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MEETING NOTICE
COMMUNITY PRESERVATION COMMITTEE

When: Monday, January 23, 2017

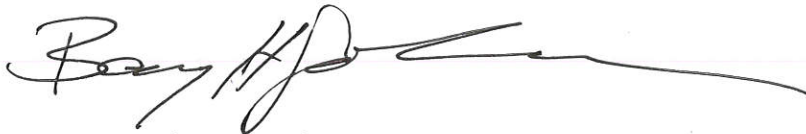
Where: Bourne Middle School—Room 100

Time: 6:00pm

AGENDA

The committee will be meeting for the purpose of receiving their copies of the FY'2018 Community Preservation project(s) applications.

Setting of the next committee meeting.

A handwritten signature in black ink, appearing to read "Barry H. Johnson", with a long horizontal flourish extending to the right.

Barry H. Johnson, Chairman