

Town of Bourne
24 Perry Avenue, Buzzards Bay, MA 02532-3441
(508) 759-0600

Board of Selectmen Minutes, September 7, 2021

In attendance:

Chairman Peter Meier
Vice Chair Judith Forman
Clerk George Slade
Mary Jane Mastrangelo

Acting Town Administrator Glenn Cannon

2022 MAR 23 PM 1:28
TOWN CLERK BOURNE

RECEIVED

Chairman Peter Meier brings the Open Meeting to order at 6:30 PM

The Chair does note that Jared MacDonald is excused from tonight's meeting.

1. Board of Selectmen enter into Executive Session at 6:30 PM
The open session resumes at 7:18 PM

The Chair notes this meeting is being televised, streamed and/or recorded by Bourne TV. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time. Michael Rauch Bourne Enterprise is also recording.

2. Moment of Silence to recognize our Troops and our public safety personnel
3. Salute to the Flag
4. Vision
Mary Jane Mastrangelo reads the Town Vision.
5. Mission
George Slade reads the Town Mission.
6. Public Comment on Non-Agenda Items
None
7. Minutes: None

8. Appointments and Licenses

- a. Discussion and possible vote to approve a contract for the Interim Town Administrator (Mr. Timothy King)

Motion: Judy Froman makes a motion to approve an employment agreement with Timothy King as Acting Town Administrator at a salary of \$3017.25 per week, beginning on September 16, 2021, at the terms discussed in executive session and agreed to by Mr. King. Mary Jane Mastrangelo seconds this motion.

Vote: 4-0-0

- b. 7:00 PM. - Conduct a Public Hearing on the application from Arcade Ally, Inc., Robert Greene for an Arcade License at 175 Clay Pond Rd., Bourne MA

Motion: Judy Froman makes a motion to Open the Public Hearing, this motion is seconded by Mary Jane Mastrangelo

Roll Call Vote: Judith Forman- Yes, George Slade- Yes, and Mary Jane Mastrangelo- Yes, Peter Meier- Yes

Vote: 4-0-0

Mr. Greene is present and addresses the Board to explain his arcade proposal and why the Town could benefit from this. He expresses he has received a lot of positive feedback on this project and explains the type of activities he will have.

Motion: Judy Froman makes a motion to adjourn the Public Hearing, this motion is seconded by George

Roll Call Vote: Judith Forman- Yes, George Slade- Yes, Mary Jane Mastrangelo- Yes, Peter Meier- Yes

Vote: 4-0-0

Motion: Mary Jane makes a motion to approve a License to Arcade Ally, LLC, Robert J. Greene (Manager) for the operation of automatic amusement devices under M.G.L. Chapter 140, Section 177A.

This motion is seconded by Judy Froman

Roll Call Vote: Judith Forman- Yes, George Slade- Yes, Mary Jane Mastrangelo- Yes, Peter Meier- Yes

Vote: 4-0-0

c. Discussion and possible vote to allow the Buzzards Bay Coalition to conduct their annual "Watershed Ride" along Town owned property on October 3, 2021 from 12:00 pm to 3:00 pm. Joes Medeiros? Is present to address the Board. Judy questions if volunteers will be present to help riders and traffic.

Motion: Judy Froman makes a motion to approve the application by Buzzards Bay Coalition to conduct the Watershed Ride along Town Roads as described tonight on October 3, 2021 from 12:00 PM to 3PM.

George Slade seconds this motion.

Vote: 4-0-0

d. Discussion and Possible vote to allow the Nicole Goodman Foundation to conduct their annual "Run-Walk" on Town owned property on October 30, 2021 from 10:00 am to 2:00 pm. e. Discussion and possible vote to appoint Karl Spilhaus as an Associate Member of the Board of Appeals f. Discussion and Possible vote to appoint Kelly Heede to the Recycling Committee. Heather Alden is present to discuss her mission for the Foundation with the Board.

Motion: Judy Froman makes a motion to approve the application by Nicole Goodman Foundation to conduct a Run-Walk on Town Property on October 30, 2021 from 10:00 AM to 2PM. Mary Jane seconds this motion.

Vote: 4-0-0

e. Discussion and possible vote to appoint Karl Spilhouse as an Associate Member of the Board of Appeals.

Motion: Judy Froman makes a motion to appoint Karl Spilhaus as an Associate Member of the Zoning Board of Appeals with the term to expire on June 30, 2022. This motion is seconded by Mary Jane Mastrangelo.

Vote: 4-0-0

F. Kelly Heede is present to discuss her interest in the Recycling Committee.

Motion: Mary Jane Mastrangelo makes a motion to appoint Kelly Heede to the Recycling Committee with the term to expire on June 30, 2023. This is seconded by Judy Froman.

Vote: 4-0-0

9. Selectmen's Business

A. Discussion and possible vote to adopt the Ascertainment Findings of Need related to the Town's Comcast License Renewal as well as Bourne Community TV's Capital and Operating Budgets in support of negotiations with Comcast.

Motion: Judy Froman makes a motion to adopt the license renewal Ascertainment findings of need and the Cable Capital and Cable Operating Budgets to be sought in negotiations with Comcast, subject to the Board of Selectmen reserving its right to modify proposed license renewal findings and budgets during negotiations. This motion is seconded by Mary Jane Mastrangelo

Vote: 4-0-0

b. Discussion and possible vote to accept the petition from the residents of Howard Avenue to allow repairs on Howard Avenue to move forward in accordance with Town Bylaw Sec 3.1.28. Linda is not present to discuss. Glenn Cannon explains the progress she has made and they have passed the initial money needed for repairs.

Motion: Mary Jane Mastrangelo makes a motion to accept the petition by the roadway abutters who own sixty-eight (68) percent of the roadway frontage. The petitioners are requesting various roadway improvements to occur on Howard Avenue, such as, but not limited to, filling potholes and drainage improvements as outlined the DPW Superintendent Scope of Work. Judy seconds this motion Froman

Vote: 4-0-0

c. Discussion and possible vote on the Final Order of Betterments for Nuovo Drive.

Motion: Judy Froman makes a motion to approve the Final Order of Betterments for Nuovo Drive in the amount of \$46,356.00 pursuant to the authority of the Bourne Special Town meeting on October 29, 2019 under Article 6 and pursuant to the authority set forth in Massachusetts General Laws, Charter 80, and Section 3.1.28 of the Town of Bourne Bylaws. Mary Jane Mastrangelo seconds this motion.

Vote: 4-0-0

d. Discussion and possible vote on the invitation to consult from the Sunrise Wind Farm Project. Acting Town Administrator Glenn Cannon further explains that this is a no obligation consultation.

Motion: Judy Froman makes a motion to approve the invitation to consult from Sunrise Wind Farm Project. This motion is seconded by George Slade.

Vote: 4-0-0

e. Discussion and possible vote to send a letter to MassDOT regarding the construction at the Belmont Circle (East End Rotary). The Chair explains this agenda was brought about by a resident email to the Board. A resident is present to express her concern that the traffic appearance has on the Town.

Motion: Mary Jane Mastrangelo makes a motion to direct the Town Administrator to write and sign a letter to the MassDOT District 5 Director relative to adding signage on the approaches to the Belmont Circle advising motorists that the construction impact are only temporary and that Main Street, Buzzards bay is open for business. Judy Froman seconds this motion.
Vote: 4-0-0

10. Town Administrator

- a. Energy Performance Contract Request for Qualification Update
Glenn Cannon provides the Board with the Energy Performance Contract Request for Qualification Update and explains to the board how the update is conducted.
- b. South Side Fire Station Request for Proposal for Land Acquisition Update
Glenn Cannon shares the update with the Board and the request has been extended to 5-6 land owners.
- c. Integrated Solid Waste Management Land Acquisition Unique Property Acquisition Update
Mr. Cannon explains the two options the Town is exploring.
- d. Review of the FY23 Budget Development and Fall/Spring Town Meeting timeline/ milestones. Mr. Canon explains that Mr. Schiavi had this updated on the website before he left his position.
- e. Pocasset Fire Station Update
Mr. Cannon explains that an engineer has advised not to park vehicles there.
- f. Personnel Updates - Ms. Coreen Moore (retirement), Nancy Sundman (retirement), Paul Shastany (contract extension) Glenn Cannon explains that Ms. Coreen Moores and Ms Nancy Sundman will be retiring this year. Paul Shastany will extend his contract until next spring to help the transition into the new police Chief. The Chair questions technicality

Motion: Judy Froman makes a motion to ask town counsel for charter reference and George Slade seconds this motion
Vote: 4-0-0

- g. Town booth at Cape Cod Canal Day-September 18, 2021
Glenn Cannon will be present to talk about Wastewater Management Plan and other resident questions.

11. Correspondence

George Slade shares the current correspondence with the Board:

- Leonard Pinaud has sent 5 letter regarding Bourne BWSC
 - Skip Barlow would like Town Meeting language for an article in the Special Town Meeting revised.
 - A Talent Bank form from Alan Gardner
 - Tom Egan requests information on the Town's acquisition of Academy Avenue.
 - Kenneth Moraff and Gary Keefe- concerns regarding Soul Source Aquifer
 - Gildo Cubellis A petition requesting permission for a memorial bench.
- All documents are on the Town Website.

A brief discussion between Ms. Mastrangelo and the Chair is held regarding the letter to request a revision to an article and the Chair and Mr. Slade regarding Memorials.

12. Committee Reports

None

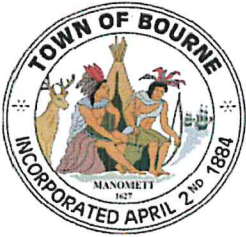
13. Adjourn

Motion: Judy Froman makes a motion to adjourn this meeting and Mary Jane Mastrangelo seconds this motion

Vote: 4-0-0

This meeting is adjourned at 8:48 PM

Respectfully submitted by Kelly Smith, Recording Secretary.



Board of Selectmen Meeting Notice AGENDA



Date
September 7, 2021

Time
6:30 P.M.

Location
Bourne Veteran's Memorial Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised, streamed or recorded by Bourne TV. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen

RECEIVED
2021 SEP -2 PM 2:24
TOWN CLERK BOURNE

6:30 P.M. Call Public Session to Order in Open Session

1. Board of Selectmen Executive Session

Motion to enter into Executive Session relative to contract discussions/negotiations with Non-Union personnel for the position of Acting Town Administrator; Mr. Timothy King. The Chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body with respect to these discussions/negotiations.

Roll Call Vote to convene into Executive Session for the purpose stated.

The Board of Selectmen "Will" reconvene in open session at the end of the executive session.

The Chair will report out a summary of any votes taken during the executive session.

Conduct Executive Session

Roll call vote to adjourn executive session and re-enter public session.

2. Moment of Silence to recognize our Troops and our public safety personnel

3. Salute to the Flag

4. **Vision:** Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

5. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

6. Public Comment on Non-Agenda Items

- a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.

7. Minutes: None

8. Appointments and Licenses

- a. Discussion and possible vote to approve a contract for the Interim Town Administrator (Mr. Timothy King)
- b. **7:00 p.m.** - Conduct a Public Hearing on the application from Arcade Ally, Inc., Robert Greene for an Arcade License at 175 Clay Pond Rd., Bourne MA
- c. Discussion and possible vote to allow the Buzzards Bay Coalition to conduct their annual "Watershed Ride" along Town owned property on October 3, 2021 from 12:00 pm to 3:00 pm.
- d. Discussion and Possible vote to allow the Nicole Goodman Foundation to conduct their annual "Run-Walk" on Town owned property on October 30, 2021 from 10:00 am to 2:00 pm.
- e. Discussion and possible vote to appoint Karl Spilhaus as an Associate Member of the Board of Appeals
- f. Discussion and Possible vote to appoint Kelly Heede to the Recycling Committee

9. Selectmen's Business

- a. Discussion and possible vote to adopt the Ascertainment Findings of Need related to the Town's Comcast License Renewal as well as Bourne Community TV's Capital and Operating Budgets in support of negotiations with Comcast.
- b. Discussion and possible vote to accept the petition from the residents of Howard Avenue to allow repairs on Howard Avenue to move forward in accordance with Town Bylaw Sec 3.1.28.
- c. Discussion and possible vote on the Final Order of Betterments for Nouvo Drive.
- d. Discussion and possible vote on the invitation to consult from the Sunrise Wind Farm Project.
- e. Discussion and possible vote to send a letter to MassDOT regarding the construction at the Belmont Circle (East End Rotary).

10. Town Administrator

- a. Energy Performance Contract Request for Qualification Update
- b. South Side Fire Station Request for Proposal for Land Acquisition Update
- c. Integrated Solid Waste Management Land Acquisition Unique Property Acquisition Update
- d. Review of the FY23 Budget Development and Fall/Spring Town Meeting timeline/milestones
- e. Pocasset Fire Station Update
- f. Personnel Updates – Ms. Coreen Moore (retirement), Nancy Sundman (retirement), Paul Shastany (contract extension)
- g. Town booth at Cape Cod Canal Day – September 18, 2021

11. Correspondence

12. Committee Reports

13. Adjourn



Town of Bourne
Interdepartmental Advisory Form



Start Date:	8/19/2021
Owner/Applicant:	Robert J. Greene, Arcade Ally, Inc., 175 Clay Pond Road, Monument Beach
Project Location:	175 Clay Pond Road, Monument Beach
Nature of Request:	Arcade with 12 Coin Operated video games, 2 pool tables and 11 non-coin operated technology machines in one room. Application on file with plan in the TA's Office
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:	31.4	Parcel:	18.00	District:	
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☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	B4
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	X	Within 100' of Wetland:	No				

Owner:
Remarks:

8/23/2021	Timothy P Lydon
Date	Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: SP #08-2021

8/20/2021	CMoore/jlc
Date	Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

8/23/2021	Tim Lydon (Associate)
Date	Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

8/25/2021	Terri Guarino
Date	Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

8/19/2021 KMurphy/ag
Date Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

9/1/2021 Matt Quinn[njs]
Date Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

8/24/2021 A Dastous
Date Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☒ No

Remarks: Business is incorporated with the State. Does not need to file with Clerk's office.

8/20/2021 CCobb
Date Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☒ Yes ☐ No

Remarks: fol in process

9/1/2021 JPotter
Date Assessors Office

☐ Department of Public Works: ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

9/1/2021 Shawn Patterson, DPW Director
Date Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

8/20/2021

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks: 09.01.21

9/1/2021

Date

KCaron

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks: No devices that could be considered gambling devices, such as coin pusher games.

9/1/2021

Date

Lt. Brandon Esip

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

8/22/2021

Date

David S. Pelonzi, Assistant Chief

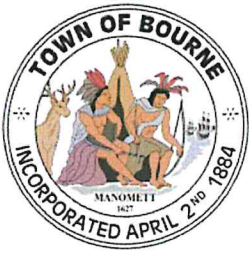
Department Head

☐ Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Chairman



TOWN OF BOURNE

Assistant Town Administrator

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0420



GLENN D. CANNON
email: gcannon@townofbourne.com

August 19, 2021

Robert J. Greene
175 Clay Pond Road
Monument Beach, MA 02553
Email: bob@arcadeally.com

Dear Mr. Greene:

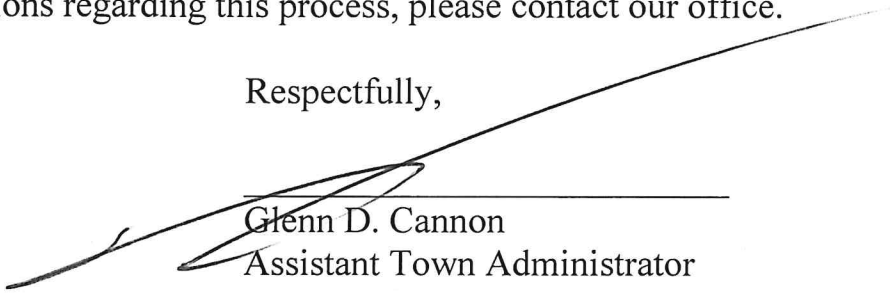
This is to advise you that your legal notice for Arcade Ally will appear in the Friday, August 20, 2021 edition of the Bourne Enterprise.

You are required to notify your abutters by certified mail, return receipt requested within three (3) days after the notice appears in the newspaper. The return receipts must be presented to the Board of Selectmen at the time of the hearing.

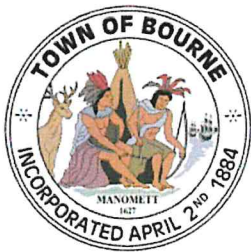
You may use the same abutters list you received from the Assessor's Office for your hearing before the Planning Board with one exception. You do not have to notify Spencer's Gardens & Nursey, Inc., 171 Clay Pond Road, since they are not a direct abutter and different requirements for your appearance before the Planning Board.

If you have any questions regarding this process, please contact our office.

Respectfully,


Glenn D. Cannon
Assistant Town Administrator

njs



TOWN OF BOURNE

Town Administrator

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532
www.townofbourne.com
508.759.0600, Ext. 1308



Anthony E. Schiavi, Town Administrator
Email: aschiavi@townofbourne.com

August 18, 2021

Bourne Enterprise
Depot Road
Falmouth, MA 02540

Re: Legal Notice – Arcade/Coin Operated Amusement Devices/Pool Tables License Hearing

Please place the following legal notice in the Friday, August 20, 2021 edition of the Bourne Enterprise:

NOTICE
TOWN OF BOURNE
LICENSE HEARING

Notice is hereby given in accordance with Massachusetts General Laws, Chapter 140, Section 177 that application has been received from Arcade Ally, Inc., Robert J. Green, III, Manager, 175 Clay Pond Road, Monument Beach to conduct an Arcade with 12 Coin Operated video games, 2 pool tables and 11 non-coin operated technology machines in one room. The Board of Selectmen will hold a public hearing on Tuesday, September 7, 2021 at 7:00 p.m., at the Bourne Veteran's Memorial Community Center, 239 Main Street, Buzzards Bay, MA 02532.

Board of Selectmen
Peter J. Meier
Judith MacLeod Froman
George G. Slade, Jr.
Jared P. MacDonald
Mary Jane Mastrangelo

Board of Selectmen
24 Perry Avenue
Buzzards Bay, MA 02532
Telephone: 508.759.0600, ext. 1503

AUTOMATIC AMUSEMENT DEVICE APPLICATION
Application Fee - \$75.00

License Fee - Coin-operated Machines - \$75.00 each machine per year
License Fee - Pool Table - \$75.00 each table per year

Date 8-13-2021

Name ROBERT J. GREENE

Address 175 CLAYPOND ROAD BOURNE, MA. 02532

Business Name ARCADE ALLY INC. Phone # [REDACTED]

Federal ID #: [REDACTED]

Type of business conducted where machine is to be located ARCADE/TECHNOLOGY CENT

Type of Machines VARIOUS COIN OPERATED VIDEO GAMES, POOL TABLES AND TECHNOLOGY EQUIPMENT

Name of Machines TO BE DETERMINED IF PERMIT IS APPROVED

Number of Machines 12 coin operated, 11 non-coin operated technology machines, 2 pool tables

Owner of Machines ARCADE ALLY INC.

Business Address 175 CLAYPOND RD BOURNE, MA 02532

Agent's name & address _____

[Signature]
Applicant's Signature

MGL-Chapter 140, section 177A
BOURNE BD OF SELECTMEN
AUG 16 PM 1:39

Submit the following with application

1. Business Plan - Letter to the Board of Selectmen describing the type of business to be conducted.
2. Completed & Signed Application.
3. Floor Plan Showing Location of Devices
4. Articles of Organization (if applicable)
5. Business Certificate (if applicable)
6. Copy of Lease.
7. \$75 application fee payable to the Town of Bourne

Following must be submitted prior to license being issued

8. Signed Workers' Compensation Insurance Affidavit - *will be provided before opening after permit is approved.*
9. Certificate of Workers' Compensation Insurance listing Town of Bourne as Certificate Holder - *refer to item #8*
10. License fee (see application) payable to Town of Bourne

**TOWN OF BOURNE
Planning Board**

Bourne Town Hall
24 Perry Avenue
Buzzards Bay, MA 02532
Phone: (508) 759-0600 ex. 1301

August 13, 2021

Site Plan /Special Permit #08-2021

**NOTICE FOR RECORDING IN THE REGISTRY OF
SITE PLAN/SPECIAL PERMIT**

Notice is hereby given that the Site Plan/Special Permit #08-2021 has been approved with the statutory requirements as set forth in Chapter 40A as amended:

TO: Arcade Ally Inc./Robert J. Greene

Premises Affected: 175 Clay Pond Road; Map 31.4 Parcel 18.0

The record title to the premises is in the name of: 175 Clay Pond Road Realty Trust,
Andres Chamorro III, Andres Jr. Chamorro

Title Reference: Book 21125 Page 102

The decision of said Board is on file with the papers and plans in the office of the Town Clerk.

