

# Board of Selectmen Meeting Notice AMENDED AGENDA



Date

August 2, 2021

Time

6:30 P.M.

Location

Bourne Veteran's Memorial Community Center  
239 Main Street, Buzzards Bay

Note this meeting is being televised, streamed or recorded by Bourne TV. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

## 6:30 P.M. Call Public Session to Order in Open Session

### 1. Board of Selectmen Executive Session

Motion to enter into Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

- A parcel of land located off Route 28 in the Town of Bourne and identified as Lot 2 on a Plan recorded with the Barnstable County Registry of Deeds in Plan Book 675, Page 72 and also Bourne Assessors Map 52, Parcel 41, MacArthur Blvd., Bourne, MA

Motion to enter into Executive Session relative to contract discussions/negotiations for Non-Union personnel; Town Counsel Robert S. Troy. The Chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body with respect to these discussions/negotiations.

Motion to enter into Executive Session to discuss strategy with respect to pending litigation. Thomas F. Swartz vs. Bourne Fire Department. The Chair has declared that an open meeting may have a detrimental effect on this litigation position of the public body.

Roll call Vote to convene into Executive Session for the purposes stated.

The Board of Selectmen "WILL" reconvene in open session at the end of the executive session.

The Chair will report out a summary of any votes taken during the executive session.

Conduct Executive Session

Roll call vote to adjourn the executive session and re-enter public session

### 2. Moment of Silence to recognize our Troops and our public safety personnel

### 3. Salute to the Flag

### 4. Vision: Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy

RECEIVED  
2021 JUL 30 AM 9:12  
TOWN CLERK BOURNE

that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

5. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

6. **Public Comment on Non-Agenda Items**

- a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond.

7. **Minutes:** 04.14.21; 06.01.21; 06.09.21; 06.15.21

8. **Appointments and Licenses**

- a. Calamar Construction Update – Tides of Bourne - Mr. Jerry Hill
- b. Barnstable County Veteran's Service Officer Update – Major (Ret) Greg Quilty
- c. Common Victualer and Entertainment license for BBay 149 LLC, DBA Rod & Rail at 145 Main Street Buzzards Bay
- d. Capital Outlay Committee Appointment – Mr. Donald Pickard
- e. Selectmen's Energy Advisory Committee Appointment – Cheryle Keown
- f. 25<sup>th</sup> Annual Cliff Walk Event Fundraiser for ALS - September 12, 2021 - 9:00 a.m. to 3:00 p.m. – Buzzards Bay Park -Mary Ann Singersen
- g. American Foundation/South Shore/Cape Cod out of the Darkness Walk October 2, 2021 - 8 a.m. to 1:00 p.m. – Buzzards Bay Park - Michele Lee
- h. Habitat for Humanity 4<sup>th</sup> Annual Ride for Homes – September 26, 2021 – 6:00 a.m. to 2:00 p.m. – Bourne to Falmouth and back – Andrianne Wytas
- i. Buzzards Bay Coalition Annual Watershed Ride – October 3, 2021 – 12:00 p.m. to 3:00 p.m. – Rhode Island to Woods Hole – Jonah Guerin
- j. Bourne Nutrition, Inc., Kristina Nelson, Mgr., 160 MacArthur Blvd., Unit #7, Common Victualer License [food]
- k. Pocasset Village Association Annual Picnic – Barlow's Landing Park – August 14, 2021 – 11:00 a.m. to 3:00 p.m. – Robert Dwyer, President
- l. Request for a Memorial Bench at corner of Robinson and Clark Road Sagamore – Kate & Kalli Conway
- m. Interim Director of Police Services Paul Shastany – announcement of the FBI-LEEDA Trilogy designation awarded to the Bourne Police Department

9. **Selectmen's Business**

- a. Discussion regarding potential bylaw change for pothole/other repairs of unaccepted roads
- b. Discussion and first reading related to adopting a Town Fuel Efficiency Vehicle Policy required to support the town's application to gain Green Communities designation
- c. Committee Appointment Renewals
- d. Declaration of surplus – Printer at Town Hall
- e. Discussion and possible vote related to changing the title of Board of Selectmen to the Select Board
- f. Discussion and possible vote related to whether or not the Capital Improvement Program as referenced in the Town Charter should be changed to the Capital Improvement Plan



10. Town Administrator

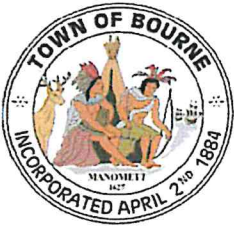
- a. Update on National Night Out – Tuesday August 3, 2021
- b. Update regarding the 2021 Dredging Grant from the Commonwealth
- c. South Side Fire Station Update
- d. Wastewater Treatment Facility Update

11. Correspondence

12. Committee Reports

13. Adjourn

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2021 JUL 28 PM 3:13  
TOWN CLERK BOURNE



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11. Correspondence
12. Committee Reports
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## **Report of the Veterans Services Department**

To the Honorable Board of Selectmen and the Citizens of the Town of Bourne:

The following report is of the activities of the Department of Veterans' Services for the Town of Bourne for the period July 1, 2020 to June 30, 2021. Our duties are categorized in two basic areas: State/Town Benefits and Federal Benefits.

### **Chapter 115:**

This program is covered and authorized under Massachusetts General Law Chapter 115. It provides financial assistance to honorably-discharged, veterans and qualified dependents who establish need and worthiness and are residents of the Town of Bourne. During the year the Town of Bourne, through our office, obtained benefits to qualified veterans and dependents totaling \$174,932.76 for housing, food, heat, medical and other related costs. The amount expended is reimbursed to the Town by the Commonwealth at a rate of 75% of total expenditures.

### **Federal Benefits:**

We assisted veterans and their dependents in obtaining federal benefits under the broad umbrella of the Department of Veterans Affairs. These services included payments for service-connected disabilities, pensions, education, medical, burial, medals and records. During the year, this office assisted in obtaining \$14,446,970.88 in cash payments for compensation and pensions for Bourne veterans and their dependents which is a substantial increase over the last few years. This tax free income greatly reduces the need for Chapter 115 benefits.

We extend our thanks to the Board of Selectmen, the Town Administrator and Finance Director, town veterans' organizations and the many town employees who assist us for their outstanding support throughout the year. Town employees were especially helpful during COVID to ensure uninterrupted delivery of Chapter 115 benefits to the veterans and dependents of Bourne.

We are happy to report we have implemented our first District wide web site at [www.capevets.org](http://www.capevets.org) where veterans can obtain information, start claims and reach out to us online.

### **Contact Information:**

Our current office hours in the Bourne Veterans Memorial Community Center are Tuesdays from 8:30-4:00 and by appointment five days per week at any of our offices. We also do home visits for our homebound veterans and dependents. Please call 508-778-8740 for or an appointment.

In Service to Veterans,

Greg Quilty  
Director/Veterans Agent  
Town of Bourne



**Town of Bourne  
Interdepartmental Advisory Form**



<b>Start Date:</b>	6/30/2021
<b>Owner/Applicant:</b>	Jennifer Reid, Mgr., BB149LLC, d/b/a Rod and Rail [REDACTED]
<b>Project Location:</b>	145 Main Street, Buzzards Bay
<b>Nature of Request:</b>	Common Victualer [food] License and Entertainment License acoustic solo, up to 3 piece band Seating Capacity: 68
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>	23.2	<b>Parcel:</b>	95.00	<b>District:</b>	
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☐ **Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>	No	<b>Town Road:</b>	Yes	<b>Paved:</b>	Yes	<b>Contiguous Lots:</b>	No
<b>Flood Zone:</b>	AE	<b>Within 100' of Wetland:</b>	No				

Owner:

Remarks:

6/30/2021

Date

Timothy P Lydon

Department Head

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/6/2021

Date

Coreen Moore/jlc

Town Planner

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

7/27/2021

Date

Daniel Doucette, PB Chair/cvm

Board Member

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**  
☒ **Need not File**

Remarks:



7/21/2021

Date

Samuel Haines

Conservation Agent

☐ Board of Health:

☒ Concur

☐ Does Not Concur

Remarks: Will require BOH approval and pre-op inspection.

7/6/2021

Date

K.Shea

Health Agent

☐ Building Inspector:

☒ Concur

☐ Does Not Concur

Remarks:

7/26/2021

Date

KMurphy/ag

Building Inspector

☐ Sewer Commissioners: ☒ Approved ☐ Disapproved ☐ Not Under Sewer Jurisdiction

Remarks: Connected to town sewer system

7/12/2021

Date

Kathleen Thut [mr]

Department Head

☐ Town Collector:

☐ Outstanding Taxes

☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

6/30/2021

Date

A Dastous

Town Collector

☐ Town Clerk:

If not corporation has business certificate been issued? ☒ Yes ☐ No

Remarks:

7/2/2021

Date

CCobb

Clerk's Office

☐ Assessors:

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: NA

6/30/2021

JPotter

Date

Assessors Office

☐ Department of Public Works: ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

7/13/2021

Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

6/30/2021

Chris Southwood

Date

Department Head

☐ Recreation Department: ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

6/30/2021

Krissanne M. Caron

Date

Department Head

☐ Police Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/13/2021

Lt. John R. Stowe

Date

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

7/1/2021

David S. Cody

Date

Department Head

☐ Board of Selectmen: ☐ Concurs ☐ Does Not Concur

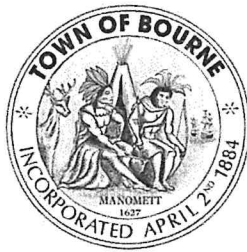
Remarks:

Date

Chairman







TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:

The Undersigned hereby makes application for a

COMMON VICTUALER'S LICENSE ☒

Under MGL, Chapter 140

FOOD VENDOR'S LICENSE.

Under Town of Bourne Bylaws

Article 3.5

Location:	145 Main Street Buzzards Bay, MA 02532
Corporate Name:	B Bay 149 LLC
Individual/Partnership:	Individual
Business Name:	Rod & Rail
Manager:	Jennifer A. Reid
Date:	6/16/2021

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
- (b) In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's* License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- (c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.

Signature Name:	Jennifer A Reid
Signature Name:	
Business Address:	145 Main Street Buzzards Bay, MA 02532
Home Address:	[REDACTED]
Phone:	[REDACTED]
Email:	[REDACTED]

NOTE: (a) If a corporation, state full names and addresses of principal officers;

(b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.

Name: Jennifer A. Reid

Address: \_\_\_\_\_

Address: [REDACTED]

Description of Applicant

Born in U.S. Yes ☐ No ☐

Born Where: \_\_\_\_\_

Date of Naturalization: \_\_\_\_\_

Male or Female: \_\_\_\_\_

Description of Applicant

Born in U.S. Yes ☒ No ☐

Born Where: Plymouth, MA

Date of Naturalization: \_\_\_\_\_

Male or Female: Female

Photo (1 inch x 1 inch)

Photo (1 inch x 1 inch)

BOURNE BD OF SELECTMEN  
RCUD 2021 JUN 28 PM 1:41

Name: \_\_\_\_\_

The Establishment shall operate as:

- ( ) Sole ownership  
(✓) Limited Liability Corporation  
( ) Partnership - Total Number of Partners \_\_\_\_\_  
( ) Corporation based in \_\_\_\_\_

Corporate information (if applicable):

President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

(Name)

(Address)

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) Yes \_\_\_\_\_ No ✓

Tenant at Will \_\_\_\_\_

Lease ~~15~~ Years 5

Hours of Operation:

Tue-Th 4-10pm  
Fri-Sun 12pm-10pm

Floor Space 1653 Sq. Ft. Seating capacity 68

Parking capacity \_\_\_\_\_ Number of Employees 6-10

One (1) copy of the following items must be submitted with the application:

1. Layout plan of facility and fixtures Date received \_\_\_\_\_
2. Site Plan Date received \_\_\_\_\_
3. Outside Facade and Sign Plan Date received \_\_\_\_\_

If the facilities are not yet completed, provide estimated cost of work to be done:

\$ \_\_\_\_\_ Date received \_\_\_\_\_

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date \_\_\_\_\_ Time \_\_\_\_\_

Board Action: Approved for processing Yes ☐ No ☐ Date \_\_\_\_\_

If approved for processing Department reports are due \_\_\_\_\_ for action at the

\_\_\_\_\_ meeting of the Board of Selectmen.

Board Action: Approved: Yes ☐ No ☐ Date \_\_\_\_\_ License # \_\_\_\_\_

Signature \_\_\_\_\_



MASSACHUSETTS

DRIVER'S  
LICENSE  
NOT FOR FEDERAL ID

USA

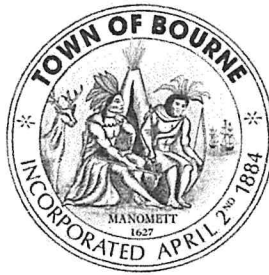
05/20/2021

08/05/2025

1 REID  
2 JENNIFER ANN

James J. Reid

R



**TO THE LICENSING AUTHORITIES OF THE TOWN OF BOURNE:**

The Undersigned hereby makes application for an ENTERTAINMENT LICENSE.

Location: 145 Main Street Buzzards Bay, MA 02532

Name: BBay149 LLC

D/B/A: Rod & Rail

Date: 6/16/2021

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
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Signature Name: Jennifer A. Reid

Signature Name: [Signature]

Business Address: 145 Main St Buzzards Bay, MA 02532

Phone: (Home) [Redacted] (Business) [Redacted]

Email: [Redacted]

NOTE: (a) If a corporation, state full names and addresses of principal officers;  
(b) If a co-partnership, information must be provided on each partner; if a corporation information must be provided on corporate officer making application.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name: Jennifer A. Reid

Address: [Redacted]

**Description of Applicant**

Born in U.S. \_\_\_\_\_

Yes \_\_\_\_\_

No \_\_\_\_\_

Born in U.S. \_\_\_\_\_

Yes ✓

No \_\_\_\_\_

Born Where: \_\_\_\_\_

Born Where: Plymouth, MA

Date of Naturalization: \_\_\_\_\_

Date of Naturalization: \_\_\_\_\_

Male or Female: \_\_\_\_\_

Male or Female: Female

Photo (1 inch x 1 inch)

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Secretary: \_\_\_\_\_  
Treasurer: \_\_\_\_\_  
(Name) (Address)

INFORMATION RELATIVE TO APPLICANT

Type of Entertainment to be Licensed: (please be specific) acoustic solo, up to 3 piece band

Is the property owned by you? Yes \_\_\_\_\_ No ✓

Tenant at Will

TU-TH 4-10pm Lease ✓ Years 5

Hours of Operation: Fri-Sun 12pm-10pm

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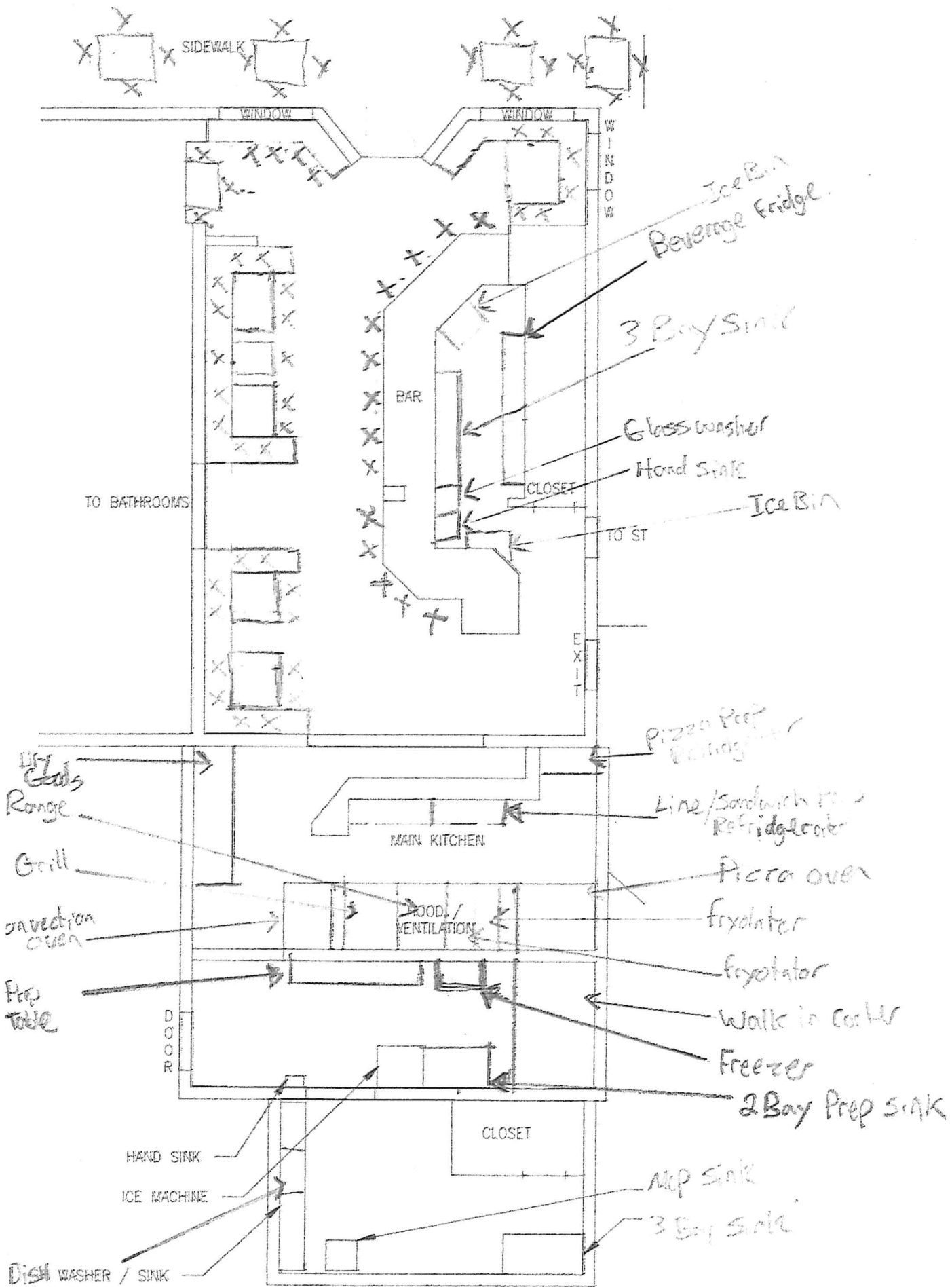
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Signature \_\_\_\_\_







SITE PLAN

1"=5'-0" (FL)

MASSACHUSETTS

DRIVER'S  
LICENSE

NOT FOR FEDERAL ID

USA

ISSUED  
05/20/2021

EXPIRES  
08/05/2025

Carroll, John, REGISTRATION



1 REID

2 JENNIFER ANN

3

*[Signature]*

0

Jennifer A Reid



## **QUALIFICATIONS SUMMARY**

- 10 years serving and bartending in restaurants ranging from quick serve to fine dining
- Extensive knowledge of craft beers, classic cocktails, and wine
- Entire career dedicated to customer service and support

## **RELEVANT SKILLS**

### **Customer Service**

- Strives to create a warm, comfortable, inviting environment for customers
- Listens to customer's needs to help with decisions or make recommendations
- Consistently goes above and beyond to add small touches to exceed customer expectations
- Outgoing and happy demeanor
- Able to multi task and prioritize for most efficient execution
- Attention to detail including keeping a clean and sanitary bar

### **Cash Handling/ Technology**

- Handles high volumes of cash and credit card transactions accurately
- Counts and reconciles deposits according to reporting
- Comfortable with PC, Mac, and a variety of POS terminals including basic operation and troubleshooting
- Utilizes social media to create brand awareness

### **Employee Management**

- Experience hiring, onboarding, training, and scheduling employees
- Coaches and reviews employees to develop skills and desired behaviors
- Fosters team environment to create a positive working atmosphere

## **WORK HISTORY**

01/2021- Current    **Reject's Brewery-** Middletown, RI  
                             **Bartender**

03/2020- Current    **The Wharf Southern Kitchen and Whiskey Bar-** Newport, RI  
                             **Bartender/ Server**

09/2019- Current    **Diego's-** Newport, RI  
                             **Server**

04/2019- 07/2019    **Crowther's Restaurant-** Little Compton, RI  
                             **Bartender/ Server**

01/2019- 04/2019 **CitySide Pizza and Tavern-** Fall River, MA  
**Front of House Manager**

05/2017- 11/2017

11/2018- 04/2019 **New World Tavern-** Plymouth, MA  
**Bartender/ Shift Manager**

05/2017- 11/2017

03/2018- 10/2018 **Surfside Smokehouse-** Plymouth, MA  
**Seasonal Bartender**

11/2017- 02/2018 **Mallebar Brasserie-** Plymouth, MA  
**Bartender**

04/2017- 05/2017 **Flynn's Irish Pub/ Father's Tap House-** Sagamore, MA  
**Bartender/ Server**

02/2012- 04/2017 **Driftwood Publick House and Oysteria-** Plymouth, MA  
**Head Server/ Bartender**

09/2007- 03/2015 **Citizens Bank-** Pembroke, MA  
**Branch Manager**

06/2006- 09/2007 **Dunkin Donuts-** Plymouth, MA  
**Store Manager**

## **EDUCATION**

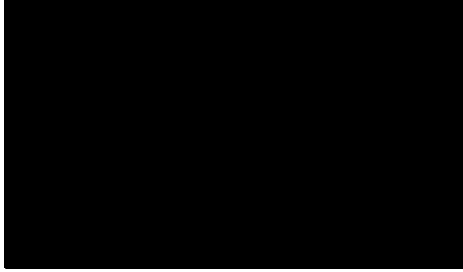
Norfolk County Agricultural High School, Walpole, MA  
Diploma, 2002

Cicerone Beer Server Certified  
BarSmarts Certified

TIPS Certified through 2024



Jennifer A. Reid



### References

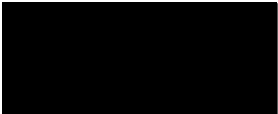
Matthew Hennessy



Victoria DeMaio



Sarah Ricardo



# Committee Appointments 08.02.21 Meeting

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## Capital Outlay Committee

### Town Bylaws Article 1.5 Capital Outlay Committee

#### **Section 1.5.1**

**Membership.** There shall be a Capital Outlay Committee, consisting of five (5) voters of the town appointed as follows: The Selectmen shall appoint three (3) members at large and two (2) members shall be appointed by the members of the Finance Committee from its membership.

#### **Section 1.5.2**

**Finance Director Ex-Officio.** The Finance Director shall be an ex-officio member and shall not be entitled to vote on making recommendations to be included in its reports.

#### **Section 1.5.3**

**Terms of Appointment and Officers.** Members shall be appointed for 3-year terms. The terms shall be so arranged that the terms of all members of the Committee do not expire in the same year. Members may be reappointed and they shall serve without compensation. The Committee shall elect a Chairman, Vice-Chairman and Clerk from among the members at its first meeting, on or after July 1st of each year.

### **Three Year Term**

**Member – Term expires 6/30/21**

Vacancy – At Large Member

**Term**

June 30, 2024

**Applicant:**

Donald Pickard – At Large Member

June 30, 2023

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**Donald J. Pickard  
Post Office Box 3061  
Bourne, Massachusetts 02532**



July 13, 2021

Mr. Anthony Schiavi  
Town Administrator  
24 Parry Avenue  
Bourne, MA 02532

Re: At-Large Capital Outlay Committee Membership

Dear Administrator Schiavi,

It has been brought to my attention that there is a vacant at-large position on the Capital Outlay Committee. I am interested in the appointment and have included the Talent Blank Form.

I served on this committee between 2007 and 2009 as a member of the Finance Committee.

Thank you for forwarding this to the Board of Selectmen for their consideration.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Donald J. Pickard", written in a cursive style.

Donald J. Pickard

BOURNE BD OF SELECTMEN  
RCUD 2021 JUL 14 PM1:31

# TALENT BANK FORM

## ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

### TOWN GOVERNMENT TALENT BANK

c/o Town  
Administrator,  
24 Perry Avenue  
Buzzards Bay, MA  
02532

NAME: Donald J. Pickard DATE: 7-13-21  
 ADDRESS: PO Box 3061 Mail Res 1Bail Rd Ex PRECINCT: 4  
 OCCUPATION: PE TELEPHONE # 978 771 5720 EMAIL: [REDACTED]  
 BACKGROUND: Prior Fin Com, Capitalist, Selectman, Moderator

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.



