COURT	THIRD BARNSTABLE DISTRICT
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Dated this day of 2022

_____, 2022.
Constable

Received in the Town Clerk's Office _____

Barry H. Johnson, Town Clerk
Time: _____

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 5A
St. John's Parish Center
841 Shore Road, Pocasset, MA 02559

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

GOVERNOR	FOR THIS COMMONWEALTH
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Constable

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Barry H. Johnson, Town Clerk
Time: _____

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precinct 6
St. John's Parish Center
841 Shore Road, Pocasset, MA 02559

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

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**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2022 STATE PRIMARY

BARNSTABLE SS.

To the Constables of the Town of Bourne

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

Precincts 7
Bourne Middle School
77 Waterhouse Road, Bourne, MA 02532

On **TUESDAY, THE SIXTH DAY OF SEPTEMBER, 2022**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

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Dated this day of 2022

_____, 2022.
Constable

Received in the Town Clerk's Office _____

Barry H. Johnson, Town Clerk
Time: _____



TOWN OF BOURNE
Community Preservation Committee

Bourne Town Hall
24 Perry Avenue
Buzzards Bay, MA 02532
Phone: (508) 759-0600 ex. 1339



MEMORANDUM

To: Members of the Board of Selectmen

From: Barry Johnson, Chair, Community Preservation Committee (CPC)

Date: August 10, 2022

Re.: Acceptance of a Donation: 1857 Walling Map

Attached to this memo is a letter from Mr. David Dimmick stating that he is donating his 1857 Walling Map of the Town of Sandwich to the CPC for Historical archival purposes. I am respectfully requesting that the Board vote to ACCEPT Mr. Dimmick's donation on behalf of the CPC and the town.

I would like to note that TADM McCollem recommended that prior to acceptance of the map...it should be authenticated. We agreed and asked a qualified authenticator...Mr. Ron Lindholm of Art Rescue, Cape Cod Picture and Framing...to give such an opinion. We sent the map to him and after inspecting it he has informed us that it is in fact an authenticated copy of the original map.

Thank You.

cc TADM Marlene McCollem

CPC Members

Attachment: Mr. Dimmick's letter of August 3, 2022

August 3, 2022

Memorandum to: Barry Johnson
Bourne Town Clerk, Chairman of the Community Preservation Committee

Subject: 1857 Walling Map of the Town of Sandwich

I have donated my 1857 Walling Map of the Town of Sandwich to the Town of Bourne Community Preservation Committee for Historical archival purposes.


David Dimmick



Thut, Kathleen

From: Irja Finn <ifinn@bournelibrary.org>
Sent: Friday, July 29, 2022 15:56
To: Thut, Kathleen
Subject: Memorial Donation to the Library - [REDACTED]

Hi!

The family of Bourne resident and long time library user [REDACTED] sent us a check for [REDACTED] for the purchase of books and programming.

[REDACTED]

Thanks,
Irja

--

[Irja S. Finn, MSLIS](#)
Library Director
Jonathan Bourne Public Library
19 Sandwich Road
Bourne, MA 02532
508-759-0600 x 6103

Thut, Kathleen

From: Marie Oliva [REDACTED]
Sent: Monday, July 11, 2022 10:40
To: Thut, Kathleen
Cc: McCollem, Marlene
Subject: Cape Cod Canal Day Banner

Hello Kathleen,

I am writing on behalf of the Cape Cod Canal Region Chamber to place a street banner, 30' x 4' on Main Street, Buzzards Bay, in accordance with Section 2866 of the Bourn Zoning Bylaws. The banner is for Cape Cod Canal Day that will comply with the minimum height of 16 feet above the street, is constructed of durable materials, and used solely for this one event. We request each year that the DPW install the banner.

We appreciate the town's support. Thank you for your consideration.

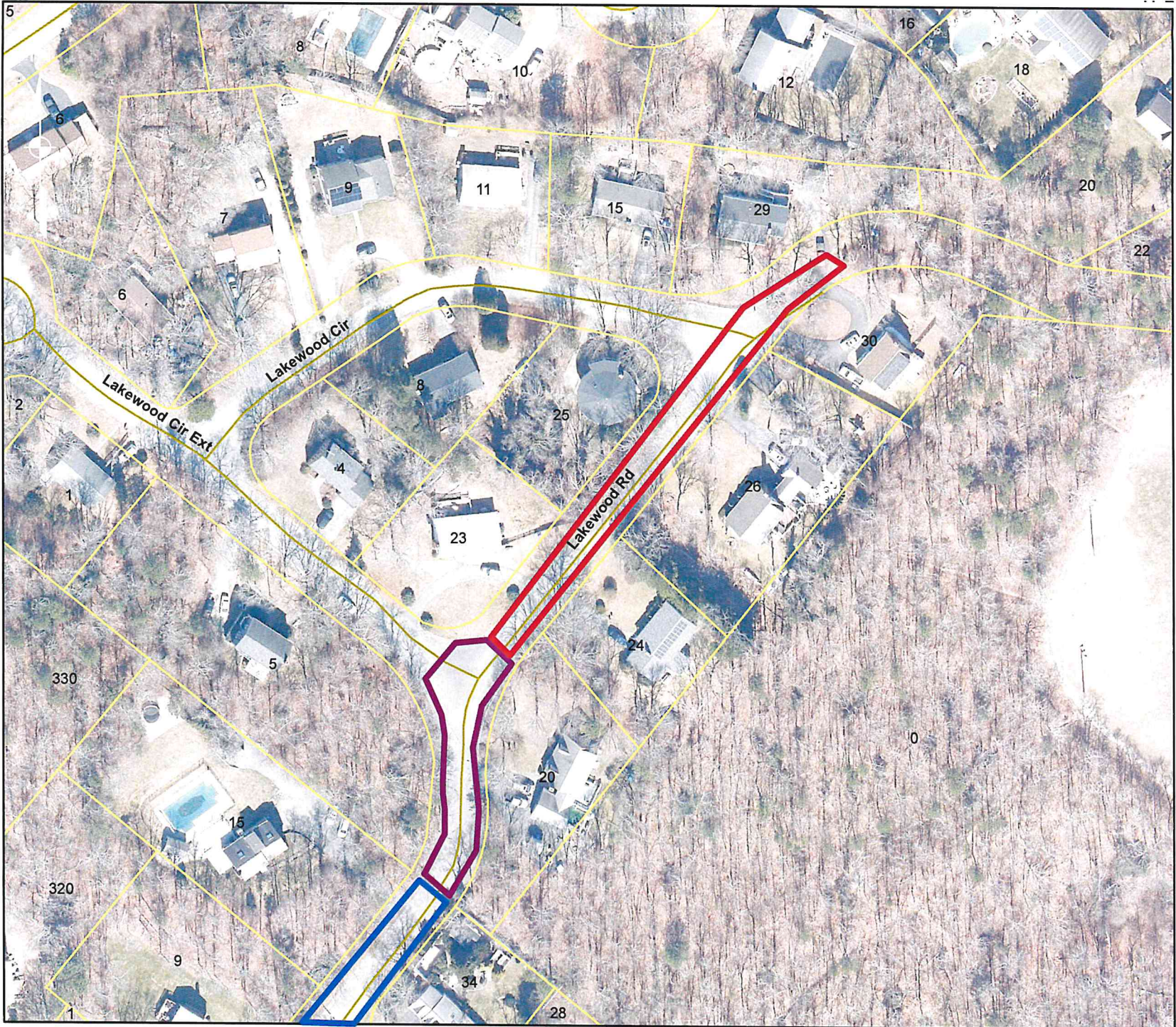
Sincerely,
Marie Oliva
President & CEO
Cape Cod Canal Region Chamber
70 Main Street, Buzzards Bay, MA 02532
P 508-759-6000 X12
moliva@capecodcanalchamber.org
www.capecodcanalchamber.org

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

Lakewood Rd
Road Betterment
Project just 2022



- Legend
- rd5a_centerlines
 - M036_Parcels_Level3_update_2019
 - Lakewood Private Portion
 - Lakewood Private but Town paved
 - Lakewood Town Portion



LOT	RECORD OWNER	LOCATION	MAP/PARCEL	Certificate Reference	Land Court Plan	FOOT FRONTAGE	PORTION	Cost
			4.3_007.00	198222	26762 B	33.00	0.043	\$1,953.00
			4.3_020.00	198534	26762 B	130.00	0.171	\$7,704.00
			4.3_008.00	203932	26762 B	90.00	0.119	\$5,332.50
			4.3_021.00	222129	26762 B	141.27	0.186	\$8,374.50
			4.3_009.00	176995	26762 B	180.00	0.237	\$10,669.50
			4.3_013.00	66694	26762 B	120.00	0.158	\$7,110.00
			4.3_005.00	147166	26762 B	65.00	0.086	\$3,852.00
TOTAL						759.27	1.000	\$45,000

EXHIBIT "A"



Town of Bourne
Department of Public Works

ENVIRONMENTAL
PARTNERS

— An Apex Company —

Preliminary Opinion of Probable Construction Cost
TRANSPORTATION IMPROVEMENTS
SHORE ROAD AT BARLOWS LANDING ROAD

DATE: 6-Jun-22

MassDOT				
ITEM	UNIT	ITEM DESCRIPTION	PRICE	QTY TOTAL
* 504.2	EA	GRANITE CURB TYPE VA4 - SPLAYED END	\$ 500.00	3 \$ 1,500.00
509.	FT	GRANITE TRANSITION CURB FOR PEDESTRIAN CURB RAMPS - STRAIGHT	\$ 55.00	140 \$ 7,700.00
509.1	FT	GRANITE TRANSITION CURB FOR PEDESTRIAN CURB RAMPS - CURVED	\$ 60.00	170 \$ 10,200.00
516.	EA	GRANITE CURB CORNER TYPE A	\$ 300.00	2 \$ 600.00
* 570.2	FT	HOT MIX ASPHALT CURB TYPE 2	\$ 35.00	50 \$ 1,750.00
* 697.1	EA	SILT SACK	\$ 225.00	11 \$ 2,475.00
701.2	SY	CEMENT CONCRETE PEDESTRIAN CURB RAMP	\$ 95.00	150 \$ 14,250.00
702.	TON	HOT MIX ASPHALT SIDEWALK OR DRIVEWAY	\$ 250.00	250 \$ 62,500.00
* 703.1	EA	CONCRETE WHEEL STOP	\$ 850.00	6 \$ 5,100.00
* 734.	EA	SIGN REMOVED AND RESET	\$ 1,000.00	2 \$ 2,000.00
748.	LS	MOBILIZATION	\$ 24,000.00	1 \$ 24,000.00
751.	CY	LOAM FOR ROADSIDES	\$ 60.00	140 \$ 8,400.00
765.	SY	SEEDING	\$ 2.50	1,190 \$ 2,975.00
767.6	CY	AGED PINE BARK MULCH	\$ 100.00	10 \$ 1,000.00
* 776.523	EA	MAPLE - RED 2.5-3 INCH CALIPER	\$ 1,000.00	2 \$ 2,000.00
832.	SF	WARNING-REGULATORY AND ROUTE MARKER - ALUMINUM PANEL (TYPE A)	\$ 15.00	90 \$ 1,350.00
847.1	EA	SIGN SUP (N/GUIDE)+RTE MKR W/1 BRKWAY POST ASSEMBLY - STEEL	\$ 150.00	11 \$ 1,650.00
851.1	DAY	TRAFFIC CONES FOR TRAFFIC MANAGEMENT	\$ 40.00	42 \$ 1,680.00
852.	SF	SAFETY SIGNING FOR TRAFFIC MANAGEMENT	\$ 10.00	230 \$ 2,300.00
* 852.11	FT	TEMPORARY PEDESTRIAN BARRICADE	\$ 40.00	50 \$ 2,000.00
853.1	EA	PORTABLE BREAKAWAY BARRICADE TYPE III	\$ 165.00	4 \$ 660.00
856.12	DAY	PORTABLE CHANGEABLE MESSAGE SIGN	\$ 25.00	170 \$ 4,250.00
859.	DAY	REFLECTORIZED DRUM	\$ 0.30	2,100 \$ 630.00
864.04	SF	PAVEMENT ARROWS AND LEGENDS REFLECTORIZED WHITE (THERMOPLASTIC)	\$ 12.00	55 \$ 660.00
866.104	FT	4 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	\$ 1.00	3,430 \$ 3,430.00
866.112	FT	12 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	\$ 4.50	870 \$ 3,915.00
867.104	FT	4 INCH REFLECTORIZED YELLOW LINE (THERMOPLASTIC)	\$ 1.00	3,140 \$ 3,140.00
874.	EA	STREET NAME SIGN	\$ 150.00	6 \$ 900.00
* 874.2	EA	TRAFFIC SIGN REMOVED AND RESET	\$ 100.00	5 \$ 500.00
* 874.4	EA	TRAFFIC SIGN REMOVED AND STACKED	\$ 30.00	2 \$ 60.00
901.3	CY	4000 PSI, 1.5 INCH, 565 CEMENT CONCRETE FOR POST FOUNDATION	\$ 750.00	10 \$ 7,500.00
* 999.	HR	POLICE DETAILS	\$ 55.00	1,000 \$ 55,000.00
			Subtotal	\$ 841,000.00
			20% Contingency	\$ 168,200
			5% Inflation for 3 Years	\$ 327,275
			Utility Pole Relocation (x1)	\$ 10,000
			Total	\$ 1,346,475
			SAY	\$ 1,347,000