Signed and certified this thirteenth day of August of the year 2021.

BOURNE PLANNING BOARD



Daniel Doucette, Chairman

Certificate of the Town Clerk for Filing of Decision in the Registry

Town Clerk



Daniel Doucette
Chairman

TOWN OF BOURNE *Planning Board*

TOWN HALL
24 PERRY AVE.
BUZZARDS BAY, MA 02532
PHONE: 508-759-0600 x1346



Coreen V. Moore
Town Planner

NOTICE OF DECISION

Special Permit No. 08-2021

The Planning Board, acting in their capacity as Special Permit Granting Authority in accordance with the Zoning Bylaw of the Town of Bourne, held a Public Hearing on August 12, 2021 concerning the following matter as more fully set forth in an Application for Special Permit dated July 7, 2021 along with Plans, Reports and Memorandum filed therewith, all of which are on file for public inspection at the offices of the Planning Board, Town Hall, 24 Perry Avenue, Buzzards Bay, Massachusetts.

Applicant: Arcade Ally Inc./ Robert J. Greene
Owner: 175 Clay Pond Road Realty Trust
Andres Chamorro III, Andres Jr. Chamorro
Subject Property: 175 Clay Pond Road, Bourne, MA 02532
Business 4 District (B-4)
Title Reference: Book 21125 Page 102
Date of Hearing: Opened and Closed on August 12, 2021
Place of Hearing: Bourne Community Building, 239 Main Street, Buzzards, Bay, MA

RECEIVED
2021 AUG 13 PM 4:27
TOWN CLERK BOURNE

I. PROCEDURAL HISTORY / FINDING OF FACTS

Based upon its review of the exhibits, testimony of witnesses and the record of the proceedings, the Planning Board found and concluded that:

1. The site is located at 175 Clay Pond Road, Bourne, MA 02532 in the Business 4 District (B-4) zoning district. The parcel consists of 29,213± square-foot (SF) and it is shown on Assessors Map 31.4 Parcel 18.0.
2. The application is to reuse an existing 1,150 SF building into an arcade and technology center. The project is determined to be an allowed use under section 2220 land use classification for Commercial Recreation.
3. The application is accompanied by a Site Plan from Falmouth Engineering dated 9.18.20 and a Floor Plan from Giampietro Architects originally dated 5.7.20 and revised on 11.25.20.
4. Notice of said hearing was given as provided by the Massachusetts General Laws Chapter 40A, Section 11, by mailing and publication.

II. STATEMENT OF APPLICABLE LAW & DECISION CRITERIA

Based on the Use Regulation Schedule §2220; Special Permit Decision Criteria §1331; Extension and Alteration of preexisting nonconforming structure or use §2320, and §2440 Two or More Principal Buildings, and its review of the exhibits, testimony of witnesses and the record of the proceedings, the Planning Board finds that:

- a) That the Planning Board is the permit granting authority according to §2220 of the Bourne Zoning bylaw.
- b) The Bourne Zoning Bylaw Section 2320 provides for the continuance of the nonconforming use, by maintaining the following: *"The lawful use of any structure or land existing at the time of the enactment or subsequent amendment of this Bylaw may be continued although such structure or use does not conform with provisions of the Bylaw, subject to the following conditions and exceptions:..."*
- c) The lot is a preexisting nonconforming lot and is subject §2300 specifically 2320(a): "No extension or alteration shall be permitted unless supportive finding is made." The Board has found that the requested extension or alteration to maintain the front yard setback at 26.7'±; side setbacks at 3.6' and 9'±; and to maintain a rear setback at 17.7'± will not be substantially more detrimental to the neighborhood than is the existing nonconforming use.
- d) Per section 2440, the extension or alteration of two or more other principal buildings on a 29,316 square foot lot will not be substantially more detrimental to the neighborhood than the existing nonconforming structures. Continue to maintain two principal buildings, described as a 1,150± square-foot (SF) building for commercial recreation and 512 SF building for retail with the rear 1,440 SF building restricted to use as an auxiliary building for storage.
- e) The Project is consistent to the Special Permit Criteria as follows:
 - i. The pedestrian and vehicular flow and safety has been met.
 - ii. The utilities and other public services are adequate.
 - iii. There are no impacted areas to the natural environment. No site changes proposed.
 - iv. The business will be located within the existing structure.
 - v. Existing visual impacts shall remain the same.
 - vi. It is not located in a Water Resource District.
 - vii. There is no impact to the Town's year-round housing because no housing is proposed.

III. MOTION

Mr. Farrell made a MOTION, SECONDED by Mr. Gallo to APPROVE a Supportive Finding per §2320(a) to maintain the front, side, and rear setbacks and §2440 to maintain two principal buildings without meeting the lot area requirements. The motion carried by a unanimous vote.

Mr. Farrell made a MOTION, SECONDED by Ms. Azarovitz to APPROVE Special Permit #08-2021 for 175 Clay Pond Road, Bourne, MA, stating the facts listed in the findings, applicable law and decision criteria of this decision. The motion carried by the following roll call vote:

BOURNE PLANNING BOARD

ROLL CALL VOTE

Mr. Doucette – yes

Mr. Carroll – absent

Mr. Clegg – yes

Ms. Azarovitz – yes

Mr. Gallo – yes

Mr. O'Connor – yes

Ms. Brown – yes

Ms. Goldstein – yes

Mr. Farrell – yes

And subject to the following conditions:

IV. CONDITIONS:

1. All work authorized under this approval shall be in accordance with the application, supportive materials and testimony of the owner and its representative.
2. Separate licenses for coin operated devices and amusement must be attained from the Board of Selectmen.
3. One bicycle rack shall be installed.
4. Parking demands at the site to be revisited by the Planning Board in September 2022 to determine if expansion beyond existing parking capacity is required.
5. Applicant must coordinate with the engineering department and public safety officials as to the numbering and/or lettering of the multiple buildings to assist with 911 emergencies. Recommend numbering the rear storage building as #175 R (rear).
6. The sewerage system must be deemed adequate by the Health Department.
7. Emergency access and vehicle turnaround as per the Fire Department. All Tier 1 documents as outlined in the building code shall be provided to the Bourne Fire Department.
8. Before an occupancy permit is issued, this decision shall be recorded at the Barnstable County Registry of Deeds/Land Court Registry and a copy returned to the Planning Department.



Daniel Doucette, Chairman

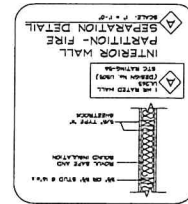
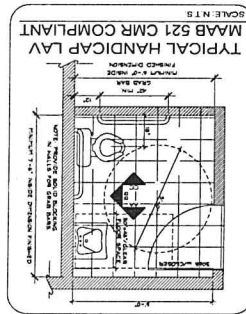
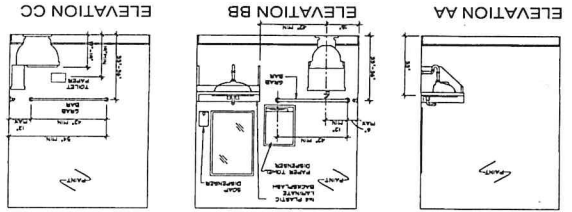
IMPORTANT: Any appeal from the decision of the Planning Board can be made only to the court, and must be made pursuant to M.G.L. Chapter 40A, Section 17 as amended, and must be filed within twenty days after the date of the filing with the Town Clerk.

521 CMR COMPLIANT LAYS

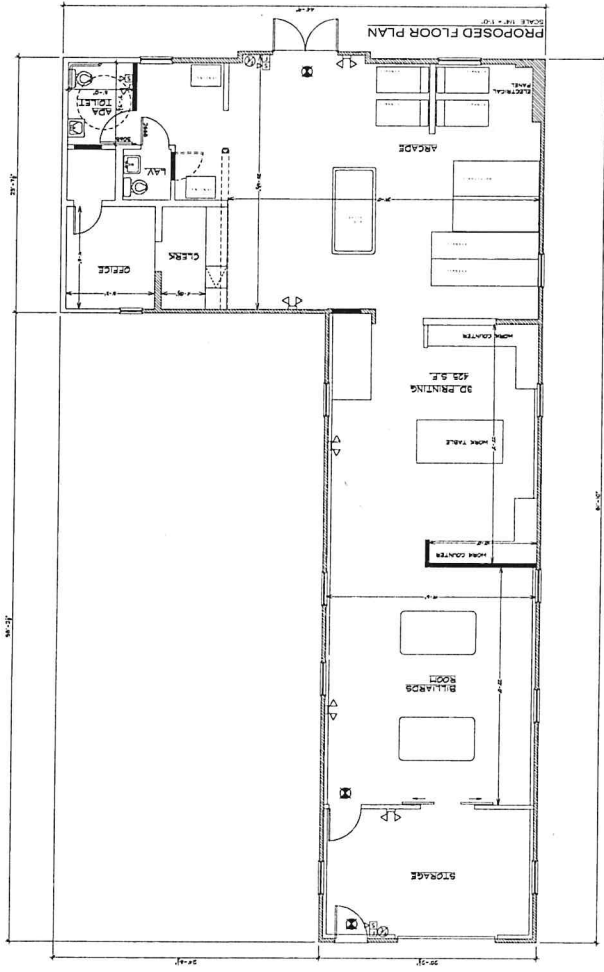
INTERIOR ELEVATIONS

SCALE 1/2" = 1'-0"

2. **WARRANTY**



- FIRE PROTECTION LEGEND:**
- | | |
|---|-----------------------------------|
|  | DOUBLE HEAD EMERGENCY LIGHT |
|  | SINGLE HEAD EMERGENCY LIGHT |
|  | W/P - WATERPROOF |
|  | EXIT SIGN |
|  | ARROW INDICATES DIRECTION TO EXIT |
|  | FIRE ALARM PULL |
|  | FIRE EXTINGUISHER |
|  | SMOKE DETECTOR |



**TOWN OF BOURNE
Planning Board**

Bourne Town Hall
24 Perry Avenue
Buzzards Bay, MA 02532
Phone: (508) 759-0600 ex. 1301

August 13, 2021

Site Plan /Special Permit #08-2021

**NOTICE FOR RECORDING IN THE REGISTRY OF
SITE PLAN/SPECIAL PERMIT**

Notice is hereby given that the Site Plan/Special Permit #08-2021 has been approved with the statutory requirements as set forth in Chapter 40A as amended:

TO: Arcade Ally Inc./Robert J. Greene

Premises Affected: 175 Clay Pond Road; Map 31.4 Parcel 18.0

The record title to the premises is in the name of: 175 Clay Pond Road Realty Trust,
Andres Chamorro III, Andres Jr. Chamorro

Title Reference: Book 21125 Page 102

The decision of said Board is on file with the papers and plans in the office of the Town Clerk.

Signed and certified this thirteenth day of August of the year 2021.


BOURNE PLANNING BOARD



Daniel Doucette, Chairman

Certificate of the Town Clerk for Filing of Decision in the Registry
I hereby certify that 20 days have elapsed after the decision
was filed in the office of the Town Clerk of Bourne and no
appeal has been filed in accordance with Section 17,
Chapter 40A of the Massachusetts General Laws.


Town Clerk of Bourne


Town Clerk

BARNSTABLE REGISTRY OF DEEDS
John F. Meade, Register



Daniel Doucette
Chairman

TOWN OF BOURNE
Planning Board

TOWN HALL
24 PERRY AVE.
BUZZARDS BAY, MA 02532
PHONE: 508-759-0600 x1346



Coreen V. Moore
Town Planner

NOTICE OF DECISION

Special Permit No. 08-2021

The Planning Board, acting in their capacity as Special Permit Granting Authority in accordance with the Zoning Bylaw of the Town of Bourne, held a Public Hearing on August 12, 2021 concerning the following matter as more fully set forth in an Application for Special Permit dated July 7, 2021 along with Plans, Reports and Memorandum filed therewith, all of which are on file for public inspection at the offices of the Planning Board, Town Hall, 24 Perry Avenue, Buzzards Bay, Massachusetts.

Applicant: Arcade Ally Inc./ Robert J. Greene
Owner: 175 Clay Pond Road Realty Trust
Andres Chamorro III, Andres Jr. Chamorro
Subject Property: 175 Clay Pond Road, Bourne, MA 02532
Business 4 District (B-4)
Title Reference: Book 21125 Page 102
Date of Hearing: Opened and Closed on August 12, 2021
Place of Hearing: Bourne Community Building, 239 Main Street, Buzzards, Bay, MA

2021 AUG 13 PM 4:27
TOWN CLERK BOURNE

RECEIVED

I. PROCEDURAL HISTORY / FINDING OF FACTS

Based upon its review of the exhibits, testimony of witnesses and the record of the proceedings, the Planning Board found and concluded that:

1. The site is located at 175 Clay Pond Road, Bourne, MA 02532 in the Business 4 District (B-4) zoning district. The parcel consists of 29,213± square-foot (SF) and it is shown on Assessors Map 31.4 Parcel 18.0.
2. The application is to reuse an existing 1,150 SF building into an arcade and technology center. The project is determined to be an allowed use under section 2220 land use classification for Commercial Recreation.
3. The application is accompanied by a Site Plan from Falmouth Engineering dated 9.18.20 and a Floor Plan from Giampietro Architects originally dated 5.7.20 and revised on 11.25.20.
4. Notice of said hearing was given as provided by the Massachusetts General Laws Chapter 40A, Section 11, by mailing and publication.

I hereby certify that 20 days have elapsed after the decision was filed in the office of the Town Clerk of Bourne and no appeal has been filed in accordance with Section 17, Chapter 40A of the Massachusetts General Laws.

Benny H. Johnson
Town Clerk of Bourne

II. STATEMENT OF APPLICABLE LAW & DECISION CRITERIA

Based on the Use Regulation Schedule §2220; Special Permit Decision Criteria §1331; Extension and Alteration of preexisting nonconforming structure or use §2320, and §2440 Two or More Principal Buildings, and its review of the exhibits, testimony of witnesses and the record of the proceedings, the Planning Board finds that:

- a) That the Planning Board is the permit granting authority according to §2220 of the Bourne Zoning bylaw.
- b) The Bourne Zoning Bylaw Section 2320 provides for the continuance of the nonconforming use, by maintaining the following: *"The lawful use of any structure or land existing at the time of the enactment or subsequent amendment of this Bylaw may be continued although such structure or use does not conform with provisions of the Bylaw, subject to the following conditions and exceptions:..."*
- c) The lot is a preexisting nonconforming lot and is subject §2300 specifically 2320(a): "No extension or alteration shall be permitted unless supportive finding is made." The Board has found that the requested extension or alteration to maintain the front yard setback at 26.7'±; side setbacks at 3.6' and 9'±; and to maintain a rear setback at 17.7'± will not be substantially more detrimental to the neighborhood than is the existing nonconforming use.
- d) Per section 2440, the extension or alteration of two or more other principal buildings on a 29,316 square foot lot will not be substantially more detrimental to the neighborhood than the existing nonconforming structures. Continue to maintain two principal buildings, described as a 1,150± square-foot (SF) building for commercial recreation and 512 SF building for retail with the rear 1,440 SF building restricted to use as an auxiliary building for storage.
- e) The Project is consistent to the Special Permit Criteria as follows:
 - i. The pedestrian and vehicular flow and safety has been met.
 - ii. The utilities and other public services are adequate.
 - iii. There are no impacted areas to the natural environment. No site changes proposed.
 - iv. The business will be located within the existing structure.
 - v. Existing visual impacts shall remain the same.
 - vi. It is not located in a Water Resource District.
 - vii. There is no impact to the Town's year-round housing because no housing is proposed.

III. MOTION

Mr. Farrell made a MOTION, SECONDED by Mr. Gallo to APPROVE a Supportive Finding per §2320(a) to maintain the front, side, and rear setbacks and §2440 to maintain two principal buildings without meeting the lot area requirements. The motion carried by a unanimous vote.

Mr. Farrell made a MOTION, SECONDED by Ms. Azarovitz to APPROVE Special Permit #08-2021 for 175 Clay Pond Road, Bourne, MA, stating the facts listed in the findings, applicable law and decision criteria of this decision. The motion carried by the following roll call vote:

BOURNE PLANNING BOARD

Mr. Doucette – yes
Ms. Azarovitz – yes
Ms. Brown – yes

ROLL CALL VOTE

Mr. Carroll – absent
Mr. Gallo – yes
Ms. Goldstein – yes

Mr. Clegg – yes
Mr. O'Connor – yes
Mr. Farrell – yes

And subject to the following conditions:

IV. CONDITIONS:

1. All work authorized under this approval shall be in accordance with the application, supportive materials and testimony of the owner and its representative.
2. Separate licenses for coin operated devices and amusement must be attained from the Board of Selectmen.
3. One bicycle rack shall be installed.
4. Parking demands at the site to be revisited by the Planning Board in September 2022 to determine if expansion beyond existing parking capacity is required.
5. Applicant must coordinate with the engineering department and public safety officials as to the numbering and/or lettering of the multiple buildings to assist with 911 emergencies. Recommend numbering the rear storage building as #175 R (rear).
6. The sewerage system must be deemed adequate by the Health Department.
7. Emergency access and vehicle turnaround as per the Fire Department. All Tier 1 documents as outlined in the building code shall be provided to the Bourne Fire Department.
8. Before an occupancy permit is issued, this decision shall be recorded at the Barnstable County Registry of Deeds/Land Court Registry and a copy returned to the Planning Department.



Daniel Doucette, Chairman

IMPORTANT: Any appeal from the decision of the Planning Board can be made only to the court, and must be made pursuant to M.G.L. Chapter 40A, Section 17 as amended, and must be filed within twenty days after the date of the filing with the Town Clerk.

**TOWN OF BOURNE
Planning Board**

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August 13, 2021

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Signed and certified this thirteenth day of August of the year 2021.

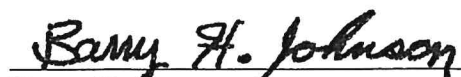
BOURNE PLANNING BOARD



Daniel Doucette, Chairman

Certificate of the Town Clerk for Filing of Decision in the Registry
I hereby certify that 20 days have elapsed after the decision
was filed in the office of the Town Clerk of Bourne and no
appeal has been filed in accordance with Section 17,
Chapter 40A of the Massachusetts General Laws.


Town Clerk of Bourne


Town Clerk

BARNSTABLE REGISTRY OF DEEDS
John F. Meade, Register

ARCADE ALLY Inc. BUSINESS PLAN 2021

What we do:

Arcade Ally Inc. is a multi- Entertainment & Technology Center. We operate various arcade games consisting of old school pinball, newer video games & pool tables which are coin operated.

The technology area will have multiple 3D printers, vinyl printers, engravers & direct to garment printers.

Who we are:

Family owned S Corp:

Board of directors are: President Robert J. Greene, Vice president Donna-Lynn Greene, Treasurer, Kyle C Greene West. Clerk and manager Robert J Greene III.

Who we serve:

Town of Bourne, Ma. & surrounding townspeople of all ages.

Why we do it:

To provide clean fun entertainment to people of all ages.

Pricing & billing strategies:

The arcade & pool tables are coin and or token operated. The equipment in the technology area will be rented by the hour as consumer uses the equipment. We will also have some set pricing for jobs that maybe too expensive to pay by the hour.

Customer reach Strategies:

Local advertising using but not limited to: Social media, Radio, Newspaper & direct to zip code value pack coupons. We also will do reach out offers to local schools, clubs & special needs programs.

Competitors:

We feel our business really has no competitors. As far as we know there are no other arcade centers offering technology equipment rentals and lessons.

Success Milestone:

We plan to provide a safe, new entertainment experience. If this venture can self-support the cost to operate (lease, electricity, heating, cooling & payroll), & provide new employment opportunities we will consider this a great success.

Part I ADMINISTRATION OF THE GOVERNMENT

Title XX PUBLIC SAFETY AND GOOD ORDER

Chapter 140 LICENSES

Section 177A AMUSEMENT DEVICES; LICENSE; DEFINITION; FEE; VIEW
AND INSPECTION; GAMBLING; NONAPPLICABILITY OF
LOTTERY STATUTE

Section 177A. (1) The licensing authorities of any city or town may grant, and after written notice to the licensee, suspend or revoke a license to keep and operate an automatic amusement device for hire, gain or reward, approved by the director of standards and necessities of life under section two hundred and eighty-three of chapter ninety-four.

