

Board of Selectmen Meeting Notice AGENDA



Date

May 10, 2022

Time

7:00 PM

Location

Bourne Veterans' Community Building – Rm 2
239 Main St., Buzzards Bay
Or virtually (see information below)

Note this meeting is being televised, streamed or recorded by Bourne TV. If anyone from the public wishes to access the meeting virtually, they can do so by calling the following conference line: **1-929-205-6099** or by using Zoom (<https://zoom.us/meetings>) - **Meeting ID: 886 2979 7582 Password: 992328**

Participants wishing to speak should click the “Participants” icon on the lower toolbar and then click “Raise Hand” in the dialog box to notify the Chair. The Chair will recognize participants. For Participants who are calling into the meeting and wishing to speak should press *9 to notify the Chair. The Chair will recognize participants.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 PM Call Public Session to Order in Open Session

1. Moment of Silence to recognize our Troops and our public safety personnel
2. Salute to the Flag
3. Vision: Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
4. Mission: Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
5. Public Comment on Non-Agenda Items
 - a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
6. Citations for officials not seeking re-election in 2022

RECEIVED
TOWN CLERK BOURNE
22 MAY -6 AM 8:35

7. Appointments and Licenses

- a. 7:05 p.m. Ryan Family Amusement Liquor License Change of Stock
- b. 7:05 p.m. Buzzards Bay Eagles – Liquor License Amendment
- c. Class I Car Dealers – Eagle Marine
- d. Connect 55+ Event - 06.04.22
- e. BHS Boys Lax Car Wash 5.22 & 5.28 v2
- f. The Pound Beach Cleanup – 5.29.22
- g. Vargas Baby Shower Event – 6.11.22
- h. Bourne Wareham Amity Committee Event – 06.12.22
- i. MS Bike Ride - 6.25/26.22
- j. Tardiff Graduation Party - BB Park Pavilion 6.25.22
- k. St. Margaret's Church - 1 day liquor license 5.14.22
- l. Unified Track Team - car wash request 5.14.22

8. Selectmen's Business

- a. 7:05 Public Hearing – Aquaculture Notice – Lang Allan
- b. Discussion and possible vote to approve the request from the National Marine Life Center to hang a banner across Main Street.
- c. Discussion and possible vote to approve election workers as presented for the election on May 17, 2022.
- d. Calamar status update with Jerry Hill
- e. Discussion related to the request to erect lighting in Queen Sewell's Pond parking lot
- f. Discussion of Transportation Advisory Committee (continued from 3/22 meeting)

9. Town Administrator's Report

- a. Debrief May 2, 2022 Town Meeting
- b. Tentative date for Fall Town Meeting – October 24
- c. Thank you to the staff for the Arbor Day event on April 30
- d. Reminder: Public Hearing – May 18 – Rt. 6 Corridor Improvement Project – virtual on MA- DOT website
- e. Staffing update

10. Minutes: 3/15, 3/22, 3/30 and 5/2/22

11. Correspondence

12. Committee Reports

13. Adjourn

RECEIVED

**Board of Selectmen
Minutes of Tuesday, May 10, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA**

2022 JUN 22 PM 1:31

TOWN CLERK BOURNE

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
George Slade, Clerk
Judy Froman, Vice Chair
Mary Jane Mastrangelo
Jared MacDonald

Others: Elmer Clegg, Peter Campbell, Donna McCormack Shawn Patterson, DPW Director, Erica Flemming, Finance Director, Anthony Rocco, Kristi Hawkes, Robin Morse, Ernest Boucher, Lang Allan, Suzy Blunt, Chris Southwood, Natural Resources Director, and Connie Merigo.

7:00 PM Call Public Session to Order in Open Session

- 1. Moment of Silence to recognize our Troops and our public safety personnel.**
- 2. Salute to the Flag.**
- 3. Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
- 4. Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
- 5. Public Comment on Non-Agenda Items**
 - a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
- 6. Citations for officials not seeking re-election in 2022** – Chair Meier said that they normally send letters out but this year they are going to issue citations to those who have served in a way to thank them for serving and for what they have brought to the community.

The first citation was for George Slade who has been on the Board of Selectmen since 2016. Chair Meier talked about some of the things that Mr. Slade has done for the Town of Bourne. Mr. Slade said that it has been quite an experience serving the Town and he thanked all the people that he has worked with. Mr. Slade spoke for a few moments about the Town, and he said that he feels that the best days of Bourne are before them and especially if everyone continues to function as a reasonably cohesive unit

The next citation was for Elmer Clegg, for his time on the Planning Board. Chair Meier said he has served on committees with Mr. Clegg for many years, and that Mr. Clegg has helped to shape this town. Mr. Clegg thanked the current and past Board of Selectmen. He talked about his time on the Planning Board and the lessons that he has learned. He said that the town needs to do something about Economic Development.

Chair Meier said the next citation is for Christine Crane, who devoted her life to education, and she would like to enjoy her retirement. The next citation was for Louis Gallo who has been on the Planning Board for 9 years.

7. Appointments and Licenses

- a. 7:05 p.m. Ryan Family Amusement Liquor License Change of Stock**
- b. 7:05 p.m. Buzzards Bay Eagles – Liquor License Amendment**
- c. Class I Care Dealer – Eagle Marine**
- d. Connect 55+ Event – 06.04.22**
- e. BHS Boys Lax Car Wash 5.22 & 5.28 v2**
- f. The Pound Beach Cleanup – 5.29.22**
- g. Vargas Baby Shower Event – 6.11.22**
- h. Bourne Wareham Amity Committee Event – 6.12.22**
- i. MS Bike Ride – 6.25/26.22**
- j. Tardiff Graduation Party – BB Park Pavilion 6.25.22**
- k. St. Margaret's Church – 1 day liquor license 5.14.22**
- l. Unified Track Team – car wash request 5.14.22**

7.a. 7:05 p.m. Ryan Family Amusement Liquor License Change of Stock

Peter Campbell from Ryan Family Amusement said that they are requesting a change of stock due to a few people retiring and taking on a few more people, and it is basically a formality.

Voted: Judy Froman moved, and Jared MacDonald seconded to approve the application for Change of Stock Interest by Ryan Family Amusements, Michael Crowley, Treasurer, as presented.

Vote: 5-0-0.

7.b. 7:05 p.m. Buzzards Bay Eagles – Liquor License Amendment

Donna McCormack, past president of the Buzzards Bay Eagles, said they are doing a license amendment for the change of Manager.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to approve the application for Liquor License Amendments for the Buzzards Bay Aerie 3741 Fraternal Order of Eagles, Donna McCormack, proposed manager, as presented.

Vote: 5-0-0.

7.c. Class I Car Dealer – Eagle Marine

Voted: Judy Froman moved, and Jared MacDonald seconded to approve the application of Eagle Marine, Inc., Michael Farias, President, for a Class I Car Dealers License for the sale of new and used boat trailers at 127 State Road, Sagamore Beach, as presented.

Vote: 5-0-0.

7.d. Connect 55+ Event – 06.04.22

Town Administrator McCollem said that the paperwork is in order.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve the application of Connect 55+ Bourne, Bryan Stovall, organizer, to hold an event at the Buzzards Bay Park on June 4, 2022, from 9 am to 6 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.e. BHS Boys Lax Car Wash 5.22 & 5.28 v2

Town Administrator McCollem said that the paperwork is in order.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve the application of the Bourne High School Boys Lacrosse Boosters, Kristi Hawkes, Clerk, to hold a car wash on May 22 at the Pocasset Fire Station, and a car wash on May 28 at the Sagamore Fire Station, both from 8:30 am to 1:00 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.f. The Pound Beach Cleanup – 5.29.22

Ms. McCollem asked the board to table this until May 24. She said they do have insurance, though they have not received the certificate yet.

7.g. Vargas Baby Shower Event – 6.11.22

Town Administrator McCollem said that the paperwork is in order. Judy Froman said that she wants to make sure that they clean up and that they do not use any stakes for their tent.

Voted: Judy Froman moved, and Jared MacDonald seconded to approve the application of Lori Vargas, organizer, to hold an event at the Buzzards Bay Park on June 11 from 2:00 pm to 5:00 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.h. Bourne Wareham Amity Committee Event – 6.12.22

Town Administrator McCollem said that the paperwork is in order. Mary Jane Mastrangelo wants to make sure that they know to use weights and no stakes.

Voted: Mary Jane Mastrangelo moved, and George Slade seconded to approve the application of the Bourne-Wareham Race Amity Committee, Wandra Harmsen, Secretary, to hold an event at the Buzzards Bay Park on June 12 from 10:15 am to 12:45 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.i. MS Bike Ride – 6.25/26.22

Chair Meier said this is in order and they need to work with the Police Department on details.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve the application of the National Multiple Sclerosis Society, Emily Rivera, organizer, to hold the Cape Cod Getaway MS Bike Ride on June 25 and 26, including a Special 1-Day License to sell wine and malt beverages, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.j. Tardiff Graduation Party – BB Park Pavilion 6.25.22

Ms. McCollem said that the organizer, date, and time are correct on the agenda and the date on the motion needs to be changed.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve the application of Jill Tardiff, organizer, to hold an event at the Buzzards Bay Park on June 25 from noon to 4:30 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.k. St. Margaret's Church – 1-day liquor license 5.14.22

Ernest Boucher of St. Margaret's Church said they are planning on having a fundraising dinner for the parish.

Voted: Mary Jane Mastrangelo moved, and George Slade seconded to approve the application of Saint Margaret's Church for a Special 1-Day Liquor License on May 14 from 5 pm to 10 pm at the Parish Hall, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

7.I. Unified Track Team – car wash request 5.14.22

Suzy Blunt, Physical Therapist and coach of the Unified Track Team, Bourne Public Schools, said they need to raise some funds for an end-of-year celebration and gifts for team members.

Voted: Judy Froman moved, and George Slade seconded to approve the application of the Bourne High School Unified Track Team, Suzy Blunt, organizer, to hold a car wash on May 14 at the Buzzards Bay Fire Station, from 9:00 am to 12:30 pm, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

8. Selectmen's Business

- a. 7:05 Public Hearing – Aquaculture Notice – Lang Allan**
- b. Discussion and possible vote to approve the request from the National Marine Life Center to hang a banner across Main Street.**
- c. Discussion and possible vote to approve election workers as presented for the election on May 17, 2022.**
- d. Calamar status update with Jerry Hill.**
- e. Discussion related to the request to erect lighting in Queen Sewell's Pond parking lot.**
- f. Discussion of Transportation Advisory Committee (continued from 3/22 meeting)**

8.a. 7:05 Public Hearing – Aquaculture Notice – Lang Allan

Chris Southwood, Natural Resources Director, said he is recommending approval of an aquaculture license for Lang Allan of Elgin Road, for the aquaculture location at Scallop Bay Marina, 18 Wings Neck Road. He said he came before the board last year in June, to approve a license for the same site and that individual has relinquished it and is unable to move forward, so this is basically a change of name on the aquaculture license.

Chair Meier read the public hearing notice.

NOTICE**TOWN OF BOURNE****PUBLIC HEARING NOTICE**

Notice is hereby given in accordance with provisions of Chapter 130, Section 60 of MGL as amended and Rules and Regulations and Application Requirements promulgated by the Board of Selectmen, that Lang Allan, 59 Elgin Road, Pocasset, MA 02559; has filed an application for an Aquaculture/Shellfish Grant operation license within the municipal waters of the Town of Bourne. The application, including the plans showing the specific locations of the existing sites, can be viewed at Town Hall. A public hearing notice will be held on May 10, 2022, at no earlier than 7:05 PM at the Bourne Veteran's

Community Center, 239 Main Street, Buzzards Bay, MA, 02532, signed by the five of us for publication in the April 26th, 2022, edition of the Cape Cod Times.

Chair Meier said that the Public Hearing is now open.

Lang Allan introduced himself to the Board and said that his family has been in Bourne in the same house for 100 years. He talked about what he does for conservation in the Town. Mr. Southwood explained the process of the grant and operation utilizing the aquaculture license.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded, to close the Public Hearing.

Vote: 5-0-0.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve an aquaculture license amendment for Mr. Langdon Allen for hatchery and nursery production of eastern oysters and quahogs with no change to the area to be farmed, and no changes to the floats, upwellers or hatchery footprint at the Scallop Bay Marina, 18 Wings Neck Rd., Pocasset.

Vote: 5-0-0.

8.b. Discussion and possible vote to approve the request from the National Marine Life Center to hang a banner across Main Street.

Connie Merigo, President, and Executive Director of the National Marine Life Center said that the Center is hosting a food truck festival on July 11th, and they would like to put a banner up across the street three weeks prior to the event to attract attention to the event. Mary Jane Mastrangelo asked her to coordinate with the DPW on where to place the banner and for the hanging of the banner.

Voted: Mary Jane Mastrangelo moved, and George Slade seconded to approve the request from the National Marine Life Center to hang a promotional banner across Main Street for three weeks beginning on May 22, 2022, as conditioned by the comments included on the Interdepartmental Advisory Form.

Vote: 5-0-0.

8.c. Discussion and possible vote to approve election workers as presented for the election on May 17, 2022.

Chair Meier said that Barry Johnson has provided a list of names that Judy Froman read aloud.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to appoint the list of Election Workers identified by the Town Clerk for the May 17, 2022, Annual Town Election.

Vote: 4-0-1. Chair Meier abstained.

8.d. Calamar status update with Jerry Hill.

Chair Meier said that he received an email from Jerry Hill, and he forwarded it to the rest of the board earlier in the day that said he could not attend the meeting due to a family emergency and would like to be added to the agenda for the next meeting. Chair Meier said Mr. Hill will be sending a progress report to Town Administrator McCollem, which she will forward to the Board. There was some discussion on having him at the meeting on May 24th or in June and about the prolonged construction of this project.

8.e. Discussion related to the request to erect lighting in Queen Sewell's Pond parking lot.

Robin Morse said that her husband sent an email request for more lighting in the Queen Sewell's parking lot. She said there has been some illegal and police activity there and they feel that some additional lighting may deter some of the illegal activities that happen there. She and another neighbor said that they do not feel safe in their neighborhood anymore.

Chair Meier said that additional lights may help there, and Ms. Froman said that more of a presence is needed in checking parking permits, and she is in support of more of a police presence. Mr. MacDonald said he knows that there is a shortage of police personnel so it may be difficult to get the presence that is needed, but he feels that some additional lighting would be good. There was some discussion on a possible community watch program. Chair Meier said that the Town Administrator will come up with some solutions and will provide the Board with a report. This will be on the agenda at the first meeting in June.

8.f. Discussion of Transportation Advisory Committee (continued from 3/22 meeting)

Chair Meier said that George Slade sent the Board a memo in March about questions of transportation vs. traffic advisory. He said that the construction of the bridges will be coming up and there will be discussions and he wanted to discuss reactivating the committee. Mr. Slade said that the Town should be poised to be able to discuss the bridge construction when the time comes, and a committee would be the way to do this. Ms. Mastrangelo said it would be appropriate to have this kind of committee, that is appointed and has public meetings so the public could be kept in the loop. She said some careful thought would be needed in building the committee.

It was decided that a single draft of a committee should be drawn up. Ms. McCollem said that once decisions are made, she will do the draft. This will be discussed further at the first June meeting.

9. Town Administrator's Report

- a. Debrief May 2, 2022 Town Meeting**
- b. Tentative date for Fall Town Meeting – October 24**
- c. Thank you to the staff for the Arbor Day event on April 30**
- d. Reminder: Public Hearing – May 18 – Rt. 6 Corridor Improvement Project – virtual on MA-DOT website**
- e. Staffing update**

9.a. Debrief May 2, 2022, Town Meeting

Ms. McCollem said that this was her first Town Meeting in Bourne, and she asked the Board for their feedback on anything that they would like for her to do differently going forward. She said that they can give her this information whenever they would like to, either individually or as a group.

Ms. Froman said that it was difficult to hear anyone, and would like something done about that, and she thinks that a little bit more information is needed on various articles. Ms. Mastrangelo said that she thinks the meeting went very well overall, though she thinks there were some logistical differences that made it difficult to hear and see presenters. Mr. MacDonald agreed that the meeting went well, and he feels the presenters of the articles should be presented by the Board, Department,

or Committee that has to do with the article, and that they should be very knowledgeable about the article and very prepared to answer questions.

9.b. Tentative date for Fall Town Meeting – October 24

Ms. McCollem said she would like to propose a tentative date of October 24th for the Fall Town Meeting, which will give them plenty of time after Free Cash is certified, and time before the tax rate hearing needs to be held. She said she would like the Board to think about this date and as summer approaches she will bring forward the schedule of what needs to happen.

9.c. Thank you to the staff for the Arbor Day event on April 30

Ms. McCollem said she wanted to thank the staff, especially on the second floor of Town Hall for their work for the Arbor Day event.

9.d. Reminder: Public Hearing – May 18 – Rt. 6 Corridor Improvement Project – virtual on MA-DOT website

Ms. McCollem said that on May 18th there is a virtual hearing on the project for Scenic Highway, the section between Edgehill and Nightingale for lane widening and median work.

9.e. Staffing update

Ms. McCollem said that there is a contract in place for an H.R. Director. Her name is Jessica Rojas, and she will be joining the Town of Bourne on Monday, May 16th. Chair Meier asked about her experience and Ms. McCollem said she is coming from another municipality, and she has extensive municipal and state experience in Human Resources. Ms. Froman asked for a copy of her resume, and Ms. McCollem said she will get it to them.

Ms. McCollem said it does not look like it will work out with the I.T. Director that she had previously told the Board about. It has a lot to do with the housing market and the burden of re-locating. She said that Ms. Rojas will re-open that search, once she starts working in Bourne, and she intends to have her advertise at a higher pay level, and no budget adjustment should be needed.

Ms. McCollem said that the job posting for a Police Chief is out and is being advertised currently. The applications and resumes are due back to the search firm on May 31st. After that date, the pool will be narrowed down to a pool that will be invited to respond to several written exercises, then the search firm will review the written exercises, and from there will narrow it down for a group who will meet Ms. McCollem and other Town staff. The finalists will be moved to an all-day assessment center. She hopes to have a name by the middle of July and then start negotiations on the contract.

Ms. McCollem said that she cannot recommend that the Town staff any beaches this summer with lifeguards. She said they have been recruiting heavily since January and people are not able to certify. She does not recommend that they hire anyone as a lifeguard who is not certified, and she also doesn't recommend being short-staffed. She said that the few people that they have been to

find have time constraints where they need extensive time off, and this would leave large gaps in coverage. She said that for this summer at least, the beaches be posted "to be used at your own risk".

Chair Meier said that he is sad that they are hearing it now and he wishes they would have been told earlier. He said that people expect to go to the beach with lifeguards. He recognized that this is a problem everywhere. Ms. Froman said that a certain town nearby called her last week to see if Bourne had extra lifeguards for them. She said that this is a very serious challenge. Ms. McCollem said the pay is competitive and a lot of it has to do with certification and it is not as desirable a job as it once was. Chair Meier asked if it would be possible to offer swimming lessons with fewer lifeguards, and Ms. McCollem said she will ask the few that were certifiable.

Ms. McCollem said that they are working on the Assistant Town Planner and Assistant Library Director positions.

10. Minutes of 3/15, 3/22, 3/30 and 5/2/22

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to approve the minutes of March 15, 2022.

Vote: 4-0-1. Jared MacDonald abstained.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to approve the minutes of March 22, 2022, as amended.

Vote: 5-0-0.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to approve the minutes of March 30, 2022.

Vote: 5-0-0.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to approve the minutes of May 2, 2022.

Vote: 3-0-2. Mary Jane Mastrangelo and Jared MacDonald abstained.

11. Correspondence

George Slade said that all five pieces of correspondence were from the Department of Environmental addressed to Shawn Cote with the groundwater study impact area at the Joint Base and the Town was cc'd due to being an Upper Cape Town.

12. Committee Reports

Chair Meier said that the Police Building Committee met yesterday and there are still outstanding issues with the building. The issues are with the HVAC and flooring and a few other issues. He said there was a seven-day letter sent out quite a while ago. Town Counsel has recommended giving another 4 to 6 weeks to get all information pulled together to come before the Police Building Committee to see how the issues will be fixed.

Chair Meier also reported that earlier today at the South Side Fire Station Committee meeting, they voted to terminate the contract with the Owners Project Manager and the Architect under the terms of convenience under the contract.

Ms. Froman said that she had an update from MassDOT about the rotary at Belmont Circle. Between now and the end of June they will finish up the sidewalks, lights, curbs, etc. The exception is the loam and seed and drainage punch list items. She also said that Road and Safety Committee is meeting tomorrow.

Ms. Mastrangelo said the Board of Selectmen Policy Subcommittee met in April. She said that she, Mr. Slade, Ms. McCollem, Erica Flemming, and Mike Ellis met to talk about the Financial Policy and Free Cash.

Mr. Slade said there is a meeting tomorrow on the pedestrian bike path. Ms. McCollem said that there is the option of attending the meeting in person or by Zoom.

Ms. Froman took a point of personal privilege to thank Mr. Slade for always being there and always having an answer and for all his years of working for the Town. Ms. Mastrangelo said that she has always enjoyed working with Mr. Slade.

13. Adjourn

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to adjourn.

Vote: 5-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 9:13 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

Thut, Kathleen

From: McCollem, Marlene
Sent: Wednesday, April 6, 2022 10:09
To: Fernandes, Mary; Thut, Kathleen
Subject: RE: committee members not seeking re-election

Thank you very much.

From: Fernandes, Mary
Sent: Wednesday, April 6, 2022 9:23 AM
To: Thut, Kathleen <kthut@townofbourne.com>
Cc: McCollem, Marlene <mmccollem@townofbourne.com>
Subject: committee members not seeking re-election

The elected officials not seeking re-election in May are:

George Slade-Board of Selectmen
Elmer Clegg-Planning Board
Louis Gallo-Planning Board
Christine Crane-Jonathan Bourne Library, Trustee

Sincerely,

Mary C. Fernandes
Assistant Town Clerk
Town of Bourne
Town Clerk's Office

508-759-0600 x1314



Town of Bourne
Interdepartmental Advisory Form



Start Date:	4/13/2022
Owner/Applicant:	Ryan Family Amusements Michael Crowley, Tresurer, [REDACTED]
Project Location:	200 Main St, Bourne
Nature of Request:	Change of Stock Interest Currently holds year round Wine and Malt License
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.2	Parcel:	123.00	District:	
-------------	------	----------------	--------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE 16'	Within 100' of Wetland:	Yes				

Owner:

Remarks:

4/14/2022

Date

Timothy P Lydon

Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/22/2022

Date

Jennifer Copeland

Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

4/25/2022

Date

Stephanie Fitch

Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/22/2022

Date

KShea

Health Agent

☐ **Building Inspector:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/13/2022 KMurphy/ag
Date Building Inspector

☐ **Sewer Commissioners:** ☒ **Approved** ☐ **Disapproved** ☐ **Not Under Sewer Jurisdiction**

Remarks:

4/25/2022 Maria Simone/admin
Date Department Head

☐ **Town Collector:** ☐ **Outstanding Taxes** ☒ **Taxes Paid In Full**

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/28/2022 Shelly R Murphy
Date Town Collector

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ **Yes** ☐ **No**

Remarks: Business incorporated with the State

4/14/2022 CCobb
Date Clerk's Office

☐ **Assessors:**
This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: FOL ON FILE

4/25/2022 J Potter
Date Assessors Office

☐ **Department of Public Works:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under DPW Jurisdiction**

Remarks:

4/20/2022 Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/13/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

4/13/2022

Date

Krissanne Caron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

5/5/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

4/13/2022

Date

David S. Pelonzi, Assistant Chief

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION FOR AMENDMENT-Change of Officers, Stock or Ownership Interest

**APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
LICENSING AUTHORITY.**

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

**PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE
PAYMENT RECEIPT**

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

00082-GP-0118

ENTITY/ LICENSEE NAME Ryan Family Amusements Inc

ADDRESS 200 Main St

CITY/TOWN Bourne

STATE Ma

ZIP CODE 02532

For the following transactions (Check all that apply):

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input checked="" type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | | <input type="checkbox"/> Other <input type="text"/> | <input type="checkbox"/> Change of DBA |

**THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
TRANSMITTAL FORM ALONG WITH
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:**

**Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358**



Commonwealth of Massachusetts
Department of Revenue
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L0819406528
Notice Date: February 15, 2022
Case ID: 0-001-415-499



CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



RYAN FAMILY AMUSEMENTS INC
200 MAIN ST
BUZZARDS BAY MA 02532-3233

Why did I receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, RYAN FAMILY AMUSEMENTS INC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

What if I have questions?

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 4:00 p.m..

Visit us online!

Visit mass.gov/dor to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief
Collections Bureau



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

Charles D. Baker
GOVERNOR

Karyn E. Polito
LT. GOVERNOR



381919134

Rosalin Acosta
SECRETARY

Richard A. Jeffers
DIRECTOR

RYAN FAMILY AMUSEMENTS INC
116 WATERHOUSE ROAD
BOURNE, MA 02532

EAN: 60026110
December 28, 2021

Certificate Id:54454

The Department of Unemployment Assistance certifies that as of 12/28/2021 ,RYAN FAMILY AMUSEMENTS INC is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L.c.149,§189.

This certificate expires in 30 days from the date of issuance.

Richard A. Jeffers, Director

Department of Unemployment Assistance



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR AMENDMENT

-Change of Officers, Stock or Ownership Interest

☐ **Change of Officers/ Directors/LLC Managers** ☒ **Change of Stock Interest**

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Officer/Directors Application
- Vote of the Entity
- CORI Authorization
- Business Structure Documents
 - If Sole Proprietor, **Business Certificate**
 - If partnership, **Partnership Agreement**
 - If corporation or LLC, **Articles of Organization** from the Secretary of the Commonwealth

(e.g. New Stockholders or Transfer or Issuance of Stock)

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Stock Application
- Financial Statement
- Vote of the Entity
- CORI Authorization
- Purchase & Sale Agreement
- Supporting Financial Records
- Advertisement
- Business Structure Documents
 - If Sole Proprietor, **Business Certificate**
 - If partnership, **Partnership Agreement**
 - If corporation or LLC, **Articles of Organization** from the Secretary of the Commonwealth

☐ **Change of Ownership Interest**

(e.g. LLC Members, LLP Partners, Trustees etc.)

- Payment Receipt
- Monetary Transmittal
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Stock Application
- Financial Statement
- Vote of the Entity
- CORI Authorization
- Business Structure Documents
- Purchase & Sale Agreement
- Supporting Financial Records
- Advertisement
 - If Sole Proprietor, **Business Certificate**
 - If partnership, **Partnership Agreement**
 - If corporation or LLC, **Articles of Organization** from the Secretary of the Commonwealth

☐ **Non-Profit Club Change of Officers/ Directors**

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Officer/Directors Application
- Vote of the club signed by an approved officer
- Business Structure Documents - **Articles of Organization** from the Secretary of the Commonwealth

☐ **Management Agreement**

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Vote of Entity
- Management Agreement

**If abutter notification and advertisement are required for transaction, please see the local licensing authority.*

1. BUSINESS ENTITY INFORMATION

Entity Name

Ryan Family Amusements

Municipality

Bourne

ABCC License Number

00082-GP-0118

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

We had 2 people retire and sell stock back to company. We have granted that stock to 1 existing shareholder and 3 new shareholders.

APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name Title Email Phone

Michael Crowley

Treasurer

APPLICATION FOR AMENDMENT-Change of Officers, Stock or Ownership Interest

2. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
James A. Ryan			
Title and or Position			
Shareholder, CEO & Director			
Betty J. Ryan			
Title and or Position			
Shareholder			
Wendy M. Darling			
Title and or Position			
Shareholder			
Anthony Carlino			
Title and or Position			
Shareholder			
Glen A. Pulsford			
Title and or Position			
Shareholder			
Peter A. Campbell			
Title and or Position			
Shareholder			

Additional pages attached?

☒ Yes ☐ No

CRIMINAL HISTORY

Has any individual listed in question 2, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☒ Yes ☐ No

MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?
Please provide a copy of the management agreement.

☐ Yes ☒ No

7. FINANCIAL DISCLOSURE

Associated Cost(s): (E.g. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

Associated Cost(s):

--

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Total:	

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

--


APPLICANT'S STATEMENT

I, Michael Crowley the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager
Authorized Signatory
of Ryan Family Amusements Inc
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: 

Date: 12/28/2021

Title: Treasurer / Managing Partner

ADDITIONAL INFORMATION

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

Further Response to Q 3:

Name of Principal	Title/Position	Percentage of Ownership
William Campbell	Shareholder/VP/Dir	12%
Robert Nichols	Shareholder/President/Dir	15%
Michael Crowley	Shareholder/Treasurer/Sec/Dir	15%
Peter McCaul	Shareholder	12%

Further Response to Q. 4.

Ryan Family Amusements recently applied for a sec. 12 on premises licenses in the Town of Hanover. The application was approved by the Hanover Select Board on February 7. It is presently pending before the ABCC.

Of the eleven individuals listed in response to Question 2, three were issued shares of stock in Ryan Family Amusements, Inc. in April 2021, effective January 1, 2021 -- Zachary McCaul, Wendy Darling, and Quan Truong. Ryan Family Amusements is amending its existing licenses to reflect this change.

Further Response to Q 5.

All of the individuals identified in response to Question 2 held an interest in the two licenses identified in response to Question 5 with the exception of Zachary McCaul, Wendy Darling, and Quan Truong, who became shareholders of Ryan Family Amusements, Inc. in 2021, after said licenses were surrendered. The license previously held by Ryan Family Amusements, Inc. for the business located at 441 Main Street, Hyannis, MA was surrendered when the business closed in September, 2019. The license previously held by Ryan Family Amusements, Inc. for the business located at 23 Town Hall Square, Falmouth, MA was surrendered when the business closed in October, 2020.

ENTITY VOTE

The Board of Directors or LLC Managers of

Ryan Family Amusements Inc

Entity Name

duly voted to apply to the Licensing Authority of

Bourne, Ma

City/Town

and the

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on

12/27/2021

Date of Meeting

For the following transactions (Check all that apply):

- ☐ Change of Officers/Directors/LLC Manager
- ☐ Change of Ownership Interest (LLC Members, LLP Partners, Trustees)
- ☒ Issuance/Transfer of Stock/New Stockholder
- ☐ Management/Operating Agreement
- ☐ Other

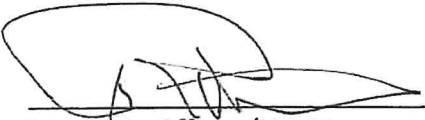
"VOTED: To authorize

Michael Crowley

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,



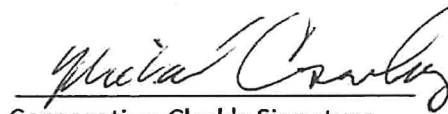
Corporate Officer /LLC Manager Signature

Robert A. Nichols

(Print Name)

For Corporations ONLY

A true copy attest,



Corporation Clerk's Signature

MICHAEL CROWLEY

(Print Name)

D

The Commonwealth of Massachusetts

Office of the Secretary of State

WILLIAM FRANCIS GALVIN

One Ashburton Place, Boston, Massachusetts 02108-1512

ARTICLES OF ORGANIZATION

(Under G.L. Ch. 156B)

ARTICLE I

The name of the corporation is:

Ryan Family Amusements, Inc.

ARTICLE II

The purpose of the corporation is to engage in the following business activities:

To engage in the family amusement business, including but not limited to bowling facilities and coin operated amusement machines; to manage other entities engaged in similar businesses; to do all things necessary or helpful in connection with the foregoing; and to engage in all other activities allowed under Chapter 156B of the Massachusetts General Laws.

00343030

Examiner

Name
Approved

C ☐
P ☒
M ☐

ARTICLE III

The types and classes of stock and the total number of shares and par value, if any, of each type and class of stock which the corporation is authorized to issue is as follows:

WITHOUT PAR VALUE STOCKS

TYPE	NUMBER OF SHARES
COMMON:	10,000
PREFERRED:	

WITH PAR VALUE STOCKS

TYPE	NUMBER OF SHARES	PAR VALUE
COMMON:		
PREFERRED:		

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the corporation must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

N/A

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

See attached statement

ARTICLE VI

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or stockholders, or of any class of stockholders:
(If there are no provisions state "None".)

ARTICLE V

5. The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are as follows:

All shares of the capital stock of this Corporation shall be subject to the following restrictions controlling the assignment and transfer thereof:

Any stockholder of this Corporation (which expression whenever used in these restrictions, be deemed to include the executor, administrator or other representative of any deceased stockholder, and a mortgagee or pledgee and a receiver, assignee or trustee in bankruptcy of any stockholder, and the purchaser or assignee of any share sold upon execution) who may desire to have transferred any shares, whether by way of sale, mortgage, pledge or otherwise, to any person, firm or corporation other than a then existing stockholder, or his spouse or issue, or the legal representative of any trust or estate in which such stockholder, his spouse or issue have the principal beneficial interest, shall deliver to the Clerk of the Corporation a notice in writing setting forth his intention to make such transfer, the number and class of shares involved, the name and address of the proposed transferee and the price at which he is willing to sell his shares or other consideration for such transfer.

The Corporation, acting through its Board of Directors, shall have the exclusive option, for a period of thirty (30) days after receipt of such notice, to purchase said shares (i) at the price set forth in such notice, or (ii) at the book value of said shares as determined by the independent accountant then representing the Corporation, or if none, by a certified public accountant appointed by the Board of Directors for that purpose.

If the Corporation shall not exercise its option to purchase said shares and tender payment therefor to the stockholder within the time herein prescribed, the Corporation's rights shall be deemed to be waived and the stockholder shall be free to transfer said shares upon the terms specified in such notice and to the transferee named therein, but to none other, provided, however, that if such transfer is not completed within six (6) months from the date the original notice was received by the Corporation from the stockholder, said shares shall again be subject to these restrictions.

No shares of stock shall be sold or transferred on the books of the Corporation until these provisions have been complied with; provided, however, that these provisions shall not apply to a transfer to a then existing stockholder of the Corporation, or to the spouse or issue of a then existing stockholder, or to the legal representative of any trust or estate in which a then existing

ARTICLE VI

- (a) The Corporation may carry on any business, operation or activity referred to in Article 2 to the same extent as might an individual, whether as principal, agent, contractor or otherwise, and either alone or in conjunction or a joint venture or other arrangement with any corporation, association, trust, firm or individual.
- (b) The Corporation may carry on any business, operation or activity through a wholly or partly owned subsidiary.
- (c) The Corporation may be a partner in any business enterprise which it would have power to conduct by itself.
- (d) The directors may make, amend or repeal the by-laws in whole or in part, except with respect to any provision thereof which by law or the by-laws requires action by the stockholders.
- (e) Meeting of the stockholders may be held anywhere in the United States.
- (f) Except as otherwise provided by law, no stockholder shall have any right to examine any property or any books, accounts or other writings of the corporation if there is reasonable ground for belief that such examination will for any reason be adverse to the interests of the corporation, and a vote of the directors refusing permission to make such examination and setting forth that in the opinion of the directors such examination would be adverse to the interests of the corporation shall be prima facie evidence that such examination would be adverse to the interests of the corporation. Every such examination shall be subject to such reasonable regulations as the directors may establish in regard thereto.
- (g) The directors may specify the manner in which the accounts of the corporation shall be kept and may determine what constitutes net earnings, profits and surplus, what amounts, if any, shall be reserved for any corporate purpose, and what amounts, if any, shall be declared as dividends. Unless the board of directors otherwise specifies, the excess of the consideration for any share of its capital stock with par value issued by it over such par value shall be surplus. The board of directors may allocate to capital stock less than all of the consideration for any share of its capital stock without par value issued by it, in which case the balance of such consideration shall be surplus. All surplus shall be available for any corporate purpose, including the payment of

deemed a reduction of its capital stock. Upon any reduction of capital or capital stock, no stockholder shall have any right to demand any distribution from the corporation, except as and to the extent that the stockholders shall have provided at the time of authorizing such reduction.

(i) The directors shall have the power to fix from time to time their compensation. No person shall be disqualified from holding any office by reason of any interest. In the absence of fraud, any director, officer or stockholder of this corporation individually, or any individual having any interest in any concern which is a stockholder of this corporation, or any concern in which any of such directors, officers, stockholders or individuals has any interest, may be a party to, or may be pecuniarily or otherwise interested in, any contract, transaction or other act of this corporation, and

- (1) such contract, transaction or act shall not be in any way invalidated or otherwise affected by that fact;
- (2) no such director, officer, stockholder or individual shall be liable to account to this corporation for any profit or benefit realized through any such contract, transaction or act; and
- (3) any such director of this corporation may be counted in determining the existence of a quorum at any meeting of the directors or of any committee thereof which shall authorize any such contract, transaction or act, and may vote to authorize the same;

provided, however, that any contract, transaction or act in which any director or officer of this corporation is so interested individually or as a director, officer, trustee or member of any concern which is not a subsidiary or affiliate of this corporation, or in which any directors or officers are so interested as holders, collectively, of a majority of shares of capital stock or other beneficial interest at the time outstanding in any concern which is not a subsidiary or affiliate of this corporation, shall be duly authorized or ratified by a majority of the directors who are not so interested, to whom the nature of such interest has been disclosed and who have made any findings required by law;

the term "interest" including personal interest and interest as a director, officer, stockholder, shareholder, trustee, member or beneficiary of any concern;

the term "concern" meaning any corporation, association,

the phrase "subsidiary or affiliate" meaning a concern in which a majority of the directors, trustees, partners or controlling persons is elected or appointed by the directors of this corporation, or is constituted of the directors or officers of this corporation.

To the extent permitted by law, the authorizing or ratifying vote of the holders of shares representing a majority of the votes of the capital stock of this corporation outstanding and entitled to vote for the election of directors at any annual meeting or a special meeting duly called for the purpose (whether such vote is passed before or after judgment rendered in a suit with respect to such contract, transaction or act) shall validate any contract, transaction or act of this corporation, or of the board of directors or any committee thereof, with regard to all stockholders of this corporation, whether or not of record at the time of such vote, and with regard to all creditors and other claimants under this corporation; provided, however, that

- A. with respect to the authorization or ratification of contracts, transactions or acts in which any of the directors, officers or stockholders of this corporation have an interest, the nature of such contracts, transactions or acts and the interest of any director, officer or stockholder therein shall be summarized in the notice of any such annual or special meeting, or in a statement or letter accompanying such notice, and shall be fully disclosed at any such meeting;
- B. the stockholders so voting shall have made any findings required by law;
- C. stockholders so interested may vote at any such meeting except to the extent otherwise provided by law; and
- D. any failure of the stockholders to authorize or ratify such contract, transaction or act shall not be deemed in any way to invalidate the same or to deprive this corporation, its directors, officers or employees of its or their right to proceed with or enforce such contract, transaction or act.

If this corporation has more than one class or series of capital stock outstanding, the vote required by this paragraph shall be governed by the provisions of the Articles of Organization applicable to such classes or series.

No contract, transaction or act shall be avoided by reason of any provision of this paragraph (i) which would be valid but

-
- (j) A director of this corporation shall not be liable to the corporation or its stockholders for monetary damages for breach of fiduciary duty as a director, except to the extent that exculpation from liability is not permitted under the Massachusetts Business Corporation Law as in effect at the time such liability is determined. No amendment or repeal of this paragraph (j) shall apply to or have any effect on the liability or alleged liability of any director of the corporation for or with respect to any acts or omissions of such director occurring prior to such amendment or repeal.
- (k) The corporation shall have all powers granted to corporations by the laws of The Commonwealth of Massachusetts, provided that no such power shall include any activity inconsistent with the Business Corporation Law or the general laws of said Commonwealth.

ARTICLE VII

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a later **EFFECTIVE DATE** is desired, specify such date which shall not be more than *thirty days* after the date of filing. January 1, 2001


The information contained in ARTICLE VIII is NOT a PERMANENT part of the Articles of Organization and may be changed ONLY by filing the appropriate form provided therefor.

ARTICLE VIII

a. The street address of the corporation IN MASSACHUSETTS is: (post office boxes are not acceptable)

116 Waterhouse Road, Bourne, MA 02532

b. The name, residence and post office address (if different) of the directors and officers of the corporation are:

	NAME	RESIDENCE	POST OFFICE ADDRESS
President:	James A. Ryan		Same
Treasurer:	James A. Ryan		Same
Clerk:	James A. Ryan		Same
Directors:	James A. Ryan		Same
	Mary Ellen Bunnell		Same
	Robert Nichols	Same	

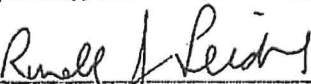
c. The fiscal year (i.e., tax year) of the corporation shall end on the last day of the month of: December

d. The name and BUSINESS address of the RESIDENT AGENT of the corporation, if any, is: N/A

ARTICLE IX

By-laws of the corporation have been duly adopted and the president, treasurer, clerk and directors whose names are set forth above, have been duly elected.