* NOT MASSDOT STANDARD ITEMS

Aug. 16 - BOS UPDATE

CAPITAL BORROWING - Oct. 1m
\$400k COMPLETE STREETS



Town of Bourne
Department of Public Works



— An Apex Company —

Preliminary Opinion of Probable Construction Cost
TRANSPORTATION IMPROVEMENTS
SHORE ROAD AT BARLOWS LANDING ROAD

DATE: 6-Jun-22

MassDOT

ITEM	UNIT	ITEM DESCRIPTION	PRICE	QTY	TOTAL
101.	A	CLEARING AND GRUBBING	\$ 45,000.00	0.20	\$ 9,000.00
* 102.511	EA	TREE PROTECTION – ARMORING & PRUNING	\$ 450.00	20	\$ 9,000.00
* 102.521	FT	TREE AND PLANT PROTECTION FENCE	\$ 10.00	792	\$ 7,920.00
103.	EA	TREE REMOVED - DIAMETER UNDER 24 INCHES	\$ 2,000.00	8	\$ 16,000.00
120.1	CY	UNCLASSIFIED EXCAVATION	\$ 45.00	930	\$ 41,850.00
141.1	CY	TEST PIT FOR EXPLORATION	\$ 125.00	20	\$ 2,500.00
145.	EA	DRAINAGE STRUCTURE ABANDONED	\$ 700.00	1	\$ 700.00
146.	EA	DRAINAGE STRUCTURE REMOVED	\$ 850.00	1	\$ 850.00
150.	CY	ORDINARY BORROW	\$ 32.00	200	\$ 6,400.00
151.	CY	GRAVEL BORROW	\$ 50.00	380	\$ 19,000.00
151.2	CY	GRAVEL BORROW FOR BACKFILLING STRUCTURES AND PIPES	\$ 65.00	80	\$ 5,200.00
170.	SY	FINE GRADING AND COMPACTING - SUBGRADE AREA	\$ 8.00	1,690	\$ 13,520.00
201.	EA	CATCH BASIN	\$ 4,500.00	2	\$ 9,000.00
202.	EA	MANHOLE	\$ 6,000.00	1	\$ 6,000.00
204.	EA	GUTTER INLET	\$ 2,750.00	4	\$ 11,000.00
220.	EA	DRAINAGE STRUCTURE ADJUSTED	\$ 450.00	1	\$ 450.00
220.2	FT	DRAINAGE STRUCTURE REBUILT	\$ 580.00	5	\$ 2,900.00
220.3	EA	DRAINAGE STRUCTURE CHANGE IN TYPE	\$ 1,000.00	1	\$ 1,000.00
220.7	EA	SANITARY STRUCTURE ADJUSTED	\$ 500.00	1	\$ 500.00
* 222.3	EA	FRAME AND GRATE (OR COVER) MUNICIPAL STANDARD	\$ 1,050.00	10	\$ 10,500.00
* 223.1	EA	FRAME AND GRATE (OR COVER) REMOVED & STACKED	\$ 200.00	3	\$ 600.00
227.3	CY	REMOVAL OF DRAINAGE STRUCTURE SEDIMENT	\$ 250.00	33	\$ 8,250.00
227.31	FT	REMOVAL OF DRAINAGE PIPE SEDIMENT	\$ 10.00	330	\$ 3,300.00
227.4	SF	MASONRY PLUG	\$ 150.00	5	\$ 750.00
241.12	FT	12 INCH REINFORCED CONCRETE PIPE	\$ 115.00	135	\$ 15,525.00
* 238.10	FT	10 INCH DUCTILE IRON PIPE	\$ 162.00	15	\$ 2,430.00
350.06	EA	6 INCH GATE AND GATE BOX	\$ 1,885.00	1	\$ 1,885.00
358.	EA	GATE BOX ADJUSTED	\$ 335.00	6	\$ 2,010.00
376.2	EA	HYDRANT - REMOVED AND RESET	\$ 4,500.00	1	\$ 4,500.00
381.3	EA	SERVICE BOX ADJUSTED	\$ 250.00	1	\$ 250.00
402.	CY	DENSE GRADED CRUSHED STONE FOR SUB-BASE	\$ 80.00	40	\$ 3,200.00
* 415.2	SY	PAVEMENT FINE MILLING	\$ 10.00	7,150	\$ 71,500.00
431.	SY	HIGH EARLY STRENGTH CEMENT CONCRETE BASE COURSE	\$ 75.00	50	\$ 3,750.00
440.	LB	CALCIUM CHLORIDE FOR ROADWAY DUST CONTROL	\$ 0.50	900	\$ 450.00
443.	MGL	WATER FOR ROADWAY DUST CONTROL	\$ 100.00	10	\$ 1,000.00
* 450.23	TON	SUPERPAVE SURFACE COURSE-12.5 (SSC-12.5)	\$ 150.00	840	\$ 126,000.00
* 450.31	TON	SUPERPAVE INTERMEDIATE COURSE-12.5 (SIC-12.5)	\$ 125.00	70	\$ 8,750.00
* 450.53	TON	SUPERPACE LEVELING COURSE-12.5 (SLC-12.5)	\$ 165.00	50	\$ 8,250.00
* 451.	TON	HMA FOR PATCHING	\$ 250.00	220	\$ 55,000.00
* 452.	GAL	ASPHALT EMULSION FOR TACK COAT	\$ 8.00	620	\$ 4,960.00
* 453.	FT	HMA JOINT ADHESIVE	\$ 1.25	2,500	\$ 3,125.00
* 470.2	FT	HOT MIX ASPHALT BERM, TYPE A - MODIFIED	\$ 9.00	650	\$ 5,850.00
472.	TON	TEMPORARY ASPHALT PATCHING	\$ 240.00	35	\$ 8,400.00
504.	FT	GRANITE CURB TYPE VA4 - STRAIGHT	\$ 50.00	1,370	\$ 68,500.00
504.1	FT	GRANITE CURB TYPE VA4 - CURVED	\$ 60.00	390	\$ 23,400.00

**Board of Selectmen
Minutes of Tuesday, May 24, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
Jared MacDonald, Vice Chair
Melissa Ferretti, Clerk
Judy Froman
Mary Jane Mastrangelo

Others: Peter Blake, Jennifer Reid, Matthew Hennessey, Keith Galizio, Neil Langille (Virtual), Jerry Hill (Virtual), Connie Merigo (Virtual), David McPherson (Virtual), John Carroll (Virtual), Timothy Lydon (Virtual), Treather (Virtual), Farrah (Virtual), Rita Luciani, and Ken Murphy (Virtual).

This is a hybrid meeting. Note this meeting is being televised, streamed, or recorded by Bourne TV.

If anyone from the public wishes to access the meeting, they can do so by calling the following conference line: **1-929-205-6099 Meeting ID: 889 5354 8746 Password: 983426.**

If you already have the Zoom App downloaded to your device or computer, you may simply join the meeting by entering the Meeting ID and Password noted above or go to <https://zoom.us/meetings> and look for the Join Meeting button. Please MUTE your phone/microphone upon entry.

Participants wishing to speak should click the "Participants" icon on the lower toolbar and then click "Raise Hand" in the dialog box to notify the Chair. For participants who are calling into the meeting and wishing to speak should press *9 to notify the Chair. The Chair will recognize participants.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

Chair Meier recognized Melissa Ferretti as the newest member of the Board of Selectmen. Ms. Ferretti said she is honored to be in the room and to serve and she thanked the Town of Bourne for having faith in her. Chair Meier thanked the town for voting for him as well.

6:45 PM Call Public Session to Order in Open Session

1. Board of Selectmen Executive Session

Chair Meier said there will not be an Executive Session – it was a posting error.

2. Moment of Silence to recognize our Troops and our public safety personnel and the people in Texas.

3. Salute to the Flag.

4. **Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
5. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
6. **Public Comment on Non-Agenda Items** – Public Comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
7. **Reorganization of Officers after Annual Town Election**

Chair Meier said that the positions are Chair, Vice Chair, and Clerk. He said that letters of interest are submitted to the Town Administrator. He said that he and Judy Froman submitted letters of interest for Chair. Mary Jane Mastrangelo and Jared MacDonald submitted letters for Vice Chair, and no one submitted interest for Clerk.

Voted: Mary Jane Mastrangelo moved, and Melissa Ferretti seconded to nominate Peter Meier and Judith Froman for the position of Chair of the Board of Selectmen.

Vote: 5-0-0.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to close the nominations.

Vote: 5-0-0.

Chair Meier spoke first of his desire to hold the Chair position. He said that the past year had some challenges and the reason why he is asking to do it again is to finish what he started. He said that with the change of leadership that things were dropped, and they have not been able to concentrate on normal Board of Selectmen duties. He said that he has great working relationships with the elected boards.

Judy Froman said that she feels that leading the Board is the way that she can best serve the Town, based on a proven track record as Chair for two consecutive years. Her objectives include revisiting the Strategic Plan and identifying the goals, tying goals to the budget, and the agenda planning process. Another objective of Ms. Froman is gaining training for the Board to understand what it means to review a Town Administrator so that it is productive for her and for the Town.

Vote: Mary Jane Mastrangelo – Peter Meier

Melissa Ferretti – Peter Meier
 Peter Meier – Peter Meier
 Judy Froman – Judy Froman
 Jared MacDonald – Judy Froman

Voted: Melissa Ferretti moved, and Judith Froman seconded to nominate Mary Jane Mastrangelo and Jared MacDonald for the position of Vice Chair of the Board of Selectmen.

Vote: 5-0-0.

Voted: Melissa Ferretti moved, and Mary Jane Mastrangelo seconded to close the nominations.

Vote: 5-0-0.

Mary Jane Mastrangelo said that she would like to serve as Vice Chair to get more of an idea of the Chairmanship with working with Peter on the agenda. She worked this past year with Chair Meier on agendas for the Board of Sewer Commissioners and collaboration of both Boards.

Jared MacDonald said that becoming the Vice Chair seems like a natural progression for him and he would like to bring a little bit of leadership and his organizational skills to bring the Board together in a more fluid manner.

Vote: Jared MacDonald – Jared MacDonald
 Judy Froman – Jared MacDonald
 Mary Jane Mastrangelo – Mary Jane Mastrangelo
 Melissa Ferretti – Jared MacDonald
 Peter Meier – Mary Jane Mastrangelo

Melissa Ferretti volunteered to be the next Clerk.

Voted: Jared MacDonald moved, and Judy Froman seconded to appoint Melissa Ferretti as the next Clerk of the Board of Selectmen.

Vote: 5-0-0.