(2) The term "automatic amusement device" as used in this section shall be construed as meaning any mechanism whereby, upon the deposit therein of a coin or token, any apparatus is released or set in motion or put in a position where it may be set in motion for the purpose of playing any game involving, in whole or in part, the skill of the player, including, but not exclusively, such devices as are commonly known as pinball machines including free play pinball machines, but not including slot machines as defined in chapter 23K.

(3) Licenses granted under this section, unless sooner revoked, shall expire on December thirty-first of each year. Every such license shall specify the street and number of the premises where the automatic

amusement device is to be kept or offered for operation or give some particular description of such premises, shall state the type of the automatic amusement device to which it relates, and shall cover any automatic amusement device of the same type which as a substitute or replacement for the automatic amusement device licensed, may, during the term of the license, be kept or offered for operation on the premises specified; but such license shall under no circumstances cover an automatic amusement device of a type other than the type stated in such license; and such license shall not cover the automatic amusement device if in any place other than the premises from time to time specified in such license. No such license shall specify more than one premises at one time. Upon written application, the licensing authority may from time to time amend any license granted under this section by changing the premises specified.

(4) The annual fee for a license under this section for any automatic amusement device licensed hereunder, or any renewal thereof, shall be twenty dollars, unless otherwise established in a town by town meeting action and in a city by city council action, and in a town with no town meeting by town council action, by adoption of appropriate by-laws and ordinances to set such fees, but in no event shall any such fee be greater than one hundred dollars. The fee for every change of premises shall be two dollars.

(5) Automatic amusement devices licensed under this section shall be so installed on the premises described in the license as to be in open view at all times while in operation, and shall at all times be available for inspection.

(6) No person keeping or offering for operation or allowing to be kept or offered for operation any automatic amusement device licensed under this section shall permit the same to be used for the purpose of gambling.

(7) The provisions of section seven of chapter two hundred and seventy-one of the General Laws shall not apply to machines licensed under the provisions of this section.

(8) Any violation of any provision of this section or of chapter one hundred and thirty-six of the General Laws by any person managing or controlling any premises where an automatic amusement device licensed under this section is kept or offered for operation shall be cause for the revocation of all licenses for automatic amusement devices kept or offered for operation on such premises.

(9) Sections 2 to 4, inclusive, of chapter 136 shall not apply to automatic amusement devices licensed under this section.

Part I ADMINISTRATION OF THE GOVERNMENT

Title XX PUBLIC SAFETY AND GOOD ORDER

Chapter 140 LICENSES

Section 177 LICENSING FOR BILLIARDS, POOL OR SIPPLO TABLE OR
BOWLING ALLEY; PUBLIC HEARING

Section 177. The licensing board of Boston, the license commission of Lowell, the aldermen of any other city, and the selectmen of any town may grant and may suspend or revoke at pleasure a license which shall be subject to sections two hundred and two to two hundred and five, inclusive, to a person to keep a billiard, pool or sipplo table or a bowling alley for hire, gain or reward, upon such terms and conditions as they deem proper, to be used for amusement merely and not for the purpose of gaming for money or for property.

No original license shall be granted under the provisions of this section, except after a public hearing by the appropriate licensing authority, notice of the time and place of which shall have been given, at the expense of the applicant, by the clerk of such licensing authority, by publication not less than seven days prior thereto in a newspaper, if any, published in the city or town of application; otherwise, in the county in which such city or town lies; and notice of which shall also have been given by the applicant, by registered mail, not less than seven days prior to such hearing, to all owners of real estate abutting on the the land on which is

located the premises for which said license is sought or directly opposite said land on any public or private street as such owners appear on the most recent local tax list at the time the application for such license is filed.



Town of Bourne Interdepartmental Advisory Form



Start Date:	7/21/21
Owner/Applicant:	Jonah Guerin, Events Mgr. [REDACTED] Buzzards Bay Coalition Annual Watershed Ride 114 Front Street, New Bedford, MA 02740
Project Location:	Town Roads
Nature of Request:	10/3/21 12:00 p.m. to 3:00 p.m. [expected to be in Bourne] Approximate: 350 Riders 15 th Annual Watershed Ride from Little Compton Rhode Island to Woods Hole Also ...request for September only to post 4-6 18' x 24' signed around town promoting the Ride. They would be removed within 48 hours of Event. Route provided in a separate document
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
-------------	--	----------------	--	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:

Remarks:

8/4/2021 Timothy P Lydon
Date Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/22/21 C Moore/jlc
Date Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

07.21.2021 Samuel Haines
Date Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: If providing food via catering or mobile food truck, please call the Health Department

8/4/2021 Stephanie Fitch
Date Health Agent

☐ **Building Inspector:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/21/21 Ken Murphy/ag
Date Building Inspector

☐ **Sewer Commissioners:** ☒ **Approved** ☐ **Disapproved** ☐ **Not Under Sewer Jurisdiction**

Remarks:

7/21/21 K. Thut & M.Quinn
Date Department Head

☐ **Town Collector:** ☐ **Outstanding Taxes** ☒ **Taxes Paid In Full**

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

7/21/21 A Dastous
Date Town Collector

☐ **Town Clerk:**
If not corporation has business certificate been issued? ☐ **Yes** ☒ **No**

Remarks: N/A

07/21/2021 M Fernandes
Date Clerk's Office

☒ **Assessors:**
This individual has (have) completed the Form of List? ☐ **Yes** ☐ **No**

Remarks: na

8/4/21 JPotter
Date Assessor's Office

☐ Department of Public Works: ☒ Approved Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

7/21/2021

Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

7-21-2021

Chris Southwood

Date

Department Head

☐ Recreation Department: ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks: n/a

8/4/21

Krissanne Caron [mr]

Date

Department Head

☒ Police Department: ☐ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

08.11.21

Lt. John Stowe

Date

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

08/04/2021

David S. Pelonzi, Assistant Chief

Date

Department Head

☐ Board of Selectmen: ☐ Concurs ☐ Does Not Concur

Remarks:

Date

Chairman

EVENT NOTIFICATION FORM

Date: 6/3/21

Ms. Mary-Joe Perry
District Highway Director, District Five
MassDOT, Highway Division
1000 County Street
Taunton, MA 02780

Dear Sir:

Please be advised that the Grantee(s) of this Event Watershed Ride has notified the Board of Selectmen/City Council, Local Police Department, Local Fire Department and if applicable the State Police of its intention to conduct **road work/parade/race/ride** or other events impacting State Highways on Route(s) 6 in or through the City/Town(s) of Bourne benefiting Buzzards Bay Coalition

The Grantee(s) of this Event understands that it must give the Police and Fire Departments at least 48 hours notice before the commencement of the proposed event.

The Grantee(s) must supply a Traffic Management Plan when the roadway is occupied and for all detours associated with said events to this Department and to all officials listed below. The Grantee(s) must notify the local and/or state police to set up a detour of this area with appropriate signs and barricades. The local Fire Department must be notified of the detour to ensure that measures will be taken to minimize disruption to the Fire Department's emergency service during the event. The Grantee(s) must also notify local media (newspapers, radio) of this proposed event.

The following signatures are required prior to the issuance of the Permit.

LOCAL POLICE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

FIRE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____

BOARD OF SELECTMEN/CITY COUNCIL

Signed: _____

Title: _____

City/Town: _____

STATE POLICE DEPARTMENT

Signed: _____

Title: _____

City/Town: _____



BUZZBAY-01

ELEWIS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/21/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0C36861

Chantilly-Alliant Ins Svc Inc.
4530 Walney Rd Ste 200
Chantilly, VA 20151-2285

CONTACT NAME: Edye Lewis

PHONE (A/C, No, Ext): (703) 397-0977

FAX (A/C, No):

E-MAIL ADDRESS: edye.lewis@alliant.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Federal Insurance Company

20281

INSURED

Buzzards Bay Coalition, Inc.
c/o Sylvia Group
500 Faunce Corner Rd Bldg 100
Ste 120
Dartmouth, MA 02747

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			36045889	1/15/2021	1/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ Included
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			73596768	1/15/2021	1/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			93647936	1/15/2021	1/15/2022	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Event: Watershed Ride on October 3, 2021

CERTIFICATE HOLDER

Town of Bourne
24 Perry Ave
Buzzards Bay, MA 02532

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Buzzards Bay Watershed Ride 2021
100, 75, 35-mile routes SAG support/helpline: (508) 999-6363

Num	Dist	Type	Note	
1.	0.0	🚩	Start of route – LITTLE COMPTON, RI	
2.	0.0	🚩	100-mile START LINE Parking, check-in, restrooms, food, water available	100 MILES TO GO
3.	0.1	←	L onto Sakonnet Point Rd. (RI route 77)	
4.	5.4	→	R onto Peckham Rd – <i>Volunteer</i>	
5.	7.6	→	R onto Long Hwy – <i>Volunteer</i>	
6.	8.5	←	L onto Pottersville Rd	
7.	9.4	→	Slight R on Mullin Hill Road	
WESTPORT, MA				
8.	10.2	→	R onto Old Harbor Rd	90 MILES TO GO
9.	10.8	→	R onto Howland Rd	
10.	11.8	←	L onto Atlantic Ave	
11.	12.6	←	L onto Acoaxet Rd	
12.	12.8	↑	Continue onto River Rd	
13.	16.0	→	Slight R onto Old Harbor Rd	
14.	16.5	→	R onto Adamsville Rd	
15.	18.9	→	R onto Main Road – <i>Volunteer</i>	80 MILES TO GO
16.	22.5	←	L onto Hotel Hill Rd – <i>Volunteer</i>	
17.	22.7	→	R onto MA-88 S	POLICE CRUISER HERE
18.	23.4	🚩	Metal Drawbridge ahead - slow down, proceed with caution. Dismount bike and walk over if raining. – <i>Volunteer</i>	
19.	23.9	↑	Continue onto John Reed Rd	
20.	24.4	🍴	WATER/REST STOP. Food, water, restrooms	
21.	24.4	🚩	75 MILE START LINE	
22.	25.6	←	L onto E Beach Rd	
23.	26.4	←	E Beach Rd turns slightly L and becomes Horseneck Rd	
24.	28.1	→	R onto Horseneck Rd	
DARTMOUTH				
25.	29.2	→	R onto Allen Neck Rd	
26.	29.9	←	L onto Barneys Joy Rd	
27.	32.7	→	R onto Tannery Ln - <i>Volunteer</i>	70 MILES TO GO
28.	32.7	→	R onto Rock O'Dundee Rd	

29.	33.6	➡	Slight R onto Potomska Rd	
Num	Dist	Type	Note	
30	36.1	↑	Continue onto Little River Rd	
31.	37.0	←	L onto Smith Neck Rd	
32.	40.3	➡	R onto Gulf Rd	60 MILES TO GO
33.	40.8	←	L onto Elm St – <i>Volunteer</i>	
34.	40.9	➡	R onto Prospect St	
35.	41.1	←	Slight L onto Dartmouth Street	CHEER SQUAD (OSS)
36.	42.2	➡	R onto Rogers St - <i>Volunteer</i>	
NEW BEDFORD				
37.	42.7	←	L onto Padanaram Ave	
38.	43.0	➡	R onto Cove Road	
39.	43.0	➡	R up onto sidewalk and on ramp to CoveWalk. Uneven ground, use caution. - <i>Volunteer</i>	
40.	43.9	←	Slow down, take off ramp on L to leave CoveWalk - <i>Volunteer</i>	
41.	43.9	➡	R onto W. Rodney French Blvd.	
42.	44.3	↑	Look for bike path on R, enter bike path again	
43.	45.1	↑	Go thru the gate on to bike path - Fort Taber. Narrow gate, use caution. - <i>Volunteer</i>	
44.	45.5	↑	Keep straight on bike path, follow coastline	
45.	45.9	←	Follow bike path L around bend	
46.	46.0	←	L, then an immediate R	
47.	46.0	➡	R to stay on path	
48.	46.1	🍴	WATER/REST STOP - Water, food, restrooms available	
49.	46.2	➡	Bear R to stay on bike path	
50.	46.3	←	Bear L to exit park	
51.	46.3	➡	R onto E. Rodney French Blvd.	
52.	47.4	➡	Take R to enter on-ramp to HarborWalk. Use caution. - <i>Volunteer</i>	
53.	48.0	□	SLOW DOWN, Take steep ramp off Harbor Walk on L	
54.	48.0	←	L at bottom of ramp puts you on Gifford Street - <i>Volunteer</i>	
55.	48.3	➡	R onto South Front Street	
56.	48.6	➡	R onto Potomska Street	
57.	48.8	↑	Continue on McArthur Drive	
58.	49.3	←	At intersection, cross over bearing L to ENTER SIDEWALK immediately on your R. Use caution. – <i>Volunteer</i>	POLICE DETAIL HERE
59.	49.3	➡	R then immediately jog L to stay on brick sidewalk bike path.	

Num	Dist	Type	Note	
60.	49.5	↑	Jog R to stay on bike path and on-ramp up to highway	
61.	49.5	↑	Straight to enter sidewalk on-ramp - <i>Volunteer</i>	
62.	49.7	↑	Merge onto US-6E, stay on sidewalk	
63.	49.9	↑	SLOW DOWN. TRACKING AHEAD. Call out bib number to volunteer at FISH ISLAND.	
POPE'S ISLAND CHEER SQUAD				50 MILES TO GO
FAIRHAVEN				
64.	50.5	→	R onto Middle St - <i>Volunteer</i>	
65.	51.1	←	L onto Ferry St	
66.	51.2	→	R onto Main St	
67.	51.2	←	L onto Bike Path/Phoenix Rail Trail	
68.	55.1	←	L onto Mattapoisett Neck Rd	
MATTAPOISETT				
69.	55.5	→	R onto US-6 E/Fairhaven Rd. Use caution. – <i>Volunteer</i>	POLICE DETAIL HERE
70.	55.6	←	L onto River Rd - <i>Volunteer</i>	
71.	56.3	←	L onto Acushnet Rd - <i>Volunteer</i>	
72.	56.6	←	L to stay on Acushnet Rd	
73.	58.1	←	L to stay on Acushnet Rd	
ACUSHNET				
74.	58.3	→	R onto Long Plain Rd	
75.	60.6	→	R onto Perry Hill Rd	40 MILES TO GO
76.	64.0	→	Keep R to stay on New Bedford Rd	
77.	64.0	→	R onto Marion Road	
ROCHESTER				
78.	64.1	←	L onto Marys Pond Rd	
79.	65.4	🍴	LUNCH STOP/35-mile START LINE - 131 Hiller Road. Food, water, restrooms available.	
80.	67.4	↑	Continue on Fearing Hill Road	
WAREHAM				
81.	69.0	→	R onto Main St	
82.	70.0	→	R to stay on Main St	30 MILES TO GO
83.	70.3	→	R onto Gibbs Ave	
84.	70.4	←	Slight L onto High St	
85.	71.4	←	L onto Cedar St	

86.	71.5	←	L onto Main St - <i>Volunteer</i>	
87.	71.6	→	R onto US-6 E/Sandwich Rd	
88.	71.7	→	R onto Narrows Road	
89.	72.1	↑	Continue onto Minot Ave	
90.	73.5	↑	Proceed straight through intersection	
91.	73.5	→	R onto Onset Ave	ONSET PIER CHEER SQUAD (Tabor Academy)
92.	76.8	→	R onto MA-28/US-6E/Cranberry Hwy	
BOURNE (BUZZARDS BAY)				
93.	77.3	↑	Continue straight through rotary to stay on Main St	
94.	77.5	→	R onto Canal St and parking lot - <i>Volunteer</i>	
95.	77.6	→	R toward Canal Service Rd/Bike Path - <i>Volunteer</i>	
96.	77.7	←	L onto Canal Service Rd and bike path: Slow down. Follow bike path etiquette. Yield to pedestrians.	
97.	78.9	←	L on to Andy Olivia Drive towards campground - <i>Volunteer</i>	
98.	78.9	↑	Straight up hill to stay on Andy Olivia through campground	
99.	79.2	←	L onto Main St/RT 6: must cross with light - <i>Volunteer</i>	
100.	79.3	→	Take R up ramp to Starbucks Parking Lot	
101.	79.4	↑	Stay L as you proceed through parking lot cut through	
102.	79.4	←	L to exit parking lot	
103.	79.4	→	R onto Bourne Bridge Approach/Old Bourne Bridge Approach	
104.	79.5	□	SLOW DOWN. TRACKING STATION ahead, call out bib number. Dismount to cross bridge on foot.	
105.	79.5	🍴	WATER/ REST STOP: Food, water, restrooms available.	
106.	79.6	→	Keep R to enter Bridge Sidewalk. Dismount to cross bridge on foot.	20 MILES TO GO
107.	80.3	↑	Use Sidewalk to bear right around State Police Building. <i>Welcome to Cape Cod!</i>	
108.	80.4	→	R onto Trowbridge Rd	
109.	81.0	↑	Continue onto Shore Rd	
110.	81.9	←	Left at fork at VFW to stay on Shore Rd	
111.	83.0	→	R to stay on Shore Rd	

112.	84.8	☐	Metal drawbridge ahead, proceed with caution. USE SIDEWALK. <i>Volunteer, J. York 818 Shore Road, has his own sign, (774) 392-0111</i>	
113.	86.4	➡	R onto Red Brook Harbor Rd. Railroad tracks proceed with caution. – <i>Volunteer, Dave Dimmick: (508) 561-6812, has his own sign: RR X-ING</i>	1
114.	87.4	⬆	Straight on Squeteague Harbor Rd	
115.	87.5	➡	R onto Megansett Rd, becomes Garnet Ave.	
FALMOUTH/WOODS HOLE				
116.	88.4	⬆	Straight across intersection at County Rd	
117.	88.4	➡	R onto Chester St - <i>Volunteer</i>	
118.	88.6	⬅	Keep L to stay on Chester St	
119.	89.3	⬆	Straight onto Quaker Rd.	10 MILES TO GO
120.	92.1	⬆	Merges into Nashawena Street	
121.	92.7	⬅	L onto Old Dock Rd	
122.	92.7	➡	R at train tracks onto Bike Path/Shining Sea Bikeway	
123.	95.0	⬆	Stay on bike path all the way to end in Woods Hole	
124.	96.9	☐	Slow down. Prepare to use traffic light at crosswalk at Woods Hole Rd. – <i>Volunteer @ WH Rd crosswalk hits button for riders</i>	
125.	100.2	➡	R on Railroad Avenue – <i>Volunteer</i>	
126.	100.2	⬅	L onto Water St. POLICE ASSIST at crossing.	POLICE DETAIL HERE
127.	100.3	☐	Metal drawbridge ahead, proceed with caution. Dismount bike and walk over if raining. – <i>Volunteer</i>	
128.	100.5	➡	R onto MBL St	POLICE DETAIL HERE
129.	100.6	☐	FINISH LINE. Congratulations!	Bike Valet and Bag Check on your right.

5/3/2021 3:32 PM



Town of Bourne Interdepartmental Advisory Form



Start Date:	8/13/2021
Owner/Applicant:	Nicole Marie Goodman Foundation Corporation Heather L. Alden [REDACTED] PO Box 339, 12 Shearwater Drive, Cataumet, MA 02534
Project Location:	Buzzards Bay Park 90 Main Street, Buzzards Bay, MA 02532
Nature of Request:	10/30/21 - 10:00 a.m. - 2:00 p.m. Costume FamilyFun Run/Walk on Canal Service Road May have a few food trucks [Wicked Fire Pizza Truck]
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
-------------	--	----------------	--	------------------	--

☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:
Remarks:

8/13/2021 Timothy P Lydon
Date Department Head

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

9/1/2021 Coreen V. Moore
Date Town Planner

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**
☒ **Need not File**

Remarks:

8/31/2021 Samuel Haines
Date Conservation Agent

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

8/25/2021

Terri Guarino

Date

Health Agent

☐ Building Inspector: ☒ Concurs ☐ Does Not Concur

Remarks:

8/13/2021

Ken Murphy/ag

Date

Building Inspector

☒ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

9/1/2021

Matt Quinn[njs]

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks: Heather owes Excise tax

8/25/2021

S Murphy

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

8/13/2021

M Fernandes

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

9/1/2021

JPotter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

8/16/2021

Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

8/16/2021

Chris Southwood

Date

Department Head

☐ Recreation Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Jurisdiction

Remarks: On Recreation Dept. calendar

8/13/2021

Krissanne M. Caron

Date

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

8/25/2021

Lt. John R. Stowe

Date

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks: Food trucks would require an inspection from the fire department. Any storage of propane on-site, not part of a truck would require a permit.