IN WITNESS WHEREOF and under the pains and penalties of perjury, I/WE, whose signature(s) appear below as incorporator(s) and whose names and business or residential address(es) ARE CLEARLY TYPED OR PRINTED beneath each signature do hereby associate with the intention of forming this corporation under the provisions of General Laws Chapter 156B and do hereby sign these Articles of Organization as incorporator(s) this 5th day of December 2000



Attorney Ronald J. Seidel, 3179 Main Street, P.O. Box 349, Barnstable, MA 02630

#1143

731359

THE COMMONWEALTH OF MASSACHUSETTS

ARTICLES OF ORGANIZATION

GENERAL LAWS, CHAPTER 156B, SECTION 12

SECRETARY OF THE

2000 DEC 8 PM 1:39

CORPORATION DIVISION

I hereby certify that, upon examination of these articles of organization, duly submitted to me, it appears that the provisions of the General Laws relative to the organization of corporations have been complied with, and I hereby approve said articles; and the filing fee in the amount of \$200⁰⁰ having been paid, said articles are deemed to have been filed with me this 8th day of December 2000

Effective date

1-1-2001

William Francis Galvin

WILLIAM FRANCIS GALVIN

Secretary of State

FILING FEE: One tenth of one percent of the total authorized capital stock, but not less than \$200.00. For the purpose of filing, shares of stock with a par value less than one dollar, or no par stock, shall be deemed to have a par value of one dollar per share.

PHOTOCOPY OF ARTICLES OF ORGANIZATION TO BE SENT TO:

Attorney Ronald J. Seidel

D
PC

The Commonwealth of Massachusetts

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED

Articles of Amendment

FORM MUST BE TYPED

(General Laws Chapter 156D, Section 10.06; 950 CMR 113.34)

0 43541210

(1) Exact name of corporation: Ryan Family Amusements, Inc.

(2) Registered office address: 116 Waterhouse Road, Bourne, MA 02532

(number, street, city or town, state, zip code)

(3) These articles of amendment affect article(s): Article III and Article IV

(specify the number(s) of article(s) being amended (I-VI))

(4) Date adopted: June 18, 2019

(month, day, year)

(5) Approved by:

(check appropriate box)

- ☐ the incorporators.
- ☐ the board of directors without shareholder approval and shareholder approval was not required.
- ☒ the board of directors and the shareholders in the manner required by law and the articles of organization.

(6) State the article number and the text of the amendment: Unless contained in the text of the amendment, state the provisions for implementing the exchange, reclassification or cancellation of issued shares.

Article III is amended as set forth below.

See Continuation Sheet attached hereto and made a part hereof for the amendment to Article IV.

To change the number of shares and the par value, * if any, of any type, or to designate a class or series, of stock, or change a designation of class or series of stock, which the corporation is authorized to issue, complete the following:

Total authorized prior to amendment:

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	10,000			

Total authorized after amendment:

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	5,000 - Class A Voting			
Common	5,000 - Class B Non-Voting			

(7) The amendment shall be effective at the time and on the date approved by the Division, unless a later effective date not more than 90 days from the date and time of filing is specified: _____

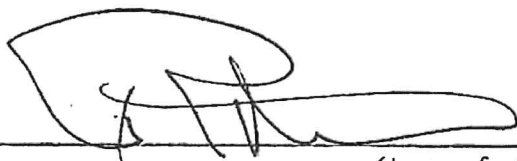
Continuation Sheet

Article IV of the Corporation's Articles of Organization is amended to read as follows.

Except as specifically required by law or as may be expressly provided under any written agreement to which the Corporation is a party, shares of Class B Non-Voting Common Stock shall not entitle the holders thereof to any vote whatsoever, and the holders of such shares shall not be entitled to notice of, or participation in, the meetings of the stockholders of the Corporation (or any action taken by the stockholders by written consent without a meeting). Except as otherwise required by law or as may be expressly provided under any written agreement to which the Corporation is a party, all voting rights of the stockholders shall be vested exclusively in the outstanding shares of Class A Voting Common Stock, and each such share shall entitle the holder thereof to one vote. Subject to the foregoing, shares of Class A Voting Common Stock and shares of Class B Non-Voting Common Stock shall have the same preferences, limitations, qualifications, rights, and privileges.

Effective simultaneously with the effective time of this Amendment, each share of the Corporation's Common Stock now issued and outstanding shall be automatically converted into one share of Class B Non-Voting Common Stock, except that one share of the Corporation's Common Stock now issued and outstanding in the name of each of the four individuals who are currently Directors of the Corporation shall be converted into one share of Class A Voting Common Stock (with the result that in total the 1,000 shares of the Corporation's Common Stock now issued and outstanding shall be converted into four shares of Class A Voting Common Stock and 996 shares of Class B Non-Voting Common Stock); and the Corporation shall issue new stock certificates for such number of shares of each class of Common Stock of the Corporation as shall carry out such conversion; and upon the issuance of such new stock certificates, the previously outstanding stock certificates shall be deemed to be cancelled and shall be of no further force or effect.

Signed by:

A handwritten signature in black ink, consisting of a large, stylized 'R' followed by a horizontal line and some additional strokes.

(signature of authorized individual)

☐ Chairman of the board of directors,

☒ President,

☐ Other officer,

☐ Other

SECRETARY OF THE
COMMONWEALTH

COMMONWEALTH OF MASSACHUSETTS

2019 JUN 26 PM 3:40

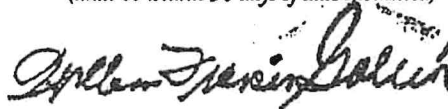
William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

CORPORATIONS DIVISION

Articles of Amendment
(General Laws Chapter 156D, Section 10.06; 950 CMR 113.34)

I hereby certify that upon examination of these articles of amendment, it appears that the provisions of the General Laws relative thereto have been complied with, and the filing fee in the amount of \$ 100 having been paid, said articles are deemed to have been filed with me this 26 day of June, 2019, at _____ a.m./p.m.
time

Effective date: _____
(must be within 90 days of date submitted)



WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

4867

Filing fee: Minimum filing fee \$100 per article amended, stock increases \$100 per 100,000 shares, plus \$100 for each additional 100,000 shares or any fraction thereof.


Examiner

Name approval

C

M

TO BE FILLED IN BY CORPORATION

Contact Information:

Bob B. Rosenthal, Esq.

Conn Kavanaugh Rosenthal Peisch & Ford, LLP

One Federal Street, 15th Flr., Boston, MA 02110

Telephone: 617-482-8200

Email: brosenthal@connkavanaugh.com

Upon filing, a copy of this filing will be available at www.sec.state.ma.us/cor. If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

1332661

D
PC

The Commonwealth of Massachusetts

William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED

Articles of Amendment

FORM MUST BE TYPED

(General Laws Chapter 156D, Section 10.06; 950 CMR 113.34)

0 43541210

(1) Exact name of corporation: Ryan Family Amusements, Inc.

(2) Registered office address: 116 Waterhouse Road, Bourne, MA 02532
(number, street, city or town, state, zip code)

(3) These articles of amendment affect article(s): Article III and Article IV
(specify the number(s) of article(s) being amended (I-VI))

(4) Date adopted: June 18, 2019
(month, day, year)

(5) Approved by:

(check appropriate box)

- ☐ the incorporators.
- ☐ the board of directors without shareholder approval and shareholder approval was not required.
- ☒ the board of directors and the shareholders in the manner required by law and the articles of organization.

(6) State the article number and the text of the amendment: Unless contained in the text of the amendment, state the provisions for implementing the exchange, reclassification or cancellation of issued shares.

Article III is amended as set forth below.

See Continuation Sheet attached hereto and made a part hereof for the amendment to Article IV.

To change the number of shares and the par value, * if any, of any type, or to designate a class or series, of stock, or change a designation of class or series of stock, which the corporation is authorized to issue, complete the following:

Total authorized prior to amendment:

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	10,000			

Total authorized after amendment:

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	5,000 - Class A Voting			
Common	5,000 - Class B Non-Voting			

(7) The amendment shall be effective at the time and on the date approved by the Division, unless a later effective date not more than 90 days from the date and time of filing is specified: _____

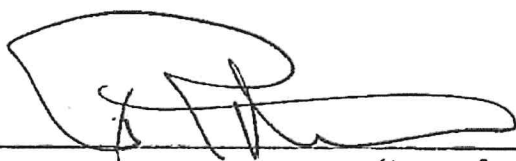
Continuation Sheet

Article IV of the Corporation's Articles of Organization is amended to read as follows.

Except as specifically required by law or as may be expressly provided under any written agreement to which the Corporation is a party, shares of Class B Non-Voting Common Stock shall not entitle the holders thereof to any vote whatsoever, and the holders of such shares shall not be entitled to notice of, or participation in, the meetings of the stockholders of the Corporation (or any action taken by the stockholders by written consent without a meeting). Except as otherwise required by law or as may be expressly provided under any written agreement to which the Corporation is a party, all voting rights of the stockholders shall be vested exclusively in the outstanding shares of Class A Voting Common Stock, and each such share shall entitle the holder thereof to one vote. Subject to the foregoing, shares of Class A Voting Common Stock and shares of Class B Non-Voting Common Stock shall have the same preferences, limitations, qualifications, rights, and privileges.

Effective simultaneously with the effective time of this Amendment, each share of the Corporation's Common Stock now issued and outstanding shall be automatically converted into one share of Class B Non-Voting Common Stock, except that one share of the Corporation's Common Stock now issued and outstanding in the name of each of the four individuals who are currently Directors of the Corporation shall be converted into one share of Class A Voting Common Stock (with the result that in total the 1,000 shares of the Corporation's Common Stock now issued and outstanding shall be converted into four shares of Class A Voting Common Stock and 996 shares of Class B Non-Voting Common Stock); and the Corporation shall issue new stock certificates for such number of shares of each class of Common Stock of the Corporation as shall carry out such conversion; and upon the issuance of such new stock certificates, the previously outstanding stock certificates shall be deemed to be cancelled and shall be of no further force or effect.

Signed by: _____

A handwritten signature in black ink, consisting of a large, stylized capital 'R' followed by a horizontal line and some smaller, less distinct strokes.

(signature of authorized individual)

- ☐ Chairman of the board of directors,
 - ☒ President,
 - ☐ Other officer,
- -

SECRETARY OF THE
COMMONWEALTH

COMMONWEALTH OF MASSACHUSETTS

2019 JUN 26 PM 3:40

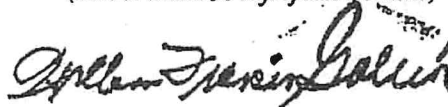
William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

CORPORATIONS DIVISION

Articles of Amendment
(General Laws Chapter 156D, Section 10.06; 950 CMR 113.34)

I hereby certify that upon examination of these articles of amendment, it appears that the provisions of the General Laws relative thereto have been complied with, and the filing fee in the amount of \$ 100 having been paid, said articles are deemed to have been filed with me this 26 day of June, 20 19, at _____ a.m./p.m.
time

Effective date: _____
(must be within 90 days of date submitted)



WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

4867

Filing fee: Minimum filing fee \$100 per article amended, stock increases \$100 per 100,000 shares, plus \$100 for each additional 100,000 shares or any fraction thereof.

Examine 

Name approval

C

M

TO BE FILLED IN BY CORPORATION

Contact Information:

Bob B. Rosenthal, Esq.

Conn Kavanaugh Rosenthal Peisch & Ford, LLP

One Federal Street, 15th Flr., Boston, MA 02110

Telephone: 617-482-8200

Email: broenthal@connkavanaugh.com

Upon filing, a copy of this filing will be available at www.sec.state.ma.us/cor. If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

1332661

RYAN FAMILY AMUSEMENTS, INC.

ACTIONS BY DIRECTORS WITHOUT A MEETING

The undersigned, being all of the Directors of Ryan Family Amusements, Inc., a Massachusetts corporation (the "Corporation"), do hereby take the following actions by unanimous written consent, each such action to have the same force and effect as if duly adopted at a duly called and held meeting of the Board of Directors of the Corporation:

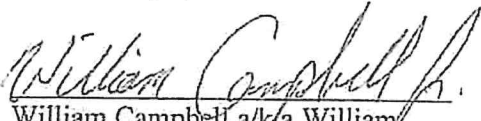
1. To issue 30 shares of the Corporation's Class B Non-Voting Common Stock to William Campbell a/k/a William Campbell, Jr., to issue 40 shares of the Corporation's Class B Non-Voting Common Stock to Zachery McCaul, to issue 50 shares of the Corporation's Class B Non-Voting Common Stock to Wendy Darling Nickerson, and to issue 40 shares of the Corporation's Class B Non-Voting Common Stock to Quan Truong, all effective as of January 1, 2021, and in each case without charge and without requiring any payment by such individuals, as a reward for their respective past contributions to the success of the Corporation, but the issuance of such shares to such individuals shall be subject to the condition that each such individual shall execute a letter agreement, in form satisfactory to the Corporation, pursuant to which such individual will become a party to the Stock Repurchase Agreement that is in effect with respect to the Corporation (the "Agreement") (or if such individual is already a party to the Agreement, such individual will acknowledge that the additional shares issued to such individual are subject to the Agreement) and will undertake certain acknowledgments relating to tax matters, all upon such terms as may be determined by the officers of the Corporation (or any of them acting singly or in any combination); and the officers of the Corporation (or any of them acting singly or in any combination) are authorized to execute, seal, acknowledge, accept, and/or deliver, all on behalf of the Corporation, an amendment to the Agreement, stock certificates, and all such other documents that such officers (or any of them) may deem necessary or appropriate in connection therewith; and the execution and delivery of said amendment to the Agreement, stock certificates, and any such other documents by such officers (or any of them) shall be conclusive evidence of their approval thereof, and that the execution and delivery thereof have been duly authorized; and the officers of the Corporation (or any of them acting singly or in any combination) are further authorized to take any other action deemed by such officer(s) to be necessary or appropriate in order to effectuate the transactions authorized by the foregoing vote.

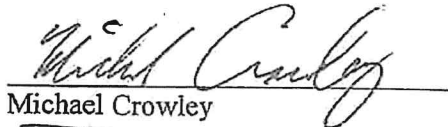
2. To ratify and confirm all documents previously executed, accepted, and/or delivered by the Corporation and any other actions taken by or on behalf of the Corporation pursuant to, with respect to, or in connection with said Stock Repurchase Agreement or any amendment thereto.

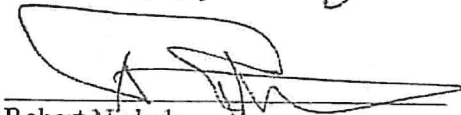
Delivery of any signature on this document by facsimile or electronic transmission shall be as fully effective as delivery of an original signature in person. This document may be executed in two or more counterparts, and it shall not be necessary that any single counterpart be

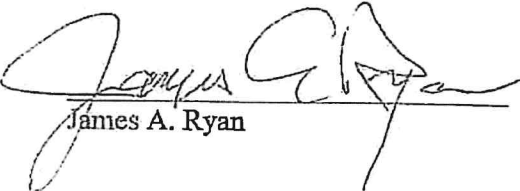
executed by all parties hereto, provided that each party shall have executed and delivered at least one counterpart.

EXECUTED this 30th day of April, 2021 effective as of January 1, 2021.


William Campbell a/k/a William
Campbell, Jr.


Michael Crowley


Robert Nichols


James A. Ryan

2769948.1 02816.005

SECOND AMENDMENT TO STOCK REPURCHASE AGREEMENT

Reference is made to the Stock Repurchase Agreement dated June 27, 2019 made by and among Ryan Family Amusements, Inc., a Massachusetts corporation, and the nine individuals who were signatories thereto, as amended by an Amendment to Stock Repurchase Agreement dated December 31, 2020 (collectively, the "Agreement"). Any capitalized term used in this Second Amendment to Stock Repurchase Agreement ("this Amendment") that is not defined herein shall have the meaning ascribed to such term in the Agreement.

WHEREAS, simultaneously with the execution of this Amendment (but intended to be effective as of January 1, 2021), shares of Class B Non-Voting Common Stock of the Corporation have been issued to three individuals who were not previously Shareholders but who have, simultaneously with the execution of this Amendment, signed letter agreements to join in and become parties to the Agreement; and additional shares of Class B Non-Voting Common Stock of the Corporation have been issued to one individual who was already a Shareholder; in connection with the foregoing, the undersigned, being all of the current and new parties to the Agreement, have agreed to amend the Agreement as provided herein;

NOW, THEREFORE, in consideration for their mutual agreements herein, and intending to be bound hereby, the undersigned hereby amend the Agreement and agree as follows:

1. The definition of "Shareholder" or "Shareholders" contained in Section 1 of the Agreement is hereby deleted, and the following is substituted in place thereof:

"Shareholder" or "Shareholders" shall initially have the meaning set forth in the first paragraph of this Agreement, provided that (a) if any additional individual (other than the nine individuals who are the initial signatories to this Agreement) becomes a party to this Agreement, then each such additional individual shall also become a Shareholder under this Agreement at the time that he or she becomes a party to this Agreement, and (b) if any individual who is then a Shareholder transfers all of his or her Shares so that such individual no longer owns any Shares, then thereafter such individual shall no longer be a Shareholder under this Agreement, but such individual shall retain all rights that accrued to such individual under this Agreement at or prior to the time that such individual ceased to be a Shareholder, including, without limitation, all rights, if any, with respect to any Deferred Payments that may thereafter be due to such individual.

2. For the avoidance of doubt, it is noted that at any time when a then existing Shareholder acquires additional shares (irrespective of class of stock) of the Corporation's stock, such additional shares shall also constitute "Shares" under the Agreement.

3. Except as expressly amended as provided above, the Agreement and all provisions thereof are hereby ratified and confirmed and shall remain in full force and effect.

Delivery of any signature (whether handwritten, facsimile stamp, electronic, or otherwise) on this document by any method, including without limitation, by fax, e-mail, or other electronic

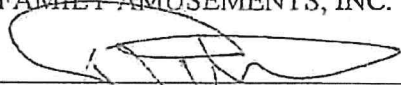
transmission, shall be as fully effective as delivery of an original handwritten signature in person. This document may be executed in two or more counterparts, and it shall not be necessary that any single counterpart be executed by all parties hereto, provided that each party shall have executed and delivered at least one counterpart.

EXECUTED under seal this 30th day of April, 2021 effective as of January 1, 2021.

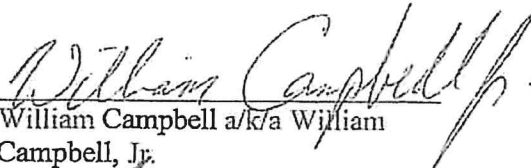
CURRENT SHAREHOLDERS:

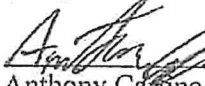
RYAN FAMILY AMUSEMENTS, INC.

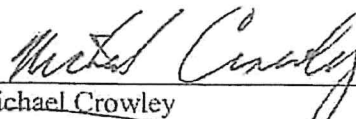
By:

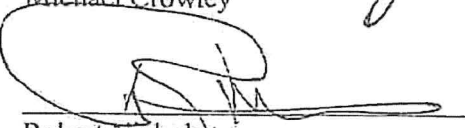

Robert Nichols, President

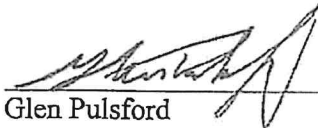

Peter Campbell

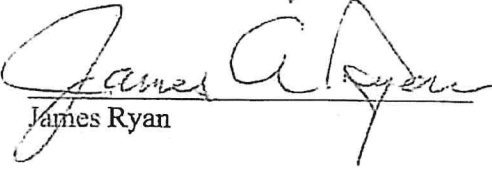

William Campbell a/k/a William
Campbell, Jr.


Anthony Carino


Michael Crowley


Robert Nichols


Glen Pulsford


James Ryan

[signatures continue on next page]

April ^{7c}30, 2021 effective as of January 1, 2021

Ryan Family Amusements, Inc.
116 Waterhouse Road
Bourne, MA 02532

Re: Issuance of Shares of Non-Voting Common Stock

Ladies and Gentlemen:

The purpose of this letter is to set forth my agreement with respect to the issuance to me (which issuance is intended to be effective as of January 1, 2021) of 40 shares of Class B Non-Voting Common Stock (the "Shares") of Ryan Family Amusements, Inc., a Massachusetts corporation (the "Corporation") and certain related matters, as follows:

1. Stock Repurchase Agreement. Reference is made to the Stock Repurchase Agreement dated June 27, 2019 made by and among the Corporation and the nine individuals who were signatories thereto, as amended by an Amendment to Stock Repurchase Agreement dated December 31, 2020, and as amended or to be amended by a Second Amendment to Stock Repurchase Agreement executed or to be executed simultaneously with the execution of this letter agreement (collectively, the "Agreement"). All of the provisions of the Agreement are incorporated in this letter by reference, with the same force and effect as if each and all of such provisions were set forth in full herein. I understand that the issuance of the Shares to me is conditioned upon my reviewing the Agreement, agreeing to the terms of the Agreement, and joining in the Agreement as a party thereto. Accordingly, I hereby join in the Agreement and become a party to the Agreement, and I agree to all of the provisions of the Agreement and agree to be bound by all of such provisions, with the same force and effect as if I had executed the Agreement as a party thereto this date. I acknowledge receipt of a complete copy of the Agreement, and that I have reviewed the entire Agreement to my full satisfaction. I further acknowledge that the Shares issued to me are subject to all of the provisions set forth in the Agreement.

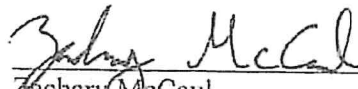
2. Acknowledgments Regarding Tax Matters. I acknowledge that (a) the Corporation is issuing the Shares to me without charge and without requiring any payment by me, as a reward for my past contributions to the success of the Corporation, (b) the Corporation has not provided to me any advice concerning the tax treatment or tax consequences arising from or in connection with the issuance of the Shares to me or any other transaction contemplated hereby, (c) the Corporation has recommended that I engage my own counsel and tax advisers to advise me as to such matters, and (d) I rely and will rely solely upon the advice of my counsel and tax advisers as to such matters. The foregoing provisions of this paragraph shall be applicable notwithstanding any tax reporting position taken by the Corporation in connection with the issuance of the Shares to me or any other transaction contemplated hereby, and in particular, the foregoing provisions of this paragraph shall be applicable even though I understand that the Corporation intends to report that the issuance of the Shares to me will result in taxable earned income to me (reported on Form W-2) in an amount equal to the Corporation's

determination of the fair market value of the Shares (as of the time that the Shares are deemed to be issued to me), which fair market value may be different (either greater or lesser) from the Agreed Formula Value of the Shares as defined in the Agreement.

3. Miscellaneous. I execute this letter in consideration for the issuance to me of the Shares and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be bound hereby. This letter constitutes my legally binding agreement executed under seal. This letter agreement shall be binding upon me and my heirs, legal representatives, successors, and assigns, and shall inure to the benefit of the Corporation and its successors and assigns and the other parties to the Agreement and their respective heirs, legal representatives, successors, and assigns. This letter agreement is not assignable by me. The Corporation has made no agreements, promises, warranties or representations on which I have relied with respect to this letter agreement or the transactions contemplated hereby, and this letter agreement contains the entire agreement of the parties with respect to the subject matter hereof, and supersedes all prior agreements, written or oral, with respect to such subject matter. If any provision of this letter agreement, or any portion of any such provision, shall be held invalid or against public policy, or if the application of the same to any person or circumstance is held invalid or against public policy, then the remainder of this instrument (or the remainder of such provision) and the application thereof to other persons or circumstances shall not be affected thereby, and this document shall remain valid and in full force and effect to the fullest extent permitted by law. This letter agreement is to be construed and enforced in accordance with the laws of the Commonwealth of Massachusetts, without application of principles of conflict of laws. *Delivery of any signature (whether handwritten, facsimile stamp, electronic, or otherwise) on this document by any method, including without limitation, by fax, e-mail, or other electronic transmission, shall be as fully effective as delivery of an original handwritten signature in person.*

THIS IS A LEGALLY BINDING AGREEMENT, AND I ACKNOWLEDGE THAT I HAVE READ THIS AGREEMENT AND UNDERSTAND IT. I ALSO ACKNOWLEDGE THAT I HAVE HAD AN OPPORTUNITY TO CONSULT WITH AN ATTORNEY ABOUT THIS AGREEMENT.

Very truly yours,


Zachary McCaul

Quar

April ¹²~~7~~, 2021 effective as of January 1, 2021

Ryan Family Amusements, Inc.
116 Waterhouse Road
Bourne, MA 02532

Re: Issuance of Shares of Non-Voting Common Stock

Ladies and Gentlemen:

The purpose of this letter is to set forth my agreement with respect to the issuance to me (which issuance is intended to be effective as of January 1, 2021) of 40 shares of Class B Non-Voting Common Stock (the "Shares") of Ryan Family Amusements, Inc., a Massachusetts corporation (the "Corporation") and certain related matters, as follows:

1. Stock Repurchase Agreement. Reference is made to the Stock Repurchase Agreement dated June 27, 2019 made by and among the Corporation and the nine individuals who were signatories thereto, as amended by an Amendment to Stock Repurchase Agreement dated December 31, 2020, and as amended or to be amended by a Second Amendment to Stock Repurchase Agreement executed or to be executed simultaneously with the execution of this letter agreement (collectively, the "Agreement"). All of the provisions of the Agreement are incorporated in this letter by reference, with the same force and effect as if each and all of such provisions were set forth in full herein. I understand that the issuance of the Shares to me is conditioned upon my reviewing the Agreement, agreeing to the terms of the Agreement, and joining in the Agreement as a party thereto. Accordingly, I hereby join in the Agreement and become a party to the Agreement, and I agree to all of the provisions of the Agreement and agree to be bound by all of such provisions, with the same force and effect as if I had executed the Agreement as a party thereto this date. I acknowledge receipt of a complete copy of the Agreement, and that I have reviewed the entire Agreement to my full satisfaction. I further acknowledge that the Shares issued to me are subject to all of the provisions set forth in the Agreement.

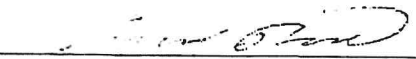
2. Acknowledgments Regarding Tax Matters. I acknowledge that (a) the Corporation is issuing the Shares to me without charge and without requiring any payment by me, as a reward for my past contributions to the success of the Corporation, (b) the Corporation has not provided to me any advice concerning the tax treatment or tax consequences arising from or in connection with the issuance of the Shares to me or any other transaction contemplated hereby, (c) the Corporation has recommended that I engage my own counsel and tax advisers to advise me as to such matters, and (d) I rely and will rely solely upon the advice of my counsel and tax advisers as to such matters. The foregoing provisions of this paragraph shall be applicable notwithstanding any tax reporting position taken by the Corporation in connection with the issuance of the Shares to me or any other transaction contemplated hereby, and in particular, the foregoing provisions of this paragraph shall be applicable even though I understand that the Corporation intends to report that the issuance of the Shares to me will result in taxable earned income to me (reported on Form W-2) in an amount equal to the Corporation's

determination of the fair market value of the Shares (as of the time that the Shares are deemed to be issued to me), which fair market value may be different (either greater or lesser) from the Agreed Formula Value of the Shares as defined in the Agreement.

3. Miscellaneous. I execute this letter in consideration for the issuance to me of the Shares and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be bound hereby. This letter constitutes my legally binding agreement executed under seal. This letter agreement shall be binding upon me and my heirs, legal representatives, successors, and assigns, and shall inure to the benefit of the Corporation and its successors and assigns and the other parties to the Agreement and their respective heirs, legal representatives, successors, and assigns. This letter agreement is not assignable by me. The Corporation has made no agreements, promises, warranties or representations on which I have relied with respect to this letter agreement or the transactions contemplated hereby, and this letter agreement contains the entire agreement of the parties with respect to the subject matter hereof, and supersedes all prior agreements, written or oral, with respect to such subject matter. If any provision of this letter agreement, or any portion of any such provision, shall be held invalid or against public policy, or if the application of the same to any person or circumstance is held invalid or against public policy, then the remainder of this instrument (or the remainder of such provision) and the application thereof to other persons or circumstances shall not be affected thereby, and this document shall remain valid and in full force and effect to the fullest extent permitted by law. This letter agreement is to be construed and enforced in accordance with the laws of the Commonwealth of Massachusetts, without application of principles of conflict of laws. *Delivery of any signature (whether handwritten, facsimile stamp, electronic, or otherwise) on this document by any method, including without limitation, by fax, e-mail, or other electronic transmission, shall be as fully effective as delivery of an original handwritten signature in person.*

THIS IS A LEGALLY BINDING AGREEMENT, AND I ACKNOWLEDGE THAT I HAVE READ THIS AGREEMENT AND UNDERSTAND IT. I ALSO ACKNOWLEDGE THAT I HAVE HAD AN OPPORTUNITY TO CONSULT WITH AN ATTORNEY ABOUT THIS AGREEMENT.

Very truly yours,


Quan Truong

Wentley

April 30, 2021 effective as of January 1, 2021

Ryan Family Amusements, Inc.
116 Waterhouse Road
Bourne, MA 02532

Re: Issuance of Shares of Non-Voting Common Stock

Ladies and Gentlemen:

The purpose of this letter is to set forth my agreement with respect to the issuance to me (which issuance is intended to be effective as of January 1, 2021) of 50 shares of Class B Non-Voting Common Stock (the "Shares") of Ryan Family Amusements, Inc., a Massachusetts corporation (the "Corporation") and certain related matters, as follows:

1. Stock Repurchase Agreement. Reference is made to the Stock Repurchase Agreement dated June 27, 2019 made by and among the Corporation and the nine individuals who were signatories thereto, as amended by an Amendment to Stock Repurchase Agreement dated December 31, 2020, and as amended or to be amended by a Second Amendment to Stock Repurchase Agreement executed or to be executed simultaneously with the execution of this letter agreement (collectively, the "Agreement"). All of the provisions of the Agreement are incorporated in this letter by reference, with the same force and effect as if each and all of such provisions were set forth in full herein. I understand that the issuance of the Shares to me is conditioned upon my reviewing the Agreement, agreeing to the terms of the Agreement, and joining in the Agreement as a party thereto. Accordingly, I hereby join in the Agreement and become a party to the Agreement, and I agree to all of the provisions of the Agreement and agree to be bound by all of such provisions, with the same force and effect as if I had executed the Agreement as a party thereto this date. I acknowledge receipt of a complete copy of the Agreement, and that I have reviewed the entire Agreement to my full satisfaction. I further acknowledge that the Shares issued to me are subject to all of the provisions set forth in the Agreement.

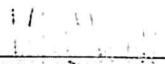
2. Acknowledgments Regarding Tax Matters. I acknowledge that (a) the Corporation is issuing the Shares to me without charge and without requiring any payment by me, as a reward for my past contributions to the success of the Corporation, (b) the Corporation has not provided to me any advice concerning the tax treatment or tax consequences arising from or in connection with the issuance of the Shares to me or any other transaction contemplated hereby, (c) the Corporation has recommended that I engage my own counsel and tax advisers to advise me as to such matters, and (d) I rely and will rely solely upon the advice of my counsel and tax advisers as to such matters. The foregoing provisions of this paragraph shall be applicable notwithstanding any tax reporting position taken by the Corporation in connection with the issuance of the Shares to me or any other transaction contemplated hereby, and in particular, the foregoing provisions of this paragraph shall be applicable even though I understand that the Corporation intends to report that the issuance of the Shares to me will result in taxable earned income to me (reported on Form W-2) in an amount equal to the Corporation's

determination of the fair market value of the Shares (as of the time that the Shares are deemed to be issued to me), which fair market value may be different (either greater or lesser) from the Agreed Formula Value of the Shares as defined in the Agreement.

3. Miscellaneous. I execute this letter in consideration for the issuance to me of the Shares and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be bound hereby. This letter constitutes my legally binding agreement executed under seal. This letter agreement shall be binding upon me and my heirs, legal representatives, successors, and assigns, and shall inure to the benefit of the Corporation and its successors and assigns and the other parties to the Agreement and their respective heirs, legal representatives, successors, and assigns. This letter agreement is not assignable by me. The Corporation has made no agreements, promises, warranties or representations on which I have relied with respect to this letter agreement or the transactions contemplated hereby, and this letter agreement contains the entire agreement of the parties with respect to the subject matter hereof, and supersedes all prior agreements, written or oral, with respect to such subject matter. If any provision of this letter agreement, or any portion of any such provision, shall be held invalid or against public policy, or if the application of the same to any person or circumstance is held invalid or against public policy, then the remainder of this instrument (or the remainder of such provision) and the application thereof to other persons or circumstances shall not be affected thereby, and this document shall remain valid and in full force and effect to the fullest extent permitted by law. This letter agreement is to be construed and enforced in accordance with the laws of the Commonwealth of Massachusetts, without application of principles of conflict of laws. ***Delivery of any signature (whether handwritten, facsimile stamp, electronic, or otherwise) on this document by any method, including without limitation, by fax, e-mail, or other electronic transmission, shall be as fully effective as delivery of an original handwritten signature in person.***

THIS IS A LEGALLY BINDING AGREEMENT, AND I ACKNOWLEDGE THAT I HAVE READ THIS AGREEMENT AND UNDERSTAND IT. I ALSO ACKNOWLEDGE THAT I HAVE HAD AN OPPORTUNITY TO CONSULT WITH AN ATTORNEY ABOUT THIS AGREEMENT.

Very truly yours,



Wendy Darling Nickerson

NOTICE TOWN OF BOURNE LIQUOR HEARING

Notice is hereby given in accordance with Massachusetts General Laws Chapter 138, Section 12 that application has been received from Ryan Family Amusements, Inc., d/b/a Ryan Family Amusement, Robert Nichols, Mgr., 200 Main Street, Buzzards Bay, Massachusetts for a Year Round General on Premise License for the sale of all Wine & Malt Beverages to be drunk on the premises for a change in stock interest. Description of premises: 1 story building with a partial basement, containing approximately 10,833 square feet, with bowling lanes, 2 birthday party rooms, 2 bathrooms, game room, service bar and offices. One front entrance and two right side entrances/exits and one left side entrance/exit. A hearing will be held at the Bourne Veterans' Memorial Community Center, 239 Main Street, Buzzards Bay, on Tuesday, May 10, 2022 at 7:05 p.m.

BOARD OF SELECTMEN

Peter J. Meier

Judith MacLeod Froman

George G. Slade, Jr.

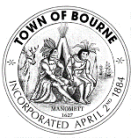
Jared P. MacDonald

Mary Jane Mastrangelo

Very yours truly,

Marlene V. McCollem

Town Administrator



Town of Bourne
Interdepartmental Advisory Form



Start Date:	4/22/2022
Owner/Applicant:	Eagle Marine, Inc. Michael Farias 3 Courtney Street, Fall River, MA 02720 508.888.8158 - eaglemarine@comcast.net
Project Location:	127 State Road, Sagamore Beach, MA 02562
Nature of Request:	Class I Car Dealers License for sale of New and Used Boat Trailers Venture Trailers and Tidewater Trailers 03.29.2022 Letter from Jennifer Copeland - Town Planner - Site Plan Review or Special Permit not required.
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:	3.0	Parcel:	13, 14, 15	District:	
-------------	-----	----------------	------------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:

Remarks:

4/25/2022
Date

Timothy P Lydon
Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Ok. Letter and plan on file.

4/22/2022
Date

Jennifer Copeland
Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/4/2022
Date

Stephanie M. Fitch
Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/27/2022

K.Shea

Date

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

4/26/2022

KMurhpy/ag

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

4/27/2022

Maria Simone/admin

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/26/2022

Shelly R Murphy

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A Business is incorporated and registered with the State of Massachusetts

4/28/2022

M Fernandes

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: fol on file

4/27/2022

JPotter

Date

Assessors Office

☐ Department of Public Works: ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

5/6/2022
Date

Matthew Quinn
Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/22/2022
Date

Chris Southwood
Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

4/26/2022
Date

Krissanne M. Caron
Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

4/27/2022
Date

Lt. John R. Stowe Jr.
Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

4/28/2022
Date

David S. Pelonzi, Assistant Chief
Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a _____
class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with
the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Dealer Plates for trailer use.

Business address of concern. No. 127 STATE ROAD St.,
SAGAMORE BEACH 02562 City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? _____

S CORP

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President Michael Farins

Secretary _____

Treasurer _____

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? _____

If so, is your principal business the sale of new motor vehicles? NEW & USED Boat TRAILERS

Is your principal business the buying and selling of second hand motor vehicles? NO

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

3 acres of Boat Repair and Storage. HAVE
had my TRAILER plates for a total of 31 years
Now State is asking me for a dealer #.
NEVER knew there was even a number.

8. Are you a recognized agent of a motor vehicle manufacturer? (NO) TRAILERS
(Yes or No)

If so, state name of manufacturer _____

9. Have you a signed contract as required by Section 58, Class 1? _____
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? NO
(Yes or No)

If so, in what city — town Ø

Did you receive a license? Ø For what year? Ø
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof
ever been suspended or revoked? NO
(Yes or No)

Ø

Sign your name in full Michael J. J...
(Duly authorized to represent the concern herein mentioned)

Residence _____ ?

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH
FULL INFORMATION, AND FALSE STATEMENTS
HEREIN MAY RESULT IN THE REJECTION OF
YOUR APPLICATION OR THE SUBSEQUENT
REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the
application with the registrar. (See Sec. 59)

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation _____

(Approved or Disapproved)

License No. _____ granted _____ 20 _____ Fee \$ _____

Signed _____

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which will expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed \$100. dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.



JENNIFER COPELAND
INTERIM TOWN PLANNER

TOWN OF BOURNE
Office of the Town Planner

TOWN HALL 24 PERRY AVE.

BUZZARDS BAY, MA 02532

PHONE: 508-759-0600 ext. #1347 • FAX: 508-759-0611


Email: jcopeland@townofbourne.com



M E M O R A N D U M

To: Eagle Realty Trust

Cc: Marlene McCollem, Town Administrator

From: Jennifer Copeland, Interim Town Planner 

Date: March 29, 2022

Subject: 127 State Road – Trailer and Boat Storage and Sales

I have been given to understand that the business Eagle Marine is applying for a Class I dealer license. For your reference, the property currently operates as a trailer and boat storage and sales facility. The Planning Office has a plan on file dated March 2, 1995. The property is pre-existing and there is no proposed expansion or alteration to the building or use. Therefore, Site Plan Review- Special Permit is not required.



02

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE POLICY
WORKERS COMPENSATION RENEWAL INFORMATION PAGE
RENEWAL OF WHN-5902381-22

CARRIER CODE NO. 13633

Policy Number	From	Policy Period To	Coverage is Provided in the	Agency Code
WHN-5902381-23	02/19/2022	02/19/2023	THE HANOVER INSURANCE COMPANY	3201232

ITEM 1. Named Insured and Address

EAGLE MARINE INC
EAGLE REALTY TRUST
PO BOX 1479
SAGAMORE BEACH MA 02562

Agent **Telephone:** 603-356-3392
ARMFIELD, HARRISON &
THOMAS LLC
PO BOX 750
INTERVALE, NH 03845

Federal ID No.**Bureau File No.** 000309478

SEE ATTACHED SCHEDULE OF ADDITIONAL LOCATIONS FOR OTHER
WORKPLACES NOT SHOWN ABOVE.

IF APPLICABLE SEE CONTINUATION OF NAMED INSURED SCHEDULE.
ENTITY OF INSURED - OTHER

ITEM 2. POLICY PERIOD- 02/19/22 TO 02/19/23 12:01 AM STANDARD TIME AT
THE ADDRESS OF THE INSURED AS STATED HEREIN.

ITEM 3A. PART ONE OF THIS POLICY APPLIES TO THE WORKERS' COMPENSATION LAW AND
ANY OCCUPATIONAL DISEASE LAW OF EACH OF THE FOLLOWING STATES-
MA.

B. PART TWO OF THIS POLICY APPLIES TO EMPLOYERS' LIABILITY INSURANCE FOR
WORK IN EACH STATE LISTED IN ITEM 3A:

BODILY INJURY BY ACCIDENT	\$500,000 EACH ACCIDENT
BODILY INJURY BY DISEASE	\$500,000 EACH EMPLOYEE
BODILY INJURY BY DISEASE	\$500,000 POLICY LIMIT

C. PART THREE OF THIS POLICY APPLIES TO OTHER STATES INSURANCE FOR THE FOL-
LOWING STATES- ALL STATES EXCEPT ND, OH, WA, WY,
AND THOSE STATES SPECIFICALLY NAMED IN ITEM 3A.