21

8. Appointments and Licenses

- a. **7:05 p.m. Tuk Tuk Thai Food to amend Year-Round Liquor License for the sale of Wine and Malt Beverages for change in location.**
- b. **7:05 p.m. Rod and Rail to amend Year-Round Liquor License for the sale of All Kinds of Alcoholic Beverages for alteration to premise.**
- c. **Discussion and possible vote to approve the Girl Scout car wash at Sagamore Fire Station – 6.18.22.**
- d. **Discussion and possible vote to approve the Monument Beach Polar Club Annual Food Drive – 6.26.22**
- e. **Discussion and possible vote to approve the Monument Beach Civic Assoc. Ice Cream Social – 7.1.22.**

f. Discussion and possible vote to approve National Marine Life Center's request to use Town right-of-way during Food Truck Festival fundraiser– 6.11.22.

8.a. 7:05 p.m. Tuk Tuk Thai Food to amend Year-Round Liquor License for the sale of Wine and Malt Beverages for change in location.

Peter Blake, the owner of Tuk Tuk in Monument Beach, said that they are moving to the Otis rotary circle at 808 MacArthur Blvd, and they would like to move their beer and wine license to the new location.

Voted: Judy Froman moved, and Jared MacDonald seconded to approve the application of PWB Enterprises, Inc. d/b/a Tuk Tuk Thai Food, Peter Blake, Manager to transfer an existing year-round liquor license for wine and malt beverages from 254 Shore Road to 808 MacArthur Boulevard, as presented.

Vote: 5-0-0.

8.b. 7:05 p.m. Rod and Rail to amend Year-Round Liquor License for the sale of All Kinds of Alcoholic Beverages for alteration to the premise.

Jennifer Reid & Matthew Hennessey said that they are looking to extend the liquor license that they already have to the other side of the building that they have renovated. They have extended by 464 square feet.

Keith Galizio, Buzzards Bay, said that the Road and Rail is a great addition to Main Street in Buzzards Bay, and he thanked the Board for all that they have done.

Mr. MacDonald asked Chair Meier if these two liquor licenses that have been discussed are to be done as public hearings. Town Administrator Marlene McCollem said that they are hearings.

Voted: Judy Froman moved, and Jared MacDonald seconded to open the public hearing.

Roll Call Vote: Judy Froman – yes, Jared MacDonald – yes, Chair Meier – yes, Melissa Ferretti – yes, and Mary Jane Mastrangelo – yes. 5-0-0.

Voted: Jared MacDonald moved, and Judy Froman seconded to close the public hearing.

Roll Call Vote: Judy Froman – yes, Jared MacDonald – yes, Chair Meier – yes, Melissa Ferretti – yes, and Mary Jane Mastrangelo – yes. 5-0-0.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve the application of B Bay 149 LLC d/b/a Rod and Rail, Jennifer Reid, Manager for an alteration of premises, as presented.

Voted: Jared MacDonald moved, and Judy Froman seconded to close the public hearing.

Roll Call Vote: Mary Jane Mastrangelo – yes, Melissa Ferretti – yes, Chair Meier – yes, Jared MacDonald – yes, and Judy Froman – yes. 5-0-0.

Voted: Judy Froman moved, and Jared MacDonald seconded to open the public hearing for Tuk Tuk Thai Food Restaurant to amend the Year-Round Liquor License for the sale of Wine and Malt Beverages for change in location.

Roll Call Vote: Mary Jane Mastrangelo – yes, Melissa Ferretti – yes, Chair Meier – yes, Jared MacDonald – yes, and Judy Froman – yes. 5-0-0.

Voted: Jared MacDonald moved, and Judy Froman seconded to close the public hearing.

Roll Call Vote: Judy Froman – yes, Jared MacDonald – yes, Chair Meier – yes, Melissa Ferretti – yes, and Mary Jane Mastrangelo – yes. 5-0-0.

Voted: Jared MacDonald moved, and Melissa Ferretti seconded to approve the application of PWB Enterprises, Inc. d/b/a Tuk Tuk Thai Food, Peter Blake, Manager to transfer an existing year-round liquor license for wine and malt beverages from 254 Shore Road to 808 MacArthur Boulevard, as presented.

Roll Call Vote: Judy Froman – yes, Jared MacDonald – yes, Chair Meier – yes, Melissa Ferretti – yes, and Mary Jane Mastrangelo – yes. 5-0-0.

8.c. Discussion and possible vote to approve the Girl Scout car wash at Sagamore Fire Station – 6.18.22.

Ms. McCollem said there are no issues with this request.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to approve the application of Girl Scout Troup 62037, Denise Cirillo, organizer, for a car wash at the Sagamore Beach Fire Station on June 18, 2022, from 9:45 am to noon, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

8.d. Discussion and possible vote to approve the Monument Beach Polar Club Annual Food Drive – 6.26.22

Voted: Jared MacDonald moved, and Judy Froman seconded to approve the application of the Monument Beach Polar Club, Diane Woodside, organizer, to hold a food drive at the Monument Beach Parking Lot on June 26, 2022, from 7-11 am, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

8.e. Discussion and possible vote to approve the Monument Beach Civic Assoc. Ice Cream Social – 7.11.22.

Voted: Melissa Ferretti moved, to approve the application of the Monument Beach Civic Association, Beth Agrillo, organizer, to hold an ice cream social on July 11 at the Monument

Beach Fire Station, 4-8 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

8.f. Discussion and possible vote to approve National Marine Life Center's request to use Town right-of-way during Food Truck Festival fundraiser– 6.11.22.

Ms. McCollem said that the Interdepartmental form was not in the packet, and she has since received it. Connie Merigo said that they are having their first food truck festival on June 11th and they are planning on having a petting zoo and some games.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to approve the application of The National Marine Life Center, Connie Merigo, Executive Director, to use Town-owned property on June 11 from 8:00 am to 6:00 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

9. Selectmen's Business

- a. Discussion and possible vote to approve a donation to the library for \$50.
- b. Discussion and possible vote to approve a donation to the Fire Department for \$100.
- c. Event Invitation to Race Amity Day and Proclamation.
- d. Calamar Update – Jerry Hill.
- e. Update – Rail Trail working group
- f. Procedures for Designer Selection for Building Projects.
- g. Ratification vote for IAFF Memorandum of Agreement.

9.a. Discussion and possible vote to approve a donation to the library for \$50.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to accept a gift donation in the amount of \$50 to be used for the Jonathan Bourne Public Library.

Vote: 5-0-0.

9.b. Discussion and possible vote to approve a donation to the Fire Department for \$100

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to accept a gift donation in the amount of \$100 for the Bourne Fire Department.

Vote: 5-0-0.

9.c. Event Invitation to Race Amity Day and Proclamation.

Chair Meier said that the staff created a proclamation that he read aloud. The proclamation states that the second Sunday in June is declared as Race Amity Day, and it urges all citizens in the Town of Bourne to take cognizance of this event and to participate in its observance.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve the Race Amity Day proclamation for the second Sunday in June.

Vote: 5-0-0.

9.d Calamar Update – Jerry Hill.

Jerry Hill gave an update on the outside of the building. He said the siding is up and they will be paving the parking lot in about 2 weeks. They have a series of inspections coming up. The target date to have the inspections done is June 12th. He said they plan to turn it over to the Management Company in September. Mr. Hill said that no supply chain issues are anticipated at this time.

Chair Meier asked Mr. Hill if the tenants will all be moved in by Thanksgiving and he said yes.

Ms. Froman said that the Board has asked for a list of items that have been addressed and she asked Ken Murphy if there was anything outstanding or lacking from his perspective. Mr. Murphy said that he does not see how they will have tenants in there by November, although it would be great to see that happen.

9.e. Update – Rail Trail working group

Dave MacPherson said that the design of the project continues, particularly Phase 1. In July, the engineering firm, VHB, which has been working on the design, expects to submit a 75% design for Phase 1 and a 25 % design for Phase 4. He said that these are both significant milestones. He talked a little about grant applications.

Tim Lydon said that Phase 1 is ahead of schedule. He said they are hoping to get \$500,000 from the state.

Ms. McCollem said that MassDOT is currently accepting comments for their FY23-27 Capital Improvement Plan, and she encourages the Board to instruct her to send a letter of support based on the update tonight for Phase 4 of the Rail Trail.

Voted: Judy Froman moved, and Mary Jane Mastrangelo to direct the Town Administrator to send a letter of support for the Bourne Rail Trail for inclusion on MA-DOT's FY 23-27 Capital Improvement Plan.

Vote: 5-0-0.

Ms. McCollem said that the Cape and Islands MassDOT meeting for the CIP is June 2nd at 6:00 PM and is a virtual meeting. She said that they will put the MassDOT flyer on the website.

9.f. Procedures for Designer Selection for Building Projects.

Ms. McCollem said that as she and Town Counsel were looking through the documents for the South Side Fire Station building project, one item that came up was that they want to confirm is that the Board should adopt a written procedure under the designer selection law.

There was some discussion about moderators appointing a building committee for the schools. Ms. McCollem said she will follow up regarding that bylaw. There was more discussion about the process.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to adopt the Designer Selection Procedures, pursuant to MGL Ch. 7C, Sec. 44-58, regarding building projects by the Town of Bourne, as presented by the Town Administrator.

Vote: 5-0-0.

9.g. Ratification vote for IAFF Memorandum of Agreement.

Deferred until next meeting.

10. Town Administrator

- a. Belmont Circle construction update.**
- b. Open Meeting Law – emergency provisions ending 7/15/22.**
- c. Memorial Day event at Town Hall – May 30 at 9 AM.**
- d. Update on Queen Sewell Park & Pond lighting request.**

Ms. McCollem said she received an email from the Town of Wareham about Tobey Hospital, and as of midnight this evening the E.R. is moving. It will now be located at 124 Main St.

10.a. Belmont Circle construction update.

Ms. McCollem said the last day of work before the summer exclusion will be Thursday, June 23rd, to complete the top course of paving, and the line painting. After Labor Day they will return for punch list and landscaping.

10.b. Open Meeting Law – emergency provisions ending 7/15/22.

Ms. McCollem said some of the emergency provisions under the COVID rules are changing for Open Meeting Law. The changes will go into effect on July 15th. The Act extending certain COVID measures is expiring July 15th and will be reverting to pre-COVID rules. She said remote participation is still allowed. A quorum of the Board must be present. The Chair must be physically present and remote participation is not generally to be used as a matter of convenience. By the Board of Selectmen adopting this policy, it gives other Boards and Committees in Town the ability to use this policy.

10.c. Memorial Day event at Town Hall – May 30 at 9 AM.

Ms. McCollem said that there will be a Memorial Day Commemoration at Town Hall at 9 AM on Monday, May 30th, and she wanted to thank DPW for all of their work to get the grounds ready for this.

10.d. Update on Queen Sewell Park & Pond lighting request.

Ms. McCollem said that she attended a site visit with DPW, and Recreation and they will be bringing forward a capital project to the Fall Town meeting for a proposal to install 3 lights, for security reasons. She said the estimated cost is \$35,000.00.

She also said that DPW intends on bringing forward a capital request for a comprehensive drainage project for Circuit Ave. to address some of the chronic problems with drainage in the area. She also said that regarding the request for turtle crossing signs on Old Head of the Bay Road, they are getting estimates for those signs. The Conservation Office has flagged the area for possible wildlife corridor for the next time there is road work in that area.

11. Minutes of 4/5/22

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve the minutes of April 5, 2022.

Vote: 4-0-1. Melissa Ferretti abstained.

12. Correspondence

Melissa Ferretti read aloud the correspondence:

- Letter from E. Ellis regarding propane gas facility.
- Letter from Xfinity regarding rate change.
- Talent Bank Form from H. Kalik.
- 5 Letters from DEP

These are all on the Town's website.

13. Committee Reports

Ms. Mastrangelo asked that the Board appoints a new member to the Board of Selectmen's Policy Sub-Committee as soon as possible.

Chair Meier said that the South Side Fire Station Building Committee met yesterday and talked about the designer selection process, and they should be bringing a recommendation of an OPM to the Select Board shortly.

14. Adjourn

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to adjourn.

Vote: 5-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 8:51 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

**Board of Selectmen
Minutes of Tuesday, May 31, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
Jared MacDonald, Vice Chair
Melissa Ferretti, Clerk
Judy Froman
Mary Jane Mastrangelo

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

6:30 PM Call Public Session to Order in Open Session

1. Board of Selectmen Executive Session

Motion to enter into Executive Session pursuant to G. L. c.30A, §21 (a) (purpose 2) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Collective Bargaining – All Groups

Roll call vote to convene in Executive Session for the purpose stated. The Board of Selectmen will reconvene in open session at the end of the Executive Session. The Chair will report out a summary of any votes taken during the Executive Session.