8/16/2021

David S. Pelonzi, Assistant Chief

Date

Department Head

☐ Board of Selectmen: ☐ Concur ☐ Does Not Concur

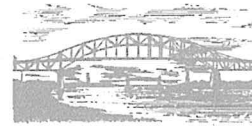
Remarks:

Date

Chairman



TOWN OF BOURNE
Board of Selectmen



24 Perry Avenue -- Room 101
Buzzards Bay, MA 02532-3496

www.townofbourne.com

Phone: 508-759-0600 x1203

Fax: 508-759-0420

APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Nicole Marie Goodman Foundation Corporation

PO. Box 339

Address (mailing) 12 Shearwater Drive, Cataumet, MA 02534

Home/Business Address SAME 12 Shearwater Drive Cataumet
PO. Box 339, Cataumet

Home Telephone # [REDACTED]

Business Telephone # SAME

Contact Person Heather L. Alden, Chairman/President

Email address: [REDACTED]

I (we) request the use of the following town owned property:

Name: Buzzards Bay Park and Canal Road

Location: 90 Main Street Buzzards Bay, MA 02532

Purpose: *** To raise finances for the NMGFC to help other Bourne residents who suffered same medical insurance travesties as did Nicole, affecting quality as well as quantity of life.

BOURNE BD OF SELECTMEN
RCUD 2021 AUG 11 PM3:07

We may have a few food trucks (Wicked Fire Pizza Truck) as well. We were waiting to see what the Town of Bourne allows.
etc. _____

Please indicate if a tent will be used or food served/available at event

Date(s) Saturday, October 30, 2021 10:00 A.M. to 2:00 P.M. is start/stop event time.

Time(s) _____

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ NOT APPROVED _____

Town Administrator

Anthony Schiavi

Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.



The poster features a blue background with a repeating pattern of stylized green and yellow wings. At the top, there are two circular portraits: on the left, a woman with red hair and a blue top; on the right, a woman with long blonde hair and a gold and blue costume. The text is centered and reads:

Nicole Marie Goodman
Foundation Corporation

**COSTUME
FAMILYFUN
RUN/WALK 5K**

**SATURDAY
OCTOBER 30, 2021
@10AM-2PM**

Buzzards Bay Park and Canal Road

Bring your family for a fun Halloween fund-raising event, help us celebrate Nicole's favorite holiday while helping Bourne families in need.

Admission: \$10 per person or \$30 for family of 4

Costume Family Fun Run/Walk will take place on the Canal Road, starting at 10:30am

Raffle prizes, vendors and food will be available for purchase.

Registration is online via "SignUp Genius"

Link if you want to view is:

<https://www.signupgenius.com/go/10C0F4CACA62BAAFBC43-halloween>



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/11/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER United Insurance Agency, Inc. 199 Main Street P.O. Box 1013 Buzzards Bay, MA 02532	CONTACT NAME:	PHONE (A/C, No, Ext): 508-759-6595	FAX (A/C, No): 508-759-3822
	E-MAIL ADDRESS:		
INSURED Heather L Alden Bx 339 Cataumet, MA 02534	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Mount Vernon Fire Ins Co		
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			tba	10/30/21	10/30/21	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
			MED EXP (Any one person) \$ 1,000				
			PERSONAL & ADV INJURY \$ 1,000,000				
						GENERAL AGGREGATE \$ 2,000,000	
						PRODUCTS - COMP/OP AGG \$ 2,000,000	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

5K Run

Town of Bourne is included as additional insured

CERTIFICATE HOLDER**CANCELLATION**

Town of Bourne
24 Perry Ave
Buzzards Bay, Ma 02532

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Kris Dexter

©1988-2015 ACORD CORPORATION. All rights reserved.



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$35.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Articles of Organization

(General Laws, Chapter 180)

Identification Number: 001462316

ARTICLE I

The exact name of the corporation is:

THE NICOLE MARIE GOODMAN FOUNDATION CORP.

ARTICLE II

The purpose of the corporation is to engage in the following business activities:

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER THE SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE BUSINESS ACTIVITY FOR SAID ORGANIZATION IS AS FOLLOWS: TO HELP OTHERS WITH MEDICAL EXPENSES THE FAMILY CAN NOT AFFORD

ARTICLE III

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

MAY BE SET FORTH IN THE BYLAWS

ARTICLE IV

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

(If there are no provisions state "NONE")

NO PART OF THE NET EARNINGS OF THIS ORGANIZATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO, ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE PERSONS, EXCEPT THAT THE ORGANIZATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENTS AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES SET FORTH IN THE PURPOSE CLAUSE HEREOF. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THIS ORGANIZATION SHALL BE THE CARRYING ON PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THIS ORGANIZATION SHALL NOT PARTICIPATE IN, OR INTERVENE IN (INCLUDING THE DISTRIBUTING OR DISTRIBUTION OF STATEMENTS, ANY POLITICAL CAMPAIGN OR

HALF OF ANY CANDIDATE FOR PUBLIC OFFICE. NOTWITHSTANDING ANY OTHER PROVISION OF THIS DOCUMENT, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON (A) BY AN ORGANIZATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C) (3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR (B) BY AN ORGANIZATION, CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION 170(C) (2) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. UPON THE DISSOLUTION OF THIS CORPORATION, ASSETS REMAINING SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C) (3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT DISPOSED OF SHALL BE DISPOSED BY THE COURT OF COMMON PLEAS OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE ORGANIZATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

Notes: The preceding four (4) articles are considered to be permanent and may only be changed by filing appropriate Articles of Amendment.

ARTICLE V

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

ARTICLE VI

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

ARTICLE VII

The information contained in Article VII is not a permanent part of the Articles of Organization.

a. The street address (post office boxes are not acceptable) of the principal office of the corporation in Massachusetts is:

No. and Street: 46 HOLLY RIDGE DRIVE
City or Town: SANDWICH State: MA Zip: 02563 Country: USA

b. The name, residential street address and post office address of each director and officer of the corporation is as follows:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	HEATHER ALDEN	46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA 46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA	May be set forth in the bylaws
TREASURER	GIANA SPINOSA	46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA 46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA	May be set forth in the bylaws
CLERK	GIANA SPINOSA	46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA 46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA	May be set forth in the bylaws

		SANDWICH, MA 02563 USA 46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA	the bylaws
DIRECTOR	ALISA GOODMAN	46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA 46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA	May be set forth in the bylaws
DIRECTOR	HEATHER ALDEN	46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA 46 HOLLY RIDGE DRIVE SANDWICH, MA 02563 USA	May be set forth in the bylaws

c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:
December

d. The name and business address of the resident agent, if any, of the business entity is:

Name: UNITED STATES CORPORATION AGENTS, INC
No. and Street: 101 BILLERICA AVE., BLDG. 5 SUITE 204
City or Town: NORTH BILLERICA State: MA Zip: 01862 Country: USA

I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:

CHEYENNE MOSELEY, ASST. SECRETARY, LEGALZOOM.COM, INC., A CA CORPORATION

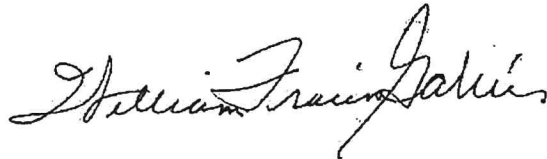
IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address (es) beneath each signature do hereby associate with the intention of forming this business entity under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as incorporator(s) this 30 Day of September, 2020. (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)

CHEYENNE MOSELEY, ASST. SECRETARY, LEGALZOOM.COM, INC., A CA CORPORATION

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

September 30, 2020 02:04 PM

A handwritten signature in cursive script, reading "William Francis Galvin". The signature is written in dark ink and is positioned above the printed name and title.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

Date of this notice: 10-13-2020

Employer Identification Number:
85-3416356

Form: SS-4

Number of this notice: CP 575 E

NICOLE MARIE GOODMAN FOUNDATION
CORP
46 HOLLY RIDGE DR
SANDWICH, MA 02563

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 85-3416356. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

Unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File), you will lose your tax-exempt status if you fail to file a required return or notice for three consecutive years. We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter.

For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.



**DEPARTMENT OF THE ARMY US
Army Corps of Engineers Cape Cod
Canal Field Office 40 Academy Dr.
P.O Box 1555 Buzzards Bay, MA 02532
508-759-4431**

Dear Applicant,

Enclosed is a Special Event Permit Application package. Please complete the application and email, fax or mail the package to me, the Special Use Coordinator, at the contact information listed below. Please allow for time to review.

Be sure to completely fill out of the application. Use additional pieces of paper if needed. If you have any questions during the process contact the Special Use Permit Coordinator.

Sincerely,
Jonathan Dumais

Park Ranger
US Army Corps of Engineers
Cape Cod Canal Field Office
P.O Box 1555
978-318-8534 – Office
508-759-1345 - Fax
Jonathan.R.Dumais@USACE.Army.MIL

Definition

"A special event is defined as the organized use of project resources for a specific purpose and limited duration, beyond that normally engaged in by individuals or groups on a day-to-day basis. A special event may impact and/or restrict the intended use of the project by the general public and require USACE activities that convey special benefits to an identifiable recipient or recipients beyond those afforded to the general public."

Special Event Conditions

1. A Special Event Permit does not grant private exclusive use of Corps of Engineer lands or facilities at the Cape Cod Canal, and should at no point; supersede any regulations governing use of the Cape Cod Canal.
2. Portions of the project including the Canal service roads or recreation areas are subject to availability, and may be closed at the discretion of the operations Project Manager at any time or for any given reason. Special event permits are revocable at will by the Corps of Engineers. Permittees may be required to adjust event logistics to meet changing conditions.
3. The right to host an event on government property is based on the permittee providing parking assistance, adequate policing for crowd supervision and control, and other services required for the health and welfare of the visitor. The sponsoring agency must meet bonding, insurance, and other requirements unique to the local area.
4. Special Use Permits are available on a first come first serve basis. In the event two permit requests are received for the same location, the first completed application received will be given priority.
5. No costs shall accrue to the government.
6. Private use of the project lands will not preempt public use of project recreational resources.
7. The permitted site will be fully restored to prior conditions by the permittee.
8. The operations project manager will determine the number of hours per day the event may take place, however, the permit will be limited to one (1) day with a prohibition against holiday use.
9. Collection of funds from spectators in connection with the event must be approved by the operations project manager prior to issuance of the permit.
10. Admission to view the event must not be limited to membership of the sponsoring group, nor will any discrimination be made against a person because of race, creed, sex, or national origin in conducting activities. Special event permits will include the following condition relating to discrimination:

"Admission to view the event will be open to the general public without discrimination on the grounds of race, color, religion, national origin, sex, or age. Participation in the event may be limited to members of the sponsoring group provided that the group does not unlawfully discriminate against participation in the event on grounds of race, color, religion, national origin, sex or age. Request for special events permits citing "special circumstances" for participation requiring gender or age discrimination must be accompanied by an exceedingly persuasive justification. This may be appropriate for activities such as contact sports and sports such as tennis, golf, or competitive swimming. Fishing tournaments do not qualify for discrimination based on gender."

11. The United States Government is not responsible for damage to property for injury to persons attending the event. The permittee will be responsible for health and safety requirements of participants.

12. The permit request must be in accordance with applicable Federal, state, and local Laws.
13. In accordance with US Army Corps of Engineers Circular - EC 1130-2-550, 30 Nov 15, APPENDIX "E", **Special Events - Insurance requirements;**

(a) Liability insurance for events such as religious ceremonies, social ceremonies (weddings, etc...), club fishing tournaments or family reunions that involve **less than 50 participants**, may be required at the discretion of the Operations Project Manager. For the above listed events, when the expected group is **over 50 participants**, liability insurance, obtained by the event holder, that names the United States Government as an additional insured in the minimum amount of **\$1,000,000** for each event is **mandatory**.

(b) For all non-motorized events, such as volleyball tournaments, foot races (running), canoe regattas, etc., when the expected group is **over 50 participants**, liability insurance, obtained by the event holder, that names the United States Government as an additional insured in the minimum amount of **\$1,000,000** for each event is **mandatory**.

(c) For all events involving mechanical apparatus, such as boats, personal watercraft, motorcycles, bikes, etc., liability insurance, obtained by the **event holder**, that names the United States Government as an additional insured in the minimum amount of **\$1,000,000** for each event, is **mandatory**.

(d) Liability insurance may be required at any event, at the discretion of the Operations Project Manager, when there is an increased possibility for an accident or the activity has a high potential for involving other visitors.

14. The policy must list the **"US Government"** as insured and be addressed to:

**US Army Corps of Engineers
Cape Cod Canal Field Office
40 Academy Dr.
P.O Box 1555
Buzzards Bay, MA 02532**

15. Insurance requirements for groups of 50 people or less will be evaluated on a case-by-case basis. Whenever possible, please include a copy of the insurance policy with the Special Event Permit Application.

16. The individual(s) listed as point of contact and/or alternate contact person supplied in the permit application, will serve be designated "event coordinator(s)". Event coordinators accept responsibility, unless proven otherwise, to handle planning and implementation of event logistics, serve as contact in the event of an emergency, issues concerning non-compliance with permit conditions, and any unforeseen changes in circumstances that may result in cancelation of the event.

Additional Conditions

- Events will strictly adhere to the permit requirements
- No tent structure will be erected unless permission is granted
- Event must not exceed the period of time stated in the permit
- Event permittee is presumed responsible for all event participants unless proven otherwise
- Noise restrictions may apply
- Event participants must yield to Government and emergency vehicles, said vehicles shall be given the right of way at all times
- Event participants must adhere to service road rules

- Any commercial activity including the selling or advertisement of any refreshments or products on government property is prohibited
- Spray painting or placing any markings on the Canal service road without permission is prohibited
- Temporary signs may be erected, provided they are removed at the conclusion of the event.
- Time, location, and conditions for such activities shall be regulated by permit to avoid:
 - Infringement upon the enjoyment and rights of other project visitors
 - Traffic congestion
 - Injury to non-participants and damage to project resources
 - Disruption of normal project operations
 - Unwarranted risk to participants due to inadequate equipment, lack of qualifications, supervision, weather, or other factors

Approved Types of Events

Walks - Maximum participation shall not exceed 500 people for any given area at any time during each calendar day

Runs - Running events on the Cape Cod Canal service roads shall be permitted they comply with the following conditions:

- Due to narrowness of Canal service roads, running events must have runners released in small groups utilizing an individual timing system to avoid large waves of runners taking up the entirety of the service road.
- Runners participating in the event must not congregate on the service road, nor interfere or impede passage of other recreational traffic utilizing the service roads.
- Timing systems must be setup off the paved road to allow passage of recreational and emergency vehicle traffic
- Event participants must stay to the right of the road at all times, yield to official vehicles, and expect other recreational traffic along the road.
- Organized events that include runs will be permitted prior to Memorial Day and post Labor Day of any calendar year. Maximum participation for a running event shall not exceed 350 people
- Shotgun starts are strictly prohibited.
- No more than 20 running events will be permitted each calendar year
- Event participants must not take up the entire service road, normal recreational visitors must be accommodated
- Permittee must carry an active and proper insurance policy to cover all event participants including accidental injuries to the public

Bicycle Rides

- Maximum participation shall not exceed 5,000 people for any given area at any time during each calendar day
- Events must be completed prior to 9:00 am
- Events utilizing either highway bridge must have participants walk bicycles across sidewalk portion of the bridge or contract a professional traffic control agency and local law enforcement department to coordinate temporary lane closures on bridge

Application Instructions

1. When describing your event, be as thorough as possible. Additional information may be required, applicants will be contacted as to the nature of such information.
2. All necessary forms and certificates must be received in our office a minimum of one (1) week prior to the event. Lack of required paperwork may result in a rejected special use permit application. A complete package will consist of the completed application, signed applicant agreement, and certificate of insurance (if required).
3. If you are recognized by the Federal government as a 501(c) 3 non-profit organization, include a copy of your certification with your application (if required).
4. The undersigned agrees to the following regulations and requirements.
 - A representative of the sponsoring organization maybe required to meet or coordinate with the Park Manager and/or the Special Use Permit Coordinator at least five (5) days prior to the event to coordinate all activities.
 - The person this permit is issued to (hereafter referred to as the "permit holder") will be held responsible for the conduct and actions of all members of the organization and all individuals participating in the activity.
 - The permit holder will furnish to the Special Use Permit Coordinator, at least two (2) weeks prior to the event, a copy of an insurance policy naming the Corps of Engineers, its agents, employees and officers as additional insured.
 - Special event signs, banners, balloons, streamers, or similar items will **NOT** be placed on park signs or sign posts, trees, fences, or other facilities. **ANY SIGNS PLACED ON CORPS FACILITIES WILL BE REMOVED.**
 - Signs can be attached to wooden stakes provided by the permit holder.
 - All necessary road signs and markers will be furnished by the permit holder. Road markers must be non-toxic, non-permanent, and biodegradable. Wording, size and site location of all signs and markers must have the Park Manager's approval.
 - No signs or markers are to be erected prior to 24 hours before the activity, without prior written permission, and all such items shall be removed no later than 10:00 AM of the following day.
 - All items, including signs and personal effects, will be removed by the permit holder before leaving designated area.

** Be sure to fill out both sides of the application

1. Group Name: <u>The Nicole Marie Goodman Foundation</u>	
2. Type of Proposed Activity/Event: (walk, run, bicycle ride, etc...) <u>Costume Family Run/walk 5K</u>	
3. Group Representative: Name: <u>Heather Alden</u> Address: <u>12 Shearwater Drive</u> <u>Catawmet MA</u> Phone Numbers: Home: <u>[REDACTED]</u> Cell: <u>[REDACTED]</u> Office: <u>[REDACTED]</u> Fax: <u>[REDACTED]</u> Email: <u>[REDACTED]</u>	4. Alternative Group Representative: (if applicable) Name: <u>Alisa Goodman</u> Address: <u>14 Clark Road</u> <u>HAKEVILLE, MA 02347</u> Phone Numbers: Home: <u>[REDACTED]</u> Cell: <u>[REDACTED]</u> Office: <u>[REDACTED]</u> Fax: <u>[REDACTED]</u> Email: <u>[REDACTED]</u>
5. Proposed Date of Event: (no rain dates) <u>October 30th 2021</u>	6. Estimated Number of Participants: <u>75 to 100</u>
7. List starting location/ Recreation Area: (Buzzards Bay, Sandwich, etc...) <u>RAIN Bridge</u>	
8. Description of event: <u>Non profit fundraiser for The Nicole Marie Goodman Foundation</u> <u>Costume Family Fun Run/walk 5K</u> <u>Trick or Treating for children up to 12yr along route.</u>	
9. Are you certified as a 501(c)3 non-profit? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (May be requested to provide a copy of your certification)	
10. Fee to Participate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11. Event Setup Begins at: <u>8:30 AM</u> Event Starting Time: <u>10 AM</u> Event Closing Time: <u>2 pm</u>
12. Insurance Company: (If requested) (Name, address, phone, amount of coverage) 	
13. Signature and Title of Group Representative: <u>Heather L Alden</u>	Date: <u>7/21/2021</u>
14. Mail, Fax, or Email Application To: US Army Corps of Engineers Cape Cod Canal Field Office ATTN: Special Use Permits Coordinator P.O Box 1555 Buzzards Bay, MA 02532 978-318-8534 - Office 508-759-1345 - Fax <u>Jonathan.R.Dumais@USACE.Army.MIL</u>	Permit Status: (FOR OFFICIAL USE ONLY) Date Received: _____ Approved Denied Approving officer: _____

*Answering "yes" to any of the following questions will require additional coordination with event coordinator and will require conditions to be assessed to the permit

** Use additional pages if nessecary

Do you plan to provide additional sanitary facilities for event participants? (100 participants or more) ☐ Yes ☒ No

How many? _____

Will additional security measures be required for crowd or traffic control (For events over 350 participants)?
☐ Yes ☒ No

Explain: _____

Will temporary course markers, signs, or other items be placed on the Canal service road? ☒ Yes ☐ No

Explain/ list items: _____

directions to event, sponsor signs

Do you plan to set up water tables along route? ☐ Yes ☒ No

How many? _____

Location? _____

Do you plan to use a vehicle on service road to setup/ breakdown tables, put up signs, etc... ☐ Yes ☒ No

List additional requests or special needs here.