D. SEE ATTACHED SCHEDULE FOR LIST OF ENDORSEMENTS AND SCHEDULES FORMING
PART OF THIS POLICY.

ITEM 4. THE PREMIUM FOR THIS POLICY WILL BE DETERMINED BY OUR MANUALS OF RULES,
CLASSIFICATIONS, RATES, AND RATING PLANS. ALL INFORMATION REQUIRED BELOW
IS SUBJECT TO VERIFICATION AND CHANGE BY AUDIT.
ADJUSTMENT OF PREMIUM SHALL BE MADE ANNUALLY.

CLASSIFICATION OF OPERATIONS

EST
ANNUAL
PREMIUM

SEE ATTACHED SCHEDULE OF OPERATIONS

10,071

MINIMUM PREMIUM	\$292	EXPENSE CONSTANT	338
		PREMIUM FOR TERRORISM	\$90
		TOTAL ESTIMATED ANNUAL PREMIUM	\$10,499
		DEPOSIT PREMIUM	\$10,499
		TOTAL STATE TAXES AND ASSESSMENTS	\$333
		TOTAL EST ANNUAL PREMIUM INCLUDING ALL TAXES AND ASSESSMENTS	\$10,832

COUNTERSIGNED THIS DAY OF

AUTHORIZED REPRESENTATIVE

BRANCH OFFICE: 100 NORTH PARKWAY

WORCESTER MA 01605

IF THE BILL FOR YOUR POLICY IS NOT ENCLOSED, IT WILL BE SENT TO YOU SEPARATELY.



02

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE POLICY
EXTENSION OF INFORMATION PAGE
RENEWAL OF WHN-5902381-22

CARRIER CODE NO. 13633

Policy Number	From	Policy Period To	Coverage is Provided in the	Agency Code
WHN-5902381-23	02/19/2022	02/19/2023	THE HANOVER INSURANCE COMPANY	3201232

ITEM 1. Named Insured and Address

EAGLE MARINE INC
EAGLE REALTY TRUST
PO BOX 1479
SAGAMORE BEACH MA 02562

Agent Telephone: 603-356-3392

ARMFIELD, HARRISON &
THOMAS LLC
PO BOX 750
INTERVALE, NH 03845

Federal ID No.

Bureau File No.

000309478

POLICY
PAGE 2

** ADDITIONAL LOCATIONS **

SCHEDULE
PAGE 1

LOCATION
NUMBER

ADDRESS

001

RTE 3A
SAGAMORE, MA
02562



02

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE POLICY
EXTENSION OF INFORMATION PAGE
RENEWAL OF WHN-5902381-22

CARRIER CODE NO. 13633

Policy Number	Policy Period From To	Coverage is Provided in the	Agency Code
WHN-5902381-23	02/19/2022 02/19/2023	THE HANOVER INSURANCE COMPANY	3201232

ITEM 1. Named Insured and Address

EAGLE MARINE INC
EAGLE REALTY TRUST
PO BOX 1479
SAGAMORE BEACH MA 02562

Agent **Telephone:** 603-356-3392
ARMFIELD, HARRISON &
THOMAS LLC
PO BOX 750
INTERVALE, NH 03845

Federal ID No.**Bureau File No.** 000309478POLICY
PAGE 3

** SCHEDULE OF OPERATIONS **

SCHEDULE
PAGE 1**ITEM 4.****CLASSIFICATION OF OPERATIONS**

ST	LOCT	CODE	TYP		EST TOT-ANN REMUNERATION	RATE PER\$100	EST ANNUAL PREMIUM
	Y	NO	RSK				
MA 001		8748		AUTO SALESPERSONS	52,000	.59	\$307
		6834		BOAT BUILDING OR REPAIR & D. STATE ACT ONLY	1	2.20	0
		6836		MARINA & D: STATE ACT ONLY	204,500	3.23	6,605
		8810		CLERICAL OFFICE EMPLOYEES NOC.	42,400	.06	25
				PREMIUM SUBJECT TO MODIFICATION			6,937
		9807		PREMIUM FOR INCREASED COV B LIMITS		.0100	69
		9898		EXPERIENCE MOD, EFF 02/19/22, USING FACTOR		1.150	1,051
				TOTAL FOR MASSACHUSETTS			8,057
		0277		MASS ARAP SURCHARGE		1.250	2,014
		0032		LOSS CONSTANT			0
				TOTAL SCHEDULE OF OPERATIONS PREMIUM			\$10,071
		9740		TERRORISM		.030	90
				MASSACHUSETTS DEPT OF INDUSTRIAL ACCIDENTS ASSESSMENT			\$333



02

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE POLICY
EXTENSION OF INFORMATION PAGE
RENEWAL OF WHN-5902381-22

CARRIER CODE NO. 13633

Policy Number	From	Policy Period To	Coverage is Provided in the	Agency Code
WHN-5902381-23	02/19/2022	02/19/2023	THE HANOVER INSURANCE COMPANY	3201232

ITEM 1. Named Insured and Address

EAGLE MARINE INC
EAGLE REALTY TRUST
PO BOX 1479
SAGAMORE BEACH MA 02562

Agent Telephone: 603-356-3392

ARMFIELD, HARRISON &
THOMAS LLC
PO BOX 750
INTERVALE, NH 03845

Federal ID No.

Bureau File No. 000309478

POLICY ** E N D O R S E M E N T / F O R M S C H E D U L E ** SCHEDULE
PAGE 4 PAGE 1

STATE NUMBER

EFFECTIVE
DATE

MA	*000310 0484	SOLE PROP., PARTNERS, OFFICERS & OTHERS COV	02/19/22
MA	*000311A0891	VOLUNTARY COMP. & EMPL. LIAB. COV. END.	02/19/22
MA	*8115 1091	NOTICE OF ISSUANCE/CANCELLATION/NONRENEWAL/REINSTA	02/19/22
MA	*000425 0517	EXPERIENCE RATING MODIFICATION FACTOR REVISION	02/19/22
MA	*200301 0484	LIMITS OF LIABILITY ENDORSEMENT	02/19/22
MA	*200302A0908	MA ASSESSMENT CHARGE	02/19/22
MA	*200601A0708	MA CANCELLATION ENDORSEMENT	02/19/22
MA	*200303D0810	MASSACHUSETTS NOTICE TO POLICYHOLDER ENDORSEMENT	02/19/22
MA	*000414 0790	NOTIFICATION OF CHANGE IN OWNERSHIP ENDORSEMENT	02/19/22
MA	*200405 0601	PREMIUM DUE DATE ENDORSEMENT	02/19/22
MA	*000422C0121	TRIPRA DISCLOSURE ENDORSEMENT	02/19/22
MA	*200401 1190	PENDING PREMIUM CHANGE ENDORSEMENT	02/19/22



02

WORKERS COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE POLICY
EXTENSION OF INFORMATION PAGE
RENEWAL OF WHN-5902381-22

CARRIER CODE NO. 13633

Policy Number	From	Policy Period To	Coverage is Provided in the	Agency Code
WHN-5902381-23	02/19/2022	02/19/2023	THE HANOVER INSURANCE COMPANY	3201232

ITEM 1. Named Insured and Address

EAGLE MARINE INC
EAGLE REALTY TRUST
PO BOX 1479
SAGAMORE BEACH MA 02562

Agent Telephone: 603-356-3392

ARMFIELD, HARRISON &
THOMAS LLC
PO BOX 750
INTERVALE, NH 03845

Federal ID No.

Bureau File No. 000309478

POLICY ** E N D O R S E M E N T / F O R M S C H E D U L E ** SCHEDULE
PAGE 5 PAGE 2

STATE NUMBER

EFFECTIVE
DATE

MA *L295 0503 CHILD LABOR LAWS AND CONTRACTORS RESPONSIBILITY 02/19/22

MA *000000C0115 WORKERS COMP AND EMPLOYERS LIABILITY INS POLICY 02/19/22



NOT FOR RECORDING

MASSACHUSETTS USED CAR DEALER'S BOND

KNOW ALL MEN BY THESE PRESENTS, that we,

Eagle Marine Incof 127 State RdSagamore Beach, MA 02562

as Principal, and

NGM Insurance Company55 West StreetKeene NH 03431-7000

authorized to do business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto

Town of Bourne Town Offices24 Perry AveBuzzards Bay, MA 02532

as Obligee, for the benefit of all natural persons who suffer loss as defined by Chapter 140, Section 58 of the General Laws as amended by Chapter 422 of the Acts of 2002, by reason of purchase of a motor vehicle from the said Principal, in the sum of

Twenty Five Thousand and 00/100 Dollars(\$ 25,000), for which payment, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors and assignees, jointly and severally, firmly be these presents.

Whereas the said Principal is a Dealer having an established place of business at

127 State RdSagamore Beach, MA 02562

in the Commonwealth of Massachusetts, and is required to furnish a bond in accordance with Chapter 140, Section 58.

Now, therefore, the condition of this obligation is such that if the said Principal shall faithfully observe the provisions of Chapter 140, Section 58, then this obligation shall be void and of no effect; otherwise it shall remain in full force and virtue. The aggregate liability of the Surety shall in no event exceed the amount of this bond regardless of the number of claims against the bond or the number of years the bond remains in force.

The Foregoing Agreement is Subject to the Following Conditions and Limitations:

- Section 1. Recovery Against this bond may be made by any natural person who obtains a final judgment in court against the dealer for an act or omission on which the bond is conditioned if the act or omission occurred during the term of the bond. No suit may be maintained to enforce any liability on the bond unless brought within one year after the event giving rise to the cause of action.
- Section 2. Notice of any suit under this bond must be made in writing to the Obligee (written acknowledgement of receipt of said notice by the Obligee to be prima facie evidence of compliance with this requirement of notice).
- Section 3. The Surety may cancel said bond by giving thirty (30) days notice in writing by U.S. First Class mail to the Obligee and this bond shall be deemed cancelled.

Effective this 14th day of April, 2022.

Witness

Eagle Marine Inc

(S:al)

By *Michael J. Fenn*

Principal

Witness

NGM Insurance CompanyBy *Christine Costa*

Surety

Christine Costa Attorney-in-Fact





KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Christine Costa its true and lawful Attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed bond number S-921359 dated April 14, 2022 on behalf of **** Eagle Marine Inc **** in favor of Town of Bourne Town Offices for Twenty Five Thousand and 00/100 Dollars (\$ 25,000) and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

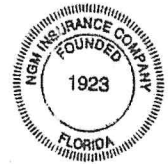
This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimberly K. Law



Kimberly K. Law

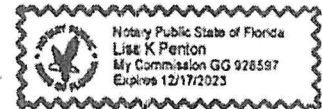
Vice President, General Counsel and Secretary

State of Florida,
County of Duval

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 7th day of January, 2020.

Lisa K. Penton



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 15th day of April, 2022.

Nancy Giordano-Ramos



WARNING: Any unauthorized reproduction or alteration of this document is prohibited.

TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

******NOTE this notice is for the principal addressed below and should not be filed with the obligee******

Fidelity or Surety Bond

Eagle Marine Inc
127 State Rd
Sagamore Beach, MA 02562

PRIVACY NOTICE

Dear Principal:

This letter describes our practices and procedures designed to protect your non-public personal information. The privacy area is the subject of much public debate as well as federal and state legislation. We thought you should know of the protections your surety company has put in place to ensure the confidentiality of your non-public information. As your surety company, our objective is to professionally serve your surety and fidelity needs. We recognize that in providing these services there is an obligation to safeguard the personal information you have entrusted to us as well as other non-public personal information that is provided to us as part of the surety or fidelity transaction. All of our surety companies listed above adhere to these practices and procedures.

OUR POLICY

We do not disclose any non-public personal information about our policyholders or claimants to any third parties except as is permitted by law. Any such disclosures are made for the purpose of underwriting and transacting the business of your surety or fidelity coverage or your claim. We do not sell or provide your non-public personal information to others for their marketing purposes.

THE INFORMATION WE COLLECT

Most of your non-public personal information is provided by you on your application for surety or fidelity bond(s). Depending on the type of surety or fidelity bond policy you request, we may seek additional information about you or other individuals who are being proposed for coverage. In certain circumstances we may collect information about you from third parties. For example, for surety or fidelity bonds we may seek financial reports and information from banks or CPA's as well as other background information. We may receive information about you from a consumer reporting agency. This information allows us to properly underwrite and rate your surety or fidelity bond coverage and to complete the other transactions incidental to your surety or fidelity bond coverage.

INFORMATION DISCLOSURES THAT WE MAKE

We do not disclose any non-public personal information about our policyholders except as it is permitted by law. In some cases this may mean information can be disclosed to third parties without your authorization. These disclosures may include those made to your agent or broker, appraisers and independent adjusters who investigate, defend or settle your claims, surety regulators, and/or your financial institution. These are some of the disclosures that are permitted by law.

LIMITATIONS ON ACCESS TO YOUR PERSONAL INFORMATION AT THE COMPANY

We restrict access to your personal information to our employees who need to know the information in order to provide you with the surety or fidelity products and services you have requested. Electronic and procedural safeguards are maintained by the Company to ensure the confidentiality of your information. These safeguards are in compliance with state and federal laws designed to guard your non-public personal information. Our employees are educated on the importance of maintaining the procedures we have put in place to safeguard your personal information.

ADDITIONAL INFORMATION

If you would like to receive a copy of our privacy policy and/or access to your information, please contact us as follows:

Main Street America Insurance
Attn: Privacy Compliance Coordinator
55 West Street
Keene, NH 03431

IMPORTANT NOTICE

IN COMPLIANCE WITH THE REQUIREMENTS OF THE FAIR CREDIT REPORTING ACT (PUBLIC LAW 91-508), MAIN STREET AMERICA INSURANCE ADVISES THAT AS PART OF OUR ROUTINE PROCEDURE IN REVIEWING APPLICATIONS FOR SURETY OR FIDELITY BONDS OR RENEWALS OF SURETY OR FIDELITY BONDS COVERAGE, WE MAY PROCURE A CONSUMER REPORT INCLUDING INFORMATION AS TO THE CONSUMER'S CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTERISTICS OR MODE OF LIVING. IF SUCH SURETY OR FIDELITY BOND IS FOR AN INDIVIDUAL AND IS PRIMARILY FOR PERSONAL, FAMILY OR HOUSEHOLD PURPOSES, SUCH INFORMATION MAY BE OBTAINED THROUGH PERSONAL INTERVIEWS WITH NEIGHBORS, FRIENDS OR OTHERS WITH WHOM THE CONSUMER IS ACQUAINTED.

UPON REQUEST TO THIS SURETY COMPANY, IN ANY MANNER AS NOTED ABOVE, WE WILL PROVIDE, IN WRITING, A COMPLETE AND ACCURATE DISCLOSURE OF THE NATURE AND SCOPE OF THE CONSUMER REPORT REQUESTED OR ADVISE THAT NO INVESTIGATION WAS CONDUCTED.

We sincerely hope that you as a valued customer are satisfied with the practices and procedures in place to protect your personal information.

Very truly yours,



Kimberly K. Law,
Vice President, General Counsel & Secretary



Department of the Treasury
Internal Revenue Service
PO Box 606
Buffalo, NY 14225

In reply refer to: 0152608054
Apr 26, 2022 LTR 147C
04-3106808

EAGLE MARINE INC
PO BOX 1479
SAGAMORE BCH

MA 02562-1479 798

Taxpayer Identification Number: 04-3106808

Form(s):

Dear Taxpayer:

Thank you for your telephone inquiry of April 26th, 2022.

Your Employer Identification Number (EIN) is 04-3106808. Please keep this letter in your permanent records. Enter your name and your EIN on all business federal tax forms and on related correspondence.

If you have any questions regarding this letter, please call our Customer Service Department at 1-800-829-4933 between the hours of 7:00 AM and 10:00 PM. If you prefer, you may write to us at the address shown at the top of the first page of this letter. When you write, please include a telephone number where you may be reached and the best time to call.

Sincerely,

Miss Aebischer
10003516664
Customer Service Representative



Town of Bourne
Special Event Permit Application for Buzzards Bay Park

Date of Application 3/21/22 Name of Organization Connect 55+ - Bourne

Organization's Mailing Address 3949 Forest Parkway Ste 100 Wheatfield, NY
14120

Contact Person Bryan Stovall Cell Phone # [REDACTED]

Contact Person's Mailing Address [REDACTED]

Event Information:

Event Date 6/4/22 Start Time 12:00 End Time 4pm

Set Up Date 6/4/22 Set Up Time 9am End Clean Up Time 6pm

Description of Event Get together BBQ for Residents of Connect55+

of Participants 101-150 # of Spectators _____

Will your event require street closing? If Yes, see Bourne Police No

Will there be food? Yes If Yes, see Board of Health catered event

Will there be vendors? No If Yes, see Board of Selectmen's Office and the Board of Health

Use of electricity/generators? No If Yes, see Bourne DPW

Will the Event require water? No If Yes, for what purpose?

Use of Tents? Possibly If Yes, please see

Wish to block parking spaces? No If Yes, see DPW



INDEMNIFICATION AND RELEASE

Town of Bourne Facility Rentals

THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.

In consideration of the permission granted to it by the Town of Bourne for the purpose of using playing fields and recreational properties owned by the Town of Bourne, the undersigned, in recognition of the fact that Bourne has no lawful obligation to permit said usage by any person, group or other entity not sponsored by the Recreation Department, does hereby release the Town of Bourne, its agents, servants, employees and volunteers from any liability whatsoever in the event of injury to any persons or any actual or perceived infringement of the personal security of any person using the said playing fields and/or recreation areas while engaged in usage authorized by the Town or to any person attending such activity and the undersigned intends this release to be effective and binding on himself/herself and all members, guests, invitees or observers of the group activity which she/he herein represents. This release is provided in addition to, and without limitation on, any and all defenses available to the Town of Bourne pursuant to the Massachusetts General Law and common law.

The undersigned, on behalf of him/herself and the members of the group or entity he/she represents, does hereby agree to indemnify the Town and its agents, servants, employees and volunteers against any and all claims, suits, actions, debts, damages, costs, charges and expenses including court costs and attorney's fees, and against all liability, losses and damages of any nature whatsoever, that the Town shall or may at any time sustain or be put to by reason of the usage of the Town owned property, as contemplated herein.

Bryan Stewart

Signature

3/21/22

Date

Regional Manager - NE

Title

Connect 55+ - Bourne

Name of Organization



Town of Bourne
Interdepartmental Advisory Form



Start Date:	3/23/2022
Owner/Applicant:	Connect 55+ - Bourne 13 Kendall Rae Place 8949 Forest Parkway Suite 100 Wheatfield, NY 14120 Contact: Bryan Stovall [REDACTED]
Project Location:	Buzzards Bay Park
Nature of Request:	6/4/22 12:00 noon to 4:00 p.m. setup/breakdown 9:00 a.m. to 6:00 p.m. Get together BBQ for Residents of Connect 55+ Attendance: 101-150 Catered Event Possibility of tents
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.0	Parcel:	4.00, 5.00	District:	
-------------	------	----------------	------------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE 15'	Within 100' of Wetland:	YEs				

Owner:
Remarks:

4/4/2022	Timothy P Lydon
Date	Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Temporary
street banners require
Select Board approval
per Zoning Bylaw sec.
2866.

4/1/2022	Jennifer Copeland
Date	Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

04/27/22 10:55 AM M:\public_share\Routing Slips\Connect 55+ Event - 06.04.22.doc

4/6/2022

Stephanie Fitch

Date

Conservation Agent

☐ Board of Health: ☒ Concurs ☐ Does Not Concur

Remarks: Caterer will need to fill out a Catering Notification form and submit it to the Health Department.

3/25/2022

K.Shea

Date

Health Agent

☐ Building Inspector: ☒ Concurs ☐ Does Not Concur

Remarks: Any tents will need a permit and proof of fire retardant.

3/23/2022

KMurphy/ag

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

3/24/2022

K. Thut

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/20/2022

A Dastous

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☒ Yes ☐ No

Remarks: RM53 Holdings, LLC

4/20/2022

M Fernandes

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☒ No

Remarks: na

3/30/2022

JPotter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks: If putting up tent NO STAKES due to irrigation. Also what are plans for trashremoval after event?

3/24/2022

Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

3/24/2022

Chris Southwood

Date

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks: Will put on bournerec.com event calendar after Select Board approval

3/28/2022

Krissanne M. Caron

Date

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

March 23, 2022

Lt. John R. Stowe Jr.

Date

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks: Need additional information on cooking, might need fire department inspection

3/25/2022

David S. Pelonzi, Assistant Chief

Date

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER USI Insurance Services, LLC 726 Exchange St. Ste 618 Buffalo, NY 14210 716 314-2000		CONTACT NAME: Amy Roberts PHONE (A/C, No, Ext): 716 314-2004 FAX (A/C, No): 716 314-2199 E-MAIL ADDRESS: Amy.Roberts@usi.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A : Selective Insurance Co of the Southeast	
		NAIC # 39926	
INSURED RM53 Holdings LLC 3949 Forest Parkway Suite 100 North Tonawanda, NY 14120		INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	X	S2442028	01/27/2021	01/27/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	S2442028	01/27/2021	01/27/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0	X	X	S2442028	01/27/2021	01/27/2022	EACH OCCURRENCE \$2,000,000 AGGREGATE \$2,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured/Waiver of Subrogation coverage shown above and marked with an X apply only when such coverage is required by written contract signed prior to a loss.


To the extent covered by endorsements:

General Liability:

(See Attached Descriptions)

CERTIFICATE HOLDER

CANCELLATION

Town of Bourne, MA 90 Main Street Buzzards Bay, MA 02532	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

DESCRIPTIONS (Continued from Page 1)

CG7300 01/16 - General Liability Extension Endorsement

CG2503 05/09 -Designated Construction Project(s) Aggregate Limit

Umbrella:

CXL04 04/03 - Commercial Umbrella Liability Coverage

**TOWN OF BOURNE***Board of Selectmen*Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496

www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420**APPLICATION FOR THE USE OF TOWN PROPERTY**

Individual/Organization

Bourne High School Boys Lacrosse Boosters (Kristi Hawkes)
Clerk

Address (mailing)

75 Waterhouse Rd
Bourne MA 02532Home/Business AddressHome Telephone #Business Telephone #Contact PersonKristi HawkesEmail
address:

I (we) request the use of the following town owned property:

Name:Bourne Fire DepartmentLocation:Sagamore + PocassetPurpose:

TO hold a carwash to raise money
for the high school lacrosse program.

Please indicate if a tent will be used or food served/available at event

Date(s) 5/22 (Pocasset) 5/28 (Sagamore)

Time(s)
From 8:30 (time first person will arrive)
To 1:00 (time last person will leave)
From _____ (time first person will arrive)
To _____ (time last person will leave)

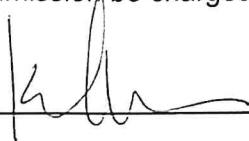
******Copy of Liability Insurance with town named as additional insured******
(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 15 volunteers

Will the affair be policed? Yes _____ No ☒
Will admission be charged: Yes _____ No ☒

Signed



Identification Presented _____

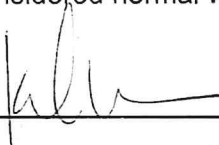
HOLD HARMLESS AGREEMENT

It is agreed by

Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization



Printed Name

Knshi Hawkes

Title BHS Lacrosse Boosters Clerk Dated 4/26/2022

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ NOT APPROVED _____

Town Administrator

Marlene V. McCollem
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.



Town of Bourne
Interdepartmental Advisory Form



Start Date:	4/27/2022
Owner/Applicant:	Bourne HS Boys Lacrosse Booster [REDACTED]
Project Location:	Sagamore and Pocasset Fire Station
Nature of Request:	5/22 and 5/28 8:30a-1:00p Car Wash to raise money for the HS Boys Lax program 5/22 at Pocasset Fire House 5/28 Sagamore Fire House
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No <u>Insurance Not Required</u>

Map:	43.2	Parcel:	7	District:	
-------------	------	----------------	---	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	VB
Resource District:		Town Road:	Yes	Paved:	Yes	Contiguous Lots:	Yes
Flood Zone:	AE 15'	Within 100' of Wetland:	Yes				

Owner:

Remarks:

4/28/2022
Date

Timothy P Lydon
Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/3/2022
Date

J. Copeland/ts
Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/4/2022
Date

Stephanie M. Fitch
Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/27/2022

K.Shea

Date

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

4/26/2022

KMurphy/ag

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

5/2/2022

Maria Simone/admin

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/29/2022

Shelly R Murphy

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

4/28/2022

M Fernandes

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

5/4/2022

J Potter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

5/6/2022

Date

Matthew Quinn

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/28/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

4/27/2022

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

4/27/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

4/28/2022

Date

David S. Pelonzi, Assistant Chief

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concurs ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue - Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420



APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization The Pound Martial Arts Center

Address (mailing) _____

Home/Business Address 3131 Cranberry Hwy
E. Wareham, MA 02538

Home Telephone # _____

Business Telephone # [REDACTED]

Contact Person Meghan Elia

Email address: meghan@the-poundmac.com

I (we) request the use of the following town owned property:

Name: Monks Park

Location: Valley Bars Circle

Purpose: *** Beach, trail, park Clean up
(a Leadership Community Service Project)

Please indicate if a tent will be used or food served/available at event

Date(s) 5/29/2022 (or another date is fine too!)

Time(s)
From 9 am (time first person will arrive)

To 12 pm (time last person will leave)

From _____ (time first person will arrive)

To _____ (time last person will leave)

*******Copy of Liability Insurance with town named as additional insured*******
(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance _____

Will the affair be policed? Yes _____ No X

Will admission be charged: Yes _____ No X

Signed [Signature]

Identification Presented _____

HOLD HARMLESS AGREEMENT

It is agreed by The Pound Martial
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

Beach, Trail, Park Clean up

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization [Signature]

Printed Name Meghan Elia

Title Operations manager Dated 4/30/22

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ NOT APPROVED _____

Town Administrator

Marlene V. McCollem
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.



Town of Bourne
Interdepartmental Advisory Form



Start Date:	5/2/2022
Owner/Applicant:	The Pound Martial Arts Center 3131 Cranberry Hwy, East Wareham Meghan Elia meghan@thepoundmac.com
Project Location:	Monks Park
Nature of Request:	5/29/22 9am-12pm Leadership Community Service Project clean up beach, trails, park area
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
-------------	--	----------------	--	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:

Remarks:

5/6/2022
Date

Timothy P Lydon
Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/3/2022
Date

J. Copeland/ts
Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/4/2022
Date

Stephanie Fitch
Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

05/06/22 2:57 PMM:\public_share\Routing Slips\The Pound Monks Park Clean up 5.29.docx

5/4/2022

K.Shea

Date

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

5/6/2022

Ken Murphy

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

5/5/2022

Maria Simone/Admin

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

5/6/2022

A Dastous

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: Not Applicable

5/2/2022

CCobb

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

5/4/2022

J Potter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

5/3/2022

Date

Matthew Quinn

Department Head

☐ Department of Natural Resources: ☒ Approved ☐ Disapproved ☐ Not Under DNR Jurisdiction

Remarks: Contact DNR before the event for any assistance required

5/2/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

5/3/2022

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

5/5/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

5/4/2022

Date

David S. Pelonzi, Assistant Chief

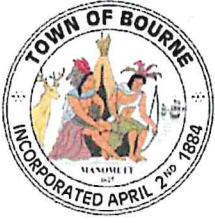
Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



Town of Bourne
Special Event Permit Application for Buzzards Bay Park

Date of Application 4/20/22 Name of Organization _____

Organization's Mailing Address _____

Contact Person Lori Vargas Cell Phone # [REDACTED]

Contact Person's Mailing Address _____

Event Information:

Event Date 6-11-22 Start Time 2PM End Time 5PM

Set Up Date 6-11-22 Set Up Time 2pm End Clean Up Time 5PM

Description of Event Baby Shower

of Participants 25 # of Spectators _____

Will your event require street closing? If Yes, see Bourne Police no

Will there be food? yes If Yes, see Board of Health finger sandwiches

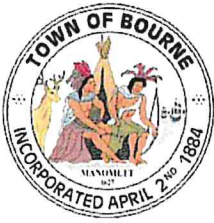
Will there be vendors? no If Yes, see Board of Selectmen's Office and the Board of Health _____

Use of electricity/generators? no If Yes, see Bourne DPW _____

Will the Event require water? no If Yes, for what purpose? _____

Use of Tents? no If Yes, please see _____

Wish to block parking spaces? no If Yes, see DPW _____



INDEMNIFICATION AND RELEASE

Town of Bourne Facility Rentals

THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.

In consideration of the permission granted to it by the Town of Bourne for the purpose of using playing fields and recreational properties owned by the Town of Bourne, the undersigned, in recognition of the fact that Bourne has no lawful obligation to permit said usage by any person, group or other entity not sponsored by the Recreation Department, does hereby release the Town of Bourne, its agents, servants, employees and volunteers from any liability whatsoever in the event of injury to any persons or any actual or perceived infringement of the personal security of any person using the said playing fields and/or recreation areas while engaged in usage authorized by the Town or to any person attending such activity and the undersigned intends this release to be effective and binding on himself/herself and all members, guests, invitees or observers of the group activity which she/he herein represents. This release is provided in addition to, and without limitation on, any and all defenses available to the Town of Bourne pursuant to the Massachusetts General Law and common law.

The undersigned, on behalf of him/herself and the members of the group or entity he/she represents, does hereby agree to indemnify the Town and its agents, servants, employees and volunteers against any and all claims, suits, actions, debts, damages, costs, charges and expenses including court costs and attorney's fees, and against all liability, losses and damages of any nature whatsoever, that the Town shall or may at any time sustain or be put to by reason of the usage of the Town owned property, as contemplated herein.

J. Vargas

Signature

4-20-22

Date

Title

Name of Organization



**Town of Bourne
Interdepartmental Advisory Form**



Start Date:	4/20/2022
Owner/Applicant:	Lori Vargas [REDACTED]
Project Location:	Buzzards Bay Park
Nature of Request:	6/11/22 Baby Shower from 2pm-5pm 25 guests serving light appetizers
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>Not required</u>

Map:	23.0	Parcel:	4, 5	District:	
-------------	------	----------------	------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	Yes
Flood Zone:	AE 16'	Within 100' of Wetland:	Yes				

Owner:
Remarks:

4/27/2022 Timothy P Lydon
Date Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/22/2022 Jennifer Copeland
Date Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

4/22/2022 Stephanie Fitch
Date Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/4/2022 Terri Guarino
Date Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks: Any tent/canopy over 10x10 needs a permit.

4/21/2022 KMurphy/ag
Date Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

4/25/2022 Maria Simone/Admin
Date Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/22/2022 A Dastous
Date Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

4/20/2022 M Fernandes
Date Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: NA

4/25/2022 J Potter
Date Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks: Just ask that you clean up after event. Thank You.

4/26/2022 Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/21/2022

Chris Southwood

Date

Department Head

☐ Recreation Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Jurisdiction

Remarks:

4/25/2022

Krissanne M. Caron

Date

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

4/21/2022

Lt. John R. Stowe Jr.

Date

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

4/21/2022

David S. Cody

Date

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman

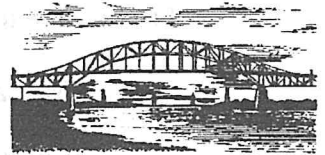


TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420



APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Wandra Harmsen / Bourne Bahá'í Community

Address (mailing) [REDACTED]

Buzzards Bay, MA 02532

Home/Business Address Same as above

Home Telephone # [REDACTED]

Business Telephone # [REDACTED]

Contact Person Wandra Harmsen

Email address [REDACTED]

I (we) request the use of the following town owned property:

Name: Pavilion

Location: Buzzards Bay Park - Main St.

Purpose: *** Race Amity Day Celebration.

Please indicate if a tent will be used or food served/available at event

Date(s) Sunday, June 12, 2022

Time(s)
From 10:15 am (time first person will arrive)

To 12:45 (time last person will leave)

From _____ (time first person will arrive)

To _____ (time last person will leave)

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 20-24 people

Will the affair be policed? Yes ☐ No ☒

Will admission be charged: Yes ☐ No ☒

Signed Wandra L. Harmen

Identification Presented _____

HOLD HARMLESS AGREEMENT

It is agreed by the Bourne - Wareham Race Amity Committee
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

Celebration Race Amity Day

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Wandra L. Harmen

Printed Name Wandra L. Harmen

Title Secretary Dated April 27, 2022

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ NOT APPROVED _____

Town Administrator

Marlene V. McCollem

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.



Town of Bourne
Interdepartmental Advisory Form



Start Date:	4/27/2022
Owner/Applicant:	Bourne-Wareham Race Amity Committee Wandra Harmsen - [REDACTED]
Project Location:	Buzzards Bay Park Pavilion
Nature of Request:	6/12/22 Race Amity Day Celebration 10:15am - 12:45p 20-24 people
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.0	Parcel:	4, 5	District:	
-------------	------	----------------	------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	Yes
Flood Zone:	AE 16'	Within 100' of Wetland:	Yes				

Owner:
Remarks:

5/2/2022	Timothy P Lydon
Date	Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/3/2022	J. Copeland/ts
Date	Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/4/2022	Stephanie Fitch
Date	Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: No food to be provided.

5/4/2022

Date

K.Shea

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks: Any tent/canopy over 10x10 needs a permit.

5/6/2022

Date

Ken Murphy

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

4/28/2022

Date

Maria Simone/Admin

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/28/2022

Date

Shelly R Murphy

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

4/28/2022

Date

M Fernandes

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

5/4/2022

Date

J Potter

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

05/06/22 3:01 PMM:\public_share\Routing Slips\Race Amity Day Celebration 6.12- BL.docx

5/3/2022

Date

Matthew Quinn

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/28/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Jurisdiction

Remarks:

5/3/22

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

5/5/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

4/28/2022

Date

David S. Pelonzi, Assistant Chief

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



January 15, 2022

Town Administrator
Bourne Town Hall
24 Perry Ave.
Bourne, MA. 02532

To Whom It May Concern:

We will be holding our 38th annual Cape Cod Getaway MS Bike Ride on June 25th and 26th, 2022. This two-day, 150-mile bicycle tour attracts 1200 cyclists, who will ride from Boston, Mass. to Provincetown, Mass. to raise funds to support the National Multiple Sclerosis Society.

We respectfully request the use of local and state roads in the town of Bourne for the ride. I have enclosed cues sheets showing our route. Cyclists will be instructed to ride single file, on the right side of the road, and to follow all vehicle law, including stopping at red lights and stop signs. This is a Rules of the Road ride.

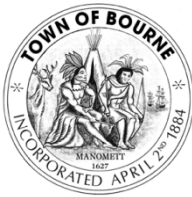
We will hire Bourne police officers to work safety details where needed. We operate a support team consisting of medical personnel, bicycle mechanics, and amateur (HAM) radio operators. Our lead HAM radio operator monitors all emergency radio frequencies, so that we can close or redirect our route should that become necessary.

Please let me know if there are additional steps, permits or permissions I must take to assure approval of the town of Bourne to host our event. I have also provided an Event Notification Form from the Massachusetts Department of Transportation that you can use to indicate your approval for our request.

If you need any further information or have any questions regarding this request, please don't hesitate to call me. Thank you for your continued support of the Cape Cod Getaway MS Bike Ride.

Best Regards,

Preston Steblein
Event Manager
Promoter Line, Inc
PO Box 2028, Colleyville, Texas 76034
817-909-0549 (cell)
preston@promoterline.com



TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420



APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization National Multiple Sclerosis Society

Address (mailing) 101 A First Ave, Suite 6 - Waltham, MA 02451

Home/Business Address above

Home Telephone # _____

Business Telephone # 781-693-5154

Contact Person Emily Rivera

Email address: emily.rivera@nmss.org

I (we) request the use of the following town owned property:

Name: public roads

Location: See attached route

Purpose: *** Bike ride to raise money to find a cure for Multiple Sclerosis

Please indicate if a tent will be used or food served/available at event

Date(s) June 25-26, 2022

Time(s)

From 11am **June 25** (time first person will arrive)

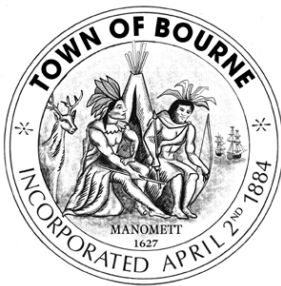
To 5pm (time last person will leave)

From 5am **June 26** (time first person will arrive)

To 9am (time last person will leave)

******Copy of Liability Insurance with town named as additional insured******
(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.



TOWN OF BOURNE
Town Offices
24 Perry Avenue
Buzzards Bay, MA 02534
(508-759-0600 x1503) Phone
(508) 759-0420) Fax

SPECIAL ONE-DAY LICENSE APPLICATION

FEE \$25

The undersigned hereby applies for a Special One-Day License in accordance with the provisions of the Statutes relating thereto:

PREMISES TO BE LICENSED: Mass Maritime Academy

NAME: Emily Rivera

COMPANY: National MS Society

ADDRESS: 101A First Ave Suite 6, Waltham, MA 02451

TELEPHONE: 781-693-5154

EMAIL:
emily.rivera@nmss.org

DATE(S) OF EVENT: June 25, 2022

HOURS OF OPERATION: 12pm-7pm

DESCRIPTION OF EVENT - include floor plan with estimated number of guests and plans for parking:
This is the overnight for the MS Cape Cod Getaway, see attached. There will be an estimated 1,200 guests and the alcohol consumption will be limited to the Softball Field and the Deck of the Mess Hall.

License is for the Sale of:

All Alcoholic Beverages

Wine & Malt Beverages Only x

Wine Only

Malt Beverages Only

The Licensed Activity

or Enterprise is:

for profit

non profit x

✓ Yes, I have contacted the Fire Chief or the Building Inspector to begin the process of obtaining a "304 Certificate of Inspection", if it is determined that one is necessary.

✓ Yes, I have obtained a one-day \$1 million liability insurance policy naming the Town of Bourne as an additional insured

FOR OFFICE USE ONLY -

Board of Selectmen

EVENT NOTIFICATION FORM

Date: _____

National MS Society, Cape Cod Getaway – June 25-26, 2022

Dear Sir / Madam,

Please be advised that the City/Town of Bourne has notified the Board of Selectman/City Council, Local Police/Fire Department and if applicable the State Police of its intention to conduct road work/parade/race/or **other events** in or through the City/Town of Bourne.

The Board of Selectmen/City Council understands that it must give the Police and Fire Departments at least 48 hours notice before the commencement of the proposed work or event.

The following signatures are required prior to the issuance of the Permit from the MA DOT. All officials listed below shall assume all responsibility and liability for all activity associated under their jurisdiction.

LOCAL POLICE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

FIRE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

BOARD OF SELECTMEN/CITY COUNCIL

Signed: _____

Title: _____

City/Town: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/19/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454 Attn: Morristown.CertRequest@marsh.com Fax: 212-948-0979 WALTH		CONTACT NAME: PHONE (A/C, No. Ext): FAX (A/C, No): E-MAIL ADDRESS:	
		INSURER(S) AFFORDING COVERAGE INSURER A: Federal Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 20281	

COVERAGES

CERTIFICATE NUMBER:

NYC-009898041-21

REVISION NUMBER: 4

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			3583-33-49	12/31/2021	12/31/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			3583-33-49	12/31/2021	12/31/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp/Coll Deductible \$ 1,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			9364-93-75	12/31/2021	12/31/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	71763467	12/31/2021	12/31/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

TOWN OF BOURNE IS ADDED AS ADDITIONAL INSURED EXCLUDING WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY POLICY WHERE REQUIRED BY WRITTEN CONTRACT. LIQUOR LIABILITY COVERAGE IS INCLUDED IN THE ABOVE REFERENCED GENERAL LIABILITY POLICY.

CERTIFICATE HOLDER

TOWN OF BOURNE
24 PERRY AVE
BOURNE, MA 02532

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA Inc.

© 1988-2016 ACORD CORPORATION. All rights reserved.



Town of Bourne Interdepartmental Advisory Form



Start Date:	4/20/2022
Owner/Applicant:	National MS Society 101 A First Ave Suite 6 - Waltham, MA 02451 Emily Rivera 781-693-5154 emily.rivera@nmss.org
Project Location:	Town Roads
Nature of Request:	Bike ride to raise money to find a cure for MS 6/25-26 est 1200 people see "MS CCG Routes 2022" One Day Liquor for the overnight at Mass Maritime alcohol consumption will be limited to the Softball Field and the Deck of the Mess Hall
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
-------------	--	----------------	--	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:

Remarks:

4/27/2022

Date

Timothy P Lydon

Department Head

☐ **Planning Department/Planning Board:**

☒ **Concurs**

☐ **Does Not Concur**

Remarks: Any temporary banners require Board of Selectmen approval.

