# One Hundred and Thirty-Ninth 

## Annual Report

of the

## TOWN OFFICERS

of the

## TOWN OF BOURNE



FOR JULY 1, 2021 THROUGH
JUNE 30, 2022

This Year's Town Report is dedicated to Nancy Sundman.

We thank you for an incredible and admirable 52 years of service to Bourne's town offices, its staff and most importantly, to the citizens that have benefitted from your experience, wisdom and efficiency.

Wishing you all the best in your new chapter.

# One Hundred and Thirty-Ninth 

## Annual Report

of the

## TOWN OFFICERS

of the

## TOWN OF BOURNE



FOR JULY 1, 2021 THROUGH
JUNE 30, 2022

## Bourne at a Glance

Settled in 1627
Formerly a part of Sandwich
Incorporated in 1884
Population
Winter - 2020 Town Census ..... 20,452
Summer (Estimated) ..... 40,000
Registered Voters ..... 15809
Precinct 1 - Bourne Veterans Memorial Community Center ..... 2600
Precinct 2 - Bourne Veterans Memorial Community Center ..... 2427
Precinct 3 - Bourne Veterans Memorial Community Center ..... 1334
Precinct 4 - Bourne Middle School ..... 2639
Precinct 5 - St. John's Church ..... 2162
Precinct 5A - St. John's Church ..... 456
Precinct 6 - St. John's Church ..... 1888
Precinct 7 - Bourne Middle School ..... 2303
Approximate land acreage figures
Total acreage ..... 26,200
Fresh Water Acreage ..... 300
County owned ..... 71
Federal owned acreage ..... 1,378
Housing Authority ..... 30
State owned ..... 11,695
Town owned ..... 2,035
Upper Cape Cod Regional Vocational-Technical School District owned ..... 76
Water Districts ..... 561
Balance privately owned ..... 10,054

## ELECTIVE OFFICERS

Name Term Expires
Board of Selectmen
Peter J. Meier, Chairman ..... 2025
Jared P. MacDonald, Vice Chairman ..... 2024
Melissa Ferretti, Clerk ..... 2025
Judith MacLeod Froman ..... 2023
Mary Jane Mastrangelo ..... 2024
Town Clerk
Barry H. Johnson ..... 2024
Constable
Richard F. White ..... 2022
Board of Health
Stanley Andrews ..... 2023
William Meier ..... 2023
Galon "Skip" Barlow ..... 2024
Donald C. Uitti ..... 2024
Barbara Princiotta ..... 2025
Housing Authority
Karin H. Benedict ..... 2023
Frederic Bartholomew ..... 2025
Thomas C. Spence ..... 2026
Kathleen Durant ..... 2027
Paula McConnell, Chm. State Appointee ..... 2023
Trustees Jonathan Bourne Library
Kathleen Fox Alfano ..... 2023
Kristina Prodouz ..... 2023
Susan Barlow ..... 2024
Susan Schmidt ..... 2024
Todd R. Benedict ..... 2025
Perry P. Davis ..... 2025
Trustees Veterans' Memorial Community Building Donel Beals ..... 2023
Christopher Farrell ..... 2023
Gary Maloney ..... 2024
William Meier ..... 2024
Joseph Gordon ..... 2025
Peter J. Meier, Chairman of Board of Selectmen
Moderator
Amy B. Kullar ..... 2023
Planning Board
Jeanne L. Azarovtiz ..... 2023
M. Elizabeth Brown ..... 2023
Sandra E. Goldstein ..... 2023
John G. Carroll ..... 2024
Daniel L. Doucette ..... 2024
Christopher Farrell ..... 2024
Patricia Ann Nemeth ..... 2025
David O'Connor ..... 2025
Amanda D. Wing ..... 2025
Shaun D. Handy, Assoc. ..... 2024
William Meier, Assoc. ..... 2023
Recreation Authority
Gregory A. Folino ..... 2023
Louis Gallo ..... 2024
George M. Sala ..... 2024
John Coughlin ..... 2025
Donald Pickard, State Appointee
School Committee
Ryan A. Bagdonas ..... 2023
Erin Perry ..... 2023
Kerri Maria Schofield ..... 2023
Kari D. MacRae ..... 2024
Paul Daniel McMaster ..... 2024
Emily G. Berry ..... 2025
Maureen E. Fuller ..... 2025
Board of Sewer Commissioners
Judith MacLeod Froman ..... 2023
Jared P. MacDonald, Vice Chairman ..... 2024
Mary Jane Mastrangelo, Chairperson ..... 2024
Peter J. Meier ..... 2025
Melissa A. Ferretti ..... 2025
Upper Cape Cod Regional Vocational Technical School CommitteeDavid P. SampsonMary Crook
APPOINTMENTS BY TOWN ADMINISTRATOR
ADA Coordinator
Marlene V. McCollem
ASSESSORS' OFFICE
Board of Assessors
Michael E. Leitzel ..... 2023
Donna Barakauskas ..... 2024
Ellen Doyle Sullivan ..... 2025
Director of Assessing
Rui T. Pereira
Account Clerk Data Collector
Jean Potter Traci Langley
TOWN CLERK'S OFFICE
Assistant Town ClerkAdministrative AssistantMary Fernandes
Clerk II
Cheryl Cobb
Coastal Oil Spill CoordinatorDavid Cody
COUNCIL ON AGING
Director
Debora Oliviere
Administrative AssistantAccount Clerk
Linda RushJoel P. Smith
Outreach CoordinatorKari Phinney
Outreach Worker - P/TMerry James
COA Program Assistant - P/TTransportation Coordinator
Megan McWilliamsShauna Carpenter
Activity Coordinator
Sherrie Best
CONSERVATION COMMISSION
Conservation Agent
Stephanie Fitch
INFORMATION TECHNOLOGY DEPARTMENT
IT Director
Robert Przewozeny
DIRECTOR OF FINANCE
Finance Director
Erica Flemming

Town Accountant
Michael R. Ellis

## Account Clerk II

Sophia Kelly

## Emergency Management Director <br> Charles K. Noyes

## BOARD OF HEALTH

## Health Agent

Terri Guarino
Health Inspector
Kaitlyn Shea

## Secretary

Syreeta Amaral

## INSPECTION DEPARTMENT

Animal Inspectors
Todd Bailey
Terri Guarino
Patricia S. Hamilton

## Building Inspector for Public Safety

David Cody
Inspector of Buildings
Kenneth L. Murphy
Brendon Brides, Assistant
Daniel Garte, Assistant
Administrative Assistant
Ann Gutterson
Secretary II
Cassie Hammond

## Sewer Maintenance Technician

Thomas J. Parrott
Weigher of Commodities and Merchandise
Ernest A. Plante, III
Inspector of Wires
Edward E. Eacobacci
Frank Kodzis, Assistant
Joseph McGuire, Assistant
Kenneth L. Murphy, Assistant

## INTEGRATED SOLID WASTE MANAGEMENT

General Manager

Operations Manager
Daniel T. Barrett
Asa Mintz

## Manager of Facility Compliance \& Technology Development Philip A. Goddard

Assistant Coordinator of Finance \& Recycling<br>Secretary<br>Paula Coulombe<br>Jane E. Henzie

## Crew Chiefs

Salvatore A. Barbetto Jr. - Landfill Division
Scalehouse Operator
Errol A. Campbell - Residential Division
Russell Conway - Mechanic Division

Equipment Operator II<br>Ronald Busnengo<br>Skilled Laborer<br>Alexander Frew<br>David Cunningham<br>Charles Ruggiero<br>James Speers<br>Mechanic<br>Patrick Watt<br>James Stec<br>\section*{Laborers}<br>Truck Driver<br>Francisco Fortes<br>Marcos Rocha dePina<br>Denise Scott

## NATURAL RESOURCES DEPARTMENT

Natural Resources
Christopher Southwood, Director
Patricia S. Hamilton - Senior Officer
Todd Bailey
John Thompson Graham Lebica

## Administrative Assistant

Account Clerk II - P/T
Jennifer Chisser
Sharon Baptiste

## Marina Manager

Emily E. Bacchiocchi

## Cove Masters

Andrew Campbell
Stephen Carey
Kurt Chisser
Sean T. Conlon
David Crane
David Curtin

Little Bay/Megansett/Monks Park/ Squeteague/Southeast Scraggy Neck<br>Buttermilk Bay/Wallace Point<br>Mashnee/Tobey's Island<br>Scotch House Cove<br>Gray Gables<br>Wings Cove/Wings Neck Trust



## TOWN TREASURER'S/COLLECTORS OFFICE

Treasurer/Collector

Asst. Treasurer/Collector
Jean Garvey
Administrative Assistant I
Account Clerk II
Ann Dastous
Shelly Murphy

## BOURNE VETERANS' MEMORIAL COMMUNITY CENTER

## Custodian

Kevin Mason

## FOREST WARDEN

David Cody

## KEEPER OF THE LOCKUP

Paul J. Shastany

## HAZARDOUS WASTE MATERIALS COORDINATOR

## David Cody

## HEARING/PARKING CLERK

Marlene V. McCollem

## South Side Fire Station Building Committee

Robb C. Christensen
Marlene V. McCollem
David Cody
Peter J. Meier
Kyle Lima
William Meier
Peter Lindberg
Scott H. Meyer
Carol Lynch
Wayne Sampson

| Town Administrators Advisory Committee on Pedestrian Bicycle Pathway |  |
| :--- | ---: |
| John G. Carroll |  |
| David J. McPherson |  |
| Kenneth A. Cheitlin |  |
| Marlene V. McCollem |  |
| Mark Emmons |  |
| George G. Slade, Jr. |  |
|  |  |
| Wastewater Advisory Committee | Non-Voting: |
| Voting: | Jennifer Copeland |
| Stanley D. Andrews | Stephanie Fitch |
| Keith Barber | Terri Guarino |
| Christopher Farrell | Timothy Lydon |
| Kathy Fox-Alfano | Marlene V. McCollem |

Chris Hyldburg
Allen G. Metcalfe, Jr.
Neil F. Langille
Mary Jane Mastrangelo
Thomas Parrott
James D. Sullivan

## APPOINTMENTS BY INSPECTOR OF BUILDINGS

Part-Time Plumbing and Gas Inspector
Michael Golden
Michael Kneelan, Assistant

## APPOINTMENTS BY LIBRARY BOARD OF TRUSTEES

Interim Library Director
Irja Finn
Information Systems Librarian
Sara Rose Bevilacqua
Children's Librarian
Children's Assistant
Terry L. Johnson
Loretta Brochu
Circulation Assistant
Elizabeth Poirier
Rebecca Duncan
Barbara Lorentzen Judith Santangelo

Kathleen Hayes<br>Custodian<br>Hazel Currence

Technical Services Assistant

## FIRE DEPARTMENT

## Fire Chief

Assistant Chief
David Cody
David Pelonzi
Administrative Secretary
Kimberly Griffin

## Deputy Chiefs

Joseph J. Carrara, Jr.
Paul C. Weeks
Ryan M. Haden Richard Emberg

Lieutenants
Phillip W. Tura
Penny M. Eldridge
Jason Silva
Shawn Silva

Gilbert N. Taylor
Kyle Lima
David Cleary III
Gregory C. Edgcomb

## Firefighters

Christopher G. Santos
Drew Girouard
Adam Hawkes Jonathan Simmons
Scott R. LaBelle Nicholas Robbins
Brian Rooney
Thomas R. Egan
Emily Olsson
Matthew Langler Joseph Burchill

Eric Audette Jonathan Ross Daniel Kelly
Troy Boudro
Kevin Cambra
Joshua Barrette
Aaron Grundy
Peter McEntee
John Guidetti
Daniel Babineau
Gregory Stock
Jared Shaughnessy
Nicholas Ricardo
Colby Atwood
Cody Craveiro

## Call Officers

Capt. Kenneth W. Girouard III
Lt. Timothy Young, Jr.

## Call Firefighters

Dana A. Dupuis
Stephen Marzelli
Jonathan Raynor
Tyler Lysakowski
Foster Rubinstein
POLICE DEPARTMENT
Interim Director of Police Services
Paul J. Shastany

## Lieutenants

Brandon M. Esip
John R. Stowe, Jr.

## Sergeants

James M. Czyryca
Eric M. Diauto
Francis H. Dougherty
Theodore C. Economides
Timothy N. Derby Michael J. Mulligan Wallace J. Perry IV

## Detectives

Daniel Cox
Nicole J. Bevilacqua-Sharpe

## Patrolmen

Nicole A. Anthony
Lance C. Bergman
Michael J. Brito
Jamie L. Bunavicz
Brendan M. Burke
Angela H. M. Clarke
Matthew D. Coakley
James J. Devens
Brian J. Doble

Alexander Lemowitz-Prunier
Kylar K. Macoratti Colleen M. Marzelli Connor J. McAnaugh Brendan M. McDonnell Richard R. Mingace Wendy A. Noyes Joshua A. Parsons Vincent A. Pizzi

Christopher S. Gelson
Tiffany R. Hamel
Krystal A. Harrington
John J. Hubbard
Ryan C. Kulik
Steven P. LaCerda Jr.

## Dispatchers

Brittany D. Andersen
Liberty L. Evans

## Administrative Assistant

Ashley V. Spellman

## Account Clerks

Jessie Hennrikus
Debi McCarthy

## Custodian

Phillip M. Frye

## Special Police Officer

Kenneth S. Gelson

Mikayla A. Young

Community Service Officer
Michael M. Eldridge
DEPARTMENT OF PUBLIC WORKS
Director of Public Works
Shawn Patterson
Facilities Manager
Sean Feeney
Assistant Coordinator for Finance \& Contracts Secretary II
Michelle L. Freeman
Karen A. D'Angelo-Abrams
Vehicle Maintenance SupervisorAnthony Bosari
Facilities Electrician
Edward Eacobacci (part time)
Crew Chief
Joshua Howard
Mechanics
Lawrence RayMichael Resendes

## Heavy Equipment Operator

Edgardo Gutierrez

## Equipment Operators

James Boyle Michael Hingston
Christopher Gerrior Jason Placentino

## Truck Driver/Craftsman

Erik Anoja

Skilled Laborer - Facilities | Sewer Tech |
| ---: |
| Rider Cavallo |
| Thomas Parrott |$~$

## Truck Drivers

Brian Campbell
Chuck Lai
Jeffrey Tirrell
Maxwell Lens

## Laborers

John Michael Ballard
Mathew Kearns
William Brown
Cameron McWade
Lauren Chagnon
Gabriel Demosthene
Adam Prunier

Marissa Donahue
Keith Dykens
Ethan Townsend

## DISTRICT DEPARTMENT OF VETERANS' SERVICES

Gregory Quilty, Director and Agent
Guy Gottschalk, Local Agent

## APPOINTMENTS BY SELECTMEN

Town Administrator<br>Marlene V. McCollem

## Constables

Charles T. Devlin
Russell H. McAllister

Town Counsel<br>Miyares and Harrington

Robert S. Troy

## Registrars of Voters

Penny A. Bergeson
Adelaide M. Carrara
Barbara R. Jacobs
Barry H. Johnson, Town Clerk

## COMMITTEE APPOINTMENTS BY SELECTMEN

Affordable Housing Action Plan Committee/ Bourne Housing Partnership Committee
James J. Donoghue
Robert Frangieh
Terri Guarino Al Hill
Affordable Housing Trust Committee James J. Donoghue ..... Susan R. Ross
Stephen Walsh
Judith A. Riordan
Housing Specialist Administrative Support
Kerry Horman James Chapman
Barnstable County Coastal Resources Committee
Stephanie Fitch
Barnstable County Dredge Advisory Committee
Richard F. Libin
Barnstable County Human Rights Commission
Jo Ann Johnson, Alternate
Barnstable County HOME Consortium - Bourne's Representative David Quinn
Board of Appeals
Chris Pine ..... 2022
Pat Nemeth ..... 2023
James Beyer ..... 2024
John E. O'Brien ..... 2025
Wade M. Keene ..... 2026
Karl Spilhaus, Assoc. ..... 2022
Board of Sewer Commissioners Policy Subcommittee Jared MacDonald ..... 2022
Mary Jane Mastrangelo ..... 2022
Bourne Cultural Council
Patti Parker ..... 2022
Elizabeth Dussan ..... 2023
Nicole Fox ..... 2023
Melissa Healy ..... 2023
Maria Winter Mitchell ..... 2023
Christine Stock ..... 2023
Kathy Fox Alfano ..... 2024
Alexander Fleming ..... 2024

## Bourne Housing Partnership

| James J. Donoghue | Susan Ross |
| :--- | ---: |
| Robert Frangieh | Director Housing Authority |
| Terri Guarino |  |

Bourne Human Services Committee
Kara Garcia ..... 2022
Wendy Welsh-Manley ..... 2022
Leona Bombaci ..... 2023
Debra Oliviere ..... 2023
Haiden Powers ..... 2023
Brandon M. Esip ..... 2024
Merry James ..... 2024
Christopher Powers ..... 2024
Bourne Landfill Business Model Working Group
Stanley Andrews Amanda Bongiovanni
Shawn T. Patterson
Robert Schofield ..... Jared P. MacDonald
Phil Goddard, Ex-Officio
Buzzards Bay Action Committee
Stephanie Fitch
Bylaw Committee
M. Elizabeth Brown ..... 2022
Franchesca Ferguson ..... 2022
Kathleen M. LeGacy ..... 2022
Brandon Esip ..... 2023
George M. Sala ..... 2023
David T. Gay ..... 2024
Deb Bryant ..... 2024
Paul J. Shastany, Ex Officio
Cable Advisory Committee
Paul Abbott
Robert Frangieh
Justin Heckman
Gerald JohnsonRichard KantorJeffrey Leshin
Benjamin C. Spaulding
Robert Wheeler
Cape \& Vineyard Electric Cooperative
Janice Marks ..... 2022
Cape Cod and Islands Water Protection Fund
Mary Jane Mastrangelo ..... 2022
Cape Cod Commission
Stephen F. Mealy ..... 2022
Cape Cod Joint Transportation Committee
Shawn T. Patterson ..... 2022
Timothy Lydon, Alternate ..... 2022
Cape Cod Regional Transit Authority
George G. Slade, Jr. ..... 2022
Cape Cod Water Protection Collaborative
Mandy Holway ..... 2022
Cape Light Compact Committee
Bourne's Representative
Robert Schofield ..... 2022
Francis Erdman, Alternate ..... 2022
Capital Outlay Committee
Carol Lynch ..... 2022
Mary Jane Mastrangelo ..... 2023
James D. Sullivan ..... 2023
John E. O'Brien ..... 2024
Arthur Wayne Sampson ..... 2024Erica Flemming, Ex Officio
Charter Review Committee
Michael James Carlowicz
Griffin Girard
Dr. Joseph P. Gordon, LP. D.
Renee N. Gratis
Chief Procurement Officer
Marlene V. McCollem
Commission on Disabilities
Nathan Carr ..... 2022
Victoria Carr ..... 2022
Lori Cooney ..... 2022
Patricia Morley ..... 2022
Patty Duffy-Krauspe ..... 2023
David S. Pelonzi ..... 2023
Patricia Ruggles ..... 2023
Marc Brunco ..... 2024
Kristin J. Weisker ..... 2024
Community Engagements Committee Lorna Ciavola ..... 2022
Judith McLeod Froman ..... 2022
Pamela Chmielinski ..... 2023
Kathy Fox Alfano ..... 2024
Katherine Conner Jones ..... 2024
Rhonda D. Jones Tobey ..... 2024
M. Elizabeth Brown ..... 2025
Community Preservation Committee

Richard Anderson
Frederic Bartholomew
Andrew Cooney
Daniel DoucetteMelvin Peter Holmes

Barry H. Johnson Neil F. Langille Penny Myers George Sala
Conservation Commission
Elise Leduc ..... 2022
Paul S. Szwed ..... 2022
Thomas L. Ligor ..... 2023
Robert Palumbo ..... 2023
Robert Gray ..... 2024
Melvin Peter Holmes ..... 2024
Associates:
Timothy Lydon ..... 2022
Steven P. Solbo, Jr. ..... 2022
Susan J. Weston ..... 2022
Council on Aging
Beverly Armando ..... 2022
Diane Carter ..... 2022
Jean Hills ..... 2022
Kenneth Blanchard ..... 2023
Eda Cardoza ..... 2023
Sandra M. Barnard ..... 2024
Marilyn A. Jackson ..... 2024
Geraldine J. Parham Andos ..... 2024
Lorraine Young, Alt. Member ..... 2023
Education/Scholarship Committee
Linda Palo-Barlow ..... 2022
Carl Georgeson ..... 2022
Patti Parker ..... 2023
Kerri Anne Quinlan-Zhou ..... 2023
Jason Tardiff ..... 2024
Ethics Liaison
Marlene V. McCollem ..... 2022
Historic Commission
Carl Georgeson ..... 2022
Neil F. Langille ..... 2022
Judith A. Riordan ..... 2022
Debra M. Burgess ..... 2023
Jean Campbell ..... 2024
Blanche E. Cody ..... 2024
Mary P. Reid ..... 2024
Associates:
Toni Dering ..... 2022
Judith House ..... 2022
Rich Kantor ..... 2022
Karl Spilhaus ..... 2022
Local Emergency Planning Committee
Charles Noyes, Director ..... Shawn T. Patterson
David CodyDavid Pelonzi
Stephanie FitchPhilip GoddardJoseph GordonJohn PribillaAnn Marie Riley
Paul J. Shastany
Terri Guarino
Dave LundellGeorge G. Slade, Jr.
Timothy Lydon
Christopher SouthwoodJohn R. Stowe, Jr.
Debora Oliviere-Llanes
MBTA Advisory Committee
Peter J. Meier
Massachusetts Military Reservation Community Advisory Council
Andrew G. Campbell
Joint Base Cape Cod - Military Civilian Community Council
George G. Slade, Jr.
Open Space Committee
Patrick Sweeney ..... 2022
Richard Anderson ..... 2023
Andrew Cooney ..... 2023
Barry H. Johnson ..... 2023
Penny Myers ..... 2024
Leslie Perry ..... 2024
Richard Rheinhardt ..... 2024
Staff
Stephanie Fitch ..... 2022
Timothy Lydon ..... 2022
Jennifer Copeland ..... 2022
Other Post-Employee Benefits Trust
Karen Girouard ..... 2022
Peter J. Meier ..... 2022
Recreation Committee
Roger Maiolini ..... 2022
George Sala ..... 2022
Karen Wilson ..... 2022
Linda Fletcher ..... 2023
James Linsky ..... 2023
Jason Tardiff ..... 2023
Lori E. Cooney ..... 2024
Alice Howe ..... 2024
Teddy O'Rourke ..... 2024
Recycling Committee
Roseanne Bottaro ..... 2022
Jean Hills ..... 2022
James Boyle ..... 2023
Heather A.M. DiPaolo ..... 2023
Kelly Heede ..... 2023
Maria Winter Mitchell ..... 2024
Road Acceptance Advisory Committee
Jennifer Copeland Paula L. McConnell
Louis Gallo
Timothy Lydon ..... Mary Jane Mastrangelo
Roadway Traffic Safety Committee
David Cody
Judith MacLeod Froman
Jennifer Copeland
Mandy Holway
Timothy Lydon ..... Shawn T. Patterson Matt Smith
John R. Stowe, Jr.
Richard Libin
Board of Selectmen Policy Sub-Committee
Mary Jane Mastrangelo ..... George G. Slade, Jr.
Selectmen's Energy Advisory Committee Carl Georgeson
Frank M. Kodzis ..... Robert E. Schofield
Robert Wheeler
Janice Marks
Shore and Harbor Committee
Andrew Campbell ..... 2022
Richard Libin ..... 2022
David Crane ..... 2023
Paul Forsberg ..... 2023
B. Paul Bushueff, Jr. ..... 2024
Irving C. Salley ..... 2024
David Wiggin ..... 2024
Special Works Opportunities Program Committee
Elizabeth Bohacs Don Rhodes
Susan E. Cronin Judith Shorrock
Upper Cape Regional Transfer Station Board of Managers
Dan Barrett Philip Goddard
Veteran's Graves Officer
Thomas Barclay

## APPOINTMENTS BY MODERATOR

Charter Compliance Committee
Paul Gilroy ..... 2022
Lorna A. Ciavola ..... 2023
Robert W. Parady ..... 2023
Debbie Bryant ..... 2024
Stephen Mealy ..... 2024
Finance Committee
Richard A. Lavoie ..... 2022
James D. Sullivan ..... 2022
Dr. William C. Towne ..... 2022
Renee Naomi Gratis ..... 2023
Katherine Connor Jones ..... 2023
Kathleen LeGacy ..... 2023
Arthur Wayne Sampson ..... 2023
Amanda Bongiovanni ..... 2024
Thomas Joyce ..... 2024
David Newcombe ..... 2024

## Report of the <br> Affordable Housing Trust Fund

To the Honorable Board of Selectmen
and the Citizens of the Town Bourne:
The Bourne Affordable Housing Trust is committed to creating and preserving affordable housing in a manner that encourages diversity of income, ethnicity, religion, and age. During the past year we have worked to achieve some of these goals.

1. Recognizing the negative financial impacts of the Covid-19 epidemic, we worked on a rental/mortgage assistance program to help families with emergency financial assistance. This program was executed with the Housing Assistance Corporation under contract with the Bourne Affordable Housing Trust to utilize funds as approved by the CPA Committee and Town. With HAC's existing resources, they are able to utilize multiple funding streams, so Town money is used last.
2. We have begun an extensive Critical Repair Program using funds from the recapture of loans made with the HUD Bloc Grant and repaid when these homes are sold. The process for the applicants for these new repair loans is very complex and time consuming but extremely beneficial. We hope to soon start the actual repairs and look forward to great results.
3. We have coordinated the resale of one single family home and one condo. We were able to provide funds from our Down Payment Assistance Program to help with one of these purchases.
4. We have worked with two families to refinance their homes while interest rates were still low resulting in substantial monthly savings.

Respectfully submitted,
Susan Ross
Chairperson

## Report of the Board of Assessors

## To the Honorable Board of Selectmen

and the Citizens of the Town of Bourne:

It is an honor to present the annual report of the Board of Assessors for Fiscal Year 2022, which ended on June 30, 2022.

The Board of Assessors is comprised of three members; Chairperson Michael Leitzel, Clerk Ellen Doyle Sullivan and member Donna Barakauskas. This Board typically meets once per month at Town Hall, however, due to the Covid-19 Pandemic, meetings were held remotely with the availability of public participation.

In Fiscal Year 2022 total assessed value of taxable property in the Town was $\$ 5,596,045,620$. The Department of Revenue, on December 1, 2021, approved the property tax rate of $\$ 10.09$ per $\$ 1,000$ valuation. The total new growth was $\$ 61,226,190$, which generated $\$ 659,406$ in new tax revenue for Town.

The Board granted exemptions to 310 qualified residents for a total tax credit of $\$ 191,683.69$. These exemptions are allowed to qualified applicants primarily among the elderly, blind, veterans, widows and widowers.

In the calendar year of 2021, a total of 24,847 motor vehicle excise bills were issued generating $\$ 3,396,905.93$ in revenue. There were 2296 boat excise tax bills issued representing \$117,480.00 in revenue.

The Board completed an interim year valuation of all properties in compliance with state regulations for fiscal year 2022 by the Department of Revenue. Assessments for fiscal year 2022 were adjusted primarily using calendar year 2020 and 2021 market sales

The median single family residential value for fiscal year 2022 was $\$ 413,600$. This was an increase of approximately $10.4 \%$ from fiscal year 2021.

Residential condominiums had a median assessed value of $\$ 253,650$. This was an increase of approximately $11.5 \%$ from fiscal year 2021.

The median Commercial/industrial value for fiscal year 2022 was $\$ 412,700$. This was an increase of approximately $2.1 \%$ from fiscal year 2021

Taxpayers can view their assessments on the town's website via the internet, or at the assessor's office 8:30 am to 4:30pm Monday through Friday.

The assessor's office continues to work on the cyclical re-inspection program, which includes a measure and list of all residential and commercial properties. This program is required to maintain data quality and includes an exterior measurement of buildings and an interior inspection, typically by appointment with the property owner. The inspection usually takes 10-15 minutes and is completed by the assessing staff.

The Board of Assessors wishes to thank the town residents, business owners, municipal departments, committees and senior workers for their assistance and cooperation during the year.

Respectfully submitted,
Rui Pereira, M.A.A.
Director of Assessing

## Report of the <br> Barnstable County Dredge Sub-Committee

To The Honorable Board of Selectmen

and the Citizens of the Town of Bourne:

The former dredge advisory committee was disbanded after a restructuring of the County Dredge Program and a new sub-committee was formed to enable the towns of Barnstable County to have more involvement and representation in county dredge operations. The sub-committee first convened in February 2021.

Over the past 25 years, the county dredges have removed approximately 2.3 million cubic yards of material from Cape Cod with over 300 projects being completed. 95\% of that material went to rebuilding the beaches around Cape Cod.

Barnstable County's Dredge program started its 26th season this year after its inception in September of 1996.

In 1996 the program purchased its first cutterhead suction dredge, the Cod Fish, which has been used many years since. Two more cutterhead suction dredges have been added to the fleet. The Sand Shifter was added in 2017 followed by the Cod Fish II in 2019.

The County Dredge program is critical for our region because it helps maintain the changing coastal landscape while protecting its environmental and economic vitality in addition to offering each town a significant cost savings.

The County's Dredge program operates as an enterprise fund which establishes a separate accounting \& financial reporting mechanism for municipal services for which a fee is charged in exchange for goods or services.

Under enterprise accounting, the revenues and expenditures of the service are segregated into a separate fund with its own financial statements, rather than commingled with the revenues and expenses of all other governmental activities.

The use of the funds held in reserve must be used within the dredge department for dredge related expenses. The dredging "season" typically runs from October to midJune and is subject to time of year (TOY) restrictions that range from protecting Winter Flounder and Piping Plovers as well as summer tourism. In most cases, dredging and recreational activities such as swimming, boating, beach activities are not compatible.

Fourteen out of fifteen towns on the Cape use the County's Dredge services (with the exception of Brewster - they do not have any harbors or channels along their coast).

The demand for dredging on Cape Cod has increased in recent years due to climate change implications, annual sand dynamics brought about by seasonal storms, as well as the availability of additional state grant funding (MA Dredge) for projects. There has also been interest in the dredging of freshwater ponds.

Looking ahead...requests were made to each town to collect their dredging needs for the next five years. There is no doubt that the needs for each of our towns are extensive, and as we move ahead, it is clear that there is more demand than capacity unless additional resources and modifications of the work schedule are made.

In winter 2022 dredging of the Pocasset River was completed. Due to the high concentration of silt materials in the river, alternative dredging methods were deployed. A special dredge was used for this project (Looked more like a snowblower). This innovative methodology was successfully deployed for the first time to be used in Barnstable County on the Pocasset River project. Geo-fabric bags were used to contain the dredge spoils in the Pocasset River marina parking lot. The dewatering process took approximately three months to complete and an estimated 4,000 yards of materials was removed. The Bourne Department of Public Works transported the material to the landfill as none of the material was deemed suitable for any type of beach nourishment.

This type of dredge may be used to expand the County Dredge program to be able to do smaller ponds and areas that the larger dredges are not able to perform projects that consist of fine-grained sediments (muck, mayonnaise, pluff, etc.) that are not suitable for beach nourishment.

The current program is run by Kenneth Cirillo, Dredge Administrator/Business Manager, and his very qualified and hardworking staff.

Respectfully submitted,
Richard F. Libin
Member

## Report of the Inspector of Buildings

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

This department is charged with enforcement of the State Building Code and the Town Zoning Bylaws. We are responsible for the review and issuance of building permits along with follow-up inspections as the construction projects proceed.

We assist the general public with any questions or concerns they may have on construction taking place within the town as well as with the enforcement of the zoning bylaws. The office is open from 8:30am to 4:30pm and we can be reached at 508-7590600 ex. 1512.

During the 2022 fiscal year a total of 1,318 building permits were issued for the following:
New Single Family 26
Single Family Demo/Rebuild 6
New Condo
2 (1 building)
Mixed Use (residential/commercial) 1
New Commercial 1
Solar 196
In-law (Accessory Dwelling Units) 3
Other (additions, renovations, etc.) 1,083
Shed Registration (as of $1 / 1 / 2020$ ) 39

In this fiscal year we have generated $\$ 188,940$ in permit fees.
Respectfully submitted,
Ken Murphy,
Inspector of Buildings
Zoning Enforcement Officer

## Report of the <br> Bylaw Committee

To the Honorable Board of Selectmen
and Citizens of the Town of Bourne:
As you may know, the Bourne Bylaw Committee is charged to review the Town's General Bylaws and recommend appropriate changes as may become necessary during the course of the year because of changes in Federal or State law; or changes to our Bylaws that are submitted by Town Officials or citizens of the Town.

During this past fiscal year, the Board scheduled eight meetings and held six, with two cancelled due to Covid issues. We discussed and recommended to the Town for consideration changes to various bylaw sections, including potential changes to use of the Barrows Landing Road and boat launch area; Section 3.1.44 of the bylaws; discussed potential modifications to Section 1.3.1, concerning members of the Finance Committee holding another Town office. We also reviewed a request to consider modifying the bylaws as to unregistered and registered automobiles being allowed on residential property. After further review and discussion and consideration from the Police Department, no further action was required.

We reviewed and proposed potential modifications to Section 1.27, involving the filing dates for annual budgets from Town departments; and reviewed and suggested changes to Article 2.10 by creating a bylaw authorizing departmental revolving funds, pursuant to M.G.L. c. $44 \S 53 \mathrm{E}^{1} / 2$.

Some of these requests were simply discussed and tabled, others like the departmental revolving fund accounts are forwarded on for further action by the Selectmen and at Town Meeting, if appropriate.

The Committee meets only as required to handle matters that have been referred to it, either through a Town department or official or directly from Town citizens. Committee members may also present matters that have been brought to them. Presently we have a full complement of members and are available to assist the Town Boards and citizens as requested.

Respectfully submitted,
David T. Gay, Esquire
Chairman

## Report of the Bourne Representative to the Cape Cod Commission

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The 19-member appointed Cape Cod Commission board includes representatives from each of the 15 Cape Cod towns, a minority representative, a Native American representative, a Barnstable County Commissioner, and a Governor's appointee. The board is supported by approximately 35 professional staff and an executive director.

## About the Cape Cod Commission

The Cape Cod Commission was created by an Act of the Massachusetts state legislature in 1990 and is charged with coordinating a balanced relationship between economic progress and environmental protection. "Keeping a special place special" describes the agency's mission to protect the region's unique qualities.

The Commission carries out its mission by leading, supporting, and enforcing the development of regional plans, policies, regulations, and infrastructure to guide and manage growth, and by supporting the 15 Cape Cod towns with professional and costeffective planning and technical support services.

The Cape Cod Commission board members are all citizen volunteers who serve in a quasi-judicial capacity, supported by a professional staff, all managed by the agency's Executive Director.

This report represents broad areas of the Commission's work and responsibilities, highlighting several specific projects and initiatives.

## Climate Action: Low-Lying Roads

Low-lyingroadways have been identified as vulnerabilities through the Municipal Vulnerability Preparedness Plan process, hazard mitigation planning process, and through the Climate Action Plan stakeholder process. Consistent with recommendations of the Climate Action Plan, the Cape Cod Commission is working with Cape Cod towns, including Bourne, to examine vulnerabilities in the roadway network and identify solutions.

With funding support from the U.S. Economic Development Administration (EDA) and the Massachusetts Municipal Vulnerability Preparedness (MVP) Program, the Commission has contracted with the Woods Hole Group (WHG) to conduct a vulnerability assessment of roadway segments, bridges, and culverts due to flooding from the combined effects of sea level rise and storm surge.

A virtual workshop was held for Bourne residents on December 8, 2021. The presentation provided an understanding of coastal climate hazards, reviewed flood projections and impact on roadways for the town under future scenarios and discussed priority vulnerable low-lying roads or other transportation infrastructure. With the help of state-of-the-art modeling, community members and staff worked together to prioritize low-lying roads to target for coastal resiliency action.

The group identified portions of Wings Neck Road and Circuit Avenue as the top two priority low-lying roads. Staff is currently gathering additional data and conducting site visits. A second workshop will be scheduled in the winter, with a final report due in Summer 2023.

Each town will receive three conceptual designs and estimated costs for alternative solutions for two roadway segments. The designs delivered should provide communities with enough information to choose a solution and seek funding for implementation.

Details on the Low-Lying Roads project can be found by visiting: www.capecodcommission.org/our-work/low-lying-roads-bourne

## District Local Technical Assistance funds to help ensure MBTA Community compliance

Each year, the Cape Cod Commission receives funding through the Massachusetts Department of Housing and Community Development to provide technical assistance to towns in our region. The District Local Technical Assistance (DLTA) program helps municipalities with sustainable development and encourages partnerships to achieve planning and development goals that align with state and regional priorities.

DLTA funds are awarded and administered by the Cape Cod Commission through a competitive process. Over the years, funding has been used to support initiatives in housing and wastewater, study redevelopment options, and support local planning efforts.

The Town of Bourne will receive assistance to examine its current Zoning By-Laws to determine compliance with new multi-family housing zoning requirements for Massachusetts Bay Transportation Authority (MBTA) communities, and, if needed, to develop a targeted action plan to adopt a multi-family district compliant with new regulations.

Region-wide, DLTA funds will help the Cape Cod Commission contract with a consultant to update and expand upon the 2017 Regional Housing Market Analysis. The completion of this updated analysis will provide critical town-level data to aid local housing planning and production efforts.

2023-2027 Transportation Improvement Program includes three Bourne projects The Cape Cod Transportation Improvement Program (TIP) is a list of transportation system projects to be implemented with federal and state funds available for Cape Cod. The TIP is developed and approved by the Cape Cod Metropolitan Planning Organization, the regional body comprised of local, regional, state, and federal officials charged with overseeing the region's transportation planning process. Funding comes from a combination of state and federal sources, and totals more than $\$ 275$ million over the five-year plan. Typical projects include reconstruction of existing intersections or roadways, construction of new multi-use paths, and the purchase of new buses to support regional bus service. Projects are designed to address safety and congestion concerns for all transportation modes, including vehicle, transit, bicycle, and pedestrian travel.

On May 23, 2022, the MPO voted to endorse the 2023-2027 TIP. Three projects in Bourne are included:

- Bourne, Bourne Rotary Improvements (2023)
- Bourne, Rail Trail - Phase 1 (2025)
- Bourne, Route 6 Scenic Highway Median Installation (2025)

The TIP also including funding to support Cape Cod Regional Transit Authority Service in Bourne and the other fourteen Cape Cod towns.

## Cape Rail Study

The final report for the Cape Rail Study was presented to the Cape Cod Metropolitan Planning Organization in November 2021.

The study evaluated the potential for year-round passenger rail to the Cape Cod region, and provides data and information about projected ridership, auto usage, emissions, and costs. The study was led by the MassDOT with support of consultant teams and the Cape Cod Commission. It was guided by an Advisory Group consisting of elected officials and representatives from the Towns of Bourne, Wareham, and Middleborough; representatives of local interest groups; and representatives of regional agencies and organizations.

The study team developed and analyzed service alternatives that would provide safe and reliable public transportation options to, from, and within the Cape and surrounding areas; reduce automobile usage and greenhouse gas emissions; and support and strengthen opportunities for economic growth, transit-oriented development, and access to employment in the Boston region for commuters and occasional riders. It does not identify a recommended alternative, but rather provides a foundation for discussions about potential future rail service to the Cape Cod region.

View the final Cape Rail study report: https://capecodcommission.org/our-work/cape-rail-study/

## Canal Bridges

The Cape Cod Canal Bridges are owned and maintained by the U.S. Army Corps of Engineers. In April 2020, the Army Corps released a Major Rehabilitation Evaluation Report (MRER) where it recommended replacing the Cape Cod bridges with two entirely new structures at a total estimated cost of $\$ 1.6$ billion over 50 years. In July 2020, following this report, the Army Corps signed a Memorandum of Understanding (MOU) with the Massachusetts Department of Transportation (MassDOT), which formalized a federal-state partnership to replace the two Cape Cod Bridges.

Public outreach and engagement with local towns and citizens is paramount as the project moves forward. In November 2021, the Cape Cod Commission participated in a pair of virtual public information meetings held by MassDOT. The Commission will continue to work with the Army Corps, MassDOT, the Town of Bourne and others, assisting in connecting citizens and key stakeholders with critical information.

More information can be found by visiting www.capecodcommission.org/canal

## Complete Streets Prioritization Plan

Seeking to improve the travel experience for all users of its streets - motorists, pedestrians, and bicyclists - and with funding provided by the Massachusetts

Department of Transportation (MassDOT), the Town of Bourne retained the services of the Cape Cod Commission to develop a Complete Streets Prioritization Plan. The study explored transportation improvement alternatives to reduce conflicts, improve traffic flow and incorporate multi-modal transportation options in Bourne while furthering the creation of vibrant pedestrian and bicycle-oriented mixed-use centers throughout the town.

Guided by the input from public meetings and in conjunction with the Town of Bourne, Cape Cod Commission staff prepared a final report, and MassDOT approved the Bourne Complete Streets Prioritization Plan in March 2022. As a result, the Town is now eligible to apply for construction grant funding up to $\$ 400,000$ from MassDOT for any project listed on the Prioritization Plan.

## Three Bourne Students Participate in 2022 Climate Ambassador Program

The Climate Ambassador Program is an initiative to educate, engage and empower young people on Cape Cod to work together to combat climate change. Selected students in grades 9-12 attended a series of virtual meetings to develop a better understanding of climate change, learn how to communicate effectively about climate, and learn what actions can be taken individually and collectively to bring about change. The second cohort was held from January-May 2022. Twenty-two students participated, including two students from Bourne: one attends Bourne High School and the other attends Upper Cape Regional Technical High School.

## 2021 OneCape Summit

Returning after a one-year hiatus and pivoting to a virtual format just weeks before the event, the 2021 OneCape Summit epitomized the resilient spirit of the region. To create a dynamic virtual conference experience, Cape Cod Commission staff transformed the Commission's conference room into a broadcast studio to combine live presentations with virtual presentations from speakers across the country. OneCape provides opportunities to learn about best practices and strategies for meeting the environmental and economic needs of the region.

The OneCape award was presented to Wendy Northcross in recognition of her commitment to keeping Cape Cod a special place. She was instrumental in developing the Cape Cod and Islands Water Protection Fund and has led the Cape on issues involving transportation, housing, and the economy.

## Data Cape Cod

In February 2022, the Cape Cod Commission launched its new Data Cape Cod website www.datacapecod.org, a site that aims to make complex data and information about the region's people, places, and economy more accessible.

Data Cape Cod includes information across a host of topics such as the region's yearround and seasonal populations, real estate trends, housing affordability, unemployment data, small business information, and other economic metrics. Features like the Cape Cod Census Data Viewer allow users to explore a map showing median home values, household earnings, and per capita income.

## New Homeowner Survey

To better understand changes in home ownership brought on by the Covid-19 pandemic, the Cape Cod Commission engaged the UMass Donahue Institute to conduct a survey those buying homes between April 2020 and May 2021. The survey was designed to
shed light on the motivations and demographics of recent new homeowners, as well as future plans for their new homes in the context of the pandemic and widespread work-from-home and hybrid employment policies. The report provides an important first glimpse at the motivations and thinking of new homeowners entering the Cape Cod housing market during an ongoing pandemic. Results can be explored online at www. datacapecod.org.

## Second Homeowner Survey

The Cape Cod Commission periodically surveys the second homeowner population on Cape Cod to understand how second homes are used, how they might be used in the future, and how second homeowners participate in the local economy. The findings of this research inform economic development and land-use planning across Cape Cod. Surveys were conducted by the University of Massachusetts Donahue Institute in 2008, 2017, and 2021.

The average age of respondents to the 2021 survey was 66, up from 65 in 2017 and 60 in 2008. Second homeowners cited access to the coast, the Cape's historic character, environmental quality, and outdoor recreational activities as key factors that led to the decision to buy a home here. Results can be explored online at www.datacapecod.org.

## Early Education and Childcare Needs Assessment

Supported by $\$ 200,000$ in state funding, the Cape Cod Commission collaborated with Barnstable County and the Rennie Center for Education Research and Policy to conduct a survey-based needs assessment related to early education and childcare on Cape Cod and the Islands. The research will lead to a report detailing existing levels of services and needs, identifying gaps in services, and exploring potential strategies for mitigating gaps in services, providing a baseline and recommendations for improving the accessibility of services in the region.

## Regulatory Program

Through its Regulatory Program, the Cape Cod Commission reviews projects presumed to have impacts on more than one town relative to issues identified in the Cape Cod Commission Act, including but not limited to water quality, traffic, community design, housing, open space, natural resources, and economic development, as Developments of Regional Impact (DRIs) and negotiated Development Agreements.

## Bourne Decisions

- Bourne Integrated Solid Waste Management Facility, Phases 7, 8 \& 9, DRI, Approved, 9/29/21

As Bourne's Representative to the Commission I wish to express my thanks to my fellow Commission members, our Director, Kristy Senatori, Deputy Directors Erin Perry, also of Bourne and Steven Tupper; Chief Regulatory Officer Jordan Velozo, Commission Counsel Jessica Wielgus, Commission Clerk Lisa Dillon, Communications Manager Sarah Colvin, and the entire staff of the Commission. All have assisted in supporting the regional planning and regulatory work for our Town of Bourne and the entire Cape Cod Community.

Respectfully submitted,

Stephen F. Mealy<br>Vice Chair

# Report of the Cape Cod Regional Transit Authority 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Cape Cod Regional Transit Authority (CCRTA) has provided a total of 12,336 oneway passenger trips across all services in the town of Bourne from July 2021 through June 2022 (FY22).

CCRTA provided 903 ADA trips for Bourne residents. CCRTA also provided 19 Bourne residents with 76 trips to Boston area hospitals through the Boston Hospital Transportation service.

CCRTA provided 138 Bourne residents with 4,100 DART (Dial-a-Ride Transportation) trips during FY22. Total DART passenger trips in the fifteen towns of Cape Cod were 117,714 in FY22.

The fixed route Bourne Run line serves the towns of Bourne, Falmouth, and Mashpee. A total of 6,127 one-way trips originated in Bourne for the Bourne Run line for the period July 2021 through June 2022. Total ridership for the Bourne Run line for this period was 17,228.

The fixed route Sandwich Line serves the towns of Bourne, Barnstable and Sandwich via Route 6A, Route 130, Quaker Meeting House Rd, Race La, and West Main St. A total of 1,130 one-way trips originated in Bourne for the Sandwich Line for the period July 2021 through June 2022. Total ridership for the Sandwich Line for this period was 16,939.

CCRTA also operates the CapeFLYER, a seasonal rail connection between Boston and Cape Cod, with two stations in Bourne. 153 riders boarded and 247 riders alighted the CapeFLYER train at the Buzzards Bay station, and 791 riders boarded and 1,113 riders alighted the CapeFLYER train at the Bourne Bridge for the 2022 season. Total ridership for the CapeFLYER in 2022 was 9,473 compared to 7,037 in 2021.

CCRTA supplied the Bourne Council on Aging with two Mobility Assistance Program (MAP) vehicles that provided 1,623 rides from July 2021 to June 2022.

Route maps, schedules, fares, Google Transit Trip Planner and the latest news about Cape Cod public transportation services are provided at www.capecodrta.org, as well as links to many other transportation resources.

Respectfully submitted,

Tom Cahir

Administrator

# Report of the Cape Light Compact 

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:Cape Light Compact JPE is an intergovernmental organization consisting of the 21 towns on Cape Cod and Martha's Vineyard and Duke's County. The Compact's mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.

Effective July 1, 2017, the Cape Light Compact reorganized and reconstituted itself as a joint powers entity pursuant to Massachusetts General Law Chapter 40 Section 4A1/2, becoming the first joint powers entity in Massachusetts. Reorganizing as a joint powers entity protects member towns from potential liabilities and mandates greater financial accountability through expanded reporting requirements to the Massachusetts Department of Revenue and member Towns, and designation of Treasury functions to an independent entity.

## Power Supply

During fiscal year 2022 (FY22), the Compact's power supplier for all residential, commercial, and industrial customers was NextEra Energy Services of Massachusetts (NextEra). The Compact is pleased that our residential price in FY22 remained pricecompetitive with the utility's basic service residential price, while also being 100\% renewable.

The Compact has been a green aggregation since January 2017, matching Compact power supply customers' annual electricity usage above the mandated state requirements with voluntary renewable energy certificates (RECs) to provide a 100\% renewable product. By retiring RECs to match the Compact's customers' usage, Compact customers are financially supporting renewable energy resources, including resources located on Cape Cod. In addition, NextEra deposits all premiums paid for voluntary RECs, plus their supplier and retail fees (expected to total over \$3 million per year), into a trust fund to be used solely for the development of new renewable energy resources. By purchasing electricity through the Compact, customers are supporting renewable energy and acting locally to combat climate change.

In the Fall of 2021, the Compact began receiving energy and RECs from a solar PV project, Farmington Solar, in Maine. The Compact entered into a long-term fixed price contract for energy and Class 1 RECS from just under 5 MW of this project as part of the Compact's commitment to renewable energy and price stability.

In December of 2021, the Compact updated CLC Local Green 50 and CLC Local Green 100. The CLC Local Green program gives customers an option to support local renewable energy development by paying a small premium on their monthly electric bill. The Compact uses this premium to purchase and retire Massachusetts Class 1 RECs such that a total of either $50 \%$ or $100 \%$ of customers' annual electricity usage is matched with Class 1 RECs, inclusive of the RECs retired as part of the Compact's
standard power supply product. These additional Class 1 RECs are sourced from renewable energy projects in New England, including solar installations on Cape Cod. By participating in CLC Local Green, customers are driving the market to bring new renewable energy resources to New England.

At a regional level, New England continues to face electricity pricing spikes during the winter months. Over the last fifteen years, New England has greatly increased its reliance on natural gas for electricity production; however, natural gas pipeline capacity has not substantially increased during that same period. This creates a supply shortage of natural gas for electricity production during winter cold snaps, and therefore increases prices for electric generators, which is passed on to all New England power supply customers. Until such time as this issue is resolved, either through additional natural gas or electric transmission infrastructure, demand reduction, or other targeted programs, the possibility of future high winter pricing remains, and as such, consumers should still expect seasonal pricing fluctuations for the foreseeable future.

This winter especially, consumers should expect to see a significant increase in electricity prices. These increases in prices reflect the increase in New England-wide wholesale electricity market prices which is largely driven by increased natural gas prices due to the war in Ukraine and a reduced supply of alternative fuels (e.g., coal). The Compact will continue to seek ways to help customers reduce their electricity costs through innovative energy efficiency programs to mitigate the impacts of higher winter electricity pricing.

As of June 2022, the Compact had approximately 9,517 electric accounts in the Town of Bourne on its power supply.

## Consumer Advocacy

Since 1997, Cape Light Compact has advocated for the ratepayers of Cape Cod and Martha's Vineyard at the local and state level.

In FY22, the Compact focused on the following regulatory proceedings at the Massachusetts Department of Public Utilities (DPU):

- Grid modernization (DPU docket 21-80):
- The Compact participated in this docket with a focus on ensuring that customers on the Cape and Vineyard are able to benefit from Eversource's proposed grid modernization and advanced metering infrastructure (AMI) investments. The Compact's key concern is that municipal aggregations and their competitive suppliers be able to access the data available through smart meters in order to design and offer time varying electric rates to their customers. The docket remains open.
- Electric vehicles (DPU docket 21-90):
- The Compact participated in this docket with a focus on ensuring that Cape \& Vineyard customers are able to benefit from the Make Ready incentives available to customers for installing electric vehicle supply equipment. The docket remains open.
- Eversource rate case (DPU docket 22-22):
- This rate case will determine the charges Eversource is allowed to impose on the distribution side of the electric bill, meaning that this rate case is going to affect all residents and businesses on Cape Cod and Martha's Vineyard.
- The Compact focused on Eversource's rate design proposal to advocate for equitable allocation of costs between rate groups and rate classes.
- The Compact also focused on the bill impacts of Eversource's proposed increase to the fixed customer charge. The docket remains open.
- $\quad$ Solar Massachusetts Renewable Target (SMART) (DPU docket 20-145):
- The Compact participated in this docket with a focus on allowing customers of municipal aggregations to benefit from the SMART program's Low-Income Community Shared Solar incentives. The docket remains open.


## Energy Efficiency

In FY22, approximately $\$ 1,861,686$, of energy efficiency rebates and incentives, was awarded to over 1,510 Participants of the Compact's Energy Efficiency Programs, yielding about $1,774,562 \mathrm{kWh}$ in annual electricity savings. Notable activity includes:

- 349 Participants in comprehensive Home Energy Assessments
- 72 Low-Income participants
- \$22,577spent on municipal energy efficiency projects, saving 6,146 kWh annually. Municipal entities served include Bourne DPW and Public Schools.
- 74 non-government Commercial \& Industrial participants, implementing a wide variety of projects, resulting in $\$ 403,412$ of awarded incentives and approximately $379,078 \mathrm{kWh}$ of annual electricity savings.

Cape Light Compact's Energy Efficiency Programs are funded by Cape and Vineyard consumers through the Energy Conservation and Distribution lines, itemized under the Delivery Services section of their electric bill.

Cape Light Compact encourages Bourne residents and businesses to sign up for a free energy assessment. These assessments will identify opportunities for improving energy efficiency and apply any available rebates and incentives. For more information, please call 1-800-797-6699.

Cape Light Compact's energy education program reaches many Cape and Vineyard schools and supports teachers in their efforts to bring the world of energy science, conservation, and efficiency to their students. Teacher workshops, educational kits, teacher materials are available free of charge as part of the Compact's commitment to helping to shape an energy literate and energy efficient society.

## Bourne Energy Efficiency Funds (Collected and Paid Back)

| Customer Type | Funds Available* | Funds Paid Back to Participating Customers | Percent of Funds Used by Customers | Town wide Annual Efficiency Savings (kWh) |
| :---: | :---: | :---: | :---: | :---: |
| Low Income | \$356,674 | \$339,381 | 95.15\% | 73,785 |
| Residential | \$1,185,712 | \$1,008,222 | 85.03\% | 717,363 |
| Commercial/Industrial \& Government | \$804,100 | \$514,119 | 63.94\% | 983,413 |
| Total | \$2,346,486 | \$1,861,722 | 79.34\% | 1,774,561 |

*Funds are collected through consumer's electric utility bills.
Note: In the Residential Retail Initiative, several measures may reduce energy use from one fuel source but may increase use of another fuel resulting in negative kWh savings. Strategic electrification for example is primarily focused on the adoption of Heat Pump technology which reduces the use of oil or propane but increase the use of electricity and increase peak demand. These measures are cost effective, and provide benefits to customers in a more holistic, integrated approach that helps customers address their energy use and associated costs based on their individual needs and goals, while aligning with the broader Commonwealth energy and greenhouse gas emissions reduction goals.

Respectfully submitted,
Robert Schofield
Bourne's Representative

# Report of the Capital Outlay Committee 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Capital Outlay Committee met a total three times in preparation for FY 2023.
The first meeting was held on September 28, 2022 for the purpose of reorganization in preparation of the upcoming budget season. Select Board Chairman Peter Meier called the meeting to order and solicited nominations and votes for Committee Chair, Vice Chair and Clerk. The following officers were elected by unanimous votes.

| Donald J. Pickard | Chair |
| :--- | :--- |
| James Sullivan | Vice Chair |
| Parker Freedman | Clerk |

The second meeting was held on December 13, 2022. The acting town administrator presented hard copies of the Capital Improvement Plan and the finance director provided revised numbers of the FY2023 requests. Upon completion of the updated information being distributed the acting town administrator and staff provided an overview of the requests by department for the FY 2023 Capital Plan. It should be noted that there are no Capital projects this year and a south side fire station will likely be discussed in FY 2024.

The Capital Outlay Committee met on December 20, 2022. Presentations were received from the department heads of the Police, Fire, Department of Public Works, \& Schools to go over the final draft of the 2023 Capital Outlay Plan. Notable changes include the Police no longer needing funding for body cameras, \& the school's intercom system repairs now only costing $\$ 100 \mathrm{k}$.

The remainder of departments Capital Projects were presented by the Town Administrator and discussed without department heads.

The capital outlay committee voted to authorize the chair of the capital outlay committee to forward the Capital Outlay Report in the amount of $\$ 4,509,101$ to the board of selectman \& the finance committee.

Respectfully submitted,
Donald J. Pickard
Chair

## Report of the 2020 Charter Review Committee

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:Per our Charter, a Charter Review Committee is required to be formed every five years. This resulted in previous reviews taking place in 2005, 2010, 2015, and in 2020. And, per the charter, our Board of Selectmen will be forming a new Charter Review Committee immediately after the Annual Town Meeting in 2025, less than three years from now.

As outlined within our Charter, the members of the Board of Selectmen shall appoint a Review Committee, and the charge shall be to conduct public meetings, listen to the comments of interested citizens, town officials and invited guests and prepare a report to be presented to the Board of Selectmen and the Town Meeting.

Our first meeting of organization, conducted with the Board of Selectmen, was on October 14, 2020. Updates to the Committee's progress were presented to the Board of Selectmen on February 2, 2021, at the May 3, 2021, Annual Town Meeting, and at the November 15, 2021, Special Town Meeting. Town Meeting members voted unanimously to adopt the changes as presented by the Committee. A final report was presented to the Board on August 16, 2022.

At the conclusion of our presentation and adoption by Town Meeting, additional tasks were undertaken to advance your approved changes to the General Court of Massachusetts for adoption.

On January 11, 2022, the Board of Selectmen voted to advance the recommended changes to the Town of Bourne's State Representatives and Senator for submission to the General Court of Massachusetts. By February 1, 2022, our Town Counsel had completed drafting the text of a "special act" for submittal to the General Court in accordance with the General Court's Legislative drafting manual, based upon the blackline voted and approved by the November Special Town Meeting.

This submission followed with a review by the Attorney General, to ensure the submission is consistent with the Constitution and laws of the Commonwealth. The Attorney General has four (4) weeks to make this determination. On March 9, now as Bill H4576, our changes were referred to the House Committee on Municipalities and Regional Government. The following day, on March10, the Senate concurred, and the Bill was scheduled for a Virtual Hearing on March 14. By April 14, The Bill was reported favorably by committee and referred to the committee on House Steering, Policy, and Scheduling.

The 2020 Review process was conducted during more than thirty public meetings of the Committee and a complete summary of all work was presented to the Town Administration contained in the two volumes. In addition to copies of agendas and minutes for each of the thirty meetings the committee held, there are copies of the following:

- Notes from interviews held and a listing of all interviewees
- All interim reports provided by the committee to your Board and Town Meeting
- Copies of Town Meeting warrant articles
- Copy of the draft charter documents generated by town counsel for submission to the Legislature
- Copies of all Legal Opinions requested by the committee
- A timeline of the Committee's work by date to aid future committees in setting a comprehensive review schedule

Changes to the Town of Bourne Charter as accepted may affect how the town conducts business.

Article 2-5(b) - Initiation of Warrant Articles. Allows the Board of Selectmen the opportunity to call an emergency special town meeting and waive days for warrant articles if there is a $4 / 5$ vote and not simply a majority vote of members present. Also, while currently a customary practice, all warrant articles must be published on the town website has been codified in the charter.

Article 2-9 - Finance Committee. The chair of the Finance Committee may not chair any other governmental body

Article 3-3 Policy Role. Annual goals, once voted by the Board of Selectmen must be filed with the Town Administrator no later than September 1st, a change from July 1st.

Article3-7 Intergovernmental Relations. The Board of Selectmen must maintain an active list of governmental bodies and their representation and make this information accessible to the public on the town's website.

Article 4-1 Appointments, Qualifications, Terms. (Town Administrator) The Town Administrator contract is not an automatic renewal at the end of the contract period and the Board of Selectmen must have an affirmative vote by 4 of its 5 members to renew the TA contract.

Article 4-6(a),(c) Powers and Duties (Town Administrator). The Town Administrator is to carry out the policies and goals established by the Board of Selectmen, and also carry out the goals of the Strategic Plan.

Article 5-1 Table of Organization. Now called the Organizational Chart, must be approved by June 30th with a simple majority vote of the Board of Selectmen.

Article 7-2 Capital Improvement Plan and Capital Improvement Budget. Within the Capital Improvement Budget, the First Year of that budget must now contain the estimated cost of operating and maintaining the facilities included within that budget.

Article 7-4 Finance Committee Action. A minor change in number of days for the Finance Committee to make their report available to the town from 21 days to 20 days

Article 8-6 Procedures for Governmental Bodies. Additional language added for clarity concerning the recording and posting of meetings and minutes on the town
website for the Board of Selectmen, School Committee, Planning Board and Board of Health. Meetings of the Board of Selectmen, School Committee, Planning Board and Board of Health shall be televised, recorded, livestreamed, or broadcast and made available to the public.