Letter & Talent Bank Form from **Kelly Heede** seeking an appointment to the Recycling Committee

21-22 COMMITTEE					
EXP	COMM	REP OF COMM	APPT BY	FIRST	LAST
June 30, 2022	Recycling Committee		Board of Selectmen	Rosanne	Bottaro
June 30, 2022	Recycling Committee		Board of Selectmen	Jean	Hills
June 30, 2023	Recycling Committee		Board of Selectmen	James	Boyle
June 30, 2023	Recycling Committee		Board of Selectmen	Heather A.M.	DiPaolo
June 30, 2023	Recycling Committee		Board of Selectmen		Vacancy
June 30, 2024	Recycling Committee		Board of Selectmen	Maria Winter	Mitchell
June 30, 2024	Recycling Committee		Board of Selectmen	Amy	Sharpe

Talent Bank Form from **Robb C. Christensen** to serve on 1st choice, South Side Fire Station Feasibility and Design Building Committee and 2nd choice Local Emergency Planning Committee **check with Charlie Noyes on LEPC** also checked Capital Outlay [full] and Commission on Disabilities [1 vacancy]

The South Side Fire Station Feasibility and Building Design Committee shall consist of up to seven members with a knowledge of or experience in engineering, construction, finance and/or fire/ems administration and construction management. Membership will include one member of the Town of Bourne Board of Selectmen, appointed by its' membership. The Finance and Capital Outlay Committees shall select one of its' members to be recommended to the Town Administrator for appointment. The Town Administrator shall appoint up to four additional members with experience in areas depicted above. The Town Administrator and Fire Chief shall serve as an ex- officio members and shall attend meetings as may be required. The term of office is until the project feasibility and preliminary design is complete or until revoked.

21-22 TOWN ADMINISTRATOR APPOINTMENTS					
COMM	Rep of Comm	APPT BY	FIRST	LAST	STREET
South Side Fire Station Feasibility and Design Building Committee	At Large	Town Administrator	Galon L. "Skip"	Barlow, Jr.	PO Box 57 - 2A Thompson Road
South Side Fire Station Feasibility and Design Building Committee	ex-officio	Town Administrator	David	Cody	130 Main Street
South Side Fire Station Feasibility and Design Building Committee	At Large	Town Administrator	Peter	Lindberg	PO Box 463
South Side Fire Station Feasibility and Design Building Committee	Capital Outlay	Town Administrator	Carol	Lynch	PO Box 944
South Side Fire Station Feasibility and Design Building Committee	At Large	Town Administrator	William W.	Meier	27 Catskill Road
South Side Fire Station Feasibility and Design Building Committee	Board of Selectmen	Town Administrator	Peter J.	Meier	54 Academy Drive
South Side Fire Station Feasibility and Design Building Committee	At Large	Town Administrator	Shawn	Patterson	2 Babes Way
South Side Fire Station Feasibility and Design Building Committee	Finance Committee	Town Administrator	A. Wayne	Sampson	429 Barlow's Landing Road
South Side Fire Station Feasibility and Design Building Committee	ex-officio	Town Administrator	Anthony E.	Schiavi	1550 Orleans Road

EXP	COMM	APPT BY	FIRST	LAST
June 30, 2022	Commission on Disabilities	Board of Selectmen	Victoria	Carr
June 30, 2022	Commission on Disabilities	Board of Selectmen	Nathan	Carr
June 30, 2022	Commission on Disabilities	Board of Selectmen	Lori	Cooney
June 30, 2022	Commission on Disabilities	Board of Selectmen	Patricia	Morley
June 30, 2023	Commission on Disabilities	Board of Selectmen	Patty	Duffy-Krauspe
June 30, 2023	Commission on Disabilities	Board of Selectmen	David S.	Pelonzi
June 30, 2023	Commission on Disabilities	Board of Selectmen	Patricia	Ruggles
June 30, 2024	Commission on Disabilities	Board of Selectmen	Marc	Brunco
June 30, 2024	Commission on Disabilities	Board of Selectmen		Vacancy

Talent Bank Form from **Karl Spilhaus** seeking Alternate Member to the Board of Appeals

21-22 COMMITTEE					
EXP	COMM	REP OF COMM	APPT BY	FIRST	LAST
June 30, 2022	Board of Appeals		Board of Selectmen	Chris	Pine
June 30, 2023	Board of Appeals		Board of Selectmen	Harold	Kalick
June 30, 2024	Board of Appeals		Board of Selectmen	James	Beyer
June 30, 2025	Board of Appeals		Board of Selectmen	John E.	O'Brien
June 30, 2026	Board of Appeals		Board of Selectmen	Wade M.	Keene
June 30, 2022	Board of Appeals - Associate	Associate	Board of Selectmen	Pat	Nemeth
June 30, 2022	Board of Appeals - Associate	Associate	Board of Selectmen		Vacancy
June 30, 2022	Board of Appeals - Associate	Associate	Board of Selectmen		Vacancy

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: KARL SPILHAUS

DATE: 8/11/21

ADDRESS: 85 MONUMENT NECK RD.

PRECINCT: 4

OCCUPATION: RETIRED TELEPHONE

MAIL: [REDACTED]

BACKGROUND: LAWYER, RETIRED TRADE ASSOCIATION EXEC.
MARINE CORPS VET. VIETNAM

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
✓	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	ROAD ACCEPTANCE ADVISORY COMMITTEE
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
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	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)

August 4, 2021

To Whom It May Concern:

It has recently come to my attention that there is a vacant position on the Town of Bourne's Recycling Committee and I am writing to assert my interest in serving on this committee. As a lifelong resident of the town of Bourne I would like to volunteer my time serving on a committee whose purpose is one that I feel is important to not only the town but also to its residents and myself.

As a resident I actively participate in the towns recycling program and I am always encouraging friends and relatives in town to do the same. Also as someone who is passionate about ocean conservation I know there is a necessity for the continued support and education of a recycling program especially in Bourne, a coastal town. Statistics show annually an estimated 8 million tons of plastic alone enters the ocean. By serving on this committee if we can convey to the residents of Bourne to follow our recycling program then we can acknowledge we are doing our part to keep plastics and other recyclable materials out of not only our ocean but our diverse ecosystem.

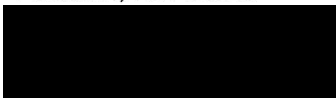
As an individual who has a background in customer service, sales and who studied public relations in college I really like engaging with people. I am confident that I will be able to effectively interact with individuals in this town to make sure fellow residents of all ages not only know what is acceptable to recycle but how to properly recycle those items. As well as providing knowledge on how to reuse items and reduce waste overall.

Thank you for your time and consideration and I look forward to hearing from you regarding the vacant committee position.

Best Regards,



Kelly Heede
P.O. Box 696
Pocasset, MA 02559



BOURNE BD OF SELECTMEN
RCUD 2021 AUG 4 AM 9:32

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: Kelly Heede

DATE: 8/11/2021

ADDRESS: P.O. Box 696 Pocasset, MA 02559

PRECINCT: 5

OCCUPATION: Insurance Agent

TELEPHONE # [REDACTED] MAIL [REDACTED]

BACKGROUND: Customer Service, Sales & Public Relations

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
X	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	ROAD ACCEPTANCE ADVISORY COMMITTEE
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
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	VETERANS GRAVES OFFICER
	OTHER (please list)

COMMONWEALTH OF MASSACHUSETTS

TOWN OF BOURNE

CABLE LICENSE RENEWAL ASCERTAINMENT OF RENEWAL NEEDS

August __, 2021

The Board of Selectmen, as the Town of Bourne cable television license Issuing Authority pursuant to Mass. Gen. Laws. c.166A §1, hereby approves the findings of renewal need as identified and adopted by the Town of Bourne Cable Television Advisory Committee (attached) and Bourne TV (attached) as reasonable statements of need for purposes of identifying needs to be met during the pending Bourne Comcast license renewal negotiations. The Board of Selectmen expressly reserves the right to modify and amend the attached and any related Town renewal findings of need based on possible future information and the course of license renewal negotiations and adopts these needs subject to the foregoing for renewal negotiations and possible future issuance as formal license renewal Request for Renewal Proposal specifications of renewal needs.

As recommended by the
Bourne Cable Advisory Committee

Chair

As approved by the Bourne Board of Selectmen

Chair

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF BOURNE**

**CABLE TELEVISION LICENSE RENEWAL
ASCERTAINMENT FINDINGS**

June 30, 2021

I. Introduction – Town of Bourne Ascertainment of License Renewal Needs

The Board of Selectmen of the Town of Bourne, Massachusetts, acting in its capacity as cable television Franchising Authority pursuant to Massachusetts General Laws Chapter 166A, Section 1 (hereinafter "Board of Selectmen" or "Franchising Authority") accepts the following Cable Advisory Committee findings of need for purposes of informal license renewal negotiations with Comcast of Connecticut/Georgia/Massachusetts/New Hampshire/New York/North Carolina/Virginia/Vermont, LLC ('Comcast') in the pending cable license renewal process. These findings are subject to the Board's reserving the right to supplement and/or amend these findings based on the course of license renewal negotiations and further ascertainment of need during the license renewal process.

These Town findings of cable license renewal needs follow public ascertainment proceedings by the Town, including the holding of a public hearing on June 1, 2021, at which residents and community leaders provided detailed, extensive and strong testimony about substantial Public, Educational and Governmental (PEG) access needs in Bourne and important community, Municipal and School Department cable-related and Institutional Network needs. Of particular importance to both the Cable Advisory Committee and the Board of Selectmen is their finding substantial evidence of steady and significant growth of PEG Access operations in Bourne during the term of the existing and expiring Comcast cable license. The dramatic growth in municipal meeting coverage, school sports, coverage of community events and local programming in general underscores the importance of the Town's obtaining increased operating and capital funds from Comcast during a renewal term to meet these growing needs.

II. Specific Town of Bourne License Renewal Needs

1. The Town has a need to produce more community content. There are volunteer producers in town that need staffing support and some additional equipment from Bourne Community TV ('BCTV') to produce important additional community content.
2. The Town needs to provide more opportunities for High School students and staff to produce and participate in BCTV operations. Additional staffing is needed at BCTV to support, mentor and assist in the production of programming from the high school. An additional staff member will

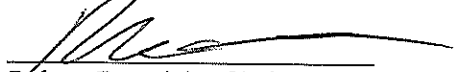
help BCTV be able to produce more content from the “educational” portion of P.E.G. as current staffing levels have caused BCTV to not meet the increased demand for more educational access programming content, especially high school sports coverage. BCTV has fielded complaints from parents because they have not been able to produce, cablecast or record a sufficient number of sporting events due to lack of staffing.

3. The Town needs more space for the BCTV operation. Storage space is almost nonexistent and some of the BCTV operational areas in town are inadequate to meet growing need for more professional studio facilities operations. Increased capital funding will be needed to meet the foregoing PEG Access capital needs, as well as other equipment and facility needs identified herein, over the course of a possible ten-year Comcast renewal license.
4. The Town needs to upgrade the studio. The studio needs new furniture and presentation upgrades to make local programming more diverse and attractive.
5. The Town has a need for upgrading the PEG channels to HD. The current channels are only available in SD which makes the content less attractive, and less competitive with other available content. In some cases, the content is hard to watch. BCTV produces HD content but as we understand it, Comcast downgrades it to SD.
6. The Town has a need for closed captioning on the PEG channels. There is currently no closed captioning available on these channels while we have hearing impaired residents looking for and needing the ability to access this content. This is crucial to the Town to be able to bring close captioning to our residents.
7. The Town has a need for local program information to appear in the Comcast electronic programming guide. The Town has the program information available to be provided into the program guide. However, the Town needs a Comcast mechanism to move this important local programming information into the Comcast program guide to better assist the viewing public.
8. The Town has a need for a more reliable mechanism to transmit local Bourne programming to Comcast for transmission on Bourne subscribers on the local PEG channels. Currently the mechanism in use is out of date RF modulators. The Town needs a more reliable and up to date mechanism. The Modulators were manufactured in the 1970's and desperately need upgrading.
9. The Town needs a mechanism to report and track systemic issues with video services provided to residents in town. When multiple customers or an area in town are having similar issues that are not resolved in the first one or two service calls the Town needs a process for Comcast reporting and tracking to closure these systemic issues.
10. The Town needs the wiring infrastructure throughout the town to be reliable and adequately maintained. There have been reports of neighborhood wide wiring replacement needed to resolve issues with CATV service. The Town needs Comcast to implement a proactive rather than reactive approach to ensuring the wiring infrastructure is up to date.
11. The Town needs free CATV drops, outlets and monthly service to public buildings and schools. The Town needs the existing services to continue along with potential additions.

12. The Town needs to have the option to hold an annual performance review with Comcast and to review documents and other materials relevant to the performance and reliability of the services provided to the Town
13. The Town needs to have a senior discount to address affordability challenges for many seniors. This can be done by Comcast providing the Town a voluntary side letter commitment to provide a senior discount to eligible Bourne households

In confirmation of the Cable Advisory Committee's adoption of the above Ascertainment Report to identify the Town of Bourne's PEG Access and cable-related needs:

Bourne Cable Advisory Committee, BY:



Robert Frangieh., Chairman, Cable Advisory Committee

Dated: 7/66/2021

In confirmation of the Select Board's adoption of the above Ascertainment Report to identify the Town of Bourne's PEG Access and cable-related needs:

Board of Selectmen, BY:

_____/Dated:

Town of Bourne and Community TV

PEG Access Cable License Renewal Operating Needs

Introduction

- The Town of Bourne and Bourne Community TV Public, Educational and Governmental [PEG] Access operations continue to grow. The Bourne Community TV PEG Access staff face increasing demand to provide a broad spectrum of additional services pertinent to the Town of Bourne's growing community programming needs as explained in further detail below.

The Town of Bourne and Bourne Community TV needs increased annual funding to sustain the many areas of continued operational growth and to implement Towns goals of providing additional services and serving expanding constituencies in the future. Costs to provide such quality service increase monthly and yearly in different areas of operation necessary to operate with insurance, security and benefits also. Adding staff is a necessity, also resulting in need for increased annual PEG Access funding support. See Attachment A showing the significant cost increases needed to meet community needs and warranting an increase in annual funding to approximately five percent of cable service gross annual revenues as explained in more detail below.

During the existing license term, the Town of Bourne Community TV PEG Access has become an essential part of the fabric of all aspects of Town and community life, and the general public and community leaders continue to express the need for more active PEG Access operations in all areas of Town of Bourne activities. The recent COVID-19 challenges made clearer than ever the importance of the local studio, channels and staff for community information-sharing during a pandemic [or during any emergency circumstances] and underscore the necessity of increasing annual funding to enable expanded and professionalized community television operations. The of Bourne's cable-related needs in connection with expanding PEG Access in the Town of Bourne are further described below.

Specific Operational Needs

Most important – Increased Government Meeting

Coverage: The Town of Bourne Community TV needs to increase support for expanding government meeting coverage. During the current license term government meeting coverage has increased dramatically. In the upcoming renewal term, the government channel will continue live coverage of the Selectmen's Meetings and Sewer Committee Meetings, Planning Board, live coverage of the School Committee Meetings, Finance Committee, Charter Committee discussions and many other government meetings. Each Tuesday evening the Selectmen meet and have always been covered. All Town of Bourne Town Meeting are covered Live. These meetings and others need to be covered during the next ten [10] years contract between the Town of Bourne and Comcast. These meetings will need to be covered by paid employees, requiring increased support for the PEG Access operating budget. Expanding government programming will also include increased coverage of Town events and assisting Town Departments in creating PSAs for the public. The cablecasting of government meetings allows a far greater number of Town of Bourne residents to keep updated regarding, and participate in, town government. This includes, but is certainly not limited to, meeting the needs of the Town's large senior and retired citizen community who for various reasons are frequently homebound or face an inability to travel to meeting locations, and who depend on PEG Access programming to follow important issues.

Need for Full-time Staff: The Town of Bourne and Bourne Community TV PEG Studio is running from eight o'clock AM [8:00AM] until nine o'clock PM [9:00PM] and sometimes later and staff are already over-extended. [Note – capital equipment and facility needs are addressed in separate Capital Plan document]. Currently both Full-time Staff members receive NO benefits. There is a definite and strong need to change our current Part-time Employee to a Full-time schedule and increase staff with at least one more Full-time, skilled person, both with full compensation and benefits to meet staffing needs, professionalized staff and provide for livable incomes. This increase in staff will provide necessary support to the Full-time PEG Director of Operations during daytime and evening hours, provide services to the Town departments and to producers, assist with school and other training and will help the Town of Bourne Community TV

meet other growing needs as we expand our government, educational and public programming and work with the Town of Bourne, community organizations, non-profits and producers. Additional reasons for needing an increase in Full-time Staff are set forth below.

Additional Training for Staff: The Town of Bourne and Bourne Community TV need for increased operational funding is heightened by our need to provide additional staff time and resources to increased training for staff. Increased training will be important within the next ten [10] years as new digital technology keeps evolving and necessitates providing additional training to stay up to date with the latest standards to better serve the Town of Bourne and Access Producers. Additionally, training will need to be provided for the adult producers and students helping produce PEG access programming. To develop this would include workshops in more advanced - camera/filing techniques and production, audio and lighting skills, with focus, but not limited, on youth and senior citizens. [Additional details set forth below].

- **Community Outreach will be expanded greatly:** The Town of Bourne and Bourne Community TV plans on increased community outreach in the coming years with a focus on serving as many organizations and non-profits within the community as possible. This reinforces the need for adding two Full-time staff and additional resources to meet this need. Staff will allocate more time to finding effective ways to reach members and potential members from youth to seniors, residents and all interested persons. The recruitment and training of access users will be an ongoing and expanding process. Additional time and resources are required for this outreach effort. Weekly media advertisements will run weekly encouraging local producers, students and others to air programming in their interest fields. The Town of Bourne Community TV will need additional staff to facilitate this important aspect of community development.
- **It is Important going forward to Generate Membership** and community awareness of resources, built a pool of active producing members and design ways to increase channel content and community productions by streaming production process. This has not been accomplished in the past as we at Bourne Community TV has not had the staff to accomplish this. Increased staff for outreach in necessary to achieve these goals and

meet the Town of Bourne needs. Providing greater and easier access to the studio for use by the public and community groups is an important community need and interest.

- **Educational Access Growth:** The Town of Bourne's Community TV PEG studio is located in the High School, resulting in intensive use of the studio and heightened demands on staff, as staff must meet the demands of the students, facility and other Town and community needs. The Educational Channel covers many school-related activities at the High School and the Town of Bourne and Bourne Community TV looks forward to expanding educational access and school coverage to the Middle and Elementary schools as well. As the studio has matured and evolved into being an essential High School [and community] facility, demand for school-related programming, sports coverage and academic programming has steadily increased over time, augmenting the need for increased operating support for studio staff and its operations.
-
- **Community Programming and Public Access Renewal Term Goals:**
- Responding to ever-growing demand for more community programming, Producer TV identifies the following as community programming needs –
-
- Increasing programming regarding local issues, news and events
- Increasing programming regarding senior news, issues, events opportunities with Senior Center
- Programming by and for the Town's youth including non-school opportunities and activities [e.g., arts, culture, events, sports, internships and community services].
- As part of the necessary PEG Access expansion, the Town of Bourne sees need for increasing multi-organizational collaborations with local organizations and members of the public: providing more training to students and the public in video and audio skills and through collaboration in the area that utilize these skills in their businesses.
- We see the need for allocating staff time to assisting with providing more opportunities to bulletin board announcements and connecting those announcements in with other forms of communication to the public.

- There is a strong community need and interest in fostering and/or producing live and taped coverage of community events, including, but not limited to meetings, celebrations, historic events, arts, culture, local sports and public forums. Expanding access operations and programming and upgrading and increasing the availability of Access equipment and technology is an important community need and interest.
- **Further Discussion of General Operational Goals and Specific needs during Town of Bourne's Upcoming Renewal Term:**

By way of future elaboration of the above-outlined PEG Access needs, the following further describes both general renewal term goals, specific needs and the Town's cable-related interests.

Further Details on Needs for Additional Full-time staff:

Staff need to allocate time to monitoring and improving the video and audio quality of PEG Access productions and channel signal quality, specifically video and audio, through the funding and terms in the new renewal license.

Staff need to allocate additional time to preparing PEG Access Programming scheduled and program guides and need an Electronic Program Guide to be provided by Comcast.

Staff need to allocate additional time to upgrading studio equipment to meet HD standards and the Town needs PEG Access HD channels to be competitive.

Additional staff time is needed to place a limited number of hours of PEG Access programming on video-on-demand [VOD] systems and need Licensee technical facilities for VOD.