	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
/	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	ROAD ACCEPTANCE ADVISORY COMMITTEE
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)

# Committee Appointments 08.02.21 Meeting

## Selectmen's Energy Advisory Committee

### Charge Selectmen's Meeting 12.18.07

The Selectmen's Alternative Energy Advisory Committee shall be composed of 7 to 9 citizens, appointed for a one year term, who possess knowledge, experience or interest in alternative forms of energy, such as solar, wind or tidal, etc.

December 18, 2007 Selectmen's Meeting voted to expand Committee to 11 members. December 2, 2015 Selectmen's Meeting voted to reduce Committee to 7 members. 06/21/16 Voted to reduce membership from 7 to 5

### One Year Term

**Member – Term expires 6/30/21**

Vacancy [1] – [advertised]

**Term**

June 30, 2022

**Applicant:**

Cheryl Keown, 8 Paulinda road, Pocasset, MA 02559



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**Rebello, Mary**

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**From:** Cheryl Keown [REDACTED]  
**Sent:** Monday, July 12, 2021 2:03 PM  
**To:** Rebello, Mary  
**Cc:** Cannon, Glenn  
**Subject:** Application for Select Board's Energy Advisory Committee  
**Attachments:** TalentBank-Keown.pdf

Dear Ms. Rebello,

I'd like to apply for a position on the Bourne Select Board's Energy Advisory Committee. Carl Georgeson, Chair, recommended that I contact you to state my qualifications. Attached is a copy of my Talent Bank Form, which he advised I submit to you.

I am a retired architect, previously registered in the Commonwealth of MA. I received a Bachelor of Architecture from Cornell University College of Architecture, Art and Planning, and a Master of Architecture from Harvard Graduate School of Design. I practiced architecture in Massachusetts for twenty years and sold residential real estate for three; therefore, I am familiar with the energy implications of building construction. As Senior Associate at The Stubbins Associates, a venerable architectural firm in Cambridge, one of my primary responsibilities was building code compliance.

Since moving to Pocasset full-time in 2017, I have been involved in local civic life: volunteer organizer at Dorothy's Swap Shop, organizer of several Bourne Newcomer and Neighbors (BNN) activity groups, and member of the Aptuxnet Garden Club of Bourne. I was a lead advocate for the passage of the Resolution to declare a climate emergency at the 2020 Fall Town Meeting. I also represented Bourne in the Cape Climate Coalition that oversaw the successful passage of the Resolution/Bylaw in most of the fifteen towns in Barnstable County last year.

Through BNN, I have come to know two members of the Energy Committee: Carl Georgeson and Janice Marks. In fact, my decision to apply for the position is primarily due to the high regard in which I hold them both, because they care so deeply about the well-being of the Town of Bourne.

Please advise, if there are other details that would support my application.

Yours,  
Cheryl Keown  
8 Paulinda Road  
Pocasset, MA 02559



# TALENT BANK FORM

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### TOWN GOVERNMENT TALENT BANK

c/o Town  
Administrator,  
24 Perry Avenue  
Buzzards Bay, MA

02532

NAME: CHERYL KEOWN DATE: 6/15/2021

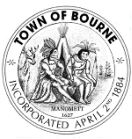
ADDRESS: 8 PAULINDA RD PRECINCT:

OCCUPATION: RET. TELEPHONE

BACKGROUND: GRAD. OF CORNELL & HARVARD ARCHITECTURE;  
PRACTICED ARCH. IN MA FOR 20 YRS; REAL ESTATE AGENT  
PLEASE SEE PAGE 3

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
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	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	TASK FORCE ON LOCAL POLLUTION/PHASE II STORMWATER MANAGEMENT COMMUNITY OVERSIGHT PROGRAM - membership shall consist of seven (7) members of the general public, at least two of whom, if possible, shall have a professional background in science, law or engineering.
	PRIVATE ROADS ACCEPTANCE - On an annual basis we will have to establish a prioritization process to see what roads will be brought before the town for consideration.
	RECREATION COMMITTEE - Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
X	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
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	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	STREET AND TRAFFIC - Look into the current street lighting.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)



# Town of Bourne Interdepartmental Advisory Form



<b>Start Date:</b>	6/23/2021
<b>Owner/Applicant:</b>	Mary Ann Singersen [REDACTED] A.L.S. Family Charitable Foundation, Inc. PO Box 229, Buzzards Bay, MA 02532
<b>Project Location:</b>	Buzzards Bay Gazebo Park
<b>Nature of Request:</b>	September 12, 2021 - 9:00 a.m. to 3:00 p.m. 25 <sup>th</sup> Annual Cliff Walk Fundraiser for ALS - is a 7 mile walk along the Cape Cod Canal to raise funds for patients and families in New England living with ALS. We will follow whatever COVID protocols are in place in Massachusetts regarding attendance. Insurance Certificate will be provided. Rental of handicap porta potty, if needed. Use of the playground if needed. 3 or 4 food trucks be serving food and we will require electricity. Tent & Table company will provide tents that are weighted down and do not require stakes. There will be live entertainment (band or DJ) Estm attendance: 500
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
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☐ **Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

Owner:

Remarks:

6/28/2021

Date

Timothy P Lydon

Department Head

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/29/2021

Date

CMoore/JCopeland

Town Planner

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/24/2021

Date

DDoucette/ag

Board Member

☐ Conservation Commission: ☐ Must File ☐ Determination ☐ Notice of Intent  
☒ Need not File

Remarks:

6/28/2021

Date

Timothy Lydon (Associate Member)

Conservation Agent

☐ Board of Health: ☒ Concur ☐ Does Not Concur

Remarks: Food Trucks will need to be permitted by the Board of Health.

6/28/2021

Date

K.Shea

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks: Any tent over a 10x10 will need a permit.

6/24/2021

Date

KMurphy/ag

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

6/23/2021

Date

K. Thut/Admin

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

6/24/2021

Date

A Dastous

Town Collector

☐ Town Clerk:  
If not corporation has business certificate been issued? ☐ Yes ☒ No

Remarks: Not Applicable

07/28/21 11:53 AMM:\Exec\01 Selectmen's Meetings\1 Selectmen Agendas\2021 Agendas\3rd Quarter\08.02.21\Backup Material - SIP\8f. ALS - Cliffwalk Event - OK.docx

6/23/2021

CCobb

Date

Clerk's Office

☐ **Assessors:**

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

6/30/2021

JPotter

Date

Assessors Office

☐ **Department of Public Works:** ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

6/23/2021

Matthew Quinn

Date

Department Head

☐ **Department of Natural Resources:** ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

6/23/2021

Chris Southwood

Date

Department Head

☐ **Recreation Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Jurisdiction

Remarks: On Rec Dept. schedule

6/24/2021

Krissanne M. Caron

Date

Department Head

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/13/2021

Lt. John R. Stowe

Date

Department Head

☐ **Fire Department:** ☒ Concurs ☐ Does Not Concur

Remarks: A site inspection is required. Any propane tanks that will be used on the ground will require a FD permit.

6/24/2021

David S. Pelonzi, Assistant Chief

Date

Department Head



☐ **Board of Selectmen:**                      ☐ **Concurs**                      ☐ **Does Not Concur**

**Remarks:**

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<b>Date</b>	<b>Chairman</b>
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**Sundman, Nancy**

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**From:** msingersen [REDACTED]  
**Sent:** Tuesday, June 22, 2021 4:01 PM  
**To:** Sundman, Nancy  
**Subject:** 25th Annual Cliff Walk for ALS

Hi Nancy,

Thanks so much for talking with me last week.

As I mentioned, we're holding our 25th Annual Cliff Walk for ALS on Sunday, September 12, 2021. This will be the last time we hold this event, and since the state has thankfully opened up, we're expecting a larger crowd than first anticipated. I've discussed the event with my staff and the changes to the permit we are requesting are as follows:

Increase attendance to 500 (just in case)

Have 3 or 4 food trucks available in the parking lot. Marie Oliva gave me a list of vendors they use for Canal Day, so we'll start reaching out to these. I will talk with the Board of Health regarding regulations

Rental of a handicap accessible porta potty, if needed, and if there are any restrictions as to where we can place it

Use of the playground, if available

I have spoken with American Tent & Table and they can provide tents that are weighted down so stakes will not be used.

Live entertainment (band or DJ)

Please let me know if you have any questions or if there is additional information that needs to be submitted.

Thanks again!

Kind regards,

*Mary Ann*

Mary Ann (Sciaba) Singersen

President & Co-Founder

A.L.S. Family Charitable Foundation, Inc.

One Trowbridge Road, Ste. 322

Bourne, MA 02532

508-759-9696 (o)

[REDACTED]

[www.alsfamily.org](http://www.alsfamily.org)

## Rebello, Mary

---

**From:** Sundman, Nancy  
**Sent:** Wednesday, June 23, 2021 10:42 AM  
**To:** Rebello, Mary  
**Subject:** FW: Reservation Permit from Bourne Recreation

---

**From:** Caron, Krissanne  
**Sent:** Wednesday, May 19, 2021 11:30 AM  
**To:** Sundman, Nancy <NSundman@townofbourne.com>; Thut, Kathleen <kthut@townofbourne.com>  
**Subject:** FW: Reservation Permit from Bourne Recreation

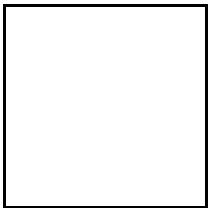
Please see below

*Krissanne Caron, Director  
Bourne Recreation  
(508) 759-0600 ext. 5236*



---

**From:** Bourne Rec [<mailto:noreply@receipts.myrecdepartment.com>]  
**Sent:** Wednesday, May 19, 2021 11:23 AM  
**To:** Mary Ann Singersen <[msingersen@aol.com](mailto:msingersen@aol.com)>; Mary Ann Singersen <[msingersen@aol.com](mailto:msingersen@aol.com)>  
**Cc:** Bourne Rec <[bournererecreation1@gmail.com](mailto:bournererecreation1@gmail.com)>  
**Subject:** Reservation Permit from Bourne Recreation



### Use of Buzzards Bay Park

Permit #: 4243

Purpose: Use of Buzzards Bay Park

Mary Ann Singersen • A.L.S. Family Charitable Foundation, Inc. • (508) 759-9696 • 1 TROWBRIDGE RD,  
BOURNE MA 02532

Location	Date	Times
Buzzards Bay Park	Sun, September 12, 2021	09:00 AM - 03:00 PM

Reservation Questions	Answers
Estimated Attendance	30
Full Description of Event including but not limited to: what the event is for, vendors used, games, activities, etc	The 25th Annual Cliff Walk for ALS is a 7-mile walk along the Cape Cod Canal to raise funds for patients and families in New England living with ALS. We will follow whatever COVID protocols are in place in Massachusetts regarding attendance.
Vendor Set-Up: What will all vendors be bringing to the event?	N/A
Will food be sold? If yes, by applicant or vendor?	No
Will your event be serving food?	Yes
Will your event require electricity?	Yes
Will your event require water?	No

**Special Conditions**

This permit is for a date hold. If further information is required, you will be contacted by the Town Administrator's office.

Buzzards Bay Park remains open and available to the general public during all events.

**Standard Conditions - Buzzards Bay Park**

Please see the Town of Bourne Special Event Policy for complete rules and regulations.

All groups must submit a copy of their insurance naming the Town as an "Additional Insured" in the amounts of \$1,000,000/\$3,000,000.

All posted rules and regulations shall be followed.

Vehicles are not allowed within the park layout.

Nothing can be placed below ground surface. This includes but is not limited to: tent stakes, portable fencing, horseshoe pits, volleyball nets.

The Town's carry in, carry out policy for trash is in effect. All litter, trash or debris generated from the event shall be removed by the event organizer.

Public access to and from the park may not be blocked at any time.

Cooking grills and open flames are prohibited. Permits may be revoked for misuse of the property.

Any person or organization granted use of Town property shall assume liability for any damage to the property, injury to participants, damage to or loss of equipment or property.

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen.

Per Town of Bourne By-Laws, smoking and E-Cigarette use is prohibited on Town owned or operated playgrounds and recreational areas.

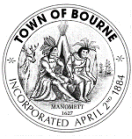
Cancellation due to inclement weather/poor park conditions will be at the discretion of the Town Administrator, Assistant Town Administrator, DPW Superintendent or the Recreation Director.

**Created By:** Krissanne Caron  
**Created On:** 5/19/2021 11:22:44 AM

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**Town of Bourne**  
**Interdepartmental Advisory Form**



<b>Start Date:</b>	6/18/2021
<b>Owner/Applicant:</b>	South Shore/Cape Cod Out of the Darkness Walk Michele Lee [mlee@afsp.org - <span style="background-color: black; color: black;">REDACTED</span> ] 21 McAlee Avenue, Framingham, MA 01702
<b>Project Location:</b>	Buzzards Bay Park
<b>Nature of Request:</b>	10.02.21 8:00 a.m. to 1:00 p.m. Our Out of the Darkness Walk gives people the courage to open up about their own struggle or loss, and the platform to change our culture's approach to mental health. We have partner health organizations, snacks, water, memorial activities and a D.J. Estimated Attendance: 250
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
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☐ **Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

**Owner:**

**Remarks:**

6/18/2021  
Date

Timothy P Lydon  
Department Head

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Temporary street banners require Select Board approval per Zoning Bylaw sec. 2866.

6/22/2021  
Date

Coreen Moore/jlc  
Town Planner

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

**Remarks:**

6/18/2021

DDoucette/ag

07/28/21 11:51 AMM:\Exec\01 Selectmen's Meetings\1 Selectmen Agendas\2021 Agendas\3rd Quarter\08.02.21\Backup Material - SIP\8g. Amer. Foundation for Suicide Prev. - OK.docx



---

Date

Board Member

---

☐ Conservation Commission: ☐ Must File ☐ Determination ☐ Notice of Intent  
☒ Need not File

Remarks:

7/20/2021

S. Haines/AA

Date

Conservation Agent

---

☐ Board of Health: ☒ Concur ☐ Does Not Concur

Remarks:

6/28/2021

K.Shea

Date

Health Agent

---

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

6/18/2021

KMurphy/ag

Date

Building Inspector

---

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

6/23/2021

K. Thut/Admin

Date

Department Head

---

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

6/21/2021

A Dastous

Date

Town Collector

---

☐ Town Clerk:  
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

6/21/2021  
Date

MFernandes  
Clerk's Office

☐ **Assessors:**

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

6/30/2021  
Date

JPotter  
Assessors Office

☐ **Department of Public Works:** ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks: We ask that you please clean up after event ie: trash/papers.be put in receptacles. thanks.

6/21/2021  
Date

Matthew Quinn  
Department Head

☐ **Department of Natural Resources:** ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

6/18/2021  
Date

Chris Southwood  
Department Head

☐ **Recreation Department:** ☒ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks: On Rec. Schedule

6/24/21  
Date

Krissanne M. Caron  
Department Head

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/13/2021  
Date

Lt. John R. Stowe  
Department Head

☐ **Fire Department:** ☒ Concurs ☐ Does Not Concur

Remarks:

6/21/2021  
Date

David S. Cody  
Department Head

☐ **Board of Selectmen:** ☐ Concurs ☐ Does Not Concur

07/28/21 11:51 AMM:\Exec\01 Selectmen's Meetings\1 Selectmen Agendas\2021 Agendas\3rd Quarter\08.02.21\Backup Material - SIP\8g. Amer. Foundation for Suicide Prev. - OK.docx

**Remarks:**

Date	Chairman
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## Sundman, Nancy

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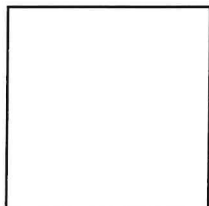
**From:** Caron, Krissanne  
**Sent:** Wednesday, July 28, 2021 2:11 PM  
**To:** Sundman, Nancy  
**Subject:** FW: Reservation Permit from Bourne Recreation

*Krissanne Caron, Director  
Bourne Recreation  
(508) 759-0600 ext. 5236*



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**From:** Bourne Rec [mailto:noreply@receipts.myrecdepartment.com]  
**Sent:** Monday, June 14, 2021 12:39 PM  
**To:** Michele Lee <mlee@afsp.org>; Michele Lee <mlee@afsp.org>  
**Cc:** Bourne Rec <bournerecreation1@gmail.com>  
**Subject:** Reservation Permit from Bourne Recreation



### 2021 South Shore/Cape Cod Out of the Darkness Walk

Permit #: 4284

Purpose: 2021 South Shore/Cape Cod Out of the Darkness Walk

Michele Lee • American Foundation For Suicide Prevention • (508) 450-3309 • 21 McAlee Ave, Framingham MA 01702

Location	Date	Times
Buzzards Bay Park	Sat, October 02, 2021	08:00 AM - 01:00 PM

Reservation Questions	Answers
Estimated Attendance	250
Full Description of Event including but not limited to: what the event is for, vendors used, games, activities, etc	Our Out of the Darkness Walk gives people the courage to open up about their own struggle or loss, and the platform to change our culture's approach

to mental health. We have partner health organizations, snacks, water, memorial activities and a DJ.

Vendor Set-Up: What will all vendors be bringing to the event?

A table with resources and materials for walkers

Will food be sold? If yes, by applicant or vendor?

No

Will your event be serving food?

Yes

Will your event require electricity?

No

Will your event require water?

No

### Special Conditions

This is a date hold only. The Town Administrator's office will be in touch if they require additional information.

### Standard Conditions - Buzzards Bay Park

Please see the Town of Bourne Special Event Policy for complete rules and regulations.

All groups must submit a copy of their insurance naming the Town as an "Additional Insured" in the amounts of \$1,000,000/\$3,000,000.

All posted rules and regulations shall be followed.

Vehicles are not allowed within the park layout.

Nothing can be placed below ground surface. This includes but is not limited to: tent stakes, portable fencing, horseshoe pits, volleyball nets.

The Town's carry in, carry out policy for trash is in effect. All litter, trash or debris generated from the event shall be removed by the event organizer.

Public access to and from the park may not be blocked at any time.

Cooking grills and open flames are prohibited. Permits may be revoked for misuse of the property.

Any person or organization granted use of Town property shall assume liability for any damage to the property, injury to participants, damage to or loss of equipment or property.

Alcoholic beverages are not permitted on Town property without a license issued by the Board of Selectmen.

Per Town of Bourne By-Laws, smoking and E-Cigarette use is prohibited on Town owned or operated playgrounds and recreational areas.

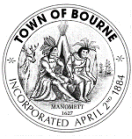
Cancellation due to inclement weather/poor park conditions will be at the discretion of the Town Administrator, Assistant Town Administrator, DPW Superintendent or the Recreation Director.

Created By: Krissanne Caron  
Created On: 6/14/2021 12:38:41 PM

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**Town of Bourne**  
**Interdepartmental Advisory Form**



<b>Start Date:</b>	6/7/2021
<b>Owner/Applicant:</b>	Habitat for Humanity of Cape Cod 411 Main Street, Yarmouth Port, MA 02675 Andrianne Wytas [events@habitatcapecod.org - 508-362-3559 x18 - 7 [REDACTED]]
<b>Project Location:</b>	Town Roads
<b>Nature of Request:</b>	9/26/21 6:00 a.m. to 2:00 p.m. 4 <sup>th</sup> Annual Ride for Homes Fundraising Bike Ride through Bourne to Falmouth and back. Route is on a separate document Start and end at the Aptucxet Trading Post Museum in Bourne We will use a few 10x10 pop up tents and serve a BBQ Lunch [if COVID restrictions allow] Attendance 120
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
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☐ **Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

Owner:

Remarks:

6/7/2021  
Date

Timothy P Lydon  
Department Head

☐ **Planning Department:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/15/2021  
Date

Coreen Moore/jlc  
Town Planner

☐ **Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

6/7/2021  
Date

DDoucette/ag  
Board Member



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☐ **Conservation Commission:** ☐ Must File ☐ Determination ☐ Notice of Intent  
☒ Need not File

Remarks:

---

7/20/2021 S. Haines/AA  
Date Conservation Agent

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☐ **Board of Health:** ☒ Concurs ☐ Does Not Concur

Remarks:

---

6/28/2021 K.Shea  
Date Health Agent

---

---

☐ **Building Inspector:** ☒ Concurs ☐ Does Not Concur

Remarks:

---

6/7/2021 KMurphy/ag  
Date Building Inspector

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☐ **Sewer Commissioners:** ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

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6/9/2021 Kathleen Thut  
Date Department Head

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☐ **Town Collector:** ☐ Outstanding Taxes ☐ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

---

6/11/2021 A Dastous  
Date Town Collector

---

---

☐ **Town Clerk:**  
If not corporation has business certificate been issued? ☐ Yes ☐ No

Remarks: N/A

---

6/21/2021 MFernandes  
Date Clerk's Office

---

---

☐ **Assessors:**

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: na

---

6/30/2021

Date

JPotter

Assessors Office

---

☐ **Department of Public Works:** ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

---

6/9/2021

Date

Matthew Quinn

Department Head

---

☐ **Department of Natural Resources:** ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

---

6/7/2021

Date

Chris Southwood

Department Head

---

☐ **Recreation Department:** ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

---

6/7/2021

Date

Krissanne M. Caron

Department Head

---

☐ **Police Department:** ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

---

6/18/2021

Date

Lt. John R. Stowe, Jr.

Department Head

---

☐ **Fire Department:** ☒ Concurs ☐ Does Not Concur

Remarks:

---

6/7/2021

Date

David S. Pelonzi, Assistant Chief

Department Head

---

☐ **Board of Selectmen:** ☐ Concurs ☐ Does Not Concur

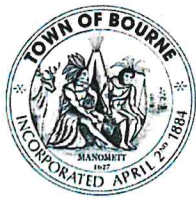
Remarks:

07/28/21 11:54 AMM:\Exec\01 Selectmen's Meetings\1 Selectmen Agendas\2021 Agendas\3rd Quarter\08.02.21\Backup Material - SIP\7g. Habitat for Humanity Bike Ride - OK.docx

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**Date****Chairman**

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# TOWN OF BOURNE

## Board of Selectmen

24 Perry Avenue – Room 101  
Buzzards Bay, MA 02532-3496  
www.townofbourne.com

Phone: 508-759-0600 x1503  
Fax: 508-759-0420



### APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Habitat for Humanity of Cape Cod, Adrienne Wytas

Address (mailing) 411 Main Street, Suite 6, Yarmouth Port, MA 02675

Home/Business Address \_\_\_\_\_

Home Telephone # [REDACTED]

Business Telephone # 508-362-3559 x18

Contact Person Adrienne Wytas

Email address: events@habitatcapecod.org

I (we) request the use of the following town owned property:

Name: Fundraising Bike Ride through Bourne to Falmouth and back, see attached route

Location: Start and End at the Aptucxet Trading Post Museum in Bourne

Purpose: \*\*\* 4th Annual Ride for Homes

We will use a few 10x10 pop up tents and serve a BBQ Lunch (if COVID restrictions allow)

\*\*\*Please indicate if a tent will be used or food served/available at event\*\*\*

Date(s) Sunday, September 26, 2021

Time(s)

From 6:00 am (time first person will arrive)

To 2:00 pm (time last person will leave)

From \_\_\_\_\_ (time first person will arrive)

To \_\_\_\_\_ (time last person will leave)

**\*\*\*\*\*Copy of Liability Insurance with town named as additional insured\*\*\*\*\***  
**(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)**

**Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> McKay Insurance Agency, Inc. 106 East Main Street P O Box 151 Knoxville IA 50138		<b>CONTACT NAME:</b> Meg Stanley <b>PHONE (A/C, No, Ext):</b> (641) 842-2135 <b>E-MAIL ADDRESS:</b> meg@mckayinsagency.com <b>FAX (A/C, No):</b> (641) 828-2013	
<b>INSURED</b> Silent Sports Association-NBTS SE Habitat for Humanity of Cape Cod 411 Route 6A, Suite 6 Yarmouth Port MA 02675		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Evanston Insurance Company <b>INSURER B:</b> Gerber Life Insurance Company <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		<b>NAIC #</b> 35378 70939	

**COVERAGES****CERTIFICATE NUMBER:** CL214959335**REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Includes Athletic Participants GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Event	Y	N	3607AH010099-3	09/26/2021	09/27/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$	Y	N	3607AH010099-3	09/26/2021	09/27/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				PER STATUTE E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Accident Medical			15-070944-20	09/26/2021	09/27/2021	Excess \$250 Deductible \$250

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Ride for Homes: September 26, 2021. Certificate holder is an additional insured but only with respect to liability arising out of the operations of the above named insured. "This policy is issued, pursuant to Iowa Code section 515.147, by a nonadmitted company in Iowa and as such is not covered by the Iowa Insurance Guaranty Association."