With much appreciation, we would like to thank Anthony Schiavi; Town Administrator (retd.), the members of the Board of Selectmen; Robert Troy, Town Counsel, and each of the elected officials, committee members and residents who appeared before the Committee providing comments and suggestions to the Review Committee.

Thank you for this opportunity to provide you with final report for the 2020 Bourne Charter Review process, and for the opportunity to serve on this committee. In addition to myself, I would like to recognize the committee members who have all have been outstanding in their preparation for meetings and contributions.

Respectfully submitted,
Stephen F. Mealy
Chair

# Report of the Community Preservation Committee 

To the Honorable Board of Selectmen

and the Citizens of the Town of Bourne:
Pursuant to the vote taken under Article 7 of the November 8, 2004 Special Town Meeting, it was voted to adopt Section 298 of Chapter 149 of the Acts of 2004. This change was confirmed at the April 6, 2005, Town Election. The acceptance of this section means the Community Preservation Act shall effectively replace the Cape Cod Open Space Land Acquisition Program. Currently, 3\% excise on real property is levied for the provisions of the Cape Cod Open Space Land Acquisition Program. Acceptance of Section 298 allows the town to access the state matching funds of up to $100 \%$ of the excise on real property currently levied. These funds are placed in a special fund entitled "Community Preservation Fund." These funds can only be used for open space/recreation, the preservation and restoration of historic resources, and community housing projects. These funds totaled $\$ 1,625,394.78$ at the end of fiscal year 2022, with an estimated state match of $\$ 250,000$. There are 194 municipalities that have joined the CPA program, which represents over $70 \%$ of the state population.

Under Article 8 of the November 8, 2004 Special Town Meeting, it was unanimously voted to add to the town's General Bylaws a new Article 8 and Sections 8 through 8.6 that created the Community Preservation Committee (CPC) and defined its responsibilities. The CPC is comprised of nine voting members: four from the Open Space Committee, one from the Planning Board, one from the Conservation Commission, one from the Bourne Housing Authority, one from the Historic Commission, and one from the Recreation Committee. Each member is chosen by their respective town entity and serves for three year terms. Members can be reappointed by their respective commission or committee or be appointed by the Board of Selectmen if any of these town entities cease to exist.

A listing of the 2021-2022 CPA projects that were approved at various town meetings is included in the Town Clerk's compilation of warrant articles from each meeting, along with the votes taken under each article. The status of the Community Preservation Fund is included as part of Finance Director's report. To further research said projects for our town and other CPA communities, go to the following website: www.communitypreservation.org/databank/projectsdatabase.

Respectfully submitted,
Barry H. Johnson
Chairman

## Report of the Conservation Commission

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:The Bourne Conservation Commission is empowered to administer and enforce the Massachusetts Wetlands Protection Act, M.G.L. Ch. 131 s. 40 and the Bourne Wetlands Protection Bylaw, Article 3.7. The Commission is responsible for reviewing and issuing decisions on all permit applications under the jurisdiction of these laws.

The Conservation Commission is comprised of seven members and two alternates. For Fiscal Year 2022, the Commission included Robert Gray, Chairman, Robert Palumbo, Vice Chairman and the remainder of the Commission consisted of Elise Leduc-Fleming, Melvin Peter Holmes, Greg Berman, Thomas Ligor, and Paul Szwed. The two additional alternate Commissioners were Steven Solbo Jr. and Timothy Lydon.

For the first half of the year, the staff of the Conservation Commission consisted of Conservation Agent Samuel Haines and Administrative Assistant Amalia Amado. Samuel Haines resigned in October and the Town hired Stephanie Fitch as the new Conservation Agent in December.

During Fiscal Year 2022 the Commission met 24 times and issued the following number of permits:
Determinations of Applicability ..... 36
Orders of Conditions ..... 55
Amended Order of Conditions ..... 2
Extended Order of Conditions ..... 7
Certificates of Compliance ..... 35
Abbreviated Notice of Resource Area Delineation ..... 1

In addition to formal filings, the Commission conducted numerous pre-filing site inspections and responded to numerous complaints. A total of 10 Enforcement Orders were ratified by the Commission.

The Commission collected a total of $\$ 35,333.62$ in filing fees. The filing fees collected by the Commission help to offset the costs associated with administering the Massachusetts Wetlands Protection Act, M.G.L. Ch. 131 s. 40, and the Bourne Wetlands Protection Bylaw, Article 3.7. The Commission continues to work towards restoring and enhancing Wetland Resource Areas throughout town.

The Commission is grateful for the support received from the Department of Natural Resources and for all the help and assistance that they provide. The DNR officers provide an extra set of eyes in the field, as well as valuable commentary on many shoreline projects in town. The Commission would also like to thank the Shore and Harbor Committee for their suggestions and consultation on Conservation projects involving docks, piers and marinas.

The Commission would like to thank the Department of Public Works for all the help and assistance they provide whenever they are called upon. This includes the maintenance of Conservation Area parking lots throughout town, the use of equipment for the removal of debris/trash from Conservation Land, and any other tasks that are asked of them.

The Commission would like to recognize all the volunteers who worked to maintain Conservation Lands and helped to protect the Town of Bourne's wetlands over the past year. During Fiscal Year 2022, the Conservation Commission implemented a Land Steward Program for volunteers who would like to assist with trail maintenance and monitoring. Anyone interested in joining the program can contact the Conservation office. Additionally, the Conservation Department is grateful for the Town residents who joined them in celebrating national Arbor Day by planting 100 white oak saplings throughout Bourne as part of a broader Cape-wide goal of planting 1,000 native trees on Cape Cod in honor of Arbor Day 2022.

Citizens who are uncertain about the rules, regulations, or jurisdiction of the Conservation Commission can contact the Conservation office with any questions or concerns.

Respectfully submitted,
Stephanie Fitch
Conservation Agent

# Report of the <br> Council on Aging 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Bourne Council on Aging is honored to submit their Annual Report for the Fiscal Year 2022.

The Mission of the Council on Aging is to plan, develop, implement and provide programs and services that enhance the quality of life for residents of Bourne who have reached their 60th year of age and to advocate for programs and services that support seniors. Further, the COA will promote the well-being of Bourne residents of any age by acting as the Human Services Agency for the Town of Bourne. The Council on Aging is located in the Bourne Veteran's Memorial Community Center, 239 Main Street, in Buzzards Bay. Hours of operation: Mon-Fri 8:30 am-4:30 pm Telephone: 508-759-0600 Ext.5300.

## Statistical Highlights FY22

All statistical data for the COA is maintained through the MySeniorCenter software. This database tracks all events, activities, and services throughout the year. There were a total of 10,403 program check-ins and the COA Staff handled a total of 14,035 phone calls.

## Outreach Services

The Council on Aging Outreach Coordinators provide case management to at risk older adults with a variety of services assisting homeless individuals, fuel assistance, SNAP and Housing applications and make referrals to Elder Services of Cape Cod for Meals on Wheels, Home Care, Grocery Shopping, and Protective Services. This year the Outreach Coordinator established an Elders at Risk Working group and meets regularly with the Bourne Fire, Police, Health, and Housing departments along with several area agencies such as VNA of Cape Cod, the Bourne Food Pantry and HAC to ensure Bourne's older adult community receives the services they require to remain safely in their homes. Outreach served 1,020 older adults with 2,891 units of service and installed 19 Knox boxes with BFD.

The Council on Aging acts as the Human Services agency for all ages; assisting with information and referral, fuel assistance, rides for the disabled and information and support for caregivers. Many of the constituents are in emergency situations. Outreach served 49 non-elders (under the age of 60) with 154 units of service.

## The Transportation Program

The program provides older adults with rides for medical appointments, personal errands, grocery shopping, pharmacy, outreach, and day trips. The COA provided a total of 1,660 rides for Bourne residents in FY22.

## Elder Law Attorneys

Attorneys assisted 89 clients with 94 appointments (pro bono) ranging from estate planning, trusts, wills, probate, disability, nursing home asset protection, power of attorney, guardianships and housing/rent issues and 11 notary appointments.

## AARP Tax Assistance

This program provided free income tax prep for 232 low income individuals.

## SHINE Counseling

Counselors provided free assistance with Medicare coverage for 214 clients.

## Fitness Classes

Programs included: Yoga, Senior Fitness, Strength Training, Chair Yoga with Sound Meditation, Zumba, Chair Zumba, Tai Chi, Balance and Conditioning, Mens Fitness, Walk n' Talk on the canal, and Senior Basketball Shoot-around. There were 240 participants with 3,585 check-ins.

## Group Support and Dementia Friendly Programs

Dementia Friendly Exercise, The Connection Café, Alzheimer's Family Caregiver \& Companion Support Group companion program, Grandparents Raising Grandchildren, Domestic Abuse Counseling, and Sight-Loss \& Low Vision Support group serviced 75 participants with 197 check-ins.

## Nutrition-Meal Programs \& Events

- 2,423 To-go meals were provided by Cyd's Kitchen
- 350 Meals for the Wednesday Lunch Program
- 164 Free Thanksgiving Meals
- Several free food events and presentations were held throughout the year including: Food Truck events, a Summer Cook-out, The Annual Volunteer Appreciation Luncheon, a Welcome Back Breakfast, VNA Nutrition Presentation, and The Greek Diet Presentation by Therapy Gardens.


## Health Screenings/Services

Podiatry, Mobile Dental, Flu Shots, Bone Density, a weekly Wellness-Blood Pressure Clinic and Reiki appointments: 228 participants with 853 appointments.

## Community \& Health Education Programs

Several presentations included: An overview of Joint Base Camp Edwards, Coffee with a Cop, Men in Retirement, Tech Talk, Pickle making with Therapy Gardens, The USSR \& Russia, Your Life Your Legacy, Parkinson Disease Information, and Senior Safe-Fire \& Fall Prevention with the Bourne Fire Dept. for a total of 126 participants with 137 check-ins.

## Recreation, Social, \& Cultural Arts

Several groups that meet regularly are The COA Crafters, The Canalside Artists, Knitters, Quilters, Rug Hookers, Garden Club, Canasta, Mah Jongg, Book Club, Drum Circle, and the Coffee Talk Social Club. The COA hosted several presentations such as: A Live Walking Tour through the streets of Paris, Musical Performances, Ice cream socials, Monthly Movies, and a Holiday Dance for a total of 356 participants with 2,436 check-ins.

Volunteers returned to the COA this year providing almost 2,000 hours of service and the Senior Tax Work-Off Program placed several older adults in volunteer positions throughout town departments allowing them to earn a $\$ 500$ credit on their real estate taxes.

All COA services and programs can be found in our newsletter "The Bridge" on the Town of Bourne website at: www.townofbourne.com/council-on-aging/pages/newsletter or a paper copy can be delivered via mail by purchasing an annual subscription with the Friends of Bourne Council on Aging, P.O. Box 144, Buzzards Bay, 02532.

Respectfully submitted,
Debora Oliviere
COA Director

## Report of the Electrical Inspector

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

A total of 794 electrical permits were issued for Fiscal Year 2022. The sum of $\$ 66,571$ was collected and turned over to the Town Treasurer's Office.

The Electrical Inspector is located in the Inspection Department, 24 Perry Avenue, Buzzards Bay. The telephone number is 508-759-0600 ex. 1338. The Inspector can be reached in the office Monday, Wednesday \& Friday 8:30-9:30am.

Respectfully submitted,
Edward Eacobacci
Electrical Inspector

## Report of the Emergency Management Director

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The continuing program of educational messaging developed and shared with the community during the past year, has been this office's main focus. The town is adequately prepared with supplies to come to the aide of our residents during a major event, but I cannot emphasize the importance of each household and family to have a plan to provide for themselves for at least three days post event. This office has repeatedly relayed the need to prepare to take care of one's self during the past twelve months.

I remind residents again to make sure they have signed up for the BourneAlerts system to receive notifications via telephone, text messages, and emails.

The residents of Bourne continue to enjoy the absence of a catastrophic disaster that many other areas of the country experienced this past year. While we do not suffer the effects of these events, residents should not be lulled into a false sense of immunity. Preparation and preparedness is the key to reducing the human suffering when the extreme event eventually occurs.

As always, I thank all of the town's departments for their assistance and support in this office's programs and services.

Respectfully submitted,
Charles K. Noyes
Director

# Report of the Engineering Department 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Engineering Department is honored to submit an official Report that memorializes the specialized work and efforts it continues on behalf of the residents of the Town of Bourne.

During FY2022, the Engineering Department office was staffed by one and a half fulltime employees, Timothy Lydon and Amalia Gallo Amado.

The Engineering Department is employed to assist both Town residents as well as each and every department in Town. The wide array of subjects and work responsibilities require the proper training and tools to accomplish the several tasks that the Town depends on the Department for such as GIS, CAD, and other engineering and surveying software and tools. Engineering staff involvement for departments such as Sewer require the ability to work with the Bourne DPW as well as the several consultants and engineers who provide us with the design and planning services we require.

The Department is responsible for maintaining all engineering plans and records for the Town, including roads, sewer, drain, wetlands, brooks and streams, assessing plans, zoning plans, subdivision layouts and others. The digitization of Town ways has been a rainy day initiative that will amass a digital collection of data for future reference. GIS data and mapping is crucial to planning initiatives and for presentations for the Boards and Committees. Staff has been involved assisting and attending meetings for Boards and Committees such as Open Space Committee, the Road Advisory Committee, the Road Traffic Safety Committee, the Board of Sewer Commissioners, Selectmen, Planning Board and the TA's Bike and Pedestrian Advisory Committee.

The Department has initiated several projects and seen many projects through completion during FY2022. Highlights include: the Bourne Rail Trail design review process with MassDOT for design of the 6.5 mile bikeway (Phase 1 at $75 \%$, Phase 4 at $25 \%$ ); coordinating design work with APCC to improve stormwater runoff at Electric Ave and Barlows Landing Rd boat ramps; continuing the work required for the Comprehensive Wastewater Management Plan; coordinating with Cape Cod Commission for projects using their technical assistance for a Prioritization Plan for the MassDOT Complete Streets program; and designing drainage improvements at Monk's Park with NRCS/USDA.

Overall, the Engineering Department remains dedicated to being multifaceted and prepared to accomplish the wide array of tasks that the Town needs to accomplish at this crucial time. The amount of several new initiatives will continue to be juggled by our limited staff to deliver on our priorities and necessities to the standards required in today's world. We look forward to another year of accomplishments and grant funding to make Bourne the best it can be.

Plans and work products can be found on our Engineering Department page on the Town website at www.townofbourne.com/engineering.

Respectfully submitted,
Timothy P. Lydon, SIT, CFM
Engineering Department

# Report of the Finance Committee 

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:As detailed in the Bylaws and the Charter, the Finance Committee is and advisory committee composed of 12 members, all appointed by the Moderator in a volunteer capacity to serve three-year terms. The function of the Finance Committee is not just limited to overseeing all Town financial matters and approving Reserve Fund Transfer requests; the committee also reviews, votes, and makes recommendations to Town Meeting on the annual budget and all articles within the warrant. While there can be differing opinions about the Finance Committee's role at Town Meetings, its involvement as an advisory committee provides valuable input from a unique perspective when the opinions of its volunteers can differ from those of town employees and elected officials.

Additionally, the Finance Committee designates members to liaison on other town committees, as required by town bylaws or at the request of the Town Administrator and/or Board of Selectmen. in FY22 liaisons served on the Bylaw Committee, Capital Outlay Committee, Community Engagements Committee, ISWM (Integrated Solid Waste Management) Business Model Working Group, OPEB (Other Post-Employment Benefits) Trustees, School Building Committee, Southside Fire Station Building Committee, and Wastewater Facility Design and Building Committee. A previous Finance Committee member continues to be a liaison on the Police Station Facility Building Committee, as previously voted.

Meetings to review the annual budget and to prepare for the annual occur between January and May, usually on a weekly basis. The committee also meets when town staff presents finalized finance reports, when financial issues arise, and when any special town meetings are scheduled. The committee assists in closing out the fiscal year and reviews important issues that affect the Town of Bourne.

This year all meetings January through May were held via Zoom, and after that meetings were held at the Community Building while continuing as a Zoom hybrid. The hybrid model encourages transparency and allows participation from committee members, town staff, and Bourne residents while federal Covid restrictions remain in place. The committee intends to continue using the hybrid model even after Covid restrictions are lifted, as it make the committee more technologically accessible. Meetings are also videotaped and broadcast live by the Bourne Community TV on the local cable TV channel as well as Bourne TV's website.

Through June 30th 2022, the Finance Committee reviewed and voted on articles for the November 2021 Special Town Meeting and the May 2022 Annual and Special Town Meetings. This year the Finance Committee decided to not meet jointly with the Board of Selectmen to review the annual budget. Since the two separate entities conduct business with different objectives for questioning, meetings occasionally would be too long and wander off-topic.

The Finance Committee examined FY23 expenses and revenues, and ensured the proposed budget was within financial policy guidelines. The committee would like to acknowledge that Bourne's financial policy guidelines are due for review. As with FY22, the FY23 budget did not use any Free Cash as a revenue source, and this should be a continued pattern to ensure the town's financial health.

As in past practice, individual members of the Finance Committee presented articles at Town Meeting and provided the committee's article recommendations. The chair also completed the Finance Committee's annual report, which was reviewed and finalized by the committee during a public meeting. This report was included in the voter handbook and was made available to the public, as outlined in the Town Charter.

I would like to highlight Bourne's dedicated staff, notably Town Administrator Marlene McCollem, Finance Director Erica Flemming, Town Accountant Michael Ellis, Superintendent Kerri-Anne Quinlan Zhou, School Business Director Jordan Geist, and Upper Cape Tech and Superintendent Roger Forget. I'd like to thank all department heads, supporting staff, and every person serving on board and committees. Whether these people were hired, elected, or appointed, their hard work, effort, and energy should not go unrecognized.

I also could not imagine a more diligent recording secretary than Kim Johnson. Her service allows Finance Committee members to give their full attention to meetings.

Lastly, I would like to personally thank all the volunteers who serve on the Finance Committee for their patience and continuing dedication. The year welcomed a new chair to the committee and a new Town Administrator, and members were flexible with the changes without holding their opinion back if they felt something wasn't working. I thank and respect each person who has voiced their opinion. We may be 12 separate members, but we function well together as a whole.

Respectfully submitted,
Renee N. Gratis
Chair

## Report of the Fire Department

## To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

It is my honor to submit to you the annual report of the Fire Department for the fiscal year ending June 30, 2022.

This year was the busiest year on record for the Fire Department. We responded to 4,854 fire and emergency medical incidents while also conducting hundreds of state mandated commercial and residential fire inspections. In addition to responding to these emergencies and conducting these inspections, our personnel provided public fire safety education, assisted with regional COVID 19 vaccination clinics and conducted fire prevention code enforcement.

While emergency response is a core function of any fire department, reducing emergencies in the Town of Bourne is one of our primary missions. Our Community Risk Reduction Program introduced several new services to our most vulnerable residents. These services included home fire safety surveys, home fall prevention evaluations, naloxone training for opioid emergencies and many others. In addition, we continued delivering both senior and child fire safety education through our Senior SAFE and SAFE (Student Awareness of Fire Education) Programs. Our staff also provided Stop the Bleed® and first aid training for other town departments to protect our employees and community.

Firefighting is a dangerous profession and fire service personnel face an increased risk of occupational cancer compared to other occupations. With the support of our residents, we were able to help mitigate that risk during FY22 by providing a second set of firefighting personal protective gear and installing gear washers and dryers in two of our stations. This will substantially reduce the amount of carcinogens which are absorbed into our personal protective gear. In conjunction with the Massachusetts Department of Fire Services, we participated in multiple cancer screenings for our personnel as well as cancer education programs.

In FY22, we welcomed Firefighter/Paramedics Colby Atwood and Cody Craveiro to our ranks. As a department, similar to many other fire departments across the Commonwealth, we are still struggling to fill several long term firefighter/paramedic positions.

The Southside Fire Station Building Committee was recharged under the Board of Selectmen and welcomed several new members. The Committee is working diligently to find the best possible location for the replacement of the Monument Beach and Pocasset fire stations. I would like to thank each member for their efforts and time in this process.

In closing I would like to thank our citizens, our Town Administrator, the Board of Selectmen, other town departments, the various committees and the entire fire department staff for their continuous cooperation and support.

Respectfully Submitted,
David S. Cody
Fire Chief

## Incident Type

Aircraft standby .....  2
Alarm system activation, no fire - unintentional ..... 155
Alarm system sounded due to malfunction ..... 63
Animal problem ..... 4
Animal rescue ..... 5
Arcing, shorted electrical equipment ..... 32
Assist invalid ..... 15
Assist police or other governmetnal agency ..... 7
Authorized controlled burning .....  2
Brush or brush-and-grass mixture fire ..... 5
Building Fire ..... 21
Building or structure weakened or collapsed ..... 6
Carbon monoxide detector activation, no CO ..... 32
Carbon monoxide incident ..... 27
Central station, malicious false alarm .....  1
Chemical hazard (no spill or leak) ..... 11
Chemical spill or leak ..... 11
Chimney or flue fire, confined to a chimney or flue ..... 2
Citizen complaint ..... 10
CO detector activation due to malfunction. ..... 15
Confined space rescue .....  1
Cooking fire, contained to a container ..... 5
Cover assignment, standby, moveup ..... 20
Defective elevator, no occupants. ..... 1
Detector activation, no fire - unintentional ..... 17
Dispatched and cancelled en route ..... 78
Dumpster or other outside trash receptacle fire ..... 1
EMS call, excluding vehicle accident with injury ..... 3595
EMS call, party transported by non-fire agency. .....  8
Excessive heat, scorch burns with no ignition .....  2
Explosive, bomb removal ..... 2
Fire in a motor home, camper, recreational vehicle. .....  1
Fire in a structure other than a building .....  2
Flood assessment ..... 2
Fuel burner/boiler malfunction, fire confined ..... 7
Gas leak (natural gas or LPG) ..... 18
Gasoline or other flammable liquid spill. ..... 13
Good intent call, other ..... 29
Grass fire .....  1
Hazmat release investigation with no hazmat ..... 32
Heat detector activation due to malfunction ..... 7
Heat from short circuit (wiring), defective/worn ..... 6
Lightning strike (no fire) .....  2
Lock-in .....  1
Lock-out ..... 11
Medical assist, assist EMS crew .....  2
Motor vehicle accident with injuries ..... 171
Motor vehicle accident with no injuries ..... 17
Motor vehicle/pedestrian accident (MV Ped) ..... 7
Natural vegetation fire, other .....  3
No incident found on arrival at dispatch address. .....  7
Off-road vehicle or heavy equipment fire. .....  1
Oil or other combustible liquid spill .....  8
Outside equipment fire ..... 1
Outside rubbish, trash or waste fire ..... 3
Overheated motor ..... 6
Passenger vehicle fire ..... 12
Power line down ..... 19
Public service ..... 38
Removal of victim(s) from stalled elevator. .....  2
Rescue or EMS Standby ..... 9
Ring or jewelry removal ..... 1
Road freight or transport vehicle fire .....  1
Search for person in water .....  1
Search for person on land .....  3
Smoke detector activation due to malfunction ..... 70
Smoke detector activation, no fire - unintentional ..... 70
Smoke from barbecue, tar kettle .....  6
Smoke or odor removal .....  3
Smoke scare, odor of smoke ..... 29
Special type of incident, other ..... 1
Sprinkler activation due to malfunction ..... 5
Sprinkler activation, no fire - unintentional. ..... 9
Steam, vapor, fog or dust thought to be smoke ..... 4
Swimming/recreational water areas rescue. .....  2
Unauthorized burning ..... 23
Vehicle accident, general cleanup .....  1
Vicinity alarm (incident in other location) ..... 1
Water or steam leak ..... 22
Water vehicle fire .....  3
Watercraft rescue .....  2
Wrong location .....  3
Total Incidents ..... 4854

## Report of the Board of Health

To the Honorable Select Board and the Citizens of the Town of Bourne:

It is a great honor and privilege to submit the annual report of the Board of Health for this year ending June 30, 2022.

During fiscal year 2022, the Board of Health office recruited one new employee and was staffed by a full-time Health Agent, Terri Guarino; a full-time Secretary, Syreeta Amaral; a full-time Health Inspector, Kaitlyn Shea who was promoted to Assistant Health Agent in February of 2022; a full-time Health Inspector, Stephanie Fitch until December of 2021 and a new full-time Health Inspector, Deon Wills as of May 2022. During the summer of 2022, the Health Department received additional administrative and technical support from Viveca Stucke, who worked on a full-time basis to assist with the increase in workload and staffing transitions.

The Board of Health Office is responsible for the enforcement of federal, state and local public health laws, rules, and regulations. Public Health is a dynamic field which requires participation in a multitude of different coalitions, committees, task forces, and other community organizations. This office conducts inspections, issues permits and licenses, offers trainings and resources, maintains vital records and databases, responds to complaints, investigates communicable disease, oversees health clinics, and facilitates Board of Health meetings. The Health Agent and Health Inspectors are regularly attending conferences and seminars to keep abreast of new public health issues while maintaining continued education units required by the division of professional licensure. Balancing field work and office time is always a challenging task. This department expresses deep gratitude to Jean Cirillo for her assistance with general office work and record keeping while participating in the Tax Work-Off Program, and all of the generous volunteers which contribute to the successful operation of the office.

The elected five-person Board of Health continued to volunteer their time to address public health issues in fiscal year 2022. It is the responsibility of the Board members to discuss and vote on Title $V$ variance and waiver requests, non-compliance issues, promulgate and amend local regulations, and address any other health concerns raised by the office or public. Meetings were occasionally remote for the fiscal year due to the COVID-19 pandemic and changes to the open meeting law. There were 21 meetings in total. In person meetings were typically held in Conference Room 2 of the Bourne Veteran's Memorial Community Building at 5:30pm.

In addition to the Board of Health's regular business, in Fiscal Year 2022 the Board held several public hearings to consider an application for major modification of the existing Board of Health site assignment to allow the vertical and horizontal expansion of the Bourne landfill pursuant to M.G.L. c. 111, §§ 150A-150A ½, and 310 CMR 16.00: Site Assignment Regulations for Solid Waste Facilities. This was a major undertaking which resulted in a decision on March 14, 2022 to approve this major modification to the Town's solid waste management facility, with 16 conditions established by the Board of Health. There was no appeal to this unanimous decision.

During FY22, the Health Department worked with public health nurses to track COVID-19 cases within the Town of Bourne and provided essential COVID-19 education to all Town of Bourne businesses. Permitting and inspections were maintained utilizing online software called ViewPoint or OpenGov. We feel it will be extremely beneficial to our residents and persons who conduct business in Bourne to be able to accept online payments, applications, and inspection requests.

This department is grateful for the services offered by the Visiting Nurse Association of Cape Cod (VNA) to perform communicable disease investigations and to facilitate vaccination and health clinics. There was one vaccination clinic in the Town of Bourne during fiscal year 2022 in addition to monthly clinics and support groups offered by public health nurses for various health issues.

The Health Department staff conducts foodborne illness investigations, keeps record of communicable diseases, and reports cases to the Massachusetts Department of Public Health (MDPH). These cases require a multi-agency response and collaboration. The Health Department received multiple shipments of at home COVID-19 rapid tests and offered them for free to residents and staff on an ongoing basis.

## Reportable Diseases:

| Babesiosis | 2 | Influenza | 23 |
| :--- | :--- | :--- | ---: |
| Calicivirus/Norovirus | 3 | Legionellosis | 1 |
| Campylobacteriosis | 3 | Meningitis | 1 |
| Group A streptococcus | 1 | Novel Coronavirus (SARS, MERS, etc.) | 2605 |
| Group B streptococcus | 1 | Salmonellosis | 5 |
| Hepatitis C | 8 | Shigellosis | 1 |

The Massachusetts Virtual Epidemiologic Network (MAVEN) is the electronic disease surveillance system which provides us with a framework for public health surveillance and the information which is presented to you in the table above for the Town of Bourne. This health-related data above is imperative to the planning, implementation, and evaluation of public health practice. Utilizing this data guides public health policy and strategy to develop and implement disease prevention and control measures specific to the community. There were 2605 confirmed cases of the novel coronavirus amongst Bourne residents during the fiscal year reported from laboratory tests. This figure does not include probable or suspect cases, or any case which may have been clinically diagnosed or positive from an at home test. Health Officials believe that other illnesses may have been underreported since the onset of the pandemic as people may be delaying diagnostic health care services.

Additionally, in disease prevention news, the Health Department staff participated in the Cape Cod Oral Rabies Vaccination Program during FY22. This program helps to reduce rabies in wildlife by distributing two types of oral vaccines. We thank the USDA-APHIS staff and program coordinator Brian Bjorklund and the Cape Cod Rabies Taskforce for making these important efforts possible. This program is ongoing and anticipated to continue in the Fall of 2022.

The following encompasses all of various licenses and permits issued by the Health Department from July 1, 2021 to June 30, 2022:

## Licenses and Permits Issued:

Bed \& Breakfast
Body Art Technicians
Body Art Establishments
Body Works Establishments
Body Works Practitioners
Burial Permits
Campgrounds
Catering
Food Licenses
Funeral Directors
Horse Stables
Industrial Waste Haulers
Ice Cream Licenses
Mobile Food Licenses
Motel/Hotel Licenses
Percolation Tests

3 Public Beaches 9
12 Recreational Camps 12
5 Residential Kitchens 4
1 Retail Food Establishments 39
1 Rubbish Collectors 6
173 Semi-Public Beaches 9
4 Septage Haulers 30
8 Septic Installer Licenses 108
141 Septic System Permits 194
2 Swimming Pools 18
28 Tanning Facilities 0
1 Temporary Food Licenses 22
7 Title 5 Transfer Reports 307
15 Tobacco Licenses 30
9 Well Drilling Permits 8

The pandemic has continued to make an impact on the number of permits processed for certain enterprises. Some enterprises made changes or closed their doors, so these figures are slightly different from years past.

I would also like to express gratitude for the assistance and cooperation from other Town departments and elected/ appointed officials, Barnstable County Offices, state and federal public health agencies, and to the general public. It is truly a pleasure working with you all. Citizens interested in discovering more about the Board of Health and Health Department are encouraged to visit us online at www.townofbourne.com/ health.

Respectfully submitted,
Terri A. Guarino, R.S., C.H.O.
Health Agent

## Report of the Bourne Historic Commission

## To the Board of the Selectmen

and the Citizens of the Town of Bourne:
The Bourne Historic Commission (BHC) was established at the 1972 Annual Town Meeting with the adoption of Chapter 40, Section 8D of the Massachusetts General Laws. We meet on the second Tuesday of the month at the Jonathan Bourne Historical Center, 30 Keene Street in Bourne Village at 10:00 a.m. Our mailing address is P.O. Box 3131, Bourne, MA 02532. We also hold on an as needed basis Demolition Delay Hearings on the fourth Tuesday of the month. Copies of our agendas and minutes are available through the Clerk's office.

In accordance with Section 3.14 of the Town's Bylaws, we hold public Demolition Delay Hearings on all building applications pertaining to the alteration or demolition of any structure 75 years or older. We held 37 such hearings on 28 properties in Fiscal Year 2022. Nineteen of the applications which came before us were about alterations to a historically "Significant Building" as defined in the Bylaw; eight were for applications to demolish and rebuild a Significant Building; and two were for demolition of a Significant Building that was not replaced. In rare cases we place a formal Demolition Delay Order on a property, whereby the owner is prohibited from demolishing a "preferably preserved, Significant Building" for up to 12 months. In such cases both the Cape Cod Commission and the Massachusetts Historical Commission are formally notified of our action. In FY2022 we only placed two such orders: 380 Wings Neck (which was lifted 4 months later), and 9 Sandwich Road.

We encourage owners and contractors of all properties that come before us to incorporate features that complement and harmonize with the architectural style(s) of their neighborhoods as well as to restore or rebuild those structures that have significant historical and architectural features complementary to our Town. When a property has deteriorated so much that it is infeasible to restore it, we encourage owners to replace it with a structure that is in harmony with the design and size of other properties in the neighborhood.

Our other primary focus is to continue our efforts to inventory all of Bourne's historical features - i.e., those 75 years and older. Features are defined by the State as Areas, Buildings, Objects, Burial Grounds, Structures, Bridges, and Parks and Landscapes. We have contracted with a private firm, The Public Archaeology Laboratory Inc. (PAL) of Pawtucket, RI for this work, which has been funded by a series of grants from the Community Preservation Committee. Once a survey is completed the features included in it are listed on the Massachusetts Historical Commission's MACRIS database (https://mhc-macris.net). In FY2022 we completed the survey for Scraggy Neck, which included 157 properties being added to the database. Bourne currently has 865 listings on MACRIS. Some of the listings are for features that are less than 75 years old.

In January 2022 the BHC reached out to Drew Anderson, Conservator of Objects at The Metropolitan Museum of Art in NYC. Drew's work encompasses conservation of the Met's stained glass collection. He referred us to Brianne Van Vorst, owner of Liberty

Stained Glass Conservation in Freehold, NJ who had worked with Drew on several projects including the restoration of the stained glass windows in Trinity Church, which is located at the head of Wall Street in NYC. We contracted with Brianne to do a condition assessment of the stained and leaded glass windows in the Jonathan Bourne Historical Center, which, after a site visit, she delivered to us in May 2022. This report set in motion our efforts to finally get the Center's windows properly restored. This effort is being funded by CPC grant 9026/6138 approved at the May 2012 ATM.

In May 2022 we began the process of getting the Eagle atop the Soldiers' and Sailors' Monument cleaned. It was last cleaned in 2016. This effort is being funded by CPC grant 9033/6315 approved at the October 2014 STM.

Finally, in FY2022 we welcomed two new Associate Members to the Commission: Judith House in March 2022, and Toni Dering in April 2022. We no longer have any vacancies.

The members of the Commission are enthusiastic and dedicated to preserving Bourne's history.

Respectively submitted,
Carl Georgeson
Chair

# Report of the <br> Bourne Housing Partnership 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Bourne Housing Partnership has had a very active year. With the outstanding and professional cooperation of the Town Planner and the Town Administrator and her staff, we have finally become part of the Town Hall communication grid. We have better access to our town email, the town website, and have an easily accessible phone extension from the Bourne Town Hall's main phone number. This has given us the ability to have better communication with town citizens which is instrumental to our ability to operate and provide efficient service.

We have updated our files for our deed restricted properties and entered into a contract with Housing Assistance Corporation to monitor all our deed restricted properties to insure continued affordability as well as compliance with their deed restrictions.

We have contracted with Community Opportunity Group to work with us on a future HUD Bloc Grant. If awarded, this grant could result in the Town receiving thousands of dollars toward another repair program. These grants have been successfully implemented by our Town in the past and resulted in many homeowners receiving funds to have critical repairs done to their homes.

The Partnership is actively working with the Town Planner on reviewing possible rental projects, which if found to be appropriate, could result in some much needed rental opportunities for those seeking year round housing.

Respectfully submitted,
Susan Ross
Chairperson

# Report of the <br> Human Services Committee 

## To the Honorable Board of Selectmen

and the Citizens of the Town of Bourne:
In FY 2022, the Bourne Human Services Committee reviewed the Request for Proposals applications for human service agencies seeking funding from the Town of Bourne. These requests are reviewed and the recommendations of the committee are submitted to the Town Administrator. The FY22 budget approved at Town Meeting was $\$ 20,000$.

## The following agencies received grant funding for FY22:

- Alzheimer's Family Support Services
- Capeabilities
- Bourne Food Pantry
- Consumer Assistance Council
- Elder Services of Cape Cod
- Sight Loss Services
- Cape Cod Children's Place
- Independence House
- South Coastal Legal Services

The committee updated the Human Services Resource guide that lists several local Human Service agencies with their contact information and location. We then distributed these booklets throughout the town and are available to the public at Bourne Schools, Police, Fire, COA, Town Hall, Library, Post offices, St. Vincent DePaul, etc.

This year the committee had a Giving Tree located at the BVMCC lobby and collected hats, gloves, socks, toiletries, etc. to have a supply on hand at the Council on Aging (COA). The COA is an outreach department that consults, interacts, and counsels several homeless and needy individuals throughout the year. This supply is on hand to give to these individuals.

Respectfully submitted,

## Debora Oliviere

COA Director
Co-Chair of the Human Services Committee

# Report of the <br> Information Technology Department 

To the Honorable Board of Selectmen
and the Citizens of the Town of Bourne:
It is my honor to submit to you the annual report of the IT Department for the fiscal year ending June 30, 2022.

Projects during the year have included:

## Bourne IT Remote Monitoring and Management (RMM)

- Implemented and installed RMM agent for all PCs, Laptops, and Servers
- Set up policies for Antivirus scans, threat protection, quarantine, and removal
- Web Protection and Intrusion prevention for all web browsing
- Automation of Windows Updates and third party program updates
- Server schedules i.e. reboots, virus scans, disk optimization etc.
- 24-7 monitoring checks and daily safety checks for all devices i.e. memory, disk space, network, etc.


## Devices (Servers, Computers, Laptops, Tablets)

- Operating System patching and reporting via Bourne IT RMM
- Backup process confirmation
- Updated current VEEAM backup software to current version
- Replaced several PC's having hardware issues, low resources, or out of date components
- Purchase, Configured, Installed new devices town wide where necessary/ needed
- Software installation and maintenance
- Operating System versions
- Upgraded existing Operating Systems for all servers to Server 2016
- Upgraded two servers to 2019


## Infrastructure (Network and Wireless Access)

- Replaced and configured end of life FortiGate firewalls at Town Hall, Sagamore Fire Station, and the Bourne Public Library
- Update VPN access accounts
- Configured VPN tunnel access for Bourne Public Schools
- Configured the Bourne Library with direct connection to the town domain
- Replaced network switches with Cisco Meraki
- Upgraded network to Meraki Cloud platform, including 10 year enterprise license for Meraki Cloud and Support.
- Upgraded wireless network access points
- Created two separate WiFi networks.
- Bourne Staff WiFi - Secure, password protected, wireless access to the local area network
- Bourne Public WiFi - Open access for internet without being able to access the local area network
- Replaced network switches with Cisco Meraki


## Other tasks performed during the year:

- Acquired new domain to be implemented (BOURNE-MA.GOV)
- Maintain the Town of Bourne website with plans to update using new domain name
- Upgrading current phone system to a cloud based solution phone system and upgrading phones
- Manage the aging Exchange E-MAIL 2010 server while Outlining plans for Office 365 migration
- Manage the E-MAIL Archiver
- Research, upgrade and purchasing of all hardware and software as required
- Assisting all departments with their technology needs whether it's software and hardware or application based and training
- Maintain all printers and scanners
- Manage technology vendors for the town
- User and device management and support
- Updated written Town of Bourne IT Policy to be submitted for approval

Respectfully submitted,
Robert Przewozeny
Director of IT

# Report of the Department of Integrated Solid Waste Management 

To the Honorable Board of Selectmen<br>and the Citizens of the Town of Bourne:

During Fiscal Year 2022 (FY22) the Department of Integrated Solid Waste Management (ISWM) continued the necessary task of expansion and development of the landfill operations while maintaining pursuit of future sustainable growth and improvement of existing operations. Listed below are some of the highlights on ISWM's FY22 performance.

Through all of our efforts, ISWM maintained its primary goals; to work toward improving its environmental performance, enhance site safety for the general public, our customers and our employees and improve its economic solvency. ISWM continues to pursue environmentally-sound, sustainable solid waste management alternatives for Cape Cod and southeastern Massachusetts and provide the Town of Bourne with a viable, long-term revenue stream.

## Financial

In FY22 ISWM posted revenues of $\$ 17,599,524.63$ which is well above ISWM's tenyear average. The FY22 Administrative Fee, paid to the General Fund by the ISWM Enterprise Fund and consisting of ISWM employee fringe benefits and expenses associated with the weekly curbside collection of trash and recyclables, accounted for $\$ 2,329,937.00$ in expenses while an additional \$260,000.00 Total Annual Contribution was made to defray the Other Post-Employment Benefits (OPEB) future liability expense. The FY22 Host Community Fee, transferred from ISWM directly to the Town's General Fund equaled \$906,034.87.

FY22 saw continues increases in expenses associated with the transfer and processing of single steam recycling and construction and demolition debris (C\&D). Overall, the industry is still recovering from the reconfiguration of international commodities markets in the aftermath of China restricting imports, however there are encouraging signs such as new processing capacity coming online in the U.S. and increases in market prices, especially for cardboard. Of note, however, is that the entire southern New England region continues to face increasing pressure on capacity as facilities close, such as a major MSW combustor in Hartford, CT. additionally, regularly changes for C\&D processors in Maine have affected disposal options for C\&D residuals disposal. These conditions not only affect pricing, but also can limit daily throughput during peak times. Recent acquisitions of local processors and haulers in MA by two of the largest waste management companies in the country, could potentially ease capacity limitations. ISWM will continue to review and adjust tip fees for its customers accordingly.

The presence of per and polyfluoroalkyl substances (PFAS) known as "forever chemicals" gain prominence as contaminates of emerging concern in the air, soils, ground and waste water including landfill leachate. This is a group of manmade chemicals widely used for their exceptional resistance to heat, water and oil and their durability, they are nearly indestructible. They are found in nearly every American household. Recent health studies have indicated a relationship between the presence of these chemicals
in the human body and various human health maladies. Their omnipresence and associated health complications have led federal, state and local regulators to begin to develop guidelines to stop production and for use and disposal of the chemicals into the environment. In an effort to find a solution to this global problem, utilizing funds approved at Town Meetings in 2020 and 2021, ISWM has been conducting a field-scale pilot test of technology that will remove these chemicals and permanently sequester them in the landfill, thus improving the quality of its leachate. ISWM is pleased to report that the second season of testing, with the application of an additional removal technology, has demonstrated that removal of PFAS compounds from our leachate can be achieved to levels that will meet MA drinking water standards. Based on these successful test results, ISWM anticipates coming before Town Meeting seeking further funding to design and constructed a full-scale treatment plant in the near future.

## Operations

Landfilling operations are currently conducted in Phase 6. This phase is located in the area where the former DPW facility and ISWM offices were located. The majority of waste handled at the landfill remains municipal solid waste (MSW) combustor ash from Covanta Energy's SEMASS Facility in Rochester, Massachusetts under a long-term contract which was recently extended through 2024. The other major waste stream is MSW received from the Town of Bourne, collected at the curb and at our residential recycling center, and the Town of Falmouth under a 10-year long-term contract which began in January 2015. Phase 4 Stage 2 and Phase 5 have reached final grades and were capped along the western slopes. The top of these areas will have an intermediate cover system as the Phase 9 vertical expansion will be built in these areas as well as over Phase 1, Phase 2, Phase 3 and Phase 6. ISWM anticipates receiving approval to construct Phase 9 in late 2022 or early 2023, with capacity becoming available by the fall of 2023.

In FY22 the Residential Recycling Center (RRC) continued to be a very popular destination for residents, ISWM continues to successfully maintain all of the RRC operations including Dorothy's Swap Shop, textile collection and mattress collection. Calendar year 2023 RRC stickers will go on sale in mid-December of 2022. Beginning in August 2022, ISWM began offering residents the option to divert their food waste through a collection program at the RRC. Organics are collected in special designated carts which are then serviced by a third-party vendor who composts the material offsite. While the program is new, there was increasing interest this summer. Details of how to participate are on the ISWM website.

As the facility continues to expand, so too does the size and complexity of the systems the facility staff manages on a daily basis. Landfill gas collection piping, wells, blowers and flares, leachate collection force mains, pumps and tanks operate 24 hours/day, 365 days per year. Constant updates to computer operating software across facility operations including scale, solid and waste placement,. Billing, sticker services and heavy equipment requires the staff to constantly update and learn, to stay on top of changes that increase our efficiency and keep us competitive. The facility is open and operating seven days per week in all kinds of weather, with what seems to be effortless ease the staff keeps this multifaceted and complex operation moving forward. I would like to thank them and commend them for their dedication and commitment to our common goal of providing top level service to the residents of the Town of Bourne. It is an honor and a privilege to be associated with this outstanding group of solid waste professionals.

Additionally, the Town continues to maintain a seat on the Upper Cape Regional Transfer Station (UCRTS) Board of Managers. The facility located on Joint Base Cape Cod continues operating under a contract to handle both MSW and C\&D with Cavossa Disposal. As a member of the Board of Managers, ISWM will work the Board to ensure that all operations are conducted in a safe and environmentally sound manner.

## Project Development

ISWM continues to plan for the future development of the site including maximizing the life of the landfill.

During the summer of 2019, ISWM presented a plan for how the landfill could be developed into the late 2030s and potentially beyond, at a public meeting with the Board of Selectmen, Board of Health, Finance Committee and the Energy Advisory Committee. The presentation and video, which are available on the ISWM webpage, detailed a landfill sequence that included a horizontal expansion of the existing landfill into Phase 7 and Phase 8 to the south where the residential recycling center is now located, and Phase 9 vertical expansion over the existing landfill. The proposed landfill expansion site master plan will require relocation of all the structures at the southern end of the facility onto the 12-acre parcel purchased by ISWM in 2016.

ISWM is pleased to report that we have successfully completed review by the Massachusetts Environmental Policy Act Group (MEPA), Massachusetts Department of Environmental Protection (MADEP), the Cape Cod Commission and the Bourne Board of Health for locating the full build-out design of the landfill as envisioned. This fall ISWM will seek a site plan review from the Bourne Planning Board that will discuss the overall site development plan including the clearing of an area for a new, permanent ISWM office/garage complex. Also this fall, ISWM will finalize the design of the Phase 9 vertical expansion and will submit an application to construct the first portion of the expansion. After construction, operations in Phase 9 are anticipated to commence in the fall of 2023. By first constructing the vertical expansion over the existing landfill phases, ISWM will be afforded time to carefully plan the horizontal expansion southward to maximize the life of existing assets before they are removed and displaced onto the 12-acre parcel.

With the approval of this new capacity, ISWM anticipates that the landfill could last well into the late 2030s. Beyond that, ISWM will have a relocated and newly constructed transfer station and residential recycling center designed to operate into the future beyond the life of the landfill. Bourne's MSW will then be managed at the Covanta Energy SEMASS Facility in Rochester, Massachusetts in accordance with the existing disposal agreement.

Developing a site master plan is a complex blend of permitting and financial planning that involves all the key stakeholders in Bourne. In FY23, ISWM will continue to work intensively with the Working Group which consists of a member from the Board of Selectmen, the Board of Health, the Finance Committee, the Energy Advisory Committee and a Member At-Large. This cross section of viewpoints and business expertise is invaluable in providing ISWM management a sounding board for ideas. This is helpful not only for development of the site master plan, but also for reviewing and making improvements to department operations, financial management of the ISWM Enterprise Fund and it is essential to maintain communication between ISWM and Bourne Residents.

## Diversion

ISWM continues to work closely with the Recycling Committee and the Bourne DPW to develop and distribute educational materials to keep Bourne residents updated on the latest developments in curbside recycling protocols. ISWM and the Recycling Committee also worked together with cadets from the MA Maritime Academy to organize a litter cleanup event at multiple locations in Bourne for Earth Day. Additionally, the Town has joined in a regional effort to promote recycling and prevent litter with unified messaging with an organization called Take Care Cape Cod. More information can be found on the ISWM website. The curbside collection program overseen by the DPW, has an average diversion rate of $30 \%$ resulting in the diversion of 2,010.78 tons of recyclables from the landfill in FY22. Like all communities, Bourne continues to feel the impact of changes in the global recycling system and quality control is even more important than ever to mitigate increased costs. The number on contaminant in recycling is plastic bags, either put in loosely or used to bundle recyclables. Additionally, residents are asked to put your carts out with the lid facing the street and three feet between carts so that the new fully automated collection trucks can easily access the carts.

During FY22 ISWM continued to oversee the Cape Cod Latex Paint Collection program in cooperation with the Town of Dennis. In 2022, almost 2,446 gallons was diverted for recycling at a one-day event in August. This program will continue in the summer of 2023. ISWM continues to monitor pending legislation that would help create a permanent collection program for not only paint, both latex and oil, but also for mattresses, which will be banned from disposal beginning November 2022. Such legislation and programs currently exist in several other New England states. Additionally, in 2022 ISWM again participated in a boat shrink wrap collection and recycling program in association with WHOI and NOAA Sea Grant, as well as the towns of Chatham, Eastham, Dennis and Wellfleet. The Cape AmeriCorps volunteers also contributed many hours to ensuring we had a quality product to market. As a result approximately fine tons of boat shrink wrap was diverted from disposal and will be made into new products domestically, including metal coffee can lids, new boat wrap or insulation for wires.

Finally, I would also like to thank the Board of Selectmen, the Board of Health, the Landfill Business Model Working Group, all the dedicated volunteers serving on various boards and committees that provide support and assistance to the ISWM operation, and to you, the residents of Bourne for your continued support day-to-day and at Town Meetings. ISWM represents a truly collaborative effort by many in town and would not exist today if it were not for those efforts.

If you'd like to learn more about ISWM programs and operations we encourage you to call us at 508-759-0600, extension 4 to arrange for a tour. In addition, we suggest that you visit our website at www.townofbourne.com, where you'll find detailed information about our operations and other useful information.

Respectfully submitted,

Daniel T. Barrett<br>General Manager

# Report of the Jonathan Bourne Public Library 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

We are pleased to report FY22 was the reset year for services at the Jonathan Bourne Public Library. When the library physically reopened, we all wondered would the patrons return, or were they now entrenched in ZOOM, digital offerings and working from home.

Happily, patrons returned for materials, book clubs, meetings and free and fun programming for the whole family. Circulation and program attendance was close to pre-COVID levels, with the hybrid offerings here to stay.

As a reference point, over 89,000 physical items were checked out from our front desk at 19 Sandwich Road - books, magazines, large print, DVDs and audiobooks. An additional 57,000 checkouts were digital items - eBooks, downloadable films, music, newspapers, e-audiobooks, and the ever popular Cape Cod Times digital edition.

Our meeting rooms were bustling with 214 outside groups, committees and nonprofit organizations booking space, especially in the evening. By providing groups with access to a projector, laptop and Wi-Fi hot spots, ZOOM meetings and presentations were "almost" seamless.

Programs sponsored by the library totaled 196 in FY22, with over 3500 in person attendees. We also offered fifteen virtual programs. Families played trivia, took cooking lessons, discussed books, interacted with bestselling authors and learned a bit about the history of film. In all, 300 sessions were logged.

The backbone of excellent service to patrons rests with a dedicated library staff. JBPL staff continued to roll with the evolving changes, and dealt with every challenge with aplomb. In April, Irja Finn was appointed as Library Director after serving as Interim Library Director since February of 2021. After many years of dedicated reader's advisory, Barbara Lorentzen retired in the fall of 2021.

The elected Board of Trustees also had a busy year. New member Todd Benedict joined the Board and Perry Davis was elected for a full three year term. Tasked with care and custody of the building, the Board pressed for an environmental assessment of the library. After ongoing water penetration issues, mold was a concern, but fortunately none was found. Before any larger renovation or construction projects can be planned, dealing with water leaks needs to be addressed.

The Friends of Bourne Library again this year funded items not included in the municipal appropriation - fourteen museum passes (\$5500), dozens of Adult and Childrens' Programs ( $\$ 15,000$ ), and $\$ 4500$ in scholarships to Bourne students headed to college. Without the generous support of the Friends of the Library our enrichment and entertainment offerings would be very slim. Please consider becoming a Friend of the Library today.

Respectfully submitted,

| Irja Finn | Kathy Fox-Alfano |
| :--- | :--- |
| Library Director | Library Trustee Chair |

# Report of the <br> Joint Base Cape Cod - Military Civilian Community Council 

To the Honorable Board of Selectmen<br>and the Citizens of the Town of Bourne:

The purpose of the Military Civilian Community Council is to provide a forum to exchange information about the municipalities that are primary stakeholders on Joint Base Cape Cod (JBCC). Meetings are generally conducted once per month at the Welcome Center. During early 2021, the Covid-19 pandemic seemed to abate, but as summer approached it was evident that there was a reverse of the encouraging downward trend of positive cases; so, the in-person meetings were again suspended in favor of virtual and hybrid format.

In addition to discussing ongoing events on JBCC that may affect activities in the neighboring towns, the representatives of the towns and other entities in Southeastern Massachusetts inform the council of activities that have a regional impact. By sharing ideas and information, the mission is to foster a solid understanding among the surrounding municipalities, Barnstable County, and JBCC.

Joint Base Cape Cod is host to many traditional military units as well as state agencies. It has open acreage and available support that has potential as a regional training area serving federal, state, county and local municipal agencies including public safety.

The Police Training Academy that had provided a regional benefit to Cape and Southeastern Massachusetts communities that need to train candidates efficiently, experienced disruption in launching its fourth class because of a need to determine the long-term responsibility for managing the academy. After several meetings with Barnstable County, it was determined that the class could proceed, but that the County and the Academy would be asking the state to take over the responsibility for oversight. The full class of candidates was expected to graduate in July, 2022.

Since summer 2020, the Massachusetts Army National Guard has stepped up its desire for a new machine gun training range. If the project moves forward, it will provide a local venue for guard members from JBCC and units all over New England to complete weapons qualifications. The controversy of the expansion is centered on concerns with possible increased noise levels, clean drinking water, traffic levels, and other environmental effects. The regulatory hurdles from the agencies of the Massachusetts Department of Environmental Protection have been postponed until there is a review from the U.S. Environmental Protection Agency of potential effects of the range to the sole source aquifer. Beginning in April, JBCC resumed hosting tours of the proposed sites each month through October to allow interested parties the opportunity to see first-hand the machine gun range area.

After decades of trying to divest itself of responsibilities over the wastewater treatment facility, the Air Force and Massachusetts Air National Guard have successfully turned over these duties to Converge, LLC. This is the initial step in a public private partnership among federal, state and municipal entities with the private sector to address the significant water quality issues facing the Upper Cape towns.

The Massachusetts National Cemetery off Connery Boulevard continues to expand its area to 750 acres. It is presently home to 78,000 graves for eligible citizens.

Respectfully submitted,
George Slade

# Report of the Department of Natural Resources 

To the Honorable Board of Selectmen<br>and the Citizens of the Town of Bourne:

## Function and Purpose

The Department of Natural Resources (DNR) was established on April 3, 1972 when the duties of Conservation, Dog Officer, Fish and Game, Harbor Master, Herring Run Agent, Town Forest Management and Shellfish Constable were combined. This also created the position of Natural Resources Officer (NRO), which holds all titles associated with and is empowered to carry out and enforce all aspects of the Department. Primary duties are to manage, protect, enhance and enforce Federal, State and Town laws, bylaws, rules and regulations pertaining to boats, conservation, dogs, fish \& game, herring, shellfish, waterways and wetlands; and to educate the public regarding them. Additional duties include assisting boaters in distress and responding to other maritime emergencies, maintaining Town navigational aids, operation of the Taylor Point, Monument Beach and Pocasset River Marinas, operation of the Pump out Boat Program, maintaining the shellfish and mooring permit systems, and the management and propagation of the shellfish beds. The Department also assists and works with other Federal, State and Town agencies in fulfilling the above duties, as needed.

## Conservation and Wetlands

The Department of Natural Resources continues to work with Conservation Agent Stephanie Fitch in reviewing Conservation Commission proposals and keeping an eye on active projects to ensure that wetlands violations and negative impacts to the environment are kept to a minimum. The DNR, Engineering, DPW, and Conservation work together on storm water remediation projects, improvements to the town's marinas, coastal access, recreational area improvements, as well as improvements to the town's fish passages.

## Dogs

Though the Department responds to a wide variety of calls involving dogs, the DNR and the Town Clerk's Office have actively taken concerted enforcement action against those who have not licensed their dogs, as required by MA General Laws and the Town By-Laws. The calendar year licensing requirements work hand in hand with the rabies vaccination requirements; both to ensure that the possible spread of rabies is minimized, as well as being able to quickly investigate incidents and keep track of problem animals.

## ANIMAL CONTROL COMPLAINTS \& INVESTIGATIONS:

| Animal Bites | 3 |
| :--- | ---: |
| Animal Cruelty/Neglect | 2 |
| Citations | 148 |
| Court Hearings Scheduled | 47 |
| Criminal Complain Applications Filed | 5 |
| Dogs - Aggressive | 6 |
| Dogs - Barking | 17 |
| Dogs - Bites | 29 |
| Dogs - Cruelty | 5 |

Dogs - Found ..... 15
Dogs - Lost/Missing ..... 8
Dogs - Unlicensed ..... 182
Dogs - Unrestrained ..... 69
Dogs/Cats Hit by M/V or Injured ..... 3
Other Domestic Animals ..... 8
Abandoned Domestic Animals ..... 0
Other Miscellaneous ..... 9
Quarantines ..... 21
Wildlife ..... 112
ANIMAL CITATIONS ISSUED:

| Citation Amount | Citations Issued | Revenue |
| :--- | :---: | ---: |
| $\$ 50.00$ | 120 | $\$ 6,000.00$ |
| $\$ 75.00$ | 1 | $\$ 75.00$ |
| $\$ 100.00$ | 22 | $\$ 2,200.00$ |
| $\$ 150.00$ | 4 | $\$ 600.00$ |
| $\$ 200.00$ | 1 | $\$ 200.00$ |

## Fish and Game

The Department receives a variety calls regarding wildlife as their natural habitat is encroached upon. Reports of foxes and coyotes in populated neighborhoods have become common. Other animals that were rarely seen for decades on Cape Cod and southern New England like the Fisher have been confirmed in Bourne and in other nearby towns. Rabies in recent years had been confirmed on both sides of the canal in the Town of Bourne. The rabies baiting program coordinated by the USDA has all but eliminated rabies cases on the Cape side of the bridges. Most wild animals have the potential to carry the disease and should be treated accordingly. Precautions should be taken. We encourage you not to feed wildlife. Do not leave pet food or any other food source outdoors. Do not approach or try to pet wildlife. Always secure your trash in containers that cannot be opened. Secure your pets (small pets are especially susceptible to wildlife encounters), and encourage your neighbors to follow these guidelines. Over the last fiscal year this department has responded to 172 wildlife related calls. Many of the calls involved injured animals that were transported to the Cape Wildlife Center, a wildlife rehabilitator located in Barnstable. If you would like more information regarding the local wildlife, please contact the Department and we will help you with any of your concerns.

During the spring of 2022, the USDA with placed thousands of Oral Rabies Vaccine Baits on mainland Bourne via aerial placement, as well as on the Cape side of Town in an effort to control the spread of rabies.

## Herring Runs

In response to recent drastic declines of many river herring spawning runs, the harvest, possession, or sale of river herring in the Commonwealth or in the waters under the jurisdiction of the Commonwealth by any person is prohibited indefinitely. The recorded population over the last several seasons does not support a harvest. The Massachusetts Division of Marine Fisheries (DMF) reports that the population estimate for the 2022 Bournedale River Herring Run, via their electronic counter is approximately 127,410 adults. At the time of writing we have not yet received from DMF a breakdown of Alewives and Blueback Herring.

## Monument Beach, Pocasset River and Taylors Point Marinas

The Department of Natural Resources manages the Monument Beach, Pocasset River and Taylors Point Marinas under the direction of Marina Manager Emily Bacchiocchi. In total, the marinas contain 226 slips as well as 36 commercial moorings and operate seasonally from May 1st - October 31st.

We are pleased to report 100\% occupancy in all three marinas for another season commencing May 1st 2022. It was very beneficial that it was achieved so early this year as it allowed the marinas to maximize its slip revenue income. $94 \%$ of our customers from the previous season returned. The remaining $6 \%$ of spaces were filled by turning to the marinas' waiting lists and adding 16 new customers to our marinas. Most of the marina's turnover occurs with our moorings and small dock space at Taylors Point Marina. These spots remain a challenge to fill as many prefer slips over moorings. Taylors Point has a larger number of small dock spaces. We tend to find small boat owners have many more options available to them in the Buzzards Bay area.

Revenues from the marina operations continued to contribute substantially to the town's overall income. Gross income for the three marinas totaled $\$ 1,368,376.65$ in FY 2022, an increase from FY 2021's total of $\$ 1,261,562.60$. With this year's expenses of $\$ 583,150.39$ the marinas were left with a net income of $\$ 785,226.26$. No marina slip fees were increased in FY2022. Much of the increase in gross sales can be attributed to higher fuel prices, an active boating community, as well as the on-going effects of Covid-19. Full occupancy of slip rentals, increase at Taylors Point Marina's commercial boat ramp fees, and an increase in fuel prices had positive effects in FY 2022. All financial information is un-audited.

There were no named storms that occurred during this marina season. In past seasons, some storms had impacts on the Buzzards Bay boating community. We did experience a couple of fall and spring northern storms as well as a much milder winter. As a result we are happy to report no major damage to the marinas.

During the off-season, DNR employees completely reconstructed the dingy dock pier at Hen Cove. Assistant Harbormaster John O'Keefe worked through the winter months to replace the old pressure treated material with new composite decking and rails that would give the pier a much needed upgrade. This pier at Hen Cove provides dock space for 66 dinghies to tie up to. The new pier came out amazing and was a great upgrade to the existing pier that has suffered through many seasons of weather and storms. This hard work was greatly appreciated by local community that utilizes this facility.