Conduct Executive Session. Roll call vote to adjourn the Executive Session and re-enter Public Session.

2. Selectmen's Business

a. Discussion and possible ratification of IAFF Memorandum of Agreement – FY22 and FY23-25.

Town Administrator Marlene McCollem requests that the Board approves to ratify the MOA's between the Town of Bourne and the IAFF Local 1717. The first one is a one-year MOA, which would be retroactive, for FY22. The firefighters have been working without a contract this current fiscal year and she respectfully requests that the Board vote for the successor contract, FY23-25. The terms and conditions in the MOA that were provided to the Board in Executive Session, with no budgetary impact for FY 22 or FY23.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to approve ratification of the IAFF Local 1717 Memorandum of Agreement for a one-year retroactive agreement for FY22 and for the 3-year successor agreement for FY23-25.

Roll Call Vote: Judy Froman – yes, Jared MacDonald – yes, Chair Meier – yes, Melissa Ferretti – yes, and Mary Jane Mastrangelo – yes. 5-0-0.

3. Adjourn

Voted: Jared MacDonald moved, and Judy Froman seconded to adjourn.

Vote: 5-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 6:33 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

**Board of Selectmen
Minutes of Tuesday, June 7, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA
Or virtually (see information below)**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
Melissa Ferretti, Clerk
Judy Froman
Mary Jane Mastrangelo

Others: John Gregory (Virtual), Glynn Hawley (Virtual), Mary Lewitt, (Virtual), Peter Lewitt, (Virtual), Marie Oliva, Meghan Elia, Attorney Bryan Bertram, Shawn Patterson, DPW Director, and Bill and Joan of Grasslands Lane.

This is a hybrid meeting. Note this meeting is being televised, streamed, or recorded by Bourne TV.

If anyone from the public wishes to access the meeting, they can do so by calling the following conference line: **1-929-205-6099 Meeting ID: 842 2895 2329 Password: 183128.**

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All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 PM Call Public Session to Order in Open Session

Jared MacDonald was absent from this meeting.

- 1. Moment of Silence to recognize our Troops and our public safety personnel.**
- 2. Salute to the Flag.**
- 3. Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

4. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
5. **Public Comment on Non-Agenda Items** – Public Comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.

6. **Appointments and Licenses**

- a. **Discussion and possible vote to approve the request of PanMass to hold a fundraising bike-a-thon event on 8/6/22 over various Bourne roadways and have requested approval for a 1-day liquor license.**
- b. **Discussion and possible vote to approve the request of the Chamber of Commerce to allow a Canal Day event in Buzzards Bay Park on 9/17/22 including a 1-day liquor license.**
- c. **Discussion and possible vote to approve the request of The Pound to allow a clean-up event in Monk's Park/Beach on 6/11/22.**
- d. **Discussion and possible vote to approve the request of S. Riley to allow a birthday party on 6/11/22.**
- e. **Discussion and possible vote to approve the request of T. Jackson to allow a wedding ceremony in the gazebo at Buzzards Bay Park on 8/20/22.**
- f. **Discussion and possible vote to approve the request from St. Margaret's Church for a 1-day liquor license for a social.**

- 6.a. **Discussion and possible vote to approve the request of Pan-Mass to hold a fundraising bike-a-thon event on 8/6/22 over various Bourne roadways and have requested approval for a 1-day liquor license.**

Glynn Hawley said the event is back to being as it was pre-pandemic. He said the numbers are about 30% less than they were in 2019.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve the application of Pan-Mass Challenge for a bike-a-thon on various Bourne roads, Glynn Hawley, organizer, with a set-up date of August 4, 2022, and a clean-up date of August 7, 2022, as conditioned by the comments included on the Interdepartmental Advisory Form. And to further approve a 1-day liquor license for all alcoholic beverages on August 6, 2022, from 11 am to 7 pm for an event held at the Massachusetts Maritime Academy.

Vote: 4-0-0.

- 6.b. **Discussion and possible vote to approve the request of the Chamber of Commerce to allow a Canal Day event in Buzzards Bay Park on 9/17/22 including a 1-day liquor license.**

Marie Oliva from the Cape Cod Canal Region Chamber of Commerce said that this will be the fourth year holding Canal Day. She said that it is truly a community event that has free admission, is dog friendly, and they will have food trucks, wine, and beer. She said there will be a cornhole tournament, and a road race, and there will be able 80 arts and crafts vendors for shopping.

Voted: Mary Jane Mastrangelo moved, and Melissa Ferretti seconded to approve the application of the Cape Cod Canal Region Chamber of Commerce, Marie Oliva, organizer, for the Cape Cod Canal Day Festival to be held at the Buzzards Bay Park, with a set-up date of September 16, 2022, and a clean-up date of September 19, 2022, as conditioned by the comments included on the Interdepartmental Advisory Form. And to further approve a 1-day liquor license for wine and beer only on September 17, 2022, from 11 am to 6 pm.

Vote: 5-0-0.

6.c. Discussion and possible vote to approve the request of The Pound to allow a clean-up event in Monk's Park/Beach on 6/11/22.

A group of 5 young people from The Pound, a Martial Arts center, approached the podium and Avery spoke for the group. She said that they would like to do a local beach clean-up to help the environment to create a healthier beach for wildlife and the water. Jacob explained that at the Pound there is a leadership team, which is a collection of kids of various ages who help with community events, show respect, and learn how to be better people for the community. Avery also explained how the team organized the clean-up proposal.

Voted: Melissa Ferretti moved, and Mary Jane Mastrangelo seconded to approve the application of The Pound Martial Arts Center, Meghan Elia, organizer, for a beach and trail clean-up at Monks Park on June 11, 2022, from 9:00 am to noon, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

6.d. Discussion and possible vote to approve the request of S. Riley to allow a birthday party on 6/11/22.

Town Administrator Marlene McCollem said that the application is in order, and she can recommend approval for this request.

Voted: Judy Froman moved, and Melissa Ferretti seconded to approve the birthday party with Stefanie Riley on Buzzards Bay Park acknowledging that the Park will remain open to the public and the party will have about 20 people, as conditioned on the routing slip.

Vote: 5-0-0.

6.e. Discussion and possible vote to approve the request of T. Jackson to allow a wedding ceremony in the gazebo at Buzzards Bay Park on 8/20/22.

Town Administrator Marlene McCollem said that the application is in order, and she can recommend approval for this request.

Voted: Mary Jane Mastrangelo moved, and Melissa Ferretti seconded, to approve the application for a wedding ceremony, Talia Jackson, organizer, at Buzzards Bay Park Gazebo on August 20, 2022, from 5:30 to 5:50 pm, as conditioned by the comments included on the Interdepartmental Advisory Form and note that the park will remain open to the public during the ceremony.

Vote: 5-0-0.

6.f. Discussion and possible vote to approve the request from St. Margaret's Church for a 1-day liquor license for a social.

Ernest Boucher, a Pastor Associate at St. Margaret's Church, said that they are seeking a 1-day liquor license for the evening of June 11th for the Southeastern Massachusetts Chorus to do a concert in the Hall, and they would like to sell beer and wine for the event.

Voted: Melissa Ferretti moved, and Mary Jane Mastrangelo seconded to approve the request of Saint Margaret's Parish for a one-day liquor license on June 11, 2022, from 5 to 8 pm, at the Parish Hall, as presented.

Vote: 4-0-0.

Judy Froman said she would like to thank Maria for creating the inter-departmental form that can happen electronically. She said that it is efficient, and Chair Meier said it is greatly appreciated.

7. Selectmen's Business

- a. Hear resident's presentation and concerns related to the wind turbine located at the Massachusetts National Cemetery, with potential discussion and deliberation concerning the same.
- b. Receive a recommendation from the Roadway Traffic & Safety Committee regarding the installation of "no parking" signs along Grasslands Lane.
- c. Review of protocol for committees reporting to the Board of Selectmen.
- d. Select Board discussion with Town Counsel – review of roles and responsibilities under various State Laws and the Home Rule Charter.
- e. Continued discussion on the Transportation Advisory Committee's charge and membership.
- f. Appoint representatives and liaisons to various subcommittees (spreadsheet included in packet).

7.a. Hear resident's presentation and concerns related to the wind turbine located at the Massachusetts National Cemetery, with potential discussion and deliberation concerning the same.

Chair Meier said that a resident has sent multiple emails regarding this, and she was not present at the meeting. He explained that the resident would like a particular turbine to be taken down. Ms. Mastrangelo said that she feels that more information is needed from the complainant before any decisions are made. Judy Froman agrees with Ms. Mastrangelo and said the discussion should stop at this time. Attorney Bryan Bertram, Town Counsel said that he has reviewed the letters of complaint and has provided some feedback on them.

Mary Jane Mastrangelo moved, and Judy Froman seconded, to take no action at this time.

Vote: 4-0-0.

7.b. Receive a recommendation from the Roadway Traffic & Safety Committee regarding the installation of “no parking” signs along Grasslands Lane.

Shawn Patterson, DPW Director, said that he met with a group of Cataumet residents in 2021 about their concerns and he totally agrees with them. He said that Fire and Police could not get down the road this summer at some point in time and he is in favor of the signs being put up. There also was a unanimous vote by the Roadway Traffic & Safety Committee regarding these signs.

There was some discussion about these signs being temporary. Ms. Mastrangelo said that the current placement of the signs is very confusing. Some residents of Grasslands Lane spoke about the parking issues on Grassland Lane. There was a conversation about fairly enforcing according to the signs and placement and wording of the signs.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded that the Board of Selectmen approves the placement of seasonal signs, on Grasslands Lane for no parking on the land side and for no parking between signs on the left side or down towards the waterside.

The previous motion was withdrawn, and a new motion was set forth:

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded that the Board of Selectmen approves the placement of seasonal signs, from the Friday before Memorial Day weekend until Indigenous Peoples' Day, to be placed on Grasslands Lane for no parking on the land side, which is the right side going down Grasslands Lane and for no parking between signs on the left side or down towards the waterside.

Vote: 4-0-0.

The previous motion was amended:

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded that the Board of Selectmen approves the placement of seasonal signs, from the Friday before Memorial Day weekend until Indigenous Peoples' Day, to be placed on Grasslands Lane for no parking on the land side, which is the right side going down Grasslands Lane and for no parking between signs on the left side or down towards the waterside, to allow approximately 8-10 spaces on the left side.

Vote: 4-0-0.

7.c. Review of protocol for committees reporting to the Board of Selectmen.

Judy Froman asked the Chair to put this on the agenda regarding the vast number of committees that the Town has and to look at the protocol for the steps of when people join committees so that they understand what the expectations are when they join the committee. She also would like to look at the charge of the committees and minutes and have a process. She said she would be

happy to work on this with a few people to talk about the committees in Town to see what committees are needed. There was some discussion about this topic being put on an agenda for the Policy Sub-Committee.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to refer this agenda item to the Policy Sub-Committee for action.

Vote: 4-0-0.

7.d Select Board discussion with Town Counsel – review of roles and responsibilities under various State Laws and the Home Rule Charter.

Attorney Bryan Bertram said that he was going to present the high points of the roles and responsibilities of the Board of Selectmen. He said that what guides the Board is the Bourne Home Rule Charter, the general bylaws, and the Town's own rules. He said that Bourne is governed by the 5-member Board of Selectmen which is different than a community that is governed by 1 person, such as a mayor. Typically, a quorum of the Board is how the decisions are made in the Town and there is a Town Administrator that helps and Town Meetings that give direction.

Mr. Bertram talked about proposition 2 ½ and about setting the tax rate. He said that the Board of Selectmen sets the warrant and can set Special Town Meetings. He said the board is responsible for whatever is under the roads, and signs, in the forms of grants and location. He said the Board oversees legal counsel and the filing of lawsuits. He talked about meetings and open meeting law and public speaking. There was some discussion about the length of the public comment portion of the meetings.