**CERTIFICATE HOLDER****CANCELLATION**

Town of Bourne 24 Perry Avenue Room 101 Buzzard Bay MA 02532	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--

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# ROUTE

## HABITAT CAPE COD RIDE FOR HOMES

Begin at the **Aptuxet Trading Post Museum**

Take a right onto the **Cape Cod Canal access road** and follow to the Sandwich end

Turn around and head back down the **Canal access road** to the end

At the end, cross the **railroad tracks** and enter the parking lot, look for **Bell Road** on the left

Follow **Bell Road** to **Shore Road**

Take a right onto **Shore Road**

Bear right onto **Monument Neck Road**

Right onto **President's Road**

Bear left to stay on **President's Road**

Bear left onto **Mashnee Road** – you will see a sign for **Mashnee Village**

Follow onto **Mashnee Island**

Take the first right once you are on the island onto **Channel Road**

Bear left onto **Rope Walk Road**, follow to the end

Take a left onto **Captains Row**

Take a left on **Clipper Road**

Take a left on **Mooring Road**

Take a right onto **Mashnee Road**

Follow **Mashnee Road**, bear right onto **President's Road**

Bear right to stay on **President's Road**

Take a left onto **Monument Neck Road**

This merges with **Shore Road** at the Stop Sign

Take a left onto **Old Monument Neck Road**

Then a quick right onto **Aptuxet Road** to the finish



# Town of Bourne Interdepartmental Advisory Form



<b>Start Date:</b>	7/23/2021
<b>Owner/Applicant:</b>	Kristina Nelson [REDACTED], MA 02532 [bournenutritioninc@gmail.com] Bourne Nutrition, Inc.
<b>Project Location:</b>	160 MacArthur Boulevard #7, Bourne, MA 02532 6 Seats - 1500 square feet - 25 approx parking spaces
<b>Nature of Request:</b>	Common Victualer [food] License
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>	27.0	<b>Parcel:</b>	84.00	<b>District:</b>	
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☐ **Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	B4
<b>Resource District:</b>	No	<b>Town Road:</b>	No	<b>Paved:</b>	Yes	<b>Contiguous Lots:</b>	No
<b>Flood Zone:</b>	X	<b>Within 100' of Wetland:</b>	No				

Owner:  
Remarks:

---

7/23/2021	Timothy P Lydon
Date	Department Head

---

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Ok. Special  
Permit #07-2021

---

7/26/2021	CMoore/jlc
Date	Town Planner

---

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**  
☒ **Need not File**

Remarks:

---

7/26/2021	Sam Haines
Date	Conservation Agent

---

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Will require pre-op inspection.

7/27/2021

K.Shea

Date

Health Agent

☐ Building Inspector:

☒ Concurs

☐ Does Not Concur

Remarks:

7/26/2021

KMurphy/ag

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

7/26/2021

K. Thut

Date

Department Head

☐ Town Collector:

☐ Outstanding Taxes

☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

7/26/2021

A Dastous

Date

Town Collector

☐ Town Clerk:

If not corporation has business certificate been issued? ☒ Yes ☐ No

Remarks:

7/23/2021

CCobb

Date

Clerk's Office

☐ Assessors:

This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: Ok to move forward

7/27/2021

Rui Pereira

Date

Assessors Office

☐ Department of Public Works: ☐ Approved ☐ Disapproved ☒ Not Under DPW Jurisdiction

Remarks:

7/27/2021

Date

Shawn Patterson, DPW Director

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

7/27/2021

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

7/23/2021

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/27/2021

Date

John R Stowe

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

7/27/2021

Date

David S. Cody

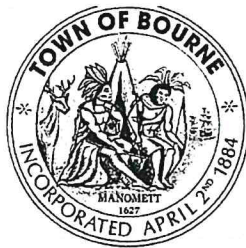
Department Head

☐ Board of Selectmen: ☐ Concurs ☐ Does Not Concur

Remarks:

Date

Chairman



Cariok

7/23

## TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:

The Undersigned hereby makes application for a

COMMON VICTUALER'S LICENSEUnder MGL, Chapter 140FOOD VENDOR'S LICENSE.Under Town of Bourne BylawsArticle 3.5

Location:	160 MacArthur Blvd, #7
Corporate Name:	Bourne Nutrition, Inc
Individual/Partnership:	
Business Name:	Bourne Nutrition, Inc
Manager:	Kristina Nelson
Date:	6/30/2021

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
- (b) In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's* License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- (c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.

Signature Name:	Kristina Nelson
Signature Name:	
Business Address:	160 MacArthur Blvd, #7 Bourne, Ma 02532
Home Address:	
Phone:	(Business) 774-395-5063
Email:	Bournenutritioninc@gmail.com

NOTE: (a) If a corporation, state full names and addresses of principal officers;  
(b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.

Name: Kristina Nelson

Address:

Name:

Address:

Description of Applicant  
Born in U.S. Yes ☒ No ☐  
Born Where: Dorchester Ma (Boston)  
Date of Naturalization: \_\_\_\_\_  
Male or Female: Female

Description of Applicant  
Born in U.S. Yes ☐ No ☐  
Born Where: \_\_\_\_\_  
Date of Naturalization: \_\_\_\_\_  
Male or Female: \_\_\_\_\_

Photo (1 inch x 1 inch)

Photo (1 inch x 1 inch)



The Establishment shall operate as:

- ( ) Sole ownership  
( ) Limited Liability Corporation  
( ) Partnership - Total Number of Partners \_\_\_\_\_  
(x) Corporation based in Buzzards Bay - MA MASSACHUSETTS

Corporate information (if applicable):

President: Kristina Nelson  
Secretary: Kristina Nelson  
Treasurer: Kristina Nelson  
(Name) (Address)

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) Yes \_\_\_\_\_ No x

Tenant at Will \_\_\_\_\_

Lease x Years 1

Hours of Operation:

Floor Space 1500 Sq. Ft. Seating capacity 6

Parking capacity 25 approx Number of Employees 0 - Just Me

One (1) copy of the following items must be submitted with the application:

- |   |                               |
|---|-------------------------------|
| 1. Layout plan of facility and fixtures | Date received <u>7-1-2021</u> |
| 2. Site Plan                            | Date received <u>7-1-2021</u> |
| 3. Outside Facade and Sign Plan         | Date received <u>7-1-2021</u> |

If the facilities are not yet completed, provide estimated cost of work to be done:

\$ 1,000 Date received 7-1-2021

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date \_\_\_\_\_ Time \_\_\_\_\_

Board Action: Approved for processing Yes ☐ No ☐ Date \_\_\_\_\_

If approved for processing Department reports are due \_\_\_\_\_ for action at the \_\_\_\_\_ meeting of the Board of Selectmen.


Board Action: Approved: Yes ☐ No ☐ Date \_\_\_\_\_ License # \_\_\_\_\_

Signature \_\_\_\_\_





Bourne Nutrition, Inc  
60 MacArthur Blvd, #7  
Bourne MA 02352



BOURNE  
NUTRITION

2 Signs -  
1 on Building  
1 on marquee



# 7  
Bourne Ma 02563  
Bourne Nutrition, Inc

rear door

window

rear door

spare room

15x12

breaker panel

kitchen

12x12

counter

hall

12x5

closet

6x6

bathroom

6x6

door

door

window

door

hall way 38x5

door

door

door

breaker panel

closet

computer room

10x11

lobby  
28x21

counter

counter

sink

sink

ice water

counter

door

door

door

Entrance way

16x9

spare room

10x7

spare room

10x12



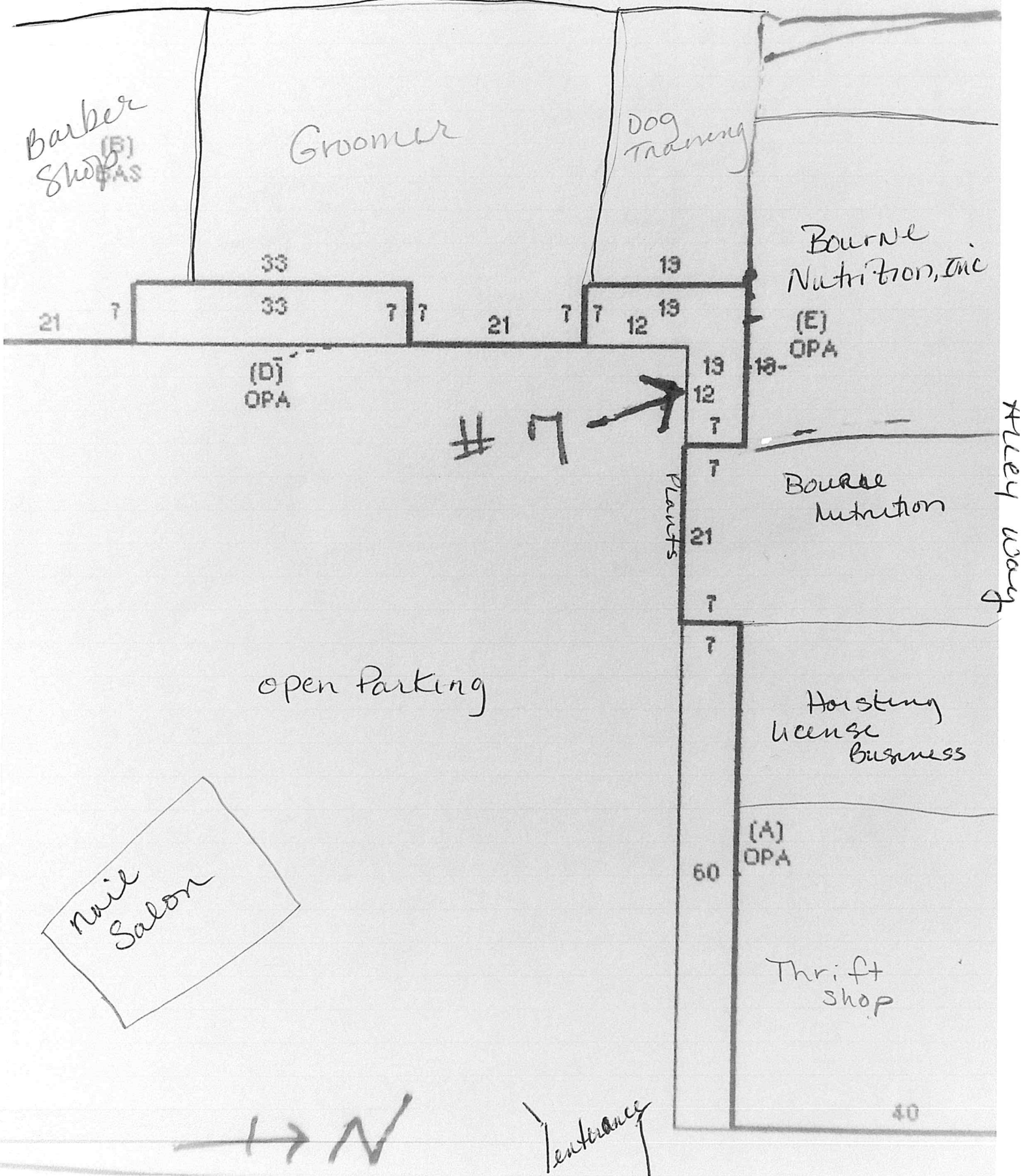
Bourne Nutrition Inc

774-395-5063

Plot

160 MacArthur Blvd #7 Bourne Ma 02532

Alley Way



# Kristina Nelson

## Summary

Customer-oriented, strategic-thinking operations and sales professional with over 17 years of experience in building relationships, cultivating partnerships, retaining top accounts and growing profit channels. Multi-tasking and self-motivated leader with expertise on expanding network connections, persuasively introducing products, implementing pricing models, inventory control and projections, turnaround management, territory development and revealing customer needs to deliver solutions.

## Skills

- Marketing tactics
- Recruiting and hiring
- Talent development
- Merchandising
- Staff training and development
- Cost reduction
- Territory and account oversight
- Customer relations
- Sales leadership
- Employee development
- Quality management systems
- Hiring and staffing

## Experience

07/2021 - Current

Owner, **Bourne Nutrition, Inc**, Bourne, MA

- Promoted business on social media platforms to maximize brand identity and generate revenue.
- Developed business and marketing plans and prepared monthly financial reports.
- Set pricing structures according to market analytics and emerging trends.
- Enhanced operational performance by developing effective business strategies, systems and procedures.
- Assessed, optimized and elevated operations to target current and expected demands.
- Analyzed client business needs and assisted in determining appropriate resources and strategies.
- Developed and implemented successful sales strategies leading to team exceeding monthly sales goals.

06/2004 - 03/2021

Office Manager, **Current Medical Technologies, Inc**, Lakeville, MA

- Oversaw day-to-day office operations, including receiving and organizing correspondence, answering and forwarding calls and creating business letters and records.
- Maintained impeccable office organization to support efficiency, professionalism and performance objectives.
- Entered invoice data into company database and updated details, including customer contacts and delivery dates to keep information current.
- Managed office inventory and placed new supply orders.
- Handled scheduling and managed timely and effective allocation of resources and calendars.
- Trained and mentored administrative staff members in company policies, daily task execution and industry best practices.
- Coordinated office activities and operations to secure efficiency and compliance with company policies.

- Elevated customer satisfaction ratings by resolving client and case issues effectively.
- Reduced financial discrepancies by accurately managing accounting documentation in QuickBooks while maintaining case costs and billing processes.
- Wrote professional business correspondence to maintain strong line of communications.
- Directed and oversaw office personnel activities.
- Automated office operations for managing client correspondence, payment scheduling, record tracking and data communications.
- Solicited vendor quotes to determine optimal material purchase pricing.
- Reduced financial discrepancies by accurately managing accounting documentation while maintaining case costs and billing processes.
- Distributed memos and updates to apprise departments and divisions of corporate objectives and developments.
- Managed office budget to handle all needs, including inventory, postage and vendor services.
- Conferred with business leaders to evaluate needs and strategize operational improvements.
- Developed long-term budgets covering office supplies and equipment maintenance to meet organizational demand.
- Coordinated travel arrangements by booking hotel rooms, car rentals and flights for staff.
- Streamlined back office services for clients to promote proper functionality and positive user experience.
- Created training program for new office employees, decreasing training time [Number] %.
- Aided senior leadership during executive decision-making process, meeting with clients to research case, collect data, prepare settlement packages and interpret information for daily report generation.
- Mitigated regulatory risks by guaranteeing program requirements met compliance standards.

---

## ***Education And Training***

**06/1985**

**High School Diploma**

***Blue Hills Regional Technical School***, Canton, MA





**Town of Bourne**  
**Interdepartmental Advisory Form**



<b>Start Date:</b>	7/26/2021
<b>Owner/Applicant:</b>	Pocasset Village Association, Robert Dwyer, President, [REDACTED] Pocasset Village Association
<b>Project Location:</b>	Barlow's Landing Park (Beach) Barlows Landing, Pocasset
<b>Nature of Request:</b>	Annual Village Picnic (Potluck food served on tables under pop-up tent(s) from 11 a.m. to 3:00 p.m. Estimated attendance - 40 people.
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
-------------	--	----------------	--	------------------	--

☐ **Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

Owner:  
Remarks:

---

7/28/2021	Timothy P Lydon
Date	Department Head

---

☐ **Planning Department/Planning Board:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks:

---

7/27/2021	CMoore/jlc
Date	Town Planner

---

☐ **Conservation Commission:** ☐ **Must File** ☐ **Determination** ☐ **Notice of Intent**  
☒ **Need not File**

Remarks:

---

7/27/2021	Samuel Haines
Date	Conservation Agent

---

☐ **Board of Health:** ☒ **Concurs** ☐ **Does Not Concur**

Remarks: Potluck only. Participants at the event must be informed that neither the food nor the facilities have been inspected by the state or by a local public health agency.

7/27/2021

Stephanie Fitch

Date

Health Agent

☐ Building Inspector: ☒ Concurs ☐ Does Not Concur

Remarks:

7/27/2021

K. Murphy/ch

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

7/27/2021

K. Thut

Date

Department Head

☒ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

7/28/2021

A Dastous

Date

Town Collector

☐ Town Clerk:  
If not corporation has business certificate been issued? ☐ Yes ☒ No

Remarks: N/A

7/27/2021

M Fernandes

Date

Clerk's Office

☐ Assessors:  
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: N/A

7/30/21

J. Potter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks: Just ask that you'll clean up after event, Thank You.

7/27/2021

Matthew Quinn

Date

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks: Limited Parking in the area

7/27/2021

Chris Southwood

Date

Department Head

☐ Recreation Department: ☐ Concur ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

7/27/2021

Krissanne M. Caron

Date

Department Head

☐ Police Department: ☒ Concur ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

7/27/2021

Lt. John R. Stowe

Date

Department Head

☐ Fire Department: ☒ Concur ☐ Does Not Concur

Remarks:

7/27/2021

David S. Cody

Date

Department Head

☐ Board of Selectmen: ☐ Concur ☐ Does Not Concur

Remarks:

Date

Chairman



# TOWN OF BOURNE

## Board of Selectmen

24 Perry Avenue – Room 101  
Buzzards Bay, MA 02532-3496  
www.townofbourne.com

Phone: 508-759-0600 x1503  
Fax: 508-759-0420



### APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization Pocasset Village Association

Address (mailing) PO Box 774

Pocasset, MA 02559-0774

Home/Business Address same

BOURNE BD OF SELECTMEN  
RCVD 2021 JUL 26 AM 9:43

Home Telephone # [REDACTED]

Business Telephone # [REDACTED]

Contact Person Robert Dwyer, President

Email address [REDACTED]

I (we) request the use of the following town owned property:

Name: Barlows Landing Park

Location: Barlows Landing

Purpose: \*\*\* Annual Picnic

(Potluck food served on tables under pop-up tent(s))

\*\*\*Please indicate if a tent will be used or food served/available at event\*\*\*

Date(s) Saturday, Aug. 14

Time(s)  
From 11:00 AM (time first person will arrive)

To 3:00 PM (time last person will leave)

From \_\_\_\_\_ (time first person will arrive)

To \_\_\_\_\_ (time last person will leave)

\*\*\*\***Copy of Liability Insurance with town named as additional insured**\*\*\*\*

**(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)**

Certificate requested from Insurance Carrier; will be delivered as soon as available.



I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 40

Will the affair be policed? Yes \_\_\_\_\_ No X  
Will admission be charged: Yes \_\_\_\_\_ No x

Signed Robert L Dwyer

Identification Presented \_\_\_\_\_

### HOLD HARMLESS AGREEMENT

It is agreed by Pocasset Village Association  
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of  
PVA Annual Picnic

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Robert L Dwyer

Printed Name Robert L Dwyer

Title President Dated July 26, 2021

\*\*\*\*\*

### FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs \_\_\_\_\_

Total Estimated Costs \_\_\_\_\_

APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

Board of Selectmen

Chair, Board of Selectmen

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

Town of Bourne  
Board of Selectmen  
24 Perry Ave  
Buzzards Bay MA 02532

To Who it May Concern,

I am writing to request permission from the Town of Bourne to place a bench in the name of my late boyfriend, Colin Crowley, at the corner of Robinson and Clark Roads in the garden area, in Sagamore Beach. I have spoken with the woman who maintains the garden, Sheila Brennan Micciche, and she is entirely in support of the idea. I understand that the bench cannot say "In Memory of . . ." which is fine – we'd just like it to say *Colin James Crowley*. I have the money to pay for the bench and the Whaleback Pub, which Colin worked for, is setting up a fund to maintain the bench.

We have enclosed 41 wet-signed Bourne voter signatures, along with an additional 823 digital signatures via Change.org (both Bourne and non-Bourne residents alike). Additionally, you will find a letter from the Eagles in Buzzards Bay, which speaks to the sweet, compassionate, and selfless nature that was Colin and all the volunteer work he did for the people of Bourne.

Colin lost his life on May 25, 2021 at 1:15am when he fell asleep at the wheel while driving home late a night from the Whaleback. He hit a tree on Old Plymouth Road, not far from my home and his, after having come down Ocean Pines. His shift had actually ended at midnight at the Whaleback, but he had stayed despite being tired because he didn't want to leave the female bartender alone that late at night. I spoke with him at 11:30pm that night, while he cleaned up the Whaleback, and our last words were *I love you*.

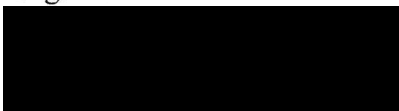
Our neighborhood has been mourning his death and the loss of his smiling, kind face is felt both in Bourne and in Sandwich. While I know this bench cannot bring him back, it gives both the neighborhood and his father and sister some comfort to know that the town and its people, will never forget him. Colin also lost his mother suddenly his senior year of high school, and the small comfort I find is that I know she is with him. I think she was with him at the tree that night as well.

Clark Field was a favorite place for Colin. He loved playing basketball there with his two best friends, and we used to sit in the parking lot sharing an ice cream together. The position of this bench will overlook the field he adored. I believe he's still with us, watching over us, and with this bench perhaps he too can sit and see his best friends, someday, find the courage to pick up a basketball and the play the game again, without him.

Everyday we feel the loss, but everyday we seek purpose, because that's what Colin would want us to do.

Sincerely,

Kalli Conway  
2 Nauset Road  
Sagamore Beach MA 02562





Buzzards Bay Fraternal Order of Eagles Aerie #3741 – 39 Cohasset Ave, Buzzards Bay, MA 02532

On May 26, 2021, we all learned of the loss of Colin Crowley to a tragic accident.

The loss of this wonderful young man is a great loss to his family, to his friends and to our community.

His family can tell you of his strength and determination and share his childhood memories.

His friends can tell you of his loyalty and sense of adventure and share his academic and sports accomplishments.

I would like to tell you of Colin's generosity and charity to the people of our community.

I met Colin for the first time at the Buzzards Bay Eagles when he was volunteering in our kitchen with his Dad.

Over the next years, I had many opportunities to talk to Colin as he volunteered for various events, fundraisers and supported the work of the Buzzards Bay Eagles.

Most notably was Colin's volunteer work for our Annual Thanksgiving Dinner. This event, now in its 13<sup>th</sup> year, provides free Thanksgiving meals to anyone who is in need, no matter the circumstance. We have, in the past, served as many as 350 meals, both as a sit-down formal dinner in the club and delivery to shut-in's, local fire and police, Joint Base Cape Cod and Mass Maritime. It is a large undertaking and volunteers are needed for days before the event, as well as on the day of the holiday. Colin was a return volunteer for many years.

Last Thanksgiving, in the mist of the pandemic, we were uncertain if we would be able to host the event, but many stepped forward to encourage us to make it a drive-up, take-out dinner for all. Amongst other tasks, we needed volunteers to deliver meals, prepared and packaged in our kitchen, to the line of vehicles that circled the building... a tiring job in great weather... and we had heavy rain.

Colin was out in that rain, running back and forth from the building to the waiting cars to deliver their Thanksgiving dinners. He did this for 4 hours, always with a smile... he helped us to serve 415 meals, our largest number in all the years our Thanksgiving Dinner has been taking place, and in circumstances that were very challenging.

Our organization will be greatly impacted by the loss of this kind, smart and funny young man and our community will sadly never know the effect his future volunteer efforts could have made.

It is my hope you will consider his contribution in your approval process of a bench in his name.