We are very fortunate to have many seasonal staff members return this year. Our newer members were also eager to learn and help. Our dedicated employees offer the boaters excellent service and a clean environment daily. Each year they perform many in-house maintenance projects, as well as respond to emergency breakdowns saving the town significant amounts of money.

## Shellfish

From July 1, 2021 through December 31, 2021 the department:

- Planted approximately 100,000 oysters in Little Bay all of which were grown in the town's upwellers.
- Grew approximately 250,000 softshell clams that were started in upwellers. Eventually all the clams with very little mortality were planted in various locations including Little Buttermilk Bay, and Windsor Cove.
- 650,000 quahogs were planted in various locations including, Phinney's Harbor, Cohasset Narrows, Winsor Cove. These hard shell clams were also initially grown in the town's upwellers.
- A moratorium on issuing new grants was put in place by the Board of Selectmen in November of 2017. The intent was to allow the new and expanded grants time to meet the permitting requirements of multiple state and federal agencies prior to issuing more new permits. The permitting process is lengthy and the areas suitable for these operations are few and far between.
- Wintered over approximately 150,000 oyster seed at Monument Beach Marina for future planting in 2023.

From May 1, 2022 through June 30, 2022 the department:

- Placed approximately 550,000 quahogs in the town's upwellers. The quahogs were purchased from Aquaculture Research Corp of Dennis. All 550,000 quahogs were planted in Cohasset Narrows, Phinney's Harbor and Windsor Cove.
- Placed approximately 400,000 oysters in the town's upwellers. The oysters were purchased from Muscongus Bay Aquaculture of Maine. Approximately 150,000 oyster were planted in Little Bay. 250,000 oysters will be over-wintered and planted in the fall of 2023.
- Placed 250,000 soft shell clams in the town's upwellers. All 250,000 soft shell clams were planted in Little Buttermilk Bay and Little Bay.

Also of note, Deputy Shellfish Constable Richard Libin and Shellfish Technician Mike Corson held two more successful "learn to shellfish" classes in the 2022 summer season for town residents. Natural Resource Officer Todd Bailey created an educational PowerPoint for the Learn to Shellfish program posted on the town website. The informative classes are enjoyed by all.

## PERMITS SOLD AND REVENUE RECEIVED

| Type | Unit Price |  | Amount |  | Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SHELLFISH: |  |  |  |  |  |
| Resident/Tenant | \$ | 35.00 | 1218 | \$ | 42,630.00 |
| Senior | \$ | 10.00 | 752 | \$ | 7,520.00 |
| MA Resident | \$ | 175.00 | 150 | \$ | 26,250.00 |
| Herring Permits |  | LOSED | 0 | \$ | 0.00 |
| Duplicate | \$ | 2.00 | 24 | \$ | 48.00 |
| COMMERCIAL: |  |  |  |  |  |
| Commercial Master | \$ | 625.00 | 0 | \$ | 0.00 |
| Commercial Quahog | \$ | 250.00 | 7 | \$ | 1,750.00 |
| Commercial Clam | \$ | 250.00 | 0 | \$ | 0.00 |
| Commercial Scallop | \$ | 250.00 | 0 | \$ | 0.00 |
| Apprentice | \$ | 100.00 | 0 | \$ | 0.00 |
| Commercial Eel | \$ | 100.00 | 1 | \$ | 100.00 |
| PARKING STICKERS: |  |  |  |  |  |
| Resident Sticker | \$ | 25.00 | 2,869 | \$ | 71,725.00 |
| Resident Senior | \$ | 15.00 | 2,040 | \$ | 30,600.00 |
| Non-Resident | \$ | 50.00 | 321 | \$ | 16,050.00 |
| Non-Resident w/SF Permit | \$ | 25.00 | 221 | \$ | 5,525.00 |
| Sandwich Resident |  |  |  |  |  |
| 1 Week Mo.Bch. | \$ | 40.00 | 6 | \$ | 240.00 |
| 2 Week Mo.Bch. | \$ | 60.00 | 1 | \$ | 60.00 |
| OTHER REVENUE: |  |  |  |  |  |
| Town of Sandwich |  |  |  | \$ | 4,000.00 |
| Duplicate | \$ | 2.00 | 83 | \$ | 166.00 |
| Gauges | \$ | 2.00 | 337 | \$ | 674.00 |
| Holders | \$ | 0.50 | 571 | \$ | 285.50 |
| Postage | \$ | 1.50 | 1,164 | \$ | 1,746.00 |
| TOTAL |  |  |  | \$ | 212,019.50 |

## CONSERVATION \& SHELLFISH COMPLAINTS \& INVESTIGATIONS:

Conservation
Other/Miscellaneous

## FISHERIES CITATIONS ISSUED:

Citation Amount
$\$ 100.00$
$\$ 125.00$


Revenue
2
\$ 200.00
2 \$ 250.00

## Harbors and Waterways

The Town of Bourne has approximately 50 miles of shoreline when you take in to consideration all of the bays and harbors. Every day of the week the patrol boat can be found cruising Bourne's coastline from Peaked Cliff in Cape Cod Bay to Megansett Harbor. Our Harbormaster Department provides the best possible service to local and transient boaters in the town's waterways. On any given day the patrol boat could be delivering fuel to a boater that ran out, conducting vessel safety inspections, providing information to transients, securing boats that have gone adrift, dewatering sinking boats, providing services to disabled boats, and assisting the boating public as needed. Like many other coastal towns, the Bourne Harbor Patrol has noted a marked increase in recreational boating due to the Covid-19 pandemic. These new boaters are primarily inexperienced having little or no training. This has translated into more calls for service on the water which has taxed the ability of the Harbor Patrol to respond with our single patrol boat. The Bourne Harbor Patrol continues to be an active participant in the Buzzards Bay Marine Task Force and responds to distress calls where mutual aid is requested from the U.S. Coast Guard, Bourne Fire and neighboring agencies. With assistance from the Boat US Foundation and a couple of generous local boaters, the Harbor Patrol has continued to provide loaner life jackets to boaters. These are available at the Harbormaster shack at Monument Beach Marina. The Harbor Patrol continues to cooperate with local commercial tow and salvage companies which has resulted in a decrease in the number of vessels towed by this department.

At the time of writing, the Department currently oversees approximately 1,632 private moorings, 229 outhauls, 661 commercial moorings in the Town of Bourne. A great effort has been made in recent years to create and enforce regulations specific to moorings that would address both the lengthy waiting lists and the volume of unused moorings.

During the last year a total of 73 permits were released. 71 permits were voluntarily surrendered. Many of these permit holders gave up their mooring as they no longer owned a boat. One mooring permit was revoked for various reasons including failure to pay the annual fee, unsatisfactory maintenance of the mooring, or failure to provide required documentation. As a result, no coves remain over the maximum number of mooring permits allotted as set forth in the 2006 mooring moratorium study. At the time of this writing, there were approximately 824 waiting list applications on file for moorings. It should be noted that some people are on two lists. Areas that provide public parking such as Phinney's Harbor or Barlow's Landing have the most people waiting. Areas with limited public access have far less. Fewer people give up their moorings each year as the available space in the Commonwealth's waters diminishes and becomes more precious. We encourage those who do not actively use their moorings to consider giving them up to create available space for others. We would also encourage next generation property owners, if interested, to apply for mooring permits in their own names as permits are only transferable to a surviving spouse. During the 2022 boating season, 73 new mooring permit offers were issued, of those, 56 were accepted and installed.

The Town's free Pump-out service for local and transient boaters continues to be used extensively throughout town. The service is available 24 hours a day at four shore stations located at Taylor's Point Marina, Monument Beach Marina, Parker's Boat Yard, and Kingman Yacht Center. Generally, there is a Town operated pump-out boat on duty seven days a week throughout the peak boating season conditions and staff permitting.

The pump-out boats provide service to transient boaters as well as any boat on a mooring, in a slip, or at anchor. From July 1st of the 2021 boating season to June 30th of the 2022 boating season, the pump out boats serviced 711 boats removing upwards of 12,766 gallons of sewage. The service is free to all boaters and is invaluable to the waters of Bourne. For fiscal 2022 the Town received a reimbursement of $\$ 20,000$ from the Clean Vessel Act Grant Program. The reimbursement covered $30 \%$ of our total expenses (\$65,542.98).

| MOORING PERMITS SOLD AND REVENUE RECEIVED |  |  |  |  |  |  |
| :--- | ---: | ---: | :---: | ---: | ---: | :---: |
| Type | Unit Price | Amount | Revenue |  |  |  |
| Mooring Application | $\$$ | 15.00 | 317 | $\$$ | $4,755.00$ |  |
| Waiting List Renewal | $\$$ | 10.00 | 583 | $\$$ | $5,830.00$ |  |
| Recreational Permit | $\$$ | 100.00 | 1903 | $\$ 190,300.00$ |  |  |
| Commercial Permit | $\$$ | 200.00 | 694 | $\$ 138,800.00$ |  |  |
| Changes | $\$$ | 15.00 | 137 | $\$$ | $2,055.00$ |  |
| Late Fees | $\$$ | 25.00 | 110 | $\$$ | 2750.00 |  |
| Decals | $\$$ | 1.00 | 0 | $\$$ | 0.00 |  |
| Total |  |  |  | $\$ 344,490.00$ |  |  |

## WATERWAYS COMPLAINTS \& INVESTIGATIONS

Aids to Navigation ..... 59
Assist Other Agencies ..... 19
Assist Person/Disabled Vessel ..... 20
Buzzards Bay Marine Task Force Responses ..... 5
Cape \& Islands Mutual Response ..... 1
Deterrent Patrols ..... 165
Disabled Vessels ..... 5
Distress Calls ..... 15
Diver Flag Violations ..... 3
Fishing Violations (Environmental Police) ..... 1
Marine Mammal/Wildlife ..... 1
Marine Medical Calls ..... 3
Miscellaneous Investigations ..... 23
Mooring/Anchoring Violations ..... 35
Mutual Aid - Out of Town ..... 1
Oil Pollution Response ..... 3
Shellfishing Inspections ..... 11
Special Assignments ..... 1
Training Exercises ..... 10
Vessel Safety Inspections ..... 77
Vessels Adrift ..... 4
Vessels Aground ..... 5
Vessels Dewatered ..... 12
Vessels Recovered ..... 3
Vessels Lost/Stolen ..... 3
Vessels Sinking/Sunk ..... 4
Vessels Towed ..... 4
Warnings - Written ..... 7
Waterways Violation Notices ..... 17

## WATERWAYS CITATIONS ISSUED:

| Citation Amount | Citations Issued |  | Revenue |
| :--- | :---: | :---: | ---: |
| $\$ 100.00$ | 10 | $\$$ | $1,000.00$ |
| $\$ 200.00$ | 3 | $\$$ | 600.00 |
| $\$ 250.00$ | 1 | $\$$ | 250.00 |

In conclusion we would like to thank all of the departments in town that we work with on a regular basis. Without their help we would never be able to get our various jobs done. We would also like to thank our volunteers and the public who have donated to the Animal Rescue Fund and the Shellfish Donation Fund. Additional thanks especially to the Shore and Harbor Committee, and all of the other related committees. Your efforts are appreciated.

Respectfully submitted,
Christopher Southwood Director

## Report of the Open Space Committee

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:During Fiscal Year 2022, the Open Space Committee (OSC) has continued its mission to try and identify possible land acquisitions for open space/passive recreation purposes throughout the town. Once a parcel has been identified, the first step is to contact the owner to gauge their interest in working with the OSC. If the owner is interested, the OSC then reaches out to a qualified Real Estate Appraiser to perform an appraisal on the parcel. After the OSC receives the appraisal report, negotiations can begin with the owner of the parcel. When an agreement has been reached, an article is filed in the upcoming town meeting warrant. The Board of Selectmen and Finance Committee review all articles and provide their recommendations. After review, the article will be discussed and voted upon at the town meeting. If favorably acted upon, the final step in the process involves Town Counsel preparing the deed, which is then executed and recorded in the Barnstable County Registry of Deeds.

In FY22, the OSC has continued to work towards implementing the goals and objectives of the seven-year Open Space/Recreation Plan, part of which includes working with the Commission on Disabilities to improve access to all town-owned open space parcels. Additionally, we have continued to work on completing the Trail Mapping Project of the Town Forest and the Four Ponds area along with installing Kiosks throughout. Along with trail mapping, the OSC has been working with the Bike Committee on the creation of a bike trail from Gray Gables to the Shining Sea bike trail in North Falmouth. The OSC, Planning Board, and developers of the last parcel on Kendall Rae Place Road have been working together to install handicap parking spaces and better define access into the Canal Crossways playground. The playground has proven to be very popular, and many others use the nearby trail network to gain access to the Canal Service Road. Another project the OSC will continue to work on is trying to create a "Green Belt" pathway map. This pathway will begin at Buzzards Bay Park, go along Main Street to the Canal Crossways playground, onto Town Hall to visit the 3-Mile Overlook, along the path next to the Overlook continuing on the Canal Service Road, and back to Buzzards Bay Park.

Finally, the OSC wants to express our sincere thanks and appreciation to former OSC members Alex Joyce and Patrick Sweeny. Thank you for all of the meaningful contributions made in furtherance of the missions of the OSC.

Respectfully submitted,
Barry H. Johnson
Chairman

# Pending Litigation <br> Town Counsel's Office <br> As of June 30, 2022 

Carr v. Selectmen of the Town of Bourne, No. 1:21-cv-11808-FDS, Federal District Court Cumberland Farms, Inc. v. Daniel Doucette et al, No. 17MISC000063, Land Court Conefrey v. Shastany, No. 2189cv000222, District Court The Haven Center, Inc. et al v. Town of Bourne et al, No. 1972CV00164, Barnstable County Superior Court

Kennedy v. Town of Bourne, No. 2189cv000193, District Court
MacDonald v. Bourne \& others, No. 2083cv00144, Superior Court Michaud v. Town of Bourne Police Dep't, No. 1989cv000170, District Court Michienze v. Murphy, No. 2072cv00221, Superior Court

Swartz v. Town of Bourn Fire Department \& another, No. 1792cv00512, Superior Court

Town of Bourne Fire Department v. Civil Service Comm'n \& another, No. 2172cv000314, Superior Court

## Report of the Town Planner

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:The following is a report of the Office of the Town Planner for the Fiscal Year of 2022.
The Office of the Town Planner is responsible for the overall management of the planning initiatives for the Town, including implementation of the Local Comprehensive Plan, input on development projects, comprehensive planning, supporting and offering recommendations to the Planning Board, Design Review Committee, Historical Commission, and being the liaison to the Cape Cod Commission for Developments of Regional Impact.

This past year has been a dynamic year for the Planning Office. In January, upon retirement of the former Town Planner, Coreen V. Moore, who served as Town Planner for 26 years, I served as the Interim Town Planner. In April, I enthusiastically accepted the opportunity to serve as Town Planner. Subsequently, a search was commissioned for an Assistant Town Planner and Julia Gillis accepted the position in the new fiscal year. Lastly, I would like to acknowledge Kerry Horman, the Affordable Housing Programs Administrator for his efforts on many housing projects in Bourne throughout the years. His insight and knowledge of affordable housing was remarkable and he assisted many Bourne residents.

This year, the Planning Board and the Planning Office transitioned into one comprehensive department. With the diligent efforts of our Administrative Assistant, Tracy Sullivan, we continued operations responding to the day-to-day requests of the public, developers, town departments, boards, and other governmental agencies. Public hearings were held regularly and we continued to permit temporary outdoor restaurant dining areas into permanent areas as a result of the pandemic. The office gathered and analyzed data, made presentations, conducted site reviews, utilized the Town's GIS land use database, and performed administrative and supervisory functions.

## Planning Projects

The office participated in many special projects, such as the Cape Cod Canal Area road safety audit, zoning ordinance for MBTA multi-family housing compliance, comprehensive wastewater management planning, and continued revitalization of Downtown Buzzards Bay.

## Regulatory Review

Part of the staff assistance for the Planning Board and the Building Department is the Planning Department's review of many development projects and building permits.

During the past year, The Planning Department reviewed or processed the following: 27 Site Plan-Special Permits

- 10 Approval Not Required Plans (land division plans not considered subdivisions)
- 1 Court Remand
- 1 Preliminary Wastewater Allocation
- 30 Historic referrals
- 263 Building Permits
- 36 gross floor area/lot coverage worksheets for Zoning Board of Appeals applications
- Multiple business licenses and potential development inquires


## Conclusion

As the Town Planner, I would like to acknowledge and thank the residents, the Planning Board members and various committee members of Bourne for the encouragement and support throughout the year.

I would like to encourage all citizens to visit the Planning Department/Planning Board web page and to participate actively in community meetings. The webpage will provide you with meeting agendas, minutes, notices, misc. forms, the Zoning Bylaw, Subdivision and Special Permit Regulations, along with other planning-related links and documents.

Please feel free to contact the Planning Department with any land use questions and or comments. As always, I welcome your suggestions to make serving you more efficient.

Respectfully submitted,
Jennifer Copeland
Town Planner

## Report of the <br> Planning Board

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Planning Board consists of nine elected members with three-year terms and two associate members (appointed). Meetings are held on the second and fourth Thursday of most months, in-person and via Zoom meeting during the pandemic.

The purpose of the Planning Board is to review and make final judgement of plans submitted for proposed subdivisions and proposed or amended site plans regarding commercial properties. We are the granting authority for Special Permits pertaining to commercial construction and restaurants as well as other variations from the Bourne Zoning Bylaw.

During the fiscal year, twenty-four regularly scheduled meetings were convened to review Site Plan Review and/or Special Permit applications, ANR (Approval Not Required) applications, court remands, preliminary wastewater applications, compliance reviews of existing projects, occupancy permit requests, and refining the Zoning Bylaw.

The Bourne Planning Board would like to thank all of the Town Departments who have readily assisted in the completion of our actions taken during the year through their technical assistance to include the Departments of Planning, Building, Engineering, Health, Fire, Public Works, and the Water Districts. We would like to acknowledge Louis Gallo, Elmer Clegg, and Steven Strojny for their dedication and volunteer services to the Planning Board.

Respectfully submitted,
Daniel Doucette
Chair

## Report of the Plumbing and Gas Inspector

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

A total of 380 Plumbing, 574 Gas, 110 Water Heaters and 63 Mechanical permits were issued for fiscal year 2022. The sum of $\$ 101,125$ was collected and turned over to the Town Treasurer's Office.

The Plumbing \& Gas Inspector also assists in the approval process of various building permit applications.

The Plumbing \& Gas Department is located in the Inspection Department, 24 Perry Avenue, Buzzards Bay. The telephone number is 508-759-0600 ex. 1337. The Inspector can be reached in the office Monday, Wednesday and Friday 8:30-9:30am.

Respectfully submitted,
Michael Golden
Plumbing \& Gas Inspector

## Report of the <br> Police Department

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

In the past year, we have seen the department returning to more of a normal operation after dealing with several years of the COVID-19 pandemic. While the virus still impacts the way officers ensure their personal safety when responding to calls, it is promising to see normalcy returning to day-to-day life. Community events, such as the Pan-Mass Challenge, have returned in full and, with them, community activity has increased. Our officers continue to fully embrace the community policing mindset while answering the increased calls for service.

During this year we saw the retirement of Sergeant Kenneth Gelson, who served this department and town honorably for more than 33 years. Sergeant Gelson performed many roles within the department, from Patrol Officer to Motorcycle Officer to Detective before he was promoted to Sergeant and sharing his knowledge with the patrol officers that thrived under his guidance. His service to this town will not be forgotten and we wish him all the best in his retirement.

The department continues to do its best to fill vacancies. Throughout the state, there is a shortage of qualified applicants and departments throughout the Commonwealth are competing for the same pool of candidates. I am pleased to inform you that despite this extremely competitive market, we were able to hire five exceptional officers who excelled during their MPTC police academy trainings. Two of these officers have successfully completed their field training and are eagerly patrolling our community. The remaining three are progressing well in their field training and we look forward to their completion of this intensive program.

As policing continues to evolve and progress, your department stands ready to protect, serve, and enrich our community. You should be proud to know that our officers exemplify modern community policing and proudly engage with the community in a positive way every day. I look forward to expanding this community involvement as we move forward together.

Respectfully Submitted,
Brandon M. Esip
Chief of Police
PART I CRIMES ..... FY22
Murder ..... 0
Rape ..... 7
Robbery ..... 1
Assault (simple) ..... 150
Aggravated Assault ..... 38
Breaking \& Entering ..... 186
Larceny ..... 110
Auto Theft ..... 16
Arson ..... 0
Burglary ..... 0
Kidnapping/abduction ..... 0
Forcible Fondling ..... 15
Intimidation ..... 66
Total Calls Service ..... 13925
FY-21 MOTOR VEHICLE VIOLATIONS
Civil Infractions ..... 362
Citation Arrest ..... 132
Criminal Complaint ..... 187
Citation Warnings ..... 2097
Speeding Citations ..... 1296
Total Citations Issued ..... 2778
Parking Violations Total ..... 390
FY-21 DEPARTMENT ACTIVITIES (SELECTED)
Alarm Burglar ..... 830
Alarm of Fire ..... 40
Annoying Phone Calls ..... 20
Assist Citizen ..... 108
Assist other agencies ..... 305
Bad Checks ..... 1
By-law Violations ..... 27
Counterfeiting/Forgery ..... 28
Credit Card Theft ..... 4
Disorderly Conduct ..... 0
Disturbance General ..... 229
Disturbance Loud Noise ..... 143
Disturbance Neighbor ..... 57
Disturbance School ..... 1
Domestic Abuse ..... 372
Drugs/Narcotics ..... 96
Embezzlement ..... 2
E-911 Calls Received ..... 12747
E-911 Required Response ..... 262
False Pretenses/Swindle ..... 83
Impersonation/ Identity Fraud ..... 41
Larceny(All other) ..... 105
Liquor Law Violation ..... 27
Missing Person ..... 19
Motor Vehicle Theft ..... 15
OUI ..... 90
Pocket-Picking ..... 0
Pornography ..... 4
Protective Custody ..... 16
Receiving Stolen Property ..... 0
Recovered Motor Vehicle ..... 4
Repossession ..... 13
Rescue Calls ..... 463
Runaway ..... 12
Shoplifting ..... 12
Suicide Attempt ..... 10
Suspicious Activity ..... 408
Theft from a Building ..... 13
Theft from a Vehicle ..... 31
Theft of Motor Parts ..... 2
Total Arrests ..... 290
Trespass ..... 67
Vandalism ..... 101
Violation Abuse Prevention Order ..... 16
Violation Harassment Prevention Order ..... 5
Warrant Arrest ..... 67
Weapons Violations ..... 20
FY-21 MOTOR VEHICLE ACCIDENTS
Accident Investigated ..... 471
Accident No-Report ..... 402

## Investigated Accident Breakdown 07/01/2021 - 06/30/2022

| Street / Location Names In | INJURY | FATAL | OUI INVLD | PEDESTRIAN | BICYCLISTS | \# of ACC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACADEMY DR | 0 | 0 | 0 | 0 | 0 | 3 |
| ADMIRALTY CT | 1 | 0 | 0 | 0 | 0 | 1 |
| ARMSTRONG AV | 0 | 0 | 0 | 0 | 0 | 1 |
| BARLOWS LANDING RD | 1 | 0 | 0 | 0 | 0 | 10 |
| BEACH ST | 1 | 0 | 0 | 0 | 0 | 2 |
| BOURNE BRIDGE | 0 | 0 | 0 | 0 | 0 | 10 |
| BOURNE BRIDGE APPROACH | H | 0 | 0 | 0 | 0 | 2 |
| BOURNE EAST ROTARY | 0 | 1 | 0 | 0 | 0 | 10 |
| BOURNE SOUTH ROTARY | 4 | 0 | 0 | 0 | 0 | 28 |
| BOURNE WEST ROTARY | 1 | 0 | 0 | 0 | 0 | 3 |
| BOURNEDALE RD | 1 | 0 | 0 | 0 | 0 | 6 |
| BRIGGS AV | 0 | 0 | 0 | 0 | 0 | 1 |
| CANAL RD | 0 | 0 | 0 | 0 | 0 | 1 |
| CANAL SERVICE RD | 3 | 0 | 0 | 1 | 3 | 2 |
| CANALST | 0 | 0 | 0 | 0 | 0 | 4 |
| CLARK RD | 0 | 0 | 0 | 0 | 0 | 2 |
| CLAY POND RD | 0 | 0 | 0 | 0 | 0 | 6 |
| COMMONWEALTH AV | 0 | 0 | 0 | 0 | 0 | 1 |
| COUNTY RD | 9 | 0 | 0 | 0 | 0 | 17 |
| CRANBERRY HWY | 2 | 0 | 0 | 0 | 0 | 5 |
| CRANBERRY RD | 0 | 0 | 0 | 0 | 0 | 1 |
| DRY CEDAR SWAMP RD | 0 | 0 | 0 | 0 | 0 | 1 |
| EAST ROTARY | 4 | 0 | 0 | 0 | 0 | 11 |
| EEL POND RD | 1 | 0 | 0 | 0 | 0 | 1 |
| ELECTRIC AV | 0 | 0 | 0 | 0 | 0 | 1 |
| EMMONS RD | 0 | 0 | 0 | 0 | 0 | 1 |
| EVERETT RD | 0 | 0 | 0 | 0 | 0 | 1 |
| FACTORY OUTLET WAY | 0 | 0 | 0 | 0 | 0 | 5 |
| HARBOR HILL DR | 0 | 0 | 0 | 0 | 0 | 1 |
| HARBOR LIGHTS RD | 0 | 0 | 0 | 0 | 0 | 1 |
| HEAD OF THE BAY RD | 8 | 0 | 0 | 1 | 1 | 14 |
| HERRING POND RD | 0 | 0 | 0 | 0 | 0 | 1 |
| HOWARD AV | 1 | 0 | 0 | 0 | 0 | 1 |
| HUNTERS BROOK RD | 0 | 0 | 0 | 0 | 0 | 1 |
| LINCOLN AV | 0 | 0 | 0 | 0 | 0 | 2 |
| MACARTHUR BLVD | 22 | 0 | 1 | 0 | 0 | 48 |
| MAIN ST | 5 | 1 | 0 | 1 | 0 | 22 |
| MEETINGHOUSE LN | 4 | 0 | 0 | 0 | 0 | 6 |
| MID-CAPE (ROUTE 6) | 0 | 0 | 0 | 0 | 0 | 3 |
| MID-CAPE CONNECTOR | 1 | 0 | 0 | 0 | 0 | 5 |
| MILLBROOK RD | 0 | 0 | 0 | 0 | 0 | 1 |
| MONUMENT NECK RD | 0 | 0 | 0 | 0 | 0 | 1 |
| NIGHTINGALE POND RD | 0 | 0 | 0 | 0 | 0 | 1 |
| OLD BRIDGE RD | 0 | 0 | 0 | 0 | 0 | 2 |
| OLD HEAD OF THE BAY RD | 0 | 0 | 0 | 0 | 0 | 1 |
| OLD PLYMOUTH RD | 2 | 0 | 0 | 0 | 0 | 2 |


| Street / Location Names | INJURY | FATAL | OUI INVLD | PEDESTRIAN | BICYCLISTS | \# of ACC |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| OTIS ROTARY | 2 | 0 | 0 | 0 | 0 | 7 |
| POST OFFICE LN | 0 | 0 | 0 | 0 | 0 | 1 |
| PUFFIN CIR | 0 | 0 | 0 | 0 | 0 | 1 |
| PURITAN RD | 1 | 0 | 0 | 0 | 1 | 3 |
| ROUTE 25 OFF CAPE | 0 | 0 | 0 | 0 | 0 | 1 |
| ROUTE 25 OFF-RAMP | 0 | 0 | 0 | 0 | 0 | 1 |
| ROUTE 25 ON CAPE | 0 | 0 | 0 | 0 | 0 | 1 |
| ROUTE 25 ON-RAMP | 0 | 0 | 0 | 0 | 0 | 1 |
| ROUTE 28 (SO OF OTIS ROT) | 0 | 0 | 0 | 0 | 0 | 4 |
| ROUTE 28A | 6 | 0 | 0 | 0 | 0 | 8 |
| ROUTE 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| ROUTE 6 \& 28 BY-PASS | 2 | 0 | 0 | 0 | 1 | 5 |
| SAGAMORE BRIDGE | 3 | 0 | 0 | 0 | 0 | 12 |
| SANDWICH RD | 18 | 0 | 1 | 0 | 0 | 48 |
| SCENIC HWY | 10 | 0 | 1 | 0 | 0 | 55 |
| SCRAGGY NECK RD | 0 | 0 | 0 | 0 | 0 | 3 |
| SCRAGGY NECK RD EXT | 2 | 0 | 0 | 0 | 0 | 1 |
| SHAKER DR | 0 | 0 | 0 | 0 | 0 | 1 |
| SHIPYARD LN | 0 | 0 | 0 | 0 | 0 | 1 |
| SHORE RD | 7 | 0 | 0 | 1 | 2 | 15 |
| SPINNAKER LN | 1 | 0 | 0 | 0 | 0 | 1 |
| ST MARGARETS ST | 0 | 0 | 0 | 0 | 0 | 2 |
| STANDISH RD | 0 | 0 | 0 | 0 | 0 | 1 |
| STATE RD | 5 | 0 | 0 | 0 | 0 | 11 |
| TAHANTO RD | 2 | 0 | 0 | 1 | 0 | 1 |
| TROWBRIDGE RD | 0 | 0 | 0 | 0 | 0 | 9 |
| WATERHOUSE RD | 4 | 0 | 1 | 0 | 0 | 6 |
| WEST ROTARY | 1 | 0 | 0 | 0 | 0 | 12 |
| WHIMBREL DR | 0 | 0 | 0 | 0 | 0 | 1 |
| WILLETT CIR | 0 | 0 | 0 | 0 | 0 | 1 |
| WILLIAMS AV | 0 | 0 | 0 | 0 | 0 | 1 |
| WILLISTON RD | 0 | 0 | 0 | 0 | 0 | 1 |
| WILSON AV | 0 | 0 | 0 | 0 | 0 | 1 |
| WINGS NECK RD | 1 | 0 | 0 | 1 | 0 | 1 |
| YEARLING RUN RD | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS |  |  |  |  |  |  |
|  | $\mathbf{1 3 6}$ | $\mathbf{2}$ | $\mathbf{4}$ | $\mathbf{6}$ | $\mathbf{8}$ | 471 |

## Report of the Department of Public Works

To The Honorable Board of Selectmen
and the Citizens of the Town of Bourne:
This is my second year in the position as the Director of Public Works for the Town of Bourne and it's a privilege to serve my own community in this capacity. This year we took on a variety of different projects to enhance our community.

The Sanitation Department collected 6,426 tons of household trash, and the Recycling Department collected 2,854 tons of recyclables. This is the eighth year since the town has implemented the single stream curbside collection.

The Department would like to thank the residents of Bourne for continuing to take the time to make our single stream program a success.

The Highway Division has focused on roadside mowing, street signs, line painting, road sweeping, drainage repairs, crack sealing, catch basin cleaning, and continues to assist all town departments. This Division is also responsible for overseeing 98 miles of town owned roadways. The pavement program for the spring of 2022 included Old Bridge Road, Everett Road and Perry Avenue. Fall of 2022 will be Wings Neck Road and Bournedale Road.

The winter of 2021 - 2022 was a moderate to heavy winter in terms of snow and ice. The Department responded to 15 snow \& ice events. Snow accumulation was a total of 38 inches. On January 29th and 30th we had a very powerful Nor'easter bury the town in two feet of snow, ice and blizzard conditions. Our snow and ice team came through once again and our roads were bare pavement within 12 hours of the storm passing!

The Municipal Maintenance Division is responsible for the maintenance of all grass mowing at all parks and town owned facilities, playgrounds, recreational ball fields, beaches; and installation of all town marina docks. The Division also assists in the set up and break down of all election equipment, as well as holiday lighting and decorations for the town to enjoy.

The Vehicle Maintenance Division services all town owned vehicles and small engine equipment. They continue to do an excellent job in keeping all town equipment operating in a safe manner.

The Facilities Maintenance Division responded to 304 works orders for maintenance on all town buildings. The Division does a great job with two and a half employees.

In total the Bourne Department of Public Works responded to 3,958 calls for service outside of the normal rubbish and recycling pick up.

As always, it is my pleasure to thank all of the residents; Department Heads and their staff; town committees; Honorable Board of Selectmen; and our Town Administrator and her staff for their continued support of our department. The Town of Bourne is very fortunate to have such a great team overall.

> I would especially like to thank and compliment the hard working staff of the Department of Public Works for continuing to go above and beyond each year, especially during the most trying times such as these.

Respectfully Submitted,
Shawn T. Patterson
Director of Public Works

## Work Order Complaints and Requests FY22

## Type of Complaint

Beach Raking/Maintenance
Number of Complaints
Berm 59
Brush 18
Catch Basins ..... 120
Dead Animals (excluding cats \& dogs) ..... 17
Drains \& Drainage ..... 53
Erosion ..... 7
Facilities ..... 304
Grading ..... 44
Graffiti ..... 19
Illegal Dumping ..... 24
Items in the Road ..... 11
Litter Pick-Up ..... 45
Miscellaneous ..... 551
Mowing ..... 79
Paving Concerns ..... 56
Potholes ..... 151
Request for Line Painting \& Crosswalks ..... 0
Request for Trash/Recycling Assistance ..... 247
Sanding or Plowing Issues/Requests ..... 56
Sewer Calls ..... 83
Signs Missing or Damaged ..... 179
Sign Requests ..... 40
Sinkholes ..... 13
Sweeping ..... 51
Trash/Recycling Driver Reports ..... 958
Traffic Lights ..... 12
Trash Barrels Missing or Damaged ..... 84
Trash/Recycling Missed ..... 371
Trees \& Limbs ..... 229
Vandalism ..... 13
Total ..... 3958

# Report of the <br> Bourne Recreation Authority 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Bourne Recreation Authority hereby submits their Annual Report for the year ending June 30, 2022.

The Bourne Recreation Authority owns \& operates both the John Gallo Ice Arena \& Bourne Scenic Park Campground. In addition to managing these venues, we sponsor various youth organizations \& charitable causes within the Town of Bourne \& its surrounding communities. We take great pride in providing these two wonderful amenities for our community \& thank all of our dedicated employees who continue to work tirelessly for us.

As one of the best rinks in the northeast, "Gallo" is the perfect spot to watch any onice activity \& serves as host to several skating programs \& events, including: Bourne Skating Club; Canal Youth Hockey; Bourne, Sandwich, Wareham \& UCT Boys High School Hockey; Sandwich Girls High School Hockey; South Shore Conference Youth Hockey, \& MIAA State Tournament Games to name a few. Gallo also plays host to "Learn to Sk8" for Tots - Adults, "Learn to Play Hockey", "Public Sk8", "Senior Sk8", "Stick Time", Birthday Parties, Adult Hockey Groups \& various summer Hockey Camps. This year we replaced our roof, gutters, translucent panels \& front door package. Our facility continues to be well known for its cleanliness, a compliment in which we take great pride.

Located on the banks of the Cape Cod Canal, "Scenic Park" remains one of the most popular campgrounds in New England, welcoming campers from across the United States. In partnership with students from Upper Cape Tech we continue building our Rustic Lodge accommodations. We purchased a replacement for our ever-popular jumping pillow \& have repaired our dump-station in phases. We continue to applaud our campers for their participation in our festive theme-weekends.

We sadly acknowledge the passing of Board Member Jane Dumas-Otis \& are appreciative of her impact to the Authority since 2018. We welcome Donald J. Pickard as the Governor's Appointee \& look forward to his contributions as a Member of the Board.

The Bourne Recreation Authority would like to thank members of the various Town Departments, the New England Division of the Corps of Engineers \& the citizens of Bourne for their continued patronage of our facilities.

Respectfully submitted,

## Bourne Recreation Authority

Profit \& Loss
July 2021 through June 2022
Jul 2021 - Jun 2022

| Income |  |  |
| :---: | :---: | :---: |
| Bourne Scenic Park Revenues |  |  |
| Camping - Electric | \$ | 2,765,223.42 |
| Camping - NonElectric | \$ | 29,317.00 |
| Cabins | \$ | 42,944.00 |
| Lodges | \$ | 143,515.00 |
| Ice Sales | \$ | 5,179.00 |
| Wood Sales | \$ | 26,821.03 |
| Store Sales | \$ | 121,290.08 |
| Visitor Fees | \$ | 31,602.79 |
| Propane Sales | \$ | 5,100.00 |
| Recreation Room | \$ | 6,995.71 |
| Commissions | \$ | 199.00 |
| Golf Cart Rentals | \$ | 40,910.00 |
| Misc. Park Income | \$ | 13,273.15 |
| Total Bourne Scenic Park Revenues | \$ | 3,232,370.18 |
| Gallo Ice Arena Revenue |  |  |
| Hockey School | \$ | 42,320.00 |
| Skating Academy | \$ | 13,995.00 |
| Learn To Skate | \$ | 1,451.00 |
| Ice Rentals | \$ | 510,465.00 |
| Snack Bar Sales | \$ | 25,344.08 |
| Snack Bar Lease | \$ | 1,500.00 |
| Snack Bar Vending Commission | \$ | 380.00 |
| Public Skating | \$ | 22,364.00 |
| Skate Rentals | \$ | 9,030.00 |
| Skate Shop Lease | \$ | 1,200.00 |
| Vending Machine | \$ | 3,683.00 |
| Video Games | \$ | 754.00 |
| High School Tourney Games | \$ | 10,875.00 |
| Dasher Advertising | \$ | 23,300.00 |
| Miscellaneous Rink Income | \$ | 2.62 |
| Total Gallo Ice Arena Revenue | \$ | 666,663.70 |
| Other Income \& Expense |  |  |
| Interest Income | \$ | 2,982.22 |
| Total Other Income \& Expense | \$ | 2,982.22 |
| Total Income | \$ | 3,902,016.10 |
| Cost of Goods Sold |  |  |
| Cost of Sales - Bourne SP |  |  |
| Cost of Sales - Ice | \$ | 1,901.30 |
| Cost of Sales - Wood | \$ | 15,089.03 |
| Cost of Sales - Store | \$ | 69,101.03 |
| Cost of Sales - Propane | \$ | 3,568.98 |
| Cost of Sales-Golf Carts | \$ | 7,366.00 |
| Total Cost of Sales - Bourne SP | \$ | 97,026.34 |

## Bourne Recreation Authority

## Profit \& Loss

July 2021 through June 2022
Jul 2021 - Jun 2022
Cost of Sales Gallo Ice Arena
Cost of Sales Snack Bar

| $\$$ | $14,723.94$ |
| :--- | ---: |
| $\$$ | 43.19 |
| $\$$ | 812.00 |
| $\$$ | $1,796.47$ |
| $\$$ | 250.00 |
| $\$$ | $17,625.60$ |
| $\$$ | $114,651.94$ |
| $\$$ | $3,787,364.16$ |

Gross Profit
3,787,364.16
Expense
Operating Exp Bourne SP

| Park Payroll Gross Wages | $\$$ | $508,437.90$ |
| :--- | ---: | ---: |
| Park Payroll OT | $\$$ | $2,596.60$ |
| Park Light \& Power | $\$$ | $250,137.75$ |
| Park Telephone | $\$$ | $6,044.65$ |
| Park Fuel | $\$$ | 310.97 |
| Park Water | $\$$ | $29,904.91$ |
| Park Supplies | $\$$ | $14,234.87$ |
| Park Maintenance | $\$$ | $175,489.67$ |
| Park Cable TV | $\$$ | $100,672.90$ |
| Park Recreation | $\$$ | $7,369.85$ |
| Park Trash Collection | $\$$ | $26,797.14$ |
| Park Vehicles - Fuel | $\$$ | $5,478.52$ |
| Park Vehicles Maintenance | $\$$ | $3,848.57$ |
| Park Insurance | $\$$ | $53,402.00$ |
| Park Uniforms | $\$$ | $9,843.18$ |
| Park Advertising | $\$$ | $22,853.69$ |
| Park Entertainment | $\$$ | $10,100.00$ |
| Memberships \& Fees | $\$$ | $5,078.18$ |
| Professional Development | $\$$ | $2,910.74$ |
| Unemployment Ins | $\$$ | $21,773.83$ |
| Unemp Health Insurance | $\$$ | 558.59 |
| Health Insurance | $\$$ | $31,180.68$ |
| Dental Insurance | $\$$ | $1,509.75$ |
| Professional Services | $\$$ | $3,418.15$ |
| Merchant Service Charges | $\$$ | $85,044.42$ |
| Retirement Contribution | $\$$ | $24,484.96$ |
| Park Fica Tax | $\$$ | $30,314.57$ |
| Workers Comp Insurance | $\$, 000.00$ |  |
| Life Insurance | $\$$ | 117.36 |
| Store Payroll Gross Wages | $\$$ | $40,920.24$ |
| Store Payroll Overtime | 209.52 |  |
| Store Fica Tax | $3,146.41$ |  |
| Store Workers Comp Ins | $\$$ | 400.00 |
| Store Light \& Power | $4,895.58$ |  |
|  | $\$$ |  |

## Bourne Recreation Authority

Profit \& Loss
July 2021 through June 2022

$$
\text { Jul } 2021 \text { - Jun } 2022
$$

| Store Telephone | \$ | 2,331.54 |
| :---: | :---: | :---: |
| Depreciation Expense-Park | \$ | 94,880.60 |
| Total Operating Exp Bourne SP | \$ | 1,588,698.29 |
| Operating Exp. Gallo Ice Arena |  |  |
| Rink Payroll Gross Wages | \$ | 233,775.57 |
| Rink Payroll OT | \$ | 4,958.61 |
| Light \& Power | \$ | 115,342.56 |
| Telephone | \$ | 4,006.64 |
| Fuel | \$ | 18,512.66 |
| Water | \$ | 2,256.50 |
| Supplies | \$ | 7,162.52 |
| Maintenance | \$ | 100,359.09 |
| Advertising | \$ | 255.20 |
| Uniforms | \$ | 5,773.36 |
| Insurance | \$ | 28,687.52 |
| Health Insurance | \$ | 35,977.68 |
| Dental Insurance | \$ | 2,359.50 |
| Professional Services | \$ | 1,888.00 |
| Retirement Contributions | \$ | 40,808.26 |
| Rink Fica Taxes | \$ | 6,073.41 |
| Workers Comp Insurance | \$ | 4,604.00 |
| Life Insurance | \$ | 156.48 |
| Rink Membership \& Fees | \$ | 2,870.70 |
| Professional Development | \$ | 96.60 |
| Unemployment Ins | \$ | 693.50 |
| Unemp Health Ins | \$ | 558.59 |
| Snack Bar Payroll Gross Wages | \$ | 8,766.67 |
| Snack Bar Fica Tax | \$ | 670.65 |
| Depreciation Expense-Gallo | \$ | 105,502.24 |
| Total Operating Exp. Gallo Ice Arena | \$ | 732,116.51 |
| Operating Exp. Maint. Dept |  |  |
| Payroll Gross Wages | \$ | 217,929.61 |
| Payroll OT | \$ | 15,790.18 |
| Light \& Power | \$ | 2,403.97 |
| Supplies | \$ | 5,631.04 |
| Fuel | \$ | 1,879.40 |
| Vehicles - Fuel | \$ | 12,255.08 |
| Vehicles - Maintenance | \$ | 3,813.15 |
| Heavy Equipment-Parts | \$ | 2,233.87 |
| Uniforms | \$ | 1,219.17 |
| Health Insurance | \$ | 92,516.12 |
| Dental Insurance | \$ | 4,578.75 |
| Life Insurance | \$ | 78.24 |
| Unemp Health Ins | \$ | 558.57 |
| Workers Comp Insurance | \$ | 4,604.00 |

## Bourne Recreation Authority

Profit \& Loss
July 2021 through June 2022

|  | Jul 2021 - Jun 2022 |  |
| :---: | ---: | ---: |
| Retirement Contributions | $\$$ | $36,144.46$ |
| Maint Fica Tax | $\$$ | $3,141.94$ |
| Depreciation Expense-Maint | $\$$ | $7,400.89$ |
| Total Operating Exp. Maint. Dept | $\$$ | $412,178.44$ |
| Authority Administrative | $\$$ | $171,769.07$ |
| Payroll Gross Wages | $\$$ | $29,686.17$ |
| Administrative Expenses | $\$$ | $3,830.00$ |
| Advertising-Sponsorships | $\$$ | $17,403.84$ |
| Health Insurance | $\$$ | $1,509.75$ |
| Dental Insurance | $\$$ | $2,717.97$ |
| Professional Services | $\$$ | $34,038.32$ |
| Retirement Contributions | $\$$ | $4,163.12$ |
| Admin Fica Tax | $\$$ | 200.00 |
| Workers Comp Insurance | $\$$ | 117.36 |
| Life Insurance | $\$$ | 558.56 |
| Unemp Health Ins | $\$$ | $265,994.16$ |
| Total Authority Administrative | $\$$ | $2,998,987.40$ |
| Total Expense | $\$$ | $\mathbf{7 8 8 , 3 7 6 . 7 6}$ |

# Report of the <br> Bourne Recreation Committee 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Bourne Recreation Committee hereby submits their Annual Report for the year ending June 30, 2022.

The Recreation Committee is made up or nine members that are appointed by the Bourne Select Board. The Committee is very enthusiastic and caring about recreation programs and the recreational facilities. (Parks and Playgrounds)

The Committee currently has bylaws which date back several decades and are now obsolete since they were written before the Recreation Department was created. The Committee reviewed and started rewriting its bylaws and will submit the changes for approval to the Select Board in FY2023.

The Committee supported two Community Preservation Committee applications by recommending the Town Administrator's Advisory Committee on Pedestrian Bicycle Pathway's (The Bourne Rail Trail) continuation of phases 1, 2, and 4, and the Recreation Department's redesign of the recreation fields and courts behind the Community Building.

This year we joined with the Commission on Disabilities and applied for and were granted Community Preservation Committee funding to both rehabilitate and create accessibility for residents of all abilities to the eligible basketball and tennis/pickleball courts.

We supported the Recreation Department's Trunk or Treat event by registering a trunk. Some members enjoyed seeing all the young residents in costume happy to receive their treats. The Committee will continue to support future events and programs.

We started ongoing discoveries and discussions about how we can help the town better maintain the Town's recreation areas and equipment by keeping them safe and extending their useful lives. One of the Committee's main goals moving forward is to work with the town to create a Parks and Grounds Department.

I would like to take this opportunity to thank the Citizens of the Town of Bourne, the Select Board, the Town Administrator, the Town Departments, and the Recreation Department for their continued support.

In closing, I would like to give a special thank you to the Recreation Committee members Roger Maiolini (Vice-Chairman), Karen Wilson (Clerk), Lori Cooney, Linda Fletcher, Alice Howe, James Linsky, Teddy O'Rourke, and Jason Tardiff for their hard work and dedication.

Respectfully submitted,
George M. Sala
Chairman

## Report of the <br> Bourne Recreation Department

To the Honorable Select Board and the Citizens of the Town of Bourne:

The Bourne Recreation Department hereby submits its Annual Report for the year ending June 30, 2022.

The Recreation Department is responsible for youth and family recreational programming opportunities, scheduling of outdoor ballfields, and the scheduling and day-to-day operations of the Bourne Veteran's Memorial Community Center.

The Recreation Department continues to offer a variety of programs and special events for the community. Last year's programs included:

Backyard Basketball
Basketball Bootcamp with Coach Bob
Basketball Shoot-around
BHS Volleyball Clinic with Coach Look
Canalman Hoop School
Coding for Kids
Disney on Ice
Family Shoot-Around Basketball
Hoop Group with Coach Abbie
Intro to Spec Tennis
Kids Test Kitchen
Kids Fishing Derby with ConfiKids!
Learn to Play Tennis with Coach Jack
Minds in Motion After School Programs
MultiSports with MA Sports League
Next Level Soccer Clinic with Challenger Sports
Pickup Volleyball
Pickleball Lessons
Play Pickleball Open Play
Pre-Teen Business Bonanza
Slide into Learning
South Shore ESports
Swimming Lessons
Swish Basketball League for grades 3-8
Swish Instructional with Coach Abbie for grades K-2
Taekwondo
Women's Self Defense

## Special Events Included:

AbraKidAbra! A Family Magic Show with Mike Bent
Families enjoyed a funny, enthralling afternoon with a magician voted one of the "Best of Boston'. What better way to spend the day after Thanksgiving?

## Trunk or Treat

After a wild October storm, much of Bourne was still without power on the day of our Trunk or Treat event. We decided to go for it anyway, and what a response! Many thanks to volunteers who were able to make it and to the hundreds of families who attended, it was an unforgettable event!

## Santa's Sleigh Jam (Drive Thru Event)

After the success of last year's inaugural Sleigh Jam, we geared up for another fun night! A custom holiday playlist added to the fun, as families drove through, getting treats, dropping off letters to Santa, and admiring the fabulous light display created by our Department of Public Works!

## Cookies with Mr. \& Mrs. Claus!

In 2021 we added a second holiday event that we held at Buzzards Bay Park. Many thanks to the DPW and Facilities Departments for decorating the park gazebo for our meet and greet with Mr. and Mrs. Claus!

## Flashlight Egg Hunt

This was the second annual egg hunt and once again the kids made fast work of clearing over 1,500 eggs off of the baseball field behind the community center!

## Special Thanks

We would like to thank the Department of Public Works, ISWM, Department of Natural Resources, Bourne Police, Bourne Fire and the Bourne Public Schools for their continued support of the Recreation Department.

We would like to thank the people in Bourne who volunteer their time to make Bourne's youth sports organizations so successful. Bourne Youth Baseball, Babe Ruth, Bourne Youth Lacrosse, Bourne Youth Soccer are wonderful groups providing great opportunities for our youth.

## Bourne Veteran's Memorial Community Center

The Community Center is home to the Council on Aging, Recreation Department and Veteran's Agent. It is so nice to be fully operational after the pandemic!

Offices for the Recreation Department are located at the Bourne Veteran's Memorial Community Center. We can be reached by phone at (508) 759-0600 ext. 5302 or by email to: Krissanne Caron, Recreation Director: kcaron@townofbourne.com or Katie Matthews, Assistant Recreation Director: kmatthews@townofbourne.com.

Respectfully submitted,

# Report of the Bourne Public Schools 2021-2022 

School Committee
Emily Berry, Chair
Paul McMaster, Vice Chari
Erin Perry, Secretary
Ryan Bagdonas
Maureen Fuller
Kari MacRae
Kerri Schofield

Term Expires 2025
Term Expires 2024
Term Expires 2023
Term Expires 2023
Term Expires 2025
Term Expires 2024
Term Expires 2023

Bourne Public Schools Administration
36 Sandwich Road
Bourne, MA 02532
508-759-0660

Dr. Kerri Anne Quinlan-Zhou
Dr. Barbara Starkie Jordan Geist
Dr. Ryan Place
Christopher Oliver
Melissa F. Coelho
Teresa Griffin-Vicente
Karen Paulsen
Katie Russo
Susan Meikle
Sue Downing
Nik Outchcunis

Superintendent of Schools
Assistant Superintendent for Learning and Teaching Director of Business Services
Director of Special Education and Student Services
Director of Technology
Executive Assistant
Executive Assistant
Special Education Executive Assistant
Accounts Payable/Payroll Lead
Grant/Revenue Analyst
Transportation Coordinator
Desktop Support Specialist

Maintenance Department - Manuel Chaves, Part time, Richard Dobbins, Edward Buckley

## Bournedale Elementary School

41 Ernest Valeri Road
Bournedale, MA 02532
508-743-3800

Elizabeth Carpenito
Kelly Mooney
Lisa Dix
Deb Tyser
Noreen Baranowski
Kathy Anderson

Principal
Early Education and Student Services Director
Elementary Curriculum Director K-5
Administrative Assistant
Administrative Assistant
Administrative Assistant

## School-Wide

Rebecca Esip
Abby Downing
Bethany Magnatta
Nicole Hawkins
Kathy Aftosmes
Rachel Sellers
Maura Dankert
Kathleen McMakin

School Nurse
Social Worker
Social Worker
Academic Interventionist
Title 1 Teacher
ESL Teacher
Early Childhood Liaison
In House Substitute

Alyssa Walsh
Kyle Duval

Lunchroom and Recess Monitors
Rebecca Andrews
Martha Breheny
Dana Olson
Art, Music, Physical Education, World Language
Eva Sheehy Art
Michelle Bowlin Music
Kathleen Cleary
Kristyn Alexander
Jen Ward
Elaine Griffith
Antonia Perry
Physical Education
District Adaptive Physical Education
Health \& Wellness
Media Center
STEAM
Preschool Teachers
Mackenzie Mulhern
Alexandra Caldwell
Kristen Rothera
Laurie Bannon

Kindergarten Teachers
Doreen Whalen-O'Shea
Lisa Green
Kristi Wawkes
Emily Bunker
Danielle Bonn
Karen Howes
Preschool Educational Support Personnel
Georgia Strudwick Julie Smith
Florence Kleimola Debra Whelihan
Josh Nameika Cindy Shorey
Darren Gray Gayle Doyle
Kristin Lavery Alissa O'Brien
Kindergarten Education Support Personnel
Lauren Kelsch
Mackenzie Cunningham
Jen Mello
Amy Swift
Lynne Throckmorton
Kate Gliniski

## Grade One Teachers

Kerry DeGowin
Tammy Kelley
Trish Rubin
Kerin Gangi-Holt
Erica Murray
Hanna Saja

## Grade Two Teachers

Sarah lodice Jessica MacDonald
Tara Stanton Michael Rzepka
Stacy Reddy
Melanie Herrick
Alison Shanahan

Special Education Department

Jin Chung
Brigitte Bass
Kelly Mckenna
Maggie Peterson
Dianne Steele
Suzanne Blunt
Kristine Sheehan
Gail Casassa
Pam Fasciani
Kristyn Alexander
ILC Teachers
Lisa Grobleski
Emily Hurley
Aaron Wujcik
Marlene Small

Psychologist
Occupational Therapist
Special Education Teacher for 2nd Grade
Special Education Teacher for 1st Grade
Special Education Teacher for Kindergarten
Physical Therapist
Speech Therapist
Speech Therapist
BCBA
Adaptive Physical Education
ILC Educational Support Personnel
Robin Duberger
Verissa Klucevsek
Erin Sullivan

Educational Support Personnel

Bev Callagy
Heather Donovan

Nancy Johnson
Heather Long

## Bourne Intermediate School

70 Trowbridge Road
Bourne, MA 02532
508-759-0680
Jane Norton
Kate Hartley
Lisa Niland
Mary Jo Coggheshall
Kathy Anderson
Principal
Student Services Director
Administrative Assistant
Administrative Assistant
Administrative Assistant

## School-Wide

Donna Beers
School Nurse
Annmarie Ridings
Margaret Gilber
Julie Rigo-Vogel
Patricia Coady
Meghan Briscoe
Ryan Werner
Social Worker
Social Worker
Title 1 Teacher
Title 1 ESP
Academic Interventionist
Academic Interventionist

## Custodial Staff

Jonathan Vickery Ken Lewis
Miguel Negron

## Lunchroom and Recess Monitors

Anne Ladner Lori Marquez
Suzannah Honan Kristin Tarantino

## Art, Music, Physical Education, World Language

Jillian Donovan Art
Michael Smith
Music
Larry Kelsch
Kathleen Cleary
Physical Education
Kristina Lerardi
Physical Education
Mary Weatherby
Sherrie Correia
Kristyn Alexander
Cathy Johannessen
Digital Literacy
Library/Media
Idea Lab
Adaptive Physical Education
Health

## Grade Three Teachers

Kimberly Colella
Stephanie Drew
Laurianne Gilbert
Kristina Kelsch
Kelley Solorzano
Neeve Sullivan
Kayla Way

## Grade Four Teachers

Courtney Costa
Danielle Golden
Nellie Kelsch
Bryan Lefcourt
Gail O'Hara
Nicole Tanguay
Judy Shorrock

## Grade Five Teachers

Linda Eldridge
Anne Jones
Katherine Kulis
Marilyn Linn

Maureen Holden
Jennifer Kennedy
Catherine Olson

## Special Education Department

Caroline Braley
Christina Farley
Heather Sivil
Margaret Smith
Sue Vincent
Jin Chung
Bailee Clarke
Suzanne Blunt
Brianne Fitzpatrick
Kyle Slavik

Special Education Teacher
Special Education Teacher
Special Education Teacher
Special Education Teacher
Special Education Teacher
Psychologist
Occupational Therapist
Physical Therapy
Speech Therapy
BCBA

## Educational Support Personnel

Danielle Willet
Maureen Boyd
Jill Delancey Mary Ellen Goulet
Sue Mazzola
Rebecca Snover

Deb Bisnette
Kathy Corsano
Elaine Esip
Carol Maley-Makrys
Julie Muldoon

## Bourne Middle School

77 Waterhouse Road
Bourne, MA 02532
508-759-0690
Christine Borning
David Lundell
Leslie Sullivan
Kelly Cook
Martina Canterbury
Michelle LaFlamme
Nancy Devaney

## Custodial Staff

James Martin, Sr.
John Kelsch

## School-Wide

Hannah Rittershaus
Kate Conlon
Marie Feehan
Christina Burwell
Michelle Maia
Taylor Murkland

Principal
Assistant Principal
Director of Student Services 6-12
Curriculum Director 6-12
Administrative Assistant
Administrative Assistant
Administrative Assistant

Dave Gordon
John Cunningham

School Nurse
Adjustment Counselor
Guidance Counselor
Adjustment Counselor
ESL Teacher
Direct Support Teacher

Art, Music, Physical Education, World Language

Elizabeth Nolan
Andrew Mather
Samantha Ziehl
Mariela Gomez
Emily Hogan
Ryan Doughty
Meg Girouard
Judy Lunedei
Ben Haskell
Rebecca Salgado
Keri Boisclair
Sara Riggle

Health
Physical Education
Physical Education
World Language
World Language
Engineering Technology
Visual Art
Computer Coding
Band
Music - Chorus
ELA/ Theater
Library/Media Specialist

## Special Education Department

Bailee Clark
Anne Bradley
Lacey Vreeland
Pam Fasciani

Occupational Therapist
Psychologist
Speech Therapist
BCBA

Special Education Department Teachers
Janice Casey-Frase Laura Perry
Joshua Durepo Jennifer Reilly
Michael Colella
Kathleen Cornell
Sean Sullivan
Gregory Gibbons

## Educational Support Personnel

Brian Becker
Dianne Good
Jean Johnston
Grade Six Teachers
Peggy King
Lisa Bisgounis
Catherine Lyons
Theresa Clifford

## Grade Seven Teachers

Kimberly McKanna
Eve Vidito
Megan Canterbury
Dennis Reynolds
Grade Eight Teachers
Betsy Murphy
Cyndy Beaudoin
Sharon Moore
Melissa Parrish

Karen Doble
Kathering Heiberger
Olivia Rauss
Samantha Fasoli

Kellie Wells
Sarah Lavoie
Paula Leavenworth
Mark Ponte

Thelma Mellin
Angela Ribeiro
Lisa DiBiasio
Shaunna Aflague

## Bourne High School

75 Waterhouse Road
Bourne, MA 02532
508-759-0670

Amy Cetner
Kenneth Girouard
Leslie Sullivan
Kelly Cook
Tracey Francis
Ann Donovan

Principal
Assistant Principal
Director of Student Services 6-12
Curriculum Director 6-12
Administrative Assistant
Administrative Assistant

## School-Wide

Scott Ashworth Athletic Director
Catherine Crosby-Norton
School Nurse
Michelle Maia
Patricia Parker
ESL Teacher
Nye Grant Coordinator

## Guidance Department

Janake Christensen
Kimberly lannucci
Elizabeth Boucher
Guidance Counselor

Morgan DiNello
Donna Cox
Guidance Counselor
School Adjustment Counselor
School Adjustment Counselor
Registrar and Guidance Dept. Admin Assistant

## Custodial Staff

Kendall Aflague
William Scully

Paul Lima

Kevin Robado

## World Language Department

Julie Angell
Rand Pugh
Anna Gilfoy

## Fine Arts

Lisa Fournier-Donley Music
Tristan Burke
Theater
Molly Henriksen-Rowland
Visual Arts
Christopher Mazara
Visual Arts

## English Department

Elizabeth Sylvia
Elizabeth Karagosian
Kevin Chapman
William Dow

## Math Department

Elizabeth Bar Katherine Wheeler
Jeffrey Lanctot
Josh Shireman

Physical Education/Health Department
Andrew Arki
Colby Congel
Scott Ashworth
Science Department
Andrew Collins
Aimee Jarominski
Jeffrey Farrington
Jane Perkoski

Greg Seery

## Social Studies Department

Terence Donovan
Heather Hogue
Robert Pacheco Jr.