4/22/2022

Date

Jennifer Copeland

Town Planner

☐ **Conservation Commission:** ☐ Must File ☐ Determination ☐ Notice of Intent
☒ Need not File

Remarks:

4/22/2022

Date

Stephanie Fitch

Conservation Agent

☐ Board of Health: ☒ Concur ☐ Does Not Concur

Remarks: Food Service by Chartwells (permitted by the BOH)

5/4/2022 K.Shea
Date Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

4/21/2022 K.Murphy/ag
Date Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

4/25/2022 Maria Simone/admin
Date Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks: N/A

4/22/2022 A Dastous
Date Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

4/20/2022 M Fernandes
Date Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: NA

4/25/2022 J Potter
Date Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

4/26/2022

Date

Matthew Quinn

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/21/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

4/25/2022

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks: Heavy vehicle traffic expected. Event organizer to contact police administration 3 weeks prior to event to review route and logistics. No issues in past years.

4/21/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

4/21/2022

Date

David S. Cody

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



MS Cape Cod Getaway Day 1									
Turn by turn		7:30:00	Start time	8:00:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
0	0	Start of route						7:30:00	8:00:00
0.44	0.44	Turn right onto Newport Avenue Extension						7:31:16	8:03:10
0.58	0.14	Slight right onto the W Squantum St ramp						7:31:40	8:04:11
0.64	0.06	Sharp left onto W Squantum St						7:31:51	8:04:36
1.71	1.07	Turn right onto Quincy Shore Dr						7:34:55	8:12:19
4.32	2.61	Turn right toward Sea St						7:42:26	8:31:06
4.35	0.03	Slight right onto Sea St						7:42:32	8:31:19
4.67	0.32	Turn left onto Southern Artery						7:43:27	8:33:37
5.68	1.01	Turn left onto Washington St						7:46:22	8:40:54
6.22	0.54	At the traffic circle, take the 3rd exit onto MA-3A S/Washington St						7:47:55	8:44:47
11.14	4.92	Turn right onto Water St						8:02:05	9:20:12
11.53	0.39	Turn left onto Main St						8:03:12	9:23:01
12.1	0.57	Continue straight onto Middle St						8:04:51	9:27:07
12.39	0.29	Continue onto Union St						8:05:41	9:29:12
13.22	0.83	Turn left to stay on Union St						8:08:04	9:35:11
13.58	0.36	Rest Stop 1 - Wompatuch State Forest						8:09:07	9:37:47
15.87	2.29	Turn left onto Mt Hope St						8:15:42	9:54:16
16.59	0.72	Continue onto Clapp Rd						8:17:47	9:59:27
18.99	2.4	Turn right onto Grove St						8:24:41	10:16:44
19.86	0.87	Continue onto Maple St						8:27:12	10:23:00
20.68	0.82	Continue onto Winter St						8:29:34	10:28:54
21.04	0.36	Turn left onto Cross St						8:30:36	10:31:29
22.02	0.98	Turn right onto MA-123 W						8:33:25	10:38:33
22.08	0.06	Turn left onto Neal Gate St						8:33:35	10:38:59
22.94	0.86	Turn right onto MA-3A S						8:36:04	10:45:10
23.69	0.75	Turn left onto Summer St						8:38:14	10:50:34
24.47	0.78	Turn right onto Prospect St						8:40:28	10:56:11
24.96	0.49	Continue onto Old Main St						8:41:53	10:59:43
25.1	0.14	Turn left onto Pleasant St						8:42:17	11:00:43
25.9	0.8	Rest Stop 2 - Eames Way School						8:44:36	11:06:29
26.47	0.57	Turn right onto Summer St						8:46:14	11:10:35
27.16	0.69	Turn left onto Elm St						8:48:13	11:15:33
27.45	0.29	Slight right to stay on Elm St						8:49:03	11:17:38
28.04	0.59	Slight left to stay on Elm St						8:50:45	11:21:53
28.06	0.02	Turn right to stay on Elm St						8:50:49	11:22:02
28.14	0.08	Continue onto Ferry St						8:51:03	11:22:36
28.71	0.57	Slight right to stay on Ferry St						8:52:41	11:26:43
29.34	0.63	Slight left to stay on Ferry St						8:54:30	11:31:15
30.72	1.38	Keep left to stay on Ferry St						8:58:28	11:41:11
30.91	0.19	Turn left onto Main St						8:59:01	11:42:33
31.49	0.58	Turn left onto Ocean St						9:00:41	11:46:44
31.89	0.4	Turn right onto Moraine St						9:01:51	11:49:36
32.23	0.34	Turn right onto Acorn St						9:02:49	11:52:03
33.14	0.91	Continue onto Franklin St						9:05:27	11:58:36
33.32	0.18	Continue onto Lincoln St						9:05:58	11:59:54
33.52	0.2	Turn left onto Temple St						9:06:32	12:01:21
34.79	1.27	Slight left onto MA-14 E						9:10:12	12:10:29
35.75	0.96	Continue onto St George St						9:12:58	12:17:24
36.3	0.55	Turn right onto Alden St						9:14:33	12:21:22



MS Cape Cod Getaway Day 1									
Turn by turn		7:30:00	Start time	8:00:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
36.43	0.13	Turn left						9:14:55	12:22:18
36.51	0.08	Turn left						9:15:09	12:22:52
36.75	0.24	Lunch Duxbury High School						9:15:50	12:24:36
36.76	0.01	Turn right onto St George St						9:15:52	12:24:40
37.15	0.39	Turn right onto Washington St						9:17:00	12:27:29
39.1	1.95	Continue onto Bay Rd						9:22:36	12:41:31
41.2	2.1	Turn left onto Loring St						9:28:39	12:56:38
41.44	0.24	Continue onto Landing Rd						9:29:21	12:58:22
42.43	0.99	Turn left onto Main St						9:32:12	13:05:30
42.52	0.09	Turn right onto MA-80 W/Brook St						9:32:27	13:06:09
43.17	0.65	Turn left onto MA-80 W						9:34:20	13:10:49
43.6	0.43	Slight left onto Indian Pond Rd						9:35:34	13:13:55
45.18	1.58	Turn left onto MA-80 W						9:40:07	13:25:18
47.11	1.93	Rest Stop 4 - Sacred Heart High School						9:45:41	13:39:12
47.16	0.05	Turn left onto MA-80 W						9:45:49	13:39:33
48.72	1.56	Turn left onto Carver Rd						9:50:19	13:50:47
48.98	0.26	Turn right onto 7 Hills Rd						9:51:04	13:52:39
49.65	0.67	Continue onto Federal Furnace Rd						9:53:00	13:57:29
49.93	0.28	Turn left onto Micajah Pond Rd						9:53:48	13:59:30
49.97	0.04	Slight left onto Black Cat Rd						9:53:55	13:59:47
51.63	1.66	Turn right onto Watercourse Rd						9:58:42	14:11:44
52.12	0.49	Continue onto Rocky Pond Rd						10:00:06	14:15:16
54.7	2.58	Continue onto Bare Hill Rd						10:07:32	14:33:50
56.28	1.58	Turn left onto Federal Pond Rd						10:12:05	14:45:13
56.49	0.21	Turn right						10:12:41	14:46:44
57.67	1.18	Turn left onto Bare Hill Rd						10:16:05	14:55:13
57.9	0.23	Sharp left onto Lower College Pond Rd						10:16:45	14:56:53
59.97	2.07	Rest Stop 5 College Pond Recreational Area						10:22:43	15:11:47
60.34	0.37	Continue onto Upper College Pond Rd						10:23:47	15:14:27
60.72	0.38	Continue onto Alden Rd						10:24:52	15:17:11
62.13	1.41	Turn right onto Long Pond Rd						10:28:56	15:27:20
65.73	3.6	Turn right onto Halfway Pond Rd						10:39:18	15:53:15
66.4	0.67	Turn left onto Bourne Rd						10:41:14	15:58:05
67.27	0.87	Rest Stop 6 South Elementary School						10:43:44	16:04:21
69.86	2.59	Slight left to stay on Bourne Rd						10:51:12	16:23:00
72.25	2.39	Continue onto Plymouth Ln						10:58:05	16:40:12
72.39	0.14	Turn left onto Head of the Bay Rd						10:58:29	16:41:12
73.33	0.94	Turn right onto Puritan Rd							
74.3	0.97	Turn left onto St Margarets St						11:03:59	16:54:58
74.68	0.38	Turn right onto Main St						11:05:05	16:57:42
75.01	0.33	Turn left onto Academy Dr						11:06:02	17:00:04
75.41	0.4	Finish						11:07:11	17:02:57



MS Cape Cod Getaway Day 1 - 100M									
Turn by turn		7:30:00	Start time	8:00:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
0	0	Start of route						7:30:00	8:00:00
0.51	0.51	Turn right onto Newport Avenue Extension						7:31:28	8:03:40
0.65	0.14	Slight right onto the W Squantum St ramp						7:31:52	8:04:41
0.69	0.04	Keep left at the fork to continue toward W Squantum St						7:31:59	8:04:58
0.71	0.02	Turn left onto W Squantum St						7:32:03	8:05:07
1.78	1.07	Turn right onto Quincy Shore Dr						7:35:08	8:12:49
4.39	2.61	Turn right toward Sea St						7:42:39	8:31:36
4.42	0.03	Slight right onto Sea St						7:42:44	8:31:49
4.77	0.35	Turn left onto Southern Artery						7:43:44	8:34:21
5.75	0.98	Turn left onto Washington St						7:46:34	8:41:24
6.29	0.54	At the traffic circle, continue straight onto Massachusetts 3A S/Washing						7:48:07	8:45:17
7.07	0.78	Weymouth						7:50:22	8:50:54
9.08	2.01	Hingham						7:56:09	9:05:23
11.21	2.13	Turn right onto Water St						8:02:17	9:20:43
11.6	0.39	Turn left onto Main St						8:03:24	9:23:31
12.17	0.57	Continue straight onto Middle St						8:05:03	9:27:37
12.47	0.3	Continue onto Union St						8:05:55	9:29:47
13.29	0.82	Turn left to stay on Union St						8:08:17	9:35:41
13.72	0.43	Rest Stop 1 Wompatuch State Park						8:09:31	9:38:47
15.95	2.23	Turn left onto Mt Hope St						8:15:56	9:54:50
16.67	0.72	Continue onto Clapp Rd						8:18:01	10:00:01
19.07	2.4	Turn right onto Grove St						8:24:55	10:17:18
19.93	0.86	Continue onto Maple St						8:27:24	10:23:30
20.75	0.82	Continue onto Winter St						8:29:46	10:29:24
21.11	0.36	Turn left onto Cross St						8:30:48	10:32:00
22.1	0.99	Turn right onto MA-123 W						8:33:39	10:39:07
22.15	0.05	Turn left onto Neal Gate St						8:33:48	10:39:29
23.01	0.86	Turn right onto MA-3A S						8:36:16	10:45:40
23.8	0.79	Turn left onto Summer St						8:38:33	10:51:22
24.5	0.7	Turn Right onto Prospect St						8:40:34	10:56:24
25	0.5	Continue onto Old Main						8:42:00	11:00:00
25.2	0.2	Turn Left onto Pleseant St						8:42:35	11:01:26
26	0.8	Rest Stop 2 Eames Way School						8:44:53	11:07:12
26.5	1.3	Turn right onto Summer St						8:46:19	11:10:48
27.2	0.7	Turn left onto Elm St.						8:48:20	11:15:50
27.5	0.3	Slight right to stay on Elm						8:49:12	11:18:00
28.1	0.6	Slight left to stay on Elm						8:50:56	11:22:19
28.1	0	Turn right to stay on elm						8:50:56	11:22:19
28.2	0.1	Continue onto Ferry St.						8:51:13	11:23:02
29.4	1.2	Slight left to stay on Ferry St						8:54:40	11:31:41



MS Cape Cod Getaway Day 1 - 100M									
Turn by turn		7:30:00	Start time	8:00:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
30.8	1.4	Keep left to stay on Ferry St						8:58:42	11:41:46
31	0.2	Slight left onto Main St						8:59:17	11:43:12
31.6	0.6	Turn left onto Ocean St						9:01:00	11:47:31
32	0.4	Turn right onto Moraine St						9:02:10	11:50:24
32.3	0.3	Turn right onto Acorn St						9:03:01	11:52:34
33.2	0.9	Continue onto Franklin St						9:05:37	11:59:02
33.4	0.2	Duxbury						9:06:12	12:00:29
33.4	0	Continue onto Lincoln St						9:06:12	12:00:29
33.6	0.2	Turn left onto Temple St						9:06:46	12:01:55
34.9	1.3	Slight left onto MA-14 E/West St						9:10:31	12:11:17
35.8	0.9	Continue onto St George St						9:13:06	12:17:46
36.5	0.7	Turn left						9:15:07	12:22:48
36.6	0.1	Lunch Alden School						9:15:24	12:23:31
36.8	0.2	Turn right onto St George St						9:15:59	12:24:58
37.2	0.4	Turn right onto Washington St						9:17:08	12:27:50
39.2	2	Continue onto Bay Rd						9:22:54	12:42:14
41.3	2.1	Turn left onto Loring St						9:28:57	12:57:22
41.9	0.6	Continue onto Landing Rd						9:30:40	13:01:41
42.1	0.2	Kingston						9:31:15	13:03:07
42.5	0.4	Turn left onto Main St						9:32:24	13:06:00
42.6	0.1	Turn right onto MA-80 W/Brook St						9:32:41	13:06:43
43.3	0.7	Turn left onto MA-80 W/Elm St						9:34:42	13:11:46
43.7	0.4	Slight left onto Indian Pond Rd						9:35:51	13:14:38
45.3	1.6	Turn left onto MA-80 W/Bishops Hwy						9:40:28	13:26:10
47.2	1.9	Rest Stop 4 Sacred Heart High School						9:45:56	13:39:50
47.2	0	Turn right onto Parting Ways Rd						9:45:56	13:39:50
48.4	1.2	Continue onto High St						9:49:24	13:48:29
48.5	0.1	Carver						9:49:41	13:49:12
51.5	3	Turn left onto MA-58 S/N Main St						9:58:19	14:10:48
51.7	0.2	Turn right onto Plymouth St						9:58:54	14:12:14
52.6	0.9	Middleborough						10:01:29	14:18:43
53.2	0.6	Slight right to stay on Plymouth St						10:03:13	14:23:02
53.9	0.7	Turn right onto Carmel St						10:05:14	14:28:05
54.3	0.4	Slight right to stay on Carmel St						10:06:23	14:30:58
54.5	0.2	Turn right onto Plympton St						10:06:58	14:32:24
55.6	1.1	Continue onto Prospect Rd						10:10:08	14:40:19
56.5	0.9	Turn left on Winnetuxet Rd						10:12:43	14:46:48
56.9	0.4	Turn left on West St						10:13:52	14:49:41
57.5	0.6	Turn Right onto Cross St						10:15:36	14:54:00
58.2	0.7	Turn left onto Center St						10:17:37	14:59:02



MS Cape Cod Getaway Day 1 - 100M									
Turn by turn		7:30:00	Start time	8:00:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
59.1	0.9	Continue onto Franklin St						10:20:12	15:05:31
59.2	0.1	Slight left onto Hayward St						10:20:30	15:06:14
59.9	0.7	Turn left onto South St						10:22:31	15:11:17
60.2	0.3	Slight right onto Fuller St						10:23:23	15:13:26
60.5	0.3	Slight left to stay on Fuller St						10:24:14	15:15:36
62	1.5	Slight right to stay on Fuller St						10:28:34	15:26:24
63.6	1.6	Turn Right on MA-105 S/Thompson St						10:33:10	15:37:55
64.7	1.1	Turn left onto Precinct						10:36:20	15:45:50
66.8	2.1	Turn left onto Plymouth St						10:42:23	16:00:58
67.1	0.3	Turn left to stay on Plymouth						10:43:15	16:03:07
68.3	1.2	Rest Stop 5 100M Middleboro Congregational Church						10:46:42	16:11:46
70	1.7	Slight right onto Rocky Meadow St						10:51:36	16:24:00
72.8	2.8	Turn left onto Purchase St						10:59:40	16:44:10
73.1	0.3	Turn right on Carver St						11:00:32	16:46:19
73.8	0.7	Turn right onto Popes Point Rd						11:02:33	16:51:22
75.24	1.44	Continue onto Meadow St						11:06:41	17:01:44
76.5	1.26	Slight left onto Pine St						11:10:19	17:10:48
77.4	0.9	Slight left onto Rochester Rd						11:12:55	17:17:17
77.8	0.4	Rest Stop 6						11:14:04	17:20:10
77.9	0.5	Turn right onto MA-58 S						11:14:21	17:20:53
78.3	0.4	Turn left onto Lakeview St						11:15:30	17:23:46
78.9	0.6	Turn left onto Tremont St						11:17:14	17:28:05
79.3	0.4	Turn right onto Cranberry Rd						11:18:23	17:30:58
80.8	1.5	Plymouth						11:22:42	17:41:46
82.1	1.3	Slight left onto E Head Rd						11:26:27	17:51:07
83.1	1	Slight right onto Lower College Pond Rd						11:29:20	17:58:19
83.1	0	Slight left to stay on Lower College Pond Rd						11:29:20	17:58:19
83.2	0.1	Slight right to stay on Lower College Pond Rd						11:29:37	17:59:02
85.2	2	Rest Stop 7 College Pond Recreation Area						11:35:23	18:13:26
85.6	0.4	Continue onto Upper College Pond Rd						11:36:32	18:16:19
86	0.4	Continue onto Alden Rd						11:37:41	18:19:12
87.5	1.5	Turn right onto Long Pond Rd						11:42:00	18:30:00
91.1	3.6	Turn right onto Halfway Pond Rd						11:52:22	18:55:55
91.7	0.6	Turn left onto Bourne Rd						11:54:06	19:00:14
92.6	0.9	Rest Stop 8 Plymouth South Elementary						11:56:41	19:06:43
94.5	1.9	Bourne						12:02:10	19:20:24
95.2	0.7	Slight left to stay on Bourne Rd						12:04:11	19:25:26
97.7	2.5	Turn left onto Head of the Bay Rd						12:11:23	19:43:26
98.7	1	Turn right onto Puritan Rd						12:14:15	19:50:38
99.6	0.9	Turn left onto St Margarets St						12:16:51	19:57:07



MS Cape Cod Getaway Day 1 - 100M									
Turn by turn		7:30:00	Start time	8:00:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
99.9	0.3	Turn right onto Cohasset Ave						12:17:43	19:59:17
100	0.1	Turn left onto Wallace Ave						12:18:00	20:00:00
100.1	0.1	Turn right onto Main St						12:18:17	20:00:43
100.3	0.2	Turn left onto Academy Dr						12:18:52	20:02:10
101		End of route							

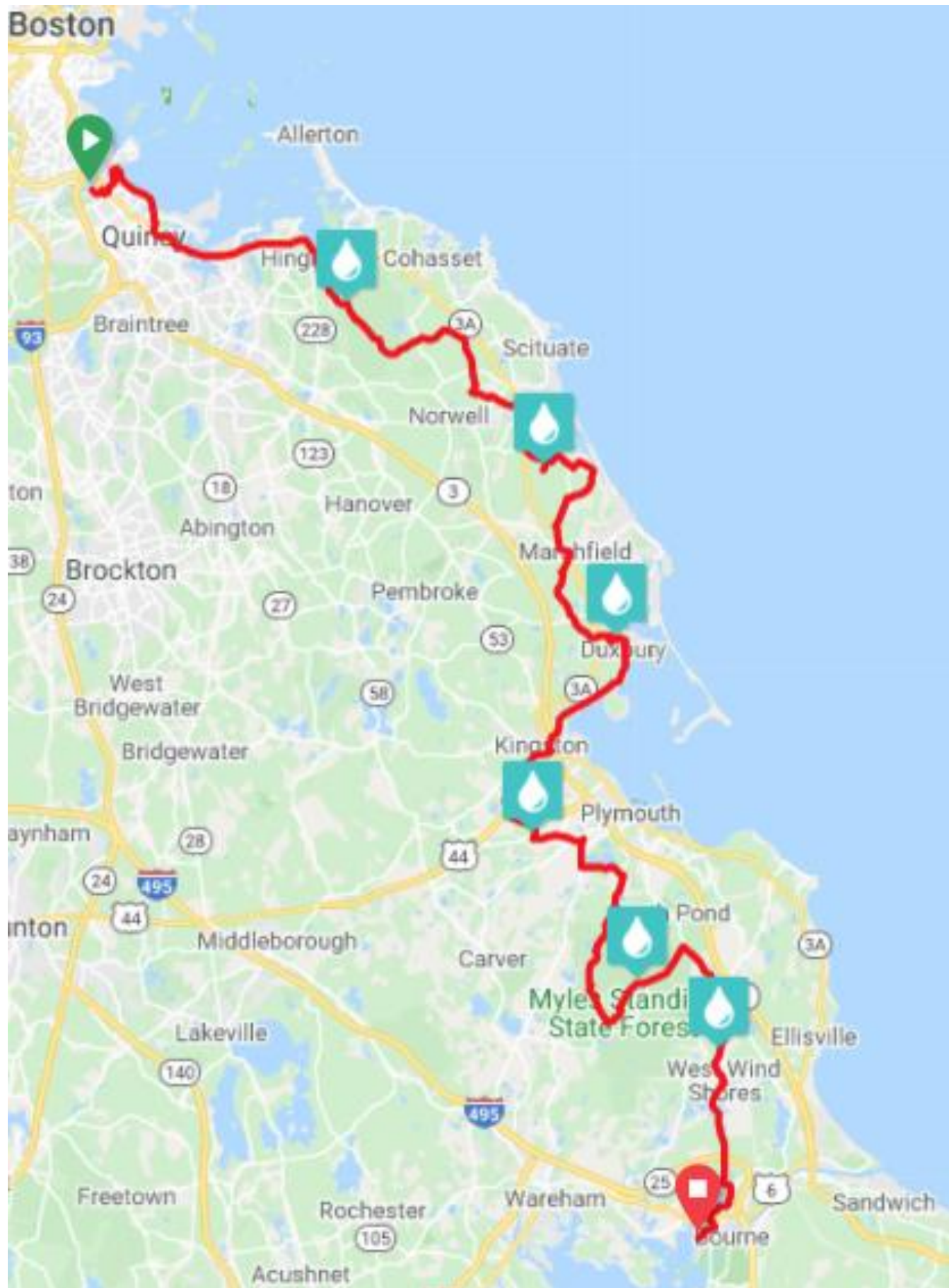


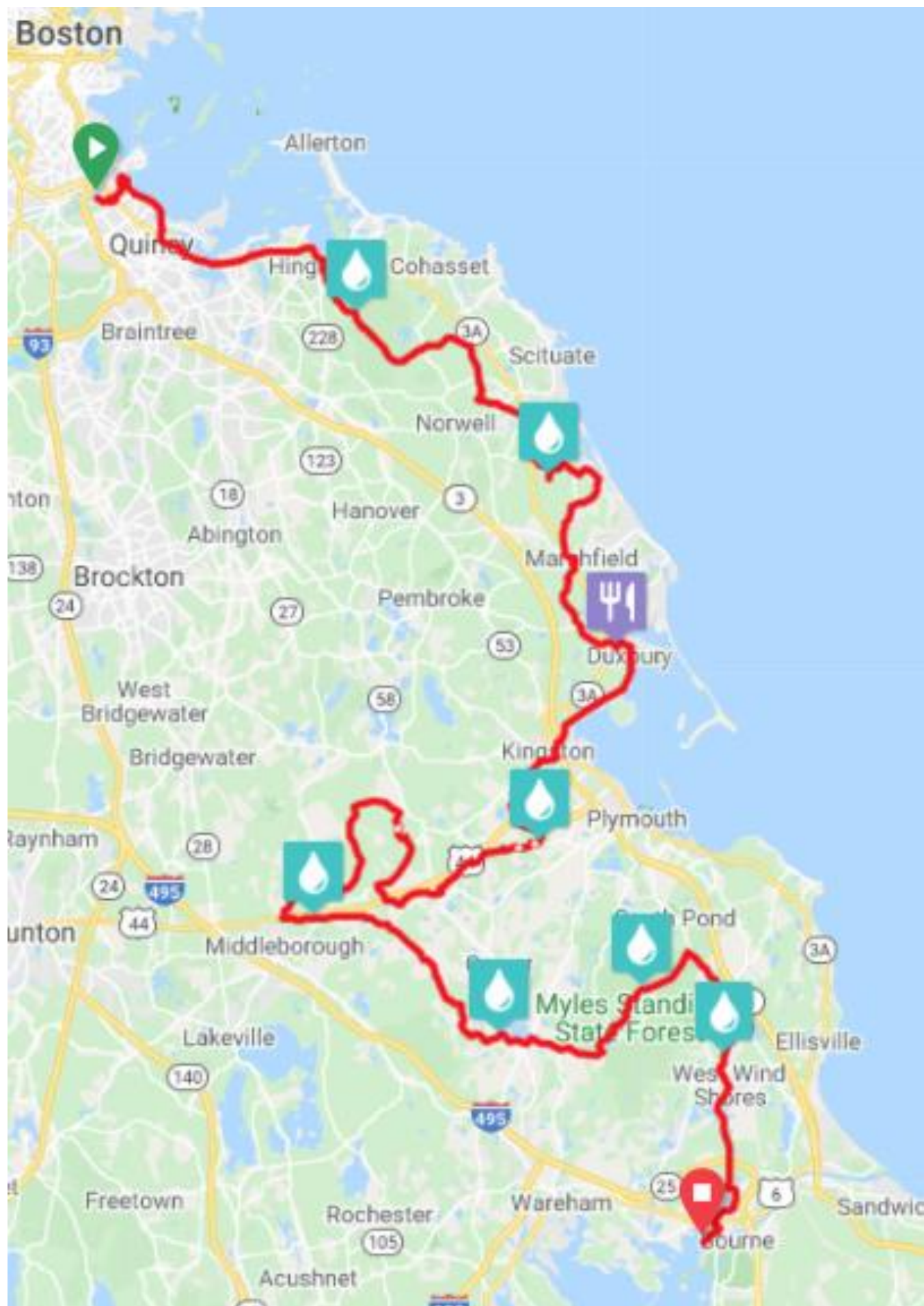
		Day 2							
Turn by turn		5:00:00	Start time	6:30:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
0.4		Turn right onto Main St.						5:01:09	6:32:53
1.5	1.1	Turn left into Bourne Rotary						5:04:19	6:40:48
1.6	0.1	Take MA-28S to Bourne Bridge						5:04:36	6:41:31
2	0.4	Enter Bourne Bridge - stay in coned lane						5:05:46	6:44:24
2.8	0.8	At traffic circle, take 2nd exit onto Trowbridge Rd.						5:08:04	6:50:10
2.9	0.1	Turn right onto Veteran's Way/Freeman Rd.						5:08:21	6:50:53
3	0.1	Turn right onto Sandwich Rd.						5:08:38	6:51:36
3.2	0.2	Turn left onto Canal Service Rd.						5:09:13	6:53:02
7.7	4.5	Sandwich						5:22:11	7:25:26
8.5	0.8	Turn right onto Freezer Rd.						5:24:29	7:31:12
8.9	0.4	Turn left onto Tupper Rd.						5:25:38	7:34:05
9.3	0.4	Cross RTE 6A						5:26:47	7:36:58
9.8	0.5	Turn left onto Main St./RTE 130						5:28:13	7:40:34
11.2	1.4	Go under RT6						5:32:15	7:50:38
11.4	0.2	Turn left onto Service Rd.						5:32:50	7:52:05
12.8	1.4	Rest Stop 1 Cape Cod Rehab Hospital						5:36:52	8:02:10
13.4	0.6	Cross over Quaker Meeting House Rd.						5:38:36	8:06:29
15.6	2.2	Cross over Chase Rd.						5:44:56	8:22:19
16.2	0.6	Barnstable						5:46:39	8:26:38
18	1.8	Turn left onto RT149						5:51:50	8:39:36
18	0	At traffic circle, take 1st exit to Service Rd.						5:51:50	8:39:36
19.9	1.9	Cross over Oak St.						5:57:19	8:53:17
20.7	0.8	Continue onto Shootflying Hill Rd.						5:59:37	8:59:02
21.3	0.6	Turn right onto Iyannough Rd. Enter coned lane						6:01:21	9:03:22
21.7	0.4	Turn left onto Attucks Lane						6:02:30	9:06:14
22	0.3	Rest Stop 2 Clinical Research Center						6:03:22	9:08:24
22.3	0.3	Turn left onto Phinneys Lane						6:04:13	9:10:34
23.5	1.2	Continue onto Hyannis Rd.						6:07:41	9:19:12
24	0.5	Turn right onto Main St./RT6A						6:09:07	9:22:48
25.1	1.1	Cross Mary Dunn Rd.						6:12:17	9:30:43
26.2	1.1	Yarmouth						6:15:27	9:38:38
27.2	1	Strawberry Lane on left						6:18:20	9:45:50
29.4	2.2	Slight right onto Setucket Rd.						6:24:40	10:01:41
30.1	0.7	Cross over N. Dennis Rd.						6:26:41	10:06:43
30.4	0.3	Dennis						6:27:33	10:08:53
31.5	1.1	Cross over Old Bass River Rd.						6:30:43	10:16:48
32.1	0.6	Cross over RT 134						6:32:27	10:21:07
33	0.9	Brewster						6:35:02	10:27:36
33.1	0.1	Turn right onto Slough Rd.						6:35:20	10:28:19
34.8	1.7	Continue onto Depot St.						6:40:13	10:40:34
34.8	0	Harwich						6:40:13	10:40:34
35.4	0.6	Pass under RT6						6:41:57	10:44:53

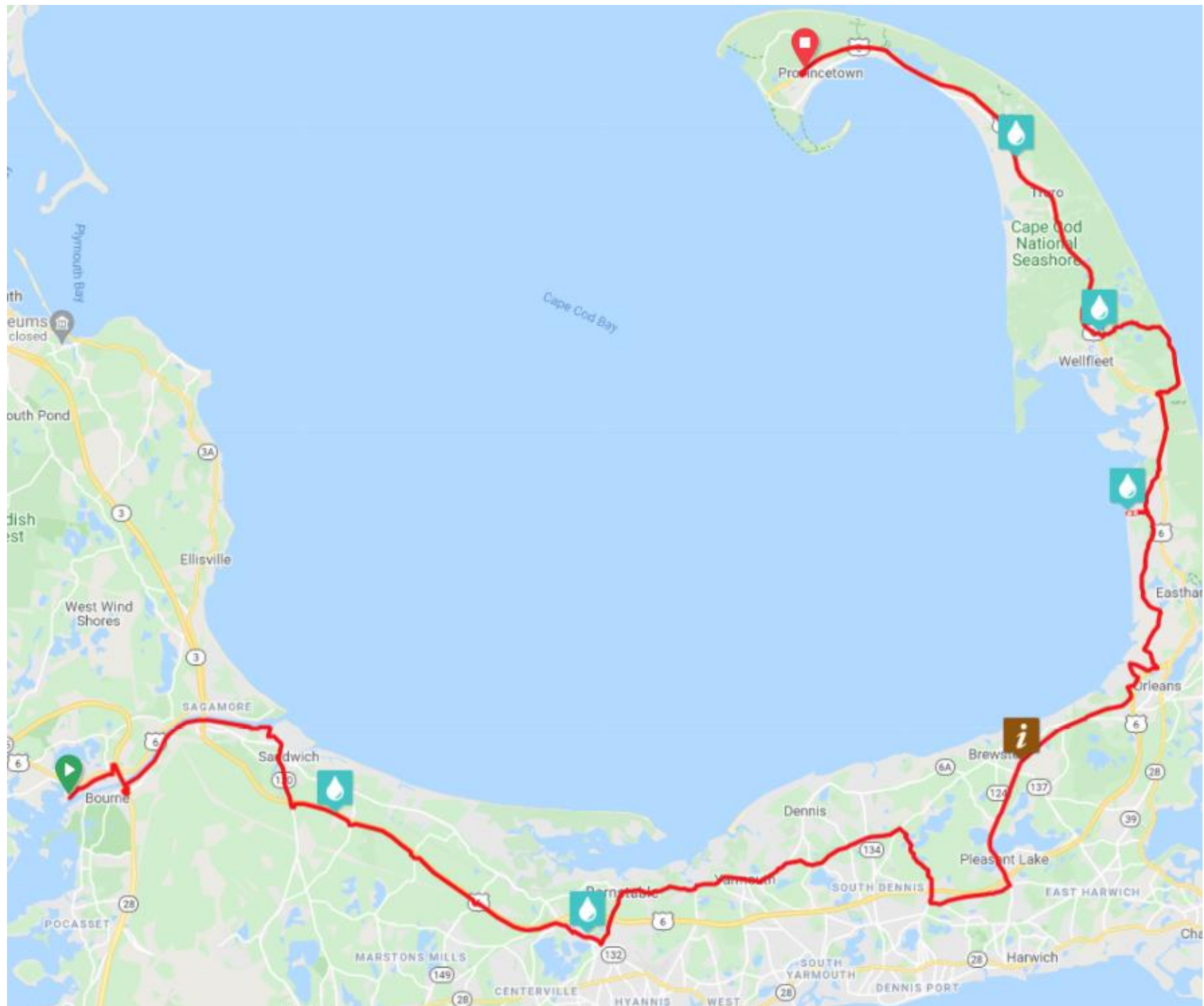


		Day Day 2							
Turn by turn		5:00:00	Start time	6:30:00 AM				20	8
Mile	Go	Turn Notes						Fastest	Slowest
35.8	0.4	Turn left onto Main St. - four way stop						6:43:06	10:47:46
36.1	0.3	Slight left onto Queen Anne Rd.						6:43:58	10:49:55
38.3	2.2	Turn left onto Pleasant Lake Ave.						6:50:18	11:05:46
38.5	0.2	Cross over RT6						6:50:53	11:07:12
40.1	1.6	Brewster						6:55:29	11:18:43
40.1	0	Turn right onto Cape Cod Rail Trail						6:55:29	11:18:43
42.8	2.7	Lunch - Stony Brook Elementary School						7:03:16	11:38:10
42.8	0	Turn left onto Cape Cod Rail Trail						7:03:16	11:38:10
44.4	1.6	Cross Millstone Rd.						7:07:52	11:49:41
45.1	0.7	Pass under RTE 6A						7:09:53	11:54:43
46.2	1.1	Orleans						7:13:03	12:02:38
46.6	0.4	Turn left to stay on Cape Cod Rail Trail/Skaket Beach Rd.						7:14:12	12:05:31
46.8	0.2	Turn left onto West Rd.						7:14:47	12:06:58
47	0.2	Turn right onto Skaket Beach Rd.						7:15:22	12:08:24
47.5	0.5	Turn left onto Rock Harbor Rd.						7:16:48	12:12:00
48	0.5	Turn right to stay on Rock Harbor Rd.						7:18:14	12:15:36
48.9	0.9	Turn left onto Bridge Rd.						7:20:50	12:22:05
49.1	0.2	Eastham						7:21:24	12:23:31
49.6	0.5	Right turn to stay on Bridge Rd.						7:22:51	12:27:07
50.5	0.9	Slight left onto Herring Brook Rd.						7:25:26	12:33:36
53.5	3	Continue onto Massasoit Rd.						7:34:05	12:55:12
54.3	0.8	Turn left onto Steele Rd.						7:36:23	13:00:58
54.9	0.6	Rest Stop 4 Cooks Brook Beach						7:38:07	13:05:17
55.4	0.5	Turn left onto Massasoit Rd.						7:39:33	13:08:53
56.3	0.9	Continue onto W Rd.						7:42:09	13:15:22
56.3	0	Wellfleet						7:42:09	13:15:22
56.8	0.5	Turn left onto RT 6 E. - use caution						7:43:35	13:18:58
59.2	2.4	Turn right onto Lecount Hollow Rd.						7:50:30	13:36:14
59.9	0.7	Turn left onto Ocean View Dr.						7:52:31	13:41:17
61.8	1.9	Slight left onto Long Pond Rd.						7:57:59	13:54:58
63.7	1.9	Turn right onto Lawrence Rd.						8:03:27	14:08:38
63.7	0	Rest Stop 5 Wellfleet Elementary School						8:03:27	14:08:38
63.9	0.2	Turn right onto RT 6						8:04:02	14:10:05
65.2	1.3	Truro						8:07:47	14:19:26
70.3	5.1	Rest Stop 6 Truro Central School						8:22:28	14:56:10
75.6	5.3	Provincetown						8:37:44	15:34:19
78.3	2.7	Turn left onto Shank Painter Rd.						8:45:30	15:53:46
78.4	0.1	Turn left onto Jerome Smith Rd.						8:45:48	15:54:29
78.4	0	Finish						8:45:48	15:54:29

[illegible]









Town of Bourne
Special Event Permit Application for Buzzards Bay Park

Date of Application 4/7/22 Name of Organization N/A

Organization's Mailing Address N/A

Contact Person Jill Tardiff Cell Phone # [REDACTED]

Contact Person's Mailing Address [REDACTED]

Event Information:

Event Date Sat. June 18, 2022 Start Time 1:00 pm End Time 4:00 pm

Set Up Date June 18 Set Up Time 12:00 pm End Clean Up Time 4:30 pm

Description of Event High School Graduation Party

of Participants 40 # of Spectators 0

Will your event require street closing? If Yes, see Bourne Police No

Will there be food? Yes If Yes, see Board of Health

Will there be vendors? No If Yes, see Board of Selectmen's Office and the Board of Health

Use of electricity/generators? No If Yes, see Bourne DPW

Will the Event require water? No If Yes, for what purpose?

Use of Tents? No If Yes, please see

Wish to block parking spaces? If Yes, see DPW



INDEMNIFICATION AND RELEASE

Town of Bourne Facility Rentals

THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.

In consideration of the permission granted to it by the Town of Bourne for the purpose of using playing fields and recreational properties owned by the Town of Bourne, the undersigned, in recognition of the fact that Bourne has no lawful obligation to permit said usage by any person, group or other entity not sponsored by the Recreation Department, does hereby release the Town of Bourne, its agents, servants, employees and volunteers from any liability whatsoever in the event of injury to any persons or any actual or perceived infringement of the personal security of any person using the said playing fields and/or recreation areas while engaged in usage authorized by the Town or to any person attending such activity and the undersigned intends this release to be effective and binding on himself/herself and all members, guests, invitees or observers of the group activity which she/he herein represents. This release is provided in addition to, and without limitation on, any and all defenses available to the Town of Bourne pursuant to the Massachusetts General Law and common law.

The undersigned, on behalf of him/herself and the members of the group or entity he/she represents, does hereby agree to indemnify the Town and its agents, servants, employees and volunteers against any and all claims, suits, actions, debts, damages, costs, charges and expenses including court costs and attorney's fees, and against all liability, losses and damages of any nature whatsoever, that the Town shall or may at any time sustain or be put to by reason of the usage of the Town owned property, as contemplated herein.

Jill Tardiff
Signature

4/7/22
Date

Title

Name of Organization



Town of Bourne Interdepartmental Advisory Form



Start Date:	4/11/2022
Owner/Applicant:	Jill Tardiff [REDACTED]
Project Location:	Pavilion Buzzards Bay Park
Nature of Request:	June 25 th 2022 - 1:00 p.m. - 4:00 p.m. [setup 12:00 noon - clean up 4:30 p.m.] High School Graduation Party Attendance: 40 guests
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>Not required for this event</u>

Map:	23.0	Parcel:	4, 5	District:	
-------------	------	----------------	------	------------------	--

☒ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	Yes	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE 16'	Within 100' of Wetland:	No				

Owner:

Remarks:

4/27/2022

Timothy P Lydon

Date

Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

4/22/2022

Jennifer Copeland

Date

Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

4/22/2022

Stephanie Fitch

Date

Conservation Agent

☒ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: If a food truck is used please make sure they are permitted with the Health Department. If catering is used, please be sure to fill out the catering notification form found on the Health Department website.

4/22/2022

Date

KShea

Health Agent

☐ Building Inspector:

☒ Concurs

☐ Does Not Concur

Remarks:

4/11/2022

Date

KMurphy/ag

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

4/25/2022

Date

Maria Simone/admin

Department Head

☐ Town Collector:

☐ Outstanding Taxes

☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/11/2022

Date

A Dastous

Town Collector

☐ Town Clerk:

If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: Not Applicable

4/11/2022

Date

CCobb

Clerk's Office

☐ Assessors:

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: NA

4/25/2022

Date

J Potter

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

4/20/2022

Date

Matthew Quinn

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/11/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Jurisdiction

Remarks: Will place on bournerec.com calendar of park events

4/11/22

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

4/11/2022

Date

Lt. John R. Stowe

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

4/11/2022

Date

David S. Pelonzi, Assistant Chief

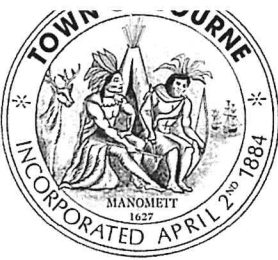
Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concurs ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



TOWN OF BOURNE
Town Offices
24 Perry Avenue
Buzzards Bay, MA 02534
(508-759-0600 x1503) Phone
(508) 759-0620 Fax

SPECIAL ONE-DAY LICENSE APPLICATION

FEE _____

The undersigned hereby applies for a Special One-Day License in accordance with the provisions of the Statutes relating thereto:

PREMISES TO BE LICENSED: PARISH HALL

NAME: ST MARGARETS CHURCH

COMPANY: CATHOLIC CHURCH

ADDRESS: 143 MAIN ST Buzzerds Bay MA.