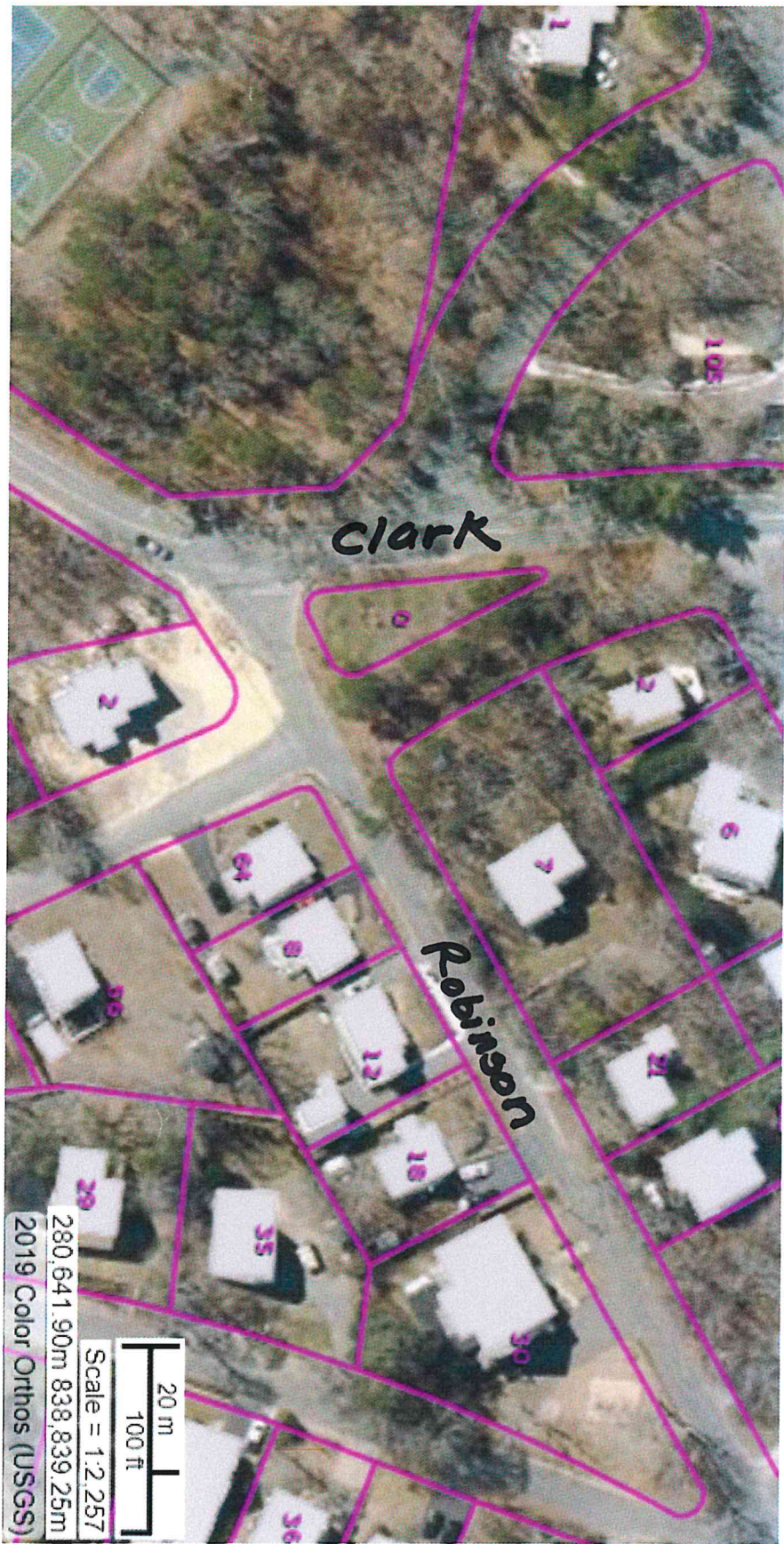
Sincerely,

*Kristine Cauble*

Kristine Cauble

President – Buzzards Bay Eagles #3741





## **Naming Town Owned Property and Placement of Memorial Objects**

### **Purpose**

The Bourne Board of Selectmen shall be responsible for the naming of town owned property – identified as being under the care, custody and control of the Town of Bourne – and shall handle all requests with serious and consistent consideration. Property includes, but is not limited to, public buildings, areas within public buildings, recreational areas, memorial objects, and town-owned land, all of which does not fall under another governing body or entity. In addition, there is a provision for placing memorial objects on town-owned property.

### **Policy**

The Board of Selectmen is responsible for the naming (or renaming) of any town owned properties as noted in the Policy Purpose and fall under the jurisdiction of the Board of Selectmen.

The Board of Selectmen shall implement and maintain a consistent process for evaluating naming proposals.

When naming requests are considered, the priority shall be with naming property after person(s) or organizations which:

- Have geographical, historical or cultural significance to the town or region.
- Have held leadership role (s) in the Town, such as through distinguished service in the military, law enforcement, safety, public office, or as a public servant.
- Have made significant financial and civic contributions to the Town, or that have made a direct financial grant to the Town for purposes of developing a particular public property.
- Have been deceased no less than five years

The request for placing memorial objects (artwork, signs or other fixtures, etc.) shall also be in writing and it must be supported by 10 or more registered voters of the Town as evidenced by validated signatures. Such memorial objects examples include, but are not limited to plaques, ornamental signs, sculptures, banners, benches, plantings, and detached structures.

For property under the care, custody and control of the Conservation Commission, the Trustees of the Veterans Memorials, or the Trustees of the Library, or any other such designation, such approval of a naming request shall be determined in a joint meeting of the Board of Selectmen and the respective Commission or Board.

School properties, by State Law, fall under the jurisdiction of the School Committee.

In the case of a written proposal by an applicant for memorialization of a Veteran, the Board of Selectmen shall forward a copy of the request to the Trustees of Veteran's Memorials for consideration and verification of necessary documentation. The Trustees shall make a recommendation to the Board of Selectmen as to the naming of Town property or memorial objects in honor of the Veteran.

This Policy may be amended or rescinded by the Board of Selectmen by majority vote.

### **Process for Naming Town Property**

A written request to name public property which includes, but is not limited to, public buildings, areas within public buildings, recreational area, memorial objects, town-owned land, must be submitted to the Board of Selectmen signed by 50, or 10 (for memorial objects), registered voters validated by the Town Clerk.

The written request must explain the following, as applicable:

- How has this person(s) or organization had geographical, historical or cultural significance to the Town or region?
- What leadership role(s) in the Town, such as through distinguished service in the military, law enforcement, safety, or public office or as a public servant?
- What significant financial and civic contributions to the Town for the purposes of developing a particular public property?
- What is the proposed memorial (plaque, statue, sign, etc.)? What is the property location (building, part of building, recreational area, etc.)?
- Verification that person is deceased no less than 5 years prior to the request.

Following certification by the Town Clerk, the Board of Selectmen shall schedule a public hearing either as part of a Board meeting or as a separate public hearing to discuss the public property naming request. Decisions for placement of memorial objects shall be made during a regularly scheduled meeting of the Board of Selectmen.

The Town Clerk will verify that the property has not already been named and indicate any other properties named after this person(s) or organization.

Upon Board of Selectmen's initial approval of the naming, the next level of review and approval encompasses the design of artwork, signs or other fixtures on property under the jurisdiction of the Board must be reviewed and approved along with the cost of any signage and its ongoing maintenance, as well as who will be bearing the costs (petitioner, the Town, or another entity). In advance of final approval, the Board will seek advice of appropriate boards, committees, and/or departments.

Adopted: 12/19/2017





# COLIN CROWLEY - SAGAMORE BEACH MEMORIAL BENCH - PETITION

	NAME	EMAIL address	SIGNATURE
✓ 1	Kalli Conway	2 Nauset Rd. Sagamore Beach, MA 02562	Kalli Conway
✓ 2	James Manning	30 Sachem Dr. Sagamore Beach, MA 02562	James Manning
✓ 3	John Neil Jr.	10 Alpine Cir. Sagamore Beach, MA 02562	John Neil
✓ 4	Terry NUDVO	1. Nauset Rd Sag Beach	Terry Nudvo
✓ 5	Robin Tarsene	9 Nauset Rd Sag Beach	Robin Tarsene
✓ 6	Jamie Darguen	17 Nauset Rd Sagamore Beach	Jamie Darguen
✓ 7	Alana & Harry L	15 Nauset Rd Sagamore Beach	Alana & Harry L
✓ 8	Meredith Randall	7 Tecumseh Road, Sag Beach	Meredith Randall
✓ 9	Liam Randall	7 Tecumseh Rd, Sag Beach, MA	Liam Randall
X 10	Alex Addison	8 Tecumseh Rd Sag Beach, MA	Alex Addison
✓ 11	Mike Mallard	8. Tecumseh Rd Sag Beach	Mike Mallard
✓ 12	Bill Martin	9 Tecumseh Rd. Sag Beach	Bill Martin
✓ 13	Susan Martin	9 Tecumseh Rd. Sag Beach	Susan Martin
✓ 14	Cassy Thomas	14 Tecumseh Rd Sag Beach	Cassy Thomas
✓ 15	Brandon Thomas	14 Tecumseh Rd Sagamore Beach	Brandon Thomas
✓ 16	George Woerden	24 Tecumseh Rd Sag Beach	George Woerden
✓ 17	Jill Woerden	24 Tecumseh Road Sagamore Beach	Jill Woerden
✓ 18	Ralph Willey	29 Brady Rd	Ralph Willey
✓ 19	Elizabeth Holland	29 Brady Rd	Elizabeth Holland
✓ 20	Carl Bohlin	27 Manomet Rd	Carl Bohlin
✓ 21	John Forte	12 Manomet Rd.	John Forte
✓ 23	Catherine Forte	12 Manomet Rd	Catherine Forte
✓ 24	William French	15 MANOMET RD.	William French
✓ 25	Sarah French	15 Manomet Rd	Sarah French

37 Signatures  
Verified

# COLIN CROWLEY - SAGAMORE BEACH MEMORIAL BENCH - PETITION

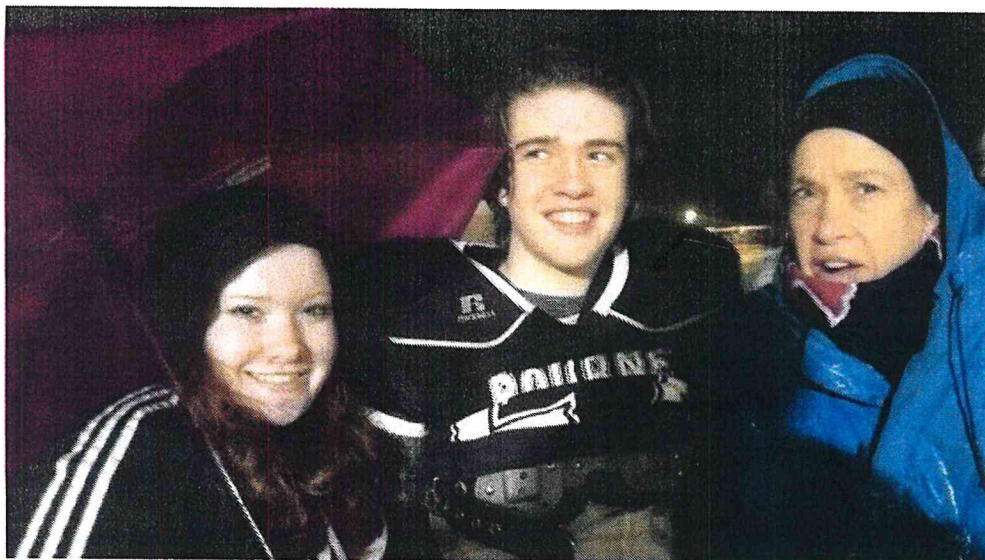
	NAME	EMAIL address	SIGNATURE
✓ 26	Nancy Jorstad	gmenomet	
X 27	Sherry Krino-		
✓ 28	Russell Conway	2 NAuset	Russell Conway
29			
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# COLIN CROWLEY - SAGAMORE BEACH MEMORIAL BENCH - PETITION

	NAME	EMAIL address	SIGNATURE
✓ 1	Kate Conway	2 Nauset Rd	Kate Conway
✓ 2	Steven Barmashi	21 Oakbluff Rd	Steven Barmashi
✓ 3	Alex Sorenti-Burns	11 Shawmut Rd.	Alex Sorenti-Burns
✗ 4	Sean Donovan	23 Indian Trail	Sean Donovan
✓ 5	Brady Fitzpatrick	8 Winchester Ave	Brady Fitzpatrick
✓ 6	James Lagoon	120 Herring Pond Road	James Lagoon
✓ 7	Joshua McMahon	14 Canal View Road	Joshua McMahon
✓ 8	Molly Neil	10 Alpine Circle	Molly Neil
✓ 9	John Neil	10 Alpine Circle	John Neil
✓ 10	Mr Neil	10 Alpine Circle	Mr Neil
✓ 11	Melissa McCallum	56 Bayhead Shores Rd	Melissa McCallum
✓ 12	Broske McCallum	56 Bayhead Shores Rd	Broske McCallum
✓ 13	Jared Baptist	16 Valley Bars Rd	Jared Baptist
14			
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# Colin Crowley Memorial Bench in Sagamore Beach



Kate Conway started this petition to Town Of Bourne Board of Selectmen

On May 25th, just after 1am, 20-year-old Sagamore Beach Resident Colin Crowley fell asleep while driving home from work and struck a tree in his neighborhood - he was walking distance to his home when he died. He had just graduated from Cape Cod Community College the week before, and had been looking forward to Tuesday, his day off. He had plans that day to play golf with his best friends at Sandwich Hollows and enjoy dinner later with his girlfriend. His loss was staggering to the community.

823 have signed. Let's get to 1,000!





At 1,000 signatures, this petition is more likely to be featured in recommendations!




Town Of Bourne...

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Show this petition to more potential supporters

Promote this petition





Recipient: Town Of Bourne Board of Selectmen

Letter: Greetings,

Colin Crowley Memorial Bench in Sagamore Beach

# Signatures

<b>Name</b>	<b>Location</b>	<b>Date</b>
Kate Conway	Bourne, MA	2021-07-03
Amanda Lucido	Buzzards Bay, MA	2021-07-03
Celia Caron	Boston, MA	2021-07-03
Jonathan Cappella	Plymouth, MA	2021-07-03
Kristen Brissette	Sagamore Beach, MA	2021-07-03
Amy Beth - Santos	Buzzards Bay, MA	2021-07-03
Barbara Scott	Buzzards Bay, MA	2021-07-03
kasey black	Sagamore, MA	2021-07-03
Lillian Ripley	Buzzards Bay, MA	2021-07-03
Erin Mahoney	Bellflower, CA	2021-07-03
Mary McGrady	Bourne, MA	2021-07-03
Emilie Kowzic	East Wareham, MA	2021-07-03
Hayley Andrade	Providence, RI	2021-07-03
Quentin Andrade	Wareham, MA	2021-07-03
Tracy Sullivan	Sagamore Beach, MA	2021-07-03
Melissa Johnson	Buzzards Bay, MA	2021-07-03
Ashley Johnson	Buzzards Bay, MA	2021-07-03
Michelle Marsh	Buzzards Bay, MA	2021-07-03
Taylor Hebb	West Wareham, MA	2021-07-03
Kaylee Curry	Bourne, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Susan Caffrey	Buzzards Bay, MA	2021-07-03
Suzanne Hebb	Bourne, MA	2021-07-03
Alex Robinson	Wareham, MA	2021-07-03
Mary Wright	Buzzards Bay, MA	2021-07-03
Madelyn Daddario	Sagamore Beach, MA	2021-07-03
Destiny Fritz	US	2021-07-03
Heidi Morse	Buzzards Bay, MA	2021-07-03
Nick Hebb	Buzzards Bay, MA	2021-07-03
SHARON STEELE	Buzzards Bay, MA	2021-07-03
Kathleen Barnicoat	Buzzards Bay, MA	2021-07-03
Bonnie Simpson	Buzzards Bay, MA	2021-07-03
Mary Raynor	Bourne, MA	2021-07-03
Karen Palmer	Bournedale, MA	2021-07-03
Diane Baptist	Buzzards Bay, MA	2021-07-03
Gwen Hallam	Buzzards Bay, MA	2021-07-03
Michelle Gallerani	Sagamore, MA	2021-07-03
Sandra Garabedian	East Falmouth, MA	2021-07-03
Kaya Faith	Buzzards Bay, MA	2021-07-03
Sarah Howes-Fenton	Monument Beach, MA	2021-07-03
Tess Snyder	Wareham, MA	2021-07-03
Catherine Cox	Washington, DC	2021-07-03
Laurie Besso	Buzzards Bay, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Joshua Lowden	Buzzards Bay, MA	2021-07-03
Ursula Smith	Bourne, MA	2021-07-03
Jared Baptist	Plymouth, MA	2021-07-03
Joyce Tellier	Buzzards Bay, MA	2021-07-03
Stacey Jolin	Buzzards Bay, MA	2021-07-03
Molly Baptist	Bourne, MA	2021-07-03
Affonso Kerri	Boston, MA	2021-07-03
Sassone Donna	Buzzards Bay, MA	2021-07-03
Gina Digirolamo	Buzzards Bay, MA	2021-07-03
Taylor Forsey	Buzzards Bay, MA	2021-07-03
Alexxa Fucito	Sagamore Beach, MA	2021-07-03
Mary Hults	Sagamore Beach, MA	2021-07-03
Rick Baptist	Pocasset, MA	2021-07-03
Debra look	Buzzards Bay, MA	2021-07-03
Rebecca Snover	Monument Beach, MA	2021-07-03
Anthony Campinha	Sagamore Beach, MA	2021-07-03
Daniel Calderwood	Buzzards Bay, MA	2021-07-03
Cassandra Pagliarani	Plymouth, MA	2021-07-03
Sara Sullivan	Pocasset, MA	2021-07-03
Diamond Michelle	Buzzards Bay, MA	2021-07-03
Jamie Andrade	Buzzards Bay, MA	2021-07-03
Rebecca Gould	Wareham, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Michelle Shea	Sagamore Beach, MA	2021-07-03
Kathleen Almond	Buzzards Bay, MA	2021-07-03
Holly Hall	Sandwich, NH	2021-07-03
Emma Leach	Buzzards Bay, MA	2021-07-03
Nicole Mitchell	Sagamore Beach, MA	2021-07-03
Nicole Kennedy	Forestdale, MA	2021-07-03
Molly Neil	Sagamore Beach, MA	2021-07-03
Marisa Giroux	Brooklyn, NY	2021-07-03
Suzy Fearing	Sagamore Beach, MA	2021-07-03
John Neil	Sagamore Beach, MA	2021-07-03
Kaitlynn Raftery	Boston, MA	2021-07-03
Kate Conway	Buzzards Bay, MA	2021-07-03
Kelsey McMaster	Buzzards Bay, MA	2021-07-03
Gianna Lowden	Buzzards Bay, MA	2021-07-03
Sarah OConnor	Barnstable, MA	2021-07-03
Caroline Denver	Buzzards Bay, MA	2021-07-03
Jennifer Powell	Sandwich, MA	2021-07-03
Viveca Stucke	Buzzards Bay, MA	2021-07-03
Darrin Mitchell	Buzzards Bay, MA	2021-07-03
Selina Silva	Lansdale, PA	2021-07-03
Bettina Freelund	Centerville, MA	2021-07-03
Christilynn Wildman	Plymouth, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Talia Freelund	Centerville, US	2021-07-03
Robert Giroux Jr.	Pocasset, MA	2021-07-03
Bella Lirette	Norwood, US	2021-07-03
Caiti Harper	Buzzards Bay, MA	2021-07-03
Catherine Baran	Cranston, RI	2021-07-03
Kirsten Manning	Sagamore Beach, MA	2021-07-03
Kerry Harper	Buzzards Bay, MA	2021-07-03
Lisa Tully	Sagamore Beach, MA	2021-07-03
Felicity Young	Sandwich, MA	2021-07-03
Douglas Harper	Sagamore beach, MA	2021-07-03
Ainslee Frost	Buzzards Bay, MA	2021-07-03
Wilma Webb	Bartlesville, US	2021-07-03
Callie Sullivan	Sagamore Beach, MA	2021-07-03
Susan Filice	Sandwich, MA	2021-07-03
Emma Correira	Buzzards Bay, MA	2021-07-03
Seth Laidlaw	US	2021-07-03
John Neil	Sagamore Beach, MA	2021-07-03
Darren Glifort	Buzzards Bay, MA	2021-07-03
Stephanie Hunt	Kenosha, US	2021-07-03
Karen Halliday	Buzzards Bay, MA	2021-07-03
Delila Grubaugh	La Puente, US	2021-07-03
Emma Fenton	Buzzards Bay, MA	2021-07-03