Additional staff time is needed to place a limited number of hours of PEG Access programming on Video-on-demand [VOD] systems and need Licensee technical facilities for VOD

Additional staff time is needed to upgrade web presence to promote the PEG Access Channels and participation in and with Town of Bourne Community TV.

Additional staff needs to be allocated to increase community awareness of Town of Bourne Community TV's mission and the importance of local community operations and programming.

In the Town of Bourne, local participation, public institutions, community groups and individual achievement matter a great deal, ranging from local business to government and from youth activities and events to senior citizen participation and opportunities. It is by and through community programming, school and government programming and participation that the residents, businesses, associations and other groups, participate in an active community and civic life. Public, educational and government access television is and will be a growing and important part of that life and a means to connect residents and community organizations in the Town of Bourne to each other and to connect the Town's historic past to both the present and the future.

Capital Needs

See attached Capital Budget spreadsheet Attachment B. All capital needs will be replaced during the Access License ten [10] year term.

(Prepared by Bourne TV for Board of Selectmen approval for identification of needs in Comcast license renewal negotiations.)

(See Attachments 1 and 2)

Attachment 1 - License Renewal PEG Access Needs Projected Operating Budget

8/31/2021 16:54

Bourne Community TV Projected Budget 2020 - 2030

	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>	<u>2028</u>	<u>2029</u>	<u>2030</u>
<u>Income:</u>											
Operating Budget	344,036	354,358	364,988	375,938	387,216	398,833	410,798	423,121	435,815	448,890	462,356
Capital Budget	20,600	21,218	21,855	22,510	23,185	23,881	24,597	25,335	26,095	26,878	27,685
Subtotal Operating Income	364,636	375,576	386,843	398,448	410,402	422,714	435,395	448,457	461,911	475,768	490,041
Donations & Grants	7,777	8,010	8,250	8,498	8,753	9,015	9,286	9,564	9,851	10,147	10,451
Total Income	<u>\$ 372,413</u>	<u>\$ 383,585</u>	<u>\$ 395,093</u>	<u>\$ 406,946</u>	<u>\$ 419,154</u>	<u>\$ 431,729</u>	<u>\$ 444,681</u>	<u>\$ 458,021</u>	<u>\$ 471,762</u>	<u>\$ 485,914</u>	<u>\$ 500,492</u>
<u>Expenses:</u>											
Payroll*	168,945	174,013	299,233	308,210	317,457	326,980	336,790	346,894	357,300	368,019	379,060
Payroll Company Fee	1,174	1,209	1,246	1,283	1,322	1,361	1,402	1,444	1,487	1,532	1,578
Contract Hires	-	-	-	-	-	-	-	-	-	-	-
Management/Studio Coord	7,210	7,426	7,649	7,879	8,115	8,358	8,609	8,867	9,133	9,407	9,690
Payroll Taxes (11%)	17,434	17,957	31,695	32,646	33,626	34,635	35,674	36,744	37,846	38,981	40,151
Accounting	4,769	4,912	5,059	5,211	5,367	5,528	5,694	5,865	6,041	6,222	6,409
Production/Advertising	12,666	13,046	13,437	13,840	14,256	14,683	15,124	15,577	16,045	16,526	17,022
Office Expenses	10,262	10,570	10,887	11,213	11,550	11,896	12,253	12,621	12,999	13,389	13,791
Technical Support	-	-	-	-	-	-	-	-	-	-	-
Travel	7,101	7,314	7,533	7,759	7,992	8,232	8,479	8,733	8,995	9,265	9,543
Insurance	15,589	16,057	16,538	17,035	17,546	18,072	18,614	19,173	19,748	20,340	20,950
Alarm	1,800	1,854	1,910	1,967	2,026	2,087	2,150	2,214	2,281	2,349	2,420
Web	9,291	9,569	9,856	10,152	10,457	10,770	11,093	11,426	11,769	12,122	12,486
Production Equipment	101,337	104,377	107,508	110,733	114,055	117,477	121,001	124,631	128,370	132,221	136,188
Telephone/Communications	1,391	1,432	1,475	1,519	1,565	1,612	1,660	1,710	1,761	1,814	1,869
Total Expenses	<u>\$ 358,967</u>	<u>\$ 369,736</u>	<u>\$ 514,028</u>	<u>\$ 529,449</u>	<u>\$ 545,333</u>	<u>\$ 561,693</u>	<u>\$ 578,544</u>	<u>\$ 595,900</u>	<u>\$ 613,777</u>	<u>\$ 632,190</u>	<u>\$ 651,156</u>
	\$ 13,446	\$ 13,849	\$ (118,936)	\$ (122,504)	\$ (126,179)	\$ (129,964)	\$ (133,863)	\$ (137,879)	\$ (142,015)	\$ (146,276)	\$ (150,664)

*Two (2) Additional Employees will be hired in 2022

September 2, 2021

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Linda Dupuis

22 Howard Avenue

508-759-7986

Town of Bourne – Massachusetts

Petition for Work on Private Way

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Arthur Jolen	51+52 Howard Ave	
Robert M. Bouine	54 Howard Ave	EVERY OWNER NOTES
Mark Clarke	3 Howard Ave	
Wendy Ann	28 Howard Ave	
Lisa	26 Howard Ave	Thank you!
Don D.	24 Howard Ave	
Jean Hall & Jeffrey Mullin	9 Howard Ave	
Melinda	4+6 Howard Ave.	
Kim Baillie Camellia Baillie	34 Howard Ave	
Pamela Wild	21 Howard Ave.	
Gregory P. Riley	23 Howard AVE	
Blayne D. H.	39 Howard Ave	
Michael Uman	29 Howard Ave	
Rita Costa	33 Howard Ave.	
Caitlin Coppentrath	57 Howard Ave.	

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Charlene R. deL	38 Howard Ave., Bourne
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Maureen C. Doherty

50 Howard Ave.
Buzzards Bay, MA 02532

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NAME	ADDRESS
Daniel Chapin	18 Howard Ave

(Signature)

\$500

Town of Bourne – Massachusetts

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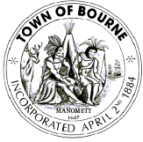
ADDRESS

Phlegney

51453 Howard Ave, Bourne

Tracey Dicarlo 32 Howard Ave

[illegible]



TOWN OF BOURNE
ENGINEERING DEPARTMENT



TIMOTHY P LYDON, SIT, CFM
ENGINEERING TECHNICIAN

TOWN HALL
24 PERRY AVE.
BUZZARDS BAY, MA 02532
PHONE: 508-759-0600 x1345 • FAX: 508-759-8026
Email: tlydon@townofbourne.com

September 3, 2021

To: Anthony Schiavi, Town Administrator

Re: Howard Avenue Petition

Section 3.1.28 Temporary Repairs of Private Ways.


Said repairs shall be undertaken only if petitioned for by the abutters who own at least 50% of the lineal footage of such way and only if the Board of Selectmen shall declare that said repairs are required by the public necessity and convenience.

Howard Ave

- Total Lineal Feet (**6043.62**) Petitioners (**4111.29**) – **68%**

I certify that the petition submitted meets the 50% standard under the Town Bylaw Section 3.1.28.

Sincerely,

Timothy Lydon

Engineering

Bourne Community TV Capital Request Budget

Item	Model/Type/Brand	Cost	Notes	Total		
(3) SDI Encoders	Comcast spec hardware	Comcast spec hardware	Quote to be provided by Comcast			
Cablecast System	Tightrope Media System VIO4-600	\$19995.00	Quote from G & G Technologies	\$19995.00		
Studio Switcher	BPix FX 8 system with 4 physical + 4 Network Inputs + 8 Still, Clip and Graphics channels	\$9595.00	Quote from G & G Technologies	\$9595.00		
Portable Switcher	BPix RX 8 Portable FX 8 system with ruggedized case and handle	\$12995.00	Quote from G & G Technologies	\$12995.00		
Digital Audio Mixer	QSC TouchMix30 Pro	\$1895.00	Quote from G & G Technologies	\$1895.00		
Wireless mic system	Sennheiser EW 100 G4 2-Person Camera-Mount Wireless Combo Microphone System Kit (A1: 470 to 516 MHz)	\$1726.99	Prices acquired from B&H	\$1726.99		
3 Computers	iMac 27" editing computer	\$1799.00(each)	Prices acquired from Apple	\$5397.00		
(3) Field Cameras	JVC GYHC550U	\$4990.00 (each)	Quote from G & G Technologies	\$14970.00		
(2) Recording devices	Blackmagic BMD-HYPERD/STM HyperDeck Studio Mini	\$639.00 (each)	Quote from G & G Technologies	\$1278.00		
(3) Live Streaming Servers	Tightrope Media System CBL-LIVE-350	\$2695.00 (each)	Quote from G & G Technologies	\$8085.00		
Video on demand	Tightrope Media System CBL-SVR450-VOD-10	\$7595.00	Quote from G & G Technologies	\$7595.00		
Closed Captioning	CBL-ENCO enCaption Server	\$57315.87	Quote from Municipal Captioning Inc.	\$57315.87		
(3) Tripod/Dolly	(not specified as of yet- looking into Miller Tripod Systems)	\$5000.00-6000.00 (average range)	Quote from G & G Technologies	\$15000-\$18000		
Website/Ap development	RFP would be placed	\$10000.00-20000.00 (average range)	Project TBD depending on funding	\$10000-\$20000		
Teleprompter	(not specified as of yet- looking into Glide Gear iPad Smartphone or Telmax PRO-IP-EX Universal Tablet & Smartphone Teleprompter)	\$200.00-500.00 (average range)	Prices acquired from B&H	\$200-\$300		
Bourne TV Studio Flooring/Painting Updates	RFP would be placed	\$10000.00	Project TBD depending on funding	\$10000.00		
Storage Facility Rental	10x10 foot storage	\$200/month	Guardian Self Storage	\$12000.00 (5 year projected cost)		

Item	Model/Type/Brand	Cost	Notes	Total		
Company vehicle, repair/service	2012 Ford Transit	\$5000.00-10000.00 (service and/or repair)	Balise Ford, Hyannis	\$5000.00		
Total Estimate Capital Expenses Range				\$193047.86 - \$206347.86		

September 2, 2021

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Linda Dupuis

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Robert M. Bouine 54 Howard Ave

EVERY OWNER
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Thank
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Daniel Chapin 18 Howard Ave

Wendy Oz

\$500

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NAME

ADDRESS

Philogeny 51 & 53 Howard Ave, Bourne

[illegible]

Barnes MA 02532

Howard Ave Scope of Work

This project is being executed under a vote of the Board of Selectmen regarding the use of the Town Bylaw Section 3.1.28 in order to make temporary and emergency repairs deemed to be a public necessity along Howard Ave in the Town of Bourne. Being that the road is private (open to the public), the residents of Howard Ave will be required to pay a deposit for the work to be undertaken below by the Bourne Department of Public Works. It is the responsibility of the residents along Howard Ave to gain enough signatures as required under the bylaw and then to pay to the Town of Bourne the required deposit before the work can begin.

Items to be addressed under this scope of work:

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3. Address the large ponding of water at the bottom of Howard Ave. This would entail draining the area of water in order to locate the catch basins and rebuild the catch basins as required and then add millings and top with binder mix.

Section 3.1.28

Temporary Repairs of Private Ways. The Town may make temporary repairs on private ways which have been open to public use. Such repairs shall include the filling of holes in the subsurface of such ways and repairs to the surface materials thereof and installation and construction of drainage, if deemed necessary by the Highway Surveyor. Materials for such repairs shall, where practical, be the same, or similar to, those used for the existing surfaces of such ways, and may include construction, surfacing or resurfacing of such ways with bituminous materials. Said repairs shall be undertaken only if petitioned for by the abutters who own at least 50% of the lineal footage of such way and only if the Board of Selectmen shall declare that said repairs are required by the public necessity and convenience. The cost of such repairs shall be paid by the abutters by a cash deposit or by betterment assessment as hereinafter provided, and no work shall commence unless and until such cash deposit in the amount of the estimated cost of such repairs as determined by the Highway Surveyor to do the work is paid over to the Town or the Board of Selectmen have made a determination that betterments will be assessed. If the Selectmen determine that betterments will be assessed, the Selectmen shall assess betterments upon the owners of estates which derive particular benefit or advantage from the making of such repairs on any such private way. Such assessment shall be a sum equal, in the aggregate, to the total cost of such repairs and, in the case of each such estate, in proportion to that frontage thereof of such way. Except as otherwise provided, the provisions of Chapter 80 of the General Laws relating to public improvements and assessments therefor shall apply to repairs to private ways ordered to be made under this section; provided, that no assessment amounting to less than twenty-five dollars shall be apportioned and no assessment may be apportioned into more than five portions. Before any work commences, the Town shall be held harmless on account of any damages whatever caused by such repairs by agreements executed by the abutters who petitioned therefor.

Section 3.1.29

Licensing and Control of Dogs.

- a. Licensing Provisions. Except as may otherwise be provided bylaw, all owners or keepers of dogs over six (6) months of age within the Town of Bourne must obtain from the Town Clerk between January 1st and June 30th for each year, an annual dog license and pay an annual license fee to the Town as required bylaw. * The owners or keeper of a dog licensed pursuant to this section shall cause the dog to wear around its neck a collar to which shall be securely attached a tag issued by the Town Clerk, and if any such tag shall be lost, the owner/keeper of such dog shall forthwith secure a substitute tag from the Town Clerk. Any person found violating the licensing provision of this section shall be subject to a fine of \$50.00. *

NOTE: * Various changes amended by Article 13, 2005 October 17, 2005 STM

NOTE: * Various changes amended by Article 18, 2006 ATM

- b. Control Provisions. (Leash Law) It shall be unlawful for any owner or keeper of a dog or dogs to allow such dog(s) to be outside the property of the owner or keeper unless such dog(s) is securely restrained with a collar and leash and under the direct control and supervision of the owner/keeper or his or her duly authorized

COMMONWEALTH OF MASSACHUSETTS

TOWN OF BOURNE

BOARD OF SELECTMEN

**FINAL ORDER OF ASSESSMENT OF BETTERMENTS
FOR THE REPAIR AND RESURFACING OF
NUOVO DRIVE**

NOW THEREFORE, we, the Board of Selectmen of the Town of Bourne, by our execution of this document at an open public meeting of the Board of Selectmen on September 7, 2021, hereby order and assess betterments in the amount of \$46,356.00, pursuant to the authority of the Bourne Special Town Meeting on October 29, 2019 under Article 6, and pursuant to authority set forth in Massachusetts General Laws, Chapter 80, and Section 3.1.28 of the Town of Bourne Bylaws, to the property owners listed herein in the amounts set forth on the attached Exhibit "A". A certified copy of the vote under Article 6 of the 2019 Special Town Meeting is attached herein as Exhibit "B".

The area to be benefited are the lots and locations listed in Exhibit "A" on the following plans of land recorded with the Barnstable County Registry of Deeds:

Plan of 8 Lot Subdivision of

Land of

Frank J. Nuovo

In

Sagamore Beach - Bourne

1 inch = 60 feet - September 19, 1974

Recorded December 13, 1974 in Plan Book 290 Page 75

Plan of Land in Bourne, Ma.

Owned by

Richard P. Gagner & Harold E. Olson

HOS Eng. Assoc. Inc. 622 No. Main St. Raynham

1 inch = 30 feet - December 10, 1985

Recorded January 30, 1986 in Plan Book 410 Page 22

At a duly posted open meeting of the Board of Selectmen, this aforesaid

Order of Betterments was voted and executed.

WITNESS our hands and seals this ____ day of _____

Peter J. Meier

Judith MacLeod Froman

George G. Slade, Jr.

Jared P. MacDonald

Mary Jane Mastrangelo

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

Date: _____

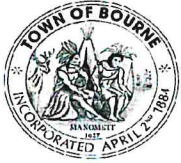
On this ____ day of _____, before me the undersigned notary public, personally appeared Peter J. Meier, Judith MacLeod-Froman, George G. Slade, Jr., Jared P. MacDonald, Mary Jane Mastrangelo and proved to me through satisfactory identification, which were Massachusetts Driver's Licenses, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purposes.

Notary Public

My Commission Expires:

LOT	RECORD OWNER	LOCATION	MAP/PARCEL	Deed Ref.	Plan Ref.	FOOT FRONTAGE	PORTION	Cost
1	ROWELL DAVID P ETUX ERIN M ROWELL	38 Clark Rd	4.3_154.00	29711-183	290/75	83.07	0.0873	\$4,047
2	WALSH KEVIN M & JUDITH M WALSH	1 Nuovo Dr	4.3_155.00	13229-188	290/75	149.57	0.1571	\$7,283
3	COLLINS JOHN H & KATHLEEN TRS COLLINS LIVING TRUST	2 Nuovo Dr	4.3_156.00	30895-18	290/75	180.32	0.1894	\$8,780
4	SCHWARTZ MICHAEL O & SANDRA L SCHWARTZ	3 Nuovo Dr	4.3_157.00	02774-0118	290/75	96.58	0.1015	\$4,705
5	DURR JERALD W & DIANE E	4 Nuovo Dr	4.3_158.00	18707-151	290/75	102.28	0.1074	\$4,979
A, B	GAGNE THOMAS C & GAGNE MARIA M	36 Clark Rd	4.3_141.00	32425-269	290/75, 410/22	340.19	0.3573	\$16,563
TOTAL						952.01	1.0000	\$46,356

EXHIBIT "A"



Barry H. Johnson
Town Clerk

Town Clerk
24 Perry Avenue
Buzzards Bay, MA 02532
(508) 759-0600 Ext 1505



Wendy J. Chapman
Asst. Town Clerk

At a legal meeting of the Town of Bourne held October 28, 2019, a quorum being present, the following business was transacted under Article 6:

ARTICLE 6: To see if the Town will vote to appropriate, transfer from available funds, or borrow a sum of money to **repair and resurface Nuovo Road, Sagamore Beach, MA**, pursuant to petitions submitted by abutters under Section 3.1.28 of the Town of Bourne By-laws, said funds to be repaid to the Town through betterment assessments to abutters as provided in Section 3.1.28 of the Town of Bourne By-laws and under Massachusetts General Laws, or take any other action in relation thereto.

Sponsor: Board of Selectmen

MOTION - We move that the sum of \$46,356.00 be appropriated to repair and resurface Nuovo Road, Sagamore Beach, and we further move that the Town vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$46,356.00 under and pursuant to Chapter 44, Sections 7(5) and 7(6) of the General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the Town through betterment assessments to abutters as provided in Section 3.1.28 of the Town of Bourne Bylaws and under provisions of Massachusetts General Laws.

Voted: Ayes 414, Nay 65, motion passes, declared a 2/3rd vote

A true copy,

Attest


Wendy J. Chapman
Asst. Town Clerk

EXHIBIT "B"

Cannon, Glenn

From: Barry Bleichner <Barry.Bleichner@searchinc.com>
Sent: Tuesday, August 31, 2021 5:44 PM
Cc: Sheena Nolan; Sarah.Stokely@boem.gov; justin.bedard@boem.gov; Hesse, Jeffrey T; Kim.Fitzgibbons@Kleinschmidtgroup.com; Tracy Maynard; Karen Bishop
Subject: Notice of Intent for the Sunrise Wind Farm Project
Attachments: Enclosure 1.pdf

Dear Consulting Party,

This letter is to notify you that the Bureau of Ocean Energy Management (BOEM) has issued a Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the Sunrise Wind Farm Project in the *Federal Register*. The NOI can be found at <https://www.boem.gov/renewable-energy/state-activities/sunrise-wind-activities>. This NOI commences the public scoping process for identifying issues and potential alternatives for consideration in the Sunrise Wind Farm Project EIS.

BOEM has assigned Kleinschmidt Associates PA, PC (Kleinschmidt) and SEARCH, Inc. (SEARCH) (hereafter referred to collectively as Kleinschmidt/SEARCH) as the third-party contractor to facilitate the NEPA process. All Federal oversight and decisions will remain with BOEM. Kleinschmidt/SEARCH's role in the NEPA process is administrative; Kleinschmidt/SEARCH will coordinate communication with the consulting parties; facilitate distribution of BOEM-approved documents; provide technical assistance; and arrange and lead meetings, webinars, or calls with consulting parties.