Stephen McCarthy
Nora Center
Ann-Maria Strode, Career Readiness

Special Education Department
Tara Dalmau Administrative Assistant
Dan Nault Teacher
Cynthia Solomon
Lisa Rutledge
Teacher
Laura Brophy
Teacher
Brewster Anderson
Teacher
Katie Day
Lacey Vreeland
Kyle Slavik
Pamela Rasciani
Kristyn Alexander
Brigitte Bass
Ann Bradley
Suzanne Blunt

Teacher
Speech Therapist
BCBA
BCBA
Adaptive Physical Education
Occupational Therapist
Psychologist
Physical Therapist

## Educational Support Personnel

Kim Enos
Sue Ledwidge
Marie DiBartolomeo
Melissa Ball-Roemer
Loretta Snover
Andrea Uronis

Kerri Ford
Patricia Pratt-Macleod
Robin Stafford
Barbara Surrette
Deb Bisnette, Technology

## Class of BHS 2022 Graduates

| Nathan Aldrich | Delaney Jensen |
| :---: | :---: |
| Darren Barbosa De Andrade | Patrick Kelley |
| Norma Barmashi | Savannah Kelley |
| Rhiannon Bearce | Robert Koosa |
| Tyler Beaupre | Devonia Lewis |
| Bridget Berestecky | Colby Lindner |
| Elizabeth Black | Gianna Lowden |
| Jasmine Blake | Mia Madge |
| Angelina Bonito | Kacie Mannie |
| Audrey Caron | Shawn Marquebreuck |
| Michael Carrara | Leonard Mastandrea |
| Kai Chen | Jenna McKay |
| Maxwell Civilinski | Kelsey McMaster |
| Alyssa Collazo | Lyvia Migliaccio |
| Logan Cook | Kalista Mitchell |
| John Corbett | Alexis Morriset |
| Xavier Corralejo | Shane Murray |
| Emma Correira | Kenny Nauta |


| Penelope Coulstring | Jayden Nieves |
| :---: | :---: |
| Breanne Crowley | Yasmin Nyman |
| Nathan Cushing | Landry O'Shea |
| Juliet Danis | Murphy O'Shea |
| Emily DeGowin | Lily Palmariello |
| Ally DelGavero | Caroline Peddicord |
| Anjelina D'Italia | Zachary Pike |
| Jaelyn Dohring | Lauren Raftery |
| Tahjeem Dorisca | Anne Rapoza |
| Ciearra DosSantos | Silas Rauch |
| Zachary Drew | Kiley Reed |
| Ethan Dunn | Andrew Ricketts |
| Jeffrey Ellis | Christina Rogers |
| Xavier Enokian | Bailey Rose |
| Ashlyn Ethier | Grace Russle |
| Tyler Evan | Connor Ryan |
| Ava Fenton | Mark Santonastaso |
| Sydney Fitzpatrick | Grant Savage |
| Erin Flynn | Grace Smalley |
| Kennedy Ford | Zachary Smith |
| Aidan Fox | Mark Smith |
| Mykayla Garvey | Viveca Stucke |
| Grady Gobeil | Thomas Sullivan |
| Grace Gobeil | Emily Sullivan |
| Kyleigh Gomes | Benjamin Sullivan |
| lan Gray | Alyson Thomas |
| Hannah Greene | Alexis Tosca |
| Ashley Gustafson | Gregory Towers |
| Catherine Harrington | Isabella Trepanier |
| Jayvn Harris | Shahzab Tufail |
| Thomas Heino | Emma Undzis |
| Savannah Hooper | Faith Unwin |
| Eric lerardi | Levi Vickstrom |
| Michael Ivy | Mallory West |
| Javarie James | Taylor Wing |

# Report of the Sewer Department/Sewer Commissioners 

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The Sewer Department/Sewer Commissions submits their Annual Report for the fiscal year ending June 30, 2022.

The Town of Bourne Sewer System was completed in 1992 under an Intermunicipal Agreement with Wareham for 200,000 gallons per day of sewerage treatment capacity. That system is now three decades old and is showing significant signs of degrading and will require significant repairs in the upcoming years. In August 2021 the new Bourne Wastewater Facility with an additional 100,000 gallons per day came on-line. There are approximately 1,069 users tied into the system that has 2 treatment facilities. The addition of the new Wastewater Facility has allowed the Sewer Commissioners to approve new projects to be connected to the system in the future. There are several projects in the construction/planning stages that will be connected to the system in the next few years. COVID-19 has had an impact on projects that were projected to come on-line which has resulted planning and construction delays.

The Annual Town Meeting in May of 2022 appropriated the funding for the FY23 Sewer Budget. The Town Meeting appropriation of $\$ 1,488,138$ was an increase of $\$ 8,700$ over the prior year budget which should result in stable sewer rates for FY23. The projected budget included \$1,414,138 to be raised from Sewer Enterprise Receipts and $\$ 74,000$ from retained earnings. Use of retained earnings included $\$ 50,000$ that was the same amount of retained earnings utilized for the FY22 budget plus $\$ 24,000$ which was equal to the amount received from new Allocation Fees. There are approximately 1,069 users on the system. Retained earnings as of June 30, 2022, were relatively stable at $\$ 856,819$ down $\$ 2,215$ from the June 20, 2021.

## Accomplishments in 2021-2022:

- Completed the Inflow \& Infiltration study to comply with DEP regulations.
- Identified and addressed system repairs with ARPA funding - emergency repairs to two pump stations as well as addressing necessary low pressure system repairs.
- Updated Sewer Regulations were drafted and Interim Sewer Regulations adopted in August 2022. Updated regulations were needed and Environmental Partners was hired to draft new regulations. Town Administrator McCollem worked diligently to finalize updated interim regulations. After the completion of the repairs to the low-pressure system final regulations will be adopted.
- Updated Sewer Fees - clarified fees in conjunction with the Interim Sewer Regulations and revised the Allocation Fees to reduce fees to smaller users.
- Environmental Partners continued work on the sewer rate structure which is planned to be reviewed by the Sewer Commissioners in preparation for 2023 rates.
- Comprehensive Wastewater Management Plan (CWMP) - completed Phase One and started work on Phase Two.
- Continued Monitoring of Sewer Allocations - Sewer Commissioners had sixmonth updates from projects that have allocations and followed up on payment of fees.
- Approved Sewer Allocations after the Buzzards Bay Water district received approval for increased water and the moratorium was lifted.
- Established the new Wastewater Advisory Committee to work with Environmental Partners on the CWMP.
- Transferred the operation of the Wastewater Treatment Facility from the Wastewater Facility Design and Building Committee (WFDBC) to the Sewer Department/Sewer Commissioners in February 2022. After substantial completion the operation was turned over to the Sewer Department who has contracted an operator for the plant. Kubota completed an upgrade in March of 2022 at no cost to address some issues that had occurred. The WFDBC will active until all outstanding punch-list items have been addressed.

The Board put regional sewer discussions on hold during 2021-2022 due to the Town Administrator transitions and the pending the outcome of the CWMP. There was discussion with the Cape \& Islands Water Protection Management Fund on potential mechanisms that would allow Bourne to access CCIWPF funds if a regional option with Wareham is part of the CWMP. However, discussion with Mas DEP was also put on hold due to Town Administrator transitions.

Sewer Department personnel is on call 24 hours a day and can be contacted Monday - Friday between 8:30 AM and 4:30 PM at (508) 759-0600 x1503. For after normal business hours and weekends contact the Bourne Police Department at 508-759-4453.

Respectfully submitted,
Mary Jane Mastrangelo - Chairman
Bourne Board of Sewer Commissioners

## Report of the Shore and Harbor Committee

To the Honorable Select Board and the Citizens of the Town of Bourne:

Your Shore and Harbor Committee is pleased to submit this report on the 63rd year of its establishment. This committee was created to replace the Greater Beach Committee in 1959 and was instituted as a By-law through Town Meeting vote in 2002. Its duties: The Shore and Harbor Committee shall initiate, encourage and carry out improvements on the land along the shores now or later owned by the Town, and all adjacent waters thereto, for the purpose of increasing the use and safety thereof, all in the public interest, for bathing, boating, recreational fishing, shellfishing and any other related water activities. In addition, said Committee may plan and construct, consistent with the foregoing purposes, facilities for the development and convenient accommodation of bathing and boating on the shores and contiguous tidal waters. Subject to the approval of the Town Administrator, said Committee may enter into contracts in the name of the Town, subject to necessary appropriation, if applicable, and also subject to the approval of the Town Administrator, to engage secretarial assistance and do such other things as may be necessary for the accomplishment of its lawful purposes, as provided herein.

## Projects completed in FY22:

- Completion of dredging project of the Pocasset River.
- Revision of Waterway Regulations.
- Repairs and rebuilding the Hens Cove Pier.
- Review and assist with recommendations to The Conservation Commission for seasonal recreational docks in the velocity zone


## Town Docks and Boat Ramps

Boat Ramps are a very important part of being a coastal community with all of the local townspeople along with the public access to the water. The Shore and Harbor Committee has made a commitment to maintain and improve access to the waters of Buzzards Bay for recreation, fishing, and public safety. A survey in 2007-2008 identified 27 public access points, including marinas, boat ramps and walking access points.

Each year the committee, in coordination with DNR, Conservation, Engineering, and Public Works has prioritized renovations and improvements, dredging needs, and ramp repairs or replacements that should be completed. A schedule is established, and projects have been initiated.

Funding for these activities come out of the waterway funds generated by excise taxes on boats and are required by law to be reinvested in the infrastructure.

Ramps require particular attention due to their heavy usage, seasonal effects of wind, currents and ice. Most of the big ramps are constructed on large concrete blocks that have been paved over. Each year the annual review identifies necessary short-term and long-term repairs. Many of the repairs are completed by the highway department such as sand removal, placement of stone at the end of a ramp, re-tarring in conjunction
with other road repair, seawall and ramp patching. Along with making sure each ramp is posted with signage, no powering on and off trailers. Enforcing the powering on and off trailers at each ramp is very important to the longevity of the ramps. Ramps/ Seawalls at Barlows Landing, Red Brook Harbor, Sagamore Beach and Pocasset River have been identified as needing repair. In 2022, the rebuilding of the walkway at Hens Cove Pier was completed. In addition, Discussions were held on the need to replace and reengineer the Hens Cove boat ramp.

## Dredging

Dredging is important and on-going for many coastal communities to maintain navigable channels, mooring areas and maintain proper water flow. Permitting is, typically a three to four years to process, requiring approval from and permitting by the Bourne Conservation Commission, Massachusetts Department of Environmental Protection, Massachusetts Division of Marine Fisheries, and Army Corps of Engineers and then signed off by the Governor of Massachusetts.

2021 saw dredging of the entrance to Little Bay and around the piers at Monument Beach Marina. 17,000-19,000 cubic yards were removed and stockpiled in the parking area. Most of the materials were taken away by the Town of Sandwich for their beach renourishment projects.

In winter 2022 dredging of the Pocasset River was completed. Due to the high concentration of silt materials in the river, alternative dredging methods were deployed. A special dredge was used for this project (looked more like a snowblower). This innovative methodology was successfully deployed for the Pocasset River for its first time to be used in Barnstable County. Geo-fabric bags were used to contain the dredge spoils in the marina parking lot. The dewatering process took approximately three months to dewater. An estimated 4,000 yards of materials were removed. The Bourne Department of Public Works transported the material to the landfill as none of the material was suitable for any type of beach nourishment.

## Dock Regulations

Shore and Harbor was asked by Conservation Commission to provide comments on a proposal to lift the current moratorium on residential docks and allow a change in regulations to allow for seasonal private docks in velocity zones. The Committee held a number of public meetings to discuss the current and proposed regulations. This review included looking at state regulations and review of nearby town regulations. A Final Draft of Recommendation were forwarded to Conservation Commission for their consideration.

## Waterways Regulations

Review and revision of Waterway Regulations with DNR. Several meetings have been held to review the current waterway regulations. The purpose of the review is to remove any inconsistencies, clarifications, and changes to reflect current needs. This is an ongoing activity.

With much appreciation, we would like to thank Marlene McCollem, Town Administrator and the Board of Selectmen, Community Preservation and Finance Committee's for their continued support. We wish to thank Stevie Fitch and the Conservation Commission; and Tim Lydon of the Engineering Department., In addition we wish to
thank Shawn Patterson Director of the Bourne DPW and his crew and all the other Town Departments. Additionally, we especially want to thank The Department of Natural Resources (DNR) and Chis Southwood for all their help and support in getting these projects done. Great teamwork by all.

Finally, we encourage the citizens of the Town of Bourne to attend and participate in our meetings.

Respectfully submitted,
Richard F. Libin
Chairman

## Report of the <br> Town Accountant

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The following pages are the various financial reports for the fiscal year 2022 submitted by the Town Accountant, for inclusion in the Town's Annual Report. The reports include:

Combined Balance Sheet - All Funds General Fund<br>Balance Sheet<br>Statement of Revenues, Expenditures \& Changes in Fund Equity<br>Statement of State \& Local Receipts - Budget vs. Actual<br>Detail Summary of General Fund Receipts<br>Summary of Appropriations \& Expenditures - Budget \& Special Articles<br>Reserve Fund Transfers<br>Special Revenue Summaries

School Grants \& Funds (Including School Lunch)
Town Grants \& Funds
Community Preservation Fund
Balance Sheet
Statement of Revenues, Expenditures \& Changes in Fund Equities
Septic Title 5 Betterment Fund
Statement of Changes in Receipts Reserved for Appropriations
Capital Projects Fund
Balance Sheet
Summary of Appropriations \& Expenditures - Special Articles
Statement of Revenues, Expenditures \& Changes in Fund Equity
Sewer Enterprise Fund
Balance Sheet
Statement of Revenues, Expenditures \& Changes in Retained Earnings Statement of Revenues - Budget vs Actual
Summary of Appropriations \& Expenditures - Budget \& Special Articles
Sewer Reserve Fund Transfers
Integrated Solid Waste Management Facility Enterprise Fund
Balance Sheet
Statement of Revenues, Expenditures \& Changes in Retained Earnings Statement of Revenues - Budget vs. Actual
Summary of Appropriations \& Expenditures - Budget \& Special Articles ISWM Reserve Fund Transfers
Agency Fund
Balance Sheet
Trust Funds
Balance Sheet
Trust Fund Summary
Other Information
2021 Calendar Year Annual Salaries
Respectfully Submitted,
Michael Ellis
Town Accountant

| Town of BourneCombined Balance Sheet - All FundsFiscal Year 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GENERAL FUND | $\begin{gathered} \text { SCHOOL } \\ \text { LUNCH } \\ \text { REVOLVING } \\ \hline \end{gathered}$ | SPECIAL REVENUE SCHOOL | $\begin{aligned} & \text { SPECIAL } \\ & \text { REVENUE } \\ & \text { GENERAL } \\ & \hline \end{aligned}$ | SEPTIC TITLE 5 FUND | $\begin{gathered} \text { CPA } \\ \text { FUND } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CAPITAL } \\ \text { PROJECTS } \\ \text { FUND } \\ \hline \end{gathered}$ | SEWER <br> ENTERPRISE <br> FUND | LANDFILL <br> ENTERPRISE <br> FUND | $\begin{gathered} \text { INTERNAL } \\ \text { SERVICE } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { LONG } \\ & \text { TERM } \\ & \text { DEBT } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { AGENCYI } \\ & \text { ESCROW } \\ & \text { ACCOUNTS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { TRUST } \\ & \text { FUNDS } \end{aligned}$ | TOTALS <br> (MEMORANDUM <br> ONLY) |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CASH | 17,964,252.06 | 393,543.80 | 3,389,906.36 | 5,324,276.19 | 222,309.99 | 6,198,907.71 | 2,396,564.42 | 1,117,699.82 | 26,217,855.30 | 8,637,835.35 |  | 99,433.95 | 16,534,385.02 | 88,496,969.97 |
| RECEIVABLES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERSONAL PROPERTY TAXES | 134,478.81 |  |  |  |  |  |  |  |  |  |  |  |  | 134,478.81 |
| REAL ESTATE TAXES | 644,811.78 |  |  |  |  | 17,747.76 |  |  |  |  |  |  |  | 662,559.54 |
| DEFERRED REAL ESTATE TAXES | 90,373.79 |  |  |  |  |  |  |  |  |  |  |  |  | 90,373.79 |
| ALLOWANCE FOR ABATEMENTS | (1,027,400.12) |  |  |  |  |  |  |  |  |  |  |  |  | (1,027,400.12) |
| SPECIAL ASSESSMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| TAX LIENS RECEIVABLE | 629,000.29 |  |  |  | 338.00 | 18,357.76 |  | 22,524.52 |  |  |  |  |  | 670,220.57 |
| TAXFORECLOSURES | 81,222.01 |  |  |  |  |  |  |  |  |  |  |  |  | 81,222.01 |
| TAXES IN LITIGATION |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| MOTOR VEHICLE EXCISE | 657,342.72 |  |  |  |  |  |  |  |  |  |  |  |  | 657,342.72 |
| BOAT EXCISE | 75,122.03 |  |  |  |  |  |  |  |  |  |  |  |  | 75,122.03 |
| AMBULANCE SERVICE USER CHARGES | 3,384,180.86 |  |  |  |  |  |  |  |  |  |  |  |  | 3,384,180.86 |
| LANDFILL RECEIVABLES |  |  |  |  |  |  |  |  | 1,512,704.67 |  |  |  |  | 1,512,704.67 |
| DIRECTIONAL SIGNS | 360.00 |  |  |  |  |  |  |  |  |  |  |  |  | 360.00 |
| BOAT MOORINGS | 635.00 |  |  |  |  |  |  |  |  |  |  |  |  | 635.00 |
| MARINARECEIVABLES | 11,640.44 |  |  |  |  |  |  |  |  |  |  |  |  | 11,640.44 |
| WATERWAY TOWN FEE |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| SEWER USER CHARGES |  |  |  |  |  |  |  | 67,075.65 |  |  |  |  |  | 67,075.65 |
| PILOT'S | 7,878.75 |  |  |  |  |  |  |  |  |  |  |  |  | 7,878.75 |
| UNAPPORTIONED SEWER BETTERMENTS | 300,935.82 |  |  |  |  |  |  |  |  |  |  |  |  | 300,935.82 |
| APPORTIONED SEWER BETTERMENTS | 1,230.29 |  |  |  |  |  |  |  |  |  |  |  |  | 1,230.29 |
| COMMITTED INTEREST SEWER BETTERMENTS | 561.40 |  |  |  |  |  |  |  |  |  |  |  |  | 561.40 |
| SEWER LIENS ADDED TO TAXES |  |  |  |  |  |  |  | 2,816.92 |  |  |  |  |  | 2,816.92 |
| UNAPPORTIONED STREET BETTERMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| APPORTIONED STREET BETTERMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| COMMITTED INTEREST |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| UNAPPORTIONED SEPTIC BETTERMENTS |  |  |  |  | 5,060.53 |  |  |  |  |  |  |  |  | 5,060.53 |
| APPORTIONED SEPTIC BETTERMENTS |  |  |  |  | 141.89 |  |  |  |  |  |  |  |  | 141.89 |
| COMMITTED INTEREST SEPTIC BETTERMENTS |  |  |  |  | 40.49 |  |  |  |  |  |  |  |  | 40.49 |
| DUE FROM OTHER GOVERNMENTS: |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| FROM COMMONWEALTH OF MASS-REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| DUE FROM TOWN OF WAREHAM |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| DUE FROM FEDERAL GOVERNMENT <br> AMOUNT TO BE PROVIDED FOR BONDS PAYABLE |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  | 51,508,251.00 |  |  | 51,508,251.00 |
| TOTAL ASSETS | 22,956,625.93 | 393,543.80 | 3,389,906.36 | 5,324,276.19 | 227,890.90 | 6,235,013.23 | 2,396,564.42 | 1,210,116.91 | 27,730,559.97 | 8,637,835.35 | 51,508,251.00 | 99,433.95 | 16,534,385.02 | 146,644,403.03 |


| Town of BourneCombined Balance Sheet- All FundsFiscal Year 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \hline \text { GENERAL } \\ & \text { FUND } \end{aligned}$ | $\begin{array}{c\|} \hline \text { SCHOOL } \\ \text { LUNCH } \\ \text { REVOLVING } \\ \hline \end{array}$ | SPECIAL REVENUE SCHOOL | $\begin{aligned} & \text { SPECIALL } \\ & \text { REVENUE } \\ & \text { GENERAL } \end{aligned}$ | $\begin{aligned} & \hline \text { SEPTIC } \\ & \text { TITLE } \\ & \text { FUND } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { CPA } \\ & \text { FUND } \end{aligned}$ | CAPITAL PROJECTS FUND | $\begin{array}{c\|} \hline \text { SEWER } \\ \text { ENTERPRISE } \\ \text { FUND } \\ \hline \end{array}$ | $\begin{gathered} \text { LANDFILL } \\ \text { ENTERPRISE } \\ \text { FUND } \\ \hline \end{gathered}$ | INTERNAL | $\begin{aligned} & \text { LONG } \\ & \text { TERM } \\ & \text { DEBT } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { AGENCYI } \\ \text { ESCROW } \\ \text { ACCOUNTS } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { TRUST } \\ & \text { FUNND } \end{aligned}$ | $\begin{gathered} \text { TOTALS } \\ \text { (MEMORANDUM } \\ \text { ONLY) } \end{gathered}$ |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACCOUNTS PAYABLE - TEACHERS ESCROW | 2,134,294.47 |  |  |  |  |  |  |  |  |  |  |  |  | 2,134,294.47 |
| PAYROLL DEDUCTIONS | 91,523.01 |  |  |  |  |  |  |  |  |  |  |  |  | 91,523.01 |
| TAllings | 41,216.09 |  |  |  |  |  |  |  |  |  |  |  |  | 41,216.09 |
| DEFERRED REVENUE: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY TAXES | (248,110.03) |  |  |  |  | 18,357.76 |  |  |  |  |  |  |  | (229,752.27) |
| DEFERRED REALESTATE TAXES | 90,373.79 |  |  |  |  |  |  |  |  |  |  |  |  | 90,373.79 |
| TAX LIENS \& FORECLOSURES | 710.222.40 |  |  |  | 338.00 | 17,747.76 |  | 22,524.52 |  |  |  |  |  | 750.832.68 |
| TAXES IN LITIGATION |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| MOTOR VEHICLE EXCISE | 657.342.72 |  |  |  |  |  |  |  |  |  |  |  |  | 657.342.72 |
| BOAT EXCISE | 75,122.03 |  |  |  |  |  |  |  |  |  |  |  |  | 75,122.03 |
| AMBULANCE SERVICE | 3,384,180.86 |  |  |  |  |  |  |  |  |  |  |  |  | 3,384,180.86 |
| DEPARTMENTAL | 12,635.44 |  |  |  |  |  |  |  | 1,512,704.67 |  |  |  |  | 1,525,340.11 |
| SECURITY SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| SEWER USER CHARGES |  |  |  |  |  |  |  | 69,892.57 |  |  |  |  |  | 69.892.57 |
| UNAPPORTIONED SEWERBETTERMENTS |  |  |  |  | 5,060.53 |  |  |  |  |  |  |  |  | 5,060.53 |
| APPORTIONED SEWER ASSESSMENTS |  |  |  |  | 182.38 |  |  |  |  |  |  |  |  | 182.38 |
| ASSMNT PAID IN ADVANCE |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| UNAPPORTIONED SEPTIC BETTERMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| APPORTIONED SEPTIC |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| SPECIAL ASSESSMENTS | 302,727.51 |  |  |  |  |  |  |  |  |  |  |  |  | 302,727.51 |
| PILOTS | 7.878.75 |  |  |  |  |  |  |  |  |  |  |  |  | 7.878.75 |
| INTERGOVERNMENTAL |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| CHAPTER 90 FUNDS - HIGHWAY |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| TRUST FUND LIABILTIES |  |  |  |  |  |  |  |  |  | 609,000.00 |  |  |  | 609,000.00 |
| AGENCY FUNDLIABILITIES |  |  |  |  |  |  |  |  |  |  |  | 99,433.95 |  | 99,433.95 |
| NOTES PAYABLE: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOND ANTICIPATION |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| BONDS PAYABLE |  |  |  |  |  |  | 10,260,674.00 |  |  |  | 51,508,251.00 |  |  | 61,768,925.00 |
| TOTAL LIABILITIES | 7,259,407.04 | 0.00 | 0.00 | 0.00 | 5,580.91 | 36,105.52 | 10,260,674.00 | 92,417.09 | 1,512,704.67 | 609,000.00 | 51,508,251.00 | 99,433.95 | 0.00 | 71,383,574.18 |
| FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RESERVED FUND BALANCE: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENCUMBRANCES | 366,316.65 |  |  |  |  |  |  | 167,323.24 | 91,141.07 |  |  |  |  | 624,780.96 |
| PRIOR YEARS ARTICLES | 4.584,706.37 |  |  |  |  | 3,015,558.02 | (7,864, 109.58) | 14,603.23 | 4,104,636.04 |  |  |  |  | 3,855,394.08 |
| RESERVED FOR SPECIAL PURPOSE | 165,176.21 |  |  |  |  | 1,010,387.73 |  | 4,954.75 | 41,487.44 |  |  |  |  | 1,222,006. 13 |
| RESERVEDFOR CHARTER SCHOOL ASSESSM | 30,606.00 |  |  |  |  |  |  | 74,000.00 |  |  |  |  |  | 104,606.00 |
| RESERVED FOR EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| UNRESERVED FUND BALANCE: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUE DEFICIT |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| APPROPRIATION DEFICITS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| COURT JUDGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| UNPROVIDED ABATEMENTS \& EXEMPTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| DESIGNATED |  | 393,543.80 | 3,389,906.36 | 5,324,276.19 |  |  |  |  | 11,760,813.96 |  |  |  | 46,541.25 | 20,915,081.56 |
| UNDESIGNATED | 10,550.413.26 |  |  |  | 222,309.99 | 2.172,961.96 |  |  |  | 8,028.835.35 |  |  | 16,487.843.77 | 37,462,364.33 |
| RETAINED EARNINGS ENTERPRISE |  |  |  |  |  |  |  | 856.818.60 | 10,219,776.79 |  |  |  |  | 11,076,595.39 |
| total fund balance | 15,697,218.49 | 393,543.80 | 3,389,906.36 | 5,324,276.19 | 222,309.99 | 6,198,907.71 | (7,864, 109.58) | 1,117,699.82 | 26,217,855.30 | 8,028,835.35 | 0.00 | 0.00 | 16,534,385.02 | 75,260,828.45 |
| TOTAL LIABILITIES \& FUND EQUITY | 22,956,625.53 | 393,543.80 | 3,389,906.36 | 5,324,276.19 | 227,890.90 | 6,235,013.23 | 2,396,564.42 | 1,210,116.91 | 27,730,559.97 | 8,637,835.35 | 51,508,251.00 | 99,433.95 | 16,534,385.02 | 146,644,402.63 |

## TOWN OF BOURNE <br> GENERAL FUND <br> Balance Sheet <br> June 30, 2022

## Assets:

Cash
Receivables:
Real Estate Taxes:
Levy of 2022
Levy of 2021
Levy of 2020
556,499.06

Levy of 2019
93,912.20
(468.97)
(448.04)
(835.79)

Levy of 2018
Levy of 2017
Levy of 2016
$(6,928.47)$
128.58

Levy of 2015406.83
Levy of $2013 \quad 105.83$
Levy of $2011 \quad 2,440.00$
Levy of 2003
0.05

Personal Property Taxes
Levy of 2022
Levy of 2021
Levy of 2020
Levy of 2019
Levy of 2018
Levy of 2017
Levy of 2016
Levy of 2015
Levy of 2014
Levy of 2013
Levy of 2012
Levy of 2011
Levy of 2010
Levy of 2009
Levy of 2008
Levy of 2007
Levy of 2006
Levy of 2005
Levy of 2000

17,997.79
16,580.03
12,819.70
10,914.41
9,001.90
8,709.30
6,825.67
6,509.85
8,190.37
3,054.93
4,822.39
2,166.99
10,804.09
10,119.96
1,935.56
1,491.44
1,507.87
1,734.38
0.80
(708.62)

644,811.28

| TOWN OF BOU GENERAL FU Balance Sh June 30, 2022 |  |  |
| :---: | :---: | :---: |
| Deferred Real Estate Taxes |  | 90,373.79 |
| Allowance for Abatements \& Exemptions |  | (1,027,400.12) |
| Pay. In Lieu Taxes |  | 7,878.75 |
| Tax Liens |  | 629,000.39 |
| Tax Foreclosures/Possessions |  | 81,222.01 |
| Motor Vehicle Excise: |  |  |
| Levy of 2022 | 252,729.99 |  |
| Levy of 2021 | 123,183.16 |  |
| Levy of 2020 | 32,307.91 |  |
| Levy of 2019 | 25,654.63 |  |
| Levy of 2018 | 16,045.34 |  |
| Levy of 2017 | 21,074.43 |  |
| Levy of 2016 | 13,488.38 |  |
| Levy of 2015 | 11,159.51 |  |
| Levy of 2014 | 9,847.00 |  |
| Levy of 2013 | 11,583.01 |  |
| Levy of 2012 | 8,676.31 |  |
| Levy of 2011 | 10,039.91 |  |
| Previous Years Motor Vehicle Excise | 121,553.14 |  |
|  |  | 657,342.72 |
| Boat Excise: |  |  |
| Levy of 2022 | 14,495.02 |  |
| Levy of 2021 | 4,591.50 |  |
| Levy of 2020 | 3,235.50 |  |
| Levy of 2019 | 2,207.00 |  |
| Levy of 2018 | 1,973.00 |  |
| Levy of 2017 | 2,395.33 |  |
| Levy of 2016 | 1,840.58 |  |
| Levy of 2015 | 1,586.00 |  |
| Levy of 2014 | 2,193.00 |  |
| Levy of 2013 | 2,076.42 |  |
| Levy of 2012 | 2,199.67 |  |
| Levy of 2011 | 2,686.17 |  |
| Previous Years Boat Excise | 33,642.84 |  |
|  |  | 75,122.03 |
| Ambulance Charges |  | 3,384,180.86 |
| Departmental Receivables: |  |  |
| Boat Moorings | 35.00 |  |
| Marina Slip Rentals | 11,640.44 |  |
| Commercial Moorings | 600.00 |  |
|  |  | 12,275.44 |
| Departmental Receivables: |  |  |
| Directional Sign Receivable | 360.00 |  |
|  |  | 360.00 |
| Special Assessments: |  |  |
| Unapportioned Street Betterments | 300,935.82 |  |
| Apportioned Street Betterments | 1,230.29 |  |
| Committed Interest | 561.40 |  |
|  |  | 302,727.51 |
|  | Total Assets | 22,956,625.53 |

# TOWN OF BOURNE <br> GENERAL FUND <br> STATEMENT OF REVENUES, EXPENDITURES \& CHANGES IN FUND EQUITY <br> Year Ended June 30, 2022 

Fund Balance July 1, 2021
\$ 10,095,802.25

Increases:
Revenue - Tax Liens \& Foreclosures
Revenue - Real \& Personal Property Taxes
Revenue - General
Revenue - State Aid
Revenue - Fed Aid
Revenue - Host Fee
Other Financing Sources

Fund Balances - 7/1/2021:
$\quad$ Encumbrances
$\quad$ Fund Blance Reserved for Prior Years
Reserved for Premiums
Reserved for Expenditures
\$ 176,449.43
\$ 56,125,394.30
\$ 9,432,037.58
\$ 8,148,176.00
\$ 81,844.45
\$ 906,034.87
\$ 5,631,612.41

| \$ | $668,694.00$ |
| :--- | ---: |
| $\$$ | $4,858,671.37$ |
| $\$$ | $192,183.40$ |
| $\$$ | - |

\$ 86,221,097.81

Decreases:

| Expenditures - Articles | $\$$ | $2,423,908.23$ |
| :--- | ---: | ---: |
| Expenditures - School | $\$$ | $24,693,943.13$ |
| Expenditures - General | $\$$ | $51,236,999.40$ |
| Other Financing Uses | $\$$ | $2,264,830.81$ |
| Fund Balances 6/30/2022: |  |  |
| $\quad$ Encumbrances | $\$$ | $366,316.65$ |
| $\quad$ Fund Blance Reserved for Prior Years | $\$$ | $4,584,706.37$ |
| $\quad$ Reserved for Premiums | $\$$ | $165,176.21$ |
| $\quad$ Reserved for Expenditures | $\$$ | - |

\$ 85,735,880.80
\$ 10,581,019.26

## TOWN OF BOURNE

GENERAL FUND
Balance Sheet
June 30, 2022

Liabilities \& Fund Equities:
Teachers Escrow Payroll 2,134,294.47
Payroll Withholdings 91,523.01
Entailings 41,216.09
Deferred Revenue:
Property Taxes
Deferred Real Estate Taxes
(248,110.03)
Deferred Tax Liens
90,373.79

Deferred Tax Possessions
629,000.39

Motor Vehicle Excise
Boat Excise
Ambulance Charges
Departmental
Special Assessments
Deferred Pay In Lieu Taxes

Fund Balances Reserved for:
Encumbrances
Articles Carried Forward
Reserved for Premiums
Reserved for Expenditures

Unreserved Fund Balance:
Undesignated
657,342.72
75,122.03
3,384,180.86
12,635.44
302,727.51
7,878.75
$\left.\begin{array}{rrr}(248,110.03) \\ 90,373.79 \\ 629,000.39 \\ 81,222.01 \\ 657,342.72 \\ 75,122.03 \\ 3,384,180.86 \\ 12,635.44 \\ 302,727.51 \\ 7,878.75\end{array}\right)$

366,316.65
4,584,706.37
165,176.21
$\qquad$
$5,116,199.23$

| Type | General Fund Revenue Report Detail FY2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Control | Descripion | July | August | September | October | November | December | January | February | March | April | May | June | Grand Total |  |
| 1 | 500 | Other Property T Taxes-Defd R.E. Taxes | . | - |  |  | - |  | - | - |  | - | - | - | - |  |
|  | 500 Total |  | - | - | - | - | - | - | - | - | - | - | - | - | . |  |
| 1 | 501 | Personal Property Taxes Receipts | 480,586.65 | 23,344.21 | 8,072.29 | 314,783.66 | 11,677.40 | 4,081.06 | 469,375.56 | 152,860.11 | 8.495 .46 | 415,452.99 | 12,176.84 | 16,440.09 | 1,917,366.32 |  |
| 1 | 501 | Personal Property Taxes Refunds | - | (70.36) | - | - | - | (738.53) | - | - | - | (485.81) | - | (926.08) | (2,220.78) | 1,915,125.54 |
|  | 501 Total | Personal Property | 480,586.65 | 23,273.85 | 8,072.29 | 314,783.66 | 11,677.40 | 3,342.53 | 469,375.56 | 152,860.11 | 8,495.46 | 414.967.18 | 12,176.84 | 15,514.01 | 1,915,125.54 |  |
| 1 | 502 | Real Estate Taxes Receipts | 11,678,845.08 | 2,603,875.74 | 504,178.09 | 7,999,728.22 | 2,784,498.48 | 457,024,46 | 12,797,589.41 | 2,999,154.53 | 612,950.99 | 8,557,942.15 | 2,432,765.67 | 919,938.00 | 54,348,490.82 |  |
| 1 | 502 | Real Estate Taxes Refunds | - | (9,611.79) | (6,610.32) | (12,499.92) | . | (15,359.58) | - | (1,778.32) | (597.83) | (11,580.11) | (180.72) | (80,003.47) | (138,222.06) | 54,210,268.76 |
|  | 502 Total | Real Estate | 11,678,845.08 | 2,594,263.95 | 497,567.77 | 7,987,228.30 | 2,784,498.48 | 441,664.88 | 12,797,589.41 | 2,997,376.21 | 612,353.16 | 8,546,362.04 | 2,432,584.95 | 839,934.53 | 54,210,268.76 |  |
|  | 502 | Rolback Taxes | - |  | - |  | - |  |  | - | - |  |  |  | - |  |
|  | 502 Total | Rolback Taxes | - | - | $\cdot$ | $\cdot$ | - | - | $\cdot$ | - | - | $\cdot$ | - | - | - | - |
| 2 | 503 | Motor Vehicle Receipts | 421,325.62 | 219,235.15 | 77,551.43 | 109,196.71 | 74,555.85 | 51,743.32 | 12,908.99 | 77,331.53 | 2,019,513.77 | 396,411.31 | 203,340.87 | 212,031.13 | 3,875,145.68 |  |
| 2 | 503 | Motor Vehicle Refunds | - | (10,870.54) | (9,550.57) | (6,055.68) | - | (4.987.03) | - | 5 | - | (9,586.54) | - | (14.175.77) | (55,226.13) | 3,819,919.55 |
|  | 503 Total | Motor Vehicle Exise | 421,325.62 | 208,364.61 | 68,000.86 | 103,141.03 | 74,555.85 | 46,756.29 | 12,908.99 | 77,331.53 | 2,019,513.77 | 386,824.77 | 203,340.87 | 197,855.36 | 3,819,999.55 |  |
| 2 | 504 | Boat Exise Receipts | 40.00 | 2,242.68 | 685.00 | 1,116.63 | 255.00 | 345.00 | - | 47,731.00 | 33,312.15 | 16,809.71 | 2,321.66 | 1.245.40 | 106,104.23 |  |
| 2 | 504 | Boat Excise Refunds | - | (93.00) | (324.67) | (144.58) | - | (221.13) | - | - | . | (232.00) | - | (172.71) | (1,188.09) | 104,916.14 |
| 2 | 504 | Hotel Tax | - | - | 254,976.43 | - | - | 327,744.64 | - | - | 102,379.74 | - | - | 129,522.06 | 814,622.87 |  |
| 2 | 504 | Local Meals Tax | - | - | 178,450.41 | - | - | 162,295.07 | - | - | 100,359.02 | $\cdot$ | $\checkmark$ | 109,391.43 | 550,495.93 |  |
|  | 504 Total | BoathotelMeals | 40.00 | 2,149.68 | 433,787.17 | 972.05 | 255.00 | 490,163.58 | - | 47,731.00 | 236,050,91 | 16,577.71 | 2,321.66 | 239,986.18 | 1,470,034.94 |  |
| 2 | 505 | Interest-Motor Vehicle Exise | 699.67 | 4,381.57 | 1,422.85 | 2,873.43 | 2,662.30 | 1,401.36 | 226.14 | 1,954.39 | 1,242.22 | 2,551.27 | 4,754.12 | 3,470.11 | 27,639.43 |  |
| 2 | 505 | Interest-Boat Exise | 1.10 | 132.88 | 102.32 | 90.88 | 32.36 | 26.39 | - | 1.00 | - | 94.74 | 38.72 | 139.85 | 660.24 |  |
| 2 | 505 | Interest- Real Estate \& Personal Property | 14,806.58 | 9,451.76 | 6,545.89 | 8,587.92 | 9,101.44 | 10,356.41 | 22,519.35 | 14,965.54 | 12,547.77 | 10,474.31 | 8,079.56 | 29,152.75 | 156,589.28 |  |
| 2 | 505 | Interest- Real Estate \& Personal Property | - | - | $\ldots$ | - | - | - | - | - | - | - | - | - | - | 156,589.28 |
| 2 | 505 | Interest-Marina | - | - | 9.33 | - | - | 1.14 | - | - | 210.59 | 368.32 | 75.25 | 304.46 | 969.09 |  |
| 2 | 505 | Interest-Moorings | - | - | - | - | - | - | 18.89 | 164.02 | 149.28 | . | - | - | 332.19 |  |
| 2 | 505 | Interes - Tax Liens | 2,454.71 | 1,024.56 | 2,496.14 | 18.75 | - | 5.686.80 | 2,371.11 | - | 5,235.16 | 7,242.77 | 3,814.44 | ${ }^{1,988.87}$ | 32,333.31 |  |
| 2 | 505 | Interest - Taxes in Litigation | - | - | - | - | $\cdot$ | - | - | $\cdot$ | - | - | - |  | - |  |
|  | 505 Total | interest | 17,962.06 | 14,990.77 | 10,576.53 | 11.570 .98 | 11,796.10 | 17,472,10 | 25,135.49 | 17,084.95 | 19.385 .02 | 20,731.41 | 16.762 .09 | 35,056.04 | 218,523.54 |  |
| 2 | 506 | Pay In Lieu of Taxes | - | - | - | - | - | $\cdot$ | - |  | - | Im | - | - | - |  |
| 2 | 506 | Pocasset Traier Park | - | 972.00 | 972.00 | 972.00 | 972.00 | 1,944.00 | - | 972.00 | 972.00 | 972.00 | 948.00 | 948.00 | 10,644.00 |  |
| 2 | 506 | Worcester Suricasting Club | - | - | . |  | \% |  | - | - |  | - | - | - | - |  |
|  | 506 Total | Other Tax Payments (PLLOT) | - | 972.00 | 972.00 | 972.00 | 972.00 | 1,944.00 | - | 972.00 | 972.00 | 972.00 | 948.00 | 948.00 | 10,644.00 |  |
| 2 | 507 | Maina/Silip Fees Receipts | 250.00 | - | 399.76 | - | - | 28,354.00 | 258,935.00 | 362,996.50 | 49,471.51 | 17,122.37 | 4,565.00 | 9.502 .18 | 731,596.32 |  |
| 2 | 507 | Marina/Slip Fees Refunds | - | - | - | - | - | $\checkmark$ | - | - | - |  | - | - | - | 731,596.32 |
| 2 | 507 | Boat Moorings Receipts | 100.00 | - | - | - | - | 100.400.00 | 192,565.00 | 16,000.00 | 9.400 .00 | - | - | - | 318,465.00 |  |
| 2 | 507 | Boat Moorings Refunds | - | , | $\cdot$ | - | - | $\checkmark$ | - | $\checkmark$ | - | $\checkmark$ | - | $\cdot$ | - | 318,465.00 |
| 2 | 507 | Commercial Fees Receipts | - | - | - | - | - | 2,200.00 | 16,000.00 | 22,000.00 | 2,800.00 | 1,400.00 | 600.00 | 200.00 | 45,200.00 |  |
| ${ }^{2}$ | 507 | Commercial Fees Refunds | $\cdot$ | - | - |  | $\cdot$ |  | $\cdot$ | - |  |  |  |  | - | 45,200.00 |
| 2 | 507 | Other Marina Revenue | 116,024,35 | 108,854,47 | 77,563.03 | 26,490.04 | 8.491.51 | 908.12 | 940.00 | - | - | 4.722.69 | 75,008.83 | 105,367.72 | 524,370.76 |  |
| 2 | 507 | DNR - Other Dept Revenue | 2,756.50 | 2,329.50 | 340.00 | 339.00 | 97.00 | 336.00 | 5,610.00 | 2,115.50 | 724.00 | 554.50 | 953.50 | 1,123.50 | 17,279.00 |  |
| 2 | 507 | Department of Natural Resources - Refiunc | - | - | - |  | - | - | - |  | 析 | (5,338.50) | - | (600.00) | (5,938.50) |  |
|  | 507 Total | ONR Deparatmental Receipts | 119,130.85 | 111,183.97 | 78,302.79 | 26,829.04 | 8,588.51 | 132,198.12 | 474,050.00 | 403,112.00 | 62,395.51 | 18,461.06 | 81,127.33 | 115,593.40 | 1,630,972.58 |  |



TOWN OF BOURNE
GENERAL FUND
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers In (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | Encumbrance $6 / 30 / 2022$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government: |  |  |  |  |  |  |  |  |
| Town Reports |  |  |  |  |  |  |  |  |
| Expense |  | 6,500.00 | 4,165.54 |  |  |  | 2,334.46 |  |
| Town Meeting |  |  |  |  |  |  |  |  |
| Salaries |  | 4,144.00 | 2,215.66 |  |  |  | 1,928.34 |  |
| Expense |  | 6,000.00 | 7,338.33 | 1,440.00 | RFT 7.11.22 |  | 101.67 |  |
| Selectmen |  |  |  |  |  |  |  |  |
| Salaries |  | 18,870.00 | 18,870.00 |  |  |  | - |  |
| Expense | 11.80 | 15,300.00 | 11,695.98 |  |  |  | 3,615.82 |  |
| Town Administrator |  |  |  |  |  |  |  |  |
| Salaries |  | 580,066.00 | 454,081.33 | (91,000.00) | BT 7.5.22 |  | 34,984.67 |  |
| Expense | 18,525.00 | 86,500.00 | 73,903.00 | 60,000.00 | BT 7.5.22 |  | 3,927.00 | 87,195.00 |
| Human Resources |  |  |  |  |  |  |  |  |
| Salaries |  | 100,000.00 | - |  |  |  | 100,000.00 |  |
| Expense |  | 14,875.00 | 8,359.00 |  |  |  | 6,516.00 |  |
| Finance Department |  |  |  |  |  |  |  |  |
| Salaries |  | 850,760.00 | 711,590.04 | $(38,100.00)$ | BT 3.2.22 |  | 101,069.96 |  |
| Expense | 14,455.44 | 162,955.00 | 91,463.17 | $(30,384.00)$ | BT 5.25.22 |  | 53,936.35 | 1,626.92 |
| Employment Services |  |  |  |  |  |  |  |  |
| Expense | 740.00 | 30,500.00 | 31,148.48 |  |  |  | 91.52 |  |
| Independent Audit |  |  |  |  |  |  |  |  |
| Expense |  | 70,000.00 | 57,750.00 |  |  |  | 2,000.00 | 10,250.00 |
| Legal |  |  |  |  |  |  |  |  |
| Salaries |  | 12,000.00 | 5,607.15 |  |  |  | 6,392.85 |  |
| Expense | 1,413.75 | 300,000.00 | 288,174.42 | 15,000.00 | BT 7.5.22 |  | - | 28,239.33 |
|  |  |  |  |  |  |  |  |  |
| Salaries |  | 183,327.00 | 55,622.84 |  |  |  | 127,704.16 |  |
| Expense | 487.00 | 253,500.00 | 238,434.82 |  |  |  | 4,708.18 | 10,844.00 |
| Postage \& Copy Machine |  |  |  |  |  |  |  |  |
| Expense |  | 89,000.00 | 101,863.69 | 15,000.00 | RFT 7.11.22 |  | 2,136.31 |  |
| Town Clerk |  |  |  |  |  |  |  |  |
| Salaries |  | 235,512.00 | 220,486.98 |  |  |  | 15,025.02 |  |
| Expense | 124.31 | 18,250.00 | 15,945.76 |  |  |  | 2,428.55 |  |
| Election \& Registration\|Salaries |  |  |  |  |  |  |  |  |
|  |  | 30,500.00 | 28,571.02 |  |  |  | 1,928.98 |  |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers In (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | Encumbrance 6/30/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense | 32.48 | 37,700.00 | 19,620.32 |  |  |  | 15,712.16 | 2,400.00 |
| Conservation Commission |  |  |  |  |  |  |  |  |
| Salaries |  | 78,677.00 | 85,314.59 | 38,100.00 | BT 3.2.22 |  | 31,462.41 |  |
| Expense |  | 55,250.00 | 29,354.07 |  |  |  | 25,895.93 |  |
| Planning |  |  |  |  |  |  |  |  |
| Salaries |  | 230,047.00 | 197,300.09 |  |  |  | 32,746.91 |  |
| Expense | 33.14 | 7,550.00 | 2,235.96 |  |  |  | 4,378.06 | 969.12 |
| Planning Board |  |  |  |  |  |  |  |  |
| Expense | 132.83 |  | 132.83 |  |  |  | - |  |
| Zoning Board of Appeals |  |  |  |  |  |  |  |  |
| Expense | 330.06 | 2,850.00 | 1,251.12 |  |  |  | 1,486.54 | 442.40 |
| Engineering |  |  |  |  |  |  |  |  |
| Salaries |  | 79,954.00 | 79,953.18 |  |  |  | 0.82 |  |
| Expense | 33.28 | 18,050.00 | 13,263.49 |  |  |  | 4,714.79 | 105.00 |
| Facilities Maintenance |  |  |  |  |  |  |  |  |
| Salaries |  | 293,362.00 | 194,561.63 |  |  |  | 98,800.37 |  |
| Expense | 710.99 | 185,710.00 | 250,315.75 | 97,168.00 | RFT 3.14.22, 7 | 11.22 \& BT 5.2522 | 13,259.66 | 20,013.58 |
| Buzzards Bay Action Committee |  |  |  |  |  |  |  |  |
| Expense |  | 2,125.00 | 2,124.00 |  |  |  | 1.00 |  |
| Telephone Account |  |  |  |  |  |  |  |  |
| Expense | 2,601.00 | 26,500.00 | 26,211.99 |  |  |  | - | 2,889.01 |
| General Government Total | \$ 39,631.08 | \$ 4,086,334.00 | \$ 3,328,926.23 | \$ 67,224.00 |  | \$ | 699,288.49 | \$ 164,974.36 |
|  |  |  |  |  |  |  |  |  |
| Public Safety: |  |  |  |  |  |  |  |  |
| Police |  |  |  |  |  |  |  |  |
| Salaries |  | 4,434,825.00 | 4,436,182.29 | 23,900.00 | BT 7.5.22 |  | 22,542.71 |  |
| Expense | 610.10 | 346,670.00 | 407,505.43 |  | V STM 11.15.21 | 88,115.00 | 27,254.43 | 635.24 |
| Emergency Medical Service |  |  |  |  |  |  |  |  |
| Expense |  | 16,500.00 | 9,995.00 |  |  |  | 6,505.00 |  |
| Fire |  |  |  |  |  |  |  |  |
| Salaries |  | 3,926,452.00 | 4,136,024.89 | 209,600.00 | BT 7.5.22 |  | 27.11 |  |
| Expense | 7,590.89 | 667,000.00 | 586,246.44 |  |  |  | 76,644.45 | 11,700.00 |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers In (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | Encumbrance $6 / 30 / 2022$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inspection |  |  |  |  |  |  |  |  |
| Salaries |  | 297,804.00 | 308,554.00 | 10,750.00 | BT 7.5.22 |  | - |  |
| Expense | 146.16 | 28,210.00 | 23,416.16 |  |  |  | 4,940.00 |  |
| Emergency Preparedness |  |  |  |  |  |  |  |  |
| Salaries |  | 19,258.00 | 19,256.59 |  |  |  | 1.41 |  |
| Expense |  | 13,590.00 | 40,540.53 | 27,500.00 | BT 7.5.22 |  | 549.47 |  |
| Department of Natural Resources |  |  |  |  |  |  |  |  |
| Salaries |  | 794,041.00 | 768,521.53 |  |  |  | 25,519.47 |  |
| Expense | 29,323.76 | 515,635.00 | 542,585.12 |  |  |  | 14.63 | 2,359.01 |
| GNAT Fly Control |  |  |  |  |  |  |  |  |
| Expense |  | 2,400.00 | 2,400.00 |  |  |  | - |  |
| Public Safety Total | \$ 37,670.91 | \$ 11,062,385.00 | \$ 11,281,227.98 | \$ 271,750.00 |  | \$ 88,115.00 | 163,998.68 | \$ 14,694.25 |
|  |  |  |  |  |  |  |  |  |
| Education: |  |  |  |  |  |  |  |  |
| Bourne Schools |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { Salaries \& } \\ \text { Expense } \end{array} \\ \hline \end{array}$ | 489,490.93 | 24,251,247.00 | 24,693,943.13 |  |  |  | 6,612.16 | 40,182.64 |
| Vocational School |  |  |  |  |  |  |  |  |
| Expense |  | 3,274,672.00 | 3,274,672.00 |  |  |  | - | - |
| Education Total | \$ 489,490.93 | \$ 27,525,919.00 | \$ 27,968,615.13 | \$ | \$ | \$ | 6,612.16 | 40,182.64 |
|  |  |  |  |  |  |  |  |  |
| Public Works \& Utilities: |  |  |  |  |  |  |  |  |
| DPW |  |  |  |  |  |  |  |  |
| Salaries |  | 1,801,030.00 | 1,762,253.34 |  |  |  | 38,776.66 |  |
| Expense | 9,939.24 | 557,620.00 | 568,328.68 | 20,000.00 | BT 7.5.22 |  | 4,667.29 | 14,563.27 |
| Snow Removal |  |  |  |  |  |  |  |  |
| Salaries |  | 110,000.00 | 162,722.25 | 52,722.25 | RFT 7.11.22 |  | - | - |
| Expense |  | 228,000.00 | 347,202.39 | 119,202.39 | RFT 7.11.22 |  | (0.00) | - |
|  |  |  |  |  |  |  |  |  |
| Street \& Traffic Lights |  |  |  |  |  |  |  |  |
| Expense | 1,950.00 | 30,000.00 | 46,522.11 | 15,500.00 | RFT 7.11.22 |  | - | 927.89 |
|  |  |  |  |  |  |  |  |  |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers $\operatorname{In}$ (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | $\begin{gathered} \text { Encumbrance } \\ 6 / 30 / 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Historical Commission |  |  |  |  |  |  |  |  |
| Expense |  | 500.00 | 130.33 |  |  |  | 209.24 | 160.43 |
| Archives Committee |  |  |  |  |  |  |  |  |
| Expense |  | 4,000.00 | 3,730.81 |  |  |  | 124.96 | 144.23 |
|  |  |  |  |  |  |  |  |  |
| Culture \& Recreation Total | \$ 1,356.81 | \$ 1,007,466.00 | \$ 898,685.93 | \$ |  | \$ | \$ 109,832.22 | \$ 304.66 |
|  |  |  |  |  |  |  |  |  |
| Debt Services: |  |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |
| Expense |  | 6,856,500.00 | 6,881,451.48 | 24,951.48 | BT 7.5.22 |  | (0.00) |  |
| Interest Exp |  |  |  |  |  |  |  |  |
| Expense |  | 500.00 | 826.82 | 326.82 | BT 7.5.22 |  | (0.00) |  |
| Debt Services Total | \$ | \$ 6,857,000.00 | \$ 6,882,278.30 | \$ 25,278.30 |  | \$ | \$ (0.00) | \$ |
|  |  |  |  |  |  |  |  |  |
| Shared Costs: |  |  |  |  |  |  |  |  |
| Public Utilities |  |  |  |  |  |  |  |  |
| Expense | 85,454.55 | 1,615,000.00 | 1,454,483.64 | $(21,855.34)$ | N STM 11.15.21 | $(88,115.00)$ | 17,776.65 | 118,223.92 |
| Other Post Employment Benefits |  |  |  |  |  |  |  |  |
| Expense |  | 213,397.00 | 213,397.00 |  |  |  | - |  |
| Unemployment |  |  |  |  |  |  |  |  |
| Expense |  | 70,000.00 | 23,576.93 |  |  |  | 46,423.07 |  |
|  |  |  |  |  |  |  |  |  |
| Expense |  | 530,000.00 | 558,035.64 | 28,035.64 | RFT\&IBT 7.11.2 |  | (0.00) |  |
|  |  |  |  |  |  |  |  |  |
| Expense |  | 8,638,500.00 | 8,098,691.90 |  |  |  | 208,779.80 |  |
| County Retirement |  |  |  | (331,028.30) | BT 7.5.22 |  |  |  |
| Expense |  | 4,221,252.00 | 4,221,252.00 |  |  |  | - |  |
| State Retirement |  |  |  |  |  |  |  |  |
| Expense |  | 866.00 | 865.96 |  |  |  | 0.04 |  |
| Special Legislation Retirement |  |  |  |  |  |  |  |  |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 |  | Appropriation |  | Expenditures |  | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  |  | Special Town Meeting Transfers $\ln$ (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 |  | $\begin{aligned} & \text { Encumbrance } \\ & 6 / 30 / 2022 \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  | 70,800.00 |  | 70,433.82 |  |  |  |  |  | 366.18 |  |  |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expense |  |  |  | 1,702,034.00 |  | 1,714,931.97 |  | 23,653.63 | RFT\&IBT 7.11.22 |  |  | 0.00 |  | 10,755.66 |
| LIUNA Pension Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expense |  |  |  | 300,000.00 |  | 257,136.45 |  |  |  |  |  | 42,863.55 |  |  |
| Medicaid Reimbursement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expense |  |  |  | 2,000.00 |  | 1,885.49 |  |  |  |  |  | 114.51 |  |  |
| Shared Costs Total | \$ | 85,454.55 |  | 17,363,849.00 | \$ | 16,614,690.80 | \$ | (301,194.37) |  | \$ (88,115.00) | \$ | 316,323.80 | \$ | 128,979.58 |
| General Fund Budget Total | \$ | 668,694.00 | \$ | 71,735,576.00 | \$ | 70,891,928.53 | \$ | 270,482.57 |  | \$ | \$ | 1,416,507.39 | \$ | 366,316.65 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State \& County Charges: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County Expense |  |  |  | 397,743.00 |  | 397,743.00 |  |  |  |  |  | - |  | - |
| State Expense |  |  |  | 4,948,597.00 |  | 4,641,271.00 |  |  |  |  |  | 307,326.00 |  | - |
| State \& County Charges Total | \$ | - | \$ | 5,346,340.00 | \$ | 5,039,014.00 | \$ | - |  | \$ | \$ | 307,326.00 | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUMMARY OF GENERAL FUND ARTICLES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Government: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Art 1, Nov 2021 STM - Unpaid Bills |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 2,688.45 |  | 2,521.16 |  | (167.29) |  |  |  |  |  | (0.00) |
| Art 1, May 2022 STM - Unpaid Bills |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 3,931.85 |  | 3,931.85 |  |  |  |  |  |  |  | - |
| Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Article - Elected Officials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 572.53 |  |  |  |  |  | (572.53) |  |  |  |  |  | - |
| Art 1-6, May 2021 ATM - Acc.Contract Comp Absence |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers In (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | $\begin{aligned} & \text { Encumbrance } \\ & 6 / 30 / 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100,000.00 |  | 100,000.00 |  |  |  |  | - |
| Art 1-6, May 2022 ATM - Acc.Contract Comp Absence |  |  |  |  |  |  |  |  |
|  |  | 100,000.00 | 8,754.26 |  |  |  |  | 91,245.74 |
| Town Administrator |  |  |  |  |  |  |  |  |
| Art 23 May 2019 ATM - Community Engagements Comm. |  |  |  |  |  |  |  |  |
|  | 47,740.90 |  | 10,075.00 |  |  |  |  | 37,665.90 |
| Art 17 Oct 2019 STM - County Land Acquisition |  |  |  |  |  |  |  |  |
|  | 900,000.00 |  | 7,500.00 |  |  |  |  | 892,500.00 |
| Art 8 Nov 2021 STM - Investment Grade Audit |  |  |  |  |  |  |  |  |
|  |  | 71,500.00 |  |  |  |  |  | 71,500.00 |
| Art 4 May 2022 STM - Comm. Bldg. Environmental Remediation |  |  |  |  |  |  |  |  |
|  |  | 50,000.00 |  |  |  |  |  | 50,000.00 |
| Finance Department |  |  |  |  |  |  |  |  |
| Art 9-26, May 2019 ATM - E-Permitting |  |  |  |  |  |  |  |  |
|  | 7,516.12 |  |  |  |  |  |  | 7,516.12 |
| Finance Committee |  |  |  |  |  |  |  |  |
| - Annual Article - Reserve Fund |  |  |  |  |  |  |  |  |
|  | 236,900.00 | 350,000.00 |  | (586,900.00) | RFT 7.11.22 |  |  | - |
| Mgmt. Info Systems |  |  |  |  |  |  |  |  |
| Art 5-1, May 2022 ATM Network Switches |  |  |  |  |  |  |  |  |
|  |  | 40,000.00 |  |  |  |  |  | 40,000.00 |
| Town Clerk |  |  |  |  |  |  |  |  |
| Art 7 Oct 2019 STM - Wireless Electronic Voting System |  |  |  |  |  |  |  |  |
|  | 22,394.35 |  | 7,577.28 |  |  |  |  | 14,817.07 |
| Conservation Commission |  |  |  |  |  |  |  |  |
| Art 13-1 Oct 2019 STM - Scanning Conservation Documents |  |  |  |  |  |  |  |  |
|  | 51,000.00 |  |  |  |  |  |  | 51,000.00 |
| Engineering Department |  |  |  |  |  |  |  |  |
| Art 5-2 May 2022 ATM - Municipal Vulberability Assessment |  |  |  |  |  |  |  |  |
|  |  | 20,000.00 |  |  |  |  |  | 20,000.00 |
| Art 5-3 May 2022 ATM - Monk's Cover Stormwater Improvement |  |  |  |  |  |  |  |  |
|  |  | 75,000.00 |  |  |  |  |  | 75,000.00 |
| Town Hall Maintenance <br> Art 9-25, 2016 May ATM - Fire Station |  |  |  |  |  |  |  |  |
|  |  | Art 9-25, 2016 May ATM - Fire Station Operation \& Feasibility study |  |  |  |  |  |  |
|  | 214,874.64 |  | 2,725.92 |  |  |  |  | 212,148.72 |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers In (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | $\begin{gathered} \text { Encumbrance } \\ 6 / 30 / 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art 9-20, 2018 May ATM - Veterans Comm Bldg Repair |  |  |  |  |  |  |  |  |
|  | 9,179.87 |  | 7,853.03 |  |  |  |  | 1,326.84 |
| Art 9-14, May 2019 ATM - Archives - Fire Alarm |  |  |  |  |  |  |  |  |
|  | 25,000.00 |  |  |  |  |  |  | 25,000.00 |
| Art 9-15, May 2019 ATM - Archives - Carpet Replacement |  |  |  |  |  |  |  |  |
|  | 25,000.00 |  |  |  |  |  |  | 25,000.00 |
| Art 9-17, May 2019 ATM - Town Hall - Boiler Circulator Pump |  |  |  |  |  |  |  |  |
|  | 24,592.13 |  |  |  |  |  |  | 24,592.13 |
| Art 9-18, May 2019 ATM - Facilities Management Software |  |  |  |  |  |  |  |  |
|  | 11,648.77 |  |  |  |  |  |  | 11,648.77 |
| Art 13-5 Oct 2019 STM - Facilities Mgmnt Software |  |  |  |  |  |  |  |  |
|  | 20,500.00 |  |  |  |  |  |  | 20,500.00 |
| Art 5-1 June 2020 ATM - Roof Repairs |  |  |  |  |  |  |  |  |
|  | 158,337.20 |  | 158,337.20 |  |  |  |  | - |
| Art 7-7 Nov 2020 STM Fire Station EMS Upgrade |  |  |  |  |  |  |  |  |
|  | 45,000.00 |  | 9,050.00 |  |  |  |  | 35,950.00 |
| Art 7-8 Nov 2020 STM - Pick-Up/Plow Truck |  |  |  |  |  |  |  |  |
|  | 82,400.00 |  | 82,400.00 |  |  |  |  | - |
| Art 5-4 May 2022 ATM - DPW Fueling Station |  |  |  |  |  |  |  |  |
|  |  | 500,000.00 |  |  |  |  |  | 500,000.00 |
| Art 5-5 May 2022 ATM - Fire Station 1 Roof Repair Part 2 |  |  |  |  |  |  |  |  |
|  |  | 200,000.00 |  |  |  |  |  | 200,000.00 |
| Art 5-6 May 2022 ATM - Electric Man Lift |  |  |  |  |  |  |  |  |
|  |  | 31,395.00 |  |  |  |  |  | 31,395.00 |
| General Government Total | \$ 1,982,656.51 | \$ 1,444,515.30 | \$ 400,725.70 | \$ (587,639.82) | \$ | \$ | \$ | \$ 2,438,806.29 |
|  |  |  |  |  |  |  |  |  |
| Public Safety: |  |  |  |  |  |  |  |  |
| Police |  |  |  |  |  |  |  |  |
| Art 7-1 Nov 2020 STM - Police Vehicles |  |  |  |  |  |  |  |  |
|  | 9,492.79 |  | 9,492.79 |  |  |  |  | - |
| Art 5-2 May 2021 ATM - Police Vehicles |  |  |  |  |  |  |  |  |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

|  | Carry-Forward Balance 7/1/2021 | Appropriation | Expenditures | Reserve Fund, Budget Transfers \& Year End Transfers In (Out) |  | Special Town Meeting Transfers In (Out) \& Other Transfers | Closed to Fund Balance 6/30/2022 | $\begin{aligned} & \text { Encumbrance } \\ & 6 / 30 / 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art 9-5, May 2018 ATM - Pave Poc River Marina |  |  |  |  |  |  |  |  |
|  | 50,000.00 |  |  |  |  |  |  | 50,000.00 |
| Art 9-13, May 2019 ATM - Dredging |  |  |  |  |  |  |  |  |
|  | 86,264.15 |  | 86,264.15 |  |  |  |  | - |
| Art 9-6, May 2019 ATM - Repower 2012 Alcar Pumpout Boat |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 11,701.00 |
| Art 13-2 Oct 2019 STM - Barlows Landing Dinghy Dock |  |  |  |  |  |  |  |  |
|  | 8,941.03 |  | 534.33 |  |  |  |  | 8,406.70 |
| Art 13-3 Oct 2019 STM - Garage Heating System |  |  |  |  |  |  |  |  |
|  | 2,071.00 |  |  |  |  |  |  | 2,071.00 |
| Art 5-2 June 2020 ATM - Dredging |  |  |  |  |  |  |  |  |
|  | 200,000.00 |  | 74,237.60 |  |  |  |  | 125,762.40 |
| Art 7-2 Nov 2020 STM - Taylor's Point Guardrail |  |  |  |  |  |  |  |  |
|  | 719.88 |  |  |  |  |  |  | 719.88 |
| Art 5-12 May 2021 ATM - Dredging |  |  |  |  |  |  |  |  |
|  | 200,000.00 |  |  |  |  |  |  | 200,000.00 |
| Art 5-11 May 2022 ATM - Dredging |  |  |  |  |  |  |  |  |
|  |  | 200,000.00 |  |  |  |  |  | 200,000.00 |
| Art 5-12 May 2022 ATM - Replace Pumpout System Kingman |  |  |  |  |  |  |  |  |
| Art 5-13 May 2022 ATM - Replace Concrete Walkways/Steps Taylor's Point |  |  |  |  |  |  |  | 25,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | 46,500.00 |  |  |  |  |  | 46,500.00 |
| Public Safety Total | \$ 1,396,184.79 | \$ 653,576.00 | \$ 780,607.97 | \$ | \$ | \$ | \$ | \$ 1,269,152.82 |
|  |  |  |  |  |  |  |  |  |
| Education: |  |  |  |  |  |  |  |  |
| Bourne Schools |  |  |  |  |  |  |  |  |
| Art 9-9, May 2015 - BHS Repair Columns |  |  |  |  |  |  |  |  |
|  | 7,416.90 |  |  |  |  |  |  | 7,416.90 |
| Art 9-12, May 2016 - Flooring BMS \& Admin Bldg |  |  |  |  |  |  |  |  |
|  | 2,291.36 |  |  |  |  |  |  | 2,291.36 |
| Art 9-13, May 2017 - Repair Exterior Columns |  |  |  |  |  |  |  |  |
|  | 40,000.00 |  |  |  |  |  |  | 40,000.00 |