Mr. Bertram said that remote participation is still allowed in meetings, and he talked about how the board must hold Executive Sessions. He also spoke about how minutes should be recorded from each meeting and that documents that are discussed in a meeting must accompany the minutes. Town Administrator McCollem said that once the minutes are approved, the documents that were discussed in the meeting are attached to the end of the minutes and then they are posted.

He briefly talked about drafting agendas and that the agenda must be posted 48 hours ahead of the meeting. He also talked briefly about public hearings, and he said that the time posted for hearings must be adhered to. He said that adversarial hearings have more requirements for reasons of due process to allow people to present their cases. Mr. Bertram said that the Board can administer oaths and that they have subpoena power.

Mr. Bertram talked about the Ethics Law. He said his biggest pointer on the Ethics Law is that it is more dangerous to trip up ethical people than it is sometimes to catch nonethical people. He said that it is a law that was designed by lawyers to basically try to catch the people who are gaming the law. He encourages the Board members to ask if they ever feel that there is a question about ethics in a certain situation. He said that regarding the Public Records Law, it is best not to delete or destroy anything without checking.

Mr. Bertram concluded his presentation by talking about the Board's relationship with Town staff. He said basically that the Board is the chief policy maker, and the Town Administrator is the chief doer. He said that the Town Administrator is here to implement the Board's vision.

There was some discussion about members of other committees and designee status. Ms. Mastrangelo asked if an individual is a designee on a committee and they leave the Board for which they were a designee, is it allowed for the committee to vote that person to stay on the committee. Mr. Bertram said he will go back and talk to some people about this question. He said that at the highest level, people should be voted in by virtue of their office.

7.e. Continued discussion on the Transportation Advisory Committee's charge and membership.

Chair Meier said that Ms. Froman created a document in the packet called the Advisory Committee on Transportation draft, May 14, 2022. Ms. Froman said she is not convinced of the value of having one more committee about this. She said this may just add more layers of work for the Town staff.

Ms. McCollem said that if the Board would like to go ahead, then the staff will do what they can. She said that the things that this committee would be working on are in reaction to something that is happening. She said that this would not necessarily be a standing committee; it is a project, like the two bridges, for example. She does not feel that a committee of this structure is necessarily the most helpful or efficient way, and she thinks that the public input is important but more on an ad-hoc basis. She said she would encourage the Board to consider the use of more ad-hoc committees that meet for a very specific location or for a very specific reason and then are dissolved or disbanded. She said the standing committees are difficult to use effectively across all the different types of transportation issues that might be seen.

Ms. Froman agrees and thinks it seems way too broad for one committee. Ms. Mastrangelo agreed that it is too broad also.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded that the Board of Selectmen take no action on the Advisory Committee on Transportation until such time it is needed.

Vote: 4-0-0.

7.f. Appoint representatives and liaisons to various subcommittees (spreadsheet included in packet).

Chair Meier said there is a spreadsheet in their packet. He said that this is for the committees that liaisons have been assigned to for years, and they need to be re-authorized once a year. He listed the committees and the Board of Selectmen representative or liaison:

- Affordable Housing Trust: Chair Meier said he would like to remain on the Affordable Housing Trust.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to appoint Peter Meier to the Affordable Housing Trust through June 30, 2023.

Vote: 4-0-0.

- Policy Sub-Committee: Chair Meier said there is the option for 3 members. Ms. Mastrangelo and Judy Froman would like to be on this committee, and George Slade was on the committee.

Voted: Melissa Ferretti moved, and Mary Jane Mastrangelo seconded to appoint Judy Froman and Mary Jane Mastrangelo to the Policy Sub-Committee through June 30, 2023.

Vote: 4-0-0.

- Bourne Landfill Business Model Working Group: Jared MacDonald. – Vote deferred.
- Cape and Islands Water Protection Fund Management Board: Mary Jane Mastrangelo said it is a 3-year term and she would like to continue.

Voted: Judy Froman moved, and Melissa Ferretti seconded to appoint Mary Jane Mastrangelo to the Cape and Islands Water Protection Fund Management Board through June 30, 2025.

Vote: 4-0-0.

- Cape Cod Regional Transit Authority: Chair Meier said he is interested in being on this committee and George Slade was the representative.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Peter Meier to the Cape Cod Regional Transit Authority through June 30, 2023.

Vote: 4-0-0.

- Community Action Committee of Cape Cod and the Islands: Melissa Ferretti is interested in being the representative on this committee.

Voted: Chair Meier moved, and Mary Jane Mastrangelo seconded to appoint Melissa Ferretti to the Community Action Committee of Cape Cod and the Islands through June 30, 2023.

Vote: 4-0-0.

- Community Engagements Committee: Judy Froman is on the committee currently and believes she would like to stay on it.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Judy Froman to the Community Engagements Committee through June 30, 2023.

Vote: 4-0-0.

- Local Emergency Planning Committee: Melissa Ferretti volunteered to be on this committee.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Melissa Ferretti to the Local Emergency Planning Committee through June 30, 2023.

Vote: 4-0-0.

- Joint Base Cape Cod Committee: Melissa Ferretti volunteered to be on this committee.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Melissa Ferretti to the Joint Base Cape Cod Committee through June 30, 2023.

Vote: 4-0-0.

- Roadway Acceptance Advisory Committee: Mary Jane Mastrangelo said she would stay on this committee but wants to know what is the work that needs to be done for the acceptance of roads. She thinks the committee should be disbanded.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to disband the Roadway Acceptance Advisory Committee and refer those issues to the Board of Selectmen Policy Subcommittee.

Vote: 4-0-0.

- Roadway Traffic Safety Committee – Judy Froman said she would like to continue with this committee.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Judy Froman to the Roadway Traffic Safety Committee through June 30, 2023.

Vote: 4-0-0.

- South Side Fire Station Building Committee: Chair Meier said he will continue with this committee until the building is finished.
- Town Administrator's Advisory Committee on Pedestrian Bicycle Pathways: Chair Meier said that George Slade was on this committee. Mary Jane Mastrangelo said that she is interested in being on the committee.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to recommend Mary Jane Mastrangelo to the Town Administrator's Advisory Committee on Pedestrian Bicycle Pathways through June 30, 2023.

Vote: 4-0-0.

8. Town Administrator

Ms. McCollem said she is concerned that some residents may be getting letters about the bridges. She has not seen a copy of these letters but has heard that they say that their homes are in the path of the new bridges. She wants the public to know that the Town has no information on where the path of the new bridges and at this point, she would be very cautious in believing these letters. She has no idea who has sent these letters and if anyone that has one would like to share it with

her, she would like to see it. She said the path has not yet been determined, and no houses have been identified as being impacted at this point.

Ms. McCollem also gave an update about the Police Chief position. She said that the posting has closed, and they have received 30 applicants and 13 of those have been invited to participate in a written exercise designed by the firm hired to do the process and those responses are due by this Friday.

Ms. McCollem said the investment grade audit for the Esco project has been executed and there will be a kick-off meeting soon. She also wanted to let everyone know that APCC will be holding a virtual public meeting on Thursday, June 9th to discuss planning efforts to preserve water quality at boat ramps across the Cape. Also, a group of neighbors in Pocasset have been successful in receiving a fiber grant award for \$265,000.00 to extend the Open Cape Network deeper into Pocasset, and she said she is very appreciative of their effort.

9. Minutes of 1/11/22, 2/1/22, 3/1/22, 3/30/22 and 4/12/22

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to approve the minutes of January 11th, 2022, February 1st, 2022, March 1st, 2022, March 30th, 2022, and April 12th, 2022.

Vote: 3-0-1. Melissa Ferretti abstained.

10. Correspondence

Melissa Ferretti read aloud the correspondence:

- Budget letter from Upper Cape Tech.
- Letter from Xfinity regarding the canceling of Russian channels.
- Talent Bank Form for COA from B. Scott.
- Talent Bank Form for Open Space Committee from J. Frare.
- Resignation letter from ZBA from P. Nemeth.
- 5 Letters from DEP
- Letter from P. Grasso regarding a crosswalk.

These are all on the Town's website.

11. Committee Reports

Ms. Froman reported that tomorrow will be the Community Engagements Committee meeting, and they are starting to receive some requests.

Chair Meier said that regarding the South Side Fire Station Committee, they met earlier in the day to start paring down some sites and assessing what to look for. He said that the sites that are left are 169 Clay Pond Road, Motor Way, Dr. Julius Kelly Way, and the ball field in Monument Beach. He said they hope to have a recommendation for Town Meeting this Fall.

Chair Meier also said that the Police Building Committee is meeting next week to go over some outstanding issues.

12. Next Meeting – June 21, 2022

13. Adjourn

Voted: Judy Froman moved, and Melissa Ferretti seconded to adjourn.

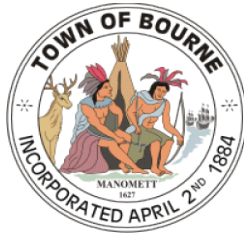
Vote: 4-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 9:36 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

DRAFT



Selectmen's Correspondence

August 16, 2022

- A. DEP letter – Supplemental Remedial Investigation Report for Substances at Fire Training Area 1
- B. DEP letter – Wastewater Treatment Plant Infiltration Beds
- C. DEP letter – Final Fuel Spill – 1 Remedial Action Completion Report
- D. DEP letter – J-2 Range Northeastern PFAS Evaluation
- E. Xfinity Channel Updates
- F. TMDL letter to Selectmen 07.29.22
- G. Email from N. Comen RE: Trash Pick Up for Condos
- H. Community Center Outdoor Recreation Re-Design Flyer
- I. Community Center Outdoor Recreation Skate Park Flyer



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Bethany A. Card
Secretary

Martin Suuberg
Commissioner

July 29, 2022

Air Force Civil Engineer Center/JBCC
Attn: Rose Forbes
Remediation Program Manager
322 East Inner Road
Otis ANG Base, Massachusetts 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod (JBCC)
**Draft Supplemental Remedial Investigation
Report for 1,4-Dioxane and Per- and
Polyfluoroalkyl Substances at Fire Training
Area-1, Comments**

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has received the document **“Draft Supplemental Remedial Investigation Report for 1,4-Dioxane and Per- and Polyfluoroalkyl Substances at Fire Training Area-1”** dated April 2022 (the FTA-1 RI). The FTA-1 RI summarizes the findings of the Supplemental Remedial Investigation conducted for the emerging contaminants 1,4-dioxane and per- and polyfluoroalkyl substances (PFAS) at the Fire Training Area-1 (FTA-1) site at Joint Base Cape Cod (JBCC). MassDEP offers the following comments on the FTA-1 RI.

1. Pages 2-6 and 2-7, Section 2.5, Water Resources:

The AFCEC states **“PFAS contamination at these PWSWs is associated with contamination from the FTA-1 and Former MMR STP source areas and AFCEC/USACE is installing wellhead treatment systems on these three PWSWs.”** MassDEP notes that the PFAS contamination at the public water supply wells (PWSWs) is likely the result of surface water from Ashumet and Johns Ponds recharging the aquifer with PFAS-contaminated water upgradient of the PWSWs. Much of the PFAS in these ponds originates from the discharge of PFAS-contaminated groundwater into the ponds from FTA-1. Additionally, PFAS has been discharged to groundwater from multiple source areas at the Flight Line Operable Unit. The remedial investigation for PFAS at the Flight Line Operable Unit may help to determine the contribution of PFAS discharged to these ponds from the Flight Line Operable Unit.

This information is available in alternate format. Contact Glynis Bugg at 617-348-4040.