<b>Name</b>	<b>Location</b>	<b>Date</b>
Amy & Chris McElman	Sagamore Beach, MA	2021-07-03
karlee darcy	Plymouth, MA	2021-07-03
Trevor Tully	Sagamore Beach, MA	2021-07-03
Dianna Bismore	Buzzards Bay, MA	2021-07-03
Delaney C	Boston, MA	2021-07-03
Gail Cole	Buzzards Bay, MA	2021-07-03
Douglas Harper	Sagamore Beach, MA	2021-07-03
Catherine Harper	Sagamore Beach, MA	2021-07-03
Claudia Calvert	Metairie, US	2021-07-03
Sally Huff	Pocasset, MA	2021-07-03
Kam Sassone	Buzzards Bay, MA	2021-07-03
Marc Edelstein	Livonia, US	2021-07-03
Lorna Ciavola	US	2021-07-03
Robyn Sloniecki	Buzzards Bay, MA	2021-07-03
Linda Manning	Buzzards Bay, MA	2021-07-03
Sandra Lucca	Buzzards Bay, MA	2021-07-03
Sophia sheehy	Boston, MA	2021-07-03
Stacy Nahas	Boston, MA	2021-07-03
Mollie St Onge	Providence, RI	2021-07-03
Elizabeth Spayne	Mashpee, MA	2021-07-03
Audrey Caron	Buzzards Bay, MA	2021-07-03
Michael Russo	Boston, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Beverly Benson	Bourne, MA	2021-07-03
Lauren Melchionda	Buzzards Bay, MA	2021-07-03
Debbie d'Entremont	Sagamore Beach, MA	2021-07-03
Ian Remaly	Allentown, PA	2021-07-03
Taylor Vahey	New York, NY	2021-07-03
Dana Gower	New York, NY	2021-07-03
Silena Forsey	Buzzards Bay, MA	2021-07-03
Madelyn Tucker	Plymouth, MA	2021-07-03
Ian Milliken	Pocasset, MA	2021-07-03
Stacey Hennessey	Buzzards Bay, MA	2021-07-03
jaedon mccrum	Buzzards Bay, MA	2021-07-03
Katelyn DeRosa	Forestdale, MA	2021-07-03
Jennifer Halvorsen	Cape Cod, MA	2021-07-03
Mary Berio	Buzzards Bay, MA	2021-07-03
Erin Reilly	Sagamore Beach, MA	2021-07-03
Katie Holland	Plymouth, MA	2021-07-03
Chase Lapworth	West Wareham, MA	2021-07-03
Sarah Weisberg	Plymouth, MA	2021-07-03
Steven Xiarhos	02668, MA	2021-07-03
Charlotte Breslin	New Fairfield, CT	2021-07-03
Colleen Sullivan	Buzzards Bay, MA	2021-07-03
Kathy Morrison	Sandwich, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Donna Belanger	US	2021-07-03
Darren Smith	Buzzards Bay, MA	2021-07-03
Denise Denver	Buzzards Bay, MA	2021-07-03
Kaitlyn Riley	Charleston, SC	2021-07-03
Spencer Rose	US	2021-07-03
hena patel	bourne, MA	2021-07-03
Anthony Cubellis	Buzzards Bay, MA	2021-07-03
Sydney Fitzpatrick	Buzzards Bay, MA	2021-07-03
Donna Wagoner	East Sandwich, MA	2021-07-03
Jake Anderson	Buzzards Bay, MA	2021-07-03
Gabrielle Reynolds	Buzzards Bay, MA	2021-07-03
Kileigh Holt	Sandwich, MA	2021-07-03
julia elicier	onset, MA	2021-07-03
Steven Barmashi	Sagamore Beach, MA	2021-07-03
Riley James	Buzzards Bay, MA	2021-07-03
Derek Duggan	Buzzards Bay, MA	2021-07-03
Lisa Johnson	Hyannis, MA	2021-07-03
Olivia Barry	Bourne, MA	2021-07-03
Joshua Standiford	Lake Zurich, US	2021-07-03
Kimberly Doherty	New Bedford, MA	2021-07-03
Joanne Shea	Buzzards Bay, MA	2021-07-03
Dustin Potter	Beckley, US	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
shannon hurley	Buzzards Bay, MA	2021-07-03
Jill Taylor	Waltham, MA	2021-07-03
Isabella Scena	Allston, MA	2021-07-03
Karissa Haskell	Sandwich, MA	2021-07-03
Caitlin O'Connor	Buzzards Bay, MA	2021-07-03
Paige Fritz	Buzzards Bay, MA	2021-07-03
Pamela Flynn	Monument beach, MA	2021-07-03
Cheyenne Wynn	Buzzards Bay, MA	2021-07-03
Shea Ullo	Buzzards Bay, MA	2021-07-03
Jennifer Giraldo	Shirley, US	2021-07-03
Erin Watson	Oviedo, FL	2021-07-03
Random User	Greenville, US	2021-07-03
Andrew Orciuch	Bourne, MA	2021-07-03
Sophia Sederman	Buzzards Bay, MA	2021-07-03
Jennifer Senior	Buzzards Bay, MA	2021-07-03
Megan Freedholm	Essex Junction, VT	2021-07-03
Christopher Darcy	Tampa, FL	2021-07-03
Shyane Jorgenson	Blooming Prairie, US	2021-07-03
Molly O'Connor	Buzzards Bay, MA	2021-07-03
James Cahoon	Boston, MA	2021-07-03
Kiely O'Connor	Buzzards Bay, MA	2021-07-03
Mackenzie Cunningham	Buzzards Bay, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Toby Covell	Englewood, FL	2021-07-03
Haley Rollins	Naples, FL	2021-07-03
Hannah Moreno	Buzzards Bay, MA	2021-07-03
Linda White	South Yarmouth, MA	2021-07-03
Donna Willis	Sagamore Beach, MA	2021-07-03
Gianna Cavaleri	Boston, MA	2021-07-03
Brian Murphy	Sagamore Beach, MA	2021-07-03
Michael Edwards	Malvern, US	2021-07-03
Cayla Lowe	East Falmouth, MA	2021-07-03
Kelly Medeiros	NEW BEDFORD, MA	2021-07-03
Courtney Bergstrom	Bourne, MA	2021-07-03
Connor McGuire	Sagamore Beach, MA	2021-07-03
Heather DiCarlo	Wareham, MA	2021-07-03
Jenna Kidling	Dennis, MA	2021-07-03
Jack Schofield	Bourne, MA	2021-07-03
Kellan Geake	Buzzards Bay, MA	2021-07-03
Andrew Ariagno	Bourne, MA	2021-07-03
Lane Anderson	Boston, MA	2021-07-03
Scott Silva	Buzzards Bay, MA	2021-07-03
Melissa McCallum	Plymouth, MA	2021-07-03
jacqueline meier	Brooklyn, NY	2021-07-03
Rebecca Wilson	Buzzards Bay, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
brooke mccallum	bourne, MA	2021-07-03
Daryl Crossman	Sandwich, MA	2021-07-03
Molly McCann	Bourne, MA	2021-07-03
Olivia Borden	Sagamore beach, MA	2021-07-03
Christian Mulkern	Sagamore beach, MA	2021-07-03
courtney thomas	Sandwich, MA	2021-07-03
Devon Davis	Sagamore Beach, MA	2021-07-03
Evan Grant	Bourne, MA	2021-07-03
Sherry Register	Atlanta, GA	2021-07-03
Michelle Goler	Buzzards Bay, MA	2021-07-03
Taylor Mccarthy	Sagamore, MA	2021-07-03
Alexander Sorenti-Burns	Sagamore Beach, MA	2021-07-03
Adonis Garcia	Chicago, US	2021-07-03
Ella McDonnell	Bourne, MA	2021-07-03
Tara Clinton	Ashland, MA	2021-07-03
Molly Becker	Buzzards Bay, MA	2021-07-03
Anthony Mariello	Biddeford, ME	2021-07-03
Nick Santucci	Buzzards Bay, MA	2021-07-03
libby seward	Buzzards Bay, MA	2021-07-03
Matthew DiStefano	Malden, MA	2021-07-03
Hannah Greene	Buzzards Bay, MA	2021-07-03
kylee hulett	bourne, MA	2021-07-03



<b>Name</b>	<b>Location</b>	<b>Date</b>
Haileu McWade	Buzzards Bay, MA	2021-07-03
Justin Moquin	Fall River, MA	2021-07-03
Alexandra O'Brien	Buzzards Bay, MA	2021-07-03
McKenna Watson	Lakeland, FL	2021-07-03
Owen Lapworth	Wareham, MA	2021-07-03
Almo Lynn Williams Heath	Chicago, US	2021-07-03
Deb Bearse	Hyannis, MA	2021-07-03
Nathan Castillo	Houston, US	2021-07-03
Alyssa Bevans	Bourne, MA	2021-07-03
Alexander Hom	Buzzards Bay, MA	2021-07-03
Linda Mattina	US	2021-07-03
Cassandra Senna	Bellingham, US	2021-07-03
Mattison Stuck	Boston, MA	2021-07-03
Sophie Stowe	Buzzards Bay, MA	2021-07-03
Owen Surrette	Buzzards Bay, MA	2021-07-03
Rhiannon Bearce	Wareham, MA	2021-07-03
Autumn Lacey	Brighton, MA	2021-07-03
Nicholas DiCarlo	Sagamore Beach, MA	2021-07-03
Daniel Riordan	Cambridge, MA	2021-07-03
Jessica Rosati	Buzzards Bay, MA	2021-07-03
Xavier Sequeira	Brooklyn, NY	2021-07-03
Mike Bearse	Arlington, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Brendan Sullivan	Buzzards Bay, MA	2021-07-03
Sohrob Nyman	Wareham, MA	2021-07-03
Makaylen King	Anchorage, US	2021-07-03
Victoria Mackie	Plymouth, MA	2021-07-03
Meghan Roche	Boston, MA	2021-07-03
Isabella Reader	Amherst, MA	2021-07-03
Emily Strojny	Buzzards Bay, MA	2021-07-03
Emily McCarthy	Sandwich, MA	2021-07-03
Ian McCann	Rochester, MA	2021-07-03
Lauren Angell	East Falmouth, MA	2021-07-03
Liv Fitzpatrick	Buzzards Bay, MA	2021-07-03
Alexis Mobley	Converse, US	2021-07-03
Shawn Dicarlo	Sagamore Beach, MA	2021-07-03
Sharon Roberts	Monument Beach, MA	2021-07-03
Ryan McCarthy	Dorchester, MA	2021-07-03
Kristen Berestecky	Buzzards Bay, MA	2021-07-03
Andrew Penunuri	Alhambra, US	2021-07-03
Jenna Sullivan	Plymouth, MA	2021-07-03
Lisa MacWilliams	Buzzards Bay, MA	2021-07-03
Patsy Eleanor DeMarco	Sagamore beach, MA	2021-07-03
Mia Valdes	Bay Shore, NY	2021-07-03
Chelsea Brown	Bourne, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Jessica LaFlamme	Buzzards Bay, MA	2021-07-03
hannah wenzel	Buzzards Bay, MA	2021-07-03
Katrena Conrad	Barnstable, MA	2021-07-03
isabella d	Buzzards Bay, MA	2021-07-03
William Andrade	Buzzards Bay, MA	2021-07-03
Amanda Lagasse	Medford, US	2021-07-03
Noah Maxim	Wareham, MA	2021-07-03
Pamela Coakley	Bourne, MA	2021-07-03
Foster Rubinstein	Buzzards Bay, MA	2021-07-03
Tammi Brownlee	Buzzards Bay, MA	2021-07-03
Jane Lamie	Quincy, MA	2021-07-03
Brendan Murray	Marstons Mills, MA	2021-07-03
Nancy Harding	Buzzards Bay, MA	2021-07-03
Kerstin Surrette	Durham, NH	2021-07-03
Tristan Hjermsstad	Plymouth, MA	2021-07-03
Amanda Orciuch	Buzzards Bay, MA	2021-07-03
Maggie Bradford	Buzzards Bay, MA	2021-07-03
Joe Sokolowski	Bourne, MA	2021-07-03
Chris Evangelista	Buzzards Bay, MA	2021-07-03
Alexis Smith	Buzzards bay, MA	2021-07-03
isabelle stone	Buzzards Bay, MA	2021-07-03
Emily Furciniti	Bourne, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Morgan Hopwood	Buzzards Bay, MA	2021-07-03
Bruce White	Buzzards Bay, MA	2021-07-03
Lynn Mulkeen	Provincetown, MA	2021-07-03
Corey Campinha	Bourne, MA	2021-07-03
Kyle McGuire	Sagamore beach, MA	2021-07-03
Benicio Bautista	Bourne, MA	2021-07-03
Kathleen Cristadoro	Sagamore Beach, MA	2021-07-03
Adelina Sederman	Buzzards Bay, MA	2021-07-03
Theresa Woods	Sagamore, MA	2021-07-03
makenna metcalf	East Falmouth, MA	2021-07-03
Caitrin Walker	Bronx, NY	2021-07-03
Brianna Fahey	Bourne, MA	2021-07-03
gabby ingargiola	Plymouth, MA	2021-07-03
Darling Cook	Buzzards Bay, MA	2021-07-03
Ava Fenton	Buzzards Bay, MA	2021-07-03
Jillian Orth	Springfield, MA	2021-07-03
Ian Gray	Wareham, MA	2021-07-03
Madi Burg	Buzzards Bay, MA	2021-07-03
Collin Sherburne	Wareham, MA	2021-07-03
Kyle Furtado	Buzzards Bay, MA	2021-07-03
Purpl3 T3tra	Junction city, US	2021-07-03
Christina Vera	Bronx, US	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Avy K	Burne, FL	2021-07-03
Christina Ott	Kenner, US	2021-07-03
Margaret Gould	Hyde Park, MA	2021-07-03
Deirdre Dayton	Marion, MA	2021-07-03
Richard Nolan	Pocasset, MA	2021-07-03
Briahna Becker	Bourne, MA	2021-07-03
J Dolham	Yarmouth Port, MA	2021-07-03
Taylor Dodge	Sagamore Beach, MA	2021-07-03
Sean Skikus	Caldwell, US	2021-07-03
Linda Berardi	Newton, MA	2021-07-03
Dolores Barbati-Poore	Buzzards Bay, MA	2021-07-03
Emily Sullivan	Buzzards Bay, MA	2021-07-03
Jenn Cunningham	Newport News, VA	2021-07-03
Wendy Roth	Bourne, MA	2021-07-03
NWR Brakevan	Chumish, US	2021-07-03
Roberta Willis	US	2021-07-03
Olivia DeSantis	Buzzards Bay, MA	2021-07-03
Katherine Gramoglia	Riverside, US	2021-07-03
Shanice America-White	Newnan, US	2021-07-03
Caleigh Wrighter	East Falmouth, MA	2021-07-03
Marisa Lovering	Bourne, MA	2021-07-03
Judy Raftery	Medford, MA	2021-07-03

<b>Name</b>	<b>Location</b>	<b>Date</b>
Molly Keefe	Buzzards Bay, MA	2021-07-03
Quantavia McNeal	Cleveland, US	2021-07-03
Ashton Wojtonek	Garrettsville, US	2021-07-03
Margie Andrews	Buzzards Bay, MA	2021-07-03
George Gerecke	Buzzards Bay, MA	2021-07-03
makena jarvis	Sandwich, MA	2021-07-03
Juliet Danis	Lincoln, NH	2021-07-03
Ethan Leahy	Sarasota, FL	2021-07-03
Zoey Kennedy	Boston, MA	2021-07-03
emily wing	Buzzards Bay, MA	2021-07-03
Ally Kaipainen	Buzzards Bay, MA	2021-07-03
Elizabeth Murphy	Bourne, MA	2021-07-03
Molly Harper	Sagamore Beach, MA	2021-07-03
Janice Finnin	Bourne, MA	2021-07-03
alanna alderman	Middleboro, MA	2021-07-03
Jackie Hunt	Sandwich, MA	2021-07-03
Parker Freedman	Buzzards Bay, MA	2021-07-03
Molly M	Bourne, MA	2021-07-03
Leah Higgins	Sagamore Beach, MA	2021-07-03
Kyleigh Gomes	Buzzards Bay, MA	2021-07-03
Nancy Sweeney	Sandwich, MA	2021-07-03
Kathryn Busa	Pocasset, MA	2021-07-03



<b>Name</b>	<b>Location</b>	<b>Date</b>
Kristin Comstock	Sagamore Beach, MA	2021-07-03
emily ryan	Wareham, MA	2021-07-03
Matt Rinta	Wareham, MA	2021-07-04
Sadie Clark	Hyannis, MA	2021-07-04
catie Farrell	Sandwich, MA	2021-07-04
Spongebob Squarepants	Pineapple, US	2021-07-04
Dottie BARR	Englewood, FL	2021-07-04
Irene Paine	Yarmouth Port, MA	2021-07-04
Alexander Petrovic	Racine, US	2021-07-04
Ella Strano	Sandwich, US	2021-07-04
Betsy Anderson	Buzzards Bay, MA	2021-07-04
Abderrahim Rafik	Raleigh, NC	2021-07-04
gabby miller	Houston, US	2021-07-04
Joanne Ferguson	Buzzards Bay, MA	2021-07-04
Crystal Cyr	Lowell, US	2021-07-04
Raven Chambers	Miami, US	2021-07-04
Charles Stanphill	Memphis, US	2021-07-04
Mary Terwilliger	Centerville, MA	2021-07-04
Isabella Robishaw	Waterville, ME	2021-07-04
kacie manning	Barnstable, MA	2021-07-04
Avery Rogers	Bourne, MA	2021-07-04
A C	Folsom, US	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Emma Bourgault	Buzzards Bay, MA	2021-07-04
Emma Undzis	Buzzards Bay, US	2021-07-04
Tracie Foley	Bourne, MA	2021-07-04
lauren raftery	Bourne, MA	2021-07-04
Audrey Vargas	West Yarmouth, MA	2021-07-04
laurence donnelly	sandwich, MA	2021-07-04
Christina Rogers	Bourne, MA	2021-07-04
Peter Maginnis	Sagamore Beach, MA	2021-07-04
Michael Carrara	Buzzards Bay, MA	2021-07-04
Anna Carafoli	Buzzards Bay, MA	2021-07-04
Claire Shastany	Sandwich, MA	2021-07-04
cole burke	Wareham, MA	2021-07-04
Kelsie Jones	Sagamore Beach, MA	2021-07-04
ava la	Boston, US	2021-07-04
Sommer Washabaugh	Cataumet, US	2021-07-04
Alex Duval	Buzzards Bay, MA	2021-07-04
Chloe Devine	Sagamore Beach, US	2021-07-04
Jenna Maynard	Buzzards Bay, MA	2021-07-04
Brendan Burke	East Wareham, MA	2021-07-04
Faith Kalkanis	Buzzards Bay, MA	2021-07-04
Vansh Patel	Buzzards Bay, MA	2021-07-04
Jennifer Richards	Buzzards Bay, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Lauren DiCarlo	Sagamore Beach, MA	2021-07-04
Brendan Santos	Buzzards Bay, MA	2021-07-04
nora denietolis	Buzzards Bay, MA	2021-07-04
Brigitte LaMontagne	Sandwich, MA	2021-07-04
Lilith Ritchie	Vero Beach, FL	2021-07-04
Brendan Jones	Plymouth, MA	2021-07-04
Grace Leach	Buzzards Bay, MA	2021-07-04
Ashley Souto	Sagamore Beach, MA	2021-07-04
samantha wrede	Dorchester, MA	2021-07-04
Addison Landry	Plymouth, MA	2021-07-04
Shawn McDonough	Bourne, MA	2021-07-04
Charlotte Orth	Buzzards Bay, MA	2021-07-04
Candace Malaspino	Buzzards Bay, MA	2021-07-04
Marie Guilfoy	Buzzards Bay, MA	2021-07-04
Addison Miller	Baltimore, US	2021-07-04
Paula Morris	East Sandwich, MA	2021-07-04
Sabrina Silverbrand	Buzzards Bay, MA	2021-07-04
Hannah Burroughs	Wareham, MA	2021-07-04
Michelle Pizzuto	Washington, Dc, US	2021-07-04
Heather Gilmour-Cox	Bourne, MA	2021-07-04
Melissa Blair	Hardwick, US	2021-07-04
Aaron Jenson	Oxnard, US	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Joshua Hughes	Edmond, US	2021-07-04
Ally Delfavero	Buzzards Bay, MA	2021-07-04
Shanann Martinez	Arvada, US	2021-07-04
Ashley Fabrizio	Plymouth, MA	2021-07-04
Laurie Sullivan	Sandwich, MA	2021-07-04
leah barlow	Boston, MA	2021-07-04
Patrick Quinn	Buzzards Bay, MA	2021-07-04
Nicole Hill	Buzzards Bay, MA	2021-07-04
Cyrus McCrum	Peabody, MA	2021-07-04
Connie Stone	Buzzards Bay, MA	2021-07-04
Kaylee Mchugh	East Falmouth, MA	2021-07-04
Chelsea Johnston	Wareham, MA	2021-07-04
Maureen Neil	Buzzards Bay, MA	2021-07-04
Allison Medeiros	Brewster, MA	2021-07-04
Colin Hatton	Buzzards Bay, MA	2021-07-04
Marion Morrisey	Buzzards Bay, MA	2021-07-04
erin wood	Hanson, MA	2021-07-04
gail mocklin	Mansfield, MA	2021-07-04
Jesserie Leavitt	Bourne, MA	2021-07-04
Kristine Maginnis	Buzzards Bay, MA	2021-07-04
Braydon Gendron	Buzzards Bay, MA	2021-07-04
Trish Stewart	Buzzards Bay, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Hollie Bagge	Buzzards Bay, MA	2021-07-04
Catherine Harrington	Buzzards Bay, MA	2021-07-04
Meghan Keefe	Buzzards Bay, MA	2021-07-04
Maureen Atkins	Sandwich, MA	2021-07-04
ralphie beam	Cumberland, US	2021-07-04
Sally Watson	Harwich, MA	2021-07-04
Judy Ariagno	Roslindale, MA	2021-07-04
Jordan Jorgensen	Tampa, FL	2021-07-04
Alfredo Trejo	Houston, US	2021-07-04
Sabina Banu	El Cajon, CA	2021-07-04
Murphy Andrew	Buzzards Bay, MA	2021-07-04
Abigail Oldenburg	Benton Harbor, US	2021-07-04
Avery Montes	Jacksonville, US	2021-07-04
Bridgett Jackson	Texarkana, US	2021-07-04
Lexi Morisset	Buzzards Bay, MA	2021-07-04
Andrew Rosato	Natick, MA	2021-07-04
Rylan Fellows	Centerville, MA	2021-07-04
JON INWOOD	Brooklyn, NY	2021-07-04
Samantha Mc Ilhone	Ormond Beach, FL	2021-07-04
Franco Carlo	New York	2021-07-04
Denise Lonergan	Pocasset, MA	2021-07-04
Matthew Montiero	Harwich, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Nicole Turner	Bridgewater, MA	2021-07-04
Mary Ann Pingalore	Natick, MA	2021-07-04
Ty Healey	Bourne, MA	2021-07-04
trinity cathcart	Buzzards Bay, MA	2021-07-04
Laurie Mccann	Buzzards Bay, MA	2021-07-04
Kameryn Mcanaugh	Buzzards Bay, MA	2021-07-04
Eoz E	Los Angeles, CA	2021-07-04
Benjamin Smith	Buzzards Bay, MA	2021-07-04
Justin Truong	San Francisco, US	2021-07-04
Eddie Moore	Winston Salem, US	2021-07-04
JUSTIN FROST	Phoenix, US	2021-07-04
Marti Foster	Colorado Springs, US	2021-07-04
Oluwakayode Onobiyi	Laurel, US	2021-07-04
David Adams	Pineville, US	2021-07-04
Joseph Lewis	Dayton, US	2021-07-04
Megha Patel	Alhambra, US	2021-07-04
Shaun DeGrace	Marstons Mills, MA	2021-07-04
Michael Maloney	Buzzards Bay, MA	2021-07-04
Nicole Gresh	Buzzards Bay, MA	2021-07-04
Larah McClain	Buzzards Bay, MA	2021-07-04
Aidan Wieler	Buzzards Bay, MA	2021-07-04
Emilie Barmashi	Sagamore Beach, MA	2021-07-04



<b>Name</b>	<b>Location</b>	<b>Date</b>
Jared Gerecke	Buzzards Bay, MA	2021-07-04
Lauren DeGregorio	Buzzards Bay, MA	2021-07-04
Laurie McAnagh	Bourne, MA	2021-07-04
Lea Gordon	Buzzards Bay, MA	2021-07-04
Ava Levis	Buzzards Bay, MA	2021-07-04
Jenna Conway	Middleboro, MA	2021-07-04
Leslie Hatton	Sagamore Beach, MA	2021-07-04
Alex Goulart	Sagamore, MA	2021-07-04
Melissa Elmore	Sagamore Beach, MA	2021-07-04
Christine Neves	Buzzards Bay, MA	2021-07-04
Kathi Battaglia	Buzzards Bay, MA	2021-07-04
Nancy Mileikis	Buzzards Bay, MA	2021-07-04
Denise Andros	Hanover, MA	2021-07-04
Alex McCarthy	Providence, RI	2021-07-04
Tracey Orciuch	Buzzards Bay, MA	2021-07-04
Jacob Moreno	Bourne, MA	2021-07-04
Patricia Carpenter	Sagamore Beach, MA	2021-07-04
Jodi Gavin	Sagamore Beach, MA	2021-07-04
Stacy Fox	Sagamore Beach, MA	2021-07-04
Anjelina d'italia	Buzzards Bay, MA	2021-07-04
Kiki Andre	Hialeah, FL	2021-07-04
Jenna Sweeten	Bourne, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Martina MEHL	Sandwich, MA	2021-07-04
Nancy Colona	Buzzards Bay, MA	2021-07-04
Amy McCarthy	Buzzards Bay, MA	2021-07-04
Hayden Booth	Plymouth, MA	2021-07-04
Jayce Dawson	Marco island, FL	2021-07-04
Ken Malone	Saint Paul, MN	2021-07-04
Dorlise Molloy	West Harwich, MA	2021-07-04
Emily Humfries	Buzzards Bay, MA	2021-07-04
Sarag Rock	Mashpee, MA	2021-07-04
Toni Davies	Clinton, MA	2021-07-04
Marc Lovering	Buzzards Bay, MA	2021-07-04
Madeline Wheeler	East Falmouth, MA	2021-07-04
Sharlotte Lundell	Plymouth, MA	2021-07-04
Molly Horn	Falmouth, MA	2021-07-04
Emma Greene	Sagamore Beach, MA	2021-07-04
Tinny Msibi	Chicago, US	2021-07-04
Destiny Barsell	Buzzards Bay, MA	2021-07-04
Jayden Morgan	Waltham, MA	2021-07-04
Kim Laselva	Dedham, MA	2021-07-04
Heather Creed	Buzzards Bay, MA	2021-07-04
Anthony Scrimenti	Guilderland, US	2021-07-04
joshua santos	Sagamore Beach, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
miranda fox	bourne, MA	2021-07-04
Stacey Paredes	Wareham, MA	2021-07-04
Laurie Spitzfaden	Pineville, LA	2021-07-04
Aurora Brekker	Lewisville, US	2021-07-04
emily itwin	Cranston, RI	2021-07-04
Stella Sicina	Bourne, MA	2021-07-04
Catherine Crowley	Sagamore Bch, MA	2021-07-04
Nick Cassidy	Sagamore beach, MA	2021-07-04
Maia Shenker	Buzzards Bay, MA	2021-07-04
Cynthia Bustard	Pocasset, MA	2021-07-04
June Duarte	Sagamore Beach, MA	2021-07-04
kaitlyn melchionda	Buzzards Bay, MA	2021-07-04
Dejon Clemons	Sebring, US	2021-07-04
Rose Alex	Lehi, US	2021-07-04
Luiz Pacheco	Minneapolis, US	2021-07-04
Tiffany Swazey	Plymouth, MA	2021-07-04
Eric Lutz	Sagamore Beach, MA	2021-07-04
Shawn Feeney	Laconia, NH	2021-07-04
Rick Bass	Buzzards Bay, MA	2021-07-04
Teri Regan	East Sandwich, MA	2021-07-04
Cameron Lumsden	Falmouth, MA	2021-07-04
Jan Alongi	Sagamore Beach, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Kim Curran	Buzzards Bay, MA	2021-07-04
Paul Dickey	Buzzards Bay, MA	2021-07-04
Kendra Forde	Buzzards Bay, MA	2021-07-04
Dominic Boulrisse	Buzzards Bay, MA	2021-07-04
Cheri Taje	Wareham, MA	2021-07-04
Alyssa Lambert	US	2021-07-04
Jadyn Orciuolo	Mashpee, MA	2021-07-04
Eric Smith	Marshall, US	2021-07-04
Melodie Chinnock	Sandwich, MA	2021-07-04
Violet Miller	Dubuque, US	2021-07-04
Afsaneh Rahmani	Woodstock, GA	2021-07-04
Bee Mullins	Clintwood, US	2021-07-04
Lorraine Buckman	Laconia, NH	2021-07-04
Caitlin Ouellette	Brighton, MA	2021-07-04
Laura Alden	Buzzards Bay, MA	2021-07-04
Claudia Rogers	Bourne, MA	2021-07-04
Sean Glennon	Buzzards Bay, MA	2021-07-04
Logan Hawkes	Bourne, MA	2021-07-04
Christie Wirsén	Buzzards Bay, MA	2021-07-04
Nora Barmashi	Sagamore Beach, MA	2021-07-04
Holly Miller	Buzzards Bay, MA	2021-07-04
Jeanne Mattole	Honeydew, CA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Madison Sheppard	South Paris, ME	2021-07-04
Haylee Eicks	Fort Wayne, US	2021-07-04
Annemarie Googe	Medford, US	2021-07-04
Kelly Baird	Bourne, MA	2021-07-04
Cynthia Rotondi	Sandwich, MA	2021-07-04
Arianna C	West Yarmouth, MA	2021-07-04
Makayla Diaz	Buzzards Bay, MA	2021-07-04
cynthia robotham	Centerville, MA	2021-07-04
Tenzin Vincenti	Kapolei, US	2021-07-04
Bailey Carrier	Birmingham, US	2021-07-04
Eli Morales	Los Angeles, US	2021-07-04
LaRaena Rogers	Fort Rucker, US	2021-07-04
Mahesh Bhattarai	Buffalo, US	2021-07-04
Lori Madden	North Liberty, IA	2021-07-04
Ava Kelly	Newton, MA	2021-07-04
Emily Maldonado	Saint Paul, US	2021-07-04
Braxton Dale	Duluth, US	2021-07-04
Maiya Bugay	Bainbridge Island, US	2021-07-04
Kevin Arseneaux	Yarmouth, MA	2021-07-04
Marie Hines	US	2021-07-04
Chase Orava	Buzzards Bay, MA	2021-07-04
Patricia Britto	Buzzards Bay, MA	2021-07-04