TELEPHONE: 508-759-7777

EMAIL: [REDACTED]

DATE(S) OF EVENT: MAY 14, 2022

HOURS OF OPERATION: 5PM - 10 PM

DESCRIPTION OF EVENT, - include floor plan with estimated number of guests and plans for parking:

BUFFET DINNER - PARISH HALL
AMPLE PARKING IN CHURCH LOT

License is for the Sale of:

All Alcoholic Beverages

Wine & Malt Beverages Only

Wine Only

Malt Beverages Only

☒

☐

☐

☐

The Licensed Activity

or Enterprise is:

for profit

non profit

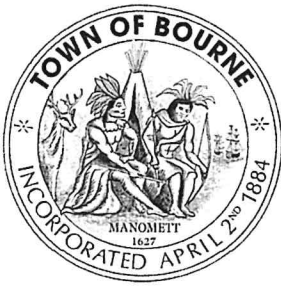
☒

☐ Yes, I have contacted the Fire Chief or the Building Inspector to begin the process of obtaining a "304 Certificate of Inspection", if it is determined that one is necessary.

☐ Yes, I have obtained a one-day \$1 million liability insurance policy naming the Town of Bourne as an additional insured

FOR OFFICE USE ONLY -

Board of Selectmen




TOWN OF BOURNE
Town Offices
24 Perry Avenue
Buzzards Bay, MA 02534
(508-759-0600 x1503) Phone
(508) 759-0620) Fax

TOWN OF BOURNE
LIABILITY DISCLAIMER
FOR SPECIAL ONE-DAY LICENSE

By exercising the privileges of this Special One-Day License in serving persons with alcoholic beverages, the Licensee is potentially exposed to significant liability for injuries and damages to the persons served or to others who are injured or damaged by the persons served. Your acceptance and exercise of this Special One-Day License will be deemed to be acknowledgment that you are aware of this potential liability.

You are encouraged to discuss the risks associated with exercising your privileges of this Special One-Day License and the appropriate precautions to avoid injuries, damage and liability to others with your legal advisor.

The Town of Bourne and the Board of Selectmen acting as the Local License Authority shall not be liable to the Licensee or to others if injury or damage shall result from the exercise of this Special One-Day License.



Signature of Applicant



Date



Town of Bourne
Interdepartmental Advisory Form



Start Date:	4/29/2022
Owner/Applicant:	St Margarets Church 143 Main St Buzzards Bay 508-759-7777
Project Location:	Parish Hall at St Margarets Church
Nature of Request:	5.14.22 5pm-10pm One Day Liquor License Buffet dinner for church members
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.2	Parcel:	94.00	District:	
-------------	------	----------------	-------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE 15'	Within 100' of Wetland:	No				

Owner:
Remarks:

5/2/2022	Timothy P Lydon
Date	Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/3/2022	J. Copeland/ts
Date	Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/4/2022	Stephanie Fitch
Date	Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☒ **Does Not Concur**

Remarks: Will need to see Catering Notification form prior to event date.

5/6/2022

Date

K.Shea

Health Agent

☐ Building Inspector:

☒ Concurs

☐ Does Not Concur

Remarks:

5/6/2022

Date

Ken Murphy

Building Inspector

☐ Sewer Commissioners: ☒ Approved ☐ Disapproved ☐ Not Under Sewer Jurisdiction

Remarks:

5/5/2022

Date

Maria Simone/Admin

Department Head

☐ Town Collector:

☐ Outstanding Taxes

☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks: Tax Exempt

5/2/2022

Date

A Dastous

Town Collector

☐ Town Clerk:

If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: Not Applicable

5/2/2022

Date

CCobb

Clerk's Office

☐ Assessors:

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

5/4/2022

Date

J Potter

Assessors Office

☐ Department of Public Works: ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

05/06/22 3:03 PMM:\public_share\Routing Slips\St Margarets Church One Day Liquor 5.14.docx

5/3/2022

Date

Matthew Quinn

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

5/2/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

5/3/2022

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks: Must comply with all liquor laws.

5/5/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

5/6/2022

Date

David S. Pelonzi, Assistant Chief

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman

ENDORSEMENT

(TO BE ATTACHED TO CERTIFICATE)

Effective Date of Endorsement: 5/14/2022

Cancellation Date of Endorsement: 5/15/2022

Certificate Holder: The Roman Catholic Bishop of Fall River, Corp Sole
Chancery Office
450 Highland Avenue
Fall River, MA 02720

Location: Saint Margaret Regional School
143 Main Street
Buzzards Bay, MA 02532

Certificate No. 8781 of The Catholic Mutual Relief Society of America is amended as follows:

SECTION II - ADDITIONAL PROTECTED PERSON(S)

It is understood and agreed that Section II - Liability (only with respect to Coverage D - General Liability), is amended to include as an Additional Protected Person(s) members of the organizations shown in the schedule, but only with respect to their liability for the **Protected Person(s)** activities or activities they perform on behalf of the **Protected Person(s)**.

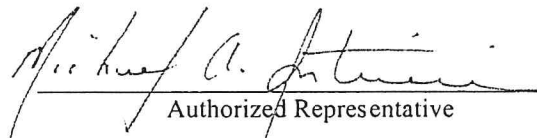
It is further understood and agreed that coverage extended under this endorsement is limited to and applies only with respect to liability assumed by contract or agreement; and this extension of coverage shall not enlarge the scope of coverage provided under this certificate or increase the limit of liability thereunder. Unless otherwise agreed by contract or agreement, coverage extended under this endorsement to the **Additional Protected Person(s)** will not precede the effective date of this certificate of coverage endorsement or extend beyond the cancellation date.

Schedule - ADDITIONAL PROTECTED PERSON(S)

Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02534

Remarks (the following language supersedes any other language in this endorsement or the Certificate in conflict with this language):

Proof of Liquor Liability coverage for dinner to be held at St. Margaret Parish Hall on May 14, 2022.


Authorized Representative

Copied

Certificate of Coverage

Date: 5/2/2022

Certificate Holder
The Roman Catholic Bishop of Fall River, Corp Sole
Chancery Office
450 Highland Avenue
Fall River, MA 02720

This Certificate is issued as a matter of information only and confers no rights upon the holder of this certificate. This certificate does not amend, extend or alter the coverage afforded below.

Company Affording Coverage
THE CATHOLIC MUTUAL RELIEF
SOCIETY OF AMERICA
10843 OLD MILL RD
OMAHA, NE 68154

Covered Location
Saint Margaret Regional School
143 Main Street
Buzzards Bay, MA 02532

Coverages

This is to certify that the coverages listed below have been issued to the certificate holder named above for the certificate indicated, notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the coverage afforded described herein is subject to all the terms, exclusions and conditions of such coverage. Limits shown may have been reduced by paid claims.

	Type of Coverage	Certificate Number	Coverage Effective Date	Coverage Expiration Date	Limits	
	Property				Real & Personal Property	
	D. General Liability				Each Occurrence	
	<input type="checkbox"/> Occurrence				General Aggregate	
	<input type="checkbox"/> Claims Made				Products-Comp/OP Agg	
					Personal & Adv Injury	
					Fire Damage (Any one fire)	
					Med Exp (Any one person)	
	Excess Liability	8781	7/1/2021	7/1/2022	Each Occurrence	500,000
					Annual Aggregate	
	Other Liquor Liability	8781	7/1/2021	7/1/2022	Each Occurrence	500,000
					Claims Made	
					Annual Aggregate	
					Limit/Coverage	

Description of Operations/Locations/Vehicles/Special Items (the following language supersedes any other language in this endorsement or the Certificate in conflict with this language)

Proof of Liquor Liability coverage for dinner to be held at St. Margaret Parish Hall on May 14, 2022.

Holder of Certificate

Cancellation

Additional Protected Person(s)

Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02534

Should any of the above described coverages be cancelled before the expiration date thereof, the issuing company will endeavor to mail 30 days written notice to the holder of certificate named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.

Authorized Representative

0294002308

Michael A. Antun...
COP...



On Premise

CERTIFIED

Issued: 4/21/2021
ID#: 5457454

Expires: 4/21/2024

CHRISTINA A PISCITELLI
PO Box 858
Onset, MA 02558-0858

For service visit us online at www.gettips.com
TIPS Trainer: Richard Ferreira, 58090



HEALTH COMMUNICATIONS INC.

Phone: 800-438-8477
Fax: 703-524-1487
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature: _____



eTIPS Off Premise 3.0

CERTIFIED

Issued: 11/26/2019

Expires: 11/26/2022

ID#: 5248535

Patricia A Allen
30 Jarves St
Sandwich, MA 02563-2039

For service visit us online at www.gettips.com



HEALTH COMMUNICATIONS INC.

Phone: 800-438-8477

Fax: 703-524-1487

www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature



TOWN OF BOURNE
Department of Natural Resources

24 Perry Avenue - Room 102
Buzzards Bay, MA 02532-3441
<http://www.townofbourne.com>



Shellfish Constable, Marinas, Herring Agent, Harbor Master, Fish & Game Enforcement, Conservation Enforcement & More

OFFICE: (508) 759-0621
POLICE: (508) 759-4451
MARINAS: (508) 759-3105
FAX: (508) 759-8026

AQUACULTURE/SHELLFISH GRANT PERMIT APPLICATION

Requirements are specified in the accompanying Aquaculture/Grant Regulations; If all requirements are met, complete this Application and submit with the appropriate payment (Payable to "Town of Bourne") to the Department, along with a copy of your Drivers License or State ID Card, and any supporting documentation specified in the Regulations, requested by the Department or indicated below, or that you feel may assist us in making a determination to approve your Application. The burden of any proof regarding eligibility and requirements rests solely with the Applicant. *** Complete all information and print clearly ***

NEW: _____ RENEWAL: ____X____

PROPOSED LOCATION OF GRANT: Describe below the specific measurements in feet of the desired area using land boundaries when possible. Attach a sketch or locus map indicating the boundaries and total square feet.

PRIMARY SITE REQUESTED: Hatchery at Scallop Bay Marina, 18 Wings Neck Rd., Pocasset, MA 02559

ALTERNATE SITE REQUESTED: _____

NAME (FULL): Lang Allen

DATE OF BIRTH: [REDACTED]

LEGAL ADDRESS: 59 Elgin Rd., Pocasset, MA 02559

HOME PHONE: [REDACTED] **CELL PHONE:** same

EMAIL ADDRESS: [REDACTED]

TIME AT ABOVE ADDRESS: 35 years

MAILING ADDRESS (If Different): 18 Wings Neck Rd., Pocasset, MA 02559

CURRENT/PREVIOUS TOWN PERMITS & DATES: _____

OTHER/PREVIOUS TOWNS & DATES PERMITTED IN: _____

LIST ANY DENIALS/VIOLATIONS IN ANY TOWN: _____

*ATTACH MA COMMERCIAL PERMIT – PERMIT #: _____ YEARS HELD: _____

PRIMARY OCCUPATION: retired

EMPLOYER/ADDRESS/PHONE: _____

*ATTACH PRIMARILY USED VEHICLE REGISTRATION – REG #: _____

VEHICLE MAKE: _____ VEHICLE MODEL: _____ VEHICLE COLOR: _____

* ATTACH BOAT REGISTRATION – MS/DOC #: _____

BOAT LENGTH: _____ BOAT COLOR: _____ BOAT TYPE: _____

- ANY CHANGES IN THIS INFORMATION MUST BE REPORTED TO THE D.N.R. IMMEDIATELY!

I, the undersigned and as named on Page 1, affirm that the information on Pages 1 & 2 of this Application is true, complete and correct and affix my signature hereto under the pains and penalties of perjury. By signing below, I agree to abide by the Shellfish Regulations and any other applicable rules and regulations of the Town of Bourne, as well as all applicable laws, rules and regulations of the Commonwealth of Massachusetts. I understand that perjury, misleading statements, or failure to abide by any laws, rules and regulations may result in permit denial, suspension, or revocation; without compensation or reimbursement, if suspended or revoked.

SIGNED: Jay Allen 2/15/22

EMPLOYEE: _____



Department of Natural Resources

Memorandum

To: Board of Selectmen, Town Administrator

From: Chris Southwood, DNR Director

Date: Date: May 4, 2022

Subject: Lang Allen: Nantucket Sound Bay Scallop Company
Aquaculture Hearing Date: May 10, 2022

Selectmen,

As per MGL Chap 130 Sec 60, this Public Hearing was duly advertised in a local newspaper, The Cape Cod Times, on April 26, 2022 and a Notice of Public hearing was posted in three public places, Town Hall and two Post Offices (Buzzards Bay & Pocasset) on April 26, 2022. The 16 abutters to this proposed aquaculture grant have been notified. The abutters were notified by Certified Mail on April 30, 2022.

I have reviewed and support the application submitted on March 4, 2022 by Mr. Lang Allen of 59 Elgin Rd., for the location of the (Nantucket Sound Bay Scallop Company 18 Wings Neck Rd.), Pocasset, MA 02559 for the aquaculture operation at the Scallop Bay Marina. The application is simply to license the hatchery and nursery production to Mr. Allen, with **no increase in area to be farmed, and no change to the floats, upwellers or hatchery footprint**. Mr. Allen would like to add the ability to grow eastern oysters (*Crassostrea virginica*) and quahogs (*Mercenaria mercenaria*) to the permit, in addition to the previously approved bay scallop (*Argopecten irradians*) aquaculture. All of the bay scallops, oysters, and quahogs farmed in the Pocasset River will contribute to reducing the nitrogen concentration of the river, and will help to improve water quality of the river and the surrounding water bodies.

Mr. Allen is applying for a permit to perform commercial aquaculture activities including the existing commercial shellfish hatchery in the existing building and to locate the same floating upwellers, downwellers and trays within and under the existing previously permitted dock systems. All hatchery production will occur within the existing building at the Scallop Bay Marina, 18 Wings Neck Rd., Pocasset, MA 02559. The nursery system will include floating upwellers, floating downwellers, and hanging trays located under the existing floats. Floating upwellers are known within the aquaculture industry as FLUPSYs (Floating Upweller SYstems), which protect fragile juvenile shellfish (bay scallops), and help increase food (microalgae) passing by the growing shellfish. The shellfish are transferred from a hatchery at approximately 1 mm (about the size of a grain of sand). Up to 1 million shellfish are then placed within the 8 bays of the upweller, where they are grown until approximately ½-1", when they can then be sold or transferred to the grow out site (Fig. 1).

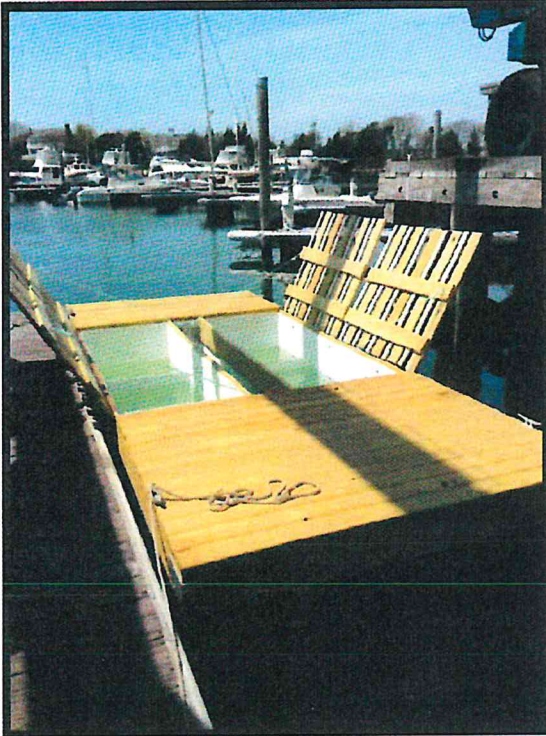


Figure 1. Floating downweller. The shellfish grown in the Pocasset River will be grown under the existing docks in stacked trays like in the pictured system.

Licenses will be issued only to domiciled residents of the Town of Bourne who have the knowledge, experience, and resources to fulfill the responsibilities specified in the license. This operation will help meet the demand for seed by local growers located in the Southeastern Mass and Cape and Islands areas. Mr. Allen has been working with the principals of the Nantucket Sound Bay Scallop Company since July of 2018, and has been involved with aquaculture planning, permitting and development throughout that period. Mr. Allen has been a Town of Bourne resident for 76 years, and has harvested quahogs and oysters in the Town of Bourne waters for several decades. He has extensive experience in shellfish harvesting, and will bring his knowledge of bay scallop farming to Bourne.

There would be no impacts to any public recreational water activities at this location. The bottom of the proposed area is not currently conducive to shellfish growth or survival, and therefore the water column above the poor quality bottom would be ideal to avoid conflicts with commercial and recreational shellfishermen.

Unlike a permit for growing shellfish on the bottom in tidal areas, this method of shellfish propagation would not require the approval of the Bourne Conservation Commission.

The public hearing for this proposed permit was duly advertised in the Cape Cod Times on April 26, 2022. For your reference I have included the State Aquaculture Statute and local Aquaculture Regulations and Procedures.

RECEIVED

2022 APR 26 AM 8:36

TOWN CLERK BOURNE

Town of Bourne

Selectmen/Town Administrator's Office

24 Perry Ave.

Buzzards Bay, Massachusetts 02532

(508) 759 – 0600, ext. 1307

PUBLIC HEARING NOTICE

Notice is hereby given in accordance with provisions of Chapter 130, Section 60 of MGL as amended and Rules and Regulations and Application Requirements promulgated by the Board of Selectmen, that Lang Allen, 59 Elgin Rd., Pocasset, MA 02559; has filed an application for an Aquaculture/Shellfish Grant operation license within the municipal waters of the Town of Bourne. The application, including a plan showing the specific locations of the existing sites, can be viewed at Town Hall.

A public hearing will be held on May 10th, 2022 at 7:05 pm in the Bourne Veterans' Memorial Community Center, 239 Main Street Buzzards Bay, MA 02532

BOARD OF SELECTMEN

Peter J. Meier, Chair

Judith MacLeod-Froman, V. Chair

George G. Slade, Jr., Clerk

Jared P. MacDonald

Mary Jane Mastrangelo

For publication in the April 26th, 2022 edition of the Cape Cod Times.

(978)

Pro
Se
all

DUMP
WILL

MBT C
Re-Roc
Wind
Call

Ref
REP

PHOT
WOR

WITH AERATOR PUMP.
55LB. TRUST SALTWA-
TER TROLLING MOTOR
INCLUDED, LIFE JACKED
AND THROW CUSHION.
SELLING FOR \$2500.00 OR
BEST OFFER. 1-774-571-7021
KEN

SUN DOLPHIN BASS
BOAT PRO 10.2 FISHING
BOAT 2016 INCLUDED
- 12FT. GALVANIZED
STEEL TRAILER W/ ALL
LIGHTS, SPARE TIRE,
55LB THRUST TROLLING
MOTOR, LIVEWELL, VAVI-
GATION LIGHTS, MOTOR
WIRING, ROD HOLDERS,
BATTERY IS 2-3 YEARS
OLD. TWIN PADDED
SWIVEL CHAIRS, ANCHOR
W/ROPE - SUNBRELLA
BOAT COVER 2-3 YEARS
OLD. - \$2500.00.

Your Source

Public Notices

for the latest...

Public Notices

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 22 SM 001072 ORDER OF NOTICE TO: Jerry Wesoloski a/k/a Jerry E. Wesoloski and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq): Arvest Central Mortgage Company f/k/a Central Mortgage Company claiming to have an interest in a Mortgage covering real property in Mashpee, numbered 71 Captains Row, given by Jerry Wesoloski and Diana M. Wesoloski to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Guaranteed Rate, Inc., dated February 22, 2016, and recorded in Barnstable County Registry of Deeds in Book 29467, Page 270, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the bene-

Homes

Map 252 Parcel's 182 and 008.
April 26, 2022 #7199829

Town of Bourne
Selectmen/Town Administrator's Office
24 Perry Ave.
Buzzards Bay, Massachusetts 02532
(508) 759-0600, ext. 1307
PUBLIC HEARING NOTICE

Notice is hereby given in accordance with provisions of Chapter 130, Section 60 of MGL as amended and Rules and Regulations and Application Requirements promulgated by the Board of Selectmen, that Lang Allen, 59 Elgin Rd., Pocasset, MA 02559, has filed an application for an Aquaculture/Shellfish Grant operation license within the municipal waters of the Town of Bourne. The application, including a plan showing the specific locations of the existing sites, can be viewed at Town Hall. A public hearing will be held on May 10th, 2022 at 7:05 pm in the Bourne Veterans' Memorial Community Center, 239 Main Street Buzzards Bay, MA 02532
BOARD OF SELECTMEN
Peter J. Meier, Chair
Judith MacLeod-Froman, V. Chair
George G. Slade, Jr., Clerk
Jared P. MacDonald
Mary Jane Mastrangelo
April 26, 2022 #7203849

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET No. 22 SM 001098 ORDER OF NOTICE TO: Robert Degrace and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq): Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust HB5 claiming to have an interest in a Mortgage covering real property in Hyannis (Barnstable), numbered 102 Mulberry Street, given by Robert Degrace to Financial Freedom Senior Funding Corporation, dated May 25, 2001, and recorded in Barnstable County Registry of Deeds in Book 13885, Page 162, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determina-

All sizes, new/used. Boat Brokerage Inc. 10 Echo Rd. Mashpee, MA 017-640-2354

LPHIN 10.2 BASS
IN DOLPHIN 2016
AILER - FEAS-
NAVIGATION
MOTOR WIRING,
ERS, ELEC-
SOCKETS TO
T W/ TROLLING
TWIN PAD-
VEL FISHING
AND LIVEWELL
RATOR PUMP.
UST SALTWA-
LLING MOTOR
ED, LIFE JACKED
ROW CUSHION.
FOR \$2500.00 OR
FER. 1-774-571-7021

LPHIN BASS
TO 10.2 FISHING
6 INCLUDED
ALVANIZED
RAILER W/ ALL
SPARE TIRE,
RUST TROLLING
LIVEWELL, VAVI-
LIGHTS, MOTOR
ROD HOLDERS,
Y IS 2-3 YEARS
N PADDED
CHAIRS, ANCHOR
- SUNBRELLA
VER 2-3 YEARS
500.00.

Source

Notices

latest...

Public Notices

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 22 SM 001072 ORDER OF NOTICE TO: Jerry Wesoloski a/k/a Jerry E. Wesoloski and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq): Central Mortgage f/k/a Central Mortgage Company claiming to have an interest in a Mortgage covering real property in Mashpee, 71 Captains Row, given by Jerry Wesoloski and Diana M. Wesoloski to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Guaranteed Rate, Inc., dated February 22, 2016, and recorded in Barnstable County Registry of Deeds in Book 29467, Page 270, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

gravel/shell-surfaced walkway and the installation of a sanitary pump-out facility at 120 and 134 Ocean Street, Hyannis as shown on Assessor's Map 326 Parcels 065 and 066.
Stanley Davitoria - SE3-5739 Proposed changes to the original Order of Conditions include the relocated wall, along with a proposed pool, patio, shed, and deck at 55 & 61 Beechwood Road, Centerville as shown on Assessor's Map 252 Parcel's 182 and 008.
April 26, 2022 #7199829

Town of Bourne
Selectmen/Town Administrator's Office
24 Perry Ave.
Buzzards Bay, Massachusetts 02532
(508) 759-0600, ext. 1307
PUBLIC HEARING NOTICE

Notice is hereby given in accordance with provisions of Chapter 130, Section 60 of MGL as amended and Rules and Regulations and Application Requirements promulgated by the Board of Selectmen, that Lang Allen, 59 Elgin Rd., Pocasset, MA 02559, has filed an application for an Aquaculture/Shellfish Grant operation license within the municipal waters of the Town of Bourne. The application, including a plan showing the specific locations of the existing sites, can be viewed at Town Hall. A public hearing will be held on May 10th, 2022 at 7:05 pm in the Bourne Veterans' Memorial Community Center, 239 Main Street Buzzards Bay, MA 02532
BOARD OF SELECTMEN
Peter J. Meier, Chair
Judith MacLeod-Froman, V. Chair
George G. Slade, Jr., Clerk
Jared P. MacDonald
Mary Jane Mastrangelo
April 26, 2022 #7203849

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET No. 22 SM 001098 ORDER OF NOTICE TO: Robert Degrace and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (et seq): Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust HB5 claiming to have an interest in a Mortgage covering real property in Hyannis (Barnstable), numbered 102 Mulberry Street, given by Robert Degrace to Financial Freedom Senior Funding Corporation, dated May 25, 2001, and recorded in Barnstable County Registry of Deeds in Book 13885, Page 162, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determina-

Place your classified ad today.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the bene-

TOWN OF BOURNE

AQUACULTURE LICENSES / SHELLFISH GRANTS

Rules & Regulations & Application Requirements

At a regular meeting of the Board of Selectmen held on December 6, 2011 the following rules and regulations were adopted covering Aquaculture Licenses and Shellfish Grants.

8.1 The Board of Selectmen may license specific areas of the waters of the Town of Bourne to individuals for the purpose of granting exclusive rights to plant, grow, and take shellfish from that area, said license to be subject to the provisions of MGL Ch. 130, Sec. 57 and any terms, conditions, and/or restrictions set forth in the regulations of the State, Town, its By-laws, or any specific conditions or restrictions set forth in the license. Applicants shall be considered on a first come first serve basis. The Board of Selectmen may deny a license or establish a moratorium on the issuance of licenses at any time this action is deemed to be in the best interest of the Town.

8.2 Licenses will be issued only to domiciled residents of the Town of Bourne who have the knowledge, experience, and resources to fulfill the responsibilities specified in the license. The applicant shall furnish evidence of residency as part of the application process. Said evidence to include, but not necessarily be limited to, the following: a current motor vehicle driver's license issued by the Commonwealth of Massachusetts, a valid, current real estate tax bill issued by the Town of Bourne, and evidence of current ownership or tenancy by rental of real estate of a primary residence within the Town of Bourne. At such time as a licensee ceases to be domiciled in the Town of Bourne, it is the responsibility of the licensee to notify the Board of Selectmen of this change of residence. The Board of Selectmen will then remove the name of that individual from the license. This permit shall not be sold or transferred without written permission from the Board of Selectmen.

8.3 The Board of Selectmen will accept and process applications for aquaculture licenses in accordance with MGL 130, Sec 57. Applicants desiring a shellfish grant are required to complete and submit all information required by the Town's application form. Applicants shall also furnish a detailed proposal to include short term and long term plans for developing the Aquaculture/Grant site. Proposals must include shellfish species, amounts and sizes intended to introduce to the waters. Must also include the number of racks, pens, cages, floats, etc. that you

intend to use and their dimensions. Applicant must also provide detailed information regarding their experience with aquaculture. Licenses will be granted or denied within sixty days of receipt of application.

8.4 This license does not grant any property rights. This license does not authorize any injury to private property or invasion of private property rights. The issuance of this license is not a determination of title or ownership.

8.5 The initial term for a new license will be two (2) years. The term for renewals will be two (2) years. Renewal will be subject to approval of the Board of Selectmen and any other appropriate and /or required governing bodies as set forth by Chapter 130 Section 60 of M.G.L. License holder must show that a reasonable amount of shellfish have been produced on the grant during the preceding year. This amount shall not be less than what is required in Chapter 130 Section 65 of M.G.L.

8.6 Licenses will be issued for a one (1) acre maximum the first year. Once planted and established, licensee can apply for more acreage if the lease demonstrates productivity and the capability to expand.

8.7 Means of harvesting shellfish from the approved grant area will be limited to the use of quahog rake, tongs, scuba gear or conventional scallop dredge unless specific written approval to use other means is obtained from the Board of Selectmen and the shellfish constable. Harvesting will not take place between the hours of one half hour after sunset and one half hour before sunrise.

8.8 The placement of moorings and ground tackle for rafts, racks and floats, or any other structure will be subject to approval from the Harbormaster, Conservation Commission and the Corps of Engineers. Rafts and racks may or may not be approved for the grant area (depending on the location of the specific site). Shellfish will not be rafted outside the perimeters of the approved grant area without written permission from the Harbormaster and Shellfish Constable.

8.9 It will be unlawful for the Grant-Holder or any person to take seed shellfish from any waterways or flats of the Town other than the designated grant area without written consent to do so from the Selectmen and the Director of the Division of Marine Fisheries.

8.10 The Shellfish constable and / or his assistants, in the presence of the permit holder or his agent, will have authority to inspect the Grant area to include the contents of any and all rafts, floats and other containers.

8.11 If in any given year, it is determined by the Shellfish Constable that there is a marketable concentration of scallops in the grant area, then it will be the responsibility of the Grant-Holder to relocate said scallops to an area designated by the Shellfish Constable. The Grant-Holder by agreement with the Shellfish Constable may elect to allow the harvesting of scallops by licensed members of the general public upon his grant area for the sole purpose of harvesting scallops by either dip netting or dragging. If the grant-Holder elects to allow the harvesting of scallops

upon his grant a mutually agreed time period, method of taking, etc. shall be specifically established to permit this by the Grant-Holder, the Shellfish Constable and the Board of Selectmen.

8.12 If at any time it becomes necessary to dredge and / or otherwise accomplish maintenance dredging on or within the vicinity of the grant area to improve or maintain channels for navigation purposes the Grant-Holder will agree under terms of the contract not to obstruct said dredging plans and operations. The Grant-Holder will be given 90 days notice prior to commencement of any dredging operations. Prior to, during and after dredging operations are completed and if in the opinion of the Grant-Holder, the Shellfish Constable and the State Marine biologist, that said bottom conditions are considered temporarily unsuitable for planting or maintaining shellfish, immediate and temporary permission for relocation of Grant-Holders stock shall be considered by the Board of Selectmen. All the foregoing regulations shall apply to any temporary placement of said shellfish. In the event that shellfish need to be relocated under these conditions they shall be relocated at the expense of the Grant-Holder.

8.13 When a Grant is discontinued and / or terminated for any reason, the Permit Holder will be required to remove all rafts, racks, floats, boxes, pens, boundary markers and equipment from the waters and substrate within 90 days from the Grant expiration date. In addition, the Permit Holder will be required to provide proof of a General Liability Insurance Policy in the amount of \$1,000,000.00 naming the Town of Bourne as an additional insured.

8.14 Written permission must be obtained from the Board of Selectmen, the Shellfish constable and the Conservation Commission prior to any alterations being made in or on the ground area of the Grant that were not made part of the initial Grant application.

8.15 The Grant-Holder will be required to hold a Town of Bourne Commercial Permit and required state permits to handle seed and propagate shellfish in compliance with the MGL Chapter 130. The Grant-Holder will be required to comply with all rules and regulations governing shellfish and grants as forth by the Town of Bourne and MGL Chapter 130, Section 57 thru 68 and MGL Chapter 131, Section 40. Failure to comply with the aforementioned laws and regulations will be deemed cause to revoke the Grant Permit.

8.16 If the Grant sites are approved, the applicant must have the grant site(s) surveyed at his own expense and submit a recorded plan of the specified grant area to the Board of Selectmen. The survey and the plan must be completed by a registered engineer or surveyor and the plan must be stamped accordingly. Boundaries of said Grant must be clearly identified by plastic pipe, wooden posts or floatation buoys and shall be subject to inspection and approval by the Harbormaster. Type and specific location of said boundary markers shall be shown on the plan prepared by the registered engineer or surveyor. As a minimum at least each corner of the grant area shall be marked by a boundary marker. A sign indicating the Grant permit number and name of the grant-Holder must be displayed on each corner post in compliance with MGL Chapter 130, Section 61. A sign indicating the Grant permit number and name of the grant-Holder must be displayed on each vessel moored or working within the boundaries of the approved grant.

8.17 Fees

- a) An advertising fee of \$125 for the public hearing shall be payable at the time of submitting the application form.
- b) Permit – An annual permit fee of \$25 per acre (or any part thereof) payable at time of Grant approval and then upon renewal of each year shall be required.

8.18 Grant Approval

The approval of this Grant shall be subject to the following:

- a. Any legal appeal process as outlined by the MGL Chapter 130 or Chapter 131 and/or any other law which may apply.
- b. Federal, State and Local laws, rules and regulations and amendments thereto.
- c. Annual review by the Board of Selectmen as stipulated by Town Regulations.
- d. State certification in compliance with Chapter 130, Section 61.
- e. Receipt of survey and plan stamped by a registered engineer or surveyor in compliance with section 61 of chapter 130 and local regulations.

8.19 Any violation of these rules and regulations or amendments shall be subject to a fine of one hundred dollars (\$100.00)

These Aquaculture License and Shellfish Grant Rules and Regulations were adopted by the Board of Selectmen on December 6, 2011.

PER ORDER OF THE BOARD OF SELECTMEN

Donald J. Pickard, Chairman

John A. Ford Jr., Vice Chairman

Peter J. Meier, Clerk

Jamie J. Sloniecki

Earl V. Baldwin

Timothy W. Mullen, Shellfish Constable

Part I ADMINISTRATION OF THE GOVERNMENT

Title XIX AGRICULTURE AND CONSERVATION

Chapter MARINE FISH AND FISHERIES

130

Section 57 SHELLFISH AQUACULTURE LICENSES

Section 57. The city council or mayor of any city, or the selectmen of any town, may upon written application, accompanied by plans sufficient to show the intended project and project area to be licensed, and after public notice and hearing pursuant to section sixty, grant to any person a shellfish aquaculture license.

Said license shall authorize said licensee in such city or town at all times of the year, in, upon, or from a specific portion of coastal waters of the commonwealth, of tidal flats or land under coastal waters: (1) to plant and grow shellfish, bottom/off bottom culture; (2) to place shellfish in or under protective devices affixed directly to the tidal flats or land under coastal waters, such as boxes, trays, pens, bags, or nets; (3) to harvest and take legal shellfish; (4) to plant cultch for the purpose of catching shellfish seed; and (5) to grow shellfish by means of racks, rafts or floats.

After receipt of a written application by the city council or selectmen, and after the notice and public hearing requirements of this section are satisfied and the licensing authority approves the application, the director shall, after inspection of the intended project area, certify that issuance of a shellfish aquaculture license and operation thereunder will cause no substantial adverse effect on the shellfish or other natural resources of the city or town. Upon such certification by the director, the city council or selectmen may issue the license, provided, however, that no license shall be issued for any areas then or within two years prior thereto, closed for municipal cultivation under the provisions of section fifty-four. Failure of the director to so certify shall be deemed a denial of the shellfish aquaculture license. The director's certification or refusal to certify shall be reviewable in accordance with section fourteen of chapter thirty A.

Licenses under this section shall be granted or denied in writing within sixty days after receipt of the written application and shall be issued upon forms supplied by such cities and towns and upon such terms and conditions and subject to such terms, conditions or regulations as the city council or selectmen issuing the same shall deem proper, but not so as to impair the private rights of any person or to materially obstruct navigable waters, and said license shall describe by metes and bounds the waters, flats or creeks covered thereby.

Shellfish aquaculture licenses pursuant to this section shall be subject to any rules and regulations promulgated by the director, including those concerning the use and scope of predator controls in the intertidal zone, and said licenses may be further conditioned by the director as he deems necessary and appropriate, including species to be propagated and the source and movement of seed shellfish.

Said license shall be for a period of not more than ten years and may be renewed for similar periods. Said license may be revoked by the city council, selectmen or the director for failure to comply with any terms, conditions or regulations set forth by these entities, or for lack of substantial use of the licensed area. Said licensee shall have the right to the exclusive use of the lands and waters for the purposes of growing shellfish thereon, and the licensee shall plainly mark the boundaries of said area. The selectmen or city council shall permit, as a condition of the license, such public uses of said waters and lands as are compatible with the aquacultural enterprise.

Whoever without the consent of the licensee, unless otherwise permitted by the terms and conditions of said license: (1) takes shellfish from the licensed lands or waters or from said racks, rafts or floats; (2) disturbs the licensed area or the growth of the shellfish thereon in any way; (3) discharges any substance which may directly or indirectly injure the shellfish; (4) willfully injures, defaces, destroys, removes or trespasses upon said racks, rafts, or floats; or (5) willfully injures, defaces, destroys, removes or trespasses upon said protective devices affixed directly to the tidal flats, such as boxes, trays, pens, bags, or nets shall be liable in tort for treble damages and costs to the licensee injured by such act.

Nothing in this section shall be deemed to affect the validity, conditions, or terms of any license granted under the corresponding provisions of earlier laws and in full force upon the effective date of this section. Nothing in this section shall excuse the licensee from complying with other laws of the commonwealth, including environmental laws and laws concerning interference with navigation.

Said shellfish aquaculture license may be transferred pursuant to section fifty-eight and all rights and privileges enjoyed by the licensee shall be assumed by the transferee.

Any license issued under the provisions of this section shall, upon the death of the licensee, continue in full force and effect, subject to the same terms, conditions, and regulations imposed upon the original license, for the balance of the unexpired term, or one year whichever is longer, for the use of the members of the immediate family of the deceased licensee. For the purposes of this section, immediate family shall mean the spouse, son, daughter, mother, father, brother and sister of said deceased licensee.

Nothing in this section shall be deemed to affect the validity, conditions, or term of any license granted under corresponding provisions of earlier laws and in full force upon the effective date of this section.

April 20,2022

Dear Town of Bourne Selectboard Members,

The National Marine Life Center is requesting your permission to hang a 36"x240" promotional Banner across Main Street to promote our First Annual Food Truck Festival Fundraiser .

The event is Saturday June 11th and it will be held on the NMLC's property from 11am-4pm .

We will have local food trucks, live entertainment, local crafters and our Discover Center will be open for visitors for the first time since 2019 !!

The banner will be similar to The Cape Cod Canal Day Banner and we would like to have it displayed for 3 weeks, beginning on 5/22/20.

We appreciate you support and are excited to bring this new event to Buzzards Bay .

Respectfully,

Lorna Ciavola

Board of Advisors

NMLC





**Town of Bourne
Interdepartmental Advisory Form**



Start Date:	5/3/2022
Owner/Applicant:	National Marine Life Center 120 Main St Lorna Ciavola, Board of Advisors, 5 [REDACTED]
Project Location:	Main St
Nature of Request:	Hang a promotional banner for their First Annual Food Truck Festival Fundraiser Fundraiser is 6/11 from 11am-4pm Banner is 36"x240" displayed for 3 weeks (start date 5/22)
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
-------------	--	----------------	--	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:
Remarks:

5/6/2022	Timothy P Lydon
Date	Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/3/2022	J. Copeland/ts	Temporary street banners require Select Board approval per Zoning Bylaw section 2866.
Date	Town Planner	

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/4/2022	Stephanie Fitch
Date	Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Please be sure all Food Trucks chosen are permitted with the Health Department.

05/06/22 2:59 PMM:\public_share\Routing Slips\National Marine Life Banner Request 5.22.docx

5/4/2022

K.Shea

Date

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

5/6/2022

Ken Murphy

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

5/3/2022

Maria Simone/admin

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

5/6/2022

A Dastous

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: Business incorporated with the State

5/6/2022

CCobb

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

5/4/2022

J Potter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks: Where is exact location you plan on hanging banner?

5/6/2022

Date

Mathew Quinn

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

5/6/2022

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

5/6/2022

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

5/4/2022

Date

Lt. John R. Stowe Jr.

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

5/4/2022

Date

David S. Pelonzi, Assistant Chief

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman

Advisory Committee on Transportation

Charge

In acknowledging the importance of maintaining and improving the physical connections in the Town of Bourne, transportation planning and advocacy is beneficial.

The Charge of the Committee is to assist and advise the Board of Selectmen and Town Administrator in the planning, awareness, and advocacy related to the building of the Cape Cod Canal Bridges by the Army Corp/Massachusetts Department of Transportation and the interrelatedness of transportation needs in the Town.

The Committee would be in place through 5 years following the opening of the bridges.