TTY# MassRelay Service 1-800-439-2370

MassDEP Website: www.mass.gov/dep

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2. Page 3-7 and 3-8, Section 3.3.1, Soil, FTA-1 Source Area:

The AFCEC indicates **“The EPA SSLs of 126 µg/kg for PFOS and PFOA are human health screening values for direct contact exposure scenarios (i.e., child residential ingestion and dermal contact) and do not consider leaching from soil to groundwater. In 2019, a preliminary site-specific soil-to-groundwater leaching value of 12.7 µg/L was calculated for both PFOS and PFOA using the EPA soil-to-groundwater migration model (U.S. EPA 1996) and a target concentration in groundwater of 0.07 µg/L (i.e., the HA). The 2019 memorandum, which summarizes the site-specific criteria, assumptions, and inputs into the EPA soil to groundwater migration model, is provided in the *Draft Remedial Investigation Report for Per- and Polyfluoroalkyl Substances at Tanker Truck Rollover Sites, Joint Base Cape Cod, MA* (AFCEC 2022b). In October 2020, the MMCL of 0.02 µg/L for PFAS6 was promulgated and the soil-to-groundwater leaching value was recalculated using a target groundwater concentration of 0.02 µg/L, which resulted in a soil-to-water leaching value of 4 µg/kg for both PFOS and PFOA.”** On October 2, 2020, MassDEP published final regulations establishing a Massachusetts Maximum Contaminant Level (MMCL) for drinking water, and prior to this, on December 27, 2019, MassDEP promulgated groundwater standards under the Massachusetts Contingency Plan (the MCP – 310 CMR 40.0000) for the sum of six per- and polyfluoroalkyl substances (PFAS): perfluorooctanesulfonic acid (PFOS), perfluorooctanoic acid (PFOA), perfluorohexane sulfonic acid (PFHxS), perfluorononanoic acid (PFNA), perfluoroheptanoic acid (PFHpA), and perfluorodecanoic acid (PFDA). The MMCL and the MCP Method 1 GW-1 Standard (GW-1), which applies to groundwater that is or likely to be a source of drinking water, is 20 nanograms per liter (ng/L) for what is referred to as PFAS6, for the sum of six PFAS compounds.

On December 27, 2019, MassDEP promulgated MCP Method 1/GW-1 soil standards for six per- and polyfluoroalkyl substances (PFAS), including: PFOS, PFOA, PFHxS, PFNA, PFHpA, and PFDA. The MCP Method 1/GW-1 soil standards were developed for soils where the groundwater is or likely to be a source of drinking water and are based upon the soil to groundwater leaching potential for each PFAS. The MCP Method 1/GW-1 soil standards are equivalent to 0.3 µg/kg for PFDA and PFHxS, 0.32 µg/kg for PFNA, 0.5 µg/kg for PFHpA, 0.72 µg/kg for PFOA, and 2 µg/kg for PFOS. The AFCEC should utilize the MCP Method 1/GW-1 soil standards when evaluating the PFAS leaching potential given that PFAS-contaminated soils in the FTA-1 source areas have impacted groundwater which is a source of drinking water (GW-1).

The MCP Method 1/GW-1 soil standards consider both the risks associated with direct contact with contaminated soil and the potential for soil contamination to leach to groundwater. The modification or elimination of the leaching component of the MCP Method 1 soil standards may be conducted through a MCP Method 2 (310 CMR 40.0985): *Determination of Method 2 Soil Standards Considering Leaching Potential* risk assessment by considering site-specific information, such as the on-going AFCEC PFAS lysimeter vadose zone pore water evaluation at JBCC. However, the direct contact-exposure component of the MCP Method 1 soil standard may not be revised by Method 2. The applicable MCP Method 2 soil standard must be the lower of either the leaching-based soil concentration derived from site-specific information, or the direct contact soil standard.

MassDEP will not consider the FTA-1 RI to be complete until the extent of PFAS6 contaminated soil at the FTA-1 source areas is either delineated to the MCP Method 1/GW-1 soil standards for PFAS6 or delineated to site-specific leaching values developed in accordance with MCP Method 2. MassDEP will complete a review of the FTA-1 RI when the AFCEC provides a revised FTA-1 RI with appropriate source area delineation sampling and a completed risk assessment based on appropriate source area

delineation sampling. The AFCEC PFAS lysimeter vadose zone pore water evaluation should provide the information necessary to develop site-specific leaching values.

3. Page 3-8, Section 3.3.1, Soil, FTA-1 Source Area:

The AFCEC states **"Since PFOS was the predominant PFAS detected in the majority of soil samples collected at the FTA-1 source area, the PFOS soil-to-groundwater leaching value of 4 µg/kg was considered to be a reasonable value for determining the outer boundary of soil contamination that may be a continuing source of groundwater contamination above the PFAS6 MMCL of 0.02 µg/L and was used to delineate an initial estimate of the outer extent of PFAS contamination in soil for this RI."** Figure 3-2 *FTA-1 Soil Sampling Locations and PFOS Results in Soil* indicates that PFOS concentrations exceeded the PFOS soil-to-groundwater leaching value of 4 µg/kg in every perimeter soil sample location at FTA-1. The extent of PFAS contamination in the soil at the FTA-1 source area must be fully delineated, not estimated, to complete the FTA-1 RI. MassDEP will not consider the FTA-1 RI to be complete until the extent of PFAS6 contaminated soil at the FTA-1 source areas is either delineated to the MCP Method 1/GW-1 soil standards for PFAS6 or delineated to site-specific leaching values developed in accordance with MCP Method 2. The AFCEC should revise the FTA-1 RI to incorporate appropriate source area delineation sampling data for PFAS6. The risk assessment section of the FTA-1 RI is currently incomplete without this evaluation and needs to be completed prior to the FTA-1 Feasibility Study. MassDEP will complete a review of the FTA-1 RI when the AFCEC provides a revised FTA-1 RI with appropriate source area delineation sampling and a completed risk assessment. Please see comment No. 2 regarding the use of soil-to- groundwater leaching values at the FTA-1 source areas.

4. Page 3-9, Section 3.3.1, Soil, FTA-1 Source Area:

The AFCEC indicates **"The FTA-1 soil sampling grid boundary was extended to include 11 additional outer grid cells (95BH4026 to 95BH4036) located around the periphery of the FTA-1 source area for further delineation of the extent of PFOS contamination above the estimated soil-to groundwater leaching value of 4 µg/kg. The outer grid cells and PFOS sampling results for the composite samples are presented in Figure 3-2. Composite shallow soil samples were collected from 0 to 1 ft bgs and from 1 to 3 ft bgs at five different locations in each grid cell. PFOS concentrations in the composite soil samples ranged from 2.8 to 48 µg/kg and concentrations generally decreased with depth. The highest concentrations were detected in the northeastern grid cells 95BH4034 (48 µg/kg), 95BH4035 (36 µg/kg), and 95BH4036 (33 µg/kg). PFAS contamination located outside the defined FTA-1 source area is likely related to over spray of AFFF during training activities."**

Since these soil sample results are a composite of five samples collected in each outer grid cell, potentially higher concentrations in samples located closer to the edge of the FTA-1 source area may have increased the PFOS concentrations in the composite sample submitted for each grid cell. Since PFOS concentrations decreased with depth from 0-1 to 1-3 ft bgs and the highest PFOS concentration in the 1-3 ft bgs sample in all of the grid cells except the three northeastern cells was 12 µg/kg, it is conservatively assumed that contamination may be up to 10 ft deep in this outer area. These data were used to provide an estimate of the extent of PFOS contamination above 4 µg/kg at the FTA-1 source area which is presented on Figure 3-2 and covers approximately 11 acres." The extent of PFAS contamination in the soil at the FTA-1 source area must be fully delineated, not estimated, to complete the FTA-1 RI. MassDEP will not consider the FTA-1 RI to be complete until the extent of PFAS6 contaminated soil at the FTA-1 source areas is either delineated to the MCP Method 1/GW-1 soil standards for PFAS6 or delineated to site-specific leaching values developed in accordance with MCP Method 2. The AFCEC should revise the FTA-1 RI to incorporate appropriate

source area delineation sampling data for PFAS6. The risk assessment section of the FTA-1 RI is currently incomplete without this evaluation and needs to be completed prior to the FTA-1 Feasibility Study. MassDEP will complete a review of the FTA-1 RI when the AFCEC provides a revised FTA-1 RI with appropriate source area delineation sampling and a completed risk assessment.

5. Page 3-16, Section 3.3.2.2, AV Legacy VOC Plume/ETI System Area, Groundwater Results:

The AFCEC indicates **"The highest PFOS (2.6 µg/L), PFOA (1.6 µg/L), PFOS+PFOA (4.2 µg/L), PFAS6 (7.848 µg/L), PFHpA (0.33 µg/L), PFHxS (3.3 µg/L), and PFBS (0.42 µg/L) concentrations were detected at monitoring well 30MW0585B which is located to the southwest of Ashumet Pond, in the northern VOC lobe plume boundary."** The PFAS A-A' cross-section provided as Figure 3-7, *FTA-1 Cross-Section A-A' (North)* indicates a PFAS6 concentration of 1.17 µg/L (1,170 ng/L) for monitoring well 30MW0585B. Please state in the text that the PFAS6 concentration of 7.848 µg/L (7,848 ng/L) was from a November 2015 sampling event and that a lower PFAS6 concentration was detected in this well in September 2019.

6. Page 3-20, Section 3.3.2.2, AV Legacy VOC Plume/ETI System Area, Private Well Sampling-Ashumet Valley Infiltration Trench Areas:

The AFCEC states **"After the PFAS6 MMCL was promulgated in October 2020, the MassDEP provided bottled water to the property owners where the summation of the PFAS6 exceeded the MMCL of 0.02 µg/L but were below the HA of 0.07 for the sum of PFOS and PFOA."** MassDEP began providing bottled water in July 2019 to property owners where the PFAS6 concentrations residential wells exceeded the MCP GW-1 standard of 20 ng/L but were below the USEPA LHA of 70 ng/L for the sum of PFOS and PFOA. Please correct the text.

7. Page 3-23, Section 3.3.2.3, Ashumet and Johns Pond Area, Groundwater Results:

The AFCEC indicates **"As shown in the four cross-sectional views (Figure 3-6 and Figures 3-9 through 3-12) the extent of PFAS contamination in the aquifer is thicker near the pond boundaries and ranges up to 220 ft thick at boring 95DP4013 (Figure 3-10)."** MassDEP notes that a PFAS6 concentration above the MMCL was detected in the deepest sample in boring 95DP4013 indicating that the PFAS contamination in the aquifer is at least 220 feet thick in this area. Please correct the text.

8. Page 3-24, Section 3.3.2.3, Ashumet and Johns Pond Area, Private Well and Public Water Supply Well Sampling:

The AFCEC states **"After the PFAS6 MMCL was promulgated in October 2020, the MassDEP provided bottled water to the property owners where the summation of the PFAS6 exceeded the MMCL of 0.02 µg/L but were below the HA of 0.07 for the sum of PFOS and PFOA."** MassDEP began providing bottled water in July 2019 to property owners where the PFAS6 concentrations residential wells exceeded the MCP GW-1 standard of 20 ng/L but were below the USEPA LHA of 70 ng/L for the sum of PFOS and PFOA. Please correct the text.

9. Pages 4-12 and 4-13, Section 4.3.2, Particle Tracking for Pond Water, Modeling Results:

The AFCEC indicates on page 4-12 **"To the south, the most rapid groundwater travel times to the edge of the mapped regional extent are approximately 80 years (160 years for PFAS6 contamination). These travel times are relatively long compared to the potential age of PFAS6 contamination in the area (approximately 50 years based on the estimate of historical usage of AFFF beginning in the 1970s) and the current extent of the PFAS groundwater contamination."** The AFCEC states on page 4-13 **"Given the long travel time noted in the first bullet, actual PFAS6 travel times**

are probably better represented by the groundwater travel times without retardation. Several factors may explain the more rapid observed PFAS6 migration including acceleration of the leading edge by dispersion, less retardation, and more rapid advection shallower in the aquifer (pond water may not dive as deeply as modeled).” Given the significant discrepancy between the predicted travel time of 160 years to the downgradient mapped extent of PFAS contamination versus the potential maximum age of PFAS6 contamination in the groundwater of approximately 50 years, MassDEP recommends that the groundwater model be adjusted by eliminating retardation for PFAS6, incorporating dispersion into the model, and adjusting the PFAS6 flow field to keep more of the PFAS6 contamination downgradient of the ponds at shallower depths in the aquifer where advective transport is more rapid. These factors should be incorporated into the groundwater model and adjusted until the model predicted travel times are reasonably calibrated to the known extent of PFAS6 contamination downgradient of the Ashmet and Johns Ponds.