If approved, the Project will consist of up to 122 wind turbine generators (WTGs), an offshore converter station, inter-array cables, an onshore converter station, an offshore transmission cable making landfall on Long Island, New York, and an onshore interconnection cable to the Long Island Power Authority Holbrook Substation. The Project will generate between 880 megawatts (MW) and 1,300 MW of renewable energy. The WTGs, offshore converter station, and array cables would be located in Federal waters approximately 18.9 statute miles (mi) (16.4 nautical miles [nm], 30.4 kilometers [km]) south of Martha's Vineyard, Massachusetts, 30.5 mi (26.5 nm, 48.1 km) east of Montauk, New York, and 16.7 mi (14.5 nm, 26.8 km) from Block Island, Rhode Island in BOEM Renewable Energy Lease Area OCS-A 0487. The offshore export cables would be buried below the seabed surface within Federal and state waters. The onshore export cables, converter station, and grid connection would be located in Suffolk County, New York. The Project location is depicted on Enclosure 1.

Through this notice, BOEM seeks comment and input regarding the identification of historic properties and/or potential effects to historic properties from activities associated with approval of the Project, as well as reasonable alternatives (e.g., size, geographic, or other restrictions on construction and siting of facilities and activities), and potential mitigation measures to be analyzed in the EIS, as well as provide additional information. Mitigation measures may include ways to avoid, minimize, or otherwise treat and resolve adverse effects on historic properties.

As you may recall from our prior correspondence, BOEM is using the National Environmental Policy Act substitution for Section 106 process as laid out in the regulations at 36 CFR § 800.8. The NOI initiates a 30-day scoping period for the Project. BOEM intends to hold public scoping meetings to provide the public, Tribes, and Consulting Parties an opportunity to review project information and comment. You can find more

information about the project Plan, as well as scoping meeting dates, times, and locations on BOEM's website at: www.boem.gov/Sunrise-Wind.

Scoping comments may be submitted the following ways:

Through the regulations.gov web portal: Navigate to <https://www.regulations.gov> and search for Docket No. BOEM-2021-0052. Click on the "Comment Now!" button to the right of the document link. Enter your information and comment, then click "Submit".

OR

In written form by mail, enclosed in an envelope labeled "Comment on the Sunrise Wind Farm Project Draft EIS" and addressed to the Program Manager, Office of Renewable Energy, Bureau of Ocean Energy Management, 45600 Woodland Road, VAM-OREP, Sterling, Virginia 20166.

Comments should be received or postmarked no later than September 30, 2021. If your comments contain confidential or sensitive information or to obtain more information on the Project or BOEM's policies associated with the NOI, please contact Barry Bleichner at barry@searchinc.com or (504) 202-8715. While comments can be submitted at any time, we encourage you to submit these during the scoping comment period, thus allowing BOEM to consider these comments in the development of the Draft EIS.

Please contact me if you require additional information. We look forward to working with you.

Sincerely,
Barry Bleichner, JD, PhD, RPA
Maritime Project Manager

SEARCH - SEARCH₂O
912 Louisiana Ave., New Orleans, LA 70115
(504) 202-8715 cell
barry@searchinc.com www.searchinc.com

Archaeology—Maritime Archaeology—Architectural History—History & Archives—Museum Services

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

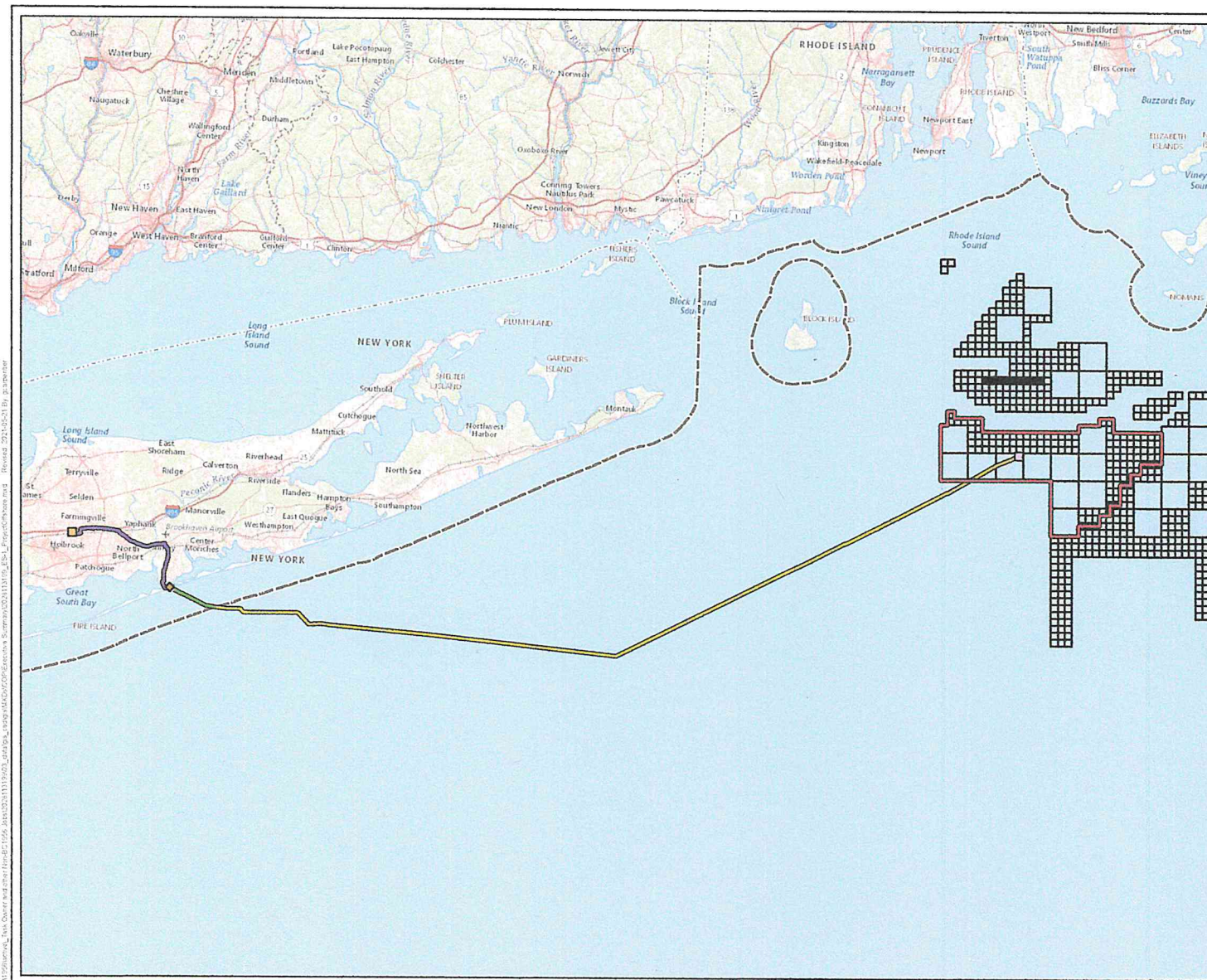


Figure 1
Project Location

Sunrise Wind

Powered by
Ørsted &
Eversource

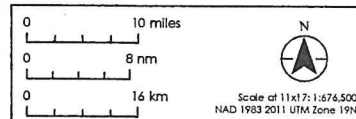
Legend

-  Sunrise Wind Farm (SRWF)
-  Offshore Converter Station (OCS-DC)
-  SRWEC Landfall Location
-  Onshore Converter Station (OnCS-DC)
-  Sunrise Wind Export Cable (SRWEC-OCS)
-  Sunrise Wind Export Cable (SRWEC-NYS)
-  Onshore Transmission Cable
-  LIE Service Road Route
-  3-nm State Waters Boundary
-  BOEM OCS Lease Block

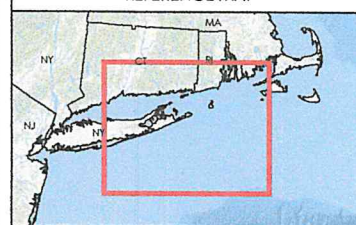
Note
Routes are indicative and subject to engineering design changes.

Sources
1. Base map: USGS The National Map

Date	12/18/2020 Revised: 6/1/2021
Project Number	2028113199
Prepared By	PB
Reviewed By	LJ



REFERENCE MAP



From: [Meier, Peter](#)
To: [Schiavi, Anthony](#); [Cannon, Glenn](#)
Subject: Fwd: Rotary signage
Date: Wednesday, September 1, 2021 3:05:24 PM

Sent from my iPhone 12 Pro Max

Peter J Meier
Chairman - Bourne Board of Selectmen
Member - Bourne Board of Sewer Commissioners
24 Perry Avenue
Buzzards Bay, MA 02532
PMeier@townofbourne.com
508-759-0600 - Office
508-759-7809- Home
508-274-7184- Cellular

Begin forwarded message:

From: Heather DiPaolo [REDACTED]
Date: July 14, 2021 at 2:45:41 PM EDT
To: "Palmer, Kathleen (HOU)" <Kathleen.Palmer@mahouse.gov>
Cc: "Meier, Peter" <PMeier@townofbourne.com>
Subject: Re: Rotary signage

Hi Kathleen,
This is great news! Thank you for helping to get my request into the right person/department.

MA DOT has taken on this 6.7 million dollar project to improve the pedestrian walkways and bike lanes. I am grateful for the upgrade, and understand that it takes a mess to make things look better.

As an informed resident in town I know that this is an ongoing project and the construction debris will remain until it is finished. However, to the occasional passerby, or visiting tourist this is not an appealing first glance at our town.

I suggest that two signs be installed; one on either side of the rotary, telling drivers that this is a temporary. Something along the lines of "Please excuse our mess. We are working hard to improve the rotary for everyone; cars, bikes, and pedestrians."

When I approached Peter Meier, the Chair of the Bourne Selectmen, he reminded me that it is a state road and out of the purview of the town. Peter suggested that I reach out to Representative Vieira for help on this matter.

Please let me know if there is anything else you might need to help with my suggestion. Thank you.

Sincerely,
Heather DiPaolo

On Jul 14, 2021, at 2:07 PM, Palmer, Kathleen (HOU)
<Kathleen.Palmer@mahouse.gov> wrote:

Hi Heather,
I am happy to put in a request to Representative Vieira. I just wanted to get a specific request.
Please let me know exactly what you are looking for, at your convenience.
Thanks,
Kathleen

Sent from my Verizon, Samsung Galaxy smartphone
Get [Outlook for Android](#)

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

August 30, 2021

Ms. Mary-Jo Perry
District Highway Director
District 5 Office
1000 County Street
Taunton, MA 02780

Re: Temporary Signage

Dear Ms. Perry:

The Board of Selectmen request MassDOT to install signage warning motorists that the construction at the Belmont Circle is only temporary and Main Street is open for businesses during the construction phase.

Respectfully,

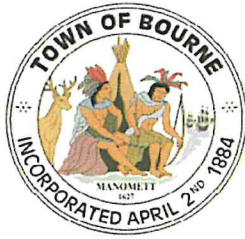
BOARD OF SELECTMEN

Peter J. Meier

Judith MacLeod Froman

George G. Slade, Jr.

Mary Jane Mastrangelo



Selectmen's Correspondence

September 7, 2021

- A. Talent Bank Form from Alan Gardner requesting appointment to Open Space Committee
- B. 5 Letters from DEP regarding Joint Base Cape Cod
- C. Letter from Galon Barlow requesting Tow Counsel review proposed language for the November Special Town Meeting
- D. Petition from Maria Cubellis and others requesting permission to install a bench at 3 Mile Look
- E. Letter from Tom Egan regarding title to Pier Road and now known as Academy Drive
- F, Letter addressed to Adjutant General, Gary W. Keefe from EPA – Sole Source Aquifer review

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

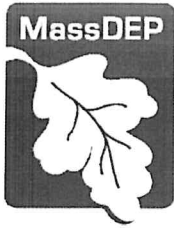
c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: Alan Gardner DATE: 7/12/21
 ADDRESS: 234 Shore Road PRECINCT: 4
 OCCUPATION: ret. TELEPHONE # [REDACTED] MAIL: [REDACTED]
 BACKGROUND: Lifelong resident, retired business owner and
use open space

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
✓	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	PRIVATE ROADS ACCEPTANCE - On an annual basis we will have to establish a prioritization process to see what roads will be brought before the town for consideration.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

August 12, 2021

Impact Area Groundwater Study Program
ATTN: Mr. Mark Leeper, Remediation Manager
AARNG Cleanup & Restoration Branch
George Mason Drive
Arlington, VA, 22204

RE: **BOURNE - BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Draft J-1 Range Northern 2021 Annual Environmental
Monitoring Report, Comments**

Dear Mr. Leeper:

The Massachusetts Department of Environmental Protection ("MassDEP") has reviewed the document entitled "**Draft J-1 Range Northern 2021 Annual Environmental Monitoring Report**" (the "Report") dated July 2021. The Report was prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC). The Report describes groundwater and system performance monitoring activities performed at the J-1 Northern Range between January 1, 2020, and December 31, 2020. MassDEP offers the following comments on the Report.

Page-specific Comments:

1. Page 1-1, Section 1.0, INTRODUCTION:

The text states, "**This J-1 Range Northern 2020 Annual Environmental Monitoring Report (EMR) presents the results of groundwater and system performance monitoring activities from January 1, 2020 through December 31, 2020.**" MassDEP recommends revising this text to state it is the J-1 Range Northern 2021 Annual Environmental Monitoring Report to match the title page of the Report and the accompanying cover letter.

2. Page 1-2, Section 1.2, New Work Completed During This Reporting Period:

The text indicates, "**All samples were ND for PFAS + PFOA and the sum of all compounds collected ranged from ND (MW-58S) to 21.0 ng/L (MW-326M2) (Table 1-1).**" MassDEP recommends eliminating this sentence to avoid confusion and notes that the preceding sentence in the Report comparing the PFAS results to the PFAS6 Massachusetts Maximum Contaminant Level (MMCL) is sufficient.

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

TTY# MassRelay Service 1-800-439-2370
MassDEP Website: www.mass.gov/dep

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3. Page 2-1, Section 2.0, J-1 RANGE NORTHERN TREATMENT FACILITIES AND WELLFIELD OPERATING CONDITIONS:

The Report states, **"During this reporting period, the ETR system had 99.8 percent "up time".** MassDEP recommends revising the graph on Figure 2-3 for system uptime during the reporting period, which indicates 100%, to match the 99.8% uptime indicated in the text.

4. Page 4-2, Section 4.2, Synoptic Water Level Measurements In 2020 and Water Level Changes:

The Report indicates, **"The water level data across the J-1 Range Northern area measured during the November 12, 2020, synoptic event ranged from 72.94 ft msl at USGS well 537-0107 at the J-1 Range TOM to 70.91 feet msl at MW-479M1 cross-gradient to the east of extraction well J1NEW0001 on Wood Road at the northern end of the gauging network."** MassDEP notes that Figure 4-2 indicates water level data across the J-1 Range Northern area measured during the November 12, 2020, synoptic event ranged from 72.95 ft msl at monitoring well MW-191M2 at the J-1 Range TOM to 70.02 feet msl at MW-688M2 located immediately downgradient of extraction well J1NEW0001. Figure 4-2 shows several wells in the vicinity of J1NEW0001 with lower water level data than 70.91 feet msl reported at MW-479M1. Presumably these wells were not used in characterizing water level data across the J-1 Range Northern area due to their proximity to J1NEW0001. MassDEP recommends that a brief statement be added to the text to describe why water level data from wells near J1NEW0001 were not used for calculating hydraulic gradients. MassDEP also recommends adding USGS well 537-0107 to Figure 4-2.

5. Page 5-2, Section 5.1, Perchlorate:

The Report indicates, **"Approximately 500 feet downgradient from MW-326 perchlorate concentrations at MW-245M2 (7.3 µg/L/10.0 µg/L in May/November 2020, respectively) were up from last year, although well below historic levels at this well, which exceeded 70 µg/L in 2014."** MassDEP notes that the perchlorate cross-section B-B' provided as Figure 5-4 indicates a perchlorate concentration of 10.3 µg/L for MW-245M2. Table 5-1 indicates that this is the field duplicate result. MassDEP recommends revising the perchlorate concentration for MW-245M2 on Figure 5-4 to match the concentration discussed in the Report text.

6. Page 5-4, Section 5.2, RDX Trends:

The Report states, **"The only RBC exceedance among the seven wells in the source zone was 5.7 µg/L/5.2 µg/L (May/December 2020, respectively) at MW-303M2 on Chadwick Road, just downgradient of the Inter-Berm source area (IBA)."** MassDEP notes that the RDX cross-section A-A' provided as Figure 5-3 indicates a RDX concentration of 5.4 µg/L for MW-303M2. Table 5-1 indicates that this is the field duplicate result. MassDEP recommends revising the RDX concentration for MW-303M2 on Figure 5-3 to match the concentration discussed in the Report text.

7. Page 5-4, Section 5.2, RDX Trends:

The Report indicates **"At MW-346M1, on the western side of the plume in Zone 1, annual NDs were the rule from 2004 to 2009 when a steady sequence of historic highs began in 2010 and reached 14.4 µg/L in December 2020."** MassDEP recommends revising the RDX A-A' cross-section provided as Figure 5-3 to include MW-346.

8. Page 5-4, Section 5.2, RDX Trends:

The Report states, **"Approximately 500 feet downgradient, consistently elevated concentrations continued at MW-245M2, where 20.4 µg/L/22.3 µg/L (May/November, respectively) were again the plume-wide maximums for the reporting period."** MassDEP notes that the RDX cross-section A-A'

provided as Figure 5-3 indicates a RDX concentration of 23.5 µg/L for MW-245M2. Table 5-1 indicates that this is the field duplicate result. MassDEP recommends revising the RDX concentration for MW-245M2 on Figure 5-3 to match the concentration discussed in the Report text.

9. Figure 5-1, J-1 Range Northern Chemical Monitoring Network and Cross-Section Lines:

The panel on the right side of Figure 5-1 indicating RDX cross-section lines depicts a cross-section X-X' along Wood Road that is not provided in the Report. MassDEP recommends either including RDX cross-section X-X' in the Report or removing the line of cross section from the RDX panel on Figure 5-1.

10. Figure 5-8, J-1 Range Northern RDX in Groundwater:

MassDEP recommends replacing the EPA RDX Health Advisory of 2 µg/L benchmark on the RDX trend plots provided as Figure 5-8 with a 1 µg/L benchmark to match the MCP GW-1 RDX standard and approximate the RBC of 0.97 µg/L.

11. Pages 6-5 and 6-6, Section 6-2, Model-Predicted Capture Zones:

The Report indicates, "The model-predicted capture zone dimensions compare closely to the observed capture zone presented on Figure 4-2 for the observed plume core depth well screens. In fact, based on the measured water elevations of 12 November 2020, the observed capture zone (Figure 4-2) is slightly wider for capture zone width upgradient of the in-plume extraction well J1NEW0002 and at the leading-edge extraction well J1NEW0001, compared to the predicted capture zone (Figure 4-2 vs. Figure 6-5). The observed downgradient stagnation point that represents the limit of capture downgradient of the leading-edge extraction well J1NEW0001, is about 300 feet downgradient of J1NEW0001 (Figure 4-2). The model-predicted distance to the downgradient stagnation point is about 225 feet from J1NEW0001. Both the model-predicted capture zone for 2020 pumping stresses (Figure 6-5) and the observed capture zone delineated for water levels measured 12 November 2020 (Figure 4-2) indicate effective capture of the plumes." MassDEP generally agrees with this statement but notes that the observed capture zone provided as Figure 4-2 extends further eastward in the vicinity of Wood Road to capture contaminant mass in the vicinity of MW-590M1, that is just outside of the model-predicted capture zone. The observed capture zone also extends further westward to partially capture some of the small RDX lobe in the vicinity of MW-369M2, which is entirely outside of the model-predicted capture zone. MassDEP recommends providing a brief discussion of these capture zone differences in the text of this section.

Please incorporate this letter into the Administrative Record for the J-1 Range Northern groundwater. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,



Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/EJ

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

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Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

August 12, 2021

Impact Area Groundwater Study Program
ATTN: Mr. Mark Leeper, Remediation Manager
ARNG Cleanup & Restoration Branch
111 George Mason Drive
Arlington, VA, 22204

RE: **BOURNE - BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Draft J-3 Range 2020 Annual Environmental
Monitoring Report - RCL,**
Comments

Dear Mr. Leeper:

The Massachusetts Department of Environmental Protection ("MassDEP") has received the responses to comments letter (the "RCL") dated April 9, 2021, issued for the document "**Draft J-3 Range 2020 Annual Environmental Monitoring Report**" (the EMR) dated December 2020. The RCL was prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC).

MassDEP has no further comments on the EMR and no comments on the RCL.