Areas of transportation-related projects:

- Canal Bridges
- Cape Cod Regional Transit Authority
- Cape Cod Metropolitan Planning Organization
- Local Comprehensive Plan
- Bourne Public Schools & Upper Cape Technical High School
- Emergency Management
- Pedestrian/Bikeway Committee

Membership

The membership of the Advisory Committee shall consist of seven members and shall be constituted as follows;

1 - Board of Selectmen member or Cape Cod Metropolitan Planning Organization

1 - School Department or School Committee appointment

2 - At large members

1 – Member of the Cape Cod Canal Regional Chamber of Commerce

1 – Town Administrator, or designate

1 – Planning Board appointment

Employees of the Town of Bourne and Barnstable County may be called from time to time to provide topical and technical expertise as the need may arise

**Board of Selectmen
Minutes of Tuesday, March 15, 2022
Bourne Veterans' Community Center
Buzzards Bay, MA**

**TA Marlene McCollem
ATA Glenn Cannon**

Board of Selectmen

Peter Meier, Chair
George Slade, Clerk
Judy Froman, Vice Chair
Mary Jane Mastrangelo

Others: Judith L. House, Alexander Fleming, Stephen Mealy, Adrienne Wytas, Donna McCormack, David Jarvis, Michael Galla, Rob Frangieh, Attorney Bill August, Kathleen Thut, Jen McGrail, Elaine Alfano, Gary Maloney, Jerry Hill, Erica Flemming, Finance Director and Mike Ellis, Town Accountant.

6:00 PM Call Public Session to Order in Open Session

Board of Selectmen Executive Session

- a. Motion to enter into Executive Session pursuant to G.L.c.30A, §21(a) (Purpose 6) to consider the purchase, exchange, lease or value of real property (National Marine Life Center) if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

Roll Call vote to convene into Executive Session for the purposes stated.

- b. Motion to enter into Executive Session pursuant to G.L.c.30A, §21(a) (Purpose 3) relative to strategy in preparation for contract negotiations for the Bourne Employees Association (BEA), LIUNA Local 1249, Bourne Fire Fighters Local 1717, the Bourne Patrolmen's Association Local 60 and the Police Superior Officers Local 62. The chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body.

Roll Call vote to convene into Executive Session for the purposes stated.

- c. Motion to enter into Executive Session pursuant to G.L.c.30A, §21(a) (Purpose 3) relative to a status update on ongoing litigation with Town Counsel Bryan Bertram. The chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body.

Roll Call vote to convene into Executive Session for the purposes stated.

Executive Session Minutes – 2/7/22

The Board of Selectmen will reconvene in open session at the end of the Executive Session. The Chair will report a summary of any votes taken during the Executive Session.

Conduct Executive Session.

Roll Call vote to adjourn the Executive Session and re-enter Public Session.

Chair Meier said there were no motions taken during Executive Session and there is nothing to report.

1. **Moment of Silence to recognize our Troops and our public safety personnel.**
2. **Salute to the Flag.**
3. **Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
4. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
5. **Public Comment on Non-Agenda Items**
 - a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
6. **Minutes: 12/14/2021, 1/13/2022, 1/18/2022, and 2/7/2022.**

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of December 14, 2021.

Vote: 3-0-1. Mary Jane Mastrangelo abstained.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of January 13, 2022.

Vote: 3-0-1. Mary Jane Mastrangelo abstained.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of January 18, 2022.

Vote: 3-0-1. Mary Jane Mastrangelo abstained.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of February 7, 2022.

Vote: 3-0-1. Mary Jane Mastrangelo abstained.

7. Appointments and Licenses

- a. **Appointment - Selectmen's Energy Advisory Committee – Robert Wheeler.**
- b. **Appointment – Historic Commission Associate – Judith L. House.**
- c. **Appointment – Bourne Cultural Council – Alexander Fleming.**
- d. **Re-appointment of Stephen F. Mealy as Cape Cod Commission representative.**
- e. **Discussion and possible vote on the request of Adrienne Wytas to allow a bike ride fundraiser throughout Bourne on behalf of Habitat for Humanity on 9/11/22.**
- f. **Discussion and possible vote on the request of Donna McCormack for a Buzzards Bay Eagles Canal Walk for the Joe Andruzzi Foundation on 5/21/22.**
- g. **Discussion and possible vote to approve a seasonal liquor common victualer – All Alcoholic and Companion License to Jarvis, Inc. (d/b/a Chart Room).**
- h. **Discussion and possible vote to approve seasonal common victualer (food) license for the following businesses:**
 - (i) **Betty Ann's Dairy Freeze, LLC, David C. Jarvis, manager.**
 - (ii) **Lazy Sundaes Ice Cream, Judy Ariagno, manager.**
 - (iii) **Seafood Shanty, Inc., Tish Economides, manager.**
 - (iv) **Somerset Creamery, Inc. (d/b/a Somerset Creamery) Jason Berube, manager.**
- i. **Discussion and possible vote to approve seasonal common victualer general license for Cataumet Light Mini Golf, David Ariagno, manager.**

7.a. Appointment - Selectmen's Energy Advisory Committee – Robert Wheeler.

Chair Meier said that Mr. Wheeler was not in attendance, and he and the other Board members feel that Mr. Wheeler would be a good fit for the Energy Advisory Committee.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Robert Wheeler to the Energy Advisory Committee for a term to expire on June 30, 2023.

Vote: 4-0-0.

7.b. Appointment – Historic Commission Associate – Judith L. House.

Judith L. House introduced herself to the Board. She recently moved to Pocasset and has always been interested in history. She joined the Historical Society and the Society for Historic Preservation, and she is looking forward to contributing to the Town as an associate with the Historic Commission.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Judith L. House to the Historic Committee for a term to expire on June 30, 2023.

Vote: 4-0-0.

7.c. Appointment – Bourne Cultural Council – Alexander Fleming.

Alexander Fleming attended the meeting remotely and introduced himself to the Board. He said he lives in Los Angeles and Bourne. He is a professional filmmaker and producer and was introduced to the Arts while attending Bourne schools. He would like to give back to the community of Bourne.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Alexander Fleming to the Cultural Council Committee for a term to expire on June 30, 2023.

Vote: 4-0-0.

7.d. Re-appointment of Stephen F. Mealy as Cape Cod Commission representative.

Stephen Mealy said that he is Vice-Chair of the Commission and is a member of the Executive Board.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Steven F. Mealy as the Cape Cod Commission representative for a term to expire on April 30, 2025.

Vote: 4-0-0.

7.e. Discussion and possible vote on the request of Adrienne Wytas to allow a bike ride fundraiser throughout Bourne on behalf of Habitat for Humanity on 9/11/22.

Adrienne Wytas said that this is the fifth year of this bike ride, and it is the same route as the past 3 years. Ms. Mastrangelo asked if she met with the Police Department, and she said that she has emailed back and forth with them, and a police detail is not needed.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to allow Adrienne Wytas on behalf of Habitat for Humanity to sponsor a bike ride fundraiser throughout Bourne on September 11, 2022.

Vote: 4-0-0.

7.f. Discussion and possible vote on the request of Donna McCormack for a Buzzards Bay Eagles Canal Walk for the Joe Andruzzi Foundation on 5/21/22.

Donna McCormack said the Joe Andruzzi Foundation is a 501(c)(3), and they raise money for New England families battling cancer to pay their bills, mortgagees, buy food, etc.

Voted: Judy Froman moved, and George Slade seconded to allow Donna McCormack on behalf of the Joe Andruzzi Foundation use of the Buzzards Bay Park for a Buzzards Bay Eagles Canal Walk on May 21, 2022.

Vote: 4-0-0.

7.g. Discussion and possible vote to approve a seasonal liquor common victualer – All Alcoholic and Companion License to Jarvis, Inc. (d/b/a Chart Room).

David Jarvis, the owner, said he is hoping to open for their 49th season.

Voted: Mary Jane Mastrangelo moved, and George Slade seconded to renew the Seasonal Liquor License and companion licenses (food and entertainment) to the Chart Room for the calendar year 2022.

Vote: 4-0-0.

7.h. Discussion and possible vote to approve seasonal common victualer (food) license for the following businesses:

- (v) Betty Ann's Dairy Freeze, LLC – Steven J. White is the manager.**
- (vi) Lazy Sundaes Ice Cream, Judy Ariagno, manager.**
- (vii) Seafood Shanty, Inc., Tish Economides, manager.**
- (viii) Somerset Creamery, Inc. (d/b/a Somerset Creamery) Jason Berube, manager.**

Voted: Mary Jane Mastrangelo moved, and George Slade seconded to approve the Common Victualer without Liquor License renewals for the calendar year 2022 as follows:

- Betty Ann's Dairy Freeze, LLC
- Lazy Sundaes Ice Cream
- Seafood Shanty, Inc.
- Somerset Creamery, Inc. d/b/a Somerset Creamery

Vote: 4-0-0.

7.i. Discussion and possible vote to approve seasonal General Entertainment license for Cataumet Light Mini Golf, David Ariagno, manager.

Voted: George Slade moved, and Judy Froman seconded to approve a General Entertainment License renewal for Cataumet Light Mini Golf for the calendar year 2022.

Vote: 4-0-0.

8. Selectmen's Business

- a. 7:00 PM Comcast Cable License Public Hearing – Discussion and possible vote on the Town of Bourne Comcast cable television renewal franchise license and proposed to be effective March 20, 2022. A copy of the proposed license is available for public inspection at the Office of the Clerk.**
- b. Discussion and possible vote on the request from J.C. Engineering for vehicular access over 280 Standish Road (39 Phillips Road applicant).**
- c. Discussion and possible vote relative to the Calamar construction project (The Tides at Bourne). Jerry Hill (Executive Vice President of Calamar) will update the Select Board relative to recent construction activities, an estimated completion date and the status of the affordable units.**
- d. Discussion and possible vote relative to the disposition of Real Property – the Old Police Station.**
- e. Discussion and possible vote relative to the Fiscal Year 2023 Budget and Fiscal Year 2023 Capital Plan.**

- 8.a. **7:00 PM Comcast Cable License Public Hearing – Discussion and possible vote on the Town of Bourne Comcast cable television renewal franchise license and proposed to be effective March 20, 2022. A copy of the proposed license is available for public inspection at the Office of the Clerk.**

LEGAL NOTICE

TOWN OF BOURNE CABLE TELEVISION

CABLE LICENSE RENEWAL PROCEEDINGS

The Board of Selectmen of the Town of Bourne, being the Town's Cable Television License Issuing Authority, hereby gives notice that on March 15, 2022, at 7 p.m. at the Bourne Memorial Community Center, 239 Main Street in Buzzards Bay, Bourne, the Board of Selectmen will hold a public hearing concerning Comcast's proposed cable television license renewal. The purpose of the proceeding is to accept public comment on, formally consider, and possibly take final action including possible approval of the proposed renewal license. Public comment on Town renewal needs and the proposed renewal is invited. Copies of renewal documents are available for public inspection and copying c/o of the Town Clerk or his/her municipal designee. For further information and copies of renewal records, contact Glenn Cannon, Assistant Town Administrator, c/o Town Hall. By order of the Board of Selectmen as Cable Television License Issuing Authority.

Chair Meier welcomed all to the Town of Bourne Public Hearing on the Comcast Cable License Renewal. He said that notice of this hearing was posted in the local newspaper twice in two successive weeks and copies of the legal advertisements are entered into the record as hearing exhibits 1 and 2.

Attorney August said he is Cable Counsel to the Town in this renewal and in years past. He said he is confident with this renewal license and with what was negotiated on behalf of the Town. It secures Bourne TV's operating budget for the next 10 years. He said that the Cable Committee generated very detailed ascertained findings and Bourne TV submitted very detailed reports showing a lot of growth in local programming. Comcast agreed to the Town's demands of increasing the budget and the equipment grant. Comcast also agreed to provide at their own expense, \$30,000. Of equipment to upgrade the resolution and picture quality. He said that Bourne is getting a fourth channel.

Voted: Judy Froman moved, and George Slade seconded to open the Public Hearing

Roll Call Vote: Mary Jane Mastrangelo – yes, Judy Froman – yes, George Slade – yes, and Chair Meier – yes.

Vote: 4-0-0.

Rob Frangieh, Chairman of the Cable Advisory Committee, thanked Comcast and said they were great with negotiating the renewal. He said the highlight of the negotiation is that Bourne is going from 3.5% annually to 5%, which is the federal maximum. He talked about the new equipment that they will be getting and service levels. Ms. Froman asked about certain areas of Bourne and if Comcast said that the service levels are where they should be, if an individual is having issues

should they get in touch with Comcast themselves, and Mr. Frangieh said yes, as it could be their individual line.

Jen McGrail, Director of Operations, Bourne TV, thanked all involved for their hard work in negotiating the license renewal, on behalf of everyone at Bourne TV. Gary Maloney asked about the amount cable subscribers in Bourne, and Attorney August said that it is close to 8,000 subscribers.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to close the Public Hearing.

Roll Call Vote: Mary Jane Mastrangelo – yes, Judy Froman – yes, George Slade – yes, and Chair Meier – yes.

Vote: 4-0-0.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded that the cable franchise renewal proposal of Comcast reasonably meets the franchise and cable-related renewal needs and interests of the public and the Town of Bourne; and finding that Comcast's financial and technical qualifications and local programming channels, facilities, and services are reasonable to meet Town cable franchise needs.

Roll Call Vote: Mary Jane Mastrangelo – yes, Judy Froman – yes, George Slade – yes, and Chair Meier – yes.

Vote: 4-0-0.

8.b. Discussion and possible vote on the request from J.C. Engineering for vehicular access over 280 Standish Road (39 Phillips Road applicant).

A representative from J.C. Engineering, representing the applicant, presented the request for vehicular access over 280 Standish Road. He said they recently received a conservation permit to do some dune nourishment on the property, which was restored about 7 or 8 years ago. He said approximately 10 to 15 feet of the dunes have been lost during the last few years. He said that due to the number of structures and retaining walls on the site, access needs to be over the beach at 280 Standish Road.

Ms. Froman asked what type of equipment would be used to transport the sand to the area. He said that the contractor would be using a rock truck, which looks like a dump truck, but it has wide rubber tires, and it is suitable to cross over the cobble and sand beach, and they will be using an excavator. He said time is crucial also because of the piping plovers, and when the best time to do plantings. There was more discussion about the equipment and wear and tear on the ramp.

Ms. Mastrangelo asked about the Order of Conditions, and he said that the Order of Conditions states that any conditions put on by this Board are part of that order. Ms. Froman would like to see some type of conditions added. Ms. Mastrangelo said that she feels that there should be specific language provided by Town Counsel.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to continue this to the meeting of March 22, 2022, so the Board of Selectmen can work with Town Counsel and the DPW Superintendent for a proper motion.

Vote: 4-0-0.

8.c. Discussion and possible vote relative to the Calamar construction project (The Tides at Bourne). Jerry Hill (Executive Vice President of Calamar) will update the Select Board relative to recent construction activities, an estimated completion date, and the status of the affordable units.

Chair Meier said that the last time Jerry Hill met with the Board of Selectmen, the project had been shut down and they have since met with the Building Inspector and the project is now back up and running. Mr. Hill said that the stop order was lifted a few days after that Board of Selectmen meeting. Mr. Hill said that they are working closely with the Bourne Building Department on some paperwork and questions that the Building Department had.

Mr. Hill said that they will be turning the building over to their operations people sometime in September and that is when the residents will be able to move in. He said that the leasing department had a meeting in which all residents were invited to attend either in person or by Zoom, and they had an almost 100% attendance rate, and the residents were updated.

Mr. Hill said that 12 units will be for lower-income residents. The building is completely closed in now. Chair Meier asked if the rental manager could come to the next meeting because future residents of these units are nervous and concerned. Mr. Hill said that all residents have been contacted in some way in the past few weeks. There was some discussion on the number of covered parking spots and about when the parking lot will be finished.

Chair Meier said that this project is hindering other projects and other properties that are up for sale. Mr. Cannon asked if they have worked out the issues with drainage and he said that they are working on the issues. Mr. Hill said that he wishes Mr. Cannon well in his new position and that he has been a pleasure to work with during this project.

8.d. Discussion and possible vote relative to the disposition of Real Property – the Old Police Station.

Chair Meier said that Town Meeting gave the authorization to do what is best for the interest of the Town. He said the Town has a few options: retain it for municipal use by either tearing the building down and having an empty lot, dispose of the property with the building on it or dispose of the land once the building has been demolished. He asked the Board for their thoughts.

Ms. Mastrangelo said that in 2009 after the Cecil Report was done, they had a highest and best use analysis done. She said that obviously, it is outdated, and she thinks that before any decisions are made there should be a similar study done on this property. Ms. Froman agreed. Mr. Slade said it would help to get some additional planning expertise. Ms. Mastrangelo said that a market analysis should be part of the highest and best use study.

8.e. Discussion and possible vote relative to the Fiscal Year 2023 Budget and Fiscal Year 2023 Capital Plan.

Erice Flemming said that there are some budget adjustments related to the FY23 proposed budget that was last amended on February 1, 2022. She said overall they recommend a budget reduction in the amount of \$98,937. This will bring the total general fund operating budget to \$73,393,416., which is approximately a 2.3% increase over the prior year.

Ms. Flemming then gave a summary of the adjustments. She said the first two adjustments relate to the IT Dept. salaries, which is a reduction of \$35,299. There is an increase of \$400. for Conservation for the protective clothing allowance. There is a \$75,000. decrease to the Police Patrolmen's salary line. There is a decrease in the Upper Cape Tech Assessment and in the Board of Health salaries. They increased all budget appropriations by 20% for fuel. The total increase in the general fund for fuel is \$128,320. The Sewer increase for Fuel is \$700. and ISWM was increased by 33,700.

Ms. Flemming said to offset these adjustments they reduced the ambulance receipts reserve for appropriation. They offset the increase in marina gasoline. There was a \$75,000 decrease in miscellaneous occurring receipts. They reduced motor vehicle excise by \$18,937. There was some discussion on the operating costs for the Water Treatment Facility, the IT Department positions, and about the County IT team.

Ms. Mastrangelo said that the Community building being part of the Facilities budget needs to be looked at. Town Administrator McCollem said that she and Mike Ellis have been talking about having a way to show the costs of all the buildings in Facilities and to have them seen on one page and to have it clearly denote this building.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to approve the updated fiscal 2023 budget and revised sources and uses.

Vote: 4-0-0.

9. Town Administrator

- a. The Town Administrator will update the Select Board relative to DRAFT Annual Town Meeting Warrant.**
- b. Update regarding the upcoming Board of Appeals schedule and recess for June.**
- c. Discussion relative to proposed future improvements for the Scenic Highway.**
- d. The Town Administrator will discuss the strategic plan, annual goals, and the Board's priorities.**

9.a. The Town Administrator will update the Select Board relative to DRAFT Annual Town Meeting Warrant.

Ms. McCollem feels that this is a very manageable warrant. She has been reviewing it and will provide a draft shortly. She said that there are a few placeholders. She said there should be about 17 or 18 articles.

9.b. Update regarding the upcoming Board of Appeals schedule and recess for June.

Ms. McCollem said that the Board of Appeals is taking a recess in June, and she just wants the public to be aware.

9.c. Discussion relative to proposed future improvements for the Scenic Highway.

Ms. McCollem said that there is a TIP project for about a mile and a half starting at Nightingale Road to Edgehill Road for widening, drainage improvements, and a shared-use path. The next step would be a Public Hearing. She said the MassDOT is coordinating the work with the canal area work. She said regarding the boring investigation for about a dozen sites on either side of the canal, the contractor could be mobilizing as early as this Thursday.

9.d. The Town Administrator will discuss the strategic plan, annual goals, and the Board's priorities.

Chair Meier said that he usually doesn't have this as a discussion point so early, but since Ms. McCollem came on so early, he thought that some direction can be given at the meetings regarding the strategic plan. Ms. McCollem said she appreciates this and feels it will be helpful to her and valuable to everyone. She talked about the planning of goals and objectives moving forward together. Ms. Mastrangelo said that she thinks a workshop would be a good idea to have sometime in April to go over the strategic plan and goals and objectives.

10. Correspondence

Clerk Geroge Slade listed the following correspondence:

- Ken Murphy – letter about the ZBA
- Sean McArdle, of the Bourne Patrolmen's Local 60 – about the Select Board arranging a time and place for collective bargaining.
- Connor Regan of Eversource regarding a specified plan for vegetation removal.
- Wetlands Protection notice to abutters for driveway improvements at the Monks Park/Hog House Island Area.
- Four letters from Michael Gala about the changes with cable channels, the form 500 with the year ending 2021, the record of complaints and the disposition of those complaints, and the comprehensive list of policies and procedures.
- Three documents from Leonard Pinot of DEP, two to Sean Cody regarding a groundwater study and the mediation.
- Letter to Rose Forbes about infiltration beds

Mr. Slade said that these documents can be reviewed on the Town website in the calendar section under today's date – click on BOS meeting and scroll to correspondence.

11. Committee Reports – Chair Meier said that this is Glenn Cannon's last meeting with the Bourne Board of Selectmen. He said March 25th is his official last day. Chair Meier said thank you to Mr. Cannon on behalf of the Board, for his time in Bourne. Mr. Cannon was the first Assistant Town Administrator for the Town of Bourne. He stepped up many times, and it's been a pleasure working with him. He congratulated him on his new position.

Mr. Slade said that Mr. Cannon was an asset and the Town of Bourne was the beneficiary of his work ethic. Ms. Froman said she thoroughly appreciates Mr. Cannon's professionalism and for

being very steady throughout a strange time. Ms. Mastrangelo congratulated Mr. Cannon and thanked him for working so hard.

Mr. Cannon said that he was totally invested in Bourne even before coming to Bourne because of his time on the Cape Cod Commission. He said that his four years in Bourne have been very exciting, and it was wonderful working in the Town, with the Board of Selectmen, and with the Department Heads. He said he will take the knowledge that he gained in Bourne into his position in Rochester. Mr. Ellis thanked Mr. Cannon and wished him well in his new position. Ms. Flemming said that Mr. Cannon has been her steady for the past four years, and he will be missed.

Ms. Froman said that they had a Roadway Safety Committee meeting this past week and they re-organized the committee so that Tim Lydon is now the Chair and Sean Patterson is the Vice-Chair. They now have a clerk, Mandy Holway, and it was Rich Libin's first meeting. She said they decided that they will meet every other month. They discussed grasslands and no parking signs. This committee will be a proactive committee.

12. Adjourn

Voted: George Slade moved, and Mary Jane Mastrangelo seconded to adjourn.

Vote: 4-0-0.

Respectfully Submitted,

Kim Johnson, Recording Secretary

**Board of Selectmen
Minutes of Tuesday, March 22, 2022
Bourne High School - Library
Bourne, MA**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
George Slade, Clerk
Judy Froman, Vice Chair
Mary Jane Mastrangelo
Jared MacDonald

Others: Barry Johnson, Town Clerk, Kerri Scofield, Emily Berry, Maureen Fuller, Viveca Stucke, Kari MacRae, Ryan Bagdonas, Leona Bombaci, Shawn Patterson, DPW Director, Tim Lydon, Engineering Dept., Jim Fitzgerald and Margot Schoenfelder, Environmental Partners, Brad Bertolo, J.C. Engineering,

7:00 PM Call Public Session to Order in Open Session

- 1. Moment of Silence to recognize our Troops and our public safety personnel.**
- 2. Salute to the Flag.**
- 3. Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.
- 4. Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable, and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
- 5. Public Comment on Non-Agenda Items**
 - a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.
- 6. Joint meeting with School Committee** – The Board of Selectmen will enter into a Joint Meeting with the Bourne School Committee to fill a vacancy until the next annual election due to the resignation of Steven Strojny.

Chair Emily Berry called the Bourne School Committee meeting to order at 7:02 PM.

Chair Meier said that Kerri Scofield is the one person that applied for the vacancy on the Bourne School Committee. Kerri Scofield introduced herself and said she has been a resident of Bourne for almost fifteen years. She has two children in the Bourne Public Schools, and she is very excited to be a part of the Bourne School Committee.

Voted: Viveca Stucke moved, and Kari MacCrae seconded to nominate Kerri Scofield as the School Committee member until the election.

Roll Call Vote: Kari MacCrae – yes, Viveca Stucke – yes, Maureen Fuller – yes, Emily Berry – yes, and Ryan Bagdonas – yes.

Vote: 5-0-0.

Voted: Judy Froman moved, and Jared MacDonald, seconded to nominate Kerri Scofield to the term to expire at the annual election 2022.

Roll Call Vote: Jared MacDonald – yes, Judy Froman – yes, Chair Meier – yes, George Slade – yes, and Mary Jane Mastrangelo – yes.

Vote: 5-0-0.

Adjourn Joint Meeting with School Committee.

Chair Emily Berry moved, and Kari MacCrae seconded, to adjourn the joint meeting.

Roll Call Vote: Kari MacCrae – yes, Viveca Stucke – yes, Maureen Fuller – yes, Emily Berry – yes, and Ryan Bagdonas – yes.

Vote: 5-0-0.

The Bourne School Committee Meeting was adjourned at 7: 05 PM

7. Minutes: 5/5/21, 8/9/21, 9/7/21, 9/21/21, 11/30/21, 1/25/22.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of May 5, 2021.

Vote: 4-0-1. Mary Jane Mastrangelo abstained.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of August 9, 2021, with an edit to the minutes to correct the time.

Vote: 5-0-0.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of September 7, 2021.

Vote: 5-0-0.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of September 21, 2021.

Vote: 5-0-0.

Voted: Mary Jane Mastrangelo moved, and George Slade seconded to approve the minutes of November 30, 2021.

Vote: 4-0-1. Judy Froman abstained.

Voted: Judy Froman moved, and George Slade seconded to approve the minutes of January 25, 2022.

Vote: 5-0-0.

8. Appointments and Licenses

a. Discuss and possible vote to appoint members to the South Side Fire Station Committee.

8.a. Discuss and possible vote to appoint members to the South Side Fire Station Committee.

Chair Meier said that there are three outstanding members left to be appointed. He said that one is needed from the Select Board, and he said that he was on the first committee. The Finance Committee has recommended Wayne Sampson and the Capital Outlay Committee has recommended Carol Lynch.

Voted: Judy Froman moved, and Jared MacDonald seconded to appoint Carol Lynch as the Capital Outlay Committee's representative to the South Side Fire Station Committee until the project is suspended or revoked.

Vote: 5-0-0.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to appoint Wayne Sampson as the Finance Committee's representative to the South Side Fire Station Committee until the project is suspended or revoked.

Vote: 5-0-0.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to appoint Peter Meier as the Board of Selectmen's representative to the South Side Fire Station Committee until the project is suspended or revoked, or completed.

Vote: 5-0-0.

9. Selectmen's Business

- a. Discussion and possible vote on the request of Leona Bombaci to place a public advisory question on the May 17, 2022, Annual Election Ballot.**
- b. Shared Spaces Grant presentation for the West end of Main Street (Tim Lydon & Environmental Partners).**
- c. Continued discussion and possible vote on the request from J.C. Engineering for vehicular access over 280 Standish Road (39 Phillips Road, LLC applicant).**
- d. Discussion and possible vote relative to the Fiscal Year 2023 Budget and Fiscal Year 2023 Capital Plan.**
- e. Continued discussion and possible vote regarding the draft May 2, 2022, Annual Town Meeting Warrant.**
- f. Discussion and possible vote to accept a gift of white oak seedlings for Arbor Day.**
- g. Discussion and possible vote to accept a \$300 donation to the library.**

- h. Discussion and possible vote to reconstitute the *Traffic Advisory Committee*.**
- i. Discussion and possible vote to allow Bourne Historical Society the requested surplus chairs currently located at Hoxie School.**

9.a. Discussion and possible vote on the request of Leona Bombaci to place a public advisory question on the May 17, 2022, Annual Election Ballot.

Leona Bombaci introduced herself and said she is from Pocasset. She said she is the Bourne contact for the Coalition to Save the Bay of Massachusetts and the Downwinders, which is Cape wide organization that has been addressing the issues that have been the result of the Pilgrim Nuclear Power Station in Plymouth. Ms. Bombaci said that she gathered over 25 signatures for this non-binding public advisory question for the 2022 sprint Town ballot.

The question is calling upon Holtec Pilgrim LLC, owner of the closed Pilgrim Nuclear Power Station and Holtec Decommissioning International LLC, to immediately withdraw any plans to discharge any radioactive water into Cape Cod Bay. She explained that Cape Cod Bay is a federal and state-protected habitat for the endangered Right Whale and provides a vital livelihood for fishermen and the tourist industry. She said the National Academies of Science has determined that there is no safe dose of ionized radiation.

She also said that the question on the ballot would allow the people of Bourne to direct the local government to communicate with Governor Charlie Baker, Attorney General Maura Healey, and the State Legislature to employ all means available to ensure that Holtec commits to immediately withdraw any plans to dump any radioactive water into Cape Cod Bay. She said the goal is to get citizen approval. She has information for anyone that would like it, and she can point anyone to the websites that have more information.

Ms. Mastrangelo told Ms. Bombaci that the Board did write letters to many people about this as well. She said she was in favor of putting this on the ballot. Mr. Slade said that he appreciates Ms. Bombaci bringing this to the Board. He said it is a good thing and it's good to keep it a high profile. The rest of the board was in favor, as well as the Town Clerk, Barry Johnson.

Voted: Mary Jane Mastrangelo moved, and Judy Froman seconded to place a Non-Binding Public Advisory Question on the 2022 Spring Town Ballot, on the petition of Leona Bombaci, calling upon Holtec Pilgrim, LLC, owner of the closed Pilgrim Nuclear Power Station and Holtec Decommissioning International, LLC, to immediately withdraw any plans to discharge any radioactive water into Cape Cod Bay.

Vote: 5-0-0.

9.b. Shared Spaces Grant presentation for the West end of Main Street (Tim Lydon & Environmental Partners).

Shawn Patterson, DPW Director, said that as discussed at a previous meeting, there are three major intersections that were discussed. He said that he, Tim Lydon, and Environmental Partners met to discuss doing something on Main Street to tie the intersection into the park as well as the marina, to make it all cohesive.

Jim Fitzgerald of Environmental Partners showed a slide presentation of the Main Street and Academy Drive Intersection Improvements Project. He said there are several goals of this project and some of them are to improve pedestrian and ADA accommodations, provide a gateway to Main Street, reduce vehicular speeds, and provide community gathering spaces. He said it is their hope that most of the project be funded through the Shared Streets and Spaces grant through MassDOT. The grant was submitted by the Town on March 1st, 2022, and they anticipate hearing back from MassDOT by April 15th regarding funding. If this funding is awarded, then construction would have to be done by June of 2023.

Margot Schoenfelder of Environmental Partners went into more detail about the project. She talked about the number of crosswalks and the parking spots along Main Street. She also talked about being ADA compliant. She talked about colored texturized pavement to alert drivers they are entering a busy area. She said they are proposing some curb extensions.

Chair Meier asked about adding lighting on a temporary basis. Mr. Patterson said that it has been discussed and they have talked about getting funding for lights and they may have to use Chapter 90 money to do it on a permanent basis, and there is not a solution for temporary lighting. Ms. Froman said she thinks that a temporary fix is needed so motorists can see people that are on the crosswalks. Mr. MacDonald said that something needs to be done to slow people down after going through the rotary to Main Street. There was some more discussion on how to slow the traffic down and about expanding the project.

9.c. Continued discussion and possible vote on the request from J.C. Engineering for vehicular access over 280 Standish Road (39 Phillips Road, LLC applicant).

Brad Bertolo of J.C. Engineering said he was there to give a quick review on behalf of the applicant. He said the applicant got a permit from the Conservation Commission to restore an eroding dune and they are looking for access across the beach and the boat ramp that is located at about 600 feet to the north, which would be over town property. He said that since last week's meeting he has received a draft license agreement that seems appropriate and he is hoping that it can be discussed and possibly voted on.

Chair Meier said that yes, there is a temporary license that Town Administrator McCollem and Town Counsel have put together. Ms. McCollem said that if it is voted affirmatively tonight, then she will fill in the blank dates with the correct information and if it is moved as prepared, then she and the applicant can make sure it is in place.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded (1) grant a temporary, revocable construction access license to 39 Phillips Road, LLC, for access to the Town's property known and numbered as 280 Standish Road in the form and on the terms set forth in the Access License Agreement presented to the Board; (2) delegate all necessary authority to the Town Administrator to execute said Agreement on behalf of the Town; and (3) delegate all necessary authority to the Town Administrator to take any act or exercise any authority conferred on or reserved to the town by the provisions of said Agreement.

Roll Call Vote: Mary Jane Mastrangelo – yes – yes, Judy Froman – yes, Jared MacDonald – yes, George Slade – yes, and Chair Meier – yes.

Vote: 5-0-0.

9.d. Discussion and possible vote relative to the Fiscal Year 2023 Budget and Fiscal Year 2023 Capital Plan.

Ms. McCollem said that she has a few updates to provide to the board that were questioned at the last meeting. She said that the bills for the electric line for the Wastewater Treatment Plant have been approximately \$600. a month. She said that they will be coming before the Board to recommend a budget adjustment at the Spring Town Meeting, and they are working on what the amount should be.

Ms. McCollem said that they are also working to see if they can amend the Town's energy agreement as it was signed before the Wastewater Treatment Plant was online. They are looking to add the location to the agreement and lock in a lower rate for the power going to the Treatment Plant.

Regarding the fuel contracts, Ms. McCollem said that they are looking into them and gathering information. Once she has a full report, she will get back to the board for any questions.

Ms. McCollem said there was some discussion about how they are showing and organizing the budget for the Community building. She said the proposed budget for FY23 had taken the Community building budget and rolled it into Facilities. She said that they have been working on a different way of showing it to the Board, and she brought copies of the new way and passed them around to the Board. She said it is a budget sheet for the Facilities Department and there are two project areas now within the budget, and the rest of the budget falls underneath. Ms. Mastrangelo said that this sheet is exactly what they need, and she is pleased with the new presentation of the Facilities budget. Chair Meier asked for a copy to be emailed to him.

Chair Meier asked about the professional support staff being cut to two full-time equivalents in the Selectmen/Town Administrator's office. He said that it means that the part-time individual's position will be cut. He said that he thinks that where Ms. McCollem is new that she should keep that position for the time being and give it some time to see what she would like to do regarding the staff in the office. Ms. McCollem said that she has not had a lot of time to observe the day-to-day in the office. She also said that the proposed budget that was given to the board by Mr. Cannon was an increase to include 3 full-time positions. She said that she is fine with how the board would like to proceed. Mr. Slade said that he feels the time is needed to figure out the staffing, and Ms. Froman agrees. Ms. McCollem said she would be more comfortable if the budget reflects how the positions will be filled. There was more discussion about the positions and funding.

Voted: George Slade moved, and Mary Jane Mastrangelo seconded to amend the FY2023 operating budget to reflect two full-time and one part-time administrative staff in the Town Administrator/Selectmen's Office.

Vote: 5-0-0.

9.e. Continued discussion and possible vote regarding the draft May 2, 2022, Annual Town Meeting Warrant.

Ms. McCollem said she still has more work to do, and she hopes to have another version to the board by the end of the week after Counsel has reviewed it. She would like any additional feedback to be sent to her. Ms. Mastrangelo the draft that she saw looked good, but she was wondering about ESCO. Ms. McCollem is working with Dr. Quinlan-Zhou on the ESCO article.

9.f. Discussion and possible vote to accept a gift of white oak seedlings for Arbor Day.

Chair Meier said the Conservation Department would like to accept this donation for the town and they would like to work with the DPW, the Engineering Department, the Department of Natural Resources, and local volunteers to plant these trees in appropriate locations throughout the town. He also wanted to thank Stephanie Fitch for her work with this and for what she has done for the town thus far.

Voted: Judy Froman moved, and Mary Jane Mastrangelo seconded to accept 100 white oak saplings as a gift from the Falmouth Unitarian Universalist Church and other environmental organizations in celebration of Arbor Day and to further direct the Town Administrator to coordinate the planting of the trees in appropriate locations on Town-Owned land.

Vote: 5-0-0.

9.g. Discussion and possible vote to accept a \$300 donation to the library.

Chair Meier said thank you to the Wheelers for their donation.

Voted: Judy Froman moved, and George Slade seconded to accept a gift from Fred and Dorothy Wheeler of Pocasset in the amount of \$300.00 for the Jonathan Bourne Public Library.

9.h. Discussion and possible vote to reconstitute the *Traffic Advisory Committee*.

Chair Meier said that the former Chair of the Traffic Advisory Committee feels that it is time to reactivate the committee due to the canal bridges, the work going on from Belmont Circle to Edgehill Road, and the possibility of MBTA, the Bourne Rail Trail, and other transportation projects. Chair Meier said that they should go over the Executive Order. Ms. Froman said that it should be changed to Charge of the Committee, rather than Executive Order, and the rest of the board agreed.

Mr. Slade said that this group could be the contact group for the bridges, and to obviously have a Select Board member on the committee. Chair Meier said that the charge says that the committee shall consist of 9 members including The Chief of Police or their designee, the DPW Director, a representative of the Cape Cod Commission, a Planning Board representative, and four other members, all appointed by the Board of Selectmen. They are all one-year terms following the Fiscal Year schedule. Chair Meier said that the Board should look this charge over, submit any suggested changes to the Town Administrator, and this will be on the agenda of the April 5, 2022, meeting.

9.i. Discussion and possible vote to allow Bourne Historical Society the requested surplus chairs currently located at Hoxie School.

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to allow the Bourne Historical Society to remove up to 75 plastic, stackable chairs from the surplus equipment stored at the Hoxie School.

Vote: 4-0-1. Chair Meier abstained.

10. Town Administrator**a. Update on staffing and vacant positions.**

10.a. Update on staffing and vacant positions.

Ms. McCollem said she has been busy putting together a plan to fill the vacant positions in the Town of Bourne and she wanted to give an update. She said that she has held interviews for the I.T. Manager, and she has extended a verbal offer to one of the candidates. She has held interviews for the Town Planner position and she and the panel have agreed that the internal candidate, Jennifer Copeland, is the most qualified applicant. Ms. McCollem has offered her the permanent position of Town Planner and she has accepted. She said the Assistant Town Planner will be backfilled when Ms. Copeland is ready to staff the position.

Ms. McCollem said she has interviews scheduled for the Library Director and the H.R. Director. She said there is an RFP out and available to the public for an Assessment Center to identify a Police Chief candidate. She said the responses from the consulting forms are due back to her on April 8th. Once the responses are received, a panel will rate and review them, and she will contract with an assessment firm to hold an assessment center to develop a list of names to interview for Police Chief.

Ms. McCollem said she has reviewed and made some slight adjustments to the job description for the Assistant Town Administrator, and it has not been advertised yet and will be soon. She said once these positions are filled, she will take a step back to assess what is outstanding and vacant and move forward with getting the Town's staff to its full complement.

Chair Meier asked about the Facilities Director position. Ms. McCollem said she is meeting with both Mr. Feeney and Mr. Patterson on Thursday to discuss if it makes sense to have Facilities be a stand-alone department. There was some discussion about facilities being part of the DPW with one department and having a separate Director and Department and about the Assistant Town Administrator position.

Mr. Slade asked about the Library Director and the H.R. Director positions and if Ms. McCollem is handling interviews herself or with others. Ms. McCollem said she is putting together panels for interviewing for both positions, and there are two of the Library Trustees on the panel for the Library Director position.

11. Correspondence

Mr. Slade listed the correspondence

- Talent Bank Form from Toni Dearing with interest in being on the Bourne Historical Commission.
- A letter from Leonard Pinot from Mass DEP to Rose Forbes at the Joint Base Cape Cod with the status of clean-up issues that occurred in April of 2000.
- Upper Cape Tech meeting minutes of the School Committee from February 10th, and of their 2023 budget.
- Letter from Elizabeth Liddell with a list of grant projects from the last 11 years and an invoice for the town's share of the maintenance.

- Letter from Dan Cordeaux of the State Office of Planning with its interest in leasing space within 20 miles of the bridges for classroom and physical training for the Regional Police Academy.

Chair Meier said that they received an invitation today from Senator Markey's office for this Saturday to meet the Senator to tour Mass Maritime.

12. Committee Reports –

Judy Froman said she had a Cape Cod Metropolitan Planning Organization meeting on Monday and several items were discussed. They are in the process of improving and having to endorse their public participation plan. She said they also discussed the Unified Planning Work Program. They also are currently in the middle of making an amendment to the TIP for projects in Orleans and Mashpee. They also discussed the Bi-Partisan Infrastructure Law. She said the virtual public meeting for the Bourne Scenic Highway median project is tentatively scheduled for May 18th.

Mary Jane Mastrangelo said that the Policy Subcommittee started working on some of the policies of Buzzards Bay Park, reserving fields, the Community Building, and the Wedding Policy. She said they are considering doing a change to the Special Events policy.

Judy Froman said that there is a Community Engagement Committee meeting next Wednesday.

13. Adjourn

Voted: George Slade moved, and Jared MacDonald seconded to adjourn.

Vote: 5-0-0.