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022

TOWN OF BOURNE
Appropriations \& Expenditures
Year Ended June 30, 2022



| TOWN OF BOURNESPECIAL REVENUE SUMMARY- SCHOOL GRANTS \& FUNDSFISCAL YEAR 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue - School | $\begin{aligned} & \text { Balance } \\ & 7 / 1 / 2020 \end{aligned}$ | Revenue | Transfer <br> In | Transfer <br> Out | Salaries <br> Expended | Expenses <br> Expended | $\begin{gathered} \text { Balance } \\ 6 / 30 / 2021 \end{gathered}$ |
| SCHOOL LUNCH REVOLVING | 128,397.88 | 909,563.54 | \$ . | \$ . | \$ . | 644,417.62 | \$393,543.80 |
|  |  |  |  |  |  |  |  |
| SCHOOL GRANTS \& OTHER FUNDS: |  |  |  |  |  |  |  |
| Bourne Pride Account | 3,470.50 | - | - | - | - | - | 3,470.50 |
| Mini Grants | 24,537.00 | 12,547.80 | - | . | - | 16,205.27 | 20,879.53 |
| Snack Time Account | 1,409.00 | - | - | . | - | . | 1,409.00 |
| School Library Donations | 540.00 | - | - | . | - | - | 540.00 |
| National Center for Health | 500.00 | - | . | - | - | . | 500.00 |
| Circuit Breaker School Reimbursement | 293,461.10 | 473,111.00 | - | - | - | 482,445.68 | 284,126.42 |
| P.L. 874 Grant | 225,562.43 | 128,391.00 | - | 200,000.00 | - | - | 153,953.43 |
| Title I FY2018 | 0.01 | . | - | . | - | 0.01 | . |
| SPED Program Improve FY2019 | (250.00) | . | - | - | . | (250.00) | . |
| Title IV A FY2019 | - | - | . | - | - | - | . |
| Titte I FY2020 | 25,763.62 | 4,606.00 | - | - | - | 30,369.62 | 0.00 |
| SPED 94-142 FY2020 | 42,810.87 | - | - | . | 2,420.94 | 40,389.93 | 0.00 |
| Title IV A FY2020 | (6,863.26) | 18,351.00 | . | - | - | 11,487.74 | 0.00 |
| Teacher Quality FY2020 | 210.74 | 432.00 | . | . | - | 642.74 | (0.00) |
| SPED Early Childhood Allocation 2022 | - | 5,423.00 | - | . | 5,423.00 | - | - |
| SPED 94-142 FY2021 | (43,632.72) | 239,243.00 | - | . | 163,145.23 | - | 32,465.05 |
| SPED 94-142 FY2022 | - | 482,850.00 | - | . | 423,137.37 | - | 59,712.63 |
| Title I FY2021 | (27,205.72) | 91,906.00 | - | . | 56,179.76 | 2,757.67 | 5,762.85 |
| Title I FY2022 | - | 224,906.00 | - | . | 173,810.75 | - | 51,095.25 |
| Title IV A FY2021 | 11,192.00 | - | - | - | 5.425.00 | 5,711.26 | 55.74 |
| Title IV A FY2022 | - | 17,074.00 | - | - | - | 2,827.80 | 14,246.20 |
| Teacher Quality FY2021 | (1,147.57) | - | - | . | $(1,685.26)$ | (38.16) | 575.85 |
| Teacher Quality FY2022 | - | 36,934.00 | - | - | 31,450.00 | 172.93 | 5,311.07 |
| CVRF School Reopening | - | 19,441.00 | - | . | . | 19,441.00 | . |
| SPED Early Childhood Allocation FY2021 | 95.00 | - | - | . | . | 95.00 | . |
| CARES Esser IIFunds | (299,997.62) | 769,099.00 |  |  | 347,120.65 | 59,692.91 | 62,287.82 |
| ARPA IDEA | - | 98,891.00 | - | - | . | 76,813.12 | 22,077.88 |
| ARPA EARLY CHILDHOOD | - | 9,213.00 | - | - | - | 5,392.95 | 3,820.05 |
| Esser III | . | 360,231.00 | - | . | 258,116.91 | 120,234.02 | (18,119.93) |
| FY22 CARES Summer Program | - | 15,825.00 | - | - | - | 158,252.00 | (142,427.00) |
| SPED Program Improve FY2021 | 6,113.58 | $\checkmark$ | - | . | 600.00 | 5,513.58 | . |
| Medicaid II | 806.51 | 30,471.54 | - | - | 1,427.91 | - | 29,850.14 |
| Foundation Reserve | 1,202,170.55 | 782,175.00 | $\cdot$ | - | 27,192.23 | 585,923.33 | 1,371,229.99 |
| School Choice Receiving Tuition | 804,586.40 | 573,629.00 |  |  | 484,056.50 | 71,331.00 | 822,827.90 |
| Enhanced Health Grant | 102.50 |  |  |  |  |  | 102.50 |
| Secondary Transition Improve | 500.00 |  |  |  |  |  | 500.00 |
| CPC Coord. Family \& Comm FY2021 | 289.02 | - | - | - | 1,228.54 | (939.52) | (0.00) |
| FY21 Innovations Pathways | $\cdots$ | 3,000.00 | - | . | 16,443.00 | 7,165.00 | (20,608.00) |
| CPC Coord. Family \& Comm FY2022 | - | 45,700.00 | - | - | 36,863.50 | 7,137.14 | 1,699.36 |
| Pandemic EBT Admin Reimbursement | - | 2,456.00 | - | - | - | - | 2,456.00 |
| FY22 Fund Code 195 Special Sup | - | 30,000.00 | - | . | - | 26,963.61 | 3,036.39 |
| MYCAP Development \& Implementation | - | 4,800.00 | - | - | 3,000.00 | - | 1,800.00 |
| Accelerating Literacy Learning | $\cdots$ | 100,950.00 | - | . | 8,168.75 | 91,826.95 | 954.30 |
| Transportation School (ESSA) | $\checkmark$ | 5,180.00 | - | . | - | - | 5,180.00 |
| Transportation Revolving | 5,156.67 | 10,075.00 | - | $\cdots$ | - | 5,709.25 | 9,522.42 |
| Kindergarton Revolving Fund | 29,728.06 | $\checkmark$ | - | - | 5,083.11 | - | 24,644.95 |
| School Athletic Fund | 40,559.33 | 84,627.45 |  |  | 21,100.47 | 84,009.26 | 20,077.05 |
| F.A.S.T. Revolving Account | 70,952.43 | 129,843.47 | - | - | 24,954.19 | 5,740.13 | 170,101.58 |
| Adult \& Continuing Education | - | 18,575.00 | - | . | - | 400.00 | 18,175.00 |
| Summer Camp Revolving | (1,582.50) |  |  |  |  | (1,582.50) | $\checkmark$ |
| Bilezikian Family Foundation | 3,797.50 |  |  |  |  |  | 3,797.50 |
| School Music Activity Fund | 2,519.33 |  |  |  |  |  | 2,519.33 |
| Bournedale Natural Classroom | 4,922.70 |  |  |  |  |  | 4,922.70 |
| Special Education Reserve | 54,873.49 | 300,501.42 |  |  |  |  | 355,374.91 |
| Total School Grants \& Other Funds | \$ 2,604,348.83 | S $6,040,022.22$ | \$ | \$ $200,000.00$ | \$ 2,094,662.55 | \$ $2,566,258.34$ | \$3,783,450.16 |


| TOWN OF BOURNE SPECIAL REVENUE SUMMARY - TOWN GRANTS \& FUNDS FISCAL YEAR 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue - Town | $\begin{aligned} & \text { Balance } \\ & \text { 7/1/2021 } \\ & \hline \end{aligned}$ | Revenue | Transfer In | Transfer Out | Salaries <br> Expended | Expenses <br> Expended | Balance 6/30/2022 |
| Coastal Pollutant Remediation | 7,185.84 | \$ | \$ - | \$ - | \$ - | \$ - | \$ 7,185.84 |
| Animal Rescue Donations | 3,275.21 |  | - | - | - | 545.08 | 2,730.13 |
| Plymouth County Interoperability | 2,958.43 | - | - | - | - | - | 2,958.43 |
| GAP Affordable Housing Program | 20,000.00 | - | - | - | - | - | 20,000.00 |
| Barnstable County Land Mgmt | 1,774.56 | - | - | - | - | - | 1,774.56 |
| Tech \& Civic Life | 7,960.00 | - | - | - | - | - | 7,960.00 |
| Bike Rack \& Securing Devices | (3,032.00) | 1,895.00 | - | - | - | - | (1,137.00) |
| Global Fire Protection | (0.08) | - | - | - | - | (0.08) | - |
| Healing Communities Study | (3,864.00) | 10,171.40 | - | - | - | 6,307.40 | - |
| Municipal Waterways Fund Receipts Reserved | 729,081.25 | 2,561.00 | 416,717.12 | 340,000.00 | - | - | 808,359.37 |
| Ambulance Maintenance Fund Receipts Reserved | 1,683,179.29 | 1,853,998.68 | - | 1,325,000.00 | - | 70,301.88 | 2,141,876.09 |
| Conservation Fund Receipts Reserved | 42,244.69 | 35,333.62 | - | 30,000.00 | - | - | 47,578.31 |
| County Dog Fund Receipts Reserved | 730.00 | - | - | - | - | - | 730.00 |
| Massachusetts Cultural Council | 18,072.15 | 7,438.60 | - | - | - | 9,145.00 | 16,365.75 |
| Law Enforcement Trust Fund | 17,867.95 | 4,725.50 | - | - | - | 12,998.55 | 9,594.90 |
| Fire Department Hazardous-Materials Account | 59,921.32 | 42,903.99 | - | - | 43,895.91 | 7,222.02 | 51,707.38 |
| Library Incentive \& M.I.G. Grant | 33,834.04 | 31,763.44 | - | - | - | 44,013.89 | 21,583.59 |
| Shellfish Propagation Donation Fund | 22,052.62 | 8,436.00 | - | - | - |  | 30,488.62 |
| Library Gift and Donation Account | 53,422.78 | 21,932.92 | - | - | - | 26,757.94 | 48,597.76 |
| Small Cities Program Grant | 1,918.40 | 4.41 | - | - | - | - | 1,922.81 |
| Pollution Task Force Fund | 161.06 | - | - | - | - | - | 161.06 |
| Community Building Needs/Donation Fund | 275.00 | 351.00 | - | - | - | - | 626.00 |
| Shellish Propagation Revolving Fund | 61,744.20 | 26,861.00 | - | - | - | 26,064.83 | 62,540.37 |
| Bourne To Play Fund | 246.40 | - | - | - | - | - | 246.40 |
| Council on Aging Donation Account | 40,833.71 | 7,280.55 | - | - | - | 4,303.46 | 43,810.80 |
| Wings Neck Donation Account | 8,641.00 | - | - | - | - | - | 8,641.00 |
| Hideaway Village Escrow Account | 9,052.18 | - | - | - | - | - | 9,052.18 |
| Cape Cod Commission - LCPC Grant | 4,346.72 | - | - | - | - | - | 4,346.72 |
| State Election Grant | - | - | - | - | - | - |  |
| David Duca Fund | 1,210.00 | - | - | - | - | - | 1,210.00 |
| Historical Building Donations | 2,413.83 | - | - | - | - | - | 2,413.83 |
| Ins. Recovery 150,000 or Less | 57,405.42 | 9,589.12 | - | - | - | 12,298.23 | 54,696.31 |
| Ins. Recovery Over 150,000 | - | - | - | - | - | . |  |
| All Hazards EOP Grant | 1,345.45 | - | - | - | - | - | 1,345.45 |
| Federal Law Enforcement Trust Fund | 23,836.66 | - | - | - | - | 4,512.47 | 19,324.19 |
| SAFER Grant | (0.00) | - | - | - | - | - | (0.00) |
| Assistance to Fire Fighters Grant | 2,668.16 | - | - | - | - | - | 2,668.16 |
| Safety For Older Consumers | 2,796.00 | - | - | - | - | - | 2,796.00 |
| COVID-19 CARES | (103,076.22) | 165,416.56 | - | - | 24,909.99 | 37,430.35 | (0.00) |
| ARPA | 1,034,229.99 | - | - | - | - | 57,283.75 | 976,946.24 |
| COVID-19 FEMA | $(129,661.01)$ | 104,696.09 | - | - | - | (24,964.92) | 0.00 |
| DEA Local Task Force | - | 6,724.83 | - | - | 8,483.63 | - | (1,758.80) |
| Council on Aging Formula Grant | 9,354.77 | 61,992.00 | - | - | 21,118.86 | 20,861.74 | 29,366.17 |
| Police Bullet Proof Vests | (1,699.47) | 3,482.50 | - | - | - | 4,295.00 | (2,511.97) |
| MRIP Coordinator | 21,944.57 | - | - | - | - | - | 21,944.57 |
| Red Brook Harbor TMDL Development | 0.30 | 10,210.23 | - | - | - | - | 10,210.53 |
| Emergency Mgmt. Program Grant | 4,138.48 | - | - | - | - | 4,138.48 | - |
| State 911 Dept Training Grant | (22,712.36) | 61,631.07 | - | - | 18,048.91 | 21,625.00 | (755.20) |
| 911 Support \& Incentive Grant | (44,830.16) | 125,442.28 | - | - | 90,619.75 | 15,134.95 | $(25,142.58)$ |
| Community Development Block Grant | 180.35 | 12,908.45 | - | - | - | 12,908.45 | 180.35 |
| Mass Clean Energy Grant | 168.93 | - | - | - | - | - | 168.93 |
| Traffic Enforcement Grant | (567.11) | 921.40 | - | - | 894.36 | - | (540.07) |
| Pedestrian \& Bicycles Safety | - | 662.67 | - | - | 662.67 | - | - |
| Open Space Land Bank grant | 250,000.00 | - | - | - | - | - | 250,000.00 |
| Governor's Highway Safety Grants | - |  |  |  |  |  | - |
| Local Emergency Planning | 250.00 | - | - | - | - | - | 250.00 |
| Injury Prevention Project | 541.63 | - | - | - | - | - | 541.63 |
| Municipal Relief | 107.00 | - | - | - | - | - | 107.00 |
| Ambulance Task Force Grant | 2,000.00 | - | - | - | - | - | 2,000.00 |
| Monument Beach Marina Pier | 16,739.68 | . | . | - | - | - | 16,739.68 |
| Pumpout Boat Grant | - | 20,000.00 | - | - | 9,088.32 | 10,911.68 | - |
| Safe Fire Grant | 7,980.24 | 10,749.41 | . | - | 5,993.05 | 4,417.54 | 8,319.06 |
| Mass Historical Commission Grant | 500.00 | . | - | - | - | - | 500.00 |
| DEM Greenways \& Trails Grant | 662.19 | - | - | - | - | - | 662.19 |
| Mass Zero Tolerance | 139.95 | - | - | - | - | - | 139.95 |
| Fire Equipment Grant | 7,740.94 | - | - | - | - | - | 7,740.94 |


| TOWN OF BOURNE <br> SPECIAL REVENUE SUMMARY - TOWN GRANTS \& FUNDS <br> FISCAL YEAR 2022 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue - Town |  | Balance <br> 7/1/2021 | Revenue |  | Transfer <br> In |  | Transfer Out |  | Salaries <br> Expended | Expenses <br> Expended | Balance <br> 6/30/2022 |
| Chapter 43D Economic Development |  | 30,000.00 | - |  | - |  | - |  | - | - | 30,000.00 |
| Sustain MAT Recovery Program |  | 1,099.11 | 6,000.00 |  | - |  | - |  | - | 6,007.90 | 1,091.21 |
| CDBG Program Income |  | 102,863.34 | 26,793.25 |  | - |  | - |  | - | - | 129,656.59 |
| Economic Development Self Assessment |  | 5,000.00 | - |  | - |  | - |  | - | - | 5,000.00 |
| Small Scale Initiative |  | - |  |  |  |  |  |  |  |  | - |
| TNC Transport Network |  | 5,725.30 | 1,355.90 |  | - |  | - |  | - | - | 7,081.20 |
| Bourne Rail Trail Phases 1 \& 2 |  | $(75,228.94)$ | 100,000.00 |  | - |  | - |  | - | 24,771.06 | 0.00 |
| Mass Emergency Mgmt Grant |  | $(4,138.48)$ | - |  | - |  | - |  | - | $(4,138.48)$ | - |
| Recycling Dividend Program |  | 22,090.07 | 16,900.00 |  | - |  | - |  | - | 22,830.60 | 16,159.47 |
| Briarwood Bridge |  | 152,401.66 | - |  | - |  | - |  | - | 131,537.45 | 20,864.21 |
| FY21 Firefighter Equipment Grant |  | $(12,184.07)$ | 14,895.24 |  | - |  | - |  | - | 2,711.17 | 0.00 |
| Red Brook Modeling |  | - | 3,144.05 |  | - |  | - |  | - | 1,713.24 | 1,430.81 |
| COMIRS Radio Upgrade |  | - | 214,893.28 |  | - |  | - |  | - | 214,893.28 | - |
| Dredging Grant |  | - | 110,566.30 |  | - |  | - |  | - | 110,566.30 | - |
| Complete Streets Tier 2 |  | - | 19,987.00 |  | - |  | - |  | - | 19,987.00 | - |
| Police COMIRS Radio Upgrades |  | - | - |  | - |  | - |  | - | 74,476.50 | (74,476.50) |
| Erosion Study Sagamore Beach |  | - | 25,000.00 |  | - |  | - |  | - | 25,000.00 | - |
| AED Equipment |  | - | 2,206.60 |  | - |  | - |  | - | - | 2,206.60 |
| FDP: Caregiving Respite Services |  | - | 451.50 |  | - |  | - |  | - | 451.50 | - |
| FY22 Firefighters Equipment Grant |  | - | - |  | - |  | - |  | - | 19,000.00 | $(19,000.00)$ |
| Wildfire Plan Implementation |  | 1,000.00 | - |  | - |  | - |  | - | - | 1,000.00 |
| Upper Cape Cons Elders at Risk |  | 11.87 | - |  | - |  | - |  | - | - | 11.87 |
| Land Management Grant Program |  | 87.94 | - |  | - |  | - |  | - | - | 87.94 |
| Bourne Pond Fishway Donation |  | 1,000.00 | - |  | - |  | - |  | - | - | 1,000.00 |
| Green Grant Youth Council Grants |  | 218.96 | - |  | - |  | - |  | - | - | 218.96 |
| Title III CARES |  | 1,500.00 | - |  | - |  | - |  | - | 1,500.00 | - |
| CC Conservation District |  | - | - |  | - |  | - |  | - | 27,220.00 | (27,220.00) |
| COA Supportive Day Program |  | 15,282.74 | - |  | - |  | - |  | - | - | 15,282.74 |
| Tax Title Revolving Fund |  | 82,227.71 | 21,061.67 |  | - |  | - |  | - | 30,300.03 | 72,989.35 |
| School Rental Revolving Fund |  | 35,421.92 | 5,332.50 |  | - |  | - |  | 6,706.99 | - | 34,047.43 |
| Recreation Revolving Fund |  | 31,148.87 | 71,356.00 |  | - |  | - |  | 5,423.25 | 53,918.83 | 43,162.79 |
| Police Patrolmens Detail Revolving Fund |  | 18,087.47 | 228,210.25 |  | - |  | - |  | 225,539.97 | - | 20,757.75 |
| COA Program Revolving |  | 2,697.97 | 23,727.00 |  | - |  | - |  | - | 21,105.96 | 5,319.01 |
| Outside consultants B.O.H. |  | 3,205.00 | - |  | - |  | - |  | - | - | 3,205.00 |
| Community Building Rental Revolving |  | 14,762.11 | 5,975.00 |  | - |  | - |  | - | 9,681.83 | 11,055.28 |
| Composting Bins Revolving Fund |  | 520.00 | 90.00 |  | - |  | - |  | - | - | 610.00 |
| Library Book Revolving Fund |  | 7,619.85 | 2,121.44 |  | - |  | - |  | - | 7,814.47 | 1,926.82 |
| Community Partnership Revolving Fund |  | 86,079.18 | 51,052.85 |  | - |  | - |  | 3,649.71 | - | 133,482.32 |
| ZBA Consultant's Revovling Fund |  | 13,822.50 | 5,400.00 |  | - |  | - |  | - | 13,712.50 | 5,510.00 |
| Conservation Consultant's Revolving |  | 1,627.42 | 12,700.00 |  | - |  | - |  | - | 12,600.00 | 1,727.42 |
| Planning Consultant's Revolving |  | 6,273.85 | 30,950.00 |  | - |  | - |  | - | 7,720.00 | 29,503.85 |
| PEG Access |  | 3,882.50 | - |  | - |  | - |  | - | - | 3,882.50 |
| Affordable Housing Project |  | - | 1,052.62 |  | - |  | - |  | - | - | 1,052.62 |
| State Aid To Highways Fund |  | (518,225.40) | 2,506,828.37 |  | - |  | - |  | - | 2,364,685.31 | $(376,082.34)$ |
| Education Fund Donations |  | 4,535.20 | 813.83 |  | - |  | - |  | - | - | 5,349.03 |
| Scholarship Fund Donations |  | 3,119.84 | 1,705.42 |  | - |  | - |  | - | 4,500.00 | 325.26 |
| Premium From Sale of Bonds |  | 363,545.28 | 94,821.43 |  | - |  | - |  | - | 15,658.68 | 442,708.03 |
| Police Donation Fund |  | 1,504.56 | - |  | - |  | - |  | - | - | 1,504.56 |
| Fire Donation Fund |  | 18,205.54 | 375.00 |  | - |  | - |  | - | 6,242.56 | 12,337.98 |
| USTA/ Tennis Grant |  | 28.51 | - |  | - |  | - |  | - | - | 28.51 |
| Recreation Donations |  | 10,035.18 | - |  | - |  | - |  | - | - | 10,035.18 |
| Drug Task Force |  | - | 9,452.35 |  | - |  | - |  | 2,586.47 | - | 6,865.88 |
| Playground Donation Fund |  | 388.95 | - |  | - |  | - |  | - | - | 388.95 |
| Waste Water Mapping Grant - CCC |  | 29.22 | - |  | - |  | - |  | - | - | 29.22 |
| Energy Efficient Lights CLC |  | 10,200.00 | - |  | - |  | - |  | - | - | 10,200.00 |
| Monks Park Revitalization |  | 90.17 | - |  | - |  | - |  | $-$ | - | 90.17 |
| School Education Donations |  | 173.89 | - |  | - |  | - |  | - | - | 173.89 |
| Walkway to Education |  | 1,417.00 | - |  | - |  | - |  | - | - | 1,417.00 |
| Dept. HLTH \& EVNMT - Barnstable |  | - | 5,000.00 |  | - |  | - |  | - | 5,000.00 | - |
| Howard Ave |  | - | 8,994.00 |  | - |  | - |  | - | 7,980.00 | 1,014.00 |
| Total Town Grants \& Other Funds | \$ | 4,418,844.72 | 6,279,296.57 | \$ | 416,717.12 | s | 1,695,000.00 | \$ | 467,621.84 | \$ 3,627,960.38 | \$ 5,324,276.19 |

# TOWN OF BOURNE COMMUNITY PRESERVATION <br> Balance Sheet <br> June 30, 2022 

| Assets: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash General Fund |  |  | \$ | 6,219,702.36 |
| CPA Accounts Receivable: |  |  |  |  |
| Tax Liens Receivable | \$ | 18,357.76 |  |  |
| CPA Surcharge |  |  |  |  |
| Levy of 2022 |  | 13,243.68 |  |  |
| Levy of 2021 |  | 3,579.24 |  |  |
| Levy of 2020 |  | 0.26 |  |  |
| Levy of 2019 |  | (27.21) |  |  |
| Levy of 2018 |  | (750.25) |  |  |
| Levy of 2017 |  | 1,709.41 |  |  |
| Levy of 2016 |  | (15.46) |  |  |
| Levy of 2015 |  | 12.21 |  |  |
| Levy of 2013 |  | (79.19) |  |  |
| Levy of 2011 |  | 75.07 |  |  |
|  |  |  |  | 36,105.52 |
|  |  | Total Assets | \$ | 6,255,807.88 |
| Liabilities \& Fund Equities: |  |  |  |  |
| Deferred Revenue: |  |  |  |  |
| Tax Liens | \$ | 18,357.76 |  |  |
| CPA Surcharge |  | 17,747.76 |  |  |
|  |  |  | \$ | 36,105.52 |
| Fund Balances Reserved for Special Purposes: ${ }^{\text {a }}$ |  |  |  |  |
| Reserved for Open Space |  | 579,160.11 |  |  |
| Reserved for Historic Resources |  | 265,966.01 |  |  |
| Reserved for Community Housing |  | 163,256.52 |  |  |
| Reserved for CAP from Prem |  | 2,005.09 |  |  |
| Fund Balance Designated for Continued Appropriations: |  |  |  |  |
| Reserved for Open Space |  | 1,645,953.86 |  |  |
| Reserved for Historic |  | 793,012.64 |  |  |
| Reserved for Housing |  | 597,386.17 |  |  |
|  |  |  |  | 4,046,740.40 |
| Unreserved CPA Fund Balance |  |  |  | 2,172,961.96 |
|  | Total Liabilities \& Fund Equity |  | \$ | 6,255,807.88 |

## TOWN OF BOURNE

## COMMUNITY PRESERVATION FUND <br> Changes in Fund Equities

Year Ended June 30, 2022
Fund Balance, July 1, 2021
Revenues:

> State Trust Fund Match
> Tax Liens Redeemed
> Community Preservation Surcharge Tax:
\$ 787,194.00 5,014.73

| Levy of 2022 | \$ | $1,612,480.42$ |
| ---: | ---: | ---: |
| Levy of 2021 |  | $12,253.14$ |
| Levy of 2020 |  | 945.14 |
| Prior Years |  | 69.99 |

CPA Fund Interest
Total Other Revenue

| $15,439.38$ |
| ---: |
| $15,439.38$ |


| Total Revenue |  | 2,433,396.80 |
| :---: | :---: | :---: |
| Expenditures: |  |  |
| ATM May 2018 - Open Space \& Passive Rec Improvement | 7,454.08 |  |
| ATM May 2018 - Inclusive Playground | 7,350.00 |  |
| ATM May 2018 - Trail Map | 1,002.00 |  |
| ATM May 2018 - ADA Improvements to Parcels | 47,670.35 |  |
| ATM May 2019 - Queen Sewell Playground | 136,561.22 |  |
| ATM May 2019 - Inclusive Playground BMS | 540.00 |  |
| STM Oct 2019 - Shore Rd. Park Pocaset | 13,461.01 |  |
| STM Oct 2019 - Engineering Evaluation | 1,959.00 |  |
| STM Nov 2020 - Cont. of Bike Trail Project | 121,155.65 |  |
| STM Nov 2020 - Community Center Playground | 1,100.00 |  |
| ATM May 2021 - Services - Consultants | 20,189.56 |  |
| ATM May 2013 - Assist Low Income to Rehab | 4,155.00 |  |
| ATM May 2015 - Affordable Housing Down Payment | 5,844.42 |  |
| ATM May 2016 - Affordable Housing Down Payment | 2,056.28 |  |
| ATM May 2019 - Improvements to 89 Waterhouse | 200,000.00 |  |
| ATM June 2020 - Housing Rehab Technical Support | 3,275.00 |  |
| ATM May 2021 - Affordable Housing Services | 53,013.35 |  |
| STM Nov 2021 - Grant Writing | 1,200.00 |  |
| STM Nov 2012 - Repair Historical Center | 3,000.00 |  |
| ATM May 2013 - Laserfiche Clerk, Insp., BOH, Archives | 11,310.98 |  |
| ATM May 2014 - Laserfiche Clerk, Insp., BOH, Archives | 28.73 |  |
| ATM May 2017 - State \& Federal Register | 2,750.00 |  |
| ATM May 2017 - Preservation of Portraits | 30,105.48 |  |
| STM Oct 2017 - Binding Permanent Records | 31.63 |  |
| STM Oct 2017 - Inventory of Historic Homes | 7,956.80 |  |
| ATM May 2018 - Binding Permanent Records | 9,614.00 |  |
| ATM May 2018 - Upgrade Archives Website | 7,124.00 |  |
| STM Oct 2019 - Website Upgrade | 1,250.00 |  |
| STM Oct 2019 - Pocasset Community Building | 3,360.00 |  |
| Transfers to General Fund: |  |  |
| ATM May 2022 - Debt Service for Open Space \& Recreation | 651,735.00 |  |
| Total Expenditures |  | 1,356,253.54 |
| Revenue over Expenditures |  | 1,077,143.26 |
| Fund Balance, June 30, 2022 |  | \$ 6,219,702.36 |
| Detail Fund Balance at June 30, 2022 |  |  |
| Undesignated |  | \$ 2,172,961.96 |
| Designated for Continued Appropriations: |  |  |
| Open Space/Recreation | \$ 1,645,953.86 |  |
| Community Housing | 597,386.17 |  |
| Historic | 793,012.64 |  |
|  |  | 3,036,352.67 |
| Reserves: |  |  |
| Open Space | \$ 579,160.11 |  |
| Historic Resources | 265,966.01 |  |
| Community Housing | 163,256.52 |  |
| Premium Reserve | \$ 2,005.09 |  |
|  |  | 1,010,387.73 |
| Total Fund Balance |  | \$ 6,219,702.36 |

```
                    TOWN OF BOURNE
            SEPTIC TITLE 5 BETTERMENT FUND
    Changes in Receipts Reserved for Appropriation
                            Year Ended June 30, }202
Balance July 1, 2021 \$ 237,037.59
Increases:
    Apportioned Septic Betterments:
    Levy of 2022 $ 4,449.51
    Levy of 2020 $ (131.25)
    Apportioned Septic Interest:
    Levy of 2022 $ 465.39
    Levy of 2020 $ (26.25)
                            $ 439.14
Decreases:
$ 19,485.00
Balance June 30, 2022
$ 222,309.99
```


# TOWN OF BOURNE <br> CAPITAL PROJECTS <br> Balance Sheet <br> June 30, 2022 

## Assets:

| Cash Capital Projects | Total Assets |  | \$ | 1,657,192.06 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$ | 1,657,192.06 |
| abilities \& Fund Equities: |  |  |  |  |
| Notes Payable-Bond Anticipation Note |  |  | \$ | 5,055,753.00 |
| Fund Balances Reserved: |  |  |  |  |
| Reserved for Capital Articles | \$ | $(3,398,560.94)$ |  |  |
|  |  |  | \$ | $(3,398,560.94)$ |


| Capital Projects |  | Town of Bourne Capital Projects Summary <br> Fiscal Year 2022 |  |  |  | Transfers $\ln$ (Out) |  | Expended |  | Balance June 30, 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Balance July 1, 2021 |  | Borrowing |  |  |  |  |  |  |  |
| Wastewater Mgmt. Plan |  |  |  |  |  |  |  |  |  |  |  |
| Art 7-11 2020 STM Nov | Buzzards Bay Wastewater Mgmt Plan | \$ | $(108,169.10)$ | \$ | - | \$ | - | \$ | 194,378.30 | \$ | (302,547.40) |
| Sub-Totals |  | \$ | $(108,169.10)$ | \$ | - | \$ | - | \$ | 194,378.30 | \$ | (302,547.40) |
| Facilities Management |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-28 2013 ATM May | Emergency Power Upgrades | \$ | 70,911.25 | \$ | - | \$ | - | \$ | 51,542.98 | \$ | 19,368.27 |
| Sub-Totals |  | \$ | 70,911.25 | \$ | - | \$ | - | \$ | 51,542.98 | \$ | 19,368.27 |
| Police Department |  |  |  |  |  |  |  |  |  |  |  |
| Art 52016 STM Oct | New Police Station | \$ | 381,845.26 | \$ | - | \$ | - | \$ | 99,379.55 | \$ | 282,465.71 |
| Art 9-1 2017 ATM | Cruisers | \$ | 8,228.50 | \$ | - | \$ | - | \$ | - | \$ | 8,228.50 |
| Art 9-1 2018 ATM | Cruisers | \$ | $(132,491.95)$ | \$ | 67,000.00 | \$ | - | \$ | - | \$ | (65,491.95) |
| Art 9-1 2019 ATM May | Cruisers | \$ | 191.80 | \$ | - | \$ | - | \$ | - | \$ | 191.80 |
| Sub-Totals |  | \$ | 257,773.61 | \$ | 67,000.00 | \$ | $\bullet$ | \$ | 99,379.55 | \$ | 225,394.06 |
| Fire Department |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-4 2017 ATM May | Replace Engine 125 | \$ | 2,173.02 | \$ | - | \$ | - | \$ | - | \$ | 2,173.02 |
| Art 9-4 2019 ATM May | Ambulance A-134 | \$ | $(325,567.88)$ | \$ | - | \$ | - | \$ | - | s | (325,567.88) |
| Art 62019 STM May | Ambulance A-133 | \$ | $(326,567.88)$ | \$ | - | \$ | - | \$ | - | \$ | $(326,567.88)$ |
| Sub-Totals |  | \$ | (649,962.74) | \$ | - | \$ | $\bullet$ | \$ | - | \$ | (649,962.74) |
| School Department |  |  |  |  |  |  |  |  |  |  |  |
| Art 162014 STM Oct | Feasibility Study Peebles | \$ | 30,531.25 | \$ | - | \$ | - | \$ | - | \$ | 30,531.25 |
| Art 9-10 2016 ATM | VOIP Telephone | \$ | 2,293.74 | \$ | - | \$ | - | \$ | - | \$ | 2,293.74 |
| Art 12016 STM Oct | New Peebles Elementary School | \$ | $(1,466,545.89)$ | \$ | - | \$ | - | \$ | 110,412.44 | \$ | (1,576,958.33) |
| Art 9-10 2017 ATM | Tech Plan VOIP Tel \& Servers | \$ | 2,197.89 | \$ | - | \$ | - | \$ | - | \$ | 2,197.89 |
| Art 9-12 2017 ATM | Asbestos Abatement | \$ | 34,942.97 | \$ | - | \$ | - | \$ | 7,903.82 | \$ | 27,039.15 |
| Art 9-2 2019 ATM | Technology Plan | \$ | 12,272.24 | \$ | - | \$ | - | \$ | - | \$ | 12,272.24 |
| Art 12019 STM May | BHS Partial Roof Replacement | \$ | (1,054,956.43) | \$ | - | \$ | 71,739.00 | \$ | - |  | (983,217.43) |
| Art 7-3 STM 2020 Nov | WWTP Repairs | \$ | 8,367.00 | \$ | - | \$ | - | \$ | 4,192.50 | \$ | 4,174.50 |
| Sub-Totals |  | \$ | (2,430,897.23) | \$ | - | \$ | 71,739.00 | \$ | 122,508.76 | \$ | (2,481,666.99) |
| Department of Public Works |  |  |  |  |  |  |  |  |  |  |  |
| Art 122013 ATM | New DPW Facility | \$ | 95,671.41 | \$ | - | \$ | (95,671.41) | \$ | - | \$ | - |
| Art 92014 STM Oct | Rep Road \& Wall Old Bridge Road | \$ | 220,000.00 | \$ | - | \$ | 45,113.69 | \$ | 265,113.69 | \$ | - |
| Art 242016 ATM | Betterment Shaker/Friend/Lanc | \$ | 0.28 | \$ | - | \$ | - | \$ | - | \$ | 0.28 |
| Art 42016 STM Oct | Betterment Laura Lane | \$ | 0.21 | \$ | - | \$ | - | \$ | - | \$ | 0.21 |
| Art 9-15 2017 ATM May | M-3 | \$ | 8.79 | \$ | - | \$ | - | \$ | - | \$ | 8.79 |
| Art 9-16 2017 ATM May | T-16 Dump Sander | \$ | 7,809.30 | \$ | - | \$ | - | \$ | - | \$ | 7,809.30 |
| Art 9-18 2017 ATM May | Kubota Mini Excavator | \$ | 73.80 | \$ | - | \$ | - | \$ | - | \$ | 73.80 |
| Art 242017 ATM | Betterment Elgin Road | \$ | 8,964.28 | \$ | - | \$ | - | \$ | - | \$ | 8,964.28 |
| Art 252017 ATM | Betterment Nairn Road | \$ | 3,524.89 | \$ | - | \$ | - | \$ | - | \$ | 3,524.89 |
| Art 9-12 2018 ATM May | Catch Basin Cleaner | \$ | (364,924.50) | \$ | 185,000.00 | \$ | - | \$ | - | \$ | (179,924.50) |
| Art 9-10 2019 ATM May | M-6 F550 Dump/Plow | \$ | 3,233.00 | \$ | - | \$ | - | \$ | - | \$ | 3,233.00 |
| Art 9-11 2019 ATM May | Kubota Tractor | \$ | 1,652.07 | \$ | - | \$ | - | \$ | - | \$ | 1,652.07 |
| Art 62019 STM Oct | Nuovo Road Betterment | \$ | $(46,356.00)$ | \$ | - | \$ | 46,356.00 | \$ | - | \$ | - |
| Art 13-4 2019 STM Oct | Sanitation/Recycling Packer | \$ | 9,019.85 | \$ | - | \$ | - | \$ | - | \$ | 9,019.85 |
| Sub-Totals |  | \$ | (61,322.62) | \$ | 185,000.00 | \$ | $(4,201.72)$ | \$ | 265,113.69 | \$ | $(145,638.03)$ |
| Board of Health |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-19 2019 ATM May | 1 New \& 1 Replacement Pickup Truck | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 1,908.89 |
| Sub Total |  | \$ | 1,908.89 | \$ | - | \$ | - | \$ | - | \$ | 1,908.89 |
| Community Building |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-30 ATM | Comm Bldg Tile Floor \& Carpet | \$ | 21,150.00 | \$ | - | \$ | - | \$ | - | \$ | 21,150.00 |
| Art 9-31 ATM | Comm Bldg Support columns | \$ | 32,000.00 | \$ | - | \$ | - | \$ | - | \$ | 32,000.00 |
| Sub Total |  | \$ | 53,150.00 | \$ | - | \$ | - | \$ | - | \$ | 53,150.00 |
| Recreation |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-22 2018 ATM | Replace Poles \& Lights Keith Field | \$ | $(142,841.00)$ | \$ | 18,000.00 | \$ | $-$ | \$ | - | \$ | (124,841.00) |
| Sub Total |  | \$ | $(142,841.00)$ | \$ | 18,000.00 | \$ | - | \$ | - | \$ | (124,841.00) |
| Library |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-21 2019 ATM May | New Carpeting Bourne Library | \$ | 6,274.00 | \$ | - |  | - | \$ | - | \$ | 6,274.00 |
| Sub Total |  | \$ | 6,274.00 | \$ | $\cdot$ | \$ | - | \$ | - | \$ | 6,274.00 |
| Grand Total |  | \$ | $(3,003,174.94)$ | \$ | 270,000.00 | \$ | 67,537.28 | \$ | 732,923.28 | \$ | (3,398,560.94) |

# TOWN OF BOURNE <br> CAPITAL PROJECTS FUND <br> REVENUES, EXPENDITURES \& CHANGES IN FUND EQUITIES <br> Year Ended June 30, 2022 

Expenditures:Capital Projects Summary Expenditures\$ 732,923.28Capital Projects Transfers\$ $95,671.41$828,594.69
Revenues over (under) Expenditures$(828,594.69)$
Other Financing Sources \& Uses:
Proceeds from Bond Issue ..... 361,469.69
MSBA Reimbursements ..... 71,739.00
433,208.69
Revenues \& Other Financing Sources over (under)Expenditures \& Other Financing Uses(395,386.00)
Fund Equities at Beginning of Year$(3,003,174.94)$
Fund Equities at End of Year$\$(3,398,560.94)$

## TOWN OF BOURNE SEWER ENTERPRISE FUND <br> BALANCE SHEET <br> June 30, 2022

Assets:

| Cash Sewer Fund |  |  | \$ | 1,117,699.82 |
| :---: | :---: | :---: | :---: | :---: |
| Cash Capital Projects |  |  | \$ | 297,701.75 |
| Sewer Accounts Receivable: |  |  |  |  |
| Tax Liens Receivable |  |  | \$ | 22,524.52 |
| Sewer User Charges: |  |  |  |  |
| Levy of 2022 |  |  | \$ | 67,075.65 |
| Sewer Liens Added to Taxes: |  |  |  |  |
| Levy of 2022 | \$ | 1,721.10 |  |  |
| Levy of 2021 | \$ | 1,053.21 |  |  |
| Levy of 2019 | \$ | $(1,624.84)$ |  |  |
| Levy of 2015 | \$ | 832.58 |  |  |
| Levy of 2014 | \$ | 834.87 | \$ | 2,816.92 |

Total Sewer Accounts Receivable

Total Assets | $\$$ | $92,417.09$ |
| :--- | :--- | ---: |

Liabilities \& Fund Equities:
Deferred Revenue:
Tax Liens
Sewer User Charges
\$ 22,524.52
\$ 69,892.57

Notes Payable-Bond Anticipation Note

Fund Balances Reserved:
Reserved for Expenditures
\$ 74,000.00
Reserved for Articles
Reserved for Capital Articles
Reserved for Capital Premiums
Reserved for Articles
Reserved for Capital Articles
Reserved for Capital Premiums
Reserved for Articles
Reserved for Capital Articles
Reserved for Capital Premiums
\$ 14,603.23

| $\$$ | $74,000.00$ |
| ---: | ---: |
| $\$$ | $14,603.23$ |
| $\$$ | $(4,907,219.25)$ |
| $\$$ | $4,954.75$ |
| $\$$ | $167,323.24$ |

Retained Earnings

|  | $\$$ | $856,818.60$ |
| ---: | :--- | ---: |
| Total Fund Equities | $\$$ | $(3,789,519.43)$ |
| Total Liabilities \& Fund Equity | $\$ \mathbf{~} \$, 507,818.66$ |  |

Balance July 1, 2021
Increases:

| Sewer User Charges |  |  | \$ | 1,349,828.26 |
| :---: | :---: | :---: | :---: | :---: |
| Sewer User Charges Added to Taxes |  |  | \$ | 39,267.15 |
| Other Departmental Revenue |  |  | \$ | 12,650.99 |
| Investment Income |  |  | \$ | 839.94 |
| Other Financing Sources |  |  |  |  |
| Reserve Beg of Year Fund Balances: |  |  |  |  |
| Encumbrances | \$ | 17,262.95 |  |  |
| Reserved for Budget 7.1.2021 | \$ | 50,000.00 |  |  |
| Reserve for Article CFWD | \$ | 270,694.68 | \$ | 337,957.63 |

$\$ 1,740,543.97$
Decreases:

| Sewer Budget Expenditures |  |  |
| :--- | ---: | ---: |
| Sewer Articles |  |  |
| Indirect Costs |  |  |
| Transfer to OPEB Trust Fund |  |  |
| Transfer to Town Capital Project |  |  |
| Transfer to Capital Project Accounts |  |  |
| Reserve End of Year Fund Balances: |  |  |
| $\quad$ Encumbrances | $\$$ | $167,323.24$ |
| $\quad$ Reserved for Budget Expend 2 | $\$$ | $74,000.00$ |
| Reserve for Article CFWD | $\$$ | $14,603.23$ |

\$ 859,034.62
$\$ \quad 1,742,759.99$
\$ 856,818.60

TOWN OF BOURNE
SEWER ENTERPRISE FUND
Revenues - Budget vs. Actual
Year Ended June 30, 2022

|  | Fiscal 2022 Budget |  | Fiscal 2022 Actual |  | Over/Under |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| User Charges: |  |  |  |  |  |  |  |
| Sewer User Fees: |  |  |  |  |  |  |  |
| Levy of 2022 |  |  | \$ | 1,336,151.35 |  |  |  |
| Levy of 2019 | \$ | - | \$ | 13,676.91 | \$ | - |  |
| Levy of 2020 |  | - |  | - |  | - |  |
| Sewer User Charges Added to Taxes |  |  |  |  |  |  |  |
| Levy of 2022 |  |  |  | 34,347.44 |  |  |  |
| Levy of 2021 |  | - |  | 5,053.85 |  | - |  |
| Levy of 2020 |  | - |  | (134.14) |  | - |  |
| Total User ( | \$ | 1,394,438.00 | \$ | 1,389,095.41 | \$ | $(5,342.59)$ | 99.62\% |
| Other Departmental Revenue: |  |  |  |  |  |  |  |
| Interest on Sewer User Fees | \$ | - | \$ | 4,937.41 | \$ | - |  |
| Other Sewer User Fees |  | - |  | 135.00 |  | - |  |
| Demand Fees |  | - |  | 1,110.00 |  | - |  |
| Other Departmental Revenue |  | 25,000.00 |  | - |  | - |  |
| Bond Sale Premium |  | - |  | - |  | - |  |
| Filing Fees - Design Review |  | - |  | 3,000.00 |  | - |  |
| Total Other | \$ | 25,000.00 | \$ | 12,650.99 | \$ | (12,349.01) | 50.60\% |
| Investment Income: |  |  |  |  |  |  |  |
| Total Invest |  | 10,000.00 | \$ | 839.94 | \$ | (9,160.06) |  |
| Retained Earnings |  | 50,000.00 |  | 50,000.00 |  | - |  |
| Total | \$ | 1,479,438.00 | \$ | 1,452,586.34 | \$ | $(26,851.66)$ | 98.19\% |



SEWER RESERVE FUND TRANSFERS VOTED FOR FISCAL YEAR 2022

| Finance <br> Committee <br> Voted | Budget and Line Item |  |
| :---: | :--- | ---: |
| $4 / 21 / 2022$ | Capital Assessment | $\$$ Amount Needed |
| $4 / 21 / 2022$ | Replacement Equipment | $\$ 0,374.64$ |
|  |  | $9,625.36$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | General Fund Grand Total | $\$$ |
|  |  | $50,000.00$ |
|  |  |  |
|  |  |  |

## TOWN OF BOURNE INTEGRATED SOLID WASTE MANAGEMENT <br> Balance Sheet <br> June 30, 2022

| Assets: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash - Fund 61 |  |  | \$ | 26,217,855.30 |
| Cash - Fund 31 Capital |  |  |  | 422,481.96 |
|  |  |  | \$ | 26,640,337.26 |
| Landfill Accounts Receivable |  |  | \$ | 1,499,699.48 |
| Recycling Accounts Receivable |  |  | \$ | 13,005.19 |
|  |  | Total Assets | \$ | 28,153,041.93 |
| Liabilities \& Fund Equities: |  |  |  |  |
| Deferred Revenue |  |  | \$ | 1,512,704.67 |
| Notes Payable-Bond Anticipation Notes |  |  | \$ | - |
|  |  | Total Liabilities | \$ | 1,512,704.67 |
| Fund Balances Reserved: |  |  |  |  |
| Reserved for Capital Articles Carried Forward | \$ | 422,481.96 |  |  |
| Reserved for Articles Carried Forward | \$ | 4,104,636.04 |  |  |
| Reserved for Encumbrances | \$ | 91,141.07 |  |  |
| Reserved for Capital from Premiums | \$ | 41,487.44 |  |  |
| Post-Closure Account | \$ | 5,168,654.83 |  |  |
| C\&D Transfer Station | \$ | 142,576.09 |  |  |
| Phase 4 Closure | \$ | 1,452,544.88 |  |  |
| Phase 5 Closure | \$ | 65,727.41 |  |  |
| Phase 6 Closure | \$ | 4,931,310.75 |  |  |
|  |  |  | \$ | 16,420,560.47 |
| Retained Earnings: |  |  |  |  |
| Undesignated |  |  | \$ | 10,219,776.79 |
|  | Tota | I Fund Equities | \$ | 26,640,337.26 |
| Tota | ilitie | \& Fund Equity | \$ | 28,153,041.93 |

## TOWN OF BOURNE

## INTEGRATED SOLID WASTE MANAGEMENT

Changes in Retained Earnings
Year Ended June 30, 2022

Balance July 1, 2021
Increases:

| Revenues | $\$$ | $17,533,163.05$ |
| :--- | :--- | ---: |
| Interest Income | $\$$ | $61,280.10$ |

Interest Income
Reversal of Beginning of Year Fund Balances:

| Encumbrances | $\$$ | $253,711.00$ |
| :--- | ---: | ---: |
| Capital Expense | $\$$ | $365,000.00$ |
| Article CFWD | $\$$ | $4,252,806.92$ |

$\$ \quad 4,871,517.92$
\$ 22,465,961.07
Decreases:

| Actual Expenditures | $\$$ | $9,589,281.54$ |
| :--- | :--- | ---: |
| Actual Expenditures-Articles | $\$$ | $2,756,362.12$ |
| Indirect Costs | $\$$ | $2,329,937.00$ |
| Transfer to OPEB | $\$$ | $260,000.00$ |
| Increase to Post Closure Fund | $\$$ | $250,000.00$ |
| Increase to C\&D Transfer Fund | $\$$ | $4,152.70$ |
| Increase to Phase 4 Closure | $\$$ | $1,350,914.10$ |
| Increase to Phase 6 Closure | $\$$ | $2,310,372.02$ |
| Reserve End of Year Fund Balances: |  |  |
| Encumbrances | $\$$ | $91,141.07$ |
|  |  |  |
| Article CFWD | $\$$ | $4,104,636.04$ |
|  |  |  |
|  |  |  |
|  |  | $4,195,777.11$ |

\$ 23,046,796.59
\$ 10,219,776.79

## TOWN OF BOURNE

INTEGRATED SOLID WASTE MANAGEMENT
Revenues - Budget vs. Actual
Year Ended June 30, 2022

|  | Fiscal 2022 Budget |  | Fiscal 2022 Actual |  | Budget Savings (Deficiency) |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| User Charges: |  |  |  |  |  |  |  |
| Landfill Accounts Receivable | \$ | 12,305,188.00 | \$ | 15,086,204.98 |  |  |  |
| Landfill Credit Card Accounts | \$ | - | \$ | 1,830,067.15 |  |  |  |
| Landfill Fees Over/Under | \$ | - | \$ | 8,980.65 |  |  |  |
| Landfill Fees | \$ | - | \$ | 380,328.00 |  |  |  |
| Total User Charges | \$ | 12,305,188.00 | \$ | 17,305,580.78 | \$ | 5,000,392.78 | 140.64\% |
| Other Departmental revenue: |  |  |  |  |  |  |  |
| Recycling Revenue | \$ | 185,000.00 | \$ | 227,532.27 |  |  |  |
| Premium Sale of Bonds | \$ | - | \$ | - |  |  |  |
| Premium Used for Capital | \$ | - | \$ | - |  |  |  |
| Miscellaneous | \$ | 20,000.00 | \$ | 50.00 |  |  |  |
| Total Other Departmental | \$ | 205,000.00 | \$ | 227,582.27 | \$ | 22,582.27 | 111.02\% |
| Investment Income: |  |  |  |  |  |  |  |
| Total Investment Income | \$ | 75,000.00 | \$ | 61,280.10 | \$ | $(13,719.90)$ | 81.71\% |
| Retained Earnings |  |  |  |  |  |  |  |
| Total Retained Earnings | \$ | 365,000.00 | \$ | 365,000.00 |  |  | 100\% |
| Total | \$ | 12,950,188.00 | \$ | 17,959,443.15 | \$ | 5,022,975.05 | 138.68\% |


| TOWN OF BOURNE <br> INTEGRATED SOLID WASTE MANAGEMENT <br> Appropriations \& Expenditures <br> Year Ended June 30, 2022 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | lance 7/1/2021 | Appropriation/Borrowing |  | Expenditures |  | Transfers In (Transfer Out) |  | Closed to Fund Balance |  | Balance 6/30/2022 |  |
| Operating Budget: |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$ | - | \$ | 2,230,751.00 | \$ | 1,948,380.77 | \$ | - | \$ | 282,370.23 |  |  |
| Expenses |  | 253,711.00 |  | 6,053,500.00 |  | 5,904,233.28 |  | 55,000.00 |  | 366,836.65 |  | 91,141.07 |
| Debt Service |  | - |  | 836,000.00 |  | 830,632.62 |  | - |  | 5,367.38 |  |  |
| Reserve Fund |  | - |  | 600,000.00 |  | - |  | (55,000.00) |  | 545,000.00 |  | - |
| Host Community Fee |  | - |  | 900,000.00 |  | 906,034.87 |  | - |  | $(6,034.87)$ |  | - |
| Sub-Total | \$ | 253,711.00 | \$ | 10,620,251.00 | \$ | 9,589,281.54 | \$ | - | \$ | 1,193,539.39 | \$ | 91,141.07 |
| Indirect Costs Total |  | - | \$ | - |  | - | \$ | (2,261,996.00) |  | - | \$ | (2,261,996.00) |
| OPEB |  | - | \$ | - |  | - | \$ | (260,000.00) | \$ | - | \$ | $(260,000.00)$ |
| Articles: |  |  |  |  |  |  |  |  |  |  |  |  |
| Art 82016 STM Feb |  |  |  |  |  |  |  |  |  |  |  |  |
| Single Stream Recycle | \$ | 39,360.33 | \$ | - | \$ | 21,850.00 | \$ | - | \$ | - | \$ | 17,510.33 |
| Art 32016 STM-Oct |  |  |  |  |  |  |  |  |  |  |  |  |
| Gas Extraction Wells |  | 48,930.06 |  | - |  | - |  | - |  | - |  | 48,930.06 |
| Art 9-23 2018 ATM-May |  |  |  |  |  |  |  |  |  |  |  |  |
| 3/4 Ton Crew Cab Utility |  | 5,078.48 |  | - |  | - |  | - |  | - |  | 5,078.48 |
| Art 9-27 2019 ATM-May |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase IV Stage 2 Cap \& Closure |  | 1,349,158.09 |  | - |  | 1,277,934.32 |  | - |  | - |  | 71,223.77 |
| Art 9-28 2019 ATM-May |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase V Cap \& Closure |  | 1,100,000.00 |  | - |  | - |  | - |  | - |  | 1,100,000.00 |
| Art 112019 STM-May |  |  |  |  |  |  |  |  |  |  |  |  |
| Replace Catdozer |  | 52,123.23 |  | - |  | - |  | - |  | - |  | 52,123.23 |
| Art 152019 STM Oct |  |  |  |  |  |  |  |  |  |  |  |  |
| Lot 1 Property Acquisition |  | 175,000.00 |  | - |  | 1,800.00 |  | - |  | - |  | 173,200.00 |
| Art 162019 STM Oct |  |  |  |  |  |  |  |  |  |  |  |  |
| Lot 2 Property Acquisition |  | 127,749.80 |  | - |  | 127,749.80 |  | - |  | - |  | - |
| Art 62020 STM Nov |  |  |  |  |  |  |  |  |  |  |  |  |
| Leachate Pilot Program |  | 262,559.78 |  | 800,000.00 |  | 511,299.54 |  | - |  | - |  | 551,260.24 |
| Art 7-12 2020 STM Nov |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement Loader |  | 32,347.15 |  | - |  | - |  | - |  | - |  | 32,347.15 |
| Art 7-13 2020 STM Nov |  |  |  |  |  |  |  |  |  |  |  |  |
| Litter Fence Repair |  | 58,000.00 |  | - |  | 58,000.00 |  | - |  | - |  | - |
| Art 5-14 2021 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| Ford F-550 1-Ton Container Truck |  | 100,000.00 |  | - |  | - |  | - |  | - |  | 100,000.00 |
| Art 5-15 2021 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| 25-Ton Hydraulic Excavator |  | 282,000.00 |  | - |  | 259,935.57 |  | - |  | - |  | 22,064.43 |
| Art 5-16 2021 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| Low-Ground Pressure Bulldozer |  | 597,000.00 |  | - |  | 497,731.65 |  |  |  |  |  | 99,268.35 |
| Art 5-17 2021 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| Roll-Off Containers (4-40 Yards) |  | 23,500.00 |  | - |  | - |  | - |  | - |  | 23,500.00 |
| Art 5-14 2022 STM May |  |  |  |  |  |  |  |  |  |  |  |  |
| Unpaid Bills |  | - |  | 61.24 |  | 61.24 |  | - |  | - |  | - |
| Art 5-24 2022 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 CAT 826K Compactor |  | - |  | 880,000.00 |  | - |  | - |  | - |  | 880,000.00 |
| Art 5-25 2022 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 CAT 279D Skid Steer |  | - |  | 98,130.00 |  | - |  | - |  | - |  | 98,130.00 |
| Art 5-26 2022 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 CAT 966M Loader |  | - |  | 650,000.00 |  | - |  | - |  | - |  | 650,000.00 |
| Art 5-27 2022 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 Ford F-350 Plow |  | - |  | 60,000.00 |  | - |  | - |  | - |  | 60,000.00 |
| Art 5-28 2022 ATM May |  |  |  |  |  |  |  |  |  |  |  |  |
| Leachate Tank Roof Replacement |  | - |  | 120,000.00 |  | - |  | - |  | - |  | 120,000.00 |
| Sub-Total | \$ | 4,252,806.92 | \$ | 2,608,191.24 | \$ | 2,756,362.12 | \$ | - | \$ | - | \$ | 4,104,636.04 |
| Capital Articles: |  |  |  |  |  |  |  |  |  |  |  |  |
| Art 9-24 2015 ATM |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 5CY Wheel Loader | \$ | 144.23 |  |  |  |  |  |  |  |  | \$ | 144.23 |
| Art 9-25 2015 ATM |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 Ton Articulated Truck |  | 950.87 |  |  |  |  |  |  |  |  |  | 950.87 |
| Art 92016 Feb STM |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 Metric Ton Excavator |  | 19,218.58 |  | - |  | - |  | - |  | - |  | 19,218.58 |
| Art 9-28 2016 ATM |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase V Liner |  | 164,966.28 |  |  |  | - |  | - |  | - |  | 164,966.28 |
| Art 9-27 2017 ATM |  |  |  |  |  |  |  |  |  |  |  |  |
| Packer Truck |  | 3,123.60 |  | - |  | - |  |  |  |  |  | 3,123.60 |
| Art 9-26 2017 ATM |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase VI Liner Const \& App Art 42019 STM Oct |  | 213,982.38 |  | - |  | 240.00 |  | - |  | - |  | 213,742.38 |
| Sanitation/Recycling Packer |  | (344,663.98) |  | 365,000.00 |  | - |  | - |  | - |  | 20,336.02 |
|  | \$ | 57,721.96 | \$ | 365,000.00 | \$ | 240.00 | \$ | - | \$ | - | \$ | 422,481.96 |
| Grand Total | \$ | 4,564,239.88 | \$ | 13,593,442.24 | \$ | 12,345,883.66 | \$ | (2,261,996.00) | \$ | 1,193,539.39 | \$ | 2,356,263.07 |