<b>Name</b>	<b>Location</b>	<b>Date</b>
Wyatt Whalen	Marshfield, MA	2021-07-04
Zoë Campos	Sandwich, MA	2021-07-04
Claire Meli	Hanover, NH	2021-07-04
Kylan Southern	Claremore, US	2021-07-04
Elsbeth Felthubbard	Sandwich, MA	2021-07-04
anya hilbert	Durham, US	2021-07-04
Jaelyn Dohring	Buzzards Bay, MA	2021-07-04
Lola Good	Irmo, US	2021-07-04
Aimee Pelley	Sacramento, US	2021-07-04
Sarah Rogers	Fort myers, US	2021-07-04
Susan Macleod	East Bridgewater, MA	2021-07-04
Kristi Hawkes	Bourne, MA	2021-07-04
claire ganzle	Littleton, US	2021-07-04
Amber Broadway	Sagamore, MA	2021-07-04
Bill Brown	Buzzards Bay, MA	2021-07-04
Karen Resnick	Sandwich, MA	2021-07-04
Abbie Vaughan	Sebago, ME	2021-07-04
Izzyyyyyy hehe	US	2021-07-05
Summer Pond	Fort Worth, US	2021-07-05
Krista Sipes	Little Elm, US	2021-07-05
Neriya Dean	Asheville, US	2021-07-05
Katherine Reyna	Houston, US	2021-07-05



<b>Name</b>	<b>Location</b>	<b>Date</b>
Judy Stratton	Pocasset, MA	2021-07-05
Ryan Doherty	Buzzards Bay, MA	2021-07-05
Naomi Sevilla	Bronx, US	2021-07-05
Kali Crocker	Mashpee, MA	2021-07-05
Natalia Mason	Roswell, US	2021-07-05
Orlando Martin	Hartford, US	2021-07-05
Regina Jacinto	Sandwich, MA	2021-07-05
Max Rodrick	Buzzards Bay, MA	2021-07-05
Lisa Davis	East Sandwich, MA	2021-07-05
hannah bachand	North Attleboro, MA	2021-07-05
Erin Duberger	Plymouth, MA	2021-07-05
Brian Gustafson	Sagamore Beach, MA	2021-07-05
Savannah Striano	Weymouth, MA	2021-07-05
Jeff Johnson	Plainville, MA	2021-07-05
Beet Dubeau	Wrentham, MA	2021-07-05
carol milliman	eugene, US	2021-07-05
Vamshi Bejugam	West Windsor, US	2021-07-05
Jewel Egan	Austin, US	2021-07-05
Ken McIntyre	Bourne, MA	2021-07-05
John Smith	Bay City, US	2021-07-05
Elizabeth Seavers	Roanoke, US	2021-07-05
Lyubov Shpitser	Whittier, US	2021-07-05

<b>Name</b>	<b>Location</b>	<b>Date</b>
Megan Jusczyk	Sharon, MA	2021-07-05
April Johnson	San Diego, US	2021-07-05
LaShana Brown	Atlanta, US	2021-07-05
Liam Demorest	Hilliard, US	2021-07-05
Erin Kenny	US	2021-07-05
Jose Ortiz	Wichita, US	2021-07-05
Gerard Derosa	Union City, NJ	2021-07-05
Arthur Saint-Cyr	Hollywood, US	2021-07-05
Yasmine Horton	Bessemer, US	2021-07-05
Ashlyn Singh	Midrand, US	2021-07-05
Francis Leslie	Martinsburg, US	2021-07-05
Regan Young	Knoxville, US	2021-07-05
Lacey Thorlton	Hardinsburg, US	2021-07-05
bianca bertoncini	Brandon, US	2021-07-05
Zhara Abdallah	Westlake, US	2021-07-05
Chris Bruszewski	Crown Point, US	2021-07-05
Samantha Horning	Brownsburg, US	2021-07-05
Kaity s	Normal, US	2021-07-05
Lisa Bougoulas	Sudbury, US	2021-07-05
Norman Anderson	Sagamore, MA	2021-07-05
Cassidy Gilroy	US	2021-07-05
Tamalyn Smith	Hurricane, US	2021-07-05

<b>Name</b>	<b>Location</b>	<b>Date</b>
Jake U	Paris, TN	2021-07-05
Wayne Tucker	Maitland, US	2021-07-05
Jovannie Colon	Queens, US	2021-07-05
Simona Chavez	Glendale, US	2021-07-05
Diane Walker	East Falmouth, MA	2021-07-05
Shyenn Sills	Bozeman, US	2021-07-05
John Robertson	Buzzards Bay, MA	2021-07-05
Adelaide Rafter	Madison, US	2021-07-05
Chelsea Kondratowicz	Lebanon, US	2021-07-05
Richard McConnell	Olympia Fields, US	2021-07-05
Quelinda Lopez	Sanmarcos, US	2021-07-05
Dans Andrew	Allentown, US	2021-07-05
Valeria Gonzalez	Austin, US	2021-07-05
Dan Perry	Lansing, MI	2021-07-05
Rebecca Frank	Clarksville, US	2021-07-05
Agim Demirovski	Staten island, US	2021-07-05
Cindy Jones	Tampa, US	2021-07-05
Jean Austin	Pittsburgh, US	2021-07-05
Andrea Harrington	Sandwich, MA	2021-07-05
Brenda James	US	2021-07-05
Emma Mondoro	Easton, US	2021-07-05
Tabatha Leach	Burbank, US	2021-07-05

<b>Name</b>	<b>Location</b>	<b>Date</b>
Truman Curry	Mchenry, US	2021-07-05
Liam Hilliard	Wylie, US	2021-07-05
Ayleen Andres	Brownsville, US	2021-07-05
Qualeah Houston	Williamstown, US	2021-07-05
Patricia Rogers	Buzzards Bay, MA	2021-07-05
Dominique Rose	Arkansas City, US	2021-07-05
Courtney Sulak	Georgetown, US	2021-07-05
Herbert Daniels	US	2021-07-05
Jeffrey Alden	Bourne, MA	2021-07-05
Sphfeaic Miller	Indianapolis, US	2021-07-05
Mark Stemple	Carver, US	2021-07-05
Tanya Primes	Quincy, US	2021-07-05
Irene Siler	Portland, US	2021-07-05
Jackie Bova	Sandwich, MA	2021-07-05
Ava Flanagan	Fair Haven, US	2021-07-05
Jennifer Stewart	Bourne, MA	2021-07-05
Stephanie Santos	Bronx, NY	2021-07-05
Lee and Marge Mannon Mannon	West Jefferson, OH	2021-07-05
E E	Bellflower, US	2021-07-05
Sheila Micciche	Buzzards Bay, MA	2021-07-05
Gabriel Guy	Caruthersville, US	2021-07-05

<b>Name</b>	<b>Location</b>	<b>Date</b>
Hailey Daniels	US	2021-07-05
Shantel Stringer	Albany, US	2021-07-05
Lisa Torres	Las Vegas, US	2021-07-05
Tasha Stanford	PSL, US	2021-07-05
Just Ordinary	Silver Spring, US	2021-07-05
Among us	Brooklyn, US	2021-07-05
Jessica Blair	Miramar, US	2021-07-05
Olivia Penner	Madison, US	2021-07-05
Luana Frota	Manvel, US	2021-07-05
Sophia Koltusky	Raleigh, US	2021-07-06
Doris Ransom	Jersey city, US	2021-07-06
Patricia Brady	Carthage, US	2021-07-06
Alex Wellington	Elkhart, US	2021-07-06
Christian Turner	Plymouth, MA	2021-07-06
James Conlon	Sagamore Beach, MA	2021-07-06
Amy Feeley	Plainville, MA	2021-07-06
Terri Curry	Sandwich, MA	2021-07-06
Angela DeMarco	Wareham, MA	2021-07-06
Meghan Elia	Buzzards Bay, MA	2021-07-06
Kristy Steele	Millsboro, US	2021-07-06
Chris Gary	Jackson, US	2021-07-06
Tia Smith	Belleville, US	2021-07-06

<b>Name</b>	<b>Location</b>	<b>Date</b>
Lori Roche	Sagamore Beach, MA	2021-07-06
Jessica Hernandez	San Francisco, US	2021-07-06
Kairi Santiago	Riverside, US	2021-07-06
Joanna Perry	Brazoria, US	2021-07-06
Kimberly Jago	Nashville, TN	2021-07-06
Nicole Tupitza	Edinboro, US	2021-07-06
Karllie Zambiasi	Medina, US	2021-07-06
Mickie Monroe	Bakersfield, US	2021-07-06
Deisi Quindi	Lowell, US	2021-07-06
Madison Ross	Phoniex, US	2021-07-06
Carolyn Greco	New Martinsville, US	2021-07-06
Dorian Sanchez	Arcadia, US	2021-07-06
Jeremy Anderson	US	2021-07-06
Joni Laws	Lenoir, US	2021-07-06
Kristin LeClair	Sagamore Beach, MA	2021-07-06
Mohammad Hamid Haidari	Apo, US	2021-07-06
Mary Mcdonough	Bourne, MA	2021-07-06
Karen Wilson	Sagamore, MA	2021-07-06
Alexis Macaluso	Arlington, US	2021-07-06
Brea Ruel	South Portland, US	2021-07-06
Jennifer Miller	Flower mound, US	2021-07-06
Kimberly Stein	Jeffersonville, US	2021-07-06



<b>Name</b>	<b>Location</b>	<b>Date</b>
DeAngelo Jackson	Tucson, US	2021-07-06
ttt LII	Bronx, US	2021-07-06
Samantha Giordano	Lynn, US	2021-07-06
Patricia Frost	Buzzards Bay, MA	2021-07-06
Julia Rockwell	Clyde, US	2021-07-06
Sherry Ballestero	Franklin, US	2021-07-06
vincent cherian	ronkonkoma, US	2021-07-06
Mary Huffman	Mountain City, US	2021-07-06
Megan Ream	Ephrata, US	2021-07-06
Michelle Ullo	Buzzards Bay, MA	2021-07-06
Sussan Morales	Ceres, US	2021-07-06
Ashley Santos	Rehoboth, MA	2021-07-06
Siobhan Quinlan	Cork, Ireland	2021-07-06
Natalie Merrill	Cape cod, MA	2021-07-06
David Crawford	Oakland, US	2021-07-06
Teressa Frey	McLouth, US	2021-07-06
Tina Coggeshall	Boston, MA	2021-07-06
Jacqueline Dean	Houston, US	2021-07-06
Ben McDonough	Bedford, US	2021-07-06
Noelle Starnes	Denver, US	2021-07-06
daniella morfin	Santa Ana, US	2021-07-06
Killian Waite	Castle Rock, US	2021-07-06

<b>Name</b>	<b>Location</b>	<b>Date</b>
Cyndi Mohler	Marstons Mills, MA	2021-07-07
Ruby Demitros	Seattle, US	2021-07-07
Emma Richardson	Cookeville, US	2021-07-07
Alison Carey	Perris, US	2021-07-07
Erick Anderson	Buzzards Bay, MA	2021-07-07
hannah murphy	Oranjestad, Aruba	2021-07-07
Mary Archer	Cadillac, US	2021-07-07
Lindsay Faust	Portland, US	2021-07-07
Frank Zavala	San Bernardino, US	2021-07-07
Alma Zamora	Albuquerque, NM	2021-07-07
zackory hohman	evergreen park, US	2021-07-07
Louise Rocha	Las Cruces, US	2021-07-07
Roselyn Lozano	Detroit, US	2021-07-07
Anthony Lenning	Newnan, GA	2021-07-07
Jaida Sieu	Alameda, US	2021-07-07
Vanessa Smith	Wolverine, US	2021-07-07
Kaylee Mcauliffe	Sagamore beach, MA	2021-07-07
Percy Martinez	Wichita, US	2021-07-07
Gracie Lang	Giddings, US	2021-07-07
Bree Zy	Allentown, US	2021-07-07
Adnan Alahmad	Chino, US	2021-07-07
Christian Looby	Sweetwater, US	2021-07-07

<b>Name</b>	<b>Location</b>	<b>Date</b>
Robert Jachimczyk	Auburn, MA	2021-07-07
Janine Jachimczyk	Auburn, MA	2021-07-07

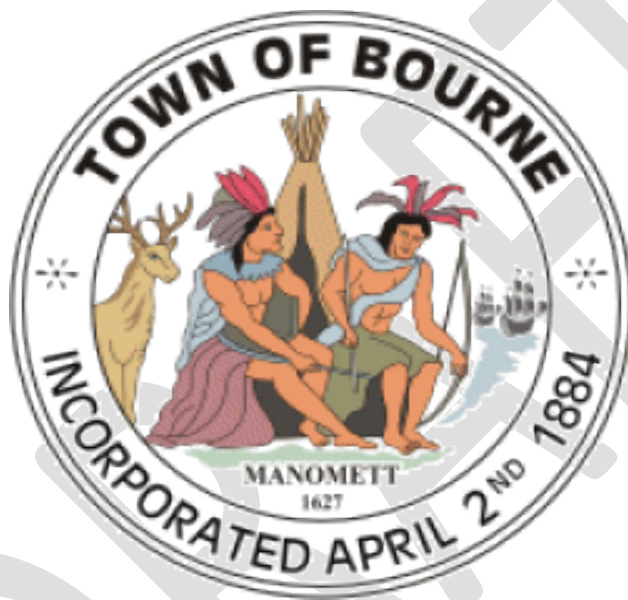
***10.d. Potential bylaw change related to pothole and other repairs to unaccepted roads***

Article 52 of the Town of Marshfield Bylaws:

Adopted by Article 35, 1980 ATM ARTICLE FIFTY TWO - Temporary Repair of Private Ways  
The Department of Public Works may, subject to appropriation at the Annual Town Meeting, make temporary repairs on private ways subject to the following: a. The extent of repairs shall be to fill holes or mend other damage with materials similar to those used in the original construction. The intent of repair is to maintain the private way of present quality permitting safe passage when due caution is exercised. b. Drainage structures may be repaired or constructed to correct a poor drainage or serious flowing problem which results in excessive maintenance work. c. Repairs required by public necessity shall be performed without the requirement for petition by abutters. d. The liability of the Town for damage caused while making the repairs shall be limited to and inclusive of that recoverable against the Town as provided for under MGL, Ch. 512, Acts of 1978. e. Temporary repair of private ways will be limited to those ways which have been continuously open to public use for six years and which remain open for their future existence. Private ways posted as restricted in use to owners and/or their guests will not be maintained. Amended by Article 8, 1981 ATM

# **Bourne Board of Selectmen**

## **Fuel Efficient Vehicle Policy**



**First Reading of the Board of Selectmen August 2, 2021**

Town of Bourne / Bourne Public Schools <b>FUEL EFFICIENT VEHICLE POLICY</b>	
Effective Date	
Revisions	
Board of Selectman Approval Date	
School Superintendent Approval Date	

## DEFINITIONS

**Combined city and highway MPG (EPA Combined fuel economy):** Combined Fuel Economy means the fuel economy from driving a combination of 43 percent city and 57 Percent highway miles and is calculated as follows:

$$=1/((0.43/\text{City MPG})+(0.57/\text{highway MPG}))$$

**Drive System:** The manner in which mechanical power is directly transmitted from the drive shaft to the wheels. The following codes are used in the drive field:

- AWD = All Wheel Drive: 4 -wheel drive automatically controlled by the vehicle power train system
- 4WD = 4-Wheel Drive: driver selectable 4-wheel drive with 2-wheel drive option
- 2WD = 2-Wheel Drive

**Heavy-duty vehicle:** Vehicles with a manufacturer's gross vehicle weight rating (GVWR) of more than 8,500 pounds

## POLICY STATEMENT

In an effort to reduce the Town/ school district's fuel consumption and energy costs the (policy making body) hereby adopts a policy to purchase only fuel efficient vehicles to meet this goal.

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## PURPOSE

To establish a requirement that the Town/ school district purchase only fuel efficient vehicles for municipal/school use whenever such vehicles are commercially available and practicable.

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## APPLICABILITY

This policy applies to all divisions and departments of the Town/ school district. It applies to road-worthy passenger vehicles, pick up and utility trucks, and SUVs. It does not apply to specialized equipment or off-road vehicles.

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## GUIDELINES

All departments/divisions shall purchase only fuel efficient vehicles for municipal use whenever such vehicles are commercially available and practicable.

The Town/ school district will maintain an annual vehicle inventory for ALL vehicles and a plan for replacing any non-exempt vehicles with vehicles that meet, at a minimum, the fuel efficiency ratings contained in the most recent guidance for Criterion 4 published by the MA Department of Energy Resources' Green Communities Division.

It is the responsibility of the Town/ school district to check the Green Communities Division's Guidance for Criterion 4 for updates prior to ordering replacement vehicles.

### *Exemptions*

- Heavy-duty vehicles: examples include fire-trucks, ambulances, and some public works trucks that meet the definition of heavy-duty vehicle.
- As of the adoption date (above) police cruisers are exempt from this criterion due to lack of widespread availability. However, we commit to purchasing fuel efficient police cruisers, when they become commercially available. Police and fire department administrative vehicles are NOT exempt and must meet fuel efficient requirements.

### *Inventory*

The following information shall be included in a vehicle inventory list and said list shall be updated on an annual basis and provided to the Green Communities Division:

Model	Make	Model Year	Year/month Purchased	Drive System: 2 WD, 4WD or AWD	> 8500 pounds? (Y or N)	Exempt or non-exempt	MPG Rating	Vehicle Function
Ford	F250	2016	08/2017	4WD	Y	Exempt	N/A	DPW - Maintenance
Ford	Focus	2014	07/2014	2WD	N	NE	32	Assessors
International	Dump Truck	2011	09/2011	RWD	Y	Exempt	N/A	Sander/Snowplowing

NOTE: Departments/Divisions may use EPA combined MPG estimates or actual combined MPG.

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#### **FUEL EFFICIENT VEHICLE REPLACEMENT PLAN**

All non-exempt vehicles shall be replaced with fuel efficient vehicles that adhere to the most recent Green Communities Criterion 4 Guidance. Vehicles shall be replaced when they are no longer operable and will not be recycled from one municipal department to another unless the recycled replacement is more efficient than the vehicle it is replacing. In addition, when replacing exempt vehicles, the function of the vehicle will be reviewed for potential replacement with a more fuel efficient vehicle, including a fuel efficient non-exempt vehicle.

Town/ school district will review on an annual basis the Vehicle Inventory, along with the Green Communities Criterion 4 Guidance, to plan for new acquisitions as part of planning for the new fiscal year budget.

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#### **QUESTIONS / ENFORCEMENT**

All other inquiries should be directed to the department/division responsible for fleet management and/or fleet procurement. This policy is enforced by the Chief Administrative Officer and/or his/her designee(s).

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Letter must be on Town Letterhead

MA Department of Energy Resources  
Green Communities Division  
100 Cambridge Street – Suite 1040  
Boston, MA 02114

{date of letter}

At a public Board of Selectmen meeting held on [DATE], the Board of Selectmen voted to adopt the attached Fuel Efficiency Vehicle Policy.

Thank you.

Signature and Typed Name of Chair

Letter must be on School letterhead

MA Department of Energy Resources  
Green Communities Division  
100 Cambridge Street – Suite 1040  
Boston, MA 02114

{date of letter}

Please be advised that the Bourne Public Schools hereby adopted the attached Fuel Efficiency Vehicle Policy.

Thank you.

Signature and Typed Name of Superintendent of Schools

## **Committee Appointments 08.02.21 Meeting**

### **Special Works Opportunity Program**

**Established by 1973 ATM Article 78. Seven Members to be appointed by the Board of Selectmen annually.**

#### **One Year Term**

**Member – Term expires 6/30/21**

Don Rhodes

**Term**

June 30, 2022

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## HP Printer – Mail Room

HP Printer has been in the Mail Room for approximately 8 years. The printer stopped working 2 years ago and the cost to repair was more than to replace.

A replacement printer is no longer needed in the mail room since departments are now using ones in their offices.

Model HP C8531A

Serial Number JPBQY01847

There is a request to declare surplus and the printer has no value.

## CHAPTER 2

### **TOWN GOVERNMENT OPERATION**

#### Article 2.1

#### **[The Salary Administration Plan - deleted]**

NOTE: \* Deleted by Article 14, 2010 ATM

#### Article 2.2 Protection of the Interest of the Town

##### **Section 2.2.1**

Annual Inventory. The head of every department of the Town shall annually, in January, take an inventory of all articles and property belonging to such department and shall file a list of these articles and property with the Town Administrator. The Town Administrator shall annually take an inventory of all articles and property in the Town offices, Town Hall and other buildings under his immediate jurisdiction and keep a copy thereof in his office.