This meeting of the Bourne Board of Selectmen was adjourned at 9:12 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary

**Board of Selectmen
Minutes of Wednesday, March 30, 2022
Zoom Remote – Public Access**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
George Slade, Clerk
Judy Froman, Vice Chair
Mary Jane Mastrangelo
Jared MacDonald

Others: Renée Gratis, Dr. William Towne, Kate Jones, Amanda Bongiovanni, Mike Ellis, Town Accountant, Erica Flemming, Finance Director, Barry Johnson, Town Clerk, Bryan Bertam, Town Counsel, Amy Kullar, Moderator, George Sala (7:02), Michael Rausch, Bourne Enterprise (7:04), and Wayne Sampson (7:21).

Note this Zoom videoconference meeting is being televised, streamed, or recorded by Bourne TV. If anyone in the audience is recording or videotaping, they need to acknowledge such at this time.

If anyone from the public wishes to access the meeting, they can do so by calling the following conference line: **1-929-205-6099 Meeting ID: 974 154 8084 Password: 02532.**

Please press MUTE on your phone or microphone until the Chair recognizes participants.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 PM Call Public Session to Order in Open Session

1. Public Comment on Non-Agenda Items

- a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.

2. Joint meeting with Finance Committee – Chair Meier said that the Finance Committee does not have a quorum for this meeting to be a joint meeting.

- a. Status of Draft Warrant.

Town Administrator Marlene McCollem said that the draft warrant language is with Counsel for their review. She said that one item that just came up is regarding the departmental revolving accounts and Counsel is recommending that they place a bylaw into the town code to codify the existence of the departmental accounts. She said that it was a requirement of the Municipal

Modernization Act that appears it was overlooked and not done in Bourne. She said she considers this a housekeeping article. She said that she recommends that the Board of Selectmen insert an additional item in the consent agenda on the Annual Town Meeting Warrant to rectify and correct the situation.

Mary Jane Mastrangelo asked why this would be in a consent article rather than being a separate article in the Special. Ms. McCollem said it doesn't have to be in the consent article and it can be a stand-alone article in either the Annual or the Special if the Board is more comfortable doing that. Renée Gratis said she would prefer it to be a stand-alone article because it would be easier for the Finance Committee Report, and Ms. McCollem said that would be no problem at all.

b. Schedule and Responsible Parties for the Voter Handbook.

Chair Meier said there is a calendar that has been used in the past. He said that the Board of Selectmen would vote to post the warrant for the Special Town Meeting, vote to post the warrant for the Annual Town Meeting, discuss and vote on the final budget and the capital plan and review draft final motions, and vote on essential articles on April 5th, 2022.

Ms. McCollem said that she will be making one final budget amendment proposal during this meeting. She said she believes all the schools' numbers are all set.

Chair Meier said that after April 5th the final motions will be distributed to the Finance Committee and the Board of Selectmen on April 8th. The Finance Committee will vote on the final recommendations of all Annual and Special Town Meeting motions on April 11th. The Finance Committee Report will be available at the Town Hall and in the Library on April 12th. The Board of Selectmen will vote on final recommendations for Special Town Meeting and Annual Town Meeting motions on April 12th. The next day the Finance Committee recommendations and handbook comments are due to the Town Administrator by noon. The pre-Town Meeting will be on April 13th. The handbook will go to the printer and there will be copies available at Town Hall and the Library on April 15th. The Annual and Special Town Meeting is May 2nd.

The Finance Committee will vote on the essential articles on April 11th. There was some discussion on when the Board of Selectmen and Finance Committee will vote on all the articles and when the Finance Committee Report is due.

Amy Kullar, Town Meeting Moderator, said that she would like to set the time for the pre-Town Meeting. It was decided the meeting will be at 3 PM in the Community Building.

Chair Meier said that the warrant, the motions, and the explanation of articles have already been submitted by Ms. Gratis to Ms. McCollem. Ms. McCollem said she will handle putting together the voter handbook and she will distribute it when she has a final draft. Ms. Gratis said to clarify that until they take votes, Ms. McCollem has the handbook and Ms. Gratis will add to it after April 11th. Ms. McCollem said that she believes all the motions for this Town Meeting are written in the affirmative and she would like to confirm whether it is necessary to put in what a yes vote means and what a no vote means. Chair Meier said that yes, it should be done because it makes it easier for the Town Meeting attendees.

c. Logistics and Process.

Chair Meier said that at the Pre-Town Meeting on April 13th, they will go over the setup of the stage. Ms. McCollem wanted to confirm that the intention is to not force social distancing at the Town Meeting and to have the room set up how it was prior to COVID-19. Ms. Kullar said it is her intention to follow all relevant Board of Health guidelines at the time of the Meeting, and right now they are not enforcing any pandemic guidelines in public. Ms. Mastrangelo said that there is an additional meeting on the 27th so they can make the necessary adjustments at that time if protocols have changed.

There was some discussion about having a Town Meeting 101. It was decided by the Board that it really is not needed at this Town Meeting.

Ms. Gratis said that she wanted to discuss if all want to continue with the Finance Committee presenting the articles at Town Meeting. She said that they will still get up to the microphone to state their recommendations, and she wanted to bring this topic forward in case others have ideas about how the process should go. Ms. Mastrangelo said that she thinks it is helpful for the logistics of the Town Meeting for the Finance Committee to be the presenter. She said it works seamlessly. She said there is always an opportunity for other boards to make comments. She said she thinks it should continue this way because it is the tradition and that the Finance Committee handbook is written that way and she would encourage keeping the system in place.

Ms. Froman said that for many years she has wondered why the Board of Selectmen are not more involved with articulating their leadership and the articles that they bring forward. Although she agrees that it makes it smoother, and she is not saying to cut the Finance Committee out of it, she feels that it doesn't make sense to her to have the articles that are being brought forward by the Selectmen and to have the Selectmen sit there totally silent. She would like more conversations about this to look at different models.

Chair Meier agreed with Ms. Froman, and he thinks these discussions should happen this summer, and to keep this Town Meeting the way it has been without any changes yet. Mr. MacDonald agrees with Ms. Froman. He thinks if an article is being brought forward by the Board, then the Board should present it. Kate Jones agrees with Chair Meier about having conversations this summer and she wanted to bring to light the turnover on the Finance Committee, and she questions if the presenting at Town Meeting could be a barrier for some people that would otherwise be interested in being part of the Finance Committee. Mr. Slade agrees that more conversations are needed to have on this topic. Chair Meier said that the Charter requires that the Finance Committee make recommendations on each article.

Ms. Gratis said that she just wants to make it clear that her intent is not to remove the Finance Committee from the Town Meeting Process at all. She knows that there are people that wanted to have this discussion about presenting articles. She is fine with delaying this discussion until summer and holding this Town Meeting like it always has been held. Chair Meier said he will make sure this topic is not forgotten.

Barry Johnson said that it has been the tradition that the School Committee and the Planning Board sit on the stage at Town Meetings, along with the Board of Selectmen, the Finance

Committee, etc. Most of the people on both boards have communicated to him that they do not want to be on the stage, so he said they can be accommodated by reserving space in the front, especially because for this Town Meeting there is no zoning, and the School Committee is not presenting any articles other than inclusion in the budget. Chair Meier said this will be talked about more at the Pre-Town Meeting on the 13th.

3. Selectmen's Business

a. Discussion and possible vote relative to the Fiscal Year 2023 Budget and Fiscal Year 2023 Capital Plan.

i. Budget amendment for the Town Administrator's Office.

Ms. McCollem said that at the last Board of Selectmen's meeting the staff in the Town Administrator's Office was discussed. She was under the assumption that there were conversations about the staffing that happened before her arrival and found out they did not. She would like to ask for an amendment to the Town Administrator's budget for FY23 with a reduction of \$22,315. This reduction allows her to keep the existing staff in the office status quo. The staffing would be a full-time Town Administrator, a full-time Assistant Town Administrator, a full-time Executive Assistant, a full-time Administrative Assistant, and a part-time Administrative Assistant. The full-time Administrative Assistant will be shared 25% Sewer and 75% General Fund. The budget that she would like to request for the Town Administrator's office is \$442,108.

Voted: Mary Jane Mastrangelo moved, and Jared MacDonald seconded to reduce the Town Administrator's budget by \$22,315. to \$442,108.

Roll Call Vote – Jared MacDonald – yes, George Slade – yes, Judy Froman – yes, Mary Jane Mastrangelo – yes, and Chair Meier – yes.

Vote: 5-0-0.

ii. Budget amendment for the WWTP electricity line.

Ms. McCollem said that she does not feel that the operating budget needs to be increased anymore at this time, and she needs some time to look at the invoices from the Wastewater Treatment Plant, so this is not moving forward for this Town Meeting.

4. Adjourn

Voted: Jared MacDonald moved, and Mary Jane Mastrangelo seconded to adjourn.

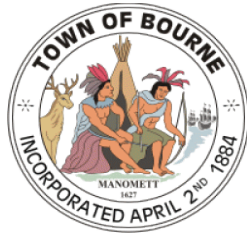
Roll Call Vote – George Slade – yes, Mary Jane Mastrangelo – yes, Jared MacDonald – yes, Judy Froman – yes, and Chair Meier – yes.

Vote: 5-0-0.

The meeting was adjourned at 7:47 PM.

Respectfully Submitted,

Kim Johnson, Recording Secretary



Selectmen's Correspondence

May 10, 2022

- A. DEP letter - Central Impact Area RDX Plume Shell
Development Technical Memorandum RCL Comments
04-2022
- B. DEP letter - Demolition Area 1 Groundwater Extraction System Well
Field Design Technical Memorandum Comments 05-2022
- C. DEP letter - Southern Additional Monitoring Well Technical
Memorandum 04-2022
- D. DEP Letter - Northern Perchlorate Plume Shell Development
Technical Memorandum 05-2022
- E. DEP Letter - J2 Range Northern PFAS Technical Memorandum
Comments 04-2022



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

April 29, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE--BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC), **Draft**
Technical Memorandum, Central Impact
Area RDX Plume Shell Development -
RCL, Comment

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has received the responses to comments letter (the RCL) dated April 12, 2022 issued for the document "**Draft Technical Memorandum, Central Impact Area RDX Plume Shell Development**" (the Tech Memo) dated February 2022. The RCL and Tech Memo were prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC). The Tech Memo details the development of the 2022 RDX plume shell for the Central Impact Area groundwater operable unit.

MassDEP has no further comments on the Tech Memo and no comments on the RCL.

Please incorporate this letter into the Administrative Record for the Central Impact Area groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

This information is available in alternate format. Contact Glynis Bugg at 617-348-4040.

TTY# MassRelay Service 1-800-439-2370

MassDEP Website: www.mass.gov/dep

Printed on Recycled Paper



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

May 3, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE--BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC), **Draft**
Technical Memorandum, Demolition
Area 1 Groundwater Extraction System
Well Field Design – MW-533 - RCL,
Comments

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has received the responses to MassDEP comments (the RCL) dated April 28, 2022 for the document "**Draft Technical Memorandum Demolition Area 1 Groundwater Extraction System Well Field Design – MW-533**" (the Tech Memo) dated February 2022. The RCL was prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC). The Tech Memo presents the design of a new extraction well and infiltration well and associated modular treatment unit (MTU) along Fredrickson Road on JBCC to address elevated concentrations of perchlorate recently detected in the Demolition Area 1 groundwater plume between Pew Road and the JBCC base boundary.

MassDEP has no further comments on the Tech Memo and no comments on the RCL.

Please incorporate this letter into the Administrative Record for the Demolition Area 1 groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

This information is available in alternate format. Contact Glynis Bugg at 617-348-4040.

TTY# MassRelay Service 1-800-439-2370

MassDEP Website: www.mass.gov/dep

Printed on Recycled Paper



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

April 28, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE--BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC), **Draft**
Technical Memorandum J-1 Range
Southern Additional Monitoring Well,
Comments

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document **"Draft Technical Memorandum J-1 Range Southern Additional Monitoring Well"** (the Tech Memo) dated April 2022. The Tech Memo proposes the location of a new monitoring well along Checkerberry Lane in the Town of Sandwich to monitor the migration/attenuation of the J-1 Range Southern 1,3,5-trinitroperhydro-1,3,5-triazine (RDX) plume. MassDEP offers the following comment on the Tech Memo.

On page 2 the text states, **"The U.S. Environmental Protection Agency (USEPA) in a letter dated 21 January 2022 requested installation of a new monitoring well on Checkerberry Lane to monitor RDX attenuation and/or dispersion."** MassDEP requested the installation of a drive-point well along Checkerberry Lane in a comment letter dated November 20, 2021 on the *Draft J-1 Range Southern 2021 Annual Environmental Monitoring Report* dated November 2021. Please note this in the text.

Please incorporate this letter into the Administrative Record for the J-1 Range groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

This information is available in alternate format. Contact Glynis Bugg at 617-348-4040.
TTY# MassRelay Service 1-800-439-2370
MassDEP Website: www.mass.gov/dep

Printed on Recycled Paper



Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

May 4, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE--BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC), **Draft**
Technical Memorandum J-2 Range
Northern Perchlorate Plume Shell
Development, Comments

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document **"Draft Technical Memorandum: J-2 Range Northern Perchlorate Plume Shell Development"** (the Tech Memo) dated April 2022. The Tech Memo was prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC). The Tech Memo details the development of the 2022 perchlorate groundwater plume shell for the J-2 Range Northern groundwater plume. MassDEP offers the following comments on the Tech Memo.

1. MassDEP agrees with the methods used to update the J-2 Range Northern perchlorate groundwater plume shell with groundwater data acquired since 2017. MassDEP supports the IAGWSP's recommendation to incorporate the 2022 J-2 Range Northern groundwater plume shell into future fate and transport models for J-2 Range Northern groundwater and for use in evaluations and comparisons made in future J-2 Range Northern environmental monitoring reports. However, MassDEP notes that some discretion is necessary when considering model predictions concerning overall perchlorate groundwater plume mass in the J-2 Range Northern plume due to uncertainties in the perchlorate groundwater plume shell.
2. Page 1, Objectives:
The text indicates **"The goal of plume shell development for the J-2 Range Northern plume is to derive a reliable estimate of the magnitude and distribution of perchlorate concentrations, using all existing monitoring well and profile data, for use in simulating future conditions"**. MassDEP notes that although the J-2 Range Northern 2022 perchlorate groundwater plume shell provides a reasonable estimate of the distribution of perchlorate in the J-2 Range Northern groundwater, there are lines of evidence that indicate that the magnitude of perchlorate concentrations and mass in the

2022 groundwater plume shell may not be an accurate representation of the actual perchlorate plume mass. These lines of evidence are discussed in the following comments in this letter.

3. Page 3, Methods, Transient Groundwater Flow Simulation (Vista-MODFLOW):

The text states **“All boundary conditions, with the exception of well extraction rates and treated water re-infiltration rates, were held constant throughout the transient simulation. Groundwater extraction rates varied according to the actual measured rates from wells within each respective model domain (stress period)”**. Please indicate if future extraction and re-infiltration rates are adjusted in the transient simulation and indicate the dates and magnitude of any future extraction and re-infiltration rates in the transient simulation.

4. Page 5 Methods, Comparison with Measured Concentrations and Calibration:

The text indicates **“The reliability of the newly developed plume shell was evaluated by comparing recently measured and predicted perchlorate concentrations at respective extraction wells. This comparison was completed as a means of averaging out all the measured and often contradictory perchlorate concentrations and to account for elevated concentrations in areas without direct measurements. The extraction well concentrations represent an average of all incoming contaminant diluted by the groundwater extraction rate and while these concentrations cannot directly be used to determine the reliability of point-by-point concentrations within the plume, they can be used to quantify whether the concentrations in the immediate vicinity of the extraction wells are reliable. This approach was taken because the distributed sources and the episodic nature of contaminant releases had produced a heterogeneous sequence of intermingled plumes rather than a larger cohesive perchlorate plume; and given the relatively small number of in-plume wells in the monitoring network, the general distribution of contamination is far better understood than the magnitude of contamination. Furthermore, it is presumed that if the concentrations in the immediate vicinity of the extraction wells are reliable, then the concentrations within the other measured portions of the plume are also reliable”**. MassDEP notes that the J-2 Range Northern groundwater model does not accurately predict initial perchlorate influent concentrations at extraction well J2EW0002 using the 2022 groundwater plume shell. This discrepancy is discussed in further detail in the following comments.

5. Page 5 Results:

The text states **“Measured concentration data from the three extraction wells in the J-2 Range Northern plumes (J2EW0001, J2EW0002, and J2EW0003) was compared with predicted concentrations to determine the reliability of the plume shell at representing concentrations within the model domain”**. MassDEP notes that the J-2 Range Northern groundwater model does not accurately predict initial perchlorate influent concentrations at extraction well J2EW0002 using the 2022 groundwater plume shell. This discrepancy is discussed in further detail in the following comment.

6. Page 6, Results, Perchlorate Plume:

The text indicates **“The predicted mass of perchlorate in the plume shell is determined to be 1.26 lbs. at a concentration greater than 0.35 µg/L, 0.55 lbs. at a concentration greater than 2 µg/L, and 0.04 lbs. at a concentration greater than 15 µg/L”**. MassDEP notes that it is likely that the 2022 groundwater plume shell underpredicts the actual perchlorate mass in the J-2 Range Northern groundwater plume. Table 3-3 on page 3-2 of the *Draft J-2 Range Northern 2021 Environmental Monitoring Report* dated February 2022 indicates that the Wood Road and Jefferson Road extraction, treatment, and re-infiltration (ETR) systems removed a combined total of 2.44 pounds (lbs.) of

perchlorate from the J-2 Range Northern groundwater plume for the period of November 2020 through October 2021. Intuitively, it seems unlikely that only 1.26 lbs. of perchlorate remain in the J-2 Range Northern groundwater plume based upon the perchlorate mass removal rate for 2021.

It is likely that there is substantial perchlorate mass upgradient of extraction well J2EW0002 that is not detected by the J-2 Range Northern groundwater chemical monitoring well network. The text indicates on page 6 of the Tech Memo **“The predicted extraction well perchlorate concentrations at the J-2 Range Northern extraction wells (Figure 3) all started out at less than 1.4 µg/L at the initiation of the recently developed plume shell. The predicted extraction well perchlorate concentration at J2EW0001 was initially 0.88 µg/L, which then decreased to less than 0.35 µg/L by mid-year 2022; J2EW0002 was initially 0.46 µg/L before increasing to 1.39 µg/L by mid-year 2022 and then decreasing to less than 0.35 µg/L by year 2026; J2EW0003 was initially ND before increasing to 0.04 µg/L by mid-2022 before gradually declining to ND. Measured extraction well concentrations were available on a monthly basis from March 2007 through December 2021 for J2EW0001, J2EW0002, and J2EW0003 and were generally higher than predicted, especially at J2EW0002, but were still relatively low”**. MassDEP notes that perchlorate concentrations of 4.2 µg/L and 3.9 µg/L were detected in the influent of J2EW0002 in September 2021 and February 2022, respectively. These influent concentrations are nearly an order of magnitude higher than the influent concentration of 0.46 µg/L predicted for J2EW0002 at the initiation of the 2022 groundwater plume shell. Figure 3, *J-2 Range Northern Predicted and Observed Extracted Perchlorate Concentrations* illustrates the discrepancy between the predicted and observed perchlorate influent concentrations at J2EW0002.

The text states on page 6 of the Tech Memo, **“Given that the plume shell was not calibrated to match measured extraction well concentrations and that both predicted and measured perchlorate extraction well concentrations are relatively low, it is considered that the plume shell was able to reasonably replicate current measured concentrations to a degree that suggests the model will be able to reasonably predict long-term concentrations”**. MassDEP notes that there is uncertainty concerning the ability for the J-2 Range Northern groundwater model to reasonably predict long-term perchlorate concentrations in the J-2 Range Northern groundwater plume based on the information provided in this comment.

Please incorporate this letter into the Administrative Record for the J-2 Range Northern groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,



Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

April 25, 2022

Impact Area Groundwater Study Program
ATTN: Mr. Shawn Cody, Program Manager
1807 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE--BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC), **Draft**
Technical Memorandum: J-2 Range
Northern PFAS Evaluation, Comments

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document **"Draft Technical Memorandum: J-2 Range Northern PFAS Evaluation"** (the Tech Memo) dated April 2022. The Tech Memo was prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC). The Tech Memo documents the IAGWSP proposal to collect additional groundwater samples for per- and polyfluoroalkyl substances (PFAS) analyses to refine the conceptual site model for PFAS identified within the J-2 Range Northern operable unit. MassDEP offers the following comments on the Tech Memo.

General Comment:

1. MassDEP recommends that the IAGWSP provide a figure in the Tech Memo indicating the locations of all the wells in the J-2 Range Northern operable unit that have been sampled for PFAS, with the locations color coded relative to the PFAS6 Massachusetts Maximum Contaminant Level (MMCL) for reference.

Page-specific Comments:

1. Page 2, Background:
The text indicates, **"Results from samples collected in December 2021/January 2022 indicated that four wells along Gibbs Road had PFAS6 concentrations above the MMCL of 20 ng/L (i.e., MW-330M1 (28.1 ng/L), MW-330M3 (20.5 ng/L), MW-337D (42.0 ng/L), and MW-345M1 (32.5 ng/L—duplicate))."** MassDEP notes that the January 2022 sample results for monitoring well MW-293M1 also exceeded the MMCL with a PFAS6 detection of 34 ng/L. Monitoring well MW-293M1 is located upgradient of Gibbs Road and within the capture zone of the J-2 Northern groundwater extraction system. Please include the MW-293M1 PFAS6 January 2022 sample results in the text.

2. Page 2, Recommendations:

The IAGWSP recommends installing two new monitoring wells along Gibbs Road and a third monitoring well downgradient of Gibbs Road for further delineation of PFAS6 in the vicinity of Gibbs Road. MassDEP recommends that the location of the monitoring well downgradient of Gibbs Road be finalized once the PFAS6 results from the two new wells along Gibbs Road are received. PFAS6 sampling results from these two wells would be helpful in determining the optimal location for the third monitoring well proposed for installation downgradient of Gibbs Road.

3. Table 1, J-2 Range Northern Proposed PFAS Sampling Well Construction:

The screen elevations for monitoring wells MW-293M1, MW-337D, and MW-345M1 are listed as N/A on Table 1. MassDEP notes that data in the Electronic Document Management System (EDMS) for these wells indicates sampling depths of 296 ft – 306 ft below ground surface (bgs), 310 ft – 320 ft bgs, and 311.5 ft – 321.5 ft bgs for monitoring wells MW-293M1, MW-337D, and MW-345M1, respectively. These sampling depths can be readily converted to feet mean sea level (msl) based upon the surface elevation of these wells. Please provide the screen elevations for these wells in feet msl in Table 1.

Please incorporate this letter into the Administrative Record for the J-2 Range Northern groundwater operable unit. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,



Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/ej

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



Town of Bourne Interdepartmental Advisory Form



Start Date:	4/8/2022
Owner/Applicant:	Buzzards Bay Aerie 3741 Fraternal Order of Eagles Donna McCormack 73 Fearing Hill road, West Wareham, MA 02576 [REDACTED]
Project Location:	39 Cohasset Avenue, Buzzards Bay, MA 02532
Nature of Request:	Year Round Club License for the Sale of All Alcoholic Beverages Change of Manager Change of Officers/Directors Alteration of Premise to include outside seating
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.2	Parcel:	87.00	District:	
-------------	------	----------------	-------	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE 16'	Within 100' of Wetland:	No				

Owner:
Remarks:

4/11/2022 Timothy P Lydon
Date Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Special permit
#07-2022 currently under
review.

4/22/2022 Jennifer Copeland
Date Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
 ☒ **Need not File**

Remarks:

4/22/2022 Stephanie Fitch
Date Conservation Agent

☐ Board of Health: ☒ Concur ☐ Does Not Concur

Remarks: Pending inspection results on 5/17/2022

5/9/2022 K.Shea
Date Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

4/14/2022 KMurphy/ag
Date Building Inspector

☐ Sewer Commissioners: ☒ Approved ☐ Disapproved ☐ Not Under Sewer Jurisdiction

Remarks:

4/11/2022 Maria Simone/Admin
Date Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/25/2022 Shelly R Murphy
Date Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

4/20/2022 M Fernandes
Date Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☒ Yes ☐ No

Remarks: ON FILE

4/25/2022 J Potter
Date Assessors Office

☐ Department of Public Works: ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

4/26/2022

Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

4/8/2022

Chris Southwood

Date

Department Head

☐ Recreation Department: ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

4/11/2022

Krissanne M. Caron

Date

Department Head

☐ Police Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

4/11/2022

Lt. John R. Stowe

Date

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

4/8/2022

David S. Pelonzi, Assistant Chief

Date

Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concurs ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/10/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

United Insurance Agency, Inc.
199 Main Street
P.O. Box 1013
Buzzards Bay, MA 02532

CONTACT

NAME:

PHONE (A/C, No, Ext): 508-759-6595

FAX (A/C, No): 508-759-3822

E-MAIL:

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: USLI

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

REVISION NUMBER:

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		NPP1563887G	11/17/21	11/17/22	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
		MED EXP (Any one person) \$ 5,000				
		PERSONAL & ADV INJURY \$ 1,000,000				
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOG					PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:					\$
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> AUTOS ONLY					\$
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$
	DED	RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N				PER STATUTE
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> N/A				OTH-ER
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability		NPP1563887G	11/17/21	11/17/22	Occurrence \$ 1,000,000
						Aggregate \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Fraternal Club
Location: 30 Cohasset Ave, Bourne Ma

CERTIFICATE HOLDER

CANCELLATION

Town of Bourne
24 Perry Ave.
Buzzards Bay, Ma 02532-3441

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Kris Dexter



*The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc*

APPLICATION FOR MULTIPLE AMENDMENTS

Please select all of the amendments you are applying for(continued):

☐

CHANGE OF LOCATION

\$200 fee via ABCC website and Payment Receipt
Monetary Transmittal Form
Alteration of Premises/Change of Location Application
Vote of the Entity Board
Supporting financial records
Legal Right to Occupy
Floor Plan
Abutter's Notification*
Advertisement*

☒

ALTERATION OF PREMISES

\$200 fee via ABCC website and Payment Receipt
Monetary Transmittal Form
Alteration of Premises/Change of Location Application
Vote of the Entity Board
Supporting financial records
Legal Right to Occupy
Floor Plan
Abutter's Notification*
Advertisement*

☐

MANAGEMENT AGREEMENT

\$200 fee via ABCC website and Payment Receipt
Monetary Transmittal Form
Management Agreement Application
Management Agreement
Vote of the Entity Board
CORI Forms for all listed in Section 8A and attachments

IMPORTANT NOTE: A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. *This does not pertain to a liquor license manager that is employed directly by the entity.*



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR MULTIPLE AMENDMENTS

Please select all of the amendments you are applying for(continued):

Non-Profit Club's ONLY

e.g. Veteran's Club

☒ **Non-Profit Club CHANGE OF OFFICERS/DIRECTORS**

DOR Certificate of Good Standing

DUA Certificate of Compliance

Change of Officers/Directors Application

☒ Vote of the club signed by an approved officer

Business Structure Documents-Articles of Organization from the Secretary of the Commonwealth

CORI Authorization Form This form **must** be *notarized with a stamp or raised seal*.

Monetary Transmittal Form

\$200 fee via [ABCC website](#) and Payment Receipt

☒ **Non-Profit Club CHANGE OF MANAGER**

\$200 fee via [ABCC website](#) and Payment Receipt

Monetary Transmittal Form

Change of Manager Application

☒ Vote of the club signed by an approved officer

CORI Authorization Complete one for the proposed manager of record. This form **must** be *notarized with a stamp or raised seal*.

Updated Officers and Directors*

*Please ensure to update your officers and directors **simultaneously** or **PRIOR** to applying for a change of manager. It will be returned with no action taken if the officers and directors do not match ABCC records.

Proof of Citizenship. Passport, birth certificate, voter registration, or naturalization papers will be accepted.



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION FOR MULTIPLE AMENDMENTS

**APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
LICENSING AUTHORITY.**

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

**PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE
PAYMENT RECEIPT**

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

00012-CL-0118

ENTITY/ LICENSEE NAME

Buzzards Bay Aerie 3741, Fraternal Order of Eagles Inc.

ADDRESS

PO Box 355 39 Cohasset Ave

CITY/TOWN

Buzzards Bay

STATE

MA

ZIP CODE

02532

For the following transactions (Check all that apply):

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input checked="" type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input checked="" type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other | | <input type="checkbox"/> Change of DBA |

**THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
TRANSMITTAL FORM ALONG WITH
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:**

Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR MULTIPLE AMENDMENTS

1. BUSINESS ENTITY INFORMATION

Entity Name

Municipality

ABCC License Number

Buzzards Bay Aerie 3741 Fraternal Order of Eagles

Town of Bourne

00012-CL-0118

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

We are applying for an amendment for Alteration to Premises, Change in Manager and Update Officer/Director list due to changes in our Not For Profit organization.

APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name

Title

Email

Phone

Donna McCormack

Past Worthy President

2. AMENDMENT-Change of License Classification

☐ **Change of License Category**

All Alcohol, Wine and Malt,
Wine Malt and Cordials

Last-Approved License Category

Requested New License Category

☐ **Change of License Class**

Seasonal or Annual

Last-Approved License Class

Requested New License Class

☐ **Change of License Type***

i.e. Restaurant to Club

*Certain License Types

CANNOT change once issued*

Last-Approved License Type

Requested New License Type

3. AMENDMENT-Change of Business Entity Information

☐ **Change of Corporate Name**

Last-Approved Corporate Name:

Requested New Corporate Name:

☐ **Change of DBA**

Last-Approved DBA:

Requested New DBA:

☐ **Change of Corporate Structure**

LLC, Corporation, Sole

Proprietor, etc

Last-Approved Corporate Structure

Requested New Corporate Structure

4. AMENDMENT-Pledge Information

☐ **Pledge of License**

To whom is the pledge being made:

☐ **Pledge of Inventory**

☐ **Pledge of Stock**

5. AMENDMENT-Change of Manager

☒ **Change of License Manager**

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Date of Birth SSN

Residential Address West Wareham, MA 02576

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises Last-Approved License Manager

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?*

☒ Yes ☐ No *Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime?

☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name

D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

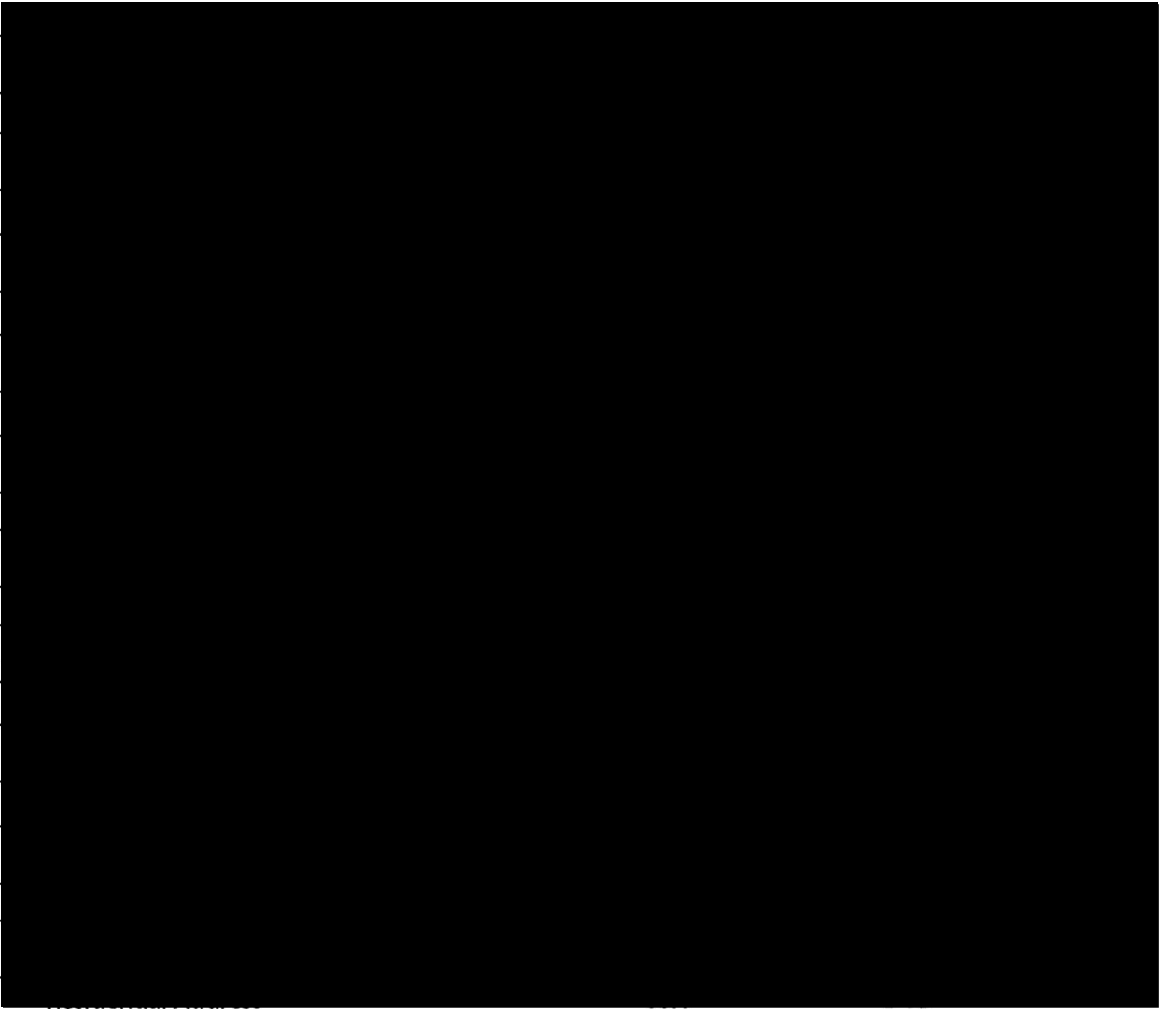
6. AMENDMENT-Change of Officers, Stock or Ownership Interest

☒ Change of Officers/Directors ☐ Change of Ownership Interest (LLC Managers/LLP Partners, Trustees) ☐ Change of Stock (E.g. New Stockholder/Transfer or Issuance of Stock)

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form. X
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
NON Profit Corp.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	KRISTINE M CAUBLE
Title and or Position	PRESIDENT
Name of Principal	JAMES MCCORMACK
Title and or Position	VICE PRESIDENT
Name of Principal	MEGHAN MCCARTHY
Title and or Position	DIRECTOR
Name of Principal	ROSEMARIE A PADDEN-DRISCOLL
Title and or Position	TREASURER
Name of Principal	MEGHAN MCCARTHY
Title and or Position	CLERK



Name of Principal				
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☐ Yes ☒ No

CRIMINAL HISTORY
Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions. ☐ Yes ☒ No

MANAGEMENT AGREEMENT
Are you requesting approval to utilize a management company through a management agreement? Please provide a copy of the management agreement. ☐ Yes ☒ No

ADDENDUM A

6. Change of Officers, Stock or Ownership Interest (Continued...)

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name

Percentage of Ownership in Entity being Licensed

(Write "NA" if this is the entity being licensed)

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director/ LLC Manager

☐ Yes ☐ No

US Citizen

☐ Yes ☐ No

MA Resident

☐ Yes ☐ No

CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?
If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☐ No

6. AMENDMENT-Change of Officers, Stock or Ownership Interest

6B. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
N/A		
Name of Principal	Title/Position	Percentage of Ownership
N/A		
Name of Principal	Title/Position	Percentage of Ownership
N/A		
Name of Principal	Title/Position	Percentage of Ownership
Name of Principal	Title/Position	Percentage of Ownership
Name of Principal	Title/Position	Percentage of Ownership

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

7. AMENDMENT-Change of Premises Information

☐ **Alteration of Premises:** (must fill out attached financial information form)

7A. ALTERATION OF PREMISES

Please summarize the details of the alterations and highlight any specific changes from the last-approved premises.

We installed a fenced in area during the pandemic on our property. We would like to make a permanent change to our liquor license to include this outdoor enclosed area which is directly accesible from the inside the building

PROPOSED DESCRIPTION OF PREMISES

Please provide a complete description of the proposed premises, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

3600 sq ft building, one floor, five rooms and a cellar, 850 sq ft outside fenced in patio dining area with one entrance and 2 exits

Total Sq. Footage	4450	Seating Capacity	185	Occupancy Number	257
Number of Entrances	3	Number of Exits	5	Number of Floors	2

☐ **Change of Location:** (must fill out attached financial information form)

7B. CHANGE OF LOCATION

Last-Approved Street Address

Proposed Street Address

DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

Total Sq. Footage	<input type="text"/>	Seating Capacity	<input type="text"/>	Occupancy Number	<input type="text"/>
Number of Entrances	<input type="text"/>	Number of Exits	<input type="text"/>	Number of Floors	<input type="text"/>

OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises. (E.g. Deed, lease, letter of intent)

Please indicate by what means the applicant has to occupy the premises

Landlord Name

Landlord Phone

Landlord Email

Landlord Address

Lease Beginning Date

Rent per Month

Lease Ending Date

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☐ No

8. AMENDMENT-Management Agreement

Management Agreement: (must fill out all pages in section 8)

Are you requesting approval to utilize a management company through a management agreement?
If yes, please fill out section 8.

☐ Yes ☐ No

Please provide a narrative overview of the Management Agreement. Attach additional pages, if necessary.

IMPORTANT NOTE: A management agreement is where a licensee authorizes a third party to control the daily operations of the license premises, while retaining ultimate control over the license, through a written contract. This does not pertain to a liquor license manager that is employed directly by the entity.

8A. MANAGEMENT ENTITY

List all proposed individuals or entities that will have a direct or indirect, beneficial or financial interest in the management Entity (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name

Address

Phone

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director

US Citizen

MA Resident

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director

US Citizen

MA Resident

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director

US Citizen

MA Resident

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

Name of Principal

Residential Address

SSN

DOB

Title and or Position

Percentage of Ownership

Director

US Citizen

MA Resident

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

CRIMINAL HISTORY

Has any individual identified above ever been convicted of a State, Federal or Military Crime?
If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☐ No

8B. EXISTING MANAGEMENT AGREEMENTS AND INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 8A, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages; and or have an active management agreement with any other licensees?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

8. AMENDMENT-Management Agreement

8C. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 8A, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

8D. PREVIOUSLY HELD MANAGEMENT AGREEMENT

Has any individual or entity identified in question 8A, and applicable attachments, ever held a management agreement with any other Massachusetts licensee?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Licensee Name	License Type	Municipality	Date(s) of Agreement

8E. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 8B, 8C or 8D ever been suspended, revoked or cancelled?

Yes ☐ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

8F. TERMS OF AGREEMENT

a. Does the agreement provide for termination by the licensee?

Yes ☐ No ☐

b. Will the licensee retain control of the business finances?

Yes ☐ No ☐

c. Does the management entity handle the payroll for the business?

Yes ☐ No ☐

d. Management Term Begin Date

e. Management Term End Date

f. How will the management company be compensated by the licensee? (check all that apply)

☐ \$ per month/year (indicate amount)

☐ % of alcohol sales (indicate percentage)

☐ % of overall sales (indicate percentage)

☐ other (please explain)

ABCC Licensee Officer/LLC Manager

Signature:

Title:

Date:

Management Agreement Entity Officer/LLC Manager

Signature:

Title:

Date:

9. FINANCIAL DISCLOSURE

Required for the following transactions:

- Change of Officers, Stock or Ownership Interest (E.g. New Stockholder/Transfer or Issuance of Stock)
- Change of Premises Information
- Pledge of License, Inventory or Stock

Purchase Price(s):

N/A

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
MEMBERS DONATED FENCE SECTIONS	
Total:	

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
N/A			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

There was no change to our physical building. We built a fenced in area abutting the side of our building. We did not need to secure financing from any institution. We had a fund raiser and our members donated the fence sections and other needed materials for this change to our premise. The work was done solely by volunteers. We have no employees. We are 100% volunteer based not for profit club.

APPLICANT'S STATEMENT

I, Samuel H. Crumack the: ☐ sole proprietor; ☐ partner; ☐ corporate principal; ☐ LLC/LLP manager
Authorized Signatory
of Fraternitas Order Eagles 3741 Buzzards Bay
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

Samuel H. Crumack

Date:

Title:

Past Worthy President



Commonwealth of Massachusetts
Department of Revenue
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L1109266112
Notice Date: March 9, 2022
Case ID: 0-001-437-424



CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



BUZZARDS BAY AERIE #3741 FRATERNA
39 COHASSET AVE
BUZZARDS BAY MA 02532-3210

Why did I receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, BUZZARDS BAY AERIE #3741 FRATERNAL ORDER OF EAGLES INC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

What if I have questions?

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 4:00 p.m..

Visit us online!

Visit mass.gov/dor to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief
Collections Bureau

4/4/2022

RE: DUA Certificate of Compliance

From: revenue.enforcement@state.ma.us,

To: [REDACTED]

Subject: RE: DUA Certificate of Compliance

Date: Mon, Apr 4, 2022 11:44 am

Hi Donna- Please share the email below with the ABCC.