ISWM RESERVE FUND TRANSFERS VOTED FOR FISCAL YEAR 2022

| Finance <br> Committee <br> Voted | Budget and Line Item |  |
| :---: | :---: | :---: |
| $6 / 6 / 2022$ | Public Works Supplies Landfill | Amount Needed |
|  |  | $\$$ |
|  |  | $55,000.00$ |
|  |  |  |
|  |  | $\$$ |
|  |  | $55,000.00$ |
|  | General Fund Grand Total | $\$$ |
|  |  |  |
|  |  | $545,000.00$ |

Town of Bourne
Agency Fund
Balance Sheet
June 30, 2022

| Assets: |  |  |
| :---: | :---: | :---: |
| Cash | \$ | 99,433.95 |
|  | 99,433.95 |  |
| Liabilities: |  |  |
| Deputy Collector Fees |  | (9.00) |
| Due to State - Police Licenses |  | 8,310.00 |
| Town Clerk Dog Fees |  | 8.50 |
| Special Detail - Fire |  | (1,966.81) |
| Received in Error |  | (85.34) |
| Recordings |  | (836.25) |
| General Escrow |  | - |
| Escrow IT Homeowner's Assoc. |  | 54,120.16 |
| Mass Meals Tax |  | (579.02) |
| Rental Deposits |  | 450.00 |
| Bourne Water District |  | 3,210.12 |
| Buzzards Bay Water District |  | 4,961.05 |
| North Sagamore Water District |  | 15,184.44 |
| Water District Tax Title |  | 8,732.74 |
| Solar/Energy Credit |  | - |
| Special Duty DPW |  | 58.56 |
| Sales Tax Marina |  | 7,874.80 |
|  | \$ | 99,433.95 |

Assets:
Cash
\$ 99,433.95
99,433.95

Liabilities:
Deputy Collector Fees
Due to State - Police Licenses
8.50

Special Detail - Fire
$(1,966.81)$
Received in Error
Recordings
54,120.16
Mass Meals Tax
(579.02)

Rental Deposits
3,210.12
Buzzards Bay Water District $\quad 4,961.05$
North Sagamore Water District $\quad 15,184.44$
Water District Tax Title 8,732.74
Solar/Energy Credit
58.56

Sales Tax Marina 7,874.80
\$ 99,433.95

## TOWN OF BOURNE <br> TRUST FUNDS <br> Balance Sheet <br> June 30, 2022

Assets:
Cash Trust Funds \$ 25,172,220.37
Total Assets \$ 25,172,220.37
Liabilities \& Fund Equities:
Incurred But Not Reported \$ 609,000.00
Fund Balances Reserved:
Reserved for Special Purposes \$ 24,563,220.37
\$ 24,563,220.37
Total Fund Equities \$ 25,172,220.37
Total Liabilities \& Fund Equity \$ 25,172,220.37


| Last Name | First Name | Middle | Title |  | Regular |  | ertime |  | Other |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AFLAGUE | KENDALL | G | CUSTODIAN | \$ | 58,533.29 | \$ | 5,721.84 | \$ | 550.00 | \$ | 64,805.13 |
| AFLAGUE | SHAUNNA | A | TEACHER | \$ | 68,054.74 | \$ | - | \$ |  | \$ | 68,054.74 |
| AFTOSMES | KATHLEEN |  | TEACHER | \$ | 95,802.61 | \$ | - | \$ | 900.00 | \$ | 96,702.61 |
| ALEXANDER | KRISTYN | T | TEACHER | \$ | 92,006.16 | \$ |  | \$ | 7,968.00 | \$ | 99,974.16 |
| ALMEDER | WILLIAM | J | TRUCK DRIVER | \$ | 43,979.44 | \$ | 4,756.25 | \$ | 6,756.41 | \$ | 55,492.10 |
| AMADO | AMALIA | M | SECRETARY II | \$ | 29,544.20 | \$ | - | \$ | - | \$ | 29,544.20 |
| AMARAL | SYREETA | N | SECRETARY II | \$ | 41,564.20 | \$ | - | \$ | - | \$ | 41,564.20 |
| ANASTASIA | CHARLES | J | CONSULTANT | \$ | 420.00 | \$ | - | \$ | 60.00 | \$ | 480.00 |
| ANDERSEN | BRITTANY | D | DISPATCHERI | \$ | 54,545.85 | \$ | 3,599.12 | \$ | - | \$ | 58,144.97 |
| ANDERSON | BREWSTER | w | SPECIAL ED TEACHER | \$ | 88,488.39 | \$ | - | \$ |  | \$ | 88,488.39 |
| ANDERSON | KATHY | G | ADMINISTRATIVE ASST. | \$ | 45,832.50 | \$ | - | \$ | 1,400.00 | \$ | 47,232.50 |
| ANDERSON | RICHARD | J | ELECTION | \$ | 27.00 | \$ | - | \$ | - | \$ | 27.00 |
| ANDREWS | REBECCA |  | RECESS/LUNCH MONITOR | \$ | 7,491.57 | \$ | - | \$ |  | \$ | 7,491.57 |
| ANGELL | JULIE | A | TEACHER | \$ | 91,316.17 | \$ | - | \$ | 1,250.00 | \$ | 92,566.17 |
| ANOJA | ERIK | P | LABORER | \$ | 49,968.98 | \$ | 4,842.34 | \$ | 645.39 | \$ | 55,456.71 |
| ANTHONY | NICOLE | A | PATROLMAN | \$ | 55,545.10 | \$ | 14,186.53 | \$ | 6,091.50 | \$ | 75,823.13 |
| ARKI | ANDREW |  | TEACHER | \$ | 89,588.39 | \$ | - | \$ | 23,186.00 | \$ | 112,774.39 |
| ARMANDO | BEVERLY | $J$ | SENIOR TAX WORKOFF | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 |
| ARRIGHI | GAYLE | A | SUBSTITUTE TEACHER | \$ | 6,780.00 | \$ | - | \$ | - | \$ | 6,780.00 |
| ASHWORTH | SCOTT | J | ATHLETIC DIRECTOR | \$ | 105,399.16 | \$ | - | \$ | 23,654.00 | \$ | 129,053.16 |
| AUDETTE | ERIC | J | FIREFIGHTER/PARAMEDIC | \$ | 73,273.20 | \$ | 19,745.70 | \$ | 4,449.55 | \$ | 97,468.45 |
| BABINEAU | DANIEL | S | FIREFIGHTER/EMT | \$ | 70,847.72 | \$ | 23,324.56 | \$ | 2,426.16 | \$ | 96,598.44 |
| BACCHIOCCHI | EMILY | E | MARINA MANAGER | \$ | 64,561.75 | \$ | 1,597.08 | \$ |  | \$ | 66,158.83 |
| BAG | MARIA | V | SUBSTITUTE | \$ | 180.00 | \$ |  | \$ |  | \$ | 180.00 |
| BAILEY | TODD | A | DNR OFFICER | \$ | 57,827.12 | \$ | 2,494.11 | \$ |  | \$ | 60,321.23 |
| BAKER | STEPHEN | L | ALT PLUMBING INSPECTOR | \$ | 1,750.00 | \$ |  | \$ |  | \$ | 1,750.00 |
| BALLARD | JOHN MICHAEL | J | LABORER | \$ | 39,011.72 | \$ | 859.42 | \$ | - | \$ | 39,871.14 |
| BALL-ROEMER | MELISSA | A | ESP | \$ | 25,768.18 | \$ | - | \$ | - | \$ | 25,768.18 |
| BANNON | LAURIE | A | SPED TEACHER | \$ | 94,740.92 | \$ | - | \$ | 900.00 | \$ | 95,640.92 |
| BAPTISTE | SHARON |  | ACCOUNT CLERK | \$ | 9,037.50 | \$ | - | \$ | - | \$ | 9,037.50 |
| BAR | Elizabeth | J | TEACHER | \$ | 89,488.39 | \$ | - | \$ | 3,687.50 | \$ | 93,175.89 |
| BARAKAUSKAS | DONNA | L | APPOINTED ASSESSOR | \$ | 466.13 | \$ | - | \$ | ${ }^{-}$ | \$ | 466.13 |
| BARANOWSKI | noreen |  | ADMINISTRATIVE ASST. | s | 58,038.95 | \$ | - | \$ | 1,600.00 | \$ | 59,638.95 |
| barbetto | SALVATORE | A | ISWM CREW CHIEF | \$ | 81,049.52 | \$ | 27,403.08 | \$ | 1,632.76 | \$ | 110,085.36 |
| BARLOW | SUSAN |  | SENIOR TAX | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 |
| BARRETT | DANIEL | T | GENERAL MANAGER | \$ | 144,630.88 | \$ | - | \$ | 3,713.22 | \$ | 148,344.10 |
| barrette | Joshua | R | FIREFIGHTER/ PARAMEDIC | S | 77,464.44 | \$ | 27,173.64 | \$ | 1,485.25 | \$ | 106,123.33 |
| BASS | BRIGITTE | P | OCCUPATIONAL THERAPIST | S | 84,936.06 | \$ | - | \$ | 1,250.00 | , | 86,186.06 |
| BEAUCHEMIN | MARIELA | N | TEACHER | \$ | 94,740.92 | \$ | - | \$ | 1,675.00 | \$ | 96,415.92 |
| BEAUDOIN | CYNTHIA | J | TEACHER | \$ | 94,740.92 | \$ | - | \$ | 3,725.00 | \$ | 98,465.92 |
| BECKER | BRIAN | J | SPED ASSISTANT | s | 30,229.26 | \$ | - | \$ | 2,323.79 | \$ | 32,553.05 |
| beERS | DONNA | R | SCHOOL NURSE | S | 90,311.49 | \$ | - | \$ | 2,429.35 | \$ | 92,740.84 |
| BENNETT | JENNIFER |  | SUBSTITUE TEACHER | \$ | 31,716.48 | \$ | - | \$ | 2,860.00 | \$ | 34,576.48 |
| BERGESON | PENNY ANN |  | SENIOR TAX WORKOFF | \$ | 1,927.89 | \$ | - | \$ | 500.00 | \$ | 2,427.89 |
| BERGMAN | LANCE |  | PATROLMAN | \$ | 71,071.05 | \$ | 6,076.73 | \$ | 10,758.75 | \$ | 87,906.53 |
| BERNIER | ZACHARY | w | LABORER | \$ | 21,508.36 | \$ | 670.61 | \$ | 1,744.36 | \$ | 23,923.33 |
| BERTRAM | RICHARD | C | EQUIPMENT OPERATORII | \$ | 60,747.12 | \$ | 12,771.13 | \$ | 14,122.02 | \$ | 87,640.27 |
| BERUBE | ROBERT | M | MARINA ATTENDANT | s | 6,786.75 | \$ | - | \$ | - | \$ | 6,786.75 |
| BEST | SHERRIE | R | ACTIVITY LEADER | \$ | 50,629.95 | \$ | - | \$ | - | \$ | 50,629.95 |
| BEVILACQUA | SARA | E | INFORMATION SYSTEMS LIBRARIAN | S | 52,048.56 | \$ | - | \$ | 4.00 | \$ | 52,052.56 |
| BEVILACQUA-SHARP | NICOLE | J | PATROLMAN | \$ | 74,727.44 | \$ | 4,675.08 | \$ | 2,012.00 | \$ | 81,414.52 |
| BIANCHINI | SARA | E | MONITOR | \$ | 409.16 | \$ | - | \$ |  | \$ | 409.16 |
| BISCOE | MEGHAN | M | TEACHER | \$ | 97,521.67 | \$ | - | \$ | 250.00 | \$ | 97,771.67 |
| BISGOUNIS | LISA | M | TEACHER | \$ | 94,740.92 | \$ | - | \$ | 2,725.00 | \$ | 97,465.92 |







$\qquad$




| Last Name | First Name | Middle | Title | Regular |  | Overtime |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CARPENITO | ELIZABETH | A | PRINCIPAL | \$ | 120,736.83 | \$ | - |
| CARPENITO | FRANK |  | SPORT COACH | \$ | 7,577.00 | \$ | - |
| CARPENITO | PHYLLIS | A | POLL WORKER | \$ | 189.00 | \$ | - |
| CARPENTER | SHAUNA | M | BUS DRIVER | \$ | 39,711.28 | \$ | - |
| CARRARA | ADELAIDE | M | SENIOR TAX WORKOFF | \$ | 1,979.99 | \$ | - |
| CARRARA | JOSEPH | J | DEPUTY FIRE CHIEF | \$ | 108,442.92 | \$ | 31,212.61 |
| CARRARA | MICHAEL |  | COACH | \$ | 150.00 | \$ | - |
| CASASSA | GAIL | Y | SPEECH THERAPIST | \$ | 87,022.23 | \$ | - |
| CASEY-FRASE | JANICE | M | SPED TEACHER | \$ | 91,828.17 | \$ | - |
| CAVALLO | RIDER | B | LABORER | \$ | 41,873.26 | \$ | 3,302.52 |
| CELIA | ANGELA | M | EARLY LITERACY CONSULTANT | \$ | 1,200.00 | \$ | - |
| CETNER | AMY | K | PRINCIPAL BHS | \$ | 129,249.35 | \$ | - |
| CHAGNON | LAUREN | E | LABORER | \$ | 38,062.83 | \$ | 2,456.24 |
| CHAPMAN | KEVIN | J | TEACHER | \$ | 90,092.52 | \$ | - |
| CHAPMAN | WENDY | J | ASSISTANT TOWN CLERK | \$ | 55,831.09 | \$ | - |
| CHAVES | MANUEL |  | MAINTENANCE | \$ | 45,305.88 | \$ | 272.75 |
| CHISSER | JENNIFER | M | ADMIN ASSISTANT I | \$ | 55,688.29 | \$ | - |
| CHITTIM | AMMIE | M | SUBSTITUTE | \$ | 1,230.00 | \$ | - |
| CHRISTENSEN | JANAKE | M | GUIDANCE COUNSELOR | \$ | 76,935.88 | \$ | - |
| CHUNG | HYUN JIN |  | PSYCHOLOGIST | \$ | 97,994.07 | \$ | - |
| CIRILLO | JEANNINE | L | SENIOR TAX | \$ | - | \$ | - |
| CLARK | JENNIFER | J | SUBSTITUTE TEACHER | \$ | 45.00 | \$ | - |
| CLARKE | ANGELA | HM | PATROLMAN | \$ | 54,627.27 | \$ | 8,859.70 |
| CLARKE | BAILEE | E | OCCUPATIONAL THERAPIST | \$ | 71,137.13 | \$ | - |
| CLARKE | MAYLIN |  | LONG TERM SUB | \$ | 40,631.44 | \$ | - |
| CLAUSS | DALLAS | A | SUMMER ESP | \$ | 1,474.00 | \$ | - |
| CLEARY | DOUGLAS | J | PUMP OUT BOAT OPERATOR | \$ | 15,322.00 | \$ | 56.25 |
| CLEARY | KATHLEEN | G | TEACHER | \$ | 95,990.92 | \$ | - |
| CLEARY ॥ | DAVID | M | FIREFIGHTER/PARAMEDIC | \$ | 85,516.20 | \$ | 19,546.57 |
| CLEGG | JENNIFER | L | SUBSTITUTE TEACHER | \$ | 16,175.00 | \$ | - |
| CLIFFORD | THERESA | M | TEACHER | \$ | 88,488.39 | \$ | - |
| COADY | PATRICIA | S | TEACHER ASSITANT | \$ | 29,887.74 | \$ | - |
| COAKLEY | MATTHEW | D | PATROLMAN | \$ | 59,895.15 | \$ | 9,426.58 |
| COBB | CHERYL |  | ACCOUNT CLERK II | \$ | 40,226.48 | \$ | 184.32 |
| CODY | DAVID | S | FIRE CHIEF | \$ | 145,381.60 | \$ | - |
| CODY | PAUL | D | CALL FIRE FIGHTER | \$ | - | \$ | - |
| COELHO | MELISSA | F | EXECUTIVE ASSISTANT | \$ | 62,926.55 | \$ | - |
| COGGESHALL | MARY-JO |  | ADMINISTRATIVE SECRETARY | \$ | 58,098.95 | \$ | - |
| COLELLA | KIMBERLY | A | TEACHER | \$ | 94,740.92 | \$ | - |
| COLELLA | MICHAEL | F | SPED COORDINATOR | \$ | 96,726.26 | \$ | - |
| COLLINS | ANDREW | M | TEACHER | \$ | 89,288.34 | \$ | - |
| COLLINS | DOLORES |  | SENIOR TAX WORKOFF | \$ | 2,867.17 | \$ | - |
| COLWELL | AMANDA | E | PUMP OUT BOAT | \$ | 8,338.00 | \$ | 198.00 |
| COMOLETTI | GLENN | M | MARINA ATTENDANT | \$ | 2,281.25 | \$ | - |
| CONGEL | COLBY | E | PHYISCAL ED TEACHER | \$ | 18,103.30 | \$ | - |
| CONLON | KATHERINE | R | TEACHER | \$ | 96,244.42 | \$ | -- |
| CONWAY | RUSSELL | W | MECHANIC | \$ | 79,538.64 | \$ | 24,928.85 |
| COOK | KELLY | M | DIRECTOR | \$ | 100,103.80 | \$ | - |
| COPELAND | JENNIFER | L | ASST TOWN PLANNER | \$ | 62,031.76 | \$ | - |
| CORCORAN | KIMBERLY | A | TEACHER | \$ | 91,116.17 | \$ | - |
| CORDEIRO | ERICA |  | COACH | \$ | 4,687.00 | \$ | - |
| CORNELL | KATHLEEN | E | SPED TEACHER | \$ | 71,120.83 | \$ | - |
| CORREIA | RUI | P | COACH | \$ | 11,696.00 | \$ | - |
| CORREIA | SHERRIE | L | TEACHER | \$ | 88,988.39 | \$ | - |


| $\begin{aligned} & \text { Last Name } \\ & \hline \text { CORREIRA } \end{aligned}$ | First Name | Middle | Title | Regular |  | Overtime |  | Other |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | JASON | M | SUMMER CUSTODIAN | \$ | 2,640.31 | \$ | - | \$ | - | \$ | 2,640.31 |
| CORSANO | KATHRYN | H | ESP | \$ | 42,146.11 | \$ | - | \$ | 1,384.81 | \$ | 43,530.92 |
| CORSON | MICHAEL | A | SHELLFISH PROPOGATION | \$ | 46,867.96 | \$ | 349.41 | \$ |  | \$ | 47,217.37 |
| costa | COURTNEY | L | TEACHER | \$ | 89,738.39 | \$ |  | \$ | 900.00 | \$ | 90,638.39 |
| COULOMBE | PAULA | J | ASST COORDINATOR FOR FINANCE \& C | \$ | 88,296.64 | \$ | 7,057.80 | \$ | 1,790.70 | \$ | 97,145.14 |
| COULTER | JOSEPH | E | ASST ICE HOCKEY COACH | \$ | 5,207.00 | \$ | - | \$ | - | \$ | 5,207.00 |
| cox | dANIEL | T | DETECTIVE | \$ | 70,398.48 | \$ | 6,048.98 | \$ | 7,822.00 | \$ | 84,269.46 |
| cox | DONNA |  | BHS GUIDANCE ADMIN ASST | \$ | 58,658.95 | \$ | - | \$ | 2,300.00 | \$ | 60,958.95 |
| cox | HEATHER | M | RECESS/LUNCH MONITOR | \$ | 1,646.12 | \$ | - | \$ | - | \$ | 1,646.12 |
| CRABBE | RICHARD | w | MARINA ATTENDANT | \$ | 3,135.38 | \$ | - | \$ | - | \$ | 3,135.38 |
| CREMEANS | KATHLEEN | A | LIFEGUARD INSTRUCTOR | \$ | 4,800.00 | \$ | - | \$ | - | \$ | 4,800.00 |
| CRISTADORO | KATHLEEN |  | SUBSTITUTE TEACHER | \$ | 5,597.86 | \$ | - | \$ | - | \$ | 5,597.86 |
| CROSBY-NORTON | CATHERINE | M | SCHOOL NURSE | \$ | 98,409.16 | \$ | - | s | 715.00 | \$ | 99,124.16 |
| CROWLEY | TIMOTHY | R | COACH | \$ | 5,848.00 | \$ | - | \$ | - | \$ | 5,848.00 |
| CRYAN | ETHAN | J | LUNCH MONITOR | \$ | 442.45 | \$ | - | \$ | - | \$ | 442.45 |
| CUNNINGHAM | DAVID | J | SKILLED LABORER | \$ | 53,348.57 | \$ | 10,461.36 | \$ | 400.00 | \$ | 64,209.93 |
| CUNNINGHAM | JOHN | F | SCHOOL CUSTODIAN | \$ | 55,764.41 | \$ | 892.68 | s | 40.58 | \$ | 56,697.67 |
| CUNNINGHAM | MACKENZIE | L | ESP | \$ | 7,607.10 | \$ | - | \$ | 3,827.80 | \$ | 11,434.90 |
| CURRENCE | HAZEL | A | CUSTODIAN | \$ | 27,480.96 | \$ | - | \$ | 351.35 | \$ | 27,832.31 |
| CURRENCE | SAMUEL | G | CUSTODIAN | \$ | 58,322.03 | \$ | - | \$ | 1,155.00 | \$ | 59,477.03 |
| CZARNETZKI | HAROLD | G | SUBSTITUTE TEACHER | \$ | 150.00 | \$ | - | \$ | 120.00 | \$ | 270.00 |
| CZEPIEL | CHRISTOPHER | G | PUMPOUT BOAT/ASST HARB MASTER | \$ | 1,333.00 | \$ | - | \$ |  | \$ | 1,333.00 |
| CZYRYCA | JAMES | M | SERGEANT | \$ | 108,851.30 | \$ | 26,871.08 | \$ | 1,950.00 | \$ | 137,672.38 |
| DALMAU | TARA | J | SPED SECRETARY BHS | \$ | 45,832.50 | \$ | - | \$ | 700.00 | \$ | 46,532.50 |
| DANGELO-ABRAMS | KAREN | A | SECRETARY II | \$ | 55,330.18 | \$ | 1,121.87 | \$ | 650.00 | \$ | 57,102.05 |
| DANKERT | MAURA | A | EARLY CHILDHOOD GRANT LAIS | \$ | 31,690.62 | \$ | - | \$ | - | \$ | 31,690.62 |
| dastous | ANNE | M | ADMIN ASSISTANT I | \$ | 55,764.79 | \$ | - | \$ | 650.00 | \$ | 56,414.79 |
| DAY | KATHERINE | E | TEACHER | \$ | 23,033.64 | \$ | - | \$ | - | \$ | 23,033.64 |
| DEAN | LISA | L | TEACHER | \$ | 60,473.32 | \$ | - | \$ | 10,687.68 | \$ | 71,161.00 |
| degowin | KERRY | M | TEACHER | \$ | 88,988.39 | \$ | - | \$ | 1,250.00 | \$ | 90,238.39 |
| DELANCEY | JILL | T | LIBRARY ESP | \$ | 29,633.26 | \$ | - | \$ | 176.96 | \$ | 29,810.22 |
| delano | MARY | J | SENIOR TAX WORKOFF | \$ | - | \$ | - | \$ | 499.50 | \$ | 499.50 |
| demosthene | GAbriel | D | LABORER | \$ | 37,824.15 | \$ | 1,032.83 | \$ | - | \$ | 38,856.98 |
| DEPESA | JENNA | L | TEACHER | \$ | 80,333.20 | \$ | - | \$ | 25.00 | \$ | 80,358.20 |
| DERBY | KERRY | A | TRANS. VAN DRIVER | \$ | 26,298.28 | \$ | - | \$ | - | \$ | 26,298.28 |
| DERBY | TIMOTHY | N | PATROLMAN | \$ | 84,737.74 | \$ | 9,985.68 | \$ | 21,543.88 | \$ | 116,267.30 |
| DESROSIERS | KRISTINA | D | SUBSTITUTE TEACHER | \$ | 937.62 | \$ | - | \$ | - | \$ | 937.62 |
| DETINNE | VIBEKKA |  | PER DIEM SECRETARY | \$ | 153.12 | \$ | - | \$ | - | \$ | 153.12 |
| DEVANEY | NANCY | C | TEACHER ASSISTANT | \$ | 41,508.85 | \$ | - | \$ | 1,321.38 | \$ | 42,830.23 |
| DEVENS | JAMES | P | PATROLMAN | \$ | 7,833.60 | \$ | - | \$ | - | \$ | 7,833.60 |
| DEVRIES | BRIAN | c | ACCOUNT CLERK II | \$ | 37,348.05 | \$ | 148.91 | \$ |  | \$ | 37,496.96 |
| DIAUTO | ERIC | M | SERGEANT | \$ | 88,692.09 | \$ | 30,517.01 | \$ | 1,433.00 | \$ | 120,642.10 |
| dibartolomeo | MARIE | L | ESP @ BHS | \$ | 26,253.57 | \$ | - | \$ | - | \$ | 26,253.57 |
| DIBIASIO | LISA | J | TEACHER | \$ | 91,038.39 | \$ | - | \$ | 900.00 | \$ | 91,938.39 |
| DILAURO | JOSEPH | D | MARINA ATTENDANT | \$ | 6,753.07 | \$ | - | \$ | - | \$ | 6,753.07 |
| DILAURO | KENNETH | J | MARINA ATTENDANT | \$ | 7,850.50 | \$ | - | \$ | - | \$ | 7,850.50 |
| dinello | MORGAN | M | COUNSELOR | \$ | 18,103.30 | \$ | - | \$ | - | \$ | 18,103.30 |
| DIOTTE | DARYL | F | MARINA ATTENDANT | \$ | 7,744.88 | \$ | - | \$ | - | \$ | 7,744.88 |
| DIX | LISA | M | DIRECTOR | \$ | 96,209.62 | \$ | - | \$ | 4,907.00 | \$ | 101,116.62 |
| DOBBINS JR | RICHARD | H | MAINTENANCE | \$ | 61,434.88 | \$ | 4,156.19 | \$ | 1,055.00 | \$ | 66,646.07 |
| DOBLE | BRIAN | J | PATROLMAN | \$ | 76,461.02 | \$ | 6,788.15 | \$ | 12,049.75 | \$ | 95,298.92 |
| DOBLE | KAREN | D | TEACHER | \$ | 94,740.92 | \$ |  | \$ | 1,575.00 | \$ | 96,315.92 |
| donatue | MARISSA | L | LABORER | \$ | 12,510.81 | \$ | 1,471.86 | \$ | - | \$ | 13,982.67 |
| DONOVAN | ANN | E | ADMINISTRATIVE ASST. | \$ | 49,372.50 | \$ | - | \$ | 1,600.00 | \$ | 50,972.50 |


| Last Name | First Name | Middle |  | Regular |  | Overtime |  | Other |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DONOVAN | HEATHER | M |  | \$ | 29,758.78 | \$ | - | \$ | 1,428.96 | \$ | 31,187.74 |
| DONOVAN | JILLIAN | c | TEACHER | \$ | 88,488.34 | \$ | - | \$ | 900.00 | \$ | 89,388.34 |
| donovan | SEAN | P | SUBSTITUTE TEACHER | \$ | 11,505.00 | \$ | - | \$ | 420.00 | \$ | 11,925.00 |
| donovan | TERENCE | M | TEACHER | \$ | 90,488.39 | \$ |  | \$ | 4,376.00 | \$ | 94,864.39 |
| DOUGHERTY | FRANCIS | H | SERGEANT | \$ | 94,614.39 | \$ | 17,477.50 | \$ | 950.00 | \$ | 113,041.89 |
| DOUGHTY | RYAN | s | TEACHER | \$ | 73,406.63 | \$ | - | \$ | - | \$ | 73,406.63 |
| Dow | CARLY | E | SUBSTITUTE | \$ | 360.00 | \$ | - | \$ | - | \$ | 360.00 |
| Dow | WILLIAM | J | TEACHER | \$ | 90,280.57 | \$ | - | \$ | 2,299.00 | \$ | 92,579.57 |
| downing | ABBY | B | SOCIAL WORKER | \$ | 95,240.92 | \$ | - | \$ | 1,313.92 | \$ | 96,554.84 |
| downing | SUE | E | TRANSPORTATION COORDINATOR | \$ | 73,731.80 | \$ | - | \$ | 2,728.58 | \$ | 76,460.38 |
| DOYLE | FALLON | M | RECORDING SECRETARY | \$ | 1,571.72 | \$ | - | \$ | - | \$ | 1,571.72 |
| DOYLE | GAYLE | M | PRE-K ESP | \$ | 23,631.17 | \$ | - | \$ | 705.86 | \$ | 24,337.03 |
| DREW | STEPHANIE | M | TEACHER | \$ | 88,488.39 | \$ | - | \$ | 2,391.07 | \$ | 90,879.46 |
| duberger | Robin | M | SPED ASSISTANT | \$ | 32,569.26 | \$ | - | \$ | 1,613.24 | s | 34,182.50 |
| DUCHNOWSKI | WALTER |  | SENIOR TAX | \$ | - | \$ | - | \$ | 499.50 | \$ | 499.50 |
| dUNCAN | REBECCA | J | CIRCULATION ASSISTANT | \$ | 43,678.16 | \$ | - | \$ | - | s | 43,678.16 |
| DUNN | MAUREEN | E | OFFICE PART TIME | \$ | 319.38 | \$ | - | \$ | - | \$ | 319.38 |
| DUPUIS | DANA | A | CALL FIRE | \$ | 4,064.76 | \$ | - | \$ | 15,067.92 | \$ | 19,132.68 |
| DURAN | RYAN | J | PATROLMAN | \$ | 71,641.79 | \$ | 15,033.18 | \$ | 2,416.00 | \$ | 89,090.97 |
| DUREPO | JOSHUA | A | TEACHER | \$ | 94,812.76 | \$ | - | \$ | 650.00 | \$ | 95,462.76 |
| DUVAL | ALEXANDER |  | SUMMER CUSTODIAN | \$ | 2,706.75 | \$ | - | \$ | - | \$ | 2,706.75 |
| DUVAL | KYLE |  | CUSTODIAN | \$ | 40,189.09 | \$ | 2,824.92 | \$ | - | \$ | 43,014.01 |
| DYKENS | KEITH |  | LABORER | \$ | 32,496.37 | \$ | 3,238.75 | \$ | - | \$ | 35,735.12 |
| EACOBACCI | EDWARD | R | MAINTENANCE/ELECTRICIAN | \$ | 65,064.56 | \$ | 1,793.62 | \$ | 650.00 | \$ | 67,508.18 |
| EAKINS RYAN | MELISSA | L | ASSIST. SUPERINT. | \$ | 66,838.88 | \$ | - | \$ | 22,061.15 | \$ | 88,900.03 |
| EARLEY | JANE |  | SUBSTITUTE | \$ | 900.00 | \$ | - | \$ | - | \$ | 900.00 |
| EbERHART | STEPHANIE | M | CONSERVATION AGENT | \$ | 59,662.75 | \$ | - | \$ | - | \$ | 59,662.75 |
| ECONOMIDES | theodore | c | Patrolman | \$ | 95,302.20 | \$ | 26,487.60 | \$ | 950.00 | \$ | 122,739.80 |
| EDGCOMB | GREGORY | c | FIRELIEUTENANT | \$ | 81,856.77 | \$ | 26,177.77 | \$ | 2,138.62 | \$ | 110,173.16 |
| EGAN | THOMAS | R | FIREFIGHTER/PARAMEDIC | \$ | 73,463.52 | \$ | 8,055.29 | \$ | 2,974.57 | \$ | 84,493.38 |
| ELDRIDGE | LINDA | M | TEACHER | \$ | 88,488.39 | \$ | - | \$ | 650.00 | \$ | 89,138.39 |
| ELDRIDGE | NOLAN | K | ASST HARBOR MASTER | \$ | 8,760.00 | \$ | 1,111.70 | \$ | - | \$ | 9,871.70 |
| ELDRIDGE WEEKS | PENNY | M | FIRE LIEUTENANT | \$ | 84,499.02 | \$ | 9,085.86 | \$ | 2,488.63 | \$ | 96,073.51 |
| ELIA | MEGHAN | R | SUBSTITUTE TEACHER | \$ | 2,580.00 | \$ |  | \$ | - | \$ | 2,580.00 |
| ELLIS | CAROLE | L | PART TIME SECRETARY | \$ | 3,568.50 | \$ | - | \$ | - | \$ | 3,568.50 |
| ELLIS | M | ELIZABET | E\&R CHECKER | \$ | 192.38 | \$ | - | \$ | - | \$ | 192.38 |
| ELLIS | MARY | E | E\&R CHECKER | \$ | 225.00 | \$ | - | \$ | - | \$ | 225.00 |
| ELLIS | MICHAEL | R | TOWN ACCOUNTANT | \$ | 105,681.45 | \$ | - | \$ | - | \$ | 105,681.45 |
| ELLIS JR | JEFFREY | w | SCOREBOARD OPERATOR | \$ | 150.00 | \$ | - | \$ | 200.00 | \$ | 350.00 |
| ElLISON | WILLIAM | R | EQUIPMENT OPERATORI | \$ | 59,175.28 | \$ | 13,636.81 | \$ | 14,100.34 | \$ | 86,912.43 |
| elmore | MELISSA |  | LPN ESP | \$ | 15,268.04 | \$ |  | \$ | - | \$ | 15,268.04 |
| emberg | RICHARD | w | DEPUTY FIRE CHIEF | \$ | 99,422.40 | \$ | 20,082.25 | \$ | 2,383.40 | \$ | 121,888.05 |
| ENOS | KIM | K | SPED ASSISTANT | \$ | 31,133.26 | \$ |  | \$ | 1,000.00 | \$ | 32,133.26 |
| ESIP | BRANDON | M | LIEUTENANT | \$ | 128,672.66 | \$ | 13,541.85 | \$ | 825.00 | \$ | 143,039.51 |
| EsIP | ELAINE | M | SPED ASSISTANT | \$ | 29,557.95 | \$ | - | \$ | 1,617.24 | \$ | 31,175.19 |
| EsIP | REBECCA | A | SCHOOL NURSE | \$ | 84,706.15 | \$ |  | \$ | - | \$ | 84,706.15 |
| EVANS | LIBERTY | L | DISPATCHERI | \$ | 59,666.15 | \$ | 8,682.90 | \$ | 650.00 | \$ | 68,999.05 |
| FARLEY | CHRISTINA |  | SPECIAL ED TEACHER | \$ | 82,078.12 | \$ | - | \$ | 962.08 | \$ | 83,040.20 |
| farrington | JEFFREY | w | TEACHER | \$ | 95,740.92 | \$ | - | \$ | 900.00 | \$ | 96,640.92 |
| FASCIANI | PAmELA | J | DISTRICT BEHAVIORIST | \$ | 88,488.04 | \$ | - | \$ | 12,584.12 | \$ | 101,072.16 |
| FASOLI | SAMANTHA | N | TEACHER | \$ | 60,821.60 | \$ | - | \$ | 7,502.00 | \$ | 68,323.60 |
| feehan | MARIE | T | GUIDANCE COUNSELOR | \$ | 90,488.39 | \$ | - | \$ | 775.00 | \$ | 91,263.39 |
| FEEHAN | MICHAEL | w | LONG TERM SUB | \$ | 31,939.70 | \$ | - | \$ | - | \$ | 31,939.70 |
| FEENEY JR | SEAN | F | FACILITIES MANAGER | \$ | 75,945.44 | \$ | 9,101.63 | \$ | - | \$ | 85,047.07 |


| Last Name | First Name | Middle | Title |  | Regular |  | ertime |  | her |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FELLOWS | barbara | R | SUBSTITUTE TEACHER | S | 2,385.00 | \$ | - | \$ | - | \$ | 2,385.00 |
| FENTON | EMMA |  | SUMMER ESP | \$ | 4,388.00 | \$ | - | \$ | - | \$ | 4,388.00 |
| FERNANDES | MARY | c | ADMIN ASSISTANT I | \$ | 50,490.79 | \$ | 271.53 | \$ | 609.70 | \$ | 51,372.02 |
| FERNANDES | Steven | R | SENIOR TAX WORKOFF | \$ | - | \$ | . | \$ | 499.50 | \$ | 499.50 |
| FEROLIto | SANDRA |  | SENIOR TAX | \$ | - | \$ | - | \$ | 499.50 | \$ | 499.50 |
| FERRARI JR | DAVID | B | TEACHER | \$ | 57,390.58 | \$ | - | \$ | 5,980.00 | \$ | 63,370.58 |
| FERRI | LAURA | E | CIRCULATION ASSISTANT | \$ | 2,668.82 | \$ |  | \$ | - | \$ | 2,668.82 |
| FIGUEROA | cesar | G | LABORER | \$ | 10,816.90 | \$ | 601.52 | \$ | 1,413.78 | \$ | 12,832.20 |
| FINN | IRJA | s | ASST LIBRARY DIRECTOR | \$ | 86,723.05 | \$ | - | \$ | 346.80 | \$ | 87,069.85 |
| FINTON | JANICE |  | Election | \$ | 301.75 | \$ | - | \$ | - | \$ | 301.75 |
| FISH | AMY | M | TEACHER | \$ | 63,436.10 | \$ | - |  | - | \$ | 63,436.10 |
| FISHER | KRISTINE |  | SUBSTITUTE TEACHER | \$ | 189.00 | \$ |  | \$ | - | \$ | 189.00 |
| FITZPATRICK | BRIANNE | N | SPEECH PATHOLOGIST | \$ | 63,685.70 | \$ | - | \$ | - | \$ | 63,685.70 |
| FLAHERTY | DEBORAH |  | SUBSTITUTE | \$ | 14,963.50 | \$ |  | \$ | - | \$ | 14,963.50 |
| FLANDERS | CYNTHIA |  | SPED ASSISTANT | \$ | 25,206.47 | \$ | - | \$ | 2,009.86 | \$ | 27,216.33 |
| FLEMING | ERICA | M | TEACHER | \$ | 35,229.64 | \$ |  | \$ | 4,333.10 | \$ | 39,562.74 |
| FLEMING | MICHELLE | R | SUBSTITUTE | \$ | 1,777.54 | \$ | - | \$ | - | \$ | 1,777.54 |
| FLEMMING | ERICA | M | FINANCE DIRECTOR | \$ | 131,427.09 | \$ | - | \$ | - | \$ | 131,427.09 |
| FLYNN | DIANE | R | E\&R CLERK | \$ | 2,117.75 | \$ | - | \$ | - | \$ | 2,117.75 |
| FLYNN | JOHN | B | MARINA ATTENDANT | \$ | 6,334.96 | \$ | - | \$ | - | \$ | 6,334.96 |
| FORD | KERRI-ANNE |  | ESP | \$ | 25,299.04 | \$ |  | \$ | 3,162.00 | \$ | 28,461.04 |
| FORGET | CAMERON | D | CALL FIRE | \$ | - | \$ | 405.00 | \$ | 3,035.88 | \$ | 3,440.88 |
| FORSBERG | CAROLYN | D | TEACHER | \$ | 80,019.71 | \$ |  | \$ | 6,500.00 | \$ | 86,519.71 |
| FORTES | FRANCISCO | R | LABORER | \$ | 42,348.96 | \$ | 11,800.32 | \$ | - | \$ | 54,149.28 |
| FOURNIER-DONLEY | LISA | J | TEACHER | \$ | 86,486.06 | \$ | ${ }_{1088}{ }^{-}$ | \$ | 1,650.00 | \$ | 88,136.06 |
| FOWLER | FRANCIS |  | CUSTODIAN | \$ | 54,680.50 | \$ | 1,988.53 | \$ | - | \$ | 56,669.03 |
| FOX | STACY | L | SCHOOL MONITOR | \$ | 35,567.86 | \$ | 2,076.57 | \$ | - | \$ | 37,644.43 |
| FRANCIS | TRACEY | L | ADMIN ASST/ESP | \$ | 47,857.02 | \$ |  | \$ | 1,387.05 | \$ | 49,244.07 |
| FREEMAN | MICHELLE | L | ASST COORDINATOR FOR FINANCE | \$ | 88,296.64 | \$ | 5,021.18 | \$ | 750.00 | \$ | 94,067.82 |
| FRETSCHL | LISA | A | SPED ASSISTANT | \$ | 30,133.26 | \$ |  | \$ | 1,854.51 | \$ | 31,987.77 |
| FREW | ALEXANDER |  | EQUIPMENT OPERATOR II | \$ | 50,257.28 | \$ | 8,722.52 | \$ |  | \$ | 58,979.80 |
| FRITZELL | KATHY | A | SUBSTITUTE TEACHER | \$ | 279.38 | \$ | - | \$ | - | \$ | 279.38 |
| FRYE | PHILLIP | M | CUSTODIAN | \$ | 39,611.39 | \$ | 81.32 | \$ | 31.98 | \$ | 39,724.69 |
| FULLER | ROBERT | E | SUBSTITUTE | \$ | 4,950.00 | \$ | - | \$ | - | \$ | 4,950.00 |
| GANGI-HOLT | KERIN | M | TEACHER | \$ | 88,488.39 | s | - | s | 68.72 | \$ | 88,557.11 |
| GARTE | DANIEL |  | BUILDING INSPECTOR | \$ | 10,976.00 | \$ | - | \$ | - | \$ | 10,976.00 |
| GARVEY | JEAN | A | ASST TREASURER/COLLECTOR | \$ | 71,036.56 | \$ | - | \$ | - | \$ | 71,036.56 |
| GASSMANN | TREATHER | F | LONG TERM SUB | \$ | 32,097.70 | \$ | - | \$ | - | \$ | 32,097.70 |
| GATELY | ELLEN | M | ELECTION POLL CHECKER | \$ | 195.75 | \$ | - | \$ | - | \$ | 195.75 |
| GAULIN | LANE | A | MARINA MANAGER | \$ | 27,197.59 | \$ | 202.50 | \$ | 7,676.23 | s | 35,076.32 |
| GEIST | JORDAN |  | DIRECTOR OF BUSINESS SERVICE | \$ | 124,760.05 | \$ | - | \$ | 3,686.04 |  | 128,446.09 |
| GELSON | CHRISTOPHER | S | PATROLMAN | \$ | 64,168.05 | \$ | 13,912.24 | \$ | 800.00 | \$ | 78,880.29 |
| GELSON | KENNETH | s | SPECIAL POLICE | \$ | 96,817.98 | \$ | 27,562.63 |  | 1,950.00 | \$ | 126,330.61 |
| GERRIOR | CHRISTOPHER | M | TRUCK DRIVER | \$ | 48,949.74 |  | 7,919.98 | \$ | - | \$ | 56,869.72 |
| GIBBONS | GREGORY | J | SPED TEACHER | \$ | 67,900.84 | \$ | - | \$ | - | \$ | 67,900.84 |
| GIFFORD | GLEN | R | COACH | \$ | 6,028.00 | \$ | - | \$ | 480.00 | \$ | 6,508.00 |
| GILBERT | LAURIANNE |  | TEACHER | \$ | 85,711.87 | \$ | - |  | 1,483.82 | \$ | 87,195.69 |
| GILBERT | MARGARET |  | COUNSELOR | \$ | 66,435.70 | \$ |  | s | 242.57 | \$ | 66,678.27 |
| GILFOY | ANNA | L | TEACHER | \$ | 17,096.73 |  | - |  | - | \$ | 17,096.73 |
| GILL | BARBARA | R | POLL CHECKER | \$ | 189.00 | \$ | - | \$ | - | \$ | 189.00 |
| GIROUARD | BRIANNA | R | SUBSTITUTE TEACHER | \$ | 990.00 | \$ | - | \$ | - | \$ | 990.00 |
| GIROUARD | DREW | T | FIREFIGHTER | \$ | 68,458.12 | \$ | 37,136.15 | \$ | 2,287.39 | \$ | 107,881.66 |
| GIROUARD | MARGARET |  | TEACHER | \$ | 91,116.17 | s | - | S | 1,475.00 | , | 92,591.17 |
| GIROUARD II | KENNETH | w | ASST. PRINCIPAL BHS | \$ | 106,213.28 | \$ | - | \$ | 7,365.76 | \$ | 113,579.04 |


| Last Name | First Name | Middle | Title |  | Regular |  | ertime |  | ther |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GLINSKI | KATHRYN | M | TEACHER ASSISTANT | \$ | 29,557.95 | \$ | - | \$ | 1,792.24 | \$ | 31,350.19 |
| GODDARD | PHILIP |  | ISWM ADMIN | \$ | 107,140.72 | \$ | - | \$ | 1,098.71 | \$ | 108,239.43 |
| GOLDEN | DANIELLE | M | TEACHER | \$ | 67,900.84 | \$ | - | S | 2,127.50 | \$ | 70,028.34 |
| GOLDEN | MICHAEL | J | PLUMBING INSPECTOR | \$ | 38,744.02 | \$ | - | \$ | - | \$ | 38,744.02 |
| GOOD | DIANNE | L | SPED ASSISTANT | \$ | 30,318.00 | \$ |  | \$ | 1,245.17 | \$ | 31,563.17 |
| GORDON | DAVID | J | CUSTODIAN | \$ | 50,127.20 | \$ | 1,887.51 | \$ | 34.12 | \$ | 52,048.83 |
| GOULDING | SCOTT | P | COACH | \$ | 695.00 | \$ | - | \$ | 2,220.00 | \$ | 2,915.00 |
| GOULET | MARY-ELLEN |  | ESP | \$ | 27,723.54 | \$ |  | \$ | 316.38 | \$ | 28,039.92 |
| GRADY | EILEEN | P | SENIOR TAX WORKOFF | \$ | 185.63 | \$ | - | \$ | 499.50 | \$ | 685.13 |
| GRADY | THOMAS | P | BASKETBALL ASST. COACH | \$ | 5,207.00 | \$ | - | \$ | 72.00 | \$ | 5,279.00 |
| GRAHAM | KEVIN | L | SUBSTITUTE CUSTODIAN | \$ | 408.00 | \$ | - | \$ | - | \$ | 408.00 |
| GRANDMONT | LAURIE | A | TEACHER | \$ | 59,249.70 | \$ | - | \$ | - | \$ | 59,249.70 |
| GRANT | JEANNIE | E | SUBSTITUTE NURSE | \$ | 10,840.02 | \$ | - | \$ | - | \$ | 10,840.02 |
| GRAY | DARREN |  | ESP | \$ | 9,987.23 | \$ | - | \$ | 135.00 | \$ | 10,122.23 |
| GRAY SHULTZ | LAURA |  | SUBSTITUTE | \$ | 174.29 | \$ | - | \$ | - | \$ | 174.29 |
| GREEN | KATELYN |  | SUBSTITUTE | \$ | 90.00 | \$ | - | \$ | - | \$ | 90.00 |
| Green | LISA | M | TEACHER | \$ | 91,092.57 | \$ | - | \$ | 500.00 | \$ | 91,592.57 |
| GRIFFIN | KIMBERLY | A | ADMIN ASSISTANT I | \$ | 55,688.29 | \$ | - | \$ | 650.00 | \$ | 56,338.29 |
| GRIFFITH | Elaine | M | TEACHER | \$ | 28,425.36 | \$ | - | \$ | - | \$ | 28,425.36 |
| GROBLESKI | LISA | M | SPED TEACHER | \$ | 75,906.63 | \$ | - | \$ | 4,557.54 | \$ | 80,464.17 |
| GRUNDY | AARON | w | FIREFIGHTER/ PARAMEDIC | \$ | 48,236.76 | \$ | 7,918.62 | \$ | 1,311.20 | \$ | 57,466.58 |
| GUARINO | TERRI | A | HEALTH AGENT | \$ | 105,561.12 | \$ | - | \$ | - | \$ | 105,561.12 |
| GUIDETTI | JOHN | P | FIREFIGHTER/ PARAMEDIC | \$ | 63,502.92 | \$ | 18,841.47 | \$ | 1,741.12 | \$ | 84,085.51 |
| GURKIN JR | ROBERT | A | COACH | \$ | 15,674.00 | \$ |  | \$ |  | \$ | 15,674.00 |
| GUTIERREZ | EDGARDO |  | EQUIPMENT OPERATOR ॥ | \$ | 71,372.50 | S | 7,380.93 | s | 1,400.00 | \$ | 80,153.43 |
| GUTTERSON | ANN | T | ADMIN ASSISTANT II | \$ | 56,491.90 | \$ |  | \$ | 800.00 | s | 57,291.90 |
| HADEN | RYAN | M | DEPUTY FIRE CHIEF | \$ | 97,689.92 | \$ | 35,929.45 | \$ | 4,508.75 | \$ | 138,128.12 |
| HAGLOF | MICHAEL | P | PATROLMAN | \$ | 18,606.66 | \$ | 90.57 | \$ | 4,247.65 | \$ | 22,944.88 |
| HAINES | SAMUEL | O | CONSERVATION AGENT | \$ | 64,363.11 | s | - | \$ | 4,550.20 |  | 68,913.31 |
| HALL | BETTY | J | SUMMER PROGRAM | \$ | 528.00 | \$ | - | \$ | - | \$ | 528.00 |
| HAMEL | TIFFANY | R | PATROLMAN | \$ | 55,091.91 | \$ | 12,678.89 | \$ | 7,351.75 | \$ | 75,122.55 |
| HAMLLTON | PATRICIA | s | DNR OFFICER | \$ | 76,978.00 | \$ | 1,226.28 | \$ | 650.00 | \$ | 78,854.28 |
| HAMMOND | CASSIE | H | SECRETARY II | \$ | 41,512.24 | \$ | - | \$ | - | \$ | 41,512.24 |
| HARRINGTON | KRYSTAL | A | PATROLMAN | \$ | - | \$ | - | \$ | 72,135.52 | \$ | 72,135.52 |
| HARRINGTON | SUSAN | E | SENIOR TAX WORKOFF | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 |
| HARTLEY | KATE | M | STUDENT SERVICES DIRECTOR | \$ | 83,489.80 | \$ | - | \$ | 2,679.04 | \$ | 86,168.84 |
| HARWOOD | LILLIAN | TWEER | Election | \$ | 189.00 | \$ | - | \$ | - | \$ | 189.00 |
| HASKELL | BENJAMIN | E | TEACHER | \$ | 59,181.48 | \$ | - | \$ | 450.00 | \$ | 59,631.48 |
| HAWKES | ADAM | D | FIREFIGHTER/EMT | \$ | 73,348.67 | \$ | 30,284.32 | \$ | 3,289.35 | \$ | 106,922.34 |
| HAWKES | KRISTI | F | TEACHER | \$ | 76,467.96 | \$ | - | \$ | - | \$ | 76,467.96 |
| HAWKINS | NICOLE | A | TEACHER | \$ | 23,920.53 | \$ | - | \$ | 307.12 | \$ | 24,227.65 |
| HAYNES | KATHLEEN | A | TECH SERVICES ASSISTANT | \$ | 24,517.10 | \$ | - | \$ | - | \$ | 24,517.10 |
| HECKLER | JANE | B | SENIOR TAX WORKOFF | \$ | 276.76 | \$ | - | \$ | 500.00 | \$ | 776.76 |
| HEIBERGER | KATHERINE | M | TEACHER | \$ | 19,650.64 | \$ | - | \$ | - | \$ | 19,650.64 |
| HENNRIKUS | JESSIE | L | ACCOUNT CLERK II | \$ | 40,460.84 | \$ | - | \$ | - | \$ | 40,460.84 |
| HENRIKSEN-ROWLAND | MOLLY | A | TEACHER | \$ | 81,261.47 | s |  | \$ | - | \$ | 81,261.47 |
| HENZIE | JANE |  | ACCOUNT CLERK II | \$ | 58,165.86 | \$ | 17,405.58 | \$ | 800.00 | \$ | 76,371.44 |
| HERRICK | MELANIE | A | TEACHER | \$ | 95,515.92 | \$ | - | \$ | 112.13 | \$ | 95,628.05 |
| HIGGINS | BEVERLEY | L | ELECTION | \$ | 195.75 | \$ | - | \$ | - | \$ | 195.75 |
| HINGSTON | MICHAEL | D | TRUCK DRIVER | \$ | 47,872.78 | \$ | 8,055.52 | \$ | 305.04 | \$ | 56,233.34 |
| HODGE | MICHAEL |  | PT SECRETARY | \$ | 861.48 | \$ |  | \$ | - |  | 861.48 |
| HOFFMEISTER | ASHLINN | R | LIFEGUARD | \$ | 5,581.27 | \$ | 202.69 | \$ | - | \$ | 5,783.96 |
| HOGAN | EMILY |  | TEACHER | \$ | 24,306.77 | \$ | - | \$ | - |  | 24,306.77 |
| Hogue | HEATHER | D | TEACHER | \$ | 90,316.17 | \$ | - | \$ | 1,525.00 | \$ | 91,841.17 |





rtime
-
-
-
$10,215.41$
-


| Title | Regular |  | Overtime |  |
| :---: | :---: | :---: | :---: | :---: |
| TEACHER | \$ | 83,436.06 | \$ | - |
| RECESS/LUNCH MONITOR | \$ | 3,063.86 | \$ | - |
| SUBSTITUTE TEACHER | \$ | 2,368.93 | \$ | - |
| TRUCK DRIVER/CRAFTSMAN | \$ | 65,975.78 | \$ | 10,215.41 |
| SPED TEACHER | \$ | 88,988.39 | \$ | - |
| SENIOR TAX WORKOFF | \$ | - | \$ | - |
| TEACHER | \$ | 19,650.64 | \$ | - |
| GUIDANCE COUNSELOR | \$ | 92,739.40 | \$ | - |
| LITERACY TEACHER | \$ | 98,140.92 | \$ | - |
| TEACHER | \$ | 31,304.82 | \$ | - |
| SENIOR TAX WORKOFF | \$ | 1,061.59 | \$ | - |
| OUTREACH COORDINATOR | \$ | 31,668.00 | \$ | - |
| TEACHER | \$ | 91,316.17 | \$ | - |
| TUTOR | \$ | 3,600.00 | \$ | - |
| TEACHER | \$ | 29,238.64 | \$ | - |
| TOWN CLERK | \$ | 43,086.71 | \$ | - |
| ADMINISTRATIVE SECRETARY | \$ | 9,445.18 | \$ | - |
| SPED ASSISTANT | \$ | 31,377.04 | \$ | - |
| CHILDREN'S LIBRARIAN | \$ | 67,776.86 | \$ | - |
| SUBSTITUTE | \$ | 11,164.94 | \$ | - |
| ESP | \$ | 26,970.50 | \$ | - |
| SUBSTITUTE | \$ | 660.00 | \$ | - |
| SCHOOL BUS MONITOR | \$ | 32,264.84 | \$ | 609.39 |
| TEACHER | \$ | 91,357.03 | \$ | - |
| SUBSTITUTE CUSTODIAN | \$ | 20,196.00 | \$ | - |
| SPED TEACHER | \$ | 66,000.93 | \$ | - |
| Election | \$ | 286.88 | \$ | - |
| TEACHER | \$ | 57,559.56 | \$ | - |
| SUBSTITUTE TEACHER | \$ | 2,715.00 | \$ | - |
| SUBSTITUTE | \$ | 15,375.00 | \$ | - |
| LABORER | \$ | 54,864.98 | \$ | 11,528.58 |
| Recreation Assistant | \$ | 1,541.25 | \$ | - |
| SUBSTITUTE | \$ | 15,751.12 | \$ | - |
| DRAMA CLUB | \$ | 2,000.00 | \$ | - |
| SUBSTITUTE NURSE | \$ | 300.00 | \$ | - |
| TEACHER | \$ | 88,688.39 | \$ | - |
| FIREFIGHTER/ PARAMEDIC | \$ | 66,351.96 | \$ | 4,827.33 |
| TEACHER | \$ | 74,823.85 | \$ | - |
| TEACHER | \$ | 85,711.87 | \$ | - |
| ESP BES PK | \$ | 29,633.26 | \$ | - |
| TEACHER | \$ | 90,316.17 | \$ | - |
| CUSTODIAN | \$ | 54,728.72 | \$ | 2,561.46 |
| TEACHER | \$ | 65,023.20 | \$ | - |
| LIFEGUARD | \$ | 5,445.25 | \$ | 172.50 |
| TEACHER | \$ | 96,140.92 | \$ | - |
| TOWN ADMINISTRATOR | \$ | 37,413.90 | \$ | - |
| ESP | \$ | 23,631.17 | \$ | - |
| ESP | \$ | 20,021.13 | \$ | - |
| ALT PLUMBING INSPECTOR | \$ | 1,200.00 | \$ | - |
| ALT ELECTRICAL INSPECTOR |  | 900.00 | \$ | - |
| SUBSTITUTE TEACHER | \$ | 90.00 | \$ | - |
| PATROLMAN | \$ | 65,094.62 | \$ | 24,382.80 |
| TEACHER | \$ | 27,185.89 | \$ | - |
| SUBSTITUTE TEACHER | \$ | 1,980.00 | \$ | - |


 $\circ$
$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$
$\stackrel{N}{N}$ $\infty$
$\underset{\sim}{\infty}$
$\underset{\sim}{\infty}$
N