NOTE: \* Various changes amended by Article 21-16, 2002 ATM

##### **Section 2.2.2**

Storage. All material, equipment of paraphernalia belonging to the Town, when not in use for construction or in active service in some other place in Town, shall be kept in buildings or on property owned or leased by the Town; but exemption from the foregoing requirements may be secured by the head of a department, by filing a statement of facts with the Selectmen, setting forth reasons for making such exemption necessary for the welfare of the Town, which statement shall be entered upon the Selectmen's records.

##### **Section 2.2.3**

Sale of Materials to Town. No Town officer or no salaried employee of the Town shall sell materials, or supplies to the Town without the permission of the Selectmen expressed in a vote which shall appear on their records with a statement of the reasons therefor.

##### **Section 2.2.4**

Extra Compensation. No Town officer and no salaried employee of the Town shall receive any compensation or commission for work done by him for the Town, except his official salary, without the permission of the Selectmen, expressed in a vote which shall appear on their records with a statement of the reasons therefor.

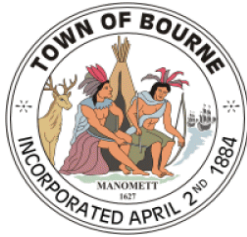
##### **Section 2.2.5**

Public Auction of Equipment. The Selectmen may sell at public auction or by solicitation of sealed bids after advertising any equipment belonging to any department in the Town providing that the department has no further use for the same, and turn the money over to the Treasurer. Items considered of no value by the Selectmen, may be otherwise disposed of.

##### **Section 2.2.6**

Bids for Supplies, Equipment and Services. No contract for the purchase of supplies, equipment, and services, shall be awarded except in conformance with the provisions of





## Selectmen's Correspondence

August 2, 2021

- A. Letter from FEMA – Flood Insurance Rate Map -1601-273V
- B. Letter from FEMA – Flood Insurance 21-01-1137P
- C. Comcast Letter – Emergency Connectivity Fund
- D. Dept. of Public Utilities – Petition from NSTAR
- E. Independence House
- F. MBTA Advisory Board



# Federal Emergency Management Agency

Washington, D.C. 20472

Judith MacLeod-Froman  
Chairperson, Board of Selectmen  
Town of Bourne  
Town Hall  
24 Perry Avenue  
Buzzards Bay, Massachusetts 02532

Mailed  
July 7, 2021

Case No: 16-01-0273V  
Community: Town of Bourne,  
Barnstable County,  
Massachusetts

Community No.: 255210  
Effective Date: July 7, 2021  
LOMC-VALID

Dear Ms. MacLeod-Froman:

On July 6, 2021, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) issued new or revised Flood Insurance Rate Map (FIRM) panels within your community. This letter identifies the Letter of Map Change (LOMC) actions [i.e., Letters of Map Amendment (LOMAs) and Letters of Map Revision-based on Fill (LOMR-Fs)] for properties and/or structures located in your community that are still valid as of the effective date shown above. Any revalidation letters previously issued for your community have been superseded as of the effective date listed above.

All effective LOMCs within your community have been reviewed, including LOMCs located in areas not revised during this FIRM update. LOMAs and LOMR-Fs for which the original determination has not been superseded by new or revised information will remain in effect until superseded by a subsequent LOMC or by a revision to the FIRM panel on which the property and/or structure is located.

The enclosed table lists the FEMA case number, issue date, project identifier, and FIRM panel number for the LOMCs revalidated by this letter. Please refer to the original determination document to obtain the details of the outcome for the properties and/or structures included in the determination (such as flood zone, base flood elevations, property elevations, etc.).

Letters of Map Revision (LOMRs) previously issued for FIRM panels that were revised by the recent map update for your community have either been incorporated into the revised FIRM or have been superseded by the revised FIRM. LOMRs issued for FIRM panels that were not revised by the recent map update for your community are not included on the enclosed table and will remain in effect until superseded by a revision to that FIRM panel.

If there is a LOMC not on the enclosed list that you feel should have been revalidated, we encourage you to submit the LOMC for re-determination. When requesting a re-determination, we ask that a cover letter be sent along with a copy of the original determination letter to: LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426. Re-determinations may also be requested online at <https://www.fema.gov/online-lomc>.

BOURNE BD OF SELECTMEN  
RCVD 2021 JUL 9 AM 11:34

Because these revalidated LOMCs will not be reprinted or distributed to primary map users, such as local insurance agents and mortgage lenders, your community will serve as a repository for this information. We encourage you to disseminate the information reflected by this LOMC-VALID letter throughout your community so that interested persons, such as property owners, local insurance agents, and mortgage lenders, may benefit from the information.

Copies of previously issued LOMCs, if needed, may be obtained from your community's map repository, FEMA's Map Service Center website located at <https://msc.fema.gov>, or by contacting the FEMA Mapping and Insurance eXchange (FMIX), toll free, at 1-877-FEMA-MAP (1-877-336-2627).

For additional information or questions relating to LOMCs not listed on the enclosed table, or mapping in general, please contact the FMIX at the number provided above.

Sincerely,



Luis V. Rodriguez, P.E., Director  
Engineering and Modeling Division  
Federal Insurance and Mitigation Administration

cc: LOMC Subscription Service Subscribers  
Community Map Repository  
Ken Murphy, Inspector of Buildings, Town of Bourne

**REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA**  
**Case No: 16-01-0273V** **Community No.: 255210**

**July 7, 2021**

<b>Case No.</b>	<b>Date Issued</b>	<b>Identifier</b>	<b>FIRM Panel Number</b>
195100251D&D	11/22/1989	LOT 29, 21 SEABREEZE DRIVE	25001C0501J
190099971R01	7/31/1997	26 SEABREEZE DRIVE	25001C0511J
500024446R01	9/22/1997	24 SEABREEZE DRIVE	25001C0501J
00-01-0252A	1/28/2000	66 RIP VAN WINKLE WAY	25001C0313K
00-01-0336A	5/16/2000	1094 SHORE ROAD	25001C0511J
03-01-0062A	1/8/2003	12 SEABREEZE DRIVE	25001C0501J
05-01-0038A	2/4/2005	BLOCK 102, LOT 0 -- 417 SHORE ROAD	25001C0501J
05-01-0634X	7/12/2005	SCRAGGY NECK, BLOCK J, LOT 6 -- 7 GULL LANE	25001C0492J
05-01-0717A	8/16/2005	SCRAGGY NECK, BLOCK H, LOT 10 -- 16 PASTURE ROAD	25001C0492J
06-01-B287A	5/2/2006	BAYHEAD SHORES SECTION 1, LOT 7 -- 27 BAYHEAD SHORES ROAD (MA)	25001C0249J
06-01-B400A	6/15/2006	5 LAFAYETTE AVENUE (MA)	25001C0501J
06-01-B884A	10/24/2006	2 WINDSONG CIRCLE -- Lot 189, Plan 1286-U (MA)	25001C0503J
07-01-0080A	11/14/2006	MONUMENT BEACH, LOT 24 -- 18 VALLEY BARS ROAD (MA)	25001C0503J

**REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA**  
**Case No: 16-01-0273V** **Community No.: 255210**

**July 7, 2021**

<b>Case No.</b>	<b>Date Issued</b>	<b>Identifier</b>	<b>FIRM Panel Number</b>
08-01-0797A	5/20/2008	LOT 11, PLAN 2570B -- 95 LEWIS POINT ROAD	25001C0313K
09-01-0425A	1/22/2009	90 OLD DAM ROAD	25001C0501J
10-01-0889A	4/27/2010	24-E, HIDEAWAY VILLAGE CONDOMINIUM -- 24 EAST MAYNARD LANE	25001C0313K
11-01-1980A	6/16/2011	PARCEL B -- 51 OLD NORTH ROAD	25001C0484J
11-01-2768A	9/22/2011	LOTS 62 & 63 --- 29 BELL BUOY ROAD	25001C0511J
12-01-1266A	4/3/2012	LOT 35 -- 10 NYE LANE	25001C0313K
12-01-2052A	8/28/2012	LOT 1 -- 2 BOURNE BRIDGE APPROACH	25001C0313K
13-01-0816A	12/21/2012	Lot 51,52, Oak Hill Subdivision - 25 Gaffield Avenue	25001C0503J
13-01-0592A	1/22/2013	SCRAGGY NECK, BLOCK L, LOT 3 -- 534 SCRAGGY NECK ROAD	25001C0492J
13-01-1154A	2/4/2013	Lot A - 7 Cape Cod Lane	25001C0511J
13-01-2236A	8/13/2013	MAP 26.3, PARCEL 10 -- 34 BENEDICT ROAD	25001C0501J
14-01-0209A	10/22/2013	MAP 24.3, LOT 92 -- 25 SHORE ROAD	25001C0501J
14-01-0924A	1/23/2014	Lot 9, Trustees of Pocasset Trust Subdivision - 9 Middle Way	25001C0484J

**REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA**  
**Case No: 16-01-0273V** **Community No.: 255210**  
**July 7, 2021**

<b>Case No.</b>	<b>Date Issued</b>	<b>Identifier</b>	<b>FIRM Panel Number</b>
14-01-1845A	5/1/2014	LOT B - 12 Lawrence Road	25001C0503J
15-01-0235A	11/5/2014	Lot 1, Bassett's Island Subdivision - 0 Bassett's Island	25001C0492J
15-01-0069A	11/12/2014	LOT 24, OAK HILL-- 3 WYMAN AVENUE	25001C0503J
15-01-0262A	11/20/2014	LOT Map 23.4, BLOCK parcel 26, lot #1 - 8 Old Monument Neck Rd	25001C0501J
15-01-0251A	12/4/2014	MAP 23.2, LOT 12 - 12 Center Avenue	25001C0501J
14-01-3563A	12/11/2014	LOT 9 - 22 Lafayette Avenue	25001C0501J
15-01-0799A	2/3/2015	LOT 2 -- 240 WINGS NECK ROAD	25001C0484J
15-01-1230A	4/7/2015	OLD FORGE ESTATES, LOT 9 -- 46 BACK RIVER ROAD	25001C0501J
15-01-1514A	5/18/2015	291 & 291A BARLOWS LANDING ROAD	25001C0503J
15-01-1688A	5/27/2015	29 Buzzards Bay Avenue	25001C0501J
15-01-2340A	9/8/2015	12 CARLTON ROAD	25001C0501J
16-01-0026A	10/16/2015	Lot 4, Bridge View Acres Subdivision - 7 Farnum Road	25001C0502J
15-01-2774A	10/30/2015	26 SHORE ROAD	25001C0501J

**REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA**  
**Case No: 16-01-0273V** **Community No.: 255210**

**July 7, 2021**

<b>Case No.</b>	<b>Date Issued</b>	<b>Identifier</b>	<b>FIRM Panel Number</b>
16-01-0379A	12/17/2015	819 HEAD OF THE BAY ROAD	25001C0313K
16-01-1117A	4/1/2016	LOT 5 -- 42 WALLACE AVENUE	25001C0501J
17-01-1058A	3/24/2017	225 HEAD OF THE BAY ROAD	25001C0313K
17-01-2089A	9/18/2017	SCRAGGY NECK, BLOCK A, LOT 23 -- 490 SCRAGGY NECK ROAD	25001C0492J
18-01-0938A	3/21/2018	LAND COURT PLAN 12861-W, LOT 195 -- 71 WAMSUTTA AVENUE	25001C0503J
18-01-0950A	3/23/2018	PLAN 11468-D, BLOCK P, LOTS 5 & 6 -- 29 CENTRAL BOULEVARD	25001C0501J
18-01-1581A	7/9/2018	150 RED BROOK HARBOR ROAD	25001C0511J
18-01-2055A	9/26/2018	55 HEAD OF THE BAY ROAD	25001C0313K
19-01-0851A	4/12/2019	LAND COURT PLAN NO. 10837-K, LOT 15 -- 80 ROCKY POINT ROAD	25001C0501J
19-01-1053A	5/29/2019	LAND COURT PLAN 4965-D, LOT 52 -- 41 LITTLE BAY LANE	25001C0313K
20-01-0184A	12/19/2019	148 CIRCUIT AVENUE	25001C0511J
20-01-0383X	12/24/2019	PLAN NO. 12861-J, LOT 167 -- 148 CIRCUIT AVENUE	25001C0511J
20-01-0527A	2/26/2020	MASHNEE VILLAGE, LOT 176 -- 176 LEEWARD ROAD	25001C0484J



**REVALIDATED LETTERS OF MAP CHANGE FOR TOWN OF BOURNE, MA**  
**Case No: 16-01-0273V** **Community No.: 255210**

**July 7, 2021**

<b>Case No.</b>	<b>Date Issued</b>	<b>Identifier</b>	<b>FIRM Panel Number</b>
21-01-0234A	12/23/2020	215 HEAD OF THE BAY ROAD	25001C0313K
21-01-0580A	3/19/2021	ESTATE OF CECILE T. WOOD, LOT 4 -- 276 SCRAGGY NECK ROAD	25001C0492J





# Federal Emergency Management Agency

Washington, D.C. 20472

July 7, 2021

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

The Honorable Peter J. Meier  
Chairman, Town of Bourne  
Board of Selectmen  
24 Perry Avenue  
Buzzards Bay, MA 02532

IN REPLY REFER TO:

Case No.: 21-01-1137P  
Community Name: Town of Bourne, MA  
Community No.: 255210  
Effective Date of  
This Revision: **July 7, 2021**

Dear Mr. Meier:

The Flood Insurance Rate Map (FIRM) for your community has been revised by this Letter of Map Revision (LOMR). Additional documents are enclosed that provide information regarding this LOMR. Please see the List of Enclosures below to determine which documents are included. Other enclosures specific to this request may be included as referenced in the Determination Document.

If you have any questions regarding floodplain management regulations for your community or the National Flood Insurance Program (NFIP) in general, please contact the Consultation Coordination Officer for your community. If you have any technical questions regarding this LOMR, please contact the Director, Mitigation Division of the Department of Homeland Security's Federal Emergency Management Agency (FEMA) in Boston, Massachusetts, at (617) 956-7576, or the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP). Additional information about the NFIP is available on our website at <https://www.fema.gov/flood-insurance>.

Sincerely,

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration

BOURNE BD OF SELECTMEN  
ROUD 2021 JUL 15 AM 10:28

List of Enclosures:

Letter of Map Revision Determination Document  
Attachment to LOMR 21-01-1137P  
44 CFR Paragraph 60.3(b)(4) of the NFIP regulations  
LiMWA Fact Sheet

cc: Mr. Ken Murphy  
Inspector of Buildings  
Town of Bourne

Ms. Joy Duperault, CFM  
Director, Flood Hazard Management Program  
State NFIP Coordinator and Hazard Mitigation Officer  
Department of Conservation and Recreation  
Office of Water Resources

Ms. Lisa Berry Engler  
Director,  
Massachusetts Office of Coastal Zone Management



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT**

COMMUNITY INFORMATION		PROJECT DESCRIPTION	BASIS OF REQUEST
STATE	Massachusetts	NO PROJECT	LiMWA UPDATE
IDENTIFIER	LiMWA Updates For Massachusetts (Partial Reissuance of Case No. 16-01-2154P)	APPROXIMATE LATITUDE AND LONGITUDE: 42.151, -70.699 SOURCE: Other DATUM: NAD 83	

**FLOODING SOURCE AND REACH DESCRIPTION**

Atlantic Ocean - various areas along the coastline of Massachusetts

**COUNTIES WITHIN MASSACHUSETTS AFFECTED BY THIS REQUEST**

Barnstable County  
Bristol County  
Dukes County  
Essex County  
Middlesex County  
Nantucket County  
Norfolk County  
Plymouth County  
Suffolk County

**DETERMINATION**

This Letter of Map Revision (LOMR) is a partial reissuance of LOMR 16-01-2154P that became effective on September 8, 2017. The September 8, 2017 LOMR provided the determination from the Department of Homeland Security's Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, it was determined that a revision to the Limit of Moderate Wave Action (LiMWA) information depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map was warranted. This document reissues the September 8, 2017 LOMR except for FIRM panels that became effective after September 8, 2017. This document revises the effective NFIP map, as indicated in the National Flood Hazard Layer (NFHL).

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**SUMMARY OF REVISION**

The purpose of this LOMR is to update the Limit of Moderate Wave Action (LiMWA) for Massachusetts. Please note no new coastal analysis was conducted, and only the LiMWA is revised by this LOMR. Other effective flood hazard information is not being revised, such as Special Flood Hazard Areas (SFHA), Base (1-percent-annual-chance) Flood Elevations, or floodway delineations. The Massachusetts Department of Conservation and Recreation (DCR) provided updated LiMWA delineations based on the latest FEMA guidance. Please note that there are no annotated Flood Insurance Rate Map (FIRM) or FIS attachments enclosed. However, the updated LiMWA information is available via FEMA's National Flood Hazard Layer (NFHL).

Through a recent partnership between Federal Emergency Management Agency (FEMA) and the Commonwealth of Massachusetts, the FIRMs in your community have been revised to show areas delineating the LiMWA, which separates the Coastal A Zone from the rest of the A Zone. State partners for this LOMR were the Flood Hazard Management Program Office in the Massachusetts Department of Conservation and Recreation and the Office of Coastal Zone Management.

We have determined that the revised LiMWA delineations are consistent with FEMA mapping policy and guidance and therefore meet the minimum floodplain management criteria of the National Flood Insurance Program (NFIP). With this LOMR, the National Flood Hazard Layer (NFHL) has been updated to show the revised LiMWA. The NFHL is a Federal Emergency Management Agency digital database that contains flood hazard mapping data for the NFIP. The NFHL is for community officials and residents looking to view effective flood hazard information in a map viewer or download for use in a Geographic Information Systems (GIS) application. More information on the NFHL is available at: <https://www.fema.gov/flood-maps/national-flood-hazard-layer>

Please note that the complete updated LiMWA is not shown on the downloadable version of the FIRMs available on the FEMA Flood Map Service Center.

The LiMWA is revised based on the coastal storm surge and wave modeling data from the most recent FEMA coastal Flood Insurance Study report for coastal communities. Communities or other affected users may request that FEMA revise the LiMWA based on better data and information that informs the identification and mapping of the LiMWA. The basis for the request to revise the LiMWA and whether or not other appealable flood hazard data is included in the request will dictate which FEMA process is most appropriate.

This LOMR does not invalidate any prior flood hazard determinations or supersede any effective Letters of Map Change (Letters of Map Amendment, LOMRs, etc.). Please note that no annotated FIRM or Flood Insurance Study (FIS) report attachments are enclosed. Future revisions to FIRMs and FIS reports will not supersede this LOMR; rather, this LOMR will be incorporated into those revised or updated FIRMs and FIS reports. The LOMR will continue to be effective for the remaining FIRMs until they all reflect this change.

In accordance with 44 CFR Paragraph 60.3(b)(4) of the NFIP regulations (copy enclosed) and your local flood damage prevention ordinance, this revised LiMWA should be used for floodplain management purposes.

A copy of FEMA's fact sheet on the importance of the LiMWA is enclosed and also available at:

[https://www.fema.gov/sites/default/files/documents/fema\\_using-limit-oderate-wave-action\\_fact-sheet\\_5-24-2021.pdf](https://www.fema.gov/sites/default/files/documents/fema_using-limit-oderate-wave-action_fact-sheet_5-24-2021.pdf)

If you have any questions regarding floodplain management regulations for your community or the NFIP in general, please contact the Massachusetts DCR Flood Hazard Management Program office at (617) 626-1406.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

Patrick "Rick" F. Sacbitt, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### COMMUNITIES WITHIN BARNSTABLE COUNTY AFFECTED BY THIS REQUEST

CID Number: 250001	Name: Town of Barnstable	CID Number: 250009	Name: Town of Mashpee
CID Number: 255210	Name: Town of Bourne	CID Number: 250010	Name: Town of Orleans
CID Number: 250003	Name: Town of Brewster	CID Number: 255218	Name: Town of Provincetown
CID Number: 250004	Name: Town of Chatham	CID Number: 250012	Name: Town of Sandwich
CID Number: 250005	Name: Town of Dennis	CID Number: 255222	Name: Town of Truro
CID Number: 250006	Name: Town of Eastham	CID Number: 250014	Name: Town of Wellfleet
CID Number: 255211	Name: Town of Falmouth	CID Number: 250015	Name: Town of Yarmouth
CID Number: 250008	Name: Town of Harwich	CID Number: 250256	Name: Barnstable County

### COMMUNITIES WITHIN BRISTOL COUNTY AFFECTED BY THIS REQUEST

CID Number: 250050	Name: Town of Berkley	CID Number: 255216	Name: City of New Bedford
CID Number: 250051	Name: Town of Dartmouth	CID Number: 255220	Name: Town of Somerset
CID Number: 250052	Name: Town of Dighton	CID Number: 255221	Name: Town of Swansea
CID Number: 250054	Name: Town of Fairhaven	CID Number: 255224	Name: Town of Westport
CID Number: 250055	Name: City of Fall River	CID Number: 250058	Name: Bristol County
CID Number: 250056	Name: Town of Freetown		

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Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### COMMUNITIES WITHIN DUKES COUNTY AFFECTED BY THIS REQUEST

CID Number: 250070	Name: Town of Aquinnah	CID Number: 250072	Name: Town of Oak Bluffs
CID Number: 250068	Name: Town of Chilmark	CID Number: 250073	Name: Town of Tisbury
CID Number: 250069	Name: Town of Edgartown	CID Number: 250074	Name: Town of West Tisbury
CID Number: 250071	Name: Town of Gosnold	CID Number: 250181	Name: Dukes County
CID Number: 250007	Name: Wampanoag Tribe of Gay Head		

### COMMUNITIES WITHIN ESSEX COUNTY AFFECTED BY THIS REQUEST

CID Number: 250077	Name: City of Beverly	CID Number: 250096	Name: Town of Newbury
CID Number: 250080	Name: Town of Essex	CID Number: 250097	Name: City of Newburyport
CID Number: 250082	Name: City of Gloucester	CID Number: 250100	Name: Town of Rockport
CID Number: 250086	Name: Town of Ipswich	CID Number: 250101	Name: Town of Rowley
CID Number: 250088	Name: City of Lynn	CID Number: 250102	Name: City of Salem
CID Number: 250091	Name: Town of Marblehead	CID Number: 250103	Name: Town of Salisbury
CID Number: 250095	Name: Town of Nahant	CID Number: 250105	Name: Town of Swampscott
CID Number: 250090	Name: Town of Manchester-By-The-Sea	CID Number: 250013	Name: Essex County

### COMMUNITIES WITHIN MIDDLESEX COUNTY AFFECTED BY THIS REQUEST

CID Number: 250186	Name: City of Cambridge	CID Number: 255226	Name: Middlesex County
CID Number: 250192	Name: City of Everett		

### COMMUNITIES WITHIN NANTUCKET COUNTY AFFECTED BY THIS REQUEST

CID Number: 250230	Name: Town of Nantucket	CID Number: 250352	Name: Nantucket County
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Federal Insurance and Mitigation Administration





# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### COMMUNITIES WITHIN NORFOLK COUNTY AFFECTED BY THIS REQUEST

CID Number: 250233	Name: Town of Braintree	CID Number: 250257	Name: Town of Weymouth
CID Number: 250236	Name: Town of Cohasset	CID Number: 250353	Name: Norflok County
CID Number: 255219	Name: City of Quincy		

### COMMUNITIES WITHIN PLYMOUTH COUNTY AFFECTED BY THIS REQUEST

CID Number: 250263	Name: Town of Duxbury	CID Number: 255214	Name: Town of Mattapoisett
CID Number: 250268	Name: Town of Hingham	CID Number: 250278	Name: Town of Plymouth
CID Number: 250269	Name: Town of Hull	CID Number: 250282	Name: Town of Scituate
CID Number: 255213	Name: Town of Marion	CID Number: 255223	Name: Town of Wareham
CID Number: 250273	Name: Town of Marshfield	CID Number: 250354	Name: Plymouth County

### COMMUNITIES WITHIN SUFFOLK COUNTY AFFECTED BY THIS REQUEST

CID Number: 250286	Name: City of Boston	CID Number: 250289	Name: Town of Winthrop
CID Number: 250287	Name: City of Chelsea	CID Number: 250355	Name: Suffolk County
CID Number: 250288	Name: City of Revere		