DUA has reviewed Buzzards Bay Aerie #3741 has never had any unemployment insurance tax obligations and is not required to register with DUA. Please allow this email to serve as a DUA certificate of compliance. DUA has no objection to this liquor license transaction.

Thank you,

Greg Faro- Revenue Enforcement

Department of Unemployment Assistance



ENTITY VOTE

The Board of Directors or LLC Managers of Buzzards Bay Gene 374 Fraternal Order of Eagles Inc
Entity Name

duly voted to apply to the Licensing Authority of Bourne and the
City/Town

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on 3/12/22
Date of Meeting

For the following transactions (Check all that apply):

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input checked="" type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input checked="" type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | | <input type="checkbox"/> Other <input type="text"/> | <input type="checkbox"/> Change of DBA |

"VOTED: To authorize

Donna McCormack

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

"VOTED: To appoint

Donna McCormack

Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts.”

A true copy attest,

For Corporations ONLY

A true copy attest,

Christine Cuhle

Corporate Officer /LLC Manager Signature

KRISTINE PAUBLE

(Print Name) PRESIDENT-2021-2022

Corporate Clerk's Signature

(Print Name)

Corporations Division

Business Entity Summary

ID Number: 310913830

[Request certificate](#)

[New search](#)

Summary for: BUZZARDS BAY AERIE NO. 3741 FRATERNAL ORDER OF EAGLES, INC.

The exact name of the Nonprofit Corporation: BUZZARDS BAY AERIE NO. 3741 FRATERNAL ORDER OF EAGLES, INC.

Entity type: Nonprofit Corporation

Identification Number: 310913830

Old ID Number: 000077623

Date of Organization in Massachusetts: 08-16-1978

Date of Revival: 7/29/2021 12:00:00 AM

Date of Revocation: 06-18-2012

Last date certain:

Current Fiscal Month/Day: 5 /31

Previous Fiscal Month/Day: 1 /01

The location of the Principal Office in Massachusetts:

Address: 39 COHASSET AVE P. O. BOX 365

City or town, State, Zip code, BUZZARDS BAY, MA 02532 USA

Country:

The name and address of the Resident Agent:

Name:

Address:

City or town, State, Zip code,

Country:

The Officers and Directors of the Corporation:

Title	Individual Name	Address	Term expires
PRESIDENT	KRISTINE M CAUBLE		2022
TREASURER	ROSEMARIE A PADDEN-DRISCOLL		2022
VICE PRESIDENT	JAMES MCCORMACK		2022
CLERK	MEGHAN M MCCARTHY		2022
DIRECTOR	MEGHAN M MCCARTHY		2022



Consent



Confidential
Data



Merger
Allowed



Manufacturing

Note: Additional information that is not available on this system is located in the Card File.

View filings for this business entity:

ALL FILINGS

Annual Report

Application For Revival

Articles of Amendment

Articles of Consolidation - Foreign and Domestic

Articles of Consolidation - Domestic and Foreign

[View filings](#)

Comments or notes associated with this business entity:

[New search](#)

April 13, 2022

To whom it may concern.

Buzzards Bay Eagles of 39 Cohasset Ave , Buzzard Bay Ma 02532 has a Commercial Mortgage with Rockland Trust Company that is in good standings .



Brendan Ahern

AVP/Branch Manager

NMLS # 530977

2420 Cranberry Hwy

West Wareham, MA 02571

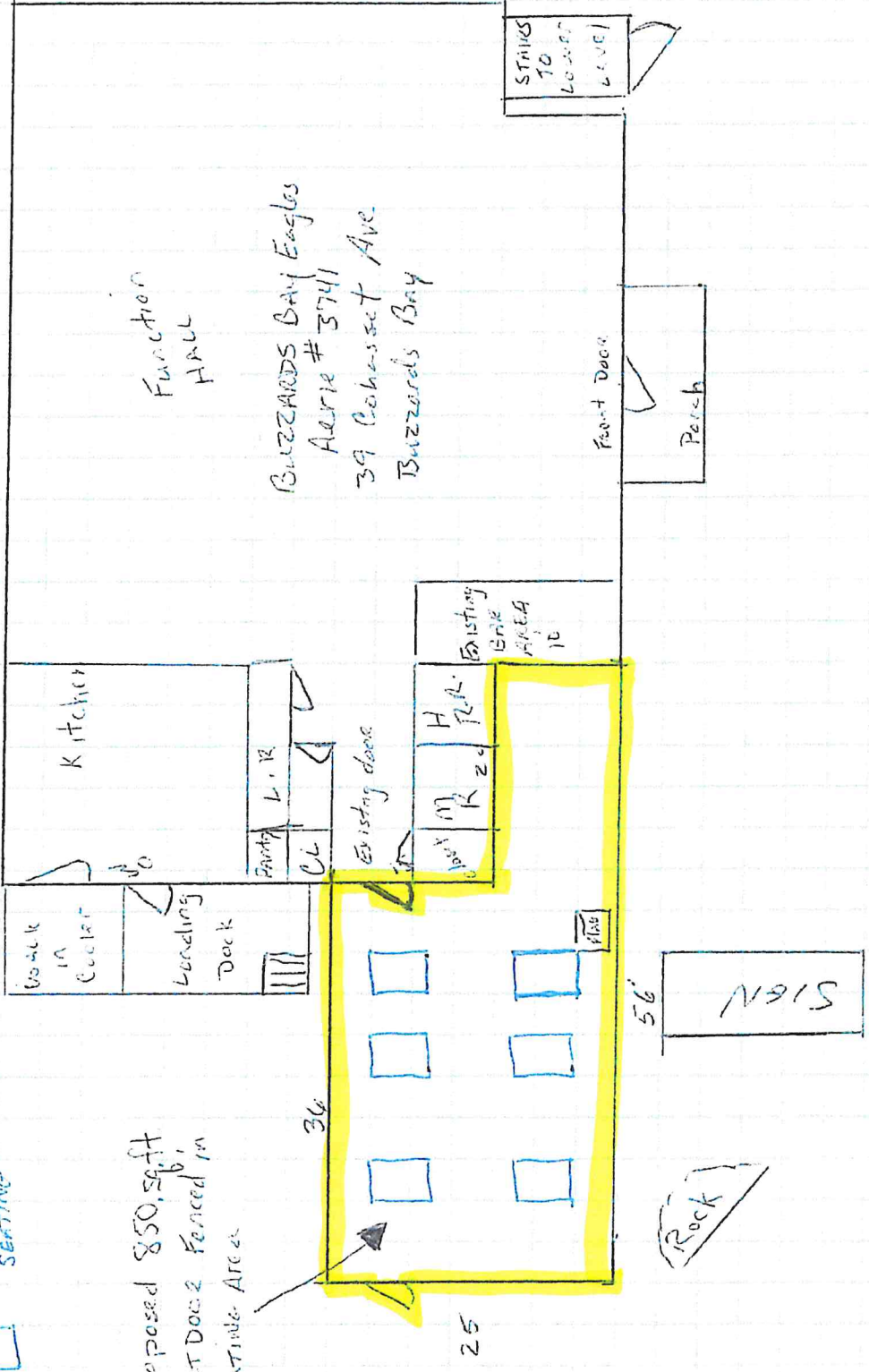
Tel 508-295-5271

Brendan.Ahern@Rocklandtrust.com



□ = TABLE SEATING

Proposed 850.59 ft² OUT DOOR FENCED IN SEATING AREA



COHASSET AVE

WALLACE AVE



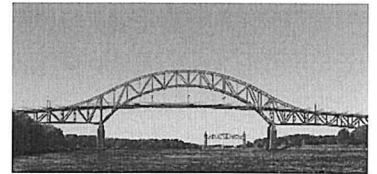
TOWN OF BOURNE

Board of Assessors

24 Perry Avenue

Buzzards Bay, MA 02532

(508) 759-0600 Ext. 1510 ♦ Fax (508) 759-8026



Michael Leitzel, Chairperson
Ellen Doyle Sullivan, Clerk
Donna Barakauskas, Member

Rui Pereira, MAA
Director of Assessing

April 13, 2022

Buzzards Bay Eagles Aerie 3741
39 Cohasset Ave.
Buzzards Bay, MA 02532

Reference: Abutters List for Map 23.2 Parcel 87
Subject Property: 39 Cohasset Ave.

Pursuant to the provisions of Massachusetts General Laws Chapter 138, Section 15A, as amended, this is to certify that the enclosed list of names and addresses constitutes all of the abutters of the premise, including schools, churches and hospitals within 500 feet of the subject property on the most recent tax list of the Town of Bourne. The purpose of the abutters list is for an application of a Liquor License from the Board of Selectmen.

Abutting properties are: Map 23.2 Parcels 55, 86, 90, 91, 94.01 & 102.

Your payment of \$10.00 has been received by the Assessor's Office.

Please be advised that this abutters list is only good for 30 days from the date on this letter. Expired abutters list can be recertified for an additional filing fee.

See enclosed Data Base Inquiry Forms for abutters mailing addresses.

Board of Assessors

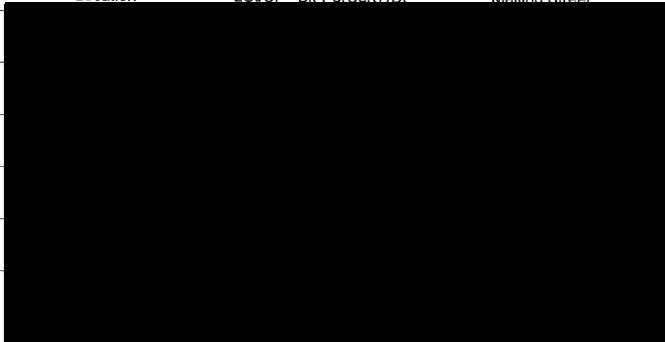
List Enclosed

*Ellen Doyle Sullivan -
Donna Barakauskas
Michael Leitzel*

Extract: 1 Abutters List
Database: LIVE
Filter: Key IN 4575,4606,4610,4611,4626,4616
Sort:

Report #24: Owner Listing Report
Fiscal Year 2023

Bourne MA

Key	Parcel ID	Owner	Location	LC/CI	Bk-Pol(Cert) /Dt	Mailing Street	Mailing City	ST	Zip Cd/County
4575	23.2-55-0	BUZZARDS BAY WATER DISTRICT CHASE PLAN REV 12/9/71					BUZZARDS BAY	MA	02532
4606	23.2-86-0	RYMSHA RICHARD M TR BOOBAY REALTY TRUST					SANDWICH	MA	02563
4610	23.2-90-0	SHARPBAC LLC					BOURNE	MA	02532
4611	23.2-91-0	12 WALLACE AVE LLC					BUZZARDS BAY	MA	02532
4616	23.2-94-1	ROMAN CATHOLIC BISHOP OF FALL RIVER CORP ST MARGARETS CHURCH					BUZZARDS BAY	MA	02532
4626	23.2-102-0	ST PETERS CHURCH ON THE CANAL INC					BUZZARDS BAY	MA	02532-3228
Total Records		6							

Obituaries

Marjorie L. Duffy

Marjorie L. Duffy, a longtime Bourne resident, died April 19. She was 84 and had been living in Georgia at the time of her death. She was the wife of John A. Duffy Sr., to whom she was married for 64 years.

The daughter of Joseph and Mary Gallant, she was born in West Newton. Ms. Duffy raised a family and opened her home to many of her children's friends and made them feel welcome.

A woman of faith, she was a parishioner of St. Margaret's Church in Buzzards Bay for 48 years. More recently, Ms. Duffy worshipped at St. Vincent de Paul Roman Catholic Church in Dallas, Georgia.

In addition to her husband, she leaves her son, John A. Duffy Jr., and his wife, Wendy Duffy; her

daughter, Margie Souza; and three grandchildren.

She was preceded in death by her siblings, Richard Gallant and Mildred Duff.

A funeral service was celebrated Monday, April 25, at St. Vincent de Paul Church.

Interment was Wednesday, April 27, at Georgia National Cemetery.

James A. Fournier

James Albert Fournier of Dennis, formerly of Bourne and who leaves family in Sandwich, died April 5 at Massachusetts General Hospital in Boston. He was 72.

Son of the late Albert and Marjorie Fournier, he was born in Sagamore and lived on Cape Cod throughout his life.

He married his high school sweetheart and they had a son and a daughter together. While working as a mechanic in

Sandwich he met the woman who became his second wife, Sheryl A. McMahon. They were married for 28 of the 36 years they shared.

Mr. Fournier spent more than 40 years as a mechanic working on cars, trucks and motorcycles. He was a member of the Cape Cod Motorcycle Club for many years.

He also enjoyed participating in various bowling leagues as well as target shooting. For the past 20 years he was a member of the Discover Flying Club and had a passion for building and flying radio-controlled planes.

He leaves his children, Christopher J. Fournier of Elkhridge, Maryland, and Joanna J. Williams of Acushnet; four grandchildren; five brothers, Robert Fournier of Sandwich, Richard Fournier of Fort Pierce, Florida, David Fournier of Plymouth, Bryan Fournier of South

Yarmouth and Michael Fournier of Warham; a sister, Deborah Fournier of Fort Pierce, Florida; and extended family.

In addition to his parents, he was predeceased by a sister, Darlene Linnell. Funeral services will be private.

Wayne E. Terrill

Wayne Eugene Terrill, 97, of Sagamore Beach died April 18 at Beth Israel Hospital-Plymouth.

He was the husband of Janice Elaine Terrill, to whom he was married for 78 years. Born and raised in Sioux City, Iowa, he was the son of Wayne Leroy Terrill and Vera Mae Walker.

After high school, he joined the United States Navy, Enlisting with the Seabees in Quonset Point, Rhode Island, he served overseas—in Newfoundland, France and Africa—during World War II. Following his military service, Mr. Terrill married and settled in Sagamore Beach.

He was a firefighter with the Bourne Fire Department for 38 years. After his retirement, he enjoyed working his own cranberry bog and gardening.

In addition to his wife, he leaves a son, Glenn Ellis Terrill and his wife, Paula II. Terrill; a daughter, Susan Elaine Newell; five grandchildren; eight great-grandchildren; and a great-great-grandchild. He was preceded in death by his son Wayne Eugene Terrill Jr., who died in 1973.

A graveside service was Friday, April 22, at Bay View Cemetery in Sandwich.

Other Obituaries

The following residents, former residents or family of residents of Falmouth, Mashpee and Sandwich recently died. Visit capenews.net to read the complete obituary news stories.

John C. Cockerham, 74, of Raynham died April 22.

Robert J. Cota, 86, of East Falmouth died April 23.

Robert V. Crowley, 91, of Mashpee died April 14.

Brian A. Fornario, 40, of Marston Mills died April 14.

Judith C. Harper, 81, of Greenfield and Falmouth died November 22.

Dorothy M. Harris, 82, of Lakeville died April 7.

Karen J. Hutchins, 65, of East Falmouth died April 18.

Matthew C. Mitchell, 37, of Mashpee died April 2.

Linda S. Poire, 68, of Sandwich died April 22.

John J. Robinson, 60, of East Falmouth died April 18.

William F. Rogers, 82, of Sandwich died April 13.

Kenneth L. Ventura, 76, of Falmouth died April 20.

Barbara H. Webber, 95, of Mashpee died January 24.



COURTESY UPPER CAPE TECH
Upper Cape Tech students and staff donated items to Ukrainian citizens through the Interact Club.

UCT Students Donate Items To Ukraine

Students in the Upper Cape Cod Regional Technical School's Interact Club have completed a project to assist individuals in Ukraine. This schoolwide competition challenged students in vocational shops to collect items for donation. The shop that brought in the most items would earn an ice cream party.

Overall, UCT students collected more than 2,000 items, including medical supplies, bandages, food, clothing, toiletries, baby food and diapers to aid Ukrainian

citizens. The club is working with Ukraine Forward, an initiative of the Ukrainian American Educational Center of Boston, a 501(c)(3) organization.

Interact is a high school organization affiliated with Rotary International whose mission is for students to carry out hands-on service projects, make international connections, develop leadership skills, help people in need and have fun in the process.

The students sent the packages on Wednesday afternoon.

In Loving Memory

The following paid memorials have been submitted by the deceased's family and friends.

Margaret 'Maggie' McGarr

On April 26, 2022, Margaret "Maggie" McGarr of 6 Andrea Rd, Pocasset, MA passed away due to natural causes at Royal Meganest Nursing Home. She is survived by her four sons: Bill of San Diego, Michael of Pocasset, Jim of Hemet, CA, and David of Reno, NV. And her two grandchildren, Cara and Devin, also of Reno. She was born in East Hartford, CT on May 7, 1928. Her parents, Eugene and Caroline Sullivan and brothers Gene and Ed are deceased. Graduating from East Hartford H.S., she and

William "Bill" McGarr were married on Sept. 4, 1948 until his death Oct. 4, 1969. Maggie and Bill moved to Pocasset in August 1969. She worked for Aetna Inc., then secretary to the president of Plymouth/Bostonian Shoe Co., after raising her four sons. She then received her Real Estate license, and became office manager of Upper Cape Realty until retirement in 2005. She was a well-loved member of St. John the Evangelist Catholic Church and active in the Prayer Shawl Ministry, Alter Angels Ministry, Funeral Collation, St. John's

Bingo Family and St. John's Guild. Funeral Mass was held on Wed. May 4, 2022 at St. John the Evangelist Catholic Church, Pocasset, burial was held at St. Peter's Cemetery, Sandwich, and a celebration of her life followed at the parish center. In lieu of flowers, donations should be made to St. John the Evangelist Catholic Church and/or St. Vincent de Paul Society. Fond memories and expressions of sympathy may be shared at www.nickersonbourne.com for the McGarr family.

Julian F. Harwood

Julian F. Harwood, of Pocasset, MA passed away April 18, 2022 after a brief battle with lung cancer. Julian was born in Hampden, Maine in 1932 to the late Joseph and Miriam (Dewell) Harwood.

He joined the USMC in 1950. As his unit was traveling to California on a troop train to ship out to Korea, the train was hit head on by another train. He was among the injured, but more of the buddies in the unit were killed in the wreck than in Korea.

When he returned, he attended Bentley School of Accounting and Finance on the GI bill. He married his high school sweetheart, Lillian Tweer in 1953. Upon graduating from Bentley, he went to work for Computer Control Co. and was transferred to the West Coast office where he studied at UCLA. He

then returned to Boston, moved to Wellesley, bought a cottage in Pocasset and opened a Real Estate Office. He commuted to Boston and worked for Tech Companies, later becoming CFO of Continental Resources of Bedford and was a member of the regional board of Bay-Bank Middlesex. He lived for 33 years on Briarwood Lane. Julian served on the Bourne finance committee from 1966 to 1977 and was a member of the school building needs committee, and economic development. He ran twice unsuccessfully in the 90's for Selectman. After retiring he became a FEMA reserve and served in many disasters from Maine to California and the Virgin Islands.

He and his wife were enthusiastic sportsmen. They skied all of New England, Mammoth and Yosemite in California and Alta, Utah. Julian was an avid sailor and sailed his Cheoy Lee Ketch in Buzzards Bay and the Islands. He enjoyed bare boat chartering on the coast of Maine, American and Brit-

ish Virgins, Lycian coast of Turkey as well as Tonga in the South Pacific. He enjoyed 27 winters golfing on Amelia Island, FL as well as Falcon Golf Course on Oahu. They joined the Cape Cod Curling Club and curried in Maine, Chicago, NH, RI, and Canada. He skipped a Men's team from the Cape Club to Hibbing, MN after winning the regional curl down. They joined a Swiss team and curried in Canada, Scotland, Germany, Italy, Paris, London, Prague and St. Petersburg, Russia. He enjoyed fly fishing in Canada, Montana and inside the Arctic Circle.

He was preceded in death by his brother Ron and Jon and sister Helen Norton. He is survived by his wife Lillian (Twee), his daughters Sibbhan Harwood and Leslie Romanuski, his grandchildren Kelley, Matthew, Austin & Danielle, his brother Robert, married and his cousins, nieces and nephews.

Julian's final resting place is The Massachusetts National Cemetery adjacent to the Otis Angel Funeral was private. A celebration of life will be planned for a later date.

Memorial contributions can be made to Wreaths Across America. Online guestbook can be found at www.casperfuneralservices.com

The Enterprise

Refer a friend, get rewarded.

Up to ONE YEAR added to your subscription at no cost!

Tell your friends, family members and neighbors about your Enterprise experience.

- Get someone you know that is not currently subscribed to any Enterprise edition to sign up for a minimum of one year
- If they tell an Enterprise circulation department member you referred them, you get three months added to your subscription at no cost!
- Up to one year (four referrals) added to your subscription at no cost!

For more information email Tamar Amaral tamar@capenews.net or call the Enterprise circulation number 508-299-8379.

MBL Falmouth FORUM

THE UNIVERSITY OF CHICAGO
MARINE BIOLOGICAL
LABORATORY

"Extreme Medicine: A New York Doctor Talks About 35+ Years in Ethiopia"

Friday, May 6



Rick Hodes, Medical Director
American Jewish Joint
Distribution Committee

7:30 PM
Cornelia Clapp Auditorium
7 MBL St. | Woods Hole

FREE ADMISSION

Presented in-person and virtually.

Visit mbl.edu/falmouth-forum

SUPPORTED BY:
Falmouth Forum Endowment,
Bakalar Endowed Director's
Dissemination Fund,
The Falmouth Fund of the
Cape Cod Foundation

NICKERSON - BOURNE FUNERAL HOMES



Committed to Serving You Since 1898

SANDWICH
508-888-3511

BOURNE
508-759-3511



Mindful Medical Care

Maria Azizian, MD FACS

Medical & Aesthetic Skin Care Under One Roof

SPRING SPECIAL!

15% OFF ALL COSMETIC PROCEDURES

Surgical
removal of
unsightly
moles,
seborrheic
keratosis,
& more



508-444-6989 | www.mindfulmedicalcarefalmouth.com

100 Teaticket Highway, East Falmouth

PUBLIC NOTICE OF ENVIRONMENTAL REVIEW

PROJECT: The proposed project includes

removal of the existing cobblestone driveway, the existing shed for storage and removal of a portion of one of the existing buildings to be converted into a covered open air patio with a drive station, 5 bath and outdoor kitchen area. Construct and maintain a new stone driveway, retaining walls, fence, and to replace the existing driveway. The 5 acre parcel, 5000 sq. ft. lot, was installed in May 2002 and designed for a flow of 1,778 GPD with the associated grading, utilities, mitigation, and landscaping. All proposed work is located further from Resource Areas than what previously exists and is within previously legally disturbed areas.

LOCATION: 56 Monmouth Road, Calverton, MA
PROPOSED: Cape Cod Building, Inc.
The undersigned is submitting an Environmental Notification Form (ENF) to the Secretary of Energy & Environmental Affairs on or before April 28, 2022.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act (MPEA, M.G.L. c. 90, ss. 61-62L). Copies of the ENF may be obtained from:

NOTICE TOWN OF BOURNE LIQUOR HEARING

Notice is hereby given in accordance with Massachusetts General Laws Chapter 138, Section 12 that application has been received from Buzzards Bay Area #3741, Fraternal Order of Eagles, Inc. d/b/a Buzzards Bay Eagles, 39 Chatham Avenue, Buzzards Bay, MA, Matthew S. Gilbert, Manager, to amend his Year Round Club License for the sale of all kinds of Alcoholic Beverages to be drunk on the premises for a change of manager from Matthew S. Gilbert, Manager to Donna McCormack, a change in Officers/Directors and to include the addition of outside seating. Description of premises: 3600 sq. ft. building, one floor, five rooms and cellar, 850 sq. ft. entrance fenced in patio dining area with one entrance and 2 exits. A hearing will be held at the Bourne Veterans' Memorial Community Center, 239 Main Street, Buzzards Bay on Tuesday, May 1, 2022 at 7:05 p.m.

BOARD OF SELECTMEN
Peter J. Meier
Justin MacLeod Froman
George G. Slade, Jr.
Jared P. MacDonald
Mary Jane Mastrangelo

Very truly yours,
Marlene V. McColeum
Town Administrator

April 29, 2022

Lianne Carbone
Owner/MA HIS #192



SimplyHearing.net

508-548-8123

332 Gifford Street, Unit A
Falmouth, MA 02540



NOTICE TOWN OF BOURNE LIQUOR HEARING

Notice is hereby given in accordance with Massachusetts General Laws Chapter 138, Section 12 that application has been received from Buzzards Bay Aerie #3741, Fraternal Order of Eagles, Inc. d/b/a Buzzards Bay Eagles, 39 Cohasset Avenue, Buzzards Bay, MA, Matthew S. Gilbert, Manager, to amend his Year Round Club License for the sale of all kinds of Alcoholic Beverages to be drunk on the premises for a change of manager from Matthew S. Gilbert, Manager to Donna McCormack, a change in Officers/Directors and to include the addition of outside seating. Description of premises: 3600 sq. ft. building, one floor, five rooms and cellar, 850 sq. ft. outside fenced in patio dining area with one entrance and 2 exits. A hearing will be held at the Bourne Veterans' Memorial Community Center, 239 Main Street, Buzzards Bay, on Tuesday, May 10, 2022 at 7:05 p.m.

BOARD OF SELECTMEN

Peter J. Meier

Judith MacLeod Froman

George G. Slade, Jr.

Jared P. MacDonald

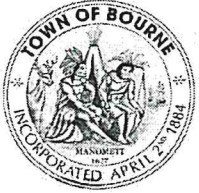
Mary Jane Mastrangelo

Very yours truly,

Marlene V. McCollem

Town Administrator

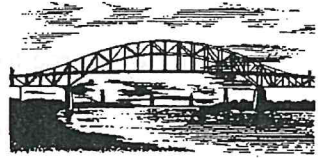
April 29, 2022



TOWN OF BOURNE

Board of Selectmen

Perry Avenue - Room 101
 Buzzards Bay, MA 02532-3496
 www.townofbourne.com



Phone: 508-759-0600 x1503
 Fax: 508-759-0420

APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Bourne High School Unified Track Team

Address (mailing) 75 Waterhouse Rd
Bourne, MA 02532

Home/Business Address S. Blunt

Home Telephone # _____

Business Telephone # _____

Contact Person Suzy Blunt

Email address: _____

I (we) request the use of the following town owned property:

Name: Fire Station

Location: _____

Purpose: *** Car wash fundraiser for the BHS
Unified Track Team

Please indicate if a tent will be used or food served/available at event

Date(s) 5/14/22

Time(s)

From 9:00 (time first person will arrive)

To 12:30 (time last person will leave)

From _____ (time first person will arrive)

To _____ (time last person will leave)

*******Copy of Liability Insurance with town named as additional insured*******
 (PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

From: [Blunt, Suzanne](#)
To: [Thut, Kathleen](#); [Simone, Maria](#)
Subject: Car wash fundraiser request for Unified Track Team
Date: Friday, May 6, 2022 3:12:57 PM

Hi Kathleen and Maria--

I know that I am supposed to attend the Board of Selectmen's meeting on May 10. However, it has occurred to me that I will be at a sectional track meet that day and may not get home until the early evening. I may miss the selectmen's meeting.

We are hoping to do the car wash as a fundraiser for the Unified Track team. This team is comprised of students with special needs and students without special needs (though it's been tough to find kids that have had the time to participate). It's a great program as it gives special needs students the opportunity to work together as a team, to compete for their personal best in track events and to proudly wear team gear as they represent Bourne High School. We hope to raise some funds to allow for an end of year celebration and to hopefully buy the students some purple and white tshirts/ sweatshirts representing their participation on the team.

I am not sure if I should try to email the Bourne Selectmen to state my case. Please let me know what you think I should do to get approval for this fundraiser.

Thanks for all your help!!

Suzy Blunt





Town of Bourne
Interdepartmental Advisory Form



Start Date:	5/5/2022
Owner/Applicant:	BHS Unified Track Team 75 Waterhouse Rd Suzy Blunt sblunt@bourneps.org
Project Location:	Buzzards Bay Fire House
Nature of Request:	5/14 9am-12:30p Car wash to raise funds for the team
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.2	Parcel:	177	District:	
-------------	------	----------------	-----	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE 16'	Within 100' of Wetland:					

Owner:

Remarks:

5/6/2022

Date

Timothy P Lydon

Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/5/2022

Date

J. Copeland/ts

Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

5/6/2022

Date

Stephanie M Fitch

Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/9/2022

K.Shea

Date**Health Agent**

☐ **Building Inspector:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

5/6/2022**Ken Murphy****Date****Building Inspector**

☐ **Sewer Commissioners:** ☐ **Approved** ☐ **Disapproved** ☒ **Not Under Sewer Jurisdiction**

Remarks:

5/5/2022**Maria Simone/Admin****Date****Department Head**

☐ **Town Collector:** ☐ **Outstanding Taxes** ☒ **Taxes Paid In Full**

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

5/6/2022**A Dastous****Date****Town Collector**

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ **Yes** ☐ **No**

Remarks: Not Applicable

5/5/2022**CCobb****Date****Clerk's Office**

☐ **Assessors:**
This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: NA

5/6/2022**J Potter****Date****Assessors Office**

☐ **Department of Public Works:** ☒ **Approved** ☐ **Disapproved** ☐ **Not Under DPW Jurisdiction**

Remarks:

5/6/2022
Date

Matthew Quinn
Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

5/5/2022
Date

Chris Southwood
Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

5/6/2022
Date

Krissanne M. Caron
Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

5/5/2022
Date

Lt. John R. Stowe Jr.
Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

5/5/2022
Date

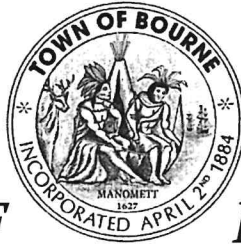
David S. Pelonzi, Assistant Chief
Department Head

☐ Town Administrator/Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Town Administrator/Board of Selectmen Chairman



TOWN OF BOURNE
Office of the Town Clerk

MEMORANDUM

To: Members of the Board of Selectmen

From: Barry H. Johnson, Town Clerk

BHJ

Date: May 6, 2022

Subject: Request to Appoint Election Workers for the May 17, 2022 Annual Town Election

Attached to this memorandum is a list persons whom I respectfully requesting be appointed by the Board as Election Workers for the May 17, 2022 Annual Town Election.

Also, please be advised that we are still in the process of confirming additional persons to be appointed. Once completed, I will give the list to Town Administrator McCollem for presentment to the Board on Tuesday, May 10, 2022.

Thank You for your consideration of my request. If you have any comments or questions regarding this matter, please contact me at your earliest convenience.

c.c, Town Administrator Marlene McCollem

attachment: list of recommended persons for appointment

COMM	APPT BY	FIRST	LAST	STREET	CITY	ST	ZIP
Election Worker	Board of Selectmen	John F.	Adams	PO Box 992 - 28 Spurr Road	Pocasset	MA	02559
Election Worker	Board of Selectmen	Beverly	Arbo	PO Box 123 6 Pleasure Point Road	Sagamore	MA	02561
Election Worker	Board of Selectmen	Beverly	Armando	74 Deseret Drive	Bourne	MA	02532
Election Worker	Board of Selectmen	Sandra C.	Aronson	PO Box 606 - 15 Garfield Avenue	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Donna	Barakaukas	E2 Beach Plum Lane	Bourne	MA	02532
Election Worker	Board of Selectmen	Helen	Blankenship	14 Eel Pond Road	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Loretta	Brochu	7 Sir Lancelot Drive	Bourne	MA	02532
Election Worker	Board of Selectmen	Debra	Bryant	225 Head of the Bay Rd	Bourne	MA	02532
Election Worker	Board of Selectmen	Phillip	Burgess	Box 133 - 1051 Shore Road	Pocasset	MA	02559
		Mary Frances	Butler Lappin				
Election Worker	Board of Selectmen	Andrew G.	Campbell	13 Bell Road	Bourne	MA	02532
Election Worker	Board of Selectmen	Eda	Cardoza	16 Wright Lane	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Phyllis	Carpenito	1 Howard Avenue	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Barbara S.	Cavanagh	4 Anne Lane	Bourne	MA	02532

Election Worker	Board of Selectmen	Dolores	Collins	20 Sycamore Avenue	Sagamore Beach	MA	02562
Election Worker	Board of Selectmen	Anne	Dastous	3 Cote Circle	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Gary H.	Dayton	17 Settlers Way	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Kathy E.	Doherty	1D Beach Plum Lane	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Priscilla Cook	Dunlavy	26 Lincoln Avenue	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Maureen	Dunn	14 Wright Lane	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	M. Elizabeth	Ellis	50 Pleasant Street	Sagamore	MA	02561
Election Worker	Board of Selectmen	Mary E.	Ellis	20 Cotuit Road	Bourne	MA	02532
		Bernadette	Ericson				
Election Worker	Board of Selectmen	Jeanne M	Finley	11 Blue Meadow Ct	Bourne	MA	02532-8343
Election Worker	Board of Selectmen	Jan	Finton	PO Box 139	Pocasset	MA	02559
Election Worker	Board of Selectmen	Kristine B.	Fisher	PO Box 607 - 207 Scraggy Neck Road	Cataumet	MA	02534
Election Worker	Board of Selectmen	Diane	Flynn	PO Box 57	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Kathy A.	Fritzell	2639 Cranberry Highway	Wareham	MA	02571
Election Worker	Board of Selectmen	Ellen M.	Gately	108 Valley Bars Road	Bourne	MA	02532

Election Worker	Board of Selectmen	Mary Ann	Gavin	PO Box 396 - 10 Sun Circle	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Barbara	Gill	PO Box 634, 33 Beach Street	Monument Beach	MA	02553
		Darshan	Goux				
Election Worker	Board of Selectmen	Eileen P.	Grady	5 Lewis Point Way - Box 775	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Ann	Gutterson	9 Sandwich Road	Bourne	MA	02532
		Talley	Hargrave				
Election Worker	Board of Selectmen	Wandra L.	Harmsen	8 Colonial Road	Bourne	MA	02532-5549
Election Worker	Board of Selectmen	John W.	Harmsen	8 Colonial Road	Bourne	MA	02532-5549
		Diane	Hartley				
Election Worker	Board of Selectmen	Lillian T.	Harwood	PO Box 306 - 9 Harwood Dr.	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Jane	Heckler	24 Brookside Road	Bourne	MA	02532
Election Worker	Board of Selectmen	Beverly L.	Higgins	8 Fairway Circle	Bourne	MA	02559
Election Worker	Board of Selectmen	Jeanne E.	Hurley	8 Blue Meadow Ct.	Bourne	MA	02532
Election Worker	Board of Selectmen	Marie C.	Kane	405 Barlows Landing Road	Pocasset	MA	02559
Election Worker	Board of Selectmen	Mary Ellen	Kempton	18 Sea Knoll Ct	Bourne	MA	02532-8322
Election Worker	Board of Selectmen	Walter	Kliche	3 Carl Gardner Road	Bourne	MA	02532
Election Worker	Board of Selectmen	Frances M.	Lahteine	8 Freeman Street	Bourne	MA	02532

Election Worker	Board of Selectmen	Neil F.	Langille	14 Wright Lane	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Martin	Laspada	PO Box 1746 - 38 Lathrop Rd.	Sagamore Beach	MA	02562
Election Worker	Board of Selectmen	Ellen Grace	Lewis	15 Alona Avenue	Bourne	MA	02532
Election Worker	Board of Selectmen	Sheila E.	Mattson	2 Catherine Lane	Pocasset	MA	02559
Election Worker	Board of Selectmen	Judith	McAlister	26 Pequot Avenue	Pocasset	MA	02559
Election Worker	Board of Selectmen	Paula	McConnell	4 Colony Avenue	Buzzards Bay	MA	02532
		Jim	McGoldrick				
Election Worker	Board of Selectmen	Christine Anne	McManus	PO Box 776 - 946 Shore Road	Pocasset	MA	02559
Election Worker	Board of Selectmen	Linda M.	McManus-Masson	10 Tucs Avenue	Bourne	MA	02532-5549
Election Worker	Board of Selectmen	Susan H.	Moeck	35 Harbor Drive	Bourne	MA	02559
Election Worker	Board of Selectmen	Penny	Myers	PO Box 388 - 50 Pocahontas Road	Pocasset	MA	02559
Election Worker	Board of Selectmen	Shirley L.	Natoli	PO Box 392 - 10 Carver Road	Sagamore Beach	MA	02562
Election Worker	Board of Selectmen	John	O'Brien	PO Box 1034 - 3 Oak Ridge Drive	Pocasset	MA	02559
Election Worker	Board of Selectmen	Douglas	Oesterheld	PO Box 616 - 355 County Road	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Ruth	Palo	25 Maple Street	Buzzards Bay	MA	02532

Election Worker	Board of Selectmen	Mary	Reid	4 Easting Road	Bourne	MA	02532
Election Worker	Board of Selectmen	Mavis	Robinson	PO Box 33	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Barbara A.	Sabulis	PO Box 445 - 32 Regency Drive	Bourne	MA	02532
Election Worker	Board of Selectmen	Pauline E.	Sampson	85 County Road	Bourne	MA	02532
		Cathy	Sampson				
Election Worker	Board of Selectmen	Patricia	Saniuk	218 Main St	Buzzards Bay	MA	2532
		Steve	Schrader				
Election Worker	Board of Selectmen	Frank A.	Scofield	PO Box 77 - 2 Sherry Lane	Monument Beach	MA	02553
Election Worker	Board of Selectmen	Barbara J.	Scott	8 Ocean Pines Drive	Bourne	MA	02562
Election Worker	Board of Selectmen	Karen	Seiden	PO Box 112 - 1 Oakwood Drive	Sagamore Beach	MA	02562
Election Worker	Board of Selectmen	Dorothy K.	Shepard	PO Box 474 - 90 Barlows Landing Rd.	Pocasset	MA	02559-0474
Election Worker	Board of Selectmen	Edwin M.	Smith	50 Cranberry Road	Buzzards Bay	MA	02532
Election Worker	Board of Selectmen	Mary-Ellen	Split	24 Turnberry Road	Bourne	MA	02532
		Tammy	Staiger				
		Carol	Stearns				
Election Worker	Board of Selectmen	Vivian R.	Stowe	168 Shore Road	Bourne	MA	02532
Election Worker	Board of Selectmen	Vickie L.	Taylor	PO Box 1043	Pocasset	MA	02559

Election Worker	Board of Selectmen	Judith	Thrasher	338 Shore Road	Monument Beach MA	02553
Election Worker	Board of Selectmen	Cathy	Tibbetts	85 Cotuit Road G05	Bourne MA	02532
Election Worker	Board of Selectmen	Carole G.	Valeri	RFD#1, 360 Shore Road	Buzzards Bay MA	02532
Election Worker	Board of Selectmen	Patricia	Wahlberg	PO Box 157 - 6 Whimbrel Drive	Cataumet MA	02534
Election Worker	Board of Selectmen	Susan	Ward	23 Heritage Drive	Bourne MA	02532
Election Worker	Board of Selectmen	Merrilynn A.	Wenzel	11 Rip Van Winkle	Buzzards Bay MA	02532
Election Worker	Board of Selectmen	Marcia L.	Willmott	49 County Road	Bourne MA	02532
Election Worker	Board of Selectmen	Lorraine S.	Young	10 Harwood Drive	Pocasset MA	02559

**Board of Selectmen
Minutes of Monday, March 2, 2022
Bourne High School – Library**

TA Marlene McCollem

Board of Selectmen

Peter Meier, Chair
George Slade, Clerk
Judy Froman, Vice Chair

Others: Kathleen Thut, minutes.

6:15 PM Call Public Session to Order in Open Session

1. No public comment.

2a. Discussion and possible vote on Jennifer Kennedy's request to hold a 4th of July parade on Main St., Buzzards Bay on 7/4/22.

Jennifer Kennedy provided a written statement requesting permission for various tasks related to the 4th of July parade. Ms. Froman mentioned future succession planning for this large event could be assigned to various committees in the Town.

Voted: Judy Froman moved, and George Slade seconded to allow Jennifer Kennedy to organize and hold a 4th of July parade on 7/4/22.

Vote: 3-0-0.

2b. Discussion and possible vote to allow the Bourne Girls Lacrosse Boosters to hold a car wash at the Pocasset Fire Station on 5/15/22.

Voted: Judy Froman moved, and George Slade seconded to allow the Bourne Girls Lacrosse Boosters to hold a car wash at the Pocasset Fire Station on 5/15/22.

Vote: 3-0-0.

2c.. Discussion and possible vote to allow the Massachusetts Down Syndrome Congress to hold an event at Buzzards Bay Park on 5/14/22.

Voted: Judy Froman moved, and George Slade seconded to allow the Massachusetts Down Syndrome Congress to hold an event at Buzzards Bay Park on 5/14/22.

Vote: 3-0-0.

The meeting was adjourned at ~6:45 PM.

Respectfully Submitted,

Kathleen Thut, Administration