10. Pages 6-3 and 6-4, Section 6.1.2, Conclusions, Nature and Extent of PFAS Contamination, FTA-1 Source Area Soil:

The AFCEC states “The preliminary estimated soil-to-groundwater leaching value of 4 µg/kg for PFOS was used to determine the outer boundary of soil contamination that is acting as a continuing source of groundwater contamination at FTA-1. Only one of the 26 soil borings completed within the footprint of the FTA-1 excavation area had PFOS concentrations that were below the estimated soil-to-groundwater leaching value of 4 µg/kg.” and “The FTA-1 soil sampling grid boundary was extended to include 11 additional outer grid cells and composite soil samples were collected within the grid cells for further delineation of the extent of PFOS contamination above the estimated soil-to-groundwater leaching value of 4 µg/kg. The highest PFOS concentrations were detected in the northeastern grid cells and ranged up to 48 µg/kg at boring 95BH4034. PFAS contamination detected in the area outside the FTA-1 training area is likely related to over spray of AFFF during training activities. The data collected from these composite soil samples were used to provide an estimate of the extent of PFOS contamination above 4 µg/kg at the FTA-1 source area which covers approximately 11 acres (Figure 3-2).” The extent of PFAS contamination in the soil at the FTA-1 source area must be fully delineated, not estimated, to complete the FTA-1 RI. MassDEP will not consider the FTA-1 RI to be complete until the extent of PFAS6 contaminated soil at the FTA-1 source areas is either delineated to the MCP Method 1/GW-1 soil standards for PFAS6 or delineated to site-specific leaching values developed in accordance with MCP Method 2. MassDEP will complete a review of the FTA-1 RI when the AFCEC provides a revised FTA-1 RI with appropriate source area delineation sampling and a completed risk assessment based on appropriate source area delineation sampling.

11. Pages 6-12 and 6-13, Section 6.1.2, Conclusions, Nature and Extent of PFAS Contamination, Groundwater Flow and Transport Modeling:

On page 6-12, the AFCEC indicates “The area of the aquifer shown by particle tracking to be affected by pond water is in good agreement with the mapped regional extent of PFAS6 contamination, particularly to the east toward the Mashpee River. To the west, the regional extent also encompasses the area of the AV legacy VOC Plume/ETI System area which migrates from the source area along the western edge of the pond. To the south, the most rapid groundwater travel times to the edge of the mapped regional extent are approximately 80 years (160 years for PFAS6 contamination). These travel times are relatively long compared to the potential age of PFAS6 contamination in the area (approximately 50 years based on the estimate of historical usage of AFFF beginning in the 1970s) and the current extent of the PFAS groundwater contamination. Actual PFAS6 travel times are probably better represented by the groundwater travel times without

retardation. Several factors may explain the more rapid observed PFAS6 migration including acceleration of the leading edge by dispersion, less retardation, and more rapid advection shallower in the aquifer (exiting pond water may not dive as deeply as modeled).” The AFCEC states on page 6-13 “These particle tracking results indicate that after the source is contained upgradient of Ashumet Pond it may take between 340 and 400 years for the remaining portion of this 6,290-acre FTA-1 PFAS6 groundwater plume, located in the Ashumet and Johns ponds area, to migrate to downgradient discharge points.” Given the significant discrepancy between the predicted travel time of 160 years to the downgradient mapped extent of PFAS contamination versus the potential maximum age of PFAS6 contamination in the groundwater of approximately 50 years, MassDEP recommends that the groundwater model be adjusted by eliminating retardation for PFAS6, incorporating dispersion into the model, and adjusting the PFAS6 flow field to keep more of the PFAS6 contamination downgradient of the ponds at shallower depths in the aquifer where advective transport is more rapid. These factors should be incorporated into the groundwater model and adjusted until the model predicted travel times are reasonably calibrated to the known extent of PFAS6 contamination downgradient of the Ashumet and Johns Ponds.

12. Page 6-17, Section 6.2, Recommendations:

The AFCEC states “**Since PFAS surface water concentrations in Ashumet Pond are consistent with surface water concentrations in Johns Pond it is recommended that MDPH also issue a fish advisory for PFAS in Ashumet Pond.**” Please indicate how and when this recommendation will be conveyed by the AFCEC to MDPH.

Please incorporate this letter into the Administrative Record for the Fire Training Area-1 operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,



Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Select Boards
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

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Bethany A. Card
Secretary

Martin Suuberg
Commissioner

July 25, 2022

Air Force Civil Engineer Center/JBCC
Attn: Rose Forbes
Remediation Program Manager
322 East Inner Road
Otis ANG Base, Massachusetts 02542

RE: **BOURNE - BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod (JBCC)
**Draft Wastewater Treatment Plant
Infiltration Beds No Further Response
Action Planned Decision Document, RCL,**
Comments

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the Air Force Civil Engineer Center (AFCEC) responses (the RCL) dated June 9, 2022, to MassDEP comments dated March 3, 2022, for the document **"Draft Wastewater Treatment Plant Infiltration Beds No Further Response Action Planned Decision Document"** dated February 2022 (the Decision Document). The Decision Document presents a proposed No Further Action determination for Per- and Polyfluoroalkyl Substances (PFAS) detected in the groundwater at the wastewater treatment plant (WWTP) infiltration beds located in the northern portion of the JBCC based on the results of the *Final Expanded Site Inspection Report for Per- and Polyfluoroalkyl Substances at the Flight Line Area Sites, Joint Base Cape Cod, MA* dated August 2021 (the Flight Line PFAS SI). MassDEP offers the following comments on the RCL.

1. MassDEP Comment No. 1:

MassDEP notes that Page 5-3, *Section 5.0, Summary and Conclusions* of the Flight Line PFAS SI states **"The WWTP site should not proceed to an RI; rather the primary sources of the PFOS/PFOA contamination to the WWTP (Former Fire Department Building 122 and the current Fire Department Building 3132) will be addressed."** However, MassDEP notes that the *Draft Remedial Investigation Work Plan for Per- and Polyfluoroalkyl Substances at the Flight Line Operable Unit* dated January 2022 (the Flight Line PFAS RI Work Plan) does not include a discussion of or an approach for addressing the PFOS/PFOA contamination to the WWTP from Fire Department Building 122 and Fire Department Building 3132. MassDEP requests the AFCEC include a discussion in the Flight Line PFAS RI Work Plan that discusses the steps the AFCEC intends to take to investigate/mitigate/eliminate the discharge of PFAS to the WWTP infiltration beds.

On Page 1-5, *Section 1.5, Scope and Role of Response Action* The Decision Document states **“Based on the results of the Final Expanded SI, AFCEC determined that the PFAS detected at the WWTP infiltration beds is primarily related to discharge to the sewer lines on JBCC serving the Former Fire Department Building 122 (SS093P) and the Lower 40 Ramp Area (SS097P) (which includes the current base Fire Department [Building 3132]), and those primary sources of PFAS contamination to the WWTP are being addressed in the ongoing Flight Line Area Operable Unit RI and, if a finding of an unacceptable risk warranting a response under CERCLA is made, subsequent CERCLA documents. Therefore, NFA under CERCLA is required at this site and the WWTP Infiltration Beds (SS094P) can be classified as NFRAP.”** MassDEP disagrees with this AFCEC determination. The primary sources of PFAS contamination to the WWTP identified by the AFCEC remain undiscussed and unaddressed in the Flight Line Area Operable Unit RI. Until the PFAS sources are addressed, PFAS will continue to be discharged to the WWTP and to the infiltration beds. The WWTP infiltration beds therefore do not currently qualify for NFA, or no further response action planned (NFRAP).

AFCEC Response:

Comment noted. Since the discharge of the PFAS containing WWTP effluent at the infiltration beds is primarily a compliance rather than a restoration matter, AFCEC would like to discuss a path forward for addressing this issue and actions that could be taken under the ongoing Flight Line Area Operable Unit RI at a comment resolution meeting.

MassDEP Response:

MassDEP agrees that the AFCEC, the EPA and MassDEP should meet to discuss how the ongoing Flightline Area OU RI provides a path forward for addressing the discharge of PFAS-containing WWTP effluent and actions that could be taken regarding the same.

In a letter to the AFCEC dated July 18, 2022, the EPA disagreed with the AFCEC’s position that a NFRAP can be issued for the WWTP infiltration beds because there are PFAS detections at the site which make the site ineligible for a condition of unrestricted use/unrestricted exposure. The EPA stated that any remedy for the WWTP needs to restore the groundwater to its beneficial reuse as a drinking water aquifer and that LUCs are needed until cleanup levels are met. MassDEP agrees with the EPA that a NFRAP cannot be issued for the WWTP infiltration beds.

2. MassDEP Comment No. 3:

MassDEP notes that although Figure 1-1 *Wastewater Treatment Plant Infiltration Beds Location* indicates that PFOS and PFOA were not detected in the groundwater sample obtained by the AFCEC from monitoring well FLMW0016 in 2015, PFHxS was detected at a concentration of 50 ng/L in that sample. PFHxS is one of the PFAS6 compounds and the concentration detected in FLMW0016 exceeded PFAS6 MMCL of 20 ng/L. The lack of a PFOS detection in the FLMW0016 sample is concerning since PFOS is the primary PFAS constituent detected in the groundwater samples obtained from monitoring wells FLMW0013 and FLMW0014 located downgradient of the WWTP infiltration beds, and in the WWTP effluent sample. The PFHxS detection in FLMW0016, which is located upgradient of the WWTP infiltration beds, suggests a possible source of PFAS contamination upgradient of the WWTP. MassDEP recommends additional sampling of the groundwater for PFAS6 upgradient of the WWTP and recommends that PFDA be included in the PFAS results since this PFAS6 constituent was not included in the sampling performed at the WWTP during previous sampling events.

AFCEC Response:

Refer to the response to EPA General Comment No. 1 and the response to MassDEP General Comment No. 1. As stated in the NFRAP Decision Document, given the site circumstances, no additional data collection is needed at the WWTP Infiltration Bed site. However, additional data collection is underway (including the reporting of PFDA) at the Former Fire Department Building 122 (SS093P) and the Lower 40 Ramp Area (SS097P) (which includes the current base Fire Department [Building 3132]) which are the primary sources of the PFAS detected in the effluent at the WWTP infiltration beds under the Flight Line Area Operable Unit RI.

MassDEP Response:

The AFCEC, the EPA and MassDEP should meet to discuss how the ongoing Flightline Area OU RI provides a path forward for addressing the discharge of PFAS containing WWTP effluent and actions that could be taken regarding the same, and what additional data collection is necessary at the WWTP bed site.

3. MassDEP Comment No. 5:

The text states **"JBCC is located over the Sagamore Lens of the Cape Cod Aquifer, which is designated as a sole source aquifer by EPA (AFCEC 2021) and is the principal source of drinking water for the towns of the Upper Cape (Sandwich, Bourne, Mashpee, and Falmouth)."** Please add the following text to this section: *'The Upper Cape Water Supply Reserve is co-located with Camp Edwards' 15,000-acre northern training area and was established by Commonwealth of Massachusetts Chapter 47 of the Acts of 2002 as public conservation land dedicated to three primary purposes: water supply and wildlife habitat protection, the development and construction of public water supply systems, and the use and training of military forces of the commonwealth; provided that such military use and training is compatible with the natural resource purposes of water supply and wildlife habitat protection. The Wastewater Treatment Plant Infiltration Beds are located within the boundary of the Upper Cape Water Supply Reserve.'*

AFCEC Response:

The suggested text has been added to the end of Section 1.2.3 with the following revision to the last sentence: *"The Wastewater Treatment Plant Infiltration Beds are located within the boundary of the Upper Cape Water Supply Reserve; however, the area where the infiltration beds are located is not considered developable land nor a suitable location for a water supply well given its proximity to the Cape Cod Canal and the existing wastewater discharge."*

MassDEP Response:

MassDEP disagrees with the AFCEC response which adds, **"the area where the infiltration beds are located is not considered developable land nor a suitable location for a water supply well given its proximity to the Cape Cod Canal and the existing wastewater discharge."** The NFRAP DD may not make a statement regarding the suitability of the area for future water supply. A determination regarding whether the area is developable land or a suitable location for a water supply is not within the AFCECs authority to make. Massachusetts Chapter 47 of the Acts of 2002 has designated this area as public conservation land dedicated to, among others, water supply protection and the development and construction of public water supply systems. MassDEP and the Environmental Management Commission have authority for decisions regarding land use and the development and construction of public water supply systems in this area.