Please incorporate this letter into the Administrative Record for the J3 Range groundwater. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/EJ

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

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Secretary

Martin Suuberg
Commissioner

August 13, 2021

Air Force Civil Engineer Center/JBCC
Attn: Ms. Rose H. Forbes
Remediation Program Manager
322 East Inner Road
Otis ANG Base, Massachusetts 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod (JBCC)
**Draft Comprehensive Site Evaluation
Phase II Uniform Federal Policy-Quality
Assurance Project Plan Addendum 2,
Comments**

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document **"Draft Comprehensive Site Evaluation Phase II Uniform Federal Policy-Quality Assurance Project Plan Addendum 2: Supplemental Investigation Old Grenade Courts Munitions Response Area, Joint Base Cape Cod, Massachusetts"** dated July 2021 (the UFP-QAPP). The UFP-QAPP has been developed for the Air Force Civil Engineer Center (AFCEC) at Joint Base Cape Cod (JBCC) under the Military Munitions Response Program (MMRP) for a Supplemental Comprehensive Site Evaluation Phase II investigation at the Old Grenade Courts Munitions Response Area (MRA). The UFP-QAPP describes the management and technical approach proposed for a supplemental investigation to eliminate munitions and explosives of concern (MEC) investigation data gaps at the MRA, utilizing digital geophysical mapping (DGM) and intrusive investigation efforts. MassDEP has the following comments on the UFP-QAPP:

Page-specific Comments:

1. Page 2, Section 2, CURRENT SITE STATUS, 3rd Paragraph:

The text states, **"The CSE Phase II at the Old Grenade Courts MRA included a magnetometer-assisted visual survey for MEC and surface soil sampling for MC (explosives residues)."** Please include a summary of the CSE Phase II soil sampling that was conducted for munitions constituents (MC) at the Old Grenade Courts MRA. Summary details should include the type of sampling, number of soil samples collected, sampling locations and sample depths, and MC exceedances of soil screening values. Please also include a figure illustrating the previous MC related investigation, similar to Appendix A, Figure 3.

2. Page 3, Section 3, SITE DESCRIPTION AND PURPOSE OF ADDENDUM, 4th Paragraph:

The text states, **"The investigation will include digital geophysical mapping (DGM) and intrusive investigation of subsurface anomalies."** Please revise the text to 'The investigation will include digital geophysical mapping (DGM) and intrusive investigation of 100% of subsurface anomalies.' If

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it is the AFCEC's intent to pursue site closure to Unlimited Use/Unrestricted Exposure (UU/UE) for the entire MRA, then intrusive investigation will be required for all subsurface anomalies.

3. Page 15, Section 3.3, Comprehensive Site Evaluation Phase II, 2nd Paragraph:
The text states, **"...and pre-established transects with a 100-ft survey width were used to characterize the surface of the 12 practice grenade courts."** Please clarify if the transects in the practice grenade courts had a survey width of a 100-ft or a survey spacing of a 100-ft and revise the text as necessary.
4. Page 15, Section 3.3, Comprehensive Site Evaluation Phase II, 4th Paragraph:
The text states, **"No munitions-related anomalies indicative of potential burial or demolition pits were found, and no MEC or MD were found on the surface by the UXO team."** The text implies that there could have been subsurface munitions-related anomalies found, however they were not indicative of potential burial or demolition pits. Please clarify.
5. Page 16, Section 4, MUNITIONS AND EXPLOSIVES OF CONCERN CONCEPTUAL SITE MODEL:
The text states, **"The two live grenade courts, six entire practice grenade courts, and the northern portions of six practice grenade courts are contained within the DoD Property MRS. The southern extents of six practice courts are located on the Non-DoD Property MRS."** MassDEP notes that Appendix A, Figure 2 illustrates a different number of practice grenade courts associated with each MRS. Please clarify if the text accurately represents what is illustrated on Figure 2.
6. Page 22, QAPP Worksheet #11G, STEP 3: IDENTIFY INFORMATION INPUTS, Last Bullet:
The text states, **"Intrusive investigation of 100% of anomalies above the selected threshold (37-millimeter [mm] projectile) to determine their nature."** MassDEP suggests the text be revised to 'Intrusive investigation of 100% of anomalies above the selected threshold (37-millimeter [mm] projectile in the least favorable orientation) to determine their nature.'
7. Page 158, Standard Operating Procedure No. 4:
The text states **"This SOP is to be used in conjunction with SOP No. 068 EM61-MK2 Person-Portable Geophysical Data Acquisition and SOP No. 069 DGM Data Processing."** Please clarify if the SOP references are accurate and where they may be found in the UFP-QAPP.

Please incorporate this letter into the Administrative Record for the Old Grenade Courts MRA for the MMRP at JBCC. If you have any questions regarding this letter, please contact me at (508) 946-2871 or Kendall Walker at (508) 946-2846.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/KW

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Regional Office



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Secretary

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August 16, 2021

Impact Area Groundwater Study Program
ATTN: Mr. Mark Leeper, Remediation Manager
ARNG Cleanup & Restoration Branch
111 George Mason Drive
Arlington, VA, 22204

RE: **BOURNE - BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Draft L Range 2021 Environmental
Monitoring Report, Comments**

Dear Mr. Leeper:

The Massachusetts Department of Environmental Protection ("MassDEP") has reviewed the document "**Draft L Range 2021 Environmental Monitoring Report**" (the "Report") dated April 2021. The Report was prepared on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) at Joint Base Cape Cod (JBCC) and describes sampling data collected at the L Range between February 1, 2020, and January 31, 2021. MassDEP offers the following comment on the Report.

Page 5, Section 3.1, RDX:

The text states, "**Network monitoring well 90MW0034 aids in constraining the plume to the east.**" MassDEP notes that there are currently no L Range monitoring wells in the chemical monitoring network that constrain the L Range plume to the west of monitoring well MW-651M1. Please indicate what historical data may be available to constrain the L Range plume west of monitoring well MW-651M1.

Please incorporate this letter into the Administrative Record for the L Range. If you have any questions regarding this matter, please contact me at (508) 946-2871 or Elliott Jacobs at (508) 946-2786.

Sincerely,


Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Region

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

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Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

August 20, 2021

Impact Area Groundwater Study Program
Attn: Mr. Mark Leeper, Remediation Manager
ARNG Cleanup & Restoration Branch
111 George Mason Drive
Arlington, VA 22204

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Draft, Rev1 2020 Source Removal Annual
Report at the Central Impact Area - RCL,**
Comments

Dear Mr. Leeper:

The Massachusetts Department of Environmental Protection (MassDEP) has received responses dated May 14, 2021, to MassDEP comments dated April 01, 2021 issued for the document “**Draft Rev1 2020 Source Removal Annual Report at the Central Impact Area**” dated February 2021 (the “Report”) and has received a red-lined “**Draft, Rev1 2020 Source Removal Annual Report at the Central Impact Area**” dated May 2021 (the Draft Rev1 Report) prepared by the U.S. Corps of Engineers. MassDEP has reviewed the responses to MassDEP comments and the Draft Rev1 Report. MassDEP has the following comment.

MassDEP Comment #2 Response:

The Massachusetts Contingency Plan (MCP) Reportable Concentrations (RCs) on the Massachusetts Oil and Hazardous Material List (MOHML) at 310 CMR 1795 are for reporting releases of contaminants to the environment to MassDEP. A release indicated by the measurement of oil and/or hazardous material in soil and/or groundwater requires notification to MassDEP under the provisions of 310 CMR 40.0315 if the measured concentration of one or more listed substance in the MOHML in any soil or groundwater sample is equal to or greater than the media and category-specific Reportable Concentration value listed in effect on the date of the sample analysis. Please note that an MCP Method 2 risk characterization may be used to characterize the risk of harm to health, public welfare, and the environment at sites where site investigations conducted in accordance with the MCP have determined that the release of oil and/or hazardous material is limited to soil and/or groundwater. MCP Method 2 Groundwater and Soil Standards may be developed for chemicals for which MCP Method 1 Standards have not been promulgated by MassDEP. This process is described in 310 CMR 40.0983 and 40.0984. Alternatively, an MCP Method 3 risk characterization (310 CMR 40.0991) may be used to characterize the risk of harm to health, public welfare, and the environment for any disposal site. In a Method 3 Risk Characterization, the risks of harm to health, public welfare and the environment are evaluated separately.

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

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Please incorporate this letter into the Administrative Record for the Center Impact Area Operable Unit. If you have any questions regarding this letter, please contact me at (508) 946-2871 or Kendall Walker at (508) 946-2846.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Pinaud", enclosed within a circular outline.

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Southeast Regional Office

August 26, 2021

Mr. Anthony Schiavi
Town Administrator
Town of Bourne
24 Perry Ave
Buzzards Bay, MA 02532

Dear Mr. Schiavi,

We request that town council and town moderator review the proposed language for an article for the November Special Town Meeting prior to seeking signatures.

To see if the Town of Bourne will prohibit the use of Town ways, Town layouts, Town property, and Town waters for the purpose of a pipe from the Wareham Wastewater Pollution Control Facility to the Massachusetts Maritime Academy. Oppose any state or federal permit that is needed to discharge wastewater from that pipe into the Cape Cod Canal.

Thank you in advance for your assistance and cooperation.

Sincerely,


Skip Barlow

President

Save The Cape Cod Canal Committee

CC:

Peter Meier, Chairman Board of Selectmen

Mary Jane Mastrangelo, Chairwoman Bourne Sewer Commissioners

Amy Kullar, Town Moderator

Robert Troy, Town Council - couldn't deliver by email (bounced back-blocked)

BOURNE BD OF SELECTMEN
RCUD 2021 AUG 26 PM1:39

BOURNE BD OF SELECTMEN
AUG 23 2021 12:23 PM

Gildo Cubellis
241 Main Street
Buzzards Bay, MA 02532

2021 AUG 23 PM 1:35
TOWN CLERK BOURNE

RECEIVED

Town of Bourne
Board of Selectmen
24 Perry Avenue
Buzzards Bay, MA 02532

August 18, 2021

I respectfully request permission for a memorial bench to be placed in memory of my late wife Shirley Jean Higgins-Cubellis, at Three Mile Look located off Perry Avenue in Buzzards Bay.

I understand the bench will be identical to the ones already in place at that location, and I will submit payment to the Town of Bourne for the bench upon approval.

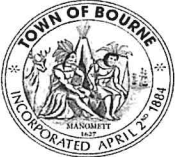
Below, please find the signatures of ten registered voter in the Town of Bourne that support my request.

Sincerely,

We certify that 9 above signatures
checked are registered voters in the
Town of Bourne.

Gildo Cubellis

Name	Address	Telephone
✓ Maria Cubellis	8 Speranza Ln	774-302-4803
✓ Johnny Cubellis	8 Speranza Ln	508-202-3626
✓ Samuel O	354 Old Plymouth Rd.	774-313-6696
✓ Mr. McJ	354 Old Plymouth Rd.	508-505-5432
✓ [Signature]	251 Main St	508 209 1905
BD ✓ [Signature]	255 Main St	774-271-0038
✓ [Signature]	7 Perry Ave	617-784-2511
✓ Kathleen Mack	40 B. Balsam Ct.	774-302-4737
✓ [Signature]	31 Lincoln Grp	508-733-0045
✓ Michael A Cubellis	87 Lewis St	508 759 6729



Barry H. Johnson
Town Clerk

Town Clerk
24 Perry Avenue
Buzzards Bay, MA 02532
(508) 759-0600 Ext 1505



Wendy J. Chapman
Asst. Town Clerk

August 23, 2021

To Whom It May Concern,

We received a petition for a memorial bench to be placed at the three mile overlook for a Shirley Jean Higgins-Cubellis by her husband Gildo Cubellis. I inadvertently disqualified a signature that, upon further research, was an active voter and that there were an appropriate amount of signatures.

Sincerely,

Brian DeVries

Brian DeVries
Account Clerk II

Naming Town Owned Property and Placement of Memorial Objects

Purpose

The Bourne Board of Selectmen shall be responsible for the naming of town owned property – identified as being under the care, custody and control of the Town of Bourne – and shall handle all requests with serious and consistent consideration. Property includes, but is not limited to, public buildings, areas within public buildings, recreational areas, memorial objects, and town-owned land, all of which does not fall under another governing body or entity. In addition, there is a provision for placing memorial objects on town-owned property.

Policy

The Board of Selectmen is responsible for the naming (or renaming) of any town owned properties as noted in the Policy Purpose and fall under the jurisdiction of the Board of Selectmen.

The Board of Selectmen shall implement and maintain a consistent process for evaluating naming proposals.

When naming requests are considered, the priority shall be with naming property after person(s) or organizations which:

- Have geographical, historical or cultural significance to the town or region.
- Have held leadership role (s) in the Town, such as through distinguished service in the military, law enforcement, safety, public office, or as a public servant.
- Have made significant financial and civic contributions to the Town, or that have made a direct financial grant to the Town for purposes of developing a particular public property.
- Have been deceased no less than five years

The request for placing memorial objects (artwork, signs or other fixtures, etc.) shall also be in writing and it must be supported by 10 or more registered voters of the Town as evidenced by validated signatures. Such memorial objects examples include, but are not limited to plaques, ornamental signs, sculptures, banners, benches, plantings, and detached structures.

For property under the care, custody and control of the Conservation Commission, the Trustees of the Veterans Memorials, or the Trustees of the Library, or any other such designation, such approval of a naming request shall be determined in a joint meeting of the Board of Selectmen and the respective Commission or Board.

School properties, by State Law, fall under the jurisdiction of the School Committee.

In the case of a written proposal by an applicant for memorialization of a Veteran, the Board of Selectmen shall forward a copy of the request to the Trustees of Veteran's Memorials for consideration and verification of necessary documentation. The Trustees shall make a recommendation to the Board of Selectmen as to the naming of Town property or memorial objects in honor of the Veteran.

This Policy may be amended or rescinded by the Board of Selectmen by majority vote.

Process for Naming Town Property

A written request to name public property which includes, but is not limited to, public buildings, areas within public buildings, recreational area, memorial objects, town-owned land, must be submitted to the Board of Selectmen signed by 50, or 10 (for memorial objects), registered voters validated by the Town Clerk.

The written request must explain the following, as applicable:

- How has this person(s) or organization had geographical, historical or cultural significance to the Town or region?
- What leadership role(s) in the Town, such as through distinguished service in the military, law enforcement, safety, or public office or as a public servant?
- What significant financial and civic contributions to the Town for the purposes of developing a particular public property?
- What is the proposed memorial (plaque, statue, sign, etc.)? What is the property location (building, part of building, recreational area, etc.)?
- Verification that person is deceased no less than 5 years prior to the request.

Following certification by the Town Clerk, the Board of Selectmen shall schedule a public hearing either as part of a Board meeting or as a separate public hearing to discuss the public property naming request. Decisions for placement of memorial objects shall be made during a regularly scheduled meeting of the Board of Selectmen.

The Town Clerk will verify that the property has not already been named and indicate any other properties named after this person(s) or organization.

Upon Board of Selectmen's initial approval of the naming, the next level of review and approval encompasses the design of artwork, signs or other fixtures on property under the jurisdiction of the Board must be reviewed and approved along with the cost of any signage and its ongoing maintenance, as well as who will be bearing the costs (petitioner, the Town, or another entity). In advance of final approval, the Board will seek advice of appropriate boards, committees, and/or departments.

Adopted: 12/19/2017

Ms. Judith M Foreman

BOURNE BD OF SELECTMEN
RCUD 2021 AUG 28 AM 10:36

Town Hall, Selectman's Office, Bourne MA

Dear Ms. Foreman, Board of Selectmen

The following is the second time I have asked the Board to tell us how the MMA obtained title to the public road previously known as Pier Road now Academy Drive, and the land between the road and the canal. MMA now uses this land for faculty parking and has posted signage restricting it from public use.

First, I want to thank you for keeping us informed on the issues in the town, especially as they relate to Taylors Point.

I have been on the Point since I was twelve years old, I am now eighty. My Dad bought 5 Wright Lane from the carpenter who built it in the 1950' and it has been in the family ever since. Presently it is owned by my daughters but I still spend a lot of time there. As you can imagine I have seen a lot of changes some good some not so good. The worst of the worst are all the fault of the School at the end of the Point.

MMA has grown far beyond what it needs to be and is in my opinion a curse on the town. I have seen valuable property taken off the tax rolls to create parking for a growing student population who are rowdy and undisciplined. Quite different from the students of the past. I have seen a huge number of out of state license plates on cars parked in student lots. The school was once a training school for the maritime industry, but since the jobs in that industry are few, the school just adjusted its curriculum. That would be fine except the school is located in an environmentally sensitive area and the added courses should have been added to one of the other State schools.

Recently a dredging and pier facility was added in an area that no other entity could ever be issued permits due to environmental impacts, and a few years ago they installed a wind generator with little or no research as to the effect on residents. It is the feeling of many, myself included that that town officials have looked the other way in favor of MMA having been influenced by jobs given to relatives or political supporters.

As I stated I have been on the Point for longer than most and am aware of a lot of things that most people are unaware of. One in particular is the fact that the school has taken public land and set it aside for use exclusively for the employees of the school. I am talking about the public road and adjacent property along the canal. I do not believe this was done legally and violates State Law and the Public Trust Doctrine. Access to parking along the canal now restricted to School Staff should be returned to the public and full access to the State Pier should be, for public access and fishing.

I am requesting you to ask the Town Counsel to research how and if the School legally acquired title to a section of the roadway previously, I believe known as Pier Road, now Academy Drive.

It should be the burden of MMA to show they have properly acquired this land and if not, it should be returned for full use by the public.



Tom Egan

8/16/21

30 Belle Ave. Lynn, MA 01905



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION I**

**5 POST OFFICE SQUARE SUITE 100
BOSTON, MASSACHUSETTS 02109-3912**

August 23, 2021

Gary W. Keefe
Adjutant General
Massachusetts National Guard
2 Randolph Road
Hanscom Air Force Base, MA 01731

Dear Adjutant General Keefe:

In response to significant public concerns, including inquiries from the Massachusetts congressional delegation and a written petition from a Cape Cod resident, EPA Region I has evaluated the applicability of a Sole Source Aquifer (SSA) review for the proposed Multi-Purpose Machine Gun Range (MPMGR) at Joint Base Cape Cod (JBCC). Given the scope of this project, the level of public interest, and the petition, EPA has elected to conduct this review.

The purpose of this Sole Source Aquifer review is to evaluate whether the proposed MPMGR project has a potential to contaminate the aquifer creating a significant hazard to public health and to provide recommendations to protect the aquifer. The Sole Source Aquifer review does not affect the ongoing cleanup work undertaken by the JBCC pursuant to the Safe Drinking Water Act (SDWA) orders or the Federal Facility Agreement under the Comprehensive Environmental Response, Compensation, and Liability Act, including the role of the Massachusetts Environmental Management Commission in overseeing future uses of the JBCC ranges.

Section 1424(e) of the Safe Drinking Water Act establishes the SSA program and enables EPA to review federally-funded projects in sole source aquifers. EPA defines a sole source aquifer as one where: (1) the aquifer supplies at least 50 percent of the drinking water for its service area; and (2) there are no reasonably available alternative drinking water sources should the aquifer become contaminated. The Cape Cod Sole Source Aquifer was designated on July 13, 1982 (Federal Register Notice: 47 FR 30282). EPA understands that the MPMRG project is receiving funding from the U.S. Department of Defense (DOD). While DOD projects are exempt from SSA review, the Massachusetts Army National Guard's status as a State agency receiving federal funding from DOD for the proposed project qualifies the project for SSA review.

EPA respectfully requests that the Massachusetts Army National Guard, in coordination with the federal funding agency, amend your initial notification to provide relevant information to our agency on the scope and potential impacts to the aquifer. If there is insufficient information to

evaluate the project, EPA will request further information. In the course of the review, EPA will also be in contact with the Environmental Management Commission for their expertise. An email can be sent to EPA Region 1's Sole Source Aquifer Coordinator, Kira Jacobs at jacobs.kira@epa.gov and she can be reached by phone at 617-918-1817.

If you have any questions, please do not hesitate to reach out to me directly at 617-918-1502.

Sincerely,

Digitally signed
by KENNETH
MORAFF
Date: 2021.08.23
14:44:38 -04'00'
KENNETH
MORAFF

Ken Moraff
Water Division Director

cc: Martin Suuberg, Massachusetts Department of Environmental Protection
Ronald Amidon, Massachusetts Fish and Game
Jim Montgomery, Massachusetts Department of Conservation and Recreation
Brigadier General Christopher M. Faux, Joint Base Cape Cod