[^0]ェロロロ $\sum \Sigma ア っ ロ ル ゅ \Sigma$
$\Sigma \Sigma \ll$
$\rightarrow \supset-\varangle$















| Last Name | First Name | Middle | Title |  | Regular | Overtime |  | Other |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PATTERSON | SHAWN | T | SUPERINTENDENT OF DEPT. OF PUBLII | \$ | 113,877.91 | \$ | - | \$ | - | \$ | 113,877.91 |
| PATTON | debra | J | ESP | \$ | 6,108.52 | \$ | - | \$ | 56.68 | \$ | 6,165.20 |
| PAULSEN | KAREN |  | ADMIIISTRATIVE ASST. | \$ | 60,384.29 | \$ | - | \$ | 4,654.72 | \$ | 65,039.01 |
| PECK | SHERRY | L | ELECTION CHECKER | \$ | 70.88 | \$ | - | \$ |  | \$ | 70.88 |
| PELONZI | DAVID | s | ASST FIRE CHIEF | \$ | 119,814.72 | \$ | - | \$ | 13,702.88 | \$ | 133,517.60 |
| PELONZI | maUREEN | E | PART TIME SECRETARY | \$ | 237.24 | \$ | - | \$ | - | \$ | 237.24 |
| PEREIRA | RUI | T | ASSISTANT ASSESSOR | \$ | 85,192.94 | \$ | - |  | - | \$ | 85,192.94 |
| PERKOSKI | JANE | F | TEACHER | \$ | 91,566.14 | \$ | - | \$ | 1,400.00 | \$ | 92,966.14 |
| PERRY | ANTONIA | E | TEACHER | \$ | 86,511.87 | \$ | - | \$ | 1,450.00 | \$ | 87,961.87 |
| PERRY | LAURA | M | SPED TEACHER | \$ | 90,891.17 | \$ |  | \$ | 1,450.00 | \$ | 92,341.17 |
| PERRY IV | WALLACE | J | DETECTIVE | \$ | 103,426.52 | \$ | 27,454.30 | \$ | 1,475.00 | \$ | 132,355.82 |
| PERSON | TRACEY |  | TEACHER | \$ | 64,108.05 | \$ | - |  | 3,300.00 | \$ | 67,408.05 |
| PETERSON | MAGGIE | c | SPED TEACHER | \$ | 65,135.84 | \$ | - | \$ | - | \$ | 65,135.84 |
| PETRILLO | JOHN | E | MARINA ATTENDANT | \$ | 3,434.00 | \$ | - |  |  | \$ | 3,434.00 |
| PHINNEY | KARI | P | PT OUTREACH COORDINATOR | \$ | 61,547.43 | \$ | - | \$ | 525.00 | \$ | 62,072.43 |
| PICKARD | DONALD | J | MODERATOR | \$ | 644.00 | \$ | - |  | - | \$ | 644.00 |
| PIZZI | VINCENT | A | PATROLMAN | \$ | 60,329.98 | \$ | 14,320.08 | s | - | \$ | 74,650.06 |
| PLACE | RYAN | M | SPED DIRECTOR | \$ | 103,607.65 | \$ | - | \$ | 6,012.64 | \$ | 109,620.29 |
| PLACENTINO | JASON | C | EQUIPMENT OPERATORI | \$ | 52,324.68 | \$ | 8,465.85 | \$ | 1,295.78 | \$ | 62,086.31 |
| POIRIER | ELIZABETH |  | CIRCULATION ASSISTANT | \$ | 39,180.40 | \$ | - |  | 16.00 | \$ | 39,196.40 |
| POIRIER | PHILIP | J | MARINA ATTENDANT | \$ | 6,872.50 | \$ | - |  |  | \$ | 6,872.50 |
| PONTE | MARK | H | TEACHER | \$ | 87,219.42 | \$ | - | \$ | 6,098.00 | \$ | 93,317.42 |
| POTTER | JAMES | L | SELECTMEN | \$ | 1,362.74 | \$ | - |  | - | \$ | 1,362.74 |
| POTTER | JEAN | D | ADMIN ASSISTANT I | \$ | 55,688.29 | \$ | - | \$ | 650.00 | \$ | 56,338.29 |
| POULTON | MCKAYLA | J | ESP | \$ | 13,223.09 | \$ | - | \$ | 248.21 | \$ | 13,471.30 |
| PRATT-MACLEOD | PATRICIA | A | ESP | \$ | 26,489.04 | \$ | - | \$ | 21.99 | \$ | 26,511.03 |
| PRODOUZ | WILLIAM |  | SENIOR TAX | \$ |  | \$ | - | \$ | 500.00 | \$ | 500.00 |
| PRUNIER | ADAM | A | LABORER | \$ | 50,838.84 | \$ | 2,001.99 | S | 500.00 | \$ | 53,340.83 |
| PUGH | RAND | E | TEACHER | \$ | 89,738.39 | \$ | - | \$ | 1,388.72 | \$ | 91,127.11 |
| QUINLAN-ZHOU | KERRI ANNE |  | SUPERINTENDANT OF SCHOOLS | \$ | 169,099.42 | \$ | - |  | 3,297.05 | \$ | 172,396.47 |
| QUINN | MATTHEW | F | CREW CHIEF | \$ | 82,080.64 | \$ | 10,539.52 | \$ | 1,552.49 | \$ | 94,172.65 |
| RAUCH | HEATHER | AD | SUBSTITUTE TEACHER | \$ | 13,108.96 | \$ | - | \$ |  | \$ | 13,108.96 |
| RAUSS | OLIVIA |  | TEACHER | \$ | 65,700.93 | \$ | - | \$ | 175.00 | \$ | 65,875.93 |
| RAY | LAWRENCE | NATHANIE | MECHANIC | \$ | 31,484.88 | \$ | 2,348.22 |  | - | \$ | 33,833.10 |
| RAY | SHANNON | L | RECESS/LUNCH MONITOR | \$ | 2,252.31 | \$ | - | \$ | - | \$ | 2,252.31 |
| RAYNOR | JoNATHAN |  | CALL FIRE | \$ | -270 | \$ | - | \$ | 532.00 | \$ | 532.00 |
| Rebello | MARY |  | PART TIME SECRETARY | \$ | 27,289.75 | \$ | - | \$ | 220.68 | \$ | 27,510.43 |
| REDDY | STACY | L | TEACHER | \$ | 56,335.19 | \$ | - | \$ | 2,500.00 | \$ | 58,835.19 |
| REID | MARY | P | ELECTIoN | \$ | 185.63 | \$ | - | \$ | - | \$ | 185.63 |
| REILLY | JENNIFER | S | SPED TEACHER | \$ | 95,813.17 | \$ | - | \$ | 900.00 | \$ | 96,713.17 |
| RESENDES | MICHAEL | A | MECHANIC | \$ | 45,953.36 | \$ | 11,902.74 | \$ | - | \$ | 57,856.10 |
| REYNOLDS | DENNIS | C | TEACHER | \$ | 85,711.87 | \$ | - | \$ | - | \$ | 85,711.87 |
| RHEINHARDT | LYDIA |  | LIFEGUARD | \$ | 4,557.00 | \$ | 149.63 | \$ | - | \$ | 4,706.63 |
| RIBEIRO | ANGELA | M | TEACHER | \$ | 95,240.92 | \$ | - | \$ | 2,850.00 | \$ | 98,090.92 |
| RICARDO | NICHOLAS | w | FIREFIGHTER PARAMEDIC | \$ | 63,502.92 | \$ | 11,773.62 | \$ | 5,725.36 | \$ | 81,001.90 |
| RIDINGS | AIDAN |  | SUBSTITUTE | \$ | 1,515.00 | \$ | - | \$ | - | \$ | 1,515.00 |
| RIDINGS | ANNMARIE |  | SOCIAL WORKER | \$ | 91,807.03 | \$ | - | \$ | 685.54 | \$ | 92,492.57 |
| RIGGLE | SARA | K | TEACHER | \$ | 94,616.17 | \$ | - | \$ | 612.50 | \$ | 95,228.67 |
| RIGO-VOGEL | JULIE | L | TEACHER | \$ | 30,874.82 | \$ | - | \$ | 1,603.26 | \$ | 32,478.08 |
| RINELLA | PEGGY | A | SUBSTITUTE TEACHER | \$ | 2,380.00 | \$ | - | \$ |  | \$ | 2,380.00 |
| RING | ANDREW | C | TRUCK DRIVER | \$ | 361.60 | \$ | 67.80 | \$ | 765.24 | \$ | 1,194.64 |
| RITTERSHAUS | HANNAH |  | SCHOOL NURSE | \$ | 73,466.17 | \$ |  |  |  | \$ | 73,466.17 |
| ROBADO | KEVIN | B | CUSTODIAN | \$ | 58,322.03 | \$ | 3,054.51 |  | 1,055.00 | \$ | 62,431.54 |
| ROBBINS | NICHOLAS | F | FIREFIGHTER/ PARAMEDIC | \$ | 69,393.44 | \$ | 25,304.50 | \$ | 5,209.51 | \$ | 99,907.45 |










| Last Name | First Name | Middle | Title |  | Regular |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SMALL | MARLENE | M | ESP | \$ | 19,695.28 |
| SMITH | EDWIN | M | E \& R CLERK | \$ | 360.51 |
| SMITH | JOEL | P | ACCOUNT CLERK II | \$ | 40,602.92 |
| SMITH | JULIE |  | ESP | \$ | 15,991.56 |
| SMITH | KELLY |  | RECORDING SECRETARY | \$ | 721.62 |
| SMITH | MARGARET | A | SPED TEACHER | \$ | 86,051.33 |
| SMITH | MICHAEL | F | MUSIC TEACHER | \$ | 96,544.42 |
| SMITH | SCOTT | F | MECHANIC | \$ | 48,229.44 |
| SNOVER | LORETTA | K | ESP KINDERGARTEN | \$ | 31,721.25 |
| SNOVER | REBECCA | A | LIBRARY ASST. | \$ | 30,953.26 |
| SOLOMON | CYNTHIA | D | SPED TEACHER | \$ | 78,143.66 |
| SOLORZANO | KELLEY | A | TEACHER | \$ | 88,488.39 |
| SOUTHWOOD | CHRISTOPHER | M | DIRECTOR | \$ | 96,209.68 |
| SOUTO | KERRI | A | ESP | \$ | 29,368.41 |
| SOUZA | LOUISE |  | SUBSTITUTE TEACHER | \$ | 1,963.17 |
| SPAGNUOLO | LUCIANO |  | COMPUTER NETWORK TECH | \$ | 70,190.47 |
| SPEERS | JAMES |  | EQUIPMENT OPERATOR II | \$ | 77,160.88 |
| SPELLMAN | ASHLEY | V | ADMINISTRATIVE ASSISTANT | \$ | 49,374.57 |
| SPENCER | KAREN | A | ESP | \$ | 9,865.61 |
| STAFFORD | ROBIN | M | ESP @ BHS | \$ | 30,133.26 |
| STANOVITCH | IRENE | A | SENIOR TAX CREDIT | \$ | - |
| STANTON | TARA | M | TEACHER | \$ | 94,528.17 |
| STARKIE | BARBARA |  | ASST SUPERINTENDENT | \$ | 64,716.41 |
| STEC | JAMES | M | MECHANIC | \$ | 71,743.68 |
| STEELE | DIANNE | E | SPED TEACHER | \$ | 88,488.39 |
| STICKLEY | GERALDINE |  | RECESS/LUNCH MONITOR | \$ | 824.12 |
| STOCK | GREGORY | M | FIREFIGHTER/EMT | \$ | 69,622.38 |
| STOWE | VIVIAN | R | POLL CHECKER | \$ | 315.75 |
| STOWE JR | JOHN | R | DETECTIVE SERGEANT | \$ | 124,797.84 |
| STRODE | ANNMARIE | C | TEACHER | \$ | 109,077.75 |
| STRODE | EMMA | K | SUMMER HELP | \$ | 2,400.00 |
| STRUDWICK | GEORGIA | E | PRE K ILC ESP | \$ | 23,637.53 |
| SUDOL | JANET |  | SENIORTAX | \$ | - |
| SULLIVAN | ELLEN | D | APPOINTED ASSESSOR | \$ | 750.00 |
| SULLIVAN | ERIN | C | ESP | \$ | 28,820.13 |
| SULLIVAN | JENNIE | 1 | SENIOR TAX | \$ | - |
| SULLIVAN | LESLIE | P | DIRECTOR | \$ | 109,787.40 |
| SULLIVAN | NEEVE | E | TEACHER | \$ | 74,823.87 |
| SULLIVAN | SEAN | M | SPED TEACHER | \$ | 69,476.93 |
| SULLIVAN | TRACY | ANNE | ACCOUNT CLERK II | \$ | 55,688.29 |
| SUNDMAN | NANCY |  | ADMINISTRATIVE COORDINATOR | \$ | 96,710.03 |
| SURRETTE | BARBARA | K | ESP | \$ | 30,133.26 |
| SWEENEY | RYAN | M | PATROLMAN | \$ | 71,436.22 |
| SWIFT | AMY | L | PRE SCHOOL ASSISTANT | \$ | 26,325.66 |
| SYLVIA | ELIZABETH | A | TEACHER | \$ | 94,740.92 |
| TANGUAY | NICOLE | M | TEACHER | \$ | 91,116.17 |
| TARANTINO | KRISTIN | A | RECESS/LUNCH MONITOR | \$ | 4,832.36 |
| TATLOW | HAL | R | SENIOR TAX WORKOFF | \$ | - |
| TAVARES | KELLY | A | SUBSTITUTE BUS DRIVER | \$ | 38,822.26 |
| TAYLOR | GILBERT | N | ACTING FIRE LIEUTENANT | \$ | 85,849.25 |
| TERRA | PAUL | E | MARINA ATTENDANT | \$ | 10,345.75 |
| THOMAS | WILLIAM |  | COACH | \$ | 480.00 |
| THOMPSON | JOHN | P | DNR OFFICER | \$ | 72,107.44 |
| THROCKMORTON | LYNNE |  | SPED ASSISTANT | \$ | 31,393.25 |


| Last Name | First Name | Middle | Title |  | egular |  | ertime |  | ther |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| THUT | Kathleen |  | ADMINISTRATIVE ASSISTANT | \$ | 76,662.96 | \$ | - | \$ | 1,418.82 | \$ | 78,081.78 |
| TIRRELL | JEFFREY | M | TRUCK DRIVER | \$ | 36,194.30 | \$ | 1,683.70 | \$ | - | \$ | 37,878.00 |
| TOWNSEND | ETHAN | c | LABORER | \$ | 13,246.74 | \$ | 492.28 | \$ | - | \$ | 13,739.02 |
| TRANT | CAROL | A | SPED ASSISTANT | \$ | 8,720.57 | \$ | - | \$ | 600.00 | \$ | 9,320.57 |
| trepanier | ISABELLA |  | SUMMERESP | \$ | 2,024.00 | \$ | - | \$ | - | \$ | 2,024.00 |
| tRINGALI | KEVIN | M | MECHANIC DPW | \$ | 10,345.86 | \$ | 807.42 | \$ | 9,946.26 | \$ | 21,099.54 |
| TROY | Robert | s | TOWN COUNSEL | \$ | 11,724.27 | \$ | - | \$ | - | \$ | 11,724.27 |
| trudeau | DONALD | L | LABORER | \$ | 57,322.00 | \$ | - | \$ | 871.95 | \$ | 58,193.95 |
| TURA | JACOB | F | SUBSTITUTE | \$ | 17,070.75 | \$ | - | \$ | 1,340.00 | \$ | 18,410.75 |
| TURA | PHILIP | w | FIRE LIEUTENANT | \$ | 85,089.49 | \$ | 38,413.67 | \$ | 4,404.24 | \$ | 127,907.40 |
| TYSER | DEBORAH |  | ADMIN ASSISTANT | \$ | 26,277.59 | \$ | - | \$ | 1,682.15 | \$ | 27,959.74 |
| URONIS | ANDREA | L | ESP | \$ | 29,207.90 | \$ | - | \$ | - | \$ | 29,207.90 |
| VAHEY | COLLEEN | M | SUBSTITUTE NURSE | \$ | 960.00 | \$ | - |  | - | \$ | 960.00 |
| VALERI | CAROLE | G | SUBSTITUTE TEACHER | \$ | 289.00 | \$ | - | \$ | - | \$ | 289.00 |
| Valliere | RONALD |  | SUMMER PROGRAM | \$ | - | \$ | - | \$ | 3,724.00 | \$ | 3,724.00 |
| VELISSARIS | SHEILA | M | SUBSTITUTE TEACHER | \$ | 23,925.00 | \$ | - | \$ | - | \$ | 23,925.00 |
| VICENTE-GRIFFIN | TERESA |  | EXECUTIVE ASSISTANT | \$ | 57,559.43 | \$ | - | \$ | 2,768.12 | \$ | 60,327.55 |
| VICKERY | EmMA |  | SUMMER CUSTODIAN | \$ | 10,209.60 | \$ | - | \$ | - | \$ | 10,209.60 |
| VICKERY | JONATHAN | B | CUSTODIAN | \$ | 58,533.29 | \$ | 7,987.92 | \$ | - | \$ | 66,521.21 |
| VIDITO | EVE | M | TEACHER | \$ | 90,316.17 | \$ | - | \$ | 650.00 | \$ | 90,966.17 |
| VREELAND | LACEY |  | SPEECH PATHOLOGIST | \$ | 49,513.42 | \$ | - | \$ | - | \$ | 49,513.42 |
| WAGNER | LINDA | A | SUBSTITUTE | \$ | 21,241.35 | \$ | - | \$ | - | \$ | 21,241.35 |
| WAHLERS | MATTHEW | R | PATROLMAN | \$ | 70,990.89 | \$ | 16,772.75 | \$ | 10,803.50 | \$ | 98,567.14 |
| WALSH | ALYSSA |  | CUSTODIAN | \$ | 33,945.16 | \$ | 522.07 | \$ |  | \$ | 34,467.23 |
| WALSH | ANDREW |  | PUMP OUT BOAT OPERATOR | \$ | 13,049.00 | \$ | 177.00 | \$ | - | \$ | 13,226.00 |
| WALSH | RYAN | J | PUMP OUT BOAT OPERATOR | \$ | 12,870.13 | \$ | - | \$ | - | \$ | 12,870.13 |
| WALSH | TYLER | $J$ | PATROLMAN | \$ | 7,833.60 | \$ | - | \$ |  | \$ | 7,833.60 |
| WARD | JENNIFER | M | TEACHER | \$ | 86,257.42 | \$ | - | \$ | 180.00 | \$ | 86,437.42 |
| WARNCKE JR | DANIEL | H | MARINA ATTENDANT | \$ | 10,606.38 | \$ | - | \$ | - | \$ | 10,606.38 |
| WASHBURN | CHRISTOPHER | w | TRUCK DRIVER | \$ | 44,392.26 | \$ | 5,878.66 | \$ | - | \$ | 50,270.92 |
| WATSON | CARMEL | J | substitute | \$ | 18,142.05 | \$ | - | \$ | 1,911.38 | \$ | 20,053.43 |
| WATT | PATRICK | J | LABorer | \$ | 77,160.88 | \$ | 16,824.67 | \$ | 882.37 | \$ | 94,867.92 |
| WAY | KAYLA | J | TEACHER | \$ | 65,700.93 | \$ | - | \$ |  | \$ | 65,700.93 |
| WEATHERBY | MARY | D | TEACHER | \$ | 51,967.78 | \$ | - | \$ | 2,150.00 | \$ | 54,117.78 |
| Webb moore | SHARON | L | TEACHER | \$ | 91,606.17 | \$ | - | \$ | 1,422.00 | \$ | 93,028.17 |
| WEDDELL | ANDREW | G | PATROLMAN | \$ | 65,594.17 | \$ | 18,070.99 | \$ | 1,279.75 | \$ | 84,944.91 |
| WEEKS | PAUL | c | DEPUTY FIRE CHIEF | \$ | 92,215.20 | \$ | 25,752.87 | \$ | 4,446.66 | \$ | 122,414.73 |
| WELLS | KELLIE | A | TEACHER | \$ | 22,141.48 | \$ | - | s | - |  | 22,141.48 |
| WENZEL | HEATHER | M | SUMMER ESP | \$ | 3,645.00 | \$ | - |  | - | \$ | 3,645.00 |
| WENZEL | MERRILYNN |  | ELECTION WORKER | \$ | 225.00 |  | - | \$ | - | \$ | 225.00 |
| WENZEL | STEPHEN |  | COACH | \$ | 6,818.00 | \$ | - | s | - | s | 6,818.00 |
| WERNER | RYAN | L | SPED TEACHER | \$ | 87,405.49 | \$ | - | \$ | 141.47 | \$ | 87,546.96 |
| WESLEY | DALE | E | SENIOR TAX WORKOFF | \$ | - | \$ | - | \$ | 499.50 | \$ | 499.50 |
| WESTON | MATTHEW | G | FIREFIGHTERJPARAMEDIC | \$ | 39,111.16 | \$ | 2,862.98 | \$ | 8,264.00 | \$ | 50,238.14 |
| WESTON | RODNEY |  | SENIOR TAX WORKOFF | \$ | 9,766.00 | \$ | - | \$ |  | s | 9,766.00 |
| WHALEN-O'SHEA | doreen | , | TEACHER | \$ | 76,468.00 | \$ | - |  | 3,111.89 | \$ | 79,579.89 |
| WHEELER | KATHERINE | L | TEACHER | \$ | 85,757.42 | \$ | - | \$ |  | \$ | 85,757.42 |
| WHELIHAN | DEBRA | A | SPED ASSISTANT | s | 23,631.17 | \$ | - |  | 963.62 | \$ | 24,594.79 |
| WHITE | JEAN |  | ADMIIISTRATIVE ASST. | \$ | 57,482.88 | \$ | - | \$ | 7,900.00 | \$ | 65,382.88 |
| WHITE | TIMOTHY |  | SPECIAL POLICE OFFICER | s | - | \$ | - |  | 1,416.00 | \$ | 1,416.00 |
| WIELER | KATHLEEN | R | LIFEGUARD | \$ | 4,674.01 | \$ | 276.76 | \$ | - | \$ | 4,950.77 |
| WILLBANKS | JEFFREY | M | CUSTODIAN | \$ | 29,695.99 | \$ | - |  |  | \$ | 29,695.99 |
| WILLETT | DANIELLE |  | ESP | \$ | 20,712.86 | \$ | - | \$ | 679.41 | \$ | 21,392.27 |
| WILSON | DAVID | J | PATROLMAN / SRO | \$ | 81,370.10 | \$ | 10,699.39 | \$ | 11,339.00 | \$ | 103,408.49 |


|  | Total |
| :--- | ---: |
| $\$$ | $16,848.56$ |
| $\$$ | 630.00 |
| $\$$ | 499.50 |
| $\$$ | $150,772.95$ |
| $\$$ | $3,672.73$ |
| $\$$ | $134,975.81$ |
| $\$$ | $18,184.92$ |
| $\$$ | $52,760.43$ |
| $\$$ | $27,384.56$ |
| $\$$ | $1,271.00$ |
| $\$$ | $95,640.92$ |
| $\$$ | $39,621,707.89$ |


| Overtime |  | Other |  |
| :---: | :---: | :---: | :---: |
| \$ | - | \$ | - |
| \$ | - | \$ | - |
| \$ | - | \$ | 499.50 |
| \$ | - | \$ | 144,369.75 |
| \$ | - | \$ | 1,459.39 |
| \$ | 14,154.47 | \$ | 39,493.38 |
| \$ | - | \$ | 91.73 |
| \$ | 6,068.82 | \$ | - |
| \$ | 455.26 | \$ | 24,681.75 |
| \$ | - | \$ | 1,271.00 |
| S | - | \$ | 900.00 |
| \$ | 1,815,846.15 | \$ | 1,542,660.80 |


| $\$$ | $16,848.56$ |
| :--- | ---: |
| $\$$ | 630.00 |
| $\$$ | - |
| $\$$ | $6,403.20$ |
| $\$$ | $2,213.34$ |
| $\$$ | $81,327.96$ |
| $\$$ | $18,093.19$ |
| $\$$ | $46,691.61$ |
| $\$$ | $2,247.55$ |
| $\$$ | - |
|  | $94,740.92$ |
|  | $36,263,200.94$ |

PATROLMAN
DISPATCHERI
CALL FIRE
COORDINATOR OF PE \& HEALTH

## Report of the Town Administrator

To the Honorable Select Board and the Citizens of the Town of Bourne:

It is my great privilege to serve as your Town Administrator and am sincerely grateful for the opportunity every day. There have been enormous changes over the past year and I am proud of the town staff and dedicated committee members for taking it in stride, pulling together, and moving forward. My deepest thanks is extended to Glenn Cannon who ably served as Acting Town Administrator prior to my arrival on February 28, 2022. Mr. Cannon has since departed to become the Town Administrator in Rochester, MA, and I know I speak for everyone when I say that we all wish him the best of luck.

Selectman Peter Meier was returned to the Board and joined by first-term Member Melissa Ferretti. Ms. Ferretti assumed the seat that was vacated by Mr. George Slade, and the entire town wishes to thank Mr. Slade for his tireless service over the years and offer a warm welcome to Ms. Ferretti. The Board continues to work diligently on many emerging issues facing the community, as well as making progress on long-standing goals and initiatives.

The Town's financial position remains stable and in excellent fiscal shape as of June 30, 2022. The budget continues to be balanced without the use of free cash, which remains a goal for future building future budgets. The strong financial position is a direct result of diligent work by the Board of Selectmen, Finance Committee, Town Meeting voters, and Town staff. The ongoing leadership of many department heads overseeing the operating budget is an excellent example of the staff's strong management skills. We continue to meet all financial policies, and maintain adequate reserves.

The Town has done an enormous amount of hiring to fill long-standing vacancies and we have made great progress towards reaching a full staff. Mr. Brandon Esip has been appointed as the next Chief of Police, Ms. Elise Zarcaro has joined us as the Human Resources Director, Ms. Irja Finn has been appointed permanent Library Director, and Mr. Robert Przewozeny has joined the team as the next Information Technology Director, to just name a few of the many appointments and promotions made this year. There has been a lot to celebrate and we are excited to work together as a team long into the future.

There are numerous exciting projects underway that will hopefully lead to positive change for the Town, including, ongoing work to find a location for a new South Side Fire Station; comprehensive planning for the future wastewater needs; growing momentum to extend the rail trail; and a capital-intensive energy services contract (ESCO) to address some of the deferred maintenance in the town's buildings. The Town is privileged to have so many citizens volunteering their services and hard work to make Bourne a better place for all our residents and visitors. It goes without saying that our elected and appointed boards and committees are wholly dedicated to making Bourne an exceptional community and we thank them all.

The Town's employees continue to strive to provide exceptional service to the residents and I am extremely proud of their work. I would like to sincerely thank all of the employees for their support. I could not do it without them.

Respectfully submitted,
Marlene McCollem
Town Administrator

## Report of the

 Town ClerkTo the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

In Fiscal Year 2022... The Annual Town Election was held on May 17, 2022, and the results of said election are included in this report. There was a non-binding referendum question on the ballot concerning Holtec Pilgrim LLC's plans to possibly dispose of nuclear wastewater in Cape Cod Bay. The results were: AGAINST: 1897; IN-FAVOR: 131.

There were two (2) Special Town Meetings that were held: one on November 15, 2021, and the second on May 2, 2022. The Annual Town Meeting was also held on May 2, 2022. The articles and votes taken at each of these town meetings are included as part of this report.

Also included is a listing of the Town Clerk fees that were collected and a listing of the vital record statistics (birth, marriage, and death records) recorded in the Clerk's office. For fiscal year 2022, the Clerk's office received 201 requests for public documents.

Finally, on behalf of everyone she has worked with in the Clerk's office, I want to take this opportunity to offer our most sincere gratitude and congratulations to Wendy Chapman for her 32 years of dedicated service to the citizens of Bourne. We wish you all the best in your well-deserved retirement.

Respectfully submitted,
Barry H. Johnson
Town Clerk and Records Access Officer

## TOWN CLERK'S <br> 2021-2022 FEES

## Category

Births $\quad$ Number Issued
Deaths 1393

Marriage Certificates 275
Marriage Intentions 69
Dogs
349
Spay/Neutered 2593
Gas Permits/Raffles 11
Business Certificates 165
Business Discontinuance 11
Street List 6
Certified Copies 1
Misc.
Total
Revenue
\$ 4928.50
\$ 15060.75
\$ 3399.50
\$ 2050.00
\$ 4383.50
\$ 20735.50
\$ 480.00
\$ 8600.00
\$ 35.00
\$ 170.00
\$ 2.00
\$ 2895.80
\$ 67694.70

## Vital Statistics <br> 2021/2022

| Births 2021 | Births $\mathbf{2 0 2 2}$ |
| :--- | :--- |
| 14-July | 13-January |
| 18-August | 12-February |
| 8-September | 11-March |
| 9-October | 13-April |
| 14-November | 7-May |
| 11-December | 10-June |
|  |  |
| Marriages 2021 | Marriages $\mathbf{2 0 2 2}$ |
| 11-July | 2-January |
| 11-August | 4-February |
| 14-September | 8-March |
| 5-October | 6-April |
| 1-November | 7-May |
| 4-December | 7-June |
|  |  |
| Deaths 2021 | Deaths 2022 |
| 27-July | 33-January |
| 22-August | 30-February |
| 26-September | 27-March |
| 27-October | 29-April |
| 24-November | 15-May |
| 30-December | 22-June |


| Election Summary Report | Date:05/17/22 |
| :---: | ---: |
| Annual Town Election | Time:20:58:24 |
| Bourne, MA | Page:1 of 2 |
|  |  |


| Registered Voters | Cards Cast |  | Num. Report Precinct | Num. Reporting |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15525 | 2183 | $14.06 \%$ | 8 | 8 | $100 \%$ |


| Moderator | Total |  | Veteran Trustee <br> Number of Precincts | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Precincts | 8 |  |  | 8 |  |
| Precincts Reporting | 8 | 100.0\% | Precincts Reporting | 8 | 100.0\% |
| Times Counted | 2183/15525 | 14.1\% | Times Counted | 2183/15525 | 14.1\% |
| Total Votes | 1646 |  | Total Votes | 1659 |  |
| AMY B KULLAR | 1634 | 99.27\% | JOSEPH P GORDON | 1171 | 70.58\% |
| Write in Vote | 12 | 0.73\% | WILLIAM J | 485 | 29.23\% |
|  |  |  | DOHERTY |  |  |
|  |  |  | Write in Votes | 3 | 0.18\% |
| Selectmen/Sewer | Total |  | Planning Board | Total |  |
| Number of Precincts | 8 |  | Number of Precincts | 8 |  |
| Precincts Reporting | 8 | 100.0\% | Precincts Reporting | 8 | 100.0\% |
| Times Counted | 2183/15525 | 14.1\% | Times Counted | 2183/15525 | 14.1\% |
| Total Votes | 3867 |  | Total Votes | 3922 |  |
| PETER J MEIER | 1570 | 40.60\% | DAVID B O'CONNOR | 1322 | 33.71\% |
| MELISSA ANN | 1109 | 28.68\% | PATRICIA ANN | 1261 | 32.15\% |
| FERRETTI |  |  | NEMETH |  |  |
| JAMES L POTTER | 564 | 14.58\% | AMANDA D WING | 1329 | 33.89\% |
| GEORGE M SALA | 618 | 15.98\% | Write in Votes | 10 | 0.25\% |
| Write in Votes | 60. |  |  |  |  |
| Constable | Total |  | Housing Authority | Total |  |
| Number of Precincts | 8 |  | Number of Precincts | 8 |  |
| Precincts Reporting | 8 | 100.0\% | Precincts Reporting | 8 | 100.0\% |
| Times Counted | 2183/15525 | 14.1\% | Times Counted | 2183/15525 | 14.1\% |
| Total Votes | 1553 |  | Total Votes | 128 |  |
| RICHARD F WHITE | 1546 | 99.55\% | Write in Votes | 128 | 100.00\% |
| Write in Votes | 7 | 0.45\% |  |  |  |


| Election Summary Report | Date:05/17/22 |
| :---: | ---: |
| Annual Town Election | Time:20:58:24 |
| Bourne, MA | Page:2 of 2 |
| Summary for Jurisdiction Wide, All Counters, All Races |  |


| Registered Voters | Cards Cast |  | Num. Report Precinct | Num. Reporting |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15525 | 2183 | $14.06 \%$ | 8 | 8 | $100 \%$ |


| Board of Health | Total |  | School Comm 3 year Number of Precincts | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Precincts | 8 |  |  | 8 |  |
| Precincts Reporting | 8 | 100.0\% | Precincts Reporting | 8 | 100.0\% |
| Times Counted | 2183/15525 | 14.1\% | Times Counted | 2183/15525 | 14.1\% |
| Total Votes | 1628 |  | Total Votes | 3790 |  |
| BARBARA J | 991 60.87\% |  | EMILY GIBNEY | 1178 | 31.08\% |
| PRINCIOTTA |  |  | BERRY |  |  |
| BELINDA L | 630 | 38.70\% | MAUREEN E FULLER | 1331 | 35.12\% |
| RUBINSTEIN |  |  |  |  |  |
| Write in Votes | 7 | 0.43\% | F. A. CICHOWSKI, JR JOHN M MORRILL Write in Votes | 567 | 14.96\% |
|  |  |  |  | 710 | 18.73 |
|  |  |  |  | 4 | 0.11\% |
| Library Trustee | Total |  | School Comm 1 year Number of Precincts | Total |  |
| Number of Precincts | 8 |  |  | 8 |  |
| Precincts Reporting | 8 | 100.0\% | Precincts ReportingTimes Counted | 2183/15525 | 100.0\%$14.1 \%$ |
| Times Counted | 2183/15525 | 14.1\% |  |  |  |
| Total Votes | 2837 |  | Total Votes | 1469 |  |
| TODD R BENEDICT | 1431 | 50.44\% | KERRIE M SCOFIELD Write in Votes | 1460 | 99.39\% |
| PERRY P DAVIS | 1395 | 49.17\% |  | 9 | 0.61\% |
| Write in Votes | 11 | 0.39\% |  |  |  |
| Recreation Authority | Total |  | Ballot Question | Total |  |
| Number of Precincts | 8 |  | Number of Precincts Precincts Reporting | 8 |  |
| Precincts Reporting | 8 100.0\% |  |  | 2183/15525 | $\begin{aligned} & 100.0 \% \\ & 14.1 \% \end{aligned}$ |
| Times Counted | 2183/15525 | 14.1\% | Precincts Reporting Times Counted |  |  |
| Total Votes | 1613 |  | Total Votes | 2028 |  |
| JOHN A COUGHLIN | 1605 | 99.50\% | YES | 1897 | 93.54\% |
| Write in Votes | 8 | 0.50\% | NO | 131 | 6.46\% |

## Special Town of November 15, 2021 Meeting began at 7:11pm with 373 registered voters.

A motion was made and seconded that the Moderator is not required to read all of the articles. VOTED: Ayes 356; Nays 34

ARTICLE 1: To see if the Town will vote to appropriate a sum of money for the purpose of the payment of unpaid bills from a previous fiscal year that are legally unenforceable due to the insufficiency of appropriation, or take any other action in relation thereto.

## Sponsor - Board of Selectmen

MOTION: We move that the Town vote to appropriate the sum of $\$ 2,688.45$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 2,688.45$ from free cash satisfiv the unpaid bills of the Town as listed in the chart below.

| Unpaid Bills |  |  |
| :--- | :--- | ---: |
| Department | Vendor | Amount |
| Police | CTS, Inc. | $\$$ |
| Police | GTS, Inc. | 475.00 |
| Fire | Specialty Vehicles, <br> Inc. | $1,090.16$ |
| Natural <br> Resources | Cape Cod Ice | 30.88 |
| Natural <br> Resources | WB Mason | 176.31 |
| Natural <br> Resources | Wareham Ford | 493.51 |
| Natural <br> Resources | West Marine Pro | 100.00 |
| Total |  | $\mathbf{S}$ |

VOTED: the AYES have it; declared the motion passes.
ARTICLE 2: To see if the Town will vote to appropriate, borrow or transfer from available funds a sum of money for the purpose of supplementing and/or reducing the Fiscal Year 2022 Sewer Department Expenses as voted under Article 3
(Sewer Budget) of the 2021 Annual Town Meeting, or take any other action in relation thereto.
Sponsor - Board of Sewer Commissioners
MOTION: We move that the Town vote to amend the action taken under Article 3 (Sewer Budget) of the 2021 Annual Town Meeting by reducing expenses by $\$ 26,100$ from $\$ 1,093,203$ to $\$ 1,067,103$ and reducing the amount raised from Sewer Enterprise Receipts from $\$ 1,455,538$ to $\$ 1,429,438$.

VOTED: the AYES have it; declared the motion passes.

ARTICLE 3: To see if the Town will vote to appropriate, borrow or transfer from available funds a sum of money to the Capital Stabilization Fund, or take any other action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 310,000$ for the purpose of this article and to meet this appropriation to transfer the sum of $\$ 310,000$ from free cash.

VOTED: the Ayes have it; declared the motion passes.
ARTICLE 4: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Special Education Reserve Fund, or take any action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 150,000$ for the purposes of this article and to meet this appropriation to transfer the sum of \$150,000 from free cash.

VOTED: the AYES have it; declared the motion passes.
ARTICLE 5: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of funding the Town's Other Post-Employment Benefits (OPEB) Liability, or take any other action in relation thereto.
Sponsor - Board of Selectmen

MOTION: We move that the Town vote to appropriate $\$ 805,000$ for the purpose of funding the Town's Other Post-Emplovment Benefits Liability and to meet this appropriation transfer the sum of $\$ 515,000$ from free cash, $\$ 260,000$ from ISWM retained earnings and $\$ 30,000$ from Sewer retained earnings to the OPEB Trust Fund.

VOTED: the AYES have it; declared the motion passes.
ARTICLE 6: To see if the Town will vote to establish a Climate Resiliency and Infrastructure Stabilization Fund pursuant to General Laws Chapter 40, Section 5B, and further, to raise and appropriate, borrow or transfer from available funds a sum of money for the Climate Resiliency and Infrastructure Stabilization Fund, or take any other action in relation thereto.
Sponsor-Board of Selectmen
MOTION: We move that the Town vote to establish a Climate Resiliency and Infrastructure Stabilization Fund in accordance with the provisions of General Laws Chapter 40, Section 5B, and further to appropriate the sum of $\$ 150,000$ for the purposes of this Article, and to meet this appropriation, to transfer the sum of $\$ 150,000$ from free cash.

VOTED: Ayes 196; Nays 16; declared the motion passes.
ARTICLE 7: To see if the Town will vote to rescind the authorization for unissued debt which has been determined to be no longer needed for the completion of various projects, or take any other action in relation thereto. Sponsor - Board of Sewer Commissioners

| Debt Authorized \& Unissued |  |  |
| :---: | :---: | :---: |
| Town Meeting | Authorization Description | Amount |
| Article 8 of 2019 ATM | Community Septic Disposal <br> System to Upgrade the Savary <br> Community Septic System | $\$ 265,000.00$ |

MOTION: We move that the Town vote to rescind the authorization for unissued debt for the "Community Septic Disposal System to Upgrade the Savary Community Septic System" voted by Article 8 of the 2019 Annual Town Meeting.

VOTED: the Ayes have it; declared the motion passes; Unanimous Vote.

ARTICLE 8: To see if the Town will vote to appropriate, borrow, or transfer from available funds a sum of money for the purpose of entering into a contract for an Investment Grade Energy Audit including, but not limited to, a detailed energy audit presenting an optimized project including long-term sustainable energy efficiency and infrastructure upgrades commercially acceptable to the Town, or take any action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 71,500$ for the purpose of this article and to meet this appropriation to transfer the sum of \$71,500 from free cash.

## VOTED: the Ayes have it; declared the motion passes.

ARTICLE 9: To see if the Town will vote, upon recommendation of the Community Preservation Committee, to appropriate a sum of money for the following Community Preservation Fund purposes, and to meet said appropriation, to transfer from available funds or reserves from the FY2022 estimated Community Preservation Fund Revenues a sum of money for the purposes of this article, or take any other action in relation thereto.
Sponsor - Community Preservation Committee

| Item | Sponsor | Project Description | CPA Purpose | Amount |
| :---: | :---: | :---: | :---: | :---: |
| A | Bourne Affordable Housing Trust | Technical Support | Community Housing | \$12,500 From Community Housing Reserves |
| $B$ | Bourne Housing Partnership | Grant Writing | Community Housing | \$20,000 From Community Housing Reserves |
|  |  | Total Community Housing Reserves Requested |  | \$32,500 |
| C | Bourne Historical Commission | Continued Inventory of Historic Buildings | Historic Preservation | \$20,000 From Historic Reserves |
| D | Trustees of the Jonathan Bourne Public Library | Architectural/Engineeri $n g /$ Construction Services for Making Certain Repairs to Library Roof, Cupola | Historic Preservation | \$150,000 From <br> Historic <br> Reserves |


|  |  | and Associated Windows |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $E$ | Trustees of the Jonathan Bourne Public Library | Library Front-Door Replacement | Historic Preservation | \$60,000 From <br> Historic <br> Reserves |
|  |  | Total Historic Reserves Requested |  | \$230,000 |
| $F$ | Bourne Recreation Department | Design and Engineering for the Community Center Outdoor Area | $\begin{gathered} \text { Open } \\ \text { Space/Recreation } \end{gathered}$ | \$70,000 From Open Space Reserves |
| G | Bicycle Pathway Committee | Continuation of Bike Trail Project: Phases $1,2, \& 4$ | Open Space/Recreation | \$225,000 From <br> Open Space Reserves |
|  |  | Total Open Space/Recreation Reserves Requested |  | \$295,000 |
|  |  |  | Total Requests | \$557,500 |

MOTION: We move that the Town vote, upon the recommendation of the Community Preservation Committee, to appropriate the sum of $\$ 557,500$ for the Community Preservation Fund projects as printed in the Article and to meet this appropriation to transfer the sum of $\$ 32,500$ from Community Housing Reserves, transfer $\$ 230,000$ from Historic Preservation reserves, and transfer \$295,000 from Open Space/Recreation reserves.

Mr. Thomas Barnes offered the following Amendment to the main motion: "motion to divide article 9 separating item $g$ from article 9 to be taken up at a future time'. The vote on the Amendment was Ayes 108; Nays 307...declared the Amendment does not pass.

VOTED on the Main Motion: the Ayes have it; declared the motion passes.
ARTICLE 10: To see if the Town will vote to enact Article 4.2.5 of the Town of Bourne's General Bylaws, entitled "Stretch Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, with an effective date of July 1, 2022, a copy of which is on file with the Town Clerk, or take any other action in relation thereto.
Sponsor - Bylaw Committee

# MOTION: We move that the Town vote to enact Article 4.2.5 of the Town of Bourne's General Bylaws, entitled "Stretch Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energv, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energv Code, including future editions, amendments or modifications thereto, with an effective date of Julv 1, 2022, a copv of which is on file with the Town Clerk 

Article 4.2.5 Stretch Energy Code

## Section 4.2.5.1

## Definitions

International Energy Conservation Code (IECC) - The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards.

Stretch Energy Code - Codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA of the Massachusetts Building Code, the Stretch Energy Code is an appendix to the Massachusetts Building Code, based on further amendments to the International Energy Conservation Code (IECC) to improve the energy efficiency of buildings built to this code.

## Section 4.2.5.2

Purpose - The purpose of 780 CMR 115.AA is to provide a more energy efficient alternative to the Base Energy Code applicable to the relevant sections of the building code for new buildings.

## Section 4.2.5.3

Applicability - This code applies to residential and commercial buildings. Buildings not included in this scope shall comply with 780 CMR 115.AA, as indicated.

## Section 4.2.5.4

Stretch Energy Code - The Stretch Energy Code, as codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA, including any future editions, amendments or modifications, is herein incorporated by reference into the Town of Bourne General Bylaws, Chapter 4, Inspection and Development Regulations, Article 4.2, Commonwealth of Massachusetts State Building Code, Article 4.2.5.

The Stretch Energy Code is enforceable by the Inspector of Buildings or Building Commissioner and effective as of July 1, 2022.

## VOTED: the Ayes have it; declared the motion passes.

ARTICLE 11: To see if the Town will vote to request that the Board of Selectmen and Sewer Commissioners oppose any federal, state, or local wastewater permits for a collection system for the Massachusetts Maritime Academy in the Taylor's Point area of Buzzards Bay, and the subsequent disposal by direct discharge of treated or untreated wastewater into the Cape Cod Canal or the waters immediately adjacent thereto.
Sponsor - W. Thomas Barlow and others

## MOTION: We move that the Town so vote.

VOTED: the Ayes have it; declared the motion passes.
ARTICLE 12: To see if the Town will authorize the Board of Selectmen to petition the General Court, under the Home Rule Amendment to the Massachusetts Constitution, for certain Amendments to the Town of Bourne Charter, as described in the draft report of the Town of Bourne 2021 Charter Review Committee, October 5, 2021, a copy of which is on file at the Office of the Town Clerk, or take any action in relation thereto.
Sponsor - Charter Review Committee
Motion: We move that the Town vote to authorize the Board of Selectmen to file a Petition with the General Court, pursuant to the Home Rule Amendment to the Massachusetts Constitution, to amend the Town of Bourne Home Rule Charter, with certain amendments, in substantially the same form as it appears in the "Town of Bourne Charter with Recommendations for Changes," a copv of
which is on file at the Office of the Town Clerk and included in the Appendix of the Voter Handbook for the November 15, 2021 Special Town Meeting.

VOTED: the Ayes have it; declared the motion passes.
ARTICLE 13: To see if the Town will vote to appropriate, borrow or transfer from available funds a sum of money for the purpose of supplementing and/or reducing the Fiscal Year 2022 Regular Annual Expenses as voted under Article 2 (Annual Budget) of the 2021 Annual Town Meeting, or take any other action in relation thereto.
Sponsor-Board of Selectmen

| FY2022 Budget Amendments |  |  |  |
| :--- | :--- | :--- | :--- |
| Source of Funds <br> (Transfer from) |  | Use of Funds <br> (Transfer to) |  |
| Shared <br> Costs | $\underline{\$ 88,115}$ | Public <br> Safety | $\underline{\$ 88,115}$ |
| Total |  | $\underline{\mathbf{8 8 8 , 1 1 5}}$ |  |
| $\mathbf{8 8 , 1 1 5}$ |  |  |  |

MOTION: We move that the Town vote to transfer the sum of $\$ 88,115.00$ from the "Shared Costs" line item voted under Article 2 of the 2021 Annual Town Meeting approving the FY2022 Annual Budget to supplement the appropriation for "Public Safetv" voted under Article 2 of the 2021 Annual Town Meeting.

VOTED: the Ayes have it; declared the motion passes; Unanimous Vote.
ARTICLE 14: To see if the Town will vote to authorize the Board of Selectmen to dispose of real property located at $\mathbf{1 7 5}$ Main Street, Buzzards Bay, formerly known as the Town of Bourne Police Station in accordance with the provisions of Massachusetts General Law Chapter 30B, Section 16 or take any other action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to authorize the Board of Selectmen to dispose of real property located at 175 Main Street, Buzzards Bay, formerly known as the Town of Bourne Police Station, in accordance with the provisions of Massachusetts General Law Chapter 30B, Section 16 on terms and conditions

# deemed bv the Board of Selectmen to be in the best interest of the Town and anv other applicable Laws. 

VOTED: the Ayes have it; declared the motion passes; Unanimous Vote.


#### Abstract

ARTICLE 15: To see if the Town will vote to transfer from available funds from the Integrated Solid Waste Management (ISWM) Enterprise Fund retained earnings, a sum of money for the purpose of funding an amendment to Article 6 voted at the November 16, 2020 Special Town Meeting for the purpose of funding development, installation and operational costs associated with a Pilot Leachate Treatment System to be installed at the ISWM Facility, or take any other action in relation thereto.


Sponsor - Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 350,000$ for the purposes of this Article and to meet this appropriation to transfer the sum of \$350,000 from the ISWM Enterprise Fund Retained Earnings.

## VOTED: the Ayes have it; motion passes; declared an Unanimous Vote.

ARTICLE 16: To see if the Town will vote to authorize the Board of Selectmen to accept a gift of real property the following parcels of land: Assessor's Map Sheet 16 Lots 7,8 and 9 including 49.950 acres $+/-$ as shown as the "Premises" on a plan entitled NextGrid and dated July 13, 2021 and which is on file with the Town Clerk; and further that such gift be subject to a right of reversion to the donor after twenty five years or the useful life of a solar facility which may be constructed thereupon, whichever is longer, said right of reversion would be further subject to approval of the Great and General Court authorizing the Town, notwithstanding any other law to the contrary, to accept such a condition as part of the gift and further to authorize the Board of Selectmen to submit a home rule petition effectuating same to the Great and General Court at a time they deem in the best interest of the community to do so, or take any other action relative thereto.
Sponsor-Board of Selectmen
MOTION: We move that the Town vote to authorize the Board of Selectmen to accept a gift of real property for the following parcels of land: Assessor's Map Sheet 16 Lots 7,8 and 9 including 49.950 acres $+/$ - as shown as the
"Premises" on a plan entitled NextGrid and dated Julv 13, 2021 and which is on file with the Town Clerk; and further that such gift be subject to a right of reversion to the donor after 25 vears or the useful life of a solar facility which mav be constructed thereupon, whichever is longer, said right of reversion would be further subject to approval of the Great and General Court authorizing the Town to accept such a condition as part of the gift and further to authorize the Board of Selectmen to submit a home rule petition effectuating same to the Great and General Court at a time thev deem in the best interest of the community to do so.

VOTED: Ayes 386; Nays 29...declared the motion passes.
ARTICLE 17: To see if the Town will vote to authorize the Board of Selectmen to enter into a lease for twenty five years with a ten year extension for the property located at Assessor's Map Sheet 16 Lots 7, 8 and 9, including approximately 49.950 acres $+/$ - in area or a portion thereof as shown as the "Premises" on a plan entitled NextGrid and dated July 13, 2021 and which is on file with the Town Clerk, and to negotiate terms and conditions in the best interest of the Town, or take any action relative thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to authorize the Board of Selectmen to negotiate and enter into a lease for twenty five vears with a ten vear extension for the property located at Assessor's Map Sheet 16 Lots 7, 8 and 9, including approximately 49.950 acres $+/-$ in area or a portion thereof as shown as the "Premises" on a plan entitled NextGrid and dated Julv 13, 2021 and which is on file with the Town Clerk and to negotiate terms and conditions in the best interest of the Town.

VOTED: Ayes 408; Nays 17; declared the motion passes.
This Special Town Meeting was dissolved at 10:23pm..

## Special Town Meeting of MAY 2, 2022

ARTICLE 1: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of the payment of unpaid bills from a previous fiscal year, in accordance with G.L. c. $44, \S 64$, or take that are legally unenforceable due to the insufficiency of appropriation or take any other action in relation thereto.
Sponsor-Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 3,993.09$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 3,931.85$ from Free Cash and the sum of $\$ 61.24$ from ISWM retaining earnings to satisfy the unpaid bills of the town as listed in the chart below.

| Unpaid Bills |  |  |
| :---: | :---: | :---: |
| Department | Vendor | Amount |
| Finance | Hobin \& Hobin | \$ 1,262.25 |
| Fire | Convenient MD | 400.00 |
| Fire | Convenient MD | 270.00 |
| Fire | Stryker | 666.40 |
| Fire | Stryker | 333.20 |
| Human Services | Big Brother Big Sisters of Cape Cod \& Islands | 1,000.00 |
| ISWM | WB Mason | 61.24 |
| Total |  | \$ 3,993.09 |

VOTERD: AYES 149; Navs 4; declared the motion passes.
ARTICLE 2: To see if the Town will vote to raise and appropriate or transfer from available funds including but not limited to the Integrated Solid Waste Management (ISWM) Enterprise Fund retained earnings, a sum of money for the purpose of funding an amendment to Article 6 voted at the November 16, 2020 Special Town Meeting for the purpose of funding development, installation and operational costs associated with a Pilot Leachate Treatment System to be installed at the ISWM Facility, or take any other action in relation thereto.
Sponsor - Board of Selectmen

## MOTION: We move that the Town vote to appropriate the sum of $\$ 450,000.00$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 450,000.00$ from ISWM Retained Earnings.

VOTED: AYES 143; NAYS 9; declared the motion passes.

ARTICLE 3: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of funding an amendment to Article 9 voted at the October 27, 2014

Town Meeting for the purposes of construction, reconstruction, preservation, maintenance, and improvement, related to the repair and replacement of the roadway and retaining wall, and all infrastructure related thereto, on Old Bridge Road in Buzzards Bay, or take any other action in relation thereto.

## Sponsor - Board of Selectmen

MOTION: We move that the Town vote to appropriate the sum of $\$ 45,113.69$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 45,113.69$ from free cash.

VOTED: AYES 143; NAYS 10; declared the motion passes.

ARTICLE 4: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of assessing, monitoring, regulatory reporting, clean up and remediation, pursuant to G.L. c. 21E, in connection with 229-239 Main Street or take any other action in relation thereto.

## Sponsor-Board of Selectmen

MOTION: We move that the Town vote to appropriate the sum of $\$ 50,000$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 50,000$ from free cash.

## VOTED: AYES 143; NAYS 12; declared the motion passes.

ARTICLE 5: To see if the Town will vote to amend the Town of Bourne Bylaws by inserting a new Article 2.10 for the purpose of establishing departmental revolving funds under authority of G.L. c. $44, \S 53 \mathrm{E}^{1} / 2$, as amended by Section 86 of Chapter 218 of the Acts of 2016, as follows:

Article 2.10 Departmental Revolving Funds
Pursuant to chapter 44, section $53 \mathrm{E}^{1 / 2}$ of the General Laws, the following departmental revolving funds are hereby established and authorized for use by Town departments, boards, committees, or officers in connection with the operation of programs or activities that generate fees, charges, or other receipts to support all or some of the expenses of those programs or activities:

| Revolving Fund | Department Board, <br> Committee, or Officer <br> Authorized to Spend <br> from Fund | Fees, Charges, or <br> Other Receipts <br> Credited to Fund | Program or Activity <br> Expenses Payable <br> from Fund | Other <br> Requirements <br> /Reports |
| :--- | :--- | :--- | :--- | :--- |
| Recreation <br> Programs Fund | Recreation Department <br> with the Approval of the <br> Town Administrator | All fees charged for <br> all programs run by <br> the Recreation <br> Department | Purchase and acquire <br> recreational equipment <br> and materials; part- <br> time seasonal staff for <br> seasonal recreational <br> programs | None |
| Shellfish <br> Propagation Fund | Department of Natural <br> Resources with the <br> Approval of the Town <br> Administrator | Fees for commercial <br> shellfish licenses |  <br> expenses related to the <br> propagation, <br> cultivation, protection, <br> and study of shellfish | None |
| Transportation <br> Revolving Fund | School Department with <br> the approval of the School <br> Committee | Fees for transportation <br> services | Expenses, including <br> salaries, for the <br> provision of school | None |


|  |  |  | transportation services |  |
| :--- | :--- | :--- | :--- | :--- |
| Public Library <br> Book Fund | Library with the approval <br> of the Town Administrator | Fines and fees charged <br> for overdue, lost, or <br> damaged materials | Purchase of new or <br> replacement books <br> and materials | None |
| COA Supportive <br> Day/Bridging he <br> Years | COA with the approval of <br> the Town Administrator | Fees and charges <br> received from clients <br> for program services | Expenses for and <br> related to providing <br> supportive day <br> programs | None |
| COA Programs | COA with the approval of <br> the Town Administrator | Fees and charges from <br> COA classes and <br> programs | Expenses, including <br> instructor fees and <br> salaries, for programs <br> offered | None |
| Community <br> Building Rental <br> Fund | Recreation Director with <br> the approval of the Town <br> Administrator | Building rental fees | Expenses, including <br> part-time salaries, <br> related to building <br> rentals | None |
| Tax Title <br> Collection Fund | Town Collector/ Treasurer, <br> with the approval of the <br> Town Administrator | Fees from tax title <br> takings, redemptions, <br> and foreclosures | Expenses related to <br> tax title takings, <br> redemptions, and <br> foreclosures | None |

or take any other action relative thereto.

## Sponsor - Board of Selectmen

## MOTION: We move that the Town vote to approve Article 5 as set forth in the Warrant.

VOTED: AYES 143; NAYS 12; declared the motion passes.

## ANNUAL TOWN MEETING of MAY 2, 2022

ARTICLE 1: To see if the Town will vote the following Consent Articles or pass any vote or take ans action relative thereto.
Sponsor-Board of Selectmen

1. Regular Required Authorizations - To see if the Town will vote the following regularly required authorizations:
a. Assumption of Liability - To see if the Town will vote to assume liability as specified in Section 1 Chapter 814 of the Acts of 1972, in the manner provided by G.L. c. $91, \S \S 29$ and 29A, as most recently amended, for all damages that may be incurred by work performed by the Department of Environmental Protection of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, great ponds, harbors, tidewaters, foreshores anc shores along a public beach, and, further, to authorize the Selectmen to execute and deliver a bond indemnity therefore to the Commonwealth.
b. Road Contracts - To see if the Town will vote to authorize the Town Administrator to enter into a contract with the Massachusetts Highway Department Commissioner or the Federal Government fc construction and maintenance of public highways in the Town of Bourne for the ensuing year;
c. Grant Program Authorization - To see if the Town will vote to authorize the Board of Selectmen an the Town Administrator to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Bourne by the Commonwealth of Massachusetts or the U. S. Government under any State or Federal grant program;
d. Contracts in Excess of Three Years - To see if the Town will vote in accordance with the provision: G.L. c. 30B, § 12(b) to authorize the Town Administrator or the Superintendent of Schools to solici award contracts for terms exceeding three years, including any renewal, extension, or option, provis each instance that the term in excess of three years is determined to be in the best interest of the Tor a vote of the Board of Selectmen (if solicited and awarded by the Town Administrator) or the Schor Committee (if solicited and awarded by the Superintendent);
e. Authorize the Treasurer and the Town Collector, pursuant to G.L. c. 44, § 53F, with the approval of Board of Selectmen, to enter into agreements with banking institutions to maintain deposits in exch for banking services, for periods not to exceed three years.
f. Authorize the Board of Selectmen, pursuant to G.L. c. $44, \S 72$, to allocate any funds received as pa the Medicaid Medical Services Program to the School Committee for use, without further appropria for the benefit of educational programs.
2. Elected Officials Salaries - To see if the Town will vote to fix the salaries and compensation of the following elected officials of the Town as provided by G.L. c. $41, \S 108$ for the fiscal year commencin; 1, 2022-as follows:
a. Town Moderator: $\$ \mathbf{6 4 4}$
b. Selectmen 4 @ $\$ 3,570$ for total of $\mathbf{\$ 1 4 , 2 8 0}$
c. Selectman (Chair) 1 @ $\$ 4,590$ for a total of $\$ 4,590$
d. Town Clerk: $\mathbf{\$ 4 4 , 5 6 5}$
3. Chapter 90 - To see if the Town will vote to appropriate a sum of money from funds received or to be received from the Commonwealth of Massachusetts, pursuant to G.L. c. 90 , for the construction, reconstruction, preservation, maintenance, and improvement of all public ways accepted by the Town, the acquisition of easements and other interests in real property related to the laying out of ways, and other related costs, which qualify under the State Aid Highway (Chapter 90) guidelines adopted by the Public Works' Commission, said funds to be expended under the direction of the D.P.W. Superintendent, with the approval of the Board of Selectmen.
4. Reserve Fund - To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ \mathbf{3 5 0 , 0 0 0}$ to establish the Finance Committee Reserve Fund.
5. Revolving Funds - To see if the Town will vote to set the total amount that may be expended from each revolving fund established by Article 2.10 of the General Bylaws, pursuant to G.L. c. $44, \S 53 \mathrm{E}^{1 / 2}$, for the fiscal year beginning July 1, 2022, as follows:

| Revolving Fund | FY 2023 Spending Limit |
| :--- | :---: |
| Recreation Programs Fund | $\$ 175,000$ |
| Shellfish Propagation Fund | $\$ 75,000$ |
| Transportation Revolving Fund | $\$ 50,000$ |
| Public Library Book Fund | $\$ 100,000$ |
| COA Supportive Day/Bridging the Years | $\$ 100,000$ |
| COA Programs | $\$ 10,000$ |
| Community Building Rental fund | $\$ 60,000$ |
| Tax Title Collection Fund | $\$ 590,000$ |

6. Accrued Contractual Compensated Absences - To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ \mathbf{1 0 0 , 0 0 0}$ to fund the costs related to payments of accrued contractual compensated absences upon retirement.

MOTION: We move that the Town approve Article 1 as set forth in the Warrant and, further, that: (a) with respect to Article 1, Item 4, to raise and appropriate the sum of $\$ 350,000$ for the Finance Committee Reserve Fund; and (b) with respect to Article 1, Item 6, to transfer $\$ 100,000$ from Free Cash to fund costs related to pavments for Accrued Contractual Compensated Absences.