Please incorporate this letter into the Administrative Record for the Flight Line Area operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Pinaud", enclosed within a circular outline.

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

Ec: Upper Cape Select Boards
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

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Secretary

Martin Suuberg
Commissioner

August 1, 2022

Mr. Dean Tagliaferro, Chief, Remediation II Branch
Superfund and Emergency Management Division
U.S. Environmental Protection Agency, Region 1
5 Post Office Square, Suite 100
Boston, MA 02109-3912

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod (JBCC)
**Final Fuel Spill-1 Remedial Action
Completion Report, Concurrence**

Dear Mr. Tagliaferro,

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the **“Final Fuel Spill-1 Remedial Action Completion Report”** (the FS-1 RACR) dated May 2022 prepared by the Air Force Civil Engineer Center (AFCEC) Installation Restoration Program (IRP) at Joint Base Cape Cod (JBCC). The FS-1 RACR documents the completion of the remedial action for the Fuel Spill-1 groundwater operable unit in accordance with the *Final Record of Decision Area of Contamination Fuel Spill-1* (the FS-1 ROD) dated April 2000, and the *Final Explanation of Significant Differences for the Installation Restoration Program Groundwater Plumes at the Massachusetts Military Reservation* (the ESD) dated September 2011.

Completion of the three-step process to achieve site closure is detailed in the FS-1 RACR. The three-step process was negotiated with the AFCEC by MassDEP and the US Environmental Protection Agency (EPA) for groundwater plume closure and is a requirement in all JBCC IRP Records of Decision (RODs) and Explanation of Significant Differences (ESDs) for groundwater sites. The three-step process is reflective of both the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) and Massachusetts Contingency Plan (MCP) requirements for site closure and is intended to demonstrate that the remedial action objectives for a given plume have been met.

The three-step process for groundwater sites at JBCC includes operation of the remedial systems and monitoring of groundwater following regulator-approved plans to track progress toward meeting the objective of aquifer restoration and is concluded when it can be demonstrated that cleanup goals have been achieved. Additionally, a residual risk assessment is completed which considers human health and ecological exposure. Finally, the feasibility of approaching or achieving background concentrations of contaminants of concern (COCs) in groundwater is evaluated.

Background

The FS-1 groundwater operable unit consists of an area of groundwater contaminated with thallium, lead, and toluene beneath the FS-1 source area located within the JBCC flightline, and a detached groundwater plume of ethylene dibromide (EDB). The EDB groundwater plume is located beyond the JBCC boundary in Mashpee and

discharges to the Quashnet River. The source of the FS-1 groundwater contamination was historical surficial releases of aviation fuel at the Eastern and Western Aircraft Turnaround Areas within the flightline area, which were used from 1955 to 1970 to test fuel dump valves on military aircraft. As part of the tests, fuel was released directly onto the flightline.

The selected remedy presented in the FS-1 ROD for the FS-1 source area was a long-term monitoring program for lead, thallium, and toluene in source area groundwater. The FS-1 ROD remedy for the detached FS-1 EDB groundwater plume was plume capture, containment, and treatment, along with monitored natural attenuation (MNA) and land use controls (LUCs). The contaminated groundwater captured by the FS-1 extraction wells was treated by granular activated carbon at the FS-1 groundwater treatment facility. Treated groundwater was discharged to the surface water of the Quashnet River. The FS-1 remedial system was successful in capturing, containing, and treating the FS-1 EDB groundwater plume and the last operating extraction well was shut down in August 2019. EDB concentrations in the FS-1 groundwater monitoring network wells had declined below the MMCL by 2016. In 2019 the remedial action at the FS-1 EDB groundwater plume transitioned from active treatment with MNA and LUCs to solely MNA and LUCs.

Per- and polyfluoroalkyl substances (PFAS), associated with the use of aqueous film forming foam (AFFF) at JBCC, were recently detected by the AFCEC within the FS-1 groundwater operable unit during the CERCLA Expanded Site Inspection for PFAS at the flightline area sites at JBCC. This area of PFAS contamination will be further evaluated by the AFCEC as part of the Flightline Area Operable Unit Remedial Investigation (RI). While the FS-1 RACR states that LUCs will no longer be needed to prevent exposure to the FS-1 COCs (EDB, toluene, thallium, and lead), oversight by the AFCEC of groundwater use will continue in this area due to the presence of PFAS groundwater contamination originating from the Flightline Area Operable Unit.

Determination

The FS-1 RACR indicates that LUCs are no longer necessary for FS-1 groundwater operable unit COCs (EDB, toluene, thallium, and lead) and conditions allow for closure of the FS-1 ROD remedy. MassDEP concurs with the FS-1 RACR. This determination is based upon the assessment of the FS-1 groundwater COCs only. Contaminants such as Per- and polyfluoroalkyl substances (PFAS) detected within the FS-1 groundwater operable unit are continuing to be investigated separately by the AFCEC as part of the Flightline Area Operable Unit RI.

A residential well outreach and reporting area has been established and will be maintained by the AFCEC until formal institutional controls for PFAS contamination in groundwater are established through issuance of a decision document for the Flightline Area Groundwater Operable Unit, which encompasses much of the former FS-1 groundwater operable unit LUC area. The AFCEC will review Dig Safe requests and will work with the Town of Mashpee to review well drilling requests to prevent exposure to contaminated groundwater within the residential well outreach and reporting area. This oversight process will maintain protectiveness by helping prevent exposure to PFAS-contaminated groundwater via the drinking water pathway within the FS-1 Groundwater Operable Unit while the Flightline Area Groundwater Operable Unit RI proceeds.

MassDEP's concurrence with the RACR is based upon representations made to MassDEP by the AFCEC and assumes that all information is substantially complete and accurate. Without limitation, if MassDEP determines that any material omissions or misstatements exist or if new information becomes available regarding the FS-1 groundwater operable unit indicating that potential or actual human exposure or threats to the environment exist, MassDEP reserves its authority under M.G.L. c. 21E, the MCP, CERCLA, the National Contingency Plan (NCP), and any other applicable law, regulation or other authority to require further response actions including, without limitation, additional investigation, remedial measures, and the implementation of LUCs. MassDEP will review relevant information as it becomes available, including, without limitation, new

regulatory requirements, or changes in environmental conditions, to determine if additional investigative and/or remedial measures are necessary for the protection of public health, safety, welfare, or the environment.

Please incorporate this letter into the Administrative Record for the FS-1 groundwater operable unit. If you have any questions regarding this matter, please contact Leonard J. Pinaud, Chief, Federal Site Management Section, Bureau of Waste Site Cleanup in MassDEP's Southeast Regional Office at (508) 946-2871.

Sincerely,

A handwritten signature in brown ink, reading "Elizabeth Callahan". The signature is fluid and cursive, with the first name and last name clearly distinguishable.

Elizabeth Callahan
Acting Assistant Commissioner
Bureau of Waste Site Cleanup

C/lp

Ec: Upper Cape Select Boards
Upper Cape Boards of Health
JBCC Cleanup Team
Diane Baxter, Division Director, Federal Sites Program
Lucas Rogers, Chief Counsel, BWSC
Millie Garcia-Serrano, Regional Director
Gerard Martin, Deputy Regional Director, BWR
John Handrahan, Acting Deputy Regional Director, BWSC
Leonard J. Pinaud, Chief, Federal Site Management
Andrew Fowler, Regional Counsel
MassDEP Boston/Southeast Region



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Martin Suuberg
Commissioner

August 3, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
Draft Work Plan J-2 Range Northern PFAS
Evaluation - RCL, Comments

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the Impact Area Groundwater Study Program (IAGWSP) responses to comments letter (the RCL) dated July 26, 2022, issued in response to MassDEP comments dated June 21, 2022, on the document “**Draft Work Plan J-2 Range Northern PFAS Evaluation**” (the Work Plan) dated May 2022. The Work Plan presents the IAGWSP proposal to collect additional groundwater samples for per- and polyfluoroalkyl substances analyses within the J-2 Northern Range groundwater operable unit at Joint Base Cape Cod.

MassDEP has no comments on the RCL and no additional comments on the Work Plan.

Please incorporate this letter into the Administrative Record for the J-2 Range groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Select Boards
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

This information is available in alternate format. Contact Glynis Bugg at 617-348-4040.

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July 29, 2022

Board of Selectmen
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly please note the following change(s), which will occur, in your community, effective September 13, 2022:

- *EPIX will no longer be available on channel 808, but can continue to be viewed on channel 243;*
- *EPIX HD will no longer be available on channels 809 and 1790, but can continue to be viewed on channels 244 and 1871.*
- *Effective September 30, 2022, Olympic Channel will cease operations.*

Customers are receiving this information in advance via bill message. Please do not hesitate to contact me with any questions at **Michael_Galla@comcast.com**.

Sincerely,

Michael Galla

Michael Galla, Sr. Manager
Government & Regulatory Affairs



Pocasset Water Quality Coalition

P.O. Box 852 Pocasset, MA 02559

Bourne Select Board

24 Perry Avenue

Buzzards Bay, MA 02532-3441

July 29, 2022

Dear Select Board Members,

The Pocasset Water Quality Coalition (PWQC) wants to make our thoughts known on a TMDL for Pocasset Harbor, Red Brook Harbor, Hen Cove, and the Pocasset River. We are aware that new state DEP regulations are proposed for Cape Cod. These regulations would take effect January 1, 2023.

Part of the new regulation that concerns PWQC is the need for a TMDL for water sheds before Towns can mandate that residents update their Title 5 septic systems to meet the new regulations. In Bourne the only TMDLs that we know of are Phinney's Harbor and a TMDL for Megansett/Squeteague Harbors that is shared with Falmouth.

A TMDL for the watersheds, harbors and coves of Pocasset should be a priority for Bourne. If PWQC can be of any assistance in this process, please let us know.

Thank you for your consideration.

A handwritten signature in black ink, appearing to read "Keith Barber", is written over a faint, larger version of the same signature.

Keith Barber - President Pocasset Water Quality Coalition

-----Original Message-----

From: Neal Comen [REDACTED]

Sent: Monday, July 18, 2022 2:45 PM

To: Meier, Peter <PMeier@townofbourne.com>; McCollem, Marlene

<mmccollem@townofbourne.com>; Young Denise [REDACTED]; Patterson, Shawn

<spatterson@townofbourne.com>; Slade, George <gslade@townofbourne.com>; Mastrangelo, Mary

Jane <MMastrangelo@townofbourne.com>; Gaines Matthew [REDACTED] >

Subject: Wildwood Lane

With respect and frustration, will there be a cost analysis for trash collection by the DPW
32 units who pay 160,000\$ annually in taxes stopped by a bylaw enacted in 2008 when money was hard
balance Make us feel as if we are part of the Bourne family Thank you

 NEAL COMEN

[REDACTED]

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Community Meeting

SEPTEMBER 7
5-6 pm

BOURNE COMMUNITY CENTER

239 Main St.

Buzzards Bay, MA 02532

or join us via Zoom at

<https://bit.ly/bournerecreation>

Please Join Us!



rdla

MAKE YOUR VOICE COUNT!

Please join us and the Bourne Recreation Department to participate in the Bourne Community Center Outdoor Recreation Re-Design! Your input and feedback are welcome!

BOURNE COMMUNITY CENTER OUTDOOR RECREATION RE-DESIGN

HOW DO
You imagine
YOUR PARK?



COMMUNITY MEETING ANNOUNCEMENT

Community Meeting

SEPTEMBER 7

6-7 pm

BOURNE COMMUNITY CENTER

239 Main St.

Buzzards Bay, MA 02532

or join us via Zoom at

<https://bit.ly/bournerecreation>



BOURNE COMMUNITY CENTER OUTDOOR RECREATION **SKATE PARK**

MAKE YOUR VOICE COUNT!

Please join us and the Bourne Recreation Department to participate in the Skate Park Design! Your input and feedback are welcome!



HOW DO **YOU**
IMAGINE YOUR PARK?