## VOTED: AYES 149; NAYS 9; declared the motion passes.

ARTICLE 2: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to defray the regular annual expenses of the Town, or take any other action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the sum of Seventy Three Million Three Hundred Seventy One Thousand Three Hundred Fortv One Dollars $(\$ 73,371,341)$ be herebv appropriated from the funding sources listed below to

| defrav the expenses of the Municipal Town Departments in the chart entitled "These Amounts are to be |
| :--- |
| Voted" as shown below for the fiscal vear starting on Julv 1, 2022 to and including June 30, 2023: |
| Funding Sources: |
| Raise and Appropriate from the FY23 Tax Levy and other General |
| Revenues from the Town |
| PL874 Grant Funds |
| Ambulance Fund |
| Conservation Commission Receipts Reserved for Appropriation |
| Community Preservation Fund Revenues for Debt Expense |
| Community Septic Management Program |
| Waterway Improvement Fund |
| Capital Stabilization for Debt Expense |
| Free Cash |
| Total |
|  |
| These Amounts are to be Voted: |
| General Government |
| Public Safety |
| Public Works |
| Health \& Human Services |
| Culture \& Recreation |
| Bourne Public Schools |
| Upper Cape Cod Regional Technical High School |
| Shared Costs |
| Debt Service |
| Total |

## VOTED: AYES 140; NAYS 16; declared the motion passes.

$\underline{A R T I C L E}$ 3: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Sewer Department, or take any other action in relation thereto.
Sponsor - Board of Sewer Commissioners

## MOTION: We move the sum of $\$ 1,334,551$ be authorized to be expended bv the Sewer Commissioners for the operation of the Sewer Department for fiscal vear starting on July 1, 2022 to and including June 30, 2023 as follows:

| Salaries \& Wages | $\$ 189,441$ |  |
| :--- | :--- | ---: |
| Expenses | $\$ 1,095,110$ |  |
| Reserve Fund | $\$$ | 50,000 |

And we further move that the sum of $\$ 153,587$ be transferred to the General Fund to offset Sewer Enterprise indirect expenses, and in order to meet this appropriation, we move that the sum of $\$ 1,414,138$ be raised from Sewer Enterprise Receipts and \$74,000 be transferred from Sewer Retained Earnings.

VOTED: AYES 139; NAYS 18; declared the motion passes.
ARTICLE 4: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Integrated Solid Waste Management Program, or take any other action in relation thereto.

Sponsor-Board of Selectmen
MOTION: We move that the sum of $\$ 10,872,047$ be authorized to be expended for the operation of the Integrated Solid Waste Management Enterprise Fund for fiscal vear starting on Julv 1, 2022 to and including June 30, 2023 as follows:

| Salaries \& Wages | $\$ 2,234,137$ |
| :--- | :--- |
| Expenses | $\$ 7,137,910$ |
| Reserve Fund | $\$ 600,000$ |
| Host Community Fee | $\$ 900,000$ |

And we further move that the sum of $\$ 2,390,996$ be transferred to the General Fund to offset the ISWM Enterprise Fund indirect expenses and in order to meet this appropriation, we move that the sum of \$13,263,043 be raised from ISWM Enterprise Receipts.

## VOTED: AYES 149; NAYS 7; declared the motion passes.

ARTICLE 5: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of funding the Fiscal Year 2023 Capital Budget, or take any other action in relation thereto.
Sponsor - Capital Outlay Committee and Board of Selectmen
MOTION: We move that the Town vote to appropriate $\$ 4,509,101$ to pav costs of the capital outlav projects listed in the schedule printed with the motion and to meet this appropriation, we move to: (1) utilize $\$ 50,000$ from grant funding opportunities; (2) transfer the sum of $\$ 95,671$ from General Fund Articles; (3) transfer the sum of $\$ 1,808,130$ from ISWM Retained Earnings; (4) transfer the sum of $\$ 200,000$ from the Waterwavs Improvement Fund; and (5) transfer the sum of $\$ 1,905,300$ from Free Cash. We further move to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow the sum of $\$ 450,000$ under and pursuant to Chapter 44, Sections 7 of the General Laws as amended and supplemented, or any other enabling authority and to issue bonds or notes of the Town therefor. Anv premium received by the Town upon the sale of anv bonds or notes approved by this vote, less anv such premium applied to the pavment of the costs of issuance of such bonds or notes, mav be applied to the payment of costs approved bv this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pav such costs bv a like amount.

| Capital Budget - Fiscal Year 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Category | Purpose | MGL Borrow Statute | Amount | Source |
| Information <br> Management Systems | Technology | Network Switches |  | 840,000 | Free Cash |
| Engineering | Planning | Municipal Vulnerability Assessment |  | 20,000 | Free Cash |
| Engineering | Planning | Monk's Cove Stormwater Improvement Project |  | 75,000 | Free Cash |
| Facilities | Infrastructure | DPW Fueling Station |  | 500,000 | Transfer 8404,329 from free cash \& transfer 895,671 from A\#I2 of the ATM May 2013 DPW Facility |
| Facilities | Infrastructure | Fire Station \#I Roof Repair P2 |  | 200,000 | Free Cash |


| Facilities | Equipment | Electric Man Lift |  | 31,395 | Free Cash |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Police | Equipment | Radio Replacement/Upgrade |  | 53,400 | Free Cash |
| Police | Transportation | Police Vehicles |  | 252,676 | Free Cash |
| Fire | Equipment | Power Load Cot Fastener System |  | 60,000 | Free Cash |
| Fire | Equipment | Lucas Chest Compression |  | 16,000 | Free Cash |
| Shore and Harbor | Infrastructure | Annual Dredging/Ramp/Pier Repair \& Improvement |  | 200,000 | Waterways |
| Natural Resources | Infrastructure | Replace Pump out System @ Kingman Yacht Center |  | 25,000 | Free Cash |
| Natural Resources | Infrastructure | Replace concrete walkway/steps @ TP |  | 46,500 | Free Cash |
| Bourne Public Schools | Technology | Technology Plan |  | 206,000 | Free Cash |
| Bourne Public Schools | Infrastructure | BMS Roof Replacement Design |  | 50,000 | Free Cash |
| Bourne Public Schools | Infrastructure | BHS D Wing Roof Replacement | Ch 44, Sec 7(1) | 450,000 | Borrowing |
| Bourne Public Schools | Infrastructure | Jackson Field Bleachers Feasibility Study |  | 50,000 | Free Cash |
| Bourne Public Schools | Infrastructure | Upgrade Intercom System @ BHS |  | 100,000 | Free Cash |
| DPW | Equipment | Vehicle Refurbishment Program |  | 150,000 | Free Cash |
| DPW | Infrastructure | Road Maintenance |  | 50,000 | Free Cash |
| Library | Planning | Building Assessment Study |  | 25,000 | Free Cash |
| Recreation | Infrastructure | Community Center Bleachers |  | 50,000 | Free Cash |
| SEWER | Infrastructure | Repairs to Electrical Manholes |  | 50,000 | ARPA Grant Funding |
| ISWM | Equipment | 2022 Cat 826K Landfill Compactor |  | 880,000 | ISWM Retained Earnings |
| ISWM | Equipment | 2022 CAT 966M Loader |  | 650,000 | ISWM Retained Earnings |
| ISWM | Equipment | 2022 CAT 279D Skid Steer |  | 98,130 | ISWM Retained Earnings |
| ISWM | Transportation | 2022 Ford Super Duty F350 Utility Truck with Plow |  | 60,000 | ISWM Retained Earnings |
| ISWM | Infrastructure | Leachate Tank Roof Replacement |  | 120,000 | ISWM Retained Earnings |
|  |  |  |  | \$4,509,101 |  |

## VOTED: AYES 144; NAYS 15; declared the motion passes.

ARTICLE 6: To see if the Town will vote to hear Reports and Recommendations of Committees and Town Officers, or take any other action in relation thereto.
Sponsor - Board of Selectmen

## MOTION: We move that the Town vote to hear reports and recommendations of Committees and Town officers.

## VOTED: AYES 140; NAYS 12; declared the motion passes.

ARTICLE 7: To see if the Town will vote to close out and transfer available balances in previous Town Meeting Articles whose purposes have been satisfied or take any other action in relation thereto.
Sponsor - Board of Selectmen/Community Preservation Committee

| Community Preservation Articles |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Article Description | Voted | Balance | Fund To Return To |  |  |
| A | Keith Field Renovations | STM May 2014 | $\$ 16,503.94$ | Open Space/Recreation Reserves |  |  |
| B | Convert Tennis Courts | STM Oct. 2014 | $\$ 12,963.33$ | Undesignated Fund Balance |  |  |
| Total Open Space |  |  |  |  |  | \$29,467.27 |
| C | Emergency Rent | ATM May 2021 | $\$ 2,000.00$ | Community Housing Reserves |  |  |
| Total Community Housing |  |  |  |  |  | $\$ 2,000.00$ |
| D | Conservator | STM Oct. 2011 | $\$ 2,000.00$ | Historic Reserves |  |  |
| E | Vault Renovations | ATM May 2013 | $\$ 1,335.60$ | Historic Reserves |  |  |
| F | Pocasset Community <br> Building | STM Oct 2019 | $\$ 79,306.69$ | Historic Reserves |  |  |
| Total Historic |  |  |  |  |  |  |

MOTION: We move that the Town vote to close out the articles as printed in the schedule in Article 7 of the Town Meeting Warrant and to transfer the balances as follows: \$16,503.94 to Open Space/Recreation Reserves, $\$ 12,963.33$ to Undesignated Fund Balance, $\$ 2,000.00$ to Community Housing Reserves and $\$ 82,642.29$ to Historic Reserves.

## VOTED: AYES 144; NAYS 5; declared the motion passes.

ARTICLE 8: To see if the Town will vote, upon the recommendation of the Community Preservation Committee, to appropriate a sum of money for the following Community Preservation Fund purposes, and to meet said appropriation, to transfer from available funds or reserve from the FY2023 estimated Community Preservation Fund Revenues a sum of money for the purposes of this article, or take any other action in relation thereto:
Sponsor - Community Preservation Committee

| Item | Sponsor | Project Description | CPA Purpose | Community Preservation Committee Recommend |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | Bourne Housing Partnership | Affordable Housing Services and Support | Community Housing | $\$ 59,200$ from Community Housing Revenues |  |
| B | Bourne Affordable Housing Trust | 86 Waterhouse Road Rehab | Community Housing | \$70,140.99 from Undesignated Fund Balance and \$18,841.01 from Community Housing Reserves |  |
| C | Housing Assistance Corp. | Cape View Way 40B | Community Housing | $\$ 185,000$ from Community Housing Revenues |  |
| D | Bourne Archives | Repairs to Handicap Ramp, Safety Inspection | Historic Preservation | \$7,500 from Historic Preservation Reserves |  |
| E | Town Clerk | Town Flag <br> Restoration/Preservation | Historic Preservation | $\$ 13,000$ from Historic Preservation Reserves |  |
| F | Town Clerk | Purchase/Restoration of 1857 HF Walling Map of Sandwich | Historic Preservation | $\$ 18,000$ from Historic PreservationReserves |  |
| G | Bourne Recreation Committee | Hardcourt and ADA Improvements to Certain Parks | Recreation | $\$ 330,000$ from Open Space/Recreation Reserves |  |
|  |  |  | SUBTOTAL REQUESTS | \$701,682 |  |
| H | Community Preservation Committee | Reserve for Open Space | Open Space | \$1,082,766.72 | 2023 Open Space/Rec Estimated Revenues |
| I | Community Preservation Committee | Reserve for Community Housing | Community Housing | \$192,189.90 | 2023 Housing <br> Estimated Revenues |
| J | Community Preservation Committee | Reserve for Historic Preservation | Historic Preservation | \$192,189.90 | 2023 Historic Estimated Revenues |


|  |  |  | SUBTOTAL RESERVES | $\$ 1,467,146.53$ |
| :--- | :--- | :--- | :---: | :---: |
|  |  |  | TOTAL REQUESTS | RESERVES |

MOTION: We move that the Town vote, upon the recommendation of the Community Preservation Committee, to raise and appropriate and reserve the sum of $\$ 2,168,828.53$ for the Community Preservation Fund Projects and Special Purpose Reserves listed in the Communitv Preservation Fund Committee report as printed in Article 8; and to meet this appropriation and reserve, to appropriate the sum of \$1,711,346.53 from FY2023 Estimated CPA Revenues, transfer $\$ 18,841.01$ from Community Housing Reserves, transfer $\$ 38,500$ from Historic Preservation Reserve, transfer $\$ 330,000$ from Open Space Reserves and transfer $\$ 70,140.99$ from Community Preservation Undesignated Fund Balance.

VOTED: AYES 133; NAYS 12; declared the motion passes.
ARTICLE 9: To see if the Town will vote, upon the recommendation of the Community Preservation Committee, to appropriate a sum of money for the purposes of the administrative and operating expenses of the Community Preservation Committee, or take any other action in relation thereto.
Sponsor - Community Preservation Committee
MOTION: We move that the Town vote, upon recommendation of the Community Preservation Committee, to appropriate the sum of $\$ 75,000$ for the purpose of administrative and operating expenses of the Community Preservation Committee for FY2023 and to meet this appropriation to transfer the sum of \$75,000 from the Community Preservation Undesignated Fund Balance.

VOTED: AYES 142; NAYS 16; declared the motion passes.
ARTICLE 10: To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to the Stabilization Fund, or take any other action in relation thereto.
Sponsor-Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 100,000$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 100,000$ from Free Cash.

## VOTED AYES 149; NAYS 10; declared the motion passes.

ARTICLE 11: To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a sum of money to the Capital Stabilization Fund, or take any other action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 428,000$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 428,000$ from Free Cash.

VOTED: AYES 150; NAYS 8; declared the motion passes.
ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the Human Services Grant program, or take any other action in relation thereto.
Sponsor - Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 20,000$ for the Human Services Grant

# Program and to meet this appropriation to transfer the sum of $\$ 20,000$ from Free Cash. 

## VOTED: AYES 139; NAYS 18; declared the motion passes.

ARTICLE 13: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Special Education Reserve Fund, or take any other action in relation thereto.
Sponsor-Board of Selectmen
MOTION: We move that the Town vote to appropriate the sum of $\$ 150,000$ for the purposes of this article and to meet this appropriation to transfer the sum of $\$ 150,000$ from Free Cash.

## VOTED: AYES 147; NAYS 9; declared the motion passes.


#### Abstract

ARTICLE 14: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court of the Commonwealth for passage of special legislation allowing for the Town to establish a Shellfish Mitigation Receipts Reserved for Appropriation Fund "Shellfish Mitigation Fund" for monies to be deposited from mitigation funds obtained by the Bourne Conservation Commission for projects impacting public waterways and shellfish habitats, and further, that said fund shall be used exclusively for shellfish resource enhancements, shellfish habitats or capital improvements, or take any other action in relation thereto. Sponsor - Department of Natural Resources and Conservation Department MOTION: We move that the Town vote to authorize the Board of Selectmen to petition the General Court of the Commonwealth for passage of special legislation allowing for the Town to establish a Shellfish Mitigation Receipts Reserved for Appropriation Fund "Shellfish Mitigation Fund" for monies to be deposited from mitigation funds obtained bv the Bourne Conservation Commission for projects impacting public waterways and shellfish habitats, and further, that said fund shall be used exclusivelv for shellfish resource enhancements, shellfish habitats or capital improvements, as specified below, provided, however, that the General Court mav make clerical or editorial changes of form only to said legislation, unless the Board of Selectmen votes to approve amendments to the same; and provided further that the Board of Selectmen is herebv authorized to approve amendments that shall be within the scope of the general public objectives of said petition and special legislation:


An Act establishing a shellfish mitigation receipts reserved fund in the town of Bourne
Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:-

SECTION 1. Notwithstanding section 53 of chapter 44 of the General Laws or any other general or special law, rule or regulation to the contrary, there shall be a special fund in the town of Bourne to be known as the Shellfish Mitigation Fund. There shall be deposited into said fund monies collected by the town of Bourne conservation commission as mitigation payments for projects that impact public waterways and shellfish habitats. The fund shall be used exclusively for shellfish resource enhancements, shellfish habitats or capital improvements.

SECTION 2. The Shellfish Mitigation Fund shall be maintained by the town of Bourne Treasurer as a separate account, subject to applicable provisions of chapter 44 of the General Laws and any interest accrued shall be credited to and become part of the fund.

SECTION 3. This Act shall take effect upon its passage.

## VOTED: AYES 145; NAYS 7; declared the motion passes.

ARTICLE 15: To see if the Town will vote to amend the Town of Bourne Bylaws, Article 3.1 Public Safety and Good Order, Section 3.1.28 - Temporary Repairs of Private Ways, by deleting the current section 3.1.28 and inserting in its place Section 3.1.28 - Temporary Repairs of Private Ways as follows:

In accordance with chapter 40, section 6 N of the General Laws, the purpose of this bylaw is to set forth the level of service the Town will provide for temporary repairs to private ways that have not been accepted by the Town but have been continuously open to public use for six years and which will remain open to public use. Private ways posted as restricted in use to owners and/or their guests will not be maintained under this bylaw.
A. Owners Responsible for Private Ways. The owners abutting private ways are responsible for the maintenance of such ways. Constructed private ways must be maintained so there are no defects to impede the safe passage of emergency vehicles. The making of temporary repairs to private ways by the Town pursuant to this section 3.1.28, no matter how often or to what extent, shall not constitute acceptance, maintenance, or use of such a way or any portion thereof as a public way.
B. Emergency Temporary Repairs. The Town may perform emergency temporary repairs to private ways if such repairs are determined by the Superintendent of Public Works, in consultation with the Police Chief and/or Fire Chief, to be required to correct a defect or condition that impairs the safe transit of public safety vehicles or poses an imminent and substantial risk to the public safety. Said repairs shall be considered a public necessity and shall be limited to abating the immediate hazard caused by the defect or condition. . Defects, such as potholes, shall be repaired with materials similar to the road surface and base.
C. Temporary Repairs. For all repairs that are not emergency repairs pursuant to subsection $b$, said repairs shall be undertaken only if petitioned for by the abutters who own at least $50 \%$ of the lineal footage of such way and only if the Board of Selectmen shall declare that said repairs are required by the public necessity and convenience. The cost of such repairs shall be paid by the abutters by a cash deposit or by betterment assessment as hereinafter provided, and no work shall commence unless and until such cash deposit in the amount of the estimated cost of such repairs as determined by the Superintendent of Public Works to do the work is paid over to the Town or the Board of Selectmen have made a determination that betterments will be assessed. If the Selectmen determine that betterments will be assessed, the Selectmen shall assess betterments upon the owners of estates which derive particular benefit or advantage from the making of such repairs on any such private way. Such assessment shall be a sum equal, in the aggregate, to the total cost of such repairs and, in the case of each such estate, in proportion to that frontage thereof of such way. Except as otherwise provided, the provisions of Chapter 80 of the General Laws relating to public improvements and assessments therefor shall apply to repairs to private ways ordered to be made under this section; provided, that no assessment amounting to less than twentyfive dollars shall be apportioned and no assessment may be apportioned into more than five portions. Before any work commences, the Town shall be held harmless on account of any damages whatever caused by such repairs by suitable indemnity agreements executed by the abutters who petitioned therefor.
D. Scope of Authorized Temporary Repairs. The scope of temporary repairs that may be authorized pursuant to this section 3.1.28 include and are limited to: (1) filling or patching of potholes or cracks; (2) grading and leveling of surfaces; (3) oiling and tarring of road surfaces and the covering of the oil or tar with sand or gravel; (4) installation of guardrails or other infrastructure; (5) installation of stormwater drainage infrastructure; (6) cleaning of catch basins and drainage structures; (7) skim coating or armor
coating of road surfaces; (8) reconstructing a way, including the removal of roadway surface and the regarding and installation of fill and roadway surface materials, including asphalt and concrete; and (9) any other temporary repair that the Superintendent of Public Works determines to be necessary to protect the public health, safety, or welfare.
E. Liability of the Town. The Town shall not be liable for any damage or injury related to any defect or condition in a private way, or any temporary repairs or failure to make such repairs pursuant to this section 3.1.28 or otherwise. Subsequent repair or failure to make repairs to private ways. In any legal action brought against the Town for damages or injury to persons or property suffered by reason of a defect or want of repair in a private way that has been so repaired, the Town may deny that the repaired way is a public way.
Sponsor-Board of Selectmen

## MOTION: We move that the Town vote to approve Article 15 as set forth in the Warrant.

## VOTED: AYES 139; NAYS 16; declared the motion passes.

ARTICLE 16: To see if the Town will vote to accept the provisions of G.L. c. $71, \S 71 \mathrm{E}$ relative to establishing a revolving fund for adult education and continuing education programs to be conducted by the Bourne Public Schools or take any other action in relation thereto.
Sponsor - School Committee
MOTION: We move the Town vote to accept the provisions of G.L. c. $71, \S 71$, relative to establishing a revolving fund for adult education and continuing education programs.

VOTED: AYES 144; NAYS 15; declared the motion passes.

## Report of the Treasurer/Collector

## To the Honorable Board of Selectmen

 and the Citizens of the Town of Bourne:The Office of the Treasurer/Collector is a dual role that carries out several financial functions of the Town. Along with accounting and assessing, these functions are carried out within the department of finance, which is responsible for fiscal and financial affairs of the town.

The Town Treasurer/Collector manages the Town's finances through the collection of taxes, handling of receipts, disbursing municipal funds, investing town funds, managing cash flow, coordination and issuance of debt obligations, administering the town's payroll system and the coordination of employee benefits.

Real estate and personal property tax bills are due quarterly on august 1st, November 1st, February 1st and may 1st. These bills are mailed semiannually in June and December. Excise tax bills are due 30 days from the date of issuance. These bills are mailed throughout the year as directed by the Registry of Motor Vehicles. The first and largest commitment of the year I generally billed in March.

In fiscal year 2022, we billed 11,237 real estate parcels and 2,275 personal property assessments each quarter. We achieved a high tax collection fate of $99.9 \%$ and $99.1 \%$ for the real estate and personal property tax assessments, respectively. We also billed more than 25,000 motor vehicle excise tax bills during fiscal year 2022. Approximately $91.9 \%$ of these bills were collected by the end of the fiscal year. Firm collection procedures and a multitude of payment options attribute to our strong collection rate. We continue to offer payments via mail, in-person, drop box and online. These options have also been extended to other departments.

The Office of the Treasurer/Collector is committed to delivering exceptional and professional customer service to taxpayers and employees. I would like to take this opportunity to applaud and thank staff for carrying out this mission. While we are often faced with various challenges, it is always embraced professionally and with a positive attitude. I would also like to wish Anne Dastous, Administrative Assistant, well on her retirement and recognize for 17 years of service to the town. I would also be remiss if I did not recognize Jean Garvey, Assistant Treasurer/Collector, for more than 8 years of service to the Town. We wish her luck in her new position with the Buzzards Bay Water District. I am pleased to promote Shelly Murphy to the position of Assistant Treasurer/ Collector and welcome to new administrative assistants Victoria Swank and Melissa Wood.

I am pleased to submit the following schedules in connection with the Town of Bourne's Fiscal Year 2022 Annual Report of the Treasurer/Collector:

- Treasurer's Cash
- Trust Fund Balances
- Outstanding Tax Receivables and Other Revenue
- Tax Title Activity
- Schedule of Indebtedness

Respectfully Submitted,
Erica Flemming, CPA, CCMT, CMMC
Finance Director - Treasurer/Collector

## Schedule of Treasurer's Cash June 30, 2022

General Cash Summary
Cash Balance - July 1, 2021
\$ 82,591,764.25
Receipts - 7/1/22-6/30/22
\$ 125,978,255.24
\$ 125,978,255.24
Disbursements 7/1/21-6/30/22
Payroll Warrants
Vendor Warrants
\$ 40,404,280.45
\$ 79,668,769.07

Cash Balance - June 30, 2022
\$ 120,073,049.52
\$ 88,496,969.97

| TOWN OF BOURNE TRUST FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERPETUAL CARE OF CEMETERY FUNDS | $\begin{gathered} \text { Balance } \\ \text { July 1, } 2021 \\ \hline \end{gathered}$ |  | Fiscal 2022 <br> Deposits |  | Fiscal 2022 <br> Expended |  | Net Earnings |  | Change in FMV |  | $\begin{gathered} \text { Balance } \\ \text { June } 30,2022 \\ \hline \end{gathered}$ |  |
| Cataumet Cemetery | \$ | 1,463.53 | \$ | - | \$ | 72.73 | \$ | 34.33 | \$ | (121.25) | \$ | 1,303.88 |
| Albert C. Cobb Cemetery |  | 1,003.82 |  | - |  | 49.86 |  | 23.56 |  | (83.16) |  | 894.36 |
| Gray Gables Cemetery |  | 1,408.70 |  | - |  | 70.01 |  | 33.05 |  | (116.68) |  | 1,255.06 |
| Oakland Grove Cemetery |  | 1,697.82 |  | - |  | 84.40 |  | 39.83 |  | (140.65) |  | 1,512.60 |
| Old Bourne Cemetery |  | 853.05 |  | - |  | 42.43 |  | 20.00 |  | (70.66) |  | 759.96 |
| Old Bourne Cemetery Lots |  | 6,274.72 |  | - |  | 311.90 |  | 147.17 |  | (519.80) |  | 5,590.19 |
| Pocasset Cemetery |  | 3,902.16 |  | - |  | 193.94 |  | 91.54 |  | (323.24) |  | 3,476.52 |
| Stillman Ryder Cemetery |  | 306.96 |  | - |  | 15.25 |  | 7.20 |  | (25.43) |  | 273.48 |
| Sagamore Cemetery |  | 6,798.41 |  | - |  | 337.85 |  | 159.45 |  | (563.17) |  | 6,056.84 |
| TOTALS | \$ | 23,709.17 | \$ | - | \$ | 1,178.37 | \$ | 556.13 | \$ | (1,964.04) | \$ | 21,122.89 |
| SCHOLARSHIP FUNDS |  | Balance July 1, 2021 |  | Fiscal 2022 <br> Deposits |  | Fiscal 2022 Expended |  | Interest Earned |  | Change in FMV |  | $\begin{aligned} & \text { 3alance } \\ & \text { e } 30,2022 \\ & \hline \end{aligned}$ |
| BHS Scholarship Fund | \$ | 56,993.31 | \$ | 27,655.00 | \$ | 16,300.00 | \$ | 1,401.27 | \$ | $(5,383.18)$ | \$ | 64,366.40 |
| Jean \& Abram Krakower Scholarship |  | 47,698.37 |  | 4,000.00 |  | - |  | 1,221.09 |  | $(4,476.49)$ |  | 48,442.97 |
| Josephine V. Lewis Scholarship |  | 13,831.58 |  | - |  | - |  | 331.37 |  | $(1,206.07)$ |  | 12,956.88 |
| Harry \& Irene Walker Scholarship |  | 3,245.95 |  | - |  | - |  | 77.77 |  | (283.02) |  | 3,040.70 |
| Estate of Georgetta Nye |  |  |  |  |  |  |  |  |  |  |  |  |
| Waterhouse Scholarship |  | 30,843.68 |  | - |  | - |  | 738.94 |  | $(2,689.49)$ |  | 28,893.13 |
| Grace Swift Nye Trust Fund |  | 83,312.79 |  | 75,000.00 |  | 104,773.80 |  | 1,365.81 |  | (2,763.13) |  | 52,141.67 |
| TOTALS | \$ | 235,925.68 | \$ | 106,655.00 | \$ | 121,073.80 | \$ | 5,136.25 | \$ | $(16,801.38)$ | \$ | 209,841.75 |
| MISCELLANEOUS |  | Balance July 1, 2021 |  | Fiscal 2022 <br> Deposits |  | Fiscal 2022 <br> Expended |  | Interest Earned |  | Change in FMV |  | $\begin{aligned} & 3 \text { alance } \\ & \text { e } 30,2022 \\ & \hline \end{aligned}$ |
| Conservation Trust | \$ | 62,210.80 | \$ | - | \$ | - | \$ | 1,490.36 | \$ | $(5,424.62)$ | \$ | 58,276.54 |
| Emily Howland Bourne Fund |  | 32,331.76 |  | - |  | - |  | 774.55 |  | $(2,819.22)$ |  | 30,287.09 |
| Mary Susan Cobb Fund |  | 9,661.48 |  | - |  | - |  | 231.47 |  | (842.47) |  | 9,050.48 |
| Stabilization Fund |  | 4,472,718.74 |  | 100,000.00 |  | - |  | 80,633.72 |  | $(219,985.69)$ |  | 4,433,366.77 |
| Capital Stabilization Fund |  | 3,498,732.11 |  | 738,000.00 |  | 491,469.00 |  | 42,688.09 |  | $(59,285.80)$ |  | 3,728,665.40 |
| Climate Resiliency and Infrastructure F |  | - |  | 150,000.00 |  |  |  | 92.48 |  | - |  | 150,092.48 |
| Future Solid Waste Stabilization |  | 533,353.55 |  | - |  | - |  | 953.47 |  | - |  | 534,307.02 |
| Carol Ann Swift Memorial |  | 683.01 |  | - |  | - |  | 16.39 |  | (59.58) |  | 639.82 |
| TOTALS | \$ | 8,609,691.45 | \$ | 988,000.00 | \$ | 491,469.00 | \$ | 126,880.53 | \$ | $(288,417.38)$ | \$ | 8,944,685.60 |
| INSURANCE FUNDS |  | Balance July 1, 2021 |  | Fiscal 2022 Deposits |  | Fiscal 2022 Expended |  | Interest Earned |  | Change in FMV |  | $\begin{aligned} & \text { 3alance } \\ & \text { e } 30,2022 \\ & \hline \end{aligned}$ |
| OPEB Trust Fund | \$ | 5,629,143.70 | \$ | 1,018,397.00 | \$ | 2000, - | \$ | 138,078.13 | \$ | $(552,863.97)$ | \$ | 6,232,754.86 |
| Employee Insurance Fund |  | 2,259,508.95 |  | 2,851,848.38 |  | 2,690,132.45 |  | 54,408.49 |  | $(199,200.32)$ |  | 2,276,433.05 |
| Self Insurance Claims Fund |  | 6,438,018.14 |  | 8,417,816.67 |  | 8,070,397.24 |  | 159,473.72 |  | $(583,508.99)$ |  | 6,361,402.30 |
| TOTALS | \$ | 14,326,670.79 | \$ | 12,288,062.05 | \$ | 10,760,529.69 | \$ | 351,960.34 | \$ | $(1,335,573.28)$ | \$ | 4,870,590.21 |



$$
\infty
$$

高茴家






| Balance Due 71／12021 |  | Commitments |  | Payments |  | Abatements |  | Refunds |  | Transfer to Tax Title／Lien |  | Balance Due 6／30／2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \＄ | 210，659．41 |  |  |  | $(3,237.72)$ |  |  |  |  | s |  | \＄ | 207，421．69 |
|  | 18，917．84 |  |  |  | （2，872．50） |  |  |  | － |  |  |  | 16，045．34 |
|  | 36，842．10 |  | 153.75 |  | （11，226．01） |  | （155．21） |  | 40.00 |  |  |  | 25，654．63 |
|  | 82，655．58 |  | 26.06 |  | $(49,911.95)$ |  | （3，091．61） |  | 2，629．83 |  | － |  | 32，307．91 |
|  | 177，431．91 |  | 960，005．78 |  | （1，005，274．05） |  | （46，542．67） |  | 37，562．19 |  | － |  | 123，183．16 |
|  |  |  | 3，101，064．44 |  | （2，802，625．64） |  | （60，637．61） |  | 14，928．80 |  |  |  | 252，729．99 |
| \＄ | 526，506．84 | \＄ | 4，061，250．03 | \＄ | $(3,875,147.87)$ | \＄ | （110，427．10） | \＄ | 55，160．82 | \＄ | － | \＄ | 657，342．72 |
| \＄ | 48，738．01 |  |  | \＄ | （118．00） |  |  |  |  |  |  | \＄ | 48，620．01 |
|  | 2，558．00 |  |  |  | （205．00） |  | （380．00） |  |  |  |  |  | 1，973．00 |
|  | 2，845．25 |  |  |  | （148．25） |  | （490．00） |  |  |  |  |  | 2，207．00 |
|  | 5，228．50 |  |  |  | $(1,208.17)$ |  | （877．83） |  | 93.00 |  |  |  | 3，235．50 |
|  | 10，570．33 |  |  |  | $(4,084.14)$ |  | （2，620．07） |  | 725.38 |  | － |  | 4，591．50 |
|  |  |  | 123，271．00 |  | （100，340．67） |  | （8，805．02） |  | 369.71 |  |  |  | 14，495．02 |
| \＄ | 69，940．09 | \＄ | 123，271．00 | \＄ | （106，104．23） | \＄ | （13，172．92） | \＄ | 1，188．09 | \＄ | － | \＄ | 75，122．03 |
| \＄ | － | \＄ | － | \＄ | － | \＄ | － | \＄ | － | \＄ | － | \＄ | － |
|  | 100.00 |  |  |  | （100．00） |  |  |  |  |  |  |  |  |
|  | － |  | 321，000．00 |  | （318，365．00） |  | （3，000．00） |  | 400.00 |  | － |  | 35.00 |
| \＄ | 100.00 | \＄ | 321，000．00 | \＄ | （318，365．00） | \＄ | $(3,000.00)$ | \＄ | 400.00 | \＄ | － | \＄ | 35.00 |
| \＄ | 200.00 |  |  |  |  |  |  |  |  |  |  | \＄ |  |
|  | （200．00） |  |  |  |  |  |  |  |  |  |  |  | （200．00） |
|  | （200．00） |  |  |  |  |  |  |  |  |  |  |  | 200.50 |
|  | ${ }^{899.76}$ |  |  |  | （649．76） |  | （50．00） |  |  |  |  |  | 20000 |
|  | （200．00） |  |  |  |  |  |  |  |  |  |  |  | （200．00） |
|  |  |  | 801，745．50 |  | （730，946．56） |  | （64，297．50） |  | 5，138．50 |  |  |  | 11，639．94 |
|  |  |  | 49，800．00 |  | （45，200．00） |  | （4，400．00） |  | 400.00 |  |  |  | 600．00 |
|  |  |  | 2，250．00 |  | （1，812．50） |  | （437．50） |  |  |  |  |  |  |
| \＄ | 700.26 | \＄ | 853，795．50 | \＄ | （778，608．82） | \＄ | （69，185．00） | \＄ | 5，538．50 | \＄ | － | \＄ | 12，240．44 |
| \＄ | （1，533．75） | \＄ | － | \＄ | （2，313．43） | \＄ | － | s | － |  |  | \＄ | （3，847．18） |
|  | （839．99） |  |  |  | 4.20 |  | － |  |  |  | $\checkmark$ |  | （835．79） |
|  | （2，529．94） |  | － |  |  |  |  |  | 2，081．90 |  |  |  | （448．04） |
|  | 80，707．92 |  | － |  | （37，502．99） |  |  |  | 378.41 |  | （44，052．31） |  | （468．97） |
|  | 703，080．65 |  |  |  | （607，877．97） |  | （10，157．18） |  | 56，329．87 |  | （47，463．17） |  | 93，912．20 |
|  |  |  | 54，533，296．13 |  | （53，700，800．63） |  | （250，965．05） |  | 79，431．88 |  | （104，463．27） |  | 556，499．06 |
| \＄ | 778，884．89 | \＄ | 54，533，296．13 | \＄ | （54，348，490．82） | \＄ | （261，122．23） | \＄ | 138，222．06 | \＄ | （195，978．75） | \＄ | 644，811．28 |
| \＄ | 190.60 | \＄ | － | \＄ |  | \＄ | － | \＄ | － | \＄ | － | \＄ | 190.60 |
|  | 1，581．43 |  |  |  | （69．99） |  |  |  |  |  |  |  | 1，511．44 |
|  | （750．25） |  |  |  |  |  |  |  | － |  | － |  | （750．25） |
|  |  |  |  |  |  |  | － |  |  |  |  |  |  |
|  | 2，230．21 |  | $\checkmark$ |  | （958．45） |  |  |  | 13.31 |  | ${ }^{(1,284.81)}$ |  | 0．26 |
|  | 17，551．71 |  |  |  | ${ }^{(17,718.16)}$ |  | ${ }^{(304.71)}$ |  | 5，465．02 |  | ${ }^{(1,414.62)}$ |  | 3，579．24 |
|  |  |  | 1，631，121．43 |  | （1，613，860．65） |  | （2，265．92） |  | 1，380．23 |  | （3，131．41） |  | 13，243．68 |
| \＄ | 20，776．49 |  | 1，631，121．43 |  | $(1,632,607.25)$ |  | （2，570．63） |  | 6，858．56 | \＄ | （5，830．84） | s | 17，747．76 |

Motor Vehicle Excise Tax

Subtotal Motor Vehicle Excise Tax Boat Excise Tax
2017 and prior
2018 Baot $x$ xise
2019 Bat

2021 Boat Excise
2022 Boat Excise
Subtotal Boat Excise Tax
Moorings Moorings
2020 Moorings
2021 Moorings
2022 Moorings Subtotal Moorings
 Real Estate Tax 2017 and prior
2018 Real statate
2019 Real ssatate 2019 Real Estate
2020 Real Estate 2021 Real Estate
2022 Real Estate
Subtotal Real Estate Tax CPA Tax
Prior Years Land Bank
2017 and prior 2018 Community Preservation Act 2019 Community Preservation Act 2019 Community Preservation 2022 Community Preservation Act


Tax Title Activity<br>July 1, 2021 - June 30, 2022

## Tax Title Receipts

| Tax Title Redemptions | $\$$ | $189,055.68$ |
| :--- | :--- | ---: |
| Tax Title Interest | $\$$ | $35,529.46$ |
| Recording/Redemption/Legal Fees | $\$$ | $21,461.48$ |

Total Tax Title Receipts
\$ 246,046.62

## Statement of Accounts

Beginning Balance, July 1, 2021
FY22 Taxes Transferred to Tax Title
Less: Tax Title Redemptions
\$ 605,806.93
\$ 253,469.42

Ending Balance, June 30,2022
\$ 670,220.67

TOWN OF BOURNE
Statement of Indebtedness

| Purpose of Debt | Outstanding July 1, 2021 | New Debt Issued | Retirements | Outstanding June 30, 2022 | Interest Paid in FY2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSIDE THE DEBT LIMIT |  |  |  |  |  |
| Buildings |  |  |  |  |  |
| Community Center | 326,000 | - | 168,000 | 158,000 | 4,840 |
| Community Building Renovations | 50,000 |  | 10,000 | 40,000 | 900 |
| DPW Repairs | 16,000 |  | 4,000 | 12,000 | 280 |
| DPW Public Works Facility | 4,730,000 |  | 320,000 | 4,410,000 | 147,388 |
| DPW Facility | 750,000 |  | 50,000 | 700,000 | 23,375 |
| DPW Public Works Facility | 280,000 |  | 30,000 | 250,000 | 11,000 |
| New Police Station | 2,000,000 |  | 125,000 | 1,875,000 | 73,956 |
| DPW Public Works Facility | 170,000 |  | 10,000 | 160,000 | 7,350 |
| Fire Sagamore Station remodel | 50,000 |  | 10,000 | 40,000 | 2,250 |
| New Police Station | 9,000,000 |  | 500,000 | 8,500,000 | 387,500 |
| Community Building Security Cameras | 50,000 |  | 10,000 | 40,000 | 2,250 |
| Wastewater Facility Study | 275,000 |  | 20,000 | 255,000 | 12,050 |
| New Police Station | 3,845,000 |  | 205,000 | 3,640,000 | 117,900 |
| Library Carpet | 75,000 |  | 15,000 | 60,000 | 3,600 |
|  | - | - | - | - | - |
|  | 21,617,000 | - | 1,477,000 | 20,140,000 | 794,639 |
| Departmental Equipment |  |  |  |  |  |
| DNR Fuel System Replacement | 77,000 |  | 7,000 | 70,000 | 2,398 |
| Fire Breaker 127 | 6,000 |  | 6,000 | - | 60 |
| Police Cruisers | 40,000 |  | 40,000 | - | 1,000 |
| Police Dispatch Console | 100,000 |  | 20,000 | 80,000 | 4,500 |
| DPW Bucket Truck | 30,000 |  | 30,000 | - | 750 |
| DPW T-3 | 55,000 |  | 55,000 | - | 1,375 |
| DPW Sidewalk Loader/Plow | 25,000 |  | 25,000 | - | 625 |
| Police Cruisers | 60,000 |  | 30,000 | 30,000 | 2,250 |
| Fire Replace Engine 125 | 390,000 |  | 130,000 | 260,000 | 16,250 |
| Fire Replace Car 141 | 15,000 |  | 10,000 | 5,000 | 500 |
| DPW M-3 | 20,000 |  | 10,000 | 10,000 | 750 |
| DPW T-16 Dump Sander | 85,000 |  | 45,000 | 40,000 | 3,125 |
| DPW Kubota Mini Excavator | 30,000 |  | 15,000 | 15,000 | 1,125 |
| BOH Vehicle | 45,000 |  | 15,000 | 30,000 | 2,150 |
| DPW - Plow Truck | 60,000 |  | 15,000 | 45,000 | 2,850 |
| DPW - Tractor | 50,000 |  | 15,000 | 35,000 | 2,350 |
| DPW - Recycle Packer | 265,000 |  | 70,000 | 195,000 | 12,600 |
| Police Cruisers | 120,000 |  | 30,000 | 90,000 | 5,700 |
|  | - | - | - | - | - |
|  | 1,473,000 | - | 568,000 | 905,000 | 60,358 |
| School Buildings |  |  |  |  |  |
| School Plans | 60,000 |  | 15,000 | 45,000 | 2,400 |
| BHS Window Replacement | 135,000 |  | 27,000 | 108,000 | 5,117 |
| Elementary School | 875,000 |  | 125,000 | 750,000 | 34,313 |
| BHS Roof | 70,000 |  | 14,000 | 56,000 | 2,653 |
| BHS Bathrooms | 23,000 |  | 4,000 | 19,000 | 886 |
| BHS Roof | 82,000 |  | 14,000 | 68,000 | 3,163 |
| Elementary School | 2,250,000 |  | 250,000 | 2,000,000 | 78,594 |
| Repair Greenhouse \& Entrance Roof | 34,000 |  | 5,000 | 29,000 | 1,148 |
| Upgrade BHS Security System | 56,000 |  | 7,000 | 49,000 | 1,921 |
| Elementary School | 830,000 |  | 80,000 | 750,000 | 25,744 |
| Upgrade High School Security system | 77,000 |  | 7,000 | 70,000 | 2,398 |
| BHS Convert all Burners to Gas | 36,000 |  | 8,000 | 28,000 | 640 |
| BHS Remove Underground Tanks | 2,000 |  | 2,000 | - | 20 |
| Elementary School | 120,000 |  | 24,000 | 96,000 | 2,160 |
| School Asbestos Abatement | 35,000 |  | 15,000 | 20,000 | 1,375 |
| School Asbestos Abatement | 40,000 |  | 10,000 | 30,000 | 1,450 |
| BHS Replace/Repair Elevator | 10,000 |  | 10,000 | - | 250 |
| School Asbestos Abatement | 50,000 |  | 10,000 | 40,000 | 2,400 |
| BMS HVAC System | 125,000 |  | 20,000 | 105,000 | 5,750 |
| School Asbestos Abatement | 110,000 | - | 15,000 | 95,000 | 5,125 |
|  | 5,020,000 | - | 662,000 | 4,358,000 | 177,504 |

TOWN OF BOURNE

## Statement of Indebtedness

| Purpose of Debt | Outstanding July 1, 2021 | New Debt Issued | Retirements | Outstanding June 30, 2022 | Interest Paid in FY2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School-All Other |  |  |  |  |  |
| BHS Replace Gym Bleachers | 15,000 |  | 3,000 | 12,000 | 270 |
| School Technology Hardware | 9,000 |  | 9,000 | - | 90 |
| School Technology Hardware | 13,000 |  | 13,000 | - | 130 |
| School Technology Hardware | 60,000 |  | 20,000 | 40,000 | 2,500 |
| School Technology Hardware | 80,000 |  | 20,000 | 60,000 | 2,900 |
| School Technology Hardware | 95,000 |  | 20,000 | 75,000 | 4,550 |
| School VOIP Telephone System | 35,000 |  | 35,000 | - | 875 |
| School Mini Sped Bus | 20,000 |  | 20,000 | - | 500 |
| School Technology Plan | 100,000 |  | 50,000 | 50,000 | 3,750 |
| School Replace Sped Bus | 25,000 |  | 15,000 | 10,000 | 875 |
| School Technology Hardware | 180,000 |  | 20,000 | 160,000 | 7,600 |
|  | - | - | - | - | - |
|  | 632,000 | - | 225,000 | 407,000 | 24,040 |
| Sewer |  |  |  |  |  |
| Sewer Pumps | 40,000 | - | 10,000 | 30,000 | 1,900 |
|  | - | - | - | - | - |
|  | 40,000 | - | 10,000 | 30,000 | 1,900 |
| Solid Waste |  |  |  |  |  |
| Landfill Road Repair | 87,000 |  | 18,000 | 69,000 | 2,310 |
| DPW Public Works Facility-ISWM | 750,000 |  | 50,000 | 700,000 | 23,375 |
|  | - | - | - | - | - |
|  | 837,000 | - | 68,000 | 769,000 | 25,685 |
| Other Inside |  |  |  |  |  |
| Land Acquisition | 66,000 |  | 66,000 | - | 660 |
| Land Acquisition | 113,000 |  | 113,000 | - | 1,130 |
| Land Acquisition | 95,000 |  | 48,000 | 47,000 | 1,420 |
| Septic Loan | 28,251 |  | 9,417 | 18,834 | - |
| Septic Loan *** | 50,000 |  | 10,000 | 40,000 | - |
| Land Acquisition | 580,000 |  | 145,000 | 435,000 | 23,200 |
| Turf Fields | 238,000 |  | 119,000 | 119,000 | 6,024 |
| Road Resurface | 40,000 |  | 10,000 | 30,000 | 1,013 |
| Salt Marsh Herring Run Restoration | 58,000 |  | 7,000 | 51,000 | 1,734 |
| Road Repair Club House Drive | 220,000 |  | 44,000 | 176,000 | 3,960 |
| Clark Field Playground | 20,000 |  | 4,000 | 16,000 | 360 |
| Pocasset Playground | 25,000 |  | 5,000 | 20,000 | 450 |
| Server Update | 8,000 |  | 8,000 | - | 80 |
| DNR Hen Cove Pier/Dinghy Dock | 100,000 |  | 20,000 | 80,000 | 3,325 |
| Road Repair Whimbrel Drive | 280,000 |  | 35,000 | 245,000 | 8,750 |
| Road Repair Old Bridge Road | 100,000 |  | 20,000 | 80,000 | 3,325 |
| Outdoor Track-Jackson Field | 475,000 |  | 50,000 | 425,000 | 19,200 |
| Taylor's Point Marina Parking lot | 65,000 |  | 15,000 | 50,000 | 3,150 |
| DNR Mo. Beach Boat Ramp | 155,000 |  | 15,000 | 140,000 | 7,025 |
| Road Repair - Shaker Drive | 110,000 |  | 10,000 | 100,000 | 4,950 |
| Road Repair - Laura Lane | 30,000 |  | 5,000 | 25,000 | 1,375 |
| CPC Buzzards Bay Park | 430,000 |  | 40,000 | 390,000 | 19,100 |
|  | - | - | - | - | - |
|  | 3,286,251 | - | 798,417 | 2,487,834 | 110,231 |
| Totals Inside the Debt Limit | \$ 32,905,251 | \$ | \$ 3,808,417 | \$ 29,096,834 | \$ 1,194,356 |

TOWN OF BOURNE
Statement of Indebtedness

| Purpose of Debt | Outstanding July 1, 2021 | New Debt Issued | Retirements | Outstanding June 30, 2022 | Interest Paid in FY2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OUTSIDE THE DEBT LIMIT |  |  |  |  |  |
| School Buildings |  |  |  |  |  |
| Peebles School Study | 195,000 | - | 20,000 | 175,000 | 7,850 |
| Peebles School | 2,000,000 |  | 125,000 | 1,875,000 | 73,906 |
| Peebles School | 8,500,000 |  | 500,000 | 8,000,000 | 330,000 |
| Peebles School | 5,060,000 |  | 285,000 | 4,775,000 | 217,875 |
|  | - | - | - | - | - |
|  | 15,755,000 | - | 930,000 | 14,825,000 | 629,631 |


| Sewer |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - |  | - |  | - |  | - |  | - |
|  |  | - |  | - |  | - |  | - |  | - |
| Solid Waste |  |  |  |  |  |  |  |  |  |  |
| Landfill Phase 3, Stage 3 |  | 145,000 |  |  |  | 21,000 |  | 124,000 |  | 5,680 |
| Landfill Processing Center |  | 151,000 |  |  |  | 17,000 |  | 134,000 |  | 5,264 |
| Landfill Residential Recycling Center |  | 466,000 |  |  |  | 52,000 |  | 414,000 |  | 16,268 |
| Landfill Phase IIA/IIIA Area 1 Capping |  | 990,000 |  |  |  | 110,000 |  | 880,000 |  | 34,581 |
| Landfill North Slope Cap \& Odor Mit |  | 121,000 |  |  |  | 11,000 |  | 110,000 |  | 3,768 |
| Landfill Phase IV Liner |  | 975,000 |  |  |  | 65,000 |  | 910,000 |  | 30,388 |
|  |  | - |  | - |  | - |  | - |  | - |
|  |  | 2,848,000 |  | - |  | 276,000 |  | 2,572,000 |  | 95,948 |
| Total Outside the Debt LimitTotal Long-term Debt | \$ | 18,603,000 | \$ | - | \$ | 1,206,000 | \$ | 17,397,000 | \$ | 725,579 |
|  | \$ | 51,508,251 | \$ | - | \$ | 5,014,417 | \$ | 46,493,834 | \$ | 1,919,935 |

## SHORT TERM DEBT ISSUANCE



# Report of the Upper Cape Cod Regional Technical School 

To the citizens of Bourne, Falmouth, Marion, Sandwich, and Wareham:

Elected School Committee Representatives:

| Town of Bourne | Mary Crook <br> David P. Sampson |
| :--- | :--- |
| Town of Falmouth | Thomas Corriveau, Vice Chair <br> Maryann Smith |
| Town of Marion | Christine Marcolini |
| Town of Sandwich | Michael Degan, Treasurer <br> Ellen Barber |
| Town of Wareham | Dominic Cammarano <br> Robert Fichtenmayer, Chair |
| Superintendent | Robert D. Forget |

Upper Cape Cod Regional Technical School foundation enrollment, as of October 1, 2021 consisted of one hundred eighty (180) students from Bourne, one hundred ninetyfive (195) from Falmouth, twenty-one (21) from Marion, one hundred forty-seven (147) from Sandwich, and two hundred twenty-nine (229) from Wareham. The school also has a self-sufficient adult Licensed Practical Nursing program with both full-time and part-time day and evening programs available to students. Due to the success of quality career and technical education garnering praise on regional, statewide, and national fronts, the interest in attending Upper Cape Tech is increasing while the number of school age children is decreasing.

Upper Cape Tech continues to expand its offerings for adults and other out of school individuals. Adult tuition students, specialized afternoon and evening occupational programs, and summer programs are additional to the 772-pupil school day enrollment. Upper Cape Tech continues to offer valuable cost-effective services to its communities via its day and evening programs. During this fiscal year 791 adult students were enrolled in evening courses.

At Upper Cape Tech, students may choose Automotive Collision Repair, Automotive Technology, Carpentry, Cosmetology, Culinary Arts, Electrical, Engineering Technology, Environmental Technology, Health Technology, Horticulture, HVAC, Information Technology, Marine Technology, Plumbing \& Heating, or Veterinary Science.

Another unique offering for students at Upper Cape Tech is the cooperative employment program which allows qualifying juniors and seniors to work for employers in their trades on alternating weeks during their shop time. In FY2022, 214 students had cooperative employment placements earning over $\$ 1,100,000.00$ collectively, marking it the most
lucrative year on record for UCT co-op students. The number of students placed on cooperative work assignments is an increase of 50 students from the previous school year with Upper Cape Tech having the third highest percentage of students participating in cooperative employment of all the technical schools in the Commonwealth.

Students spent a great deal of time on projects in the communities this past year. Carpentry students assisted in the construction of cabins at Bourne Scenic Park, the bandstand in Sandwich, and docks for the Falmouth and Marion Department of Public Works. Electrical students also assisted with the cabins at Bourne Scenic Park while Horticulture students offered to assist in the reconstruction of the playground at the Wing School in Sandwich. In Onset, Marine students completed the retrofit of a Coast Guard boat to a patrol boat for the fire department. Environmental Science and Technology students participated in a cleanup of Sandy Neck Beach in Sandwich and assisted the Falmouth Department of Natural Resources with oyster farm stewardship. Finally, the Veterinary Science students provided veterinary services to municipal dogs.

In this fiscal year, construction was completed on an additional outbuilding to house the Engineering shop. As enrollment in that area continues to grow, the shop space the program was utilizing within the building was no longer adequate. The nearly 5,000 square foot building is equipped with state-of-the-art equipment to include CNC and 3-D printers. The majority of the work on the building was done by staff and students in the construction trades.

Upper Cape Tech staff and students are able to undertake much of the maintenance of the building, along with monitoring the facility's complex ventilation and heating, saving thousands of dollars in outside labor costs. Additionally, significant savings were again realized this past fiscal year as a result of the solar canopies in the staff and student parking lot. The canopies resulted in over $\$ 56,000$ in net metering credits in fiscal year 2020. The district also earned revenues of nearly $\$ 33,000$ as a result of a power purchase agreement with Future Generation Wind.

The Regional School District Committee also extends its appreciation to the many advisory boards that assist us in developing and maintaining educational programs, various town and school officials who support our efforts, and school staff members. It is the combined effort of all of these individuals that has enabled the success of the school and its graduates for the benefit of our communities. We look forward to your continued support.

Respectfully submitted,
Roger D. Forget
Superintendent

# Upper Cape Cod Regional Technical School - Class of 2022 

220 Sandwich Road, Bourne, MA

## Bourne Students (43)

Cheyenne Anderson - Health Technology
Molly Baptist - Health Technology
Delilah Barton - Health Technology
Jocelyn Bonilla - Culinary Arts
Siena Bos - Culinary Arts
Tylor Brown - Marine Technology
Paige Bourgault - Health Technology
David Butler - Health Technology
Nicholas Denver - Environmental Tech
Heather DiCarlo - Health Technology
Paul Duggan - Information Technology
Tyler Ferson - Information Technology
Eva Fischer - Health Technology
Isabella Fusco - Environmental Tech
Luke Gallagher - Automotive Technology
Megan Glifort - Auto Collision Repair
Adina Grant - Culinary Arts
Christopher Hanly - Plumbing \& Heating
Donovan Hassett - Information Technology
Lukas Heras - Culinary Arts
Cassidy Honen - Electrical
Faith Kalkanis - Health Technology

Meghan Keefe - Health Technology Molly Keefe - Health Technology Charlotte Lane - Cosmetology
Christopher Lupton - Plumbing \& Heating
Ryan Lynch - Auto Collision Repair
Kaitlyn MacDonald - Environmental Tech
Zachary Martin - Culinary Arts
Thomas McGrady - Marine Technology
Danielle Medeiros - Horticulture
Christian Mell - Marine Technology
Brandy Oaks - Carpentry
Caleb Poley - Culinary Arts
Gwendolyn Reader - Cosmetology
Brenden Sert - Culinary Arts
Emily Taylor - Horticulture
Dalton Watring - Carpentry
Marcus Wellington - Carpentry
Robert Wick - Horticulture
Jamie Wing - Bourne
Clare Wurlitzer - Environmental Tech
Jake Yarnell - Automotive Technology

# Report of the Veterans Services Department 

## To the Honorable Board of Selectmen

and the Citizens of the Town of Bourne:

The following report is of the activities of the Department of Veterans' Services for the Town of Bourne for the period July 1, 2021 to June 30, 2022. Our duties are categorized in two basic areas: State/Town Benefits and Federal Benefits.

## Chapter 115

This program is covered and authorized under Massachusetts General Law Chapter 115. It provides financial assistance to honorably discharged veterans and qualified dependents who establish need and worthiness and are residents of the Town of Bourne. During the year the Town of Bourne, through our office, obtained benefits to qualified veterans and dependents totaling $\$ 154,323.40$ for housing, food, heat, medical and other related costs. The amount expended is reimbursed to the Town by the Commonwealth at a rate of $75 \%$ of total expenditures.

## Federal Benefits

We assisted veterans and their dependents in obtaining federal benefits under the broad umbrella of the Department of Veterans Affairs. These services included payments for service-connected disabilities, pensions, education, medical, burial, medals and records. During the year, this office assisted in obtaining \$8,392,312.80 in cash payments for compensation and pensions for Bourne veterans. This tax free income greatly reduces the need for Chapter 115 benefits.

We extend our thanks to the Board of Selectmen, the Town Administrator and Finance Director, town veterans' organizations and the many town employees who assist us for their outstanding support throughout the year. Town employees were especially helpful during COVID to ensure uninterrupted delivery of Chapter 115 benefits to the veterans and dependents of Bourne.

We are happy to report we have implemented our first District wide web site at www.capevets.org where veterans can obtain information, start claims and reach out to us online.

## Contact Information

Our current office hours in the Bourne Veterans Memorial Community Center are Wednesdays from 8:30-4:00 and by appointment five days per week at any of our offices. We also do home visits for our homebound veterans and dependents. Please call 508-778-8740 for or an appointment.

In Service to Veterans,

Greg Quilty
Director/Veterans Agent
Town of Bourne

Guy Gottschalk
Veterans Service Officer
Town of Bourne

## Index

Affordable Housing Trust Fund ..... 22
Assessors ..... 23
Barnstable County Dredge Sub-Committee ..... 25
Bourne at a Glance ..... 3
Building Inspector ..... 27
Bylaw Committee. ..... 28
Cape Cod Commission ..... 29
Cape Cod Regional Transit Authority ..... 34
Cape Light Compact ..... 35
Capital Outlay ..... 39
Charter Review Committee ..... 40
Community Preservation Committee ..... 43
Conservation Commission. ..... 44
Council on Aging ..... 46
Electrical Inspector ..... 49
Emergency Management ..... 50
Engineering Department ..... 51
Finance Committee ..... 53
Fire Department ..... 55
Gas Inspector ..... 88
Board of Health ..... 58
Historic Commission ..... 61
Housing Partnership ..... 63
Human Services Committee ..... 64
Information Technology Department ..... 65
Integrated Solid Waste Management Department ..... 67
Library - Jonathan Bourne Public Library ..... 71
Military Civilian Community Council ..... 73
Natural Resources Department ..... 75
Open Space Committee ..... 83
Pending Litigation ..... 84
Planning Board ..... 87
Plumbing Inspector ..... 88
Police Department ..... 89
Public Works Department ..... 94
Recreation Authority ..... 96
Recreation Committee ..... 101
Recreation Department ..... 102
Salaries ..... 164
School Report ..... 104
High School Graduates ..... 111
Sewer Department. ..... 113
Shore \& Harbor Committee ..... 115
Telephone Numbers Inside Back Cover
Town Accountant ..... 118
Town Administrator ..... 180
Town Clerk ..... 182
Elections ..... 184
Fees ..... 183
Vital Statistics ..... 183
Warrant for Town Meetings ..... 186
Town Officers ..... 4
Town Planner. ..... 85
Treasurer/Collector's Report ..... 209
Upper Cape Cod Regional Technical School ..... 219
Veterans' Services Department ..... 222

# Town Hall <br> 24 Perry Avenue, Buzzards Bay, MA 02532 OFFICE HOURS: 8:30 A.M. TO 4:30 P.M. TELEPHONE NUMBERS 

Office
Archives (Tues 9:30 am-2:30 pm - or by appointment)
Assessors
Chamber of Commerce
Conservation Commission
Council on Aging
Emergency Management
Engineering
Finance
Fire Department (continuous service)
Emergency \& Fire Calls Only
Food Pantry
Board of Health
IT Room
Landfill Gate Guards
Integrated Solid Waste Management
Scale House
Inspectors' Department
Building Inspector, Gas Inspector, Sewer Inspector, Wire Inspector
Jonathan Bourne Public Library
Memorial Community Building
Natural Resources Department
Dog Officer
Planner
Planning Board
Police Department - business line
Emergency Calls Only
Public Works
Recreation Director
Sealer of Weights and Measures
Selectmen/Town Administrator
Sewer Department
School Administration Building
Bourne High School
Guidance Office
Athletic Office
Bourne Middle School
Bournedale Elementary School
Bourne Immediate School
Town Collector
Town Clerk
Town Treasurer
Town Hall Facsimile (Fax)
Veterans' Office (Wed 8:30-4:00) or by appointment Hyannis Office - Anytime
Web Page
www.townofbourne.com

Dial 1510
Dial 1344
Dial 5222/5226/5300

Dial 1345
Dial 1508
Dial 2220

Dial 1513
Dial 1325

Dial 4236/4235
Dial 1512

759-0644
759-0600
759-0600
759-4453
759-0600
759-0600
759-4452
759-0600
759-0600
759-0600
759-0600
759-0600
759-0660
759-0670
759-0676
759-0674
759-0690
743-3800
759-0680
759-0600
759-0600
759-0600
759-8026
743-3009
778-8740

Dial 5302
Dial 1504
Dial 1346
Dial 1301

Dial 3221/3222
Dial 5302
Dial 1503
Dial 1503
Dial 1503

Dial 1507
Dial 1505
Dial 1506


[^0]:    Middle

    First Name