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Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Barnstable County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25001C0103J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0262J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0104J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0263J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0108J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0264J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0109J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0294J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0111J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0317J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0112J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0319J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0116J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0338J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0117J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0339J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0128J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0343J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0136J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0389J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0137J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0393J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0138J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0394J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0139J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0407J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0141J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0409J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0143J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0413J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0227J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0416J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0229J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0417J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0231J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0418J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0232J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0419J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0233J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0426J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0237J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0427J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0239J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0428J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0241J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0429J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0242J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0436J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0244J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0437J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0261J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0441J	DATE: July 16, 2014

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Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Barnstable County, Massachusetts (All Jurisdictions) Continued

TYPE: FIRM	NO.: 25001C0443J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0576J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0482J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0577J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0491J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0579J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0492J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0581J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0494J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0582J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0501J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0587J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0503J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0588J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0511J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0589J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0513J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0591J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0526J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0592J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0534J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0612J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0543J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0613J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0553J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0627J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0554J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0628J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0557J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0631J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0559J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0636J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0563J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0637J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0564J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0639J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0567J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0707J	DATE: July 16, 2014
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TYPE: FIRM	NO.: 25001C0569J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0716J	DATE: July 16, 2014

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Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Barnstable County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25001C0717J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0751J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0718J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0752J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0719J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0753J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0729J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0754J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0733J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0756J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0734J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0757J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0736J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0761J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0737J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0776J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0741J	DATE: July 16, 2014	TYPE: FIRM	NO.: 25001C0782J	DATE: July 16, 2014
TYPE: FIRM	NO.: 25001C0742J	DATE: July 16, 2014			

#### Bristol County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25005C0242G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0468F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0244G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0479F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0261G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0481G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0263G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0482G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25005C0326G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0483F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0327G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0484F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0328G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0486F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0329G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0487F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0331G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0488F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0332G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0489F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0333G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0491F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0334G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0501F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0337G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25005C0502F	DATE: July 7, 2009
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TYPE: FIRM	NO.: 25005C0425F	DATE: July 7, 2009	TYPE: FIRM	NO.: 25005C0504F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0463F	DATE: July 7, 2009	TYPE: FIRM	NO.: 25005C0526F	DATE: July 7, 2009
TYPE: FIRM	NO.: 25005C0464F	DATE: July 7, 2009	TYPE: FIRM	NO.: 25005C0531F	DATE: July 7, 2009

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# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Dukes County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25007C0013J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0111J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0014J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0112J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0018J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0114J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0033J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0116J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0034J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0118J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0037J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0119J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0041J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0137J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0042J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0138J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0053J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0139J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0054J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0152J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0056J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0154J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0057J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0156J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0058J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0157J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0059J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0158J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0061J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0159J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0076J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0166J	DATE: July 20, 2016
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TYPE: FIRM	NO.: 25007C0079J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0176J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0082J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0177J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0083J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0178J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0084J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0179J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0087J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0181J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0088J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0182J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0089J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0201J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0091J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0202J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0101J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0206J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0102J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0207J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0103J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0226J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0104J	DATE: July 20, 2016	TYPE: FIRM	NO.: 25007C0227J	DATE: July 20, 2016
TYPE: FIRM	NO.: 25007C0108J	DATE: July 20, 2016			

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Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration





# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Essex County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25009C0127F	DATE: July 3, 2012	TYPE: FIRM	NO.: 25009C0338G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0128F	DATE: July 3, 2012	TYPE: FIRM	NO.: 25009C0339G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0129F	DATE: July 3, 2012	TYPE: FIRM	NO.: 25009C0417G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0133F	DATE: July 3, 2012	TYPE: FIRM	NO.: 25009C0419G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0136G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0433G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0137G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0434G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0139G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0436G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0141G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0437G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0143G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0438G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0276G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0439G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0277G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0441G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0279G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0442G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0281G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0443G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0282G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0453G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0283G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0454G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0284G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0456G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0292G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0457G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0309G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0458G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0311G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0459G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0312G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0476G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0313G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0529G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0314G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0532G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0316G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0533G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0317G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0534G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0318G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0537G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0319G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0541G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0328G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0542G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0336G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0551G	DATE: July 16, 2014
TYPE: FIRM	NO.: 25009C0337G	DATE: July 16, 2014	TYPE: FIRM	NO.: 25009C0552G	DATE: July 16, 2014

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Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Middlesex County, Massachusetts (All Jurisdictions)

TYPE: FIRM NO.: 25017C0443E DATE: June 4, 2010

#### Nantucket County, Massachusetts (All Jurisdictions)

TYPE: FIRM NO.: 25019C0018G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0033G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0042G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0061G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0062G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0063G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0064G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0066G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0067G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0068G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0069G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0083G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0084G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0086G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0087G DATE: June 9, 2014

TYPE: FIRM NO.: 25019C0088G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0089G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0091G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0092G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0103G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0111G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0112G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0113G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0114G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0132G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0151G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0152G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0156G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0157G DATE: June 9, 2014  
 TYPE: FIRM NO.: 25019C0176G DATE: June 9, 2014

#### Norfolk County, Massachusetts (All Jurisdictions)

TYPE: FIRM NO.: 25021C0066F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0067F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0069F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0086F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0088F DATE: June 9, 2014

TYPE: FIRM NO.: 25021C0089F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0093E DATE: July 17, 2012  
 TYPE: FIRM NO.: 25021C0226F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0227F DATE: June 9, 2014  
 TYPE: FIRM NO.: 25021C0231E DATE: July 17, 2012

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
 Engineering Services Branch  
 Federal Insurance and Mitigation Administration





# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP REVISION DETERMINATION DOCUMENT (CONTINUED)

### AFFECTED MAP PANELS

#### Plymouth County, Massachusetts (All Jurisdictions)

TYPE: FIRM	NO.: 25023C0012J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0016J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0017J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0018J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0019J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0036J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0038J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0039J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0044K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0081J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0082J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0107K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0126K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0129K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0137K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0143K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0231K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0232K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0233K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0234K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0242K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0243K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0244K	DATE: November 4, 2016

TYPE: FIRM	NO.: 25023C0263K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0357K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0359K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0378K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0379K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0507K	DATE: November 4, 2016
TYPE: FIRM	NO.: 25023C0557K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0564K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0568K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0569J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0576K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0577J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0578K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0579K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0581K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0582K	DATE: February 5, 2014
TYPE: FIRM	NO.: 25023C0583J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0584J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0586J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0587J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0601J	DATE: July 17, 2012
TYPE: FIRM	NO.: 25023C0627J	DATE: July 17, 2012

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Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**AFFECTED MAP PANELS**

**Suffolk County, Massachusetts (All Jurisdictions)**

TYPE: FIRM	NO.: 25025C0009J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0083J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0017J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0084J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0018J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0091J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0028J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0092J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0029J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0101J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0036J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0102J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0037J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0103J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0038J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0104J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0039J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0108J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0081J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0111J	DATE: March 16, 2016
TYPE: FIRM	NO.: 25025C0082J	DATE: March 16, 2016	TYPE: FIRM	NO.: 25025C0112J	DATE: March 16, 2016

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration



Federal Emergency Management Agency  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION**

**APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION**

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93 234) and in accordance with the National Flood Insurance Act of 1968 (NFIA 68), as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90 448), 42 U.S.C. 4001 4128, and 44 CFR Part 65. Pursuant to Section 1361 of the (NFIA 68), as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations

**COMMUNITY REMINDERS**

We based this determination on the 1-percent-annual-chance stillwater elevations computed in the FIS for your community. A comprehensive restudy of your community's flood hazards could establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

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Engineering Services Branch  
Federal Insurance and Mitigation Administration



**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP REVISION  
DETERMINATION DOCUMENT (CONTINUED)**

**COMMUNITY INFORMATION (CONTINUED)**

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Ms. Kerry Bogdan  
Chief, Risk Analysis Branch  
U.S. Department of Homeland Security  
Federal Emergency Management Agency, Region I  
99 High Street  
Boston, MA 02110  
(617) 956-7576

**STATUS OF COMMUNITY NFIP MAPS**

We will not physically revise and republish the FIRM for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panels warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time. This document revises the effective NFIP map, as indicated in the as indicated in the National Flood Hazard Layer (NFHL).

**PUBLIC NOTIFICATION OF REVISION**

This LOMR revises the LiMWA information for your community. No flood hazards are being revised. Therefore, this LOMR is effective as of the date of this letter.

This comment is based on the flood data presently available. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304. Additional Information about the NFIP is available on the FEMA website at <https://www.fema.gov/flood-insurance>.

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Engineering Services Branch  
Federal Insurance and Mitigation Administration



## Federal Emergency Management Agency

Washington, D.C. 20472

### Attachment to LOMR 21-01-1137P

With this Letter of Map Revision (LOMR), we are revising the Limit of Moderate Wave Action (LiMWA) information shown on the Flood Insurance Rate Map (FIRM) Panels listed on Pages 6 through 13 of this LOMR's Determination Document. The revised information will not be shown on the downloadable version of the FIRM panels available on the FEMA Flood Map Service Center, but may be viewed on FEMA's National Flood Hazard Layer (NFHL). The NFHL is a Federal Emergency Management Agency digital database that contains flood hazard mapping data for the National Flood Insurance Program (NFIP). The NFHL is for community officials and residents looking to view effective flood hazard information in a map viewer or download for use in a Geographic Information System (GIS) application. More information on the NFHL is available at:

<https://www.fema.gov/flood-maps/national-flood-hazard-layer>.

## § 60.2

## 44 CFR Ch. I (10-1-17 Edition)

comprehensive flood plain management regulations utilizing the standards such as contained in subpart C of this part. In some instances, community officials may have access to information or knowledge of conditions that require, particularly for human safety, higher standards than the minimum criteria set forth in subpart A of this part. Therefore, any flood plain management regulations adopted by a State or a community which are more restrictive than the criteria set forth in this part are encouraged and shall take precedence.

[41 FR 46975, Oct. 26, 1976. Redesignated at 44 FR 31177, May 31, 1979, as amended at 48 FR 44552, Sept. 29, 1983; 49 FR 4751, Feb. 8, 1984]

### § 60.2 Minimum compliance with flood plain management criteria.

(a) A flood-prone community applying for flood insurance eligibility shall meet the standards of § 60.3(a) in order to become eligible if a FHBM has not been issued for the community at the time of application. Thereafter, the community will be given a period of six months from the date the Federal Insurance Administrator provides the data set forth in § 60.3 (b), (c), (d), (e) or (f), in which to meet the requirements of the applicable paragraph. If a community has received a FHBM, but has not yet applied for Program eligibility, the community shall apply for eligibility directly under the standards set forth in § 60.3(b). Thereafter, the community will be given a period of six months from the date the Federal Insurance Administrator provides the data set forth in § 60.3 (c), (d), (e) or (f) in which to meet the requirements of the applicable paragraph.

(b) A mudslide (i.e., mudflow)-prone community applying for flood insurance eligibility shall meet the standards of § 60.4(a) to become eligible. Thereafter, the community will be given a period of six months from the date the mudslide (i.e., mudflow) areas having special mudslide hazards are delineated in which to meet the requirements of § 60.4(b).

(c) A flood-related erosion-prone community applying for flood insurance eligibility shall meet the standards of § 60.5(a) to become eligible. Thereafter, the community will be

given a period of six months from the date the flood-related erosion areas having special erosion hazards are delineated in which to meet the requirements of § 60.5(b).

(d) Communities identified in part 65 of this subchapter as containing more than one type of hazard (e.g., any combination of special flood, mudslide (i.e., mudflow), and flood-related erosion hazard areas) shall adopt flood plain management regulations for each type of hazard consistent with the requirements of §§ 60.3, 60.4 and 60.5.

(e) Local flood plain management regulations may be submitted to the State Coordinating Agency designated pursuant to § 60.25 for its advice and concurrence. The submission to the State shall clearly describe proposed enforcement procedures.

(f) The community official responsible for submitting annual or biennial reports to the Federal Insurance Administrator pursuant to § 59.22(b)(2) of this subchapter shall also submit copies of each annual or biennial report to any State Coordinating Agency.

(g) A community shall assure that its comprehensive plan is consistent with the flood plain management objectives of this part.

(h) The community shall adopt and enforce flood plain management regulations based on data provided by the Federal Insurance Administrator. Without prior approval of the Federal Insurance Administrator, the community shall not adopt and enforce flood plain management regulations based upon modified data reflecting natural or man-made physical changes.

[41 FR 46975, Oct. 26, 1976. Redesignated at 44 FR 31177, May 31, 1979, as amended at 48 FR 29318, June 24, 1983; 48 FR 44552, Sept. 29, 1983; 49 FR 4751, Feb. 8, 1984; 50 FR 36024, Sept. 4, 1985; 59 FR 53598, Oct. 25, 1994; 62 FR 55716, Oct. 27, 1997]

### § 60.3 Flood plain management criteria for flood-prone areas.

The Federal Insurance Administrator will provide the data upon which flood plain management regulations shall be based. If the Federal Insurance Administrator has not provided sufficient data to furnish a basis for these regulations in a particular community, the community shall obtain, review and



reasonably utilize data available from other Federal, State or other sources pending receipt of data from the Federal Insurance Administrator. However, when special flood hazard area designations and water surface elevations have been furnished by the Federal Insurance Administrator, they shall apply. The symbols defining such special flood hazard designations are set forth in § 64.3 of this subchapter. In all cases the minimum requirements governing the adequacy of the flood plain management regulations for flood-prone areas adopted by a particular community depend on the amount of technical data formally provided to the community by the Federal Insurance Administrator. Minimum standards for communities are as follows:

(a) When the Federal Insurance Administrator has not defined the special flood hazard areas within a community, has not provided water surface elevation data, and has not provided sufficient data to identify the floodway or coastal high hazard area, but the community has indicated the presence of such hazards by submitting an application to participate in the Program, the community shall:

(1) Require permits for all proposed construction or other development in the community, including the placement of manufactured homes, so that it may determine whether such construction or other development is proposed within flood-prone areas;

(2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334;

(3) Review all permit applications to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall (i) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, (ii) be con-

structed with materials resistant to flood damage, (iii) be constructed by methods and practices that minimize flood damages, and (iv) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

(4) Review subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, to determine whether such proposals will be reasonably safe from flooding. If a subdivision proposal or other proposed new development is in a flood-prone area, any such proposals shall be reviewed to assure that (i) all such proposals are consistent with the need to minimize flood damage within the flood-prone area, (ii) all public utilities and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage, and (iii) adequate drainage is provided to reduce exposure to flood hazards;

(5) Require within flood-prone areas new and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems; and

(6) Require within flood-prone areas (i) new and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and (ii) onsite waste disposal systems to be located to avoid impairment to them or contamination from them during flooding.

(b) When the Federal Insurance Administrator has designated areas of special flood hazards (A zones) by the publication of a community's FHBM or FIRM, but has neither produced water surface elevation data nor identified a floodway or coastal high hazard area, the community shall:

(1) Require permits for all proposed construction and other developments including the placement of manufactured homes, within Zone A on the community's FHBM or FIRM;

(2) Require the application of the standards in paragraphs (a) (2), (3), (4),



(5) and (6) of this section to development within Zone A on the community's FHBM or FIRM;

(3) Require that all new subdivision proposals and other proposed developments (including proposals for manufactured home parks and subdivisions) greater than 50 lots or 5 acres, whichever is the lesser, include within such proposals base flood elevation data;

(4) Obtain, review and reasonably utilize any base flood elevation and floodway data available from a Federal, State, or other source, including data developed pursuant to paragraph (b)(3) of this section, as criteria for requiring that new construction, substantial improvements, or other development in Zone A on the community's FHBM or FIRM meet the standards in paragraphs (c)(2), (c)(3), (c)(5), (c)(6), (c)(12), (c)(14), (d)(2) and (d)(3) of this section;

(5) Where base flood elevation data are utilized, within Zone A on the community's FHBM or FIRM:

(i) Obtain the elevation (in relation to mean sea level) of the lowest floor (including basement) of all new and substantially improved structures, and

(ii) Obtain, if the structure has been floodproofed in accordance with paragraph (c)(3)(ii) of this section, the elevation (in relation to mean sea level) to which the structure was floodproofed, and

(iii) Maintain a record of all such information with the official designated by the community under § 59.22 (a)(9)(iii);

(6) Notify, in riverine situations, adjacent communities and the State Coordinating Office prior to any alteration or relocation of a watercourse, and submit copies of such notifications to the Federal Insurance Administrator;

(7) Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained;

(8) Require that all manufactured homes to be placed within Zone A on a community's FHBM or FIRM shall be installed using methods and practices which minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or

lateral movement. Methods of anchoring may include, but are not to be limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.

(c) When the Federal Insurance Administrator has provided a notice of final flood elevations for one or more special flood hazard areas on the community's FIRM and, if appropriate, has designated other special flood hazard areas without base flood elevations on the community's FIRM, but has not identified a regulatory floodway or coastal high hazard area, the community shall:

(1) Require the standards of paragraph (b) of this section within all A1-30 zones, AE zones, A zones, AH zones, and AO zones, on the community's FIRM;

(2) Require that all new construction and substantial improvements of residential structures within Zones A1-30, AE and AH zones on the community's FIRM have the lowest floor (including basement) elevated to or above the base flood level, unless the community is granted an exception by the Federal Insurance Administrator for the allowance of basements in accordance with § 60.6 (b) or (c);

(3) Require that all new construction and substantial improvements of non-residential structures within Zones A1-30, AE and AH zones on the community's firm (i) have the lowest floor (including basement) elevated to or above the base flood level or, (ii) together with attendant utility and sanitary facilities, be designed so that below the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy;

(4) Provide that where a non-residential structure is intended to be made watertight below the base flood level, (i) a registered professional engineer or architect shall develop and/or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of

construction are in accordance with accepted standards of practice for meeting the applicable provisions of paragraph (c)(3)(ii) or (c)(8)(ii) of this section, and (ii) a record of such certificates which includes the specific elevation (in relation to mean sea level) to which such structures are floodproofed shall be maintained with the official designated by the community under § 59.22(a)(9)(iii);

(5) Require, for all new construction and substantial improvements, that fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access or storage in an area other than a basement and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

(6) Require that manufactured homes that are placed or substantially improved within Zones A1-30, AH, and AE on the community's FIRM on sites

(i) Outside of a manufactured home park or subdivision,

(ii) In a new manufactured home park or subdivision,

(iii) In an expansion to an existing manufactured home park or subdivision, or

(iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated to or above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist floatation collapse and lateral movement.

(7) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified);

(8) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of nonresidential structures (i) have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified), or (ii) together with attendant utility and sanitary facilities be completely floodproofed to that level to meet the floodproofing standard specified in § 60.3(c)(3)(ii);

(9) Require within any A99 zones on a community's FIRM the standards of paragraphs (a)(1) through (a)(4)(i) and (b)(5) through (b)(9) of this section;

(10) Require until a regulatory floodway is designated, that no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1-30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

(11) Require within Zones AH and AO, adequate drainage paths around structures on slopes, to guide floodwaters around and away from proposed structures.

(12) Require that manufactured homes to be placed or substantially improved on sites in an existing manufactured home park or subdivision within Zones A-1-30, AH, and AE on the community's FIRM that are not subject to the provisions of paragraph (c)(6) of this section be elevated so that either

(i) The lowest floor of the manufactured home is at or above the base flood elevation, or

(ii) The manufactured home chassis is supported by reinforced piers or other foundation elements of at least equivalent strength that are no less than 36 inches in height above grade and be securely anchored to an adequately anchored foundation system to resist floatation, collapse, and lateral movement.

(13) Notwithstanding any other provisions of § 60.3, a community may approve certain development in Zones A1-30, AE, and AH, on the community's FIRM which increase the water surface elevation of the base flood by more than one foot, provided that the community first applies for a conditional FIRM revision, fulfills the requirements for such a revision as established under the provisions of § 65.12, and receives the approval of the Federal Insurance Administrator.

(14) Require that recreational vehicles placed on sites within Zones A1-30, AH, and AE on the community's FIRM either

(i) Be on the site for fewer than 180 consecutive days,

(ii) Be fully licensed and ready for highway use, or

(iii) Meet the permit requirements of paragraph (b)(1) of this section and the elevation and anchoring requirements for "manufactured homes" in paragraph (c)(6) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

(d) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 and/or AE on the community's FIRM and, if appropriate, has designated AO zones, AH zones, A99 zones, and A zones on the community's FIRM, and has provided data from which the community shall designate its regulatory floodway, the community shall:

(1) Meet the requirements of paragraphs (c) (1) through (14) of this section;

(2) Select and adopt a regulatory floodway based on the principle that the area chosen for the regulatory floodway must be designed to carry the

waters of the base flood, without increasing the water surface elevation of that flood more than one foot at any point;

(3) Prohibit encroachments, including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge;

(4) Notwithstanding any other provisions of § 60.3, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in base flood elevations, provided that the community first applies for a conditional FIRM and floodway revision, fulfills the requirements for such revisions as established under the provisions of § 65.12, and receives the approval of the Federal Insurance Administrator.

(e) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 and/or AE on the community's FIRM and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified on the community's FIRM coastal high hazard areas by designating Zones V1-30, VE, and/or V, the community shall:

(1) Meet the requirements of paragraphs (c)(1) through (14) of this section;

(2) Within Zones V1-30, VE, and V on a community's FIRM, (i) obtain the elevation (in relation to mean sea level) of the bottom of the lowest structural member of the lowest floor (excluding pilings and columns) of all new and substantially improved structures, and whether or not such structures contain a basement, and (ii) maintain a record of all such information with the official designated by the community under § 59.22(a)(9)(iii);

(3) Provide that all new construction within Zones V1-30, VE, and V on the community's FIRM is located landward of the reach of mean high tide;

(4) Provide that all new construction and substantial improvements in Zones V1-30 and VE, and also Zone V if base flood elevation data is available, on the community's FIRM, are elevated on pilings and columns so that (i) the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the base flood level; and (ii) the pile or column foundation and structure attached thereto is anchored to resist flotation, collapse and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards. A registered professional engineer or architect shall develop or review the structural design, specifications and plans for the construction, and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of paragraphs (e)(4) (i) and (ii) of this section.

(5) Provide that all new construction and substantial improvements within Zones V1-30, VE, and V on the community's FIRM have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood lattice-work, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. For the purposes of this section, a breakway wall shall have a design safe loading resistance of not less than 10 and no more than 20 pounds per square foot. Use of breakway walls which exceed a design safe loading resistance of 20 pounds per square foot (either by design or when so required by local or State codes) may be permitted only if a registered professional engineer or architect certifies that the designs proposed meet the following conditions:

(i) Breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and,

(ii) The elevated portion of the building and supporting foundation system shall not be subject to collapse, displacement, or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural). Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards.

Such enclosed space shall be useable solely for parking of vehicles, building access, or storage.

(6) Prohibit the use of fill for structural support of buildings within Zones V1-30, VE, and V on the community's FIRM;

(7) Prohibit man-made alteration of sand dunes and mangrove stands within Zones V1-30, VE, and V on the community's FIRM which would increase potential flood damage.

(8) Require that manufactured homes placed or substantially improved within Zones V1-30, V, and VE on the community's FIRM on sites

(i) Outside of a manufactured home park or subdivision,

(ii) In a new manufactured home park or subdivision,

(iii) In an expansion to an existing manufactured home park or subdivision, or

(iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, meet the standards of paragraphs (e)(2) through (7) of this section and that manufactured homes placed or substantially improved on other sites in an existing manufactured home park or subdivision within Zones V1-30, V, and VE on the community's FIRM meet the requirements of paragraph (c)(12) of this section.

(9) Require that recreational vehicles placed on sites within Zones V1-30, V, and VE on the community's FIRM either

(i) Be on the site for fewer than 180 consecutive days,

(ii) Be fully licensed and ready for highway use, or

(iii) Meet the requirements in paragraphs (b)(1) and (e) (2) through (7) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

(f) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 or AE on the community's FIRM, and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified flood protection restoration areas by designating Zones AR, AR/A1-30, AR/AE, AR/AH, AR/AO, or AR/A, the community shall:

(1) Meet the requirements of paragraphs (c)(1) through (14) and (d)(1) through (4) of this section.

(2) Adopt the official map or legal description of those areas within Zones AR, AR/A1-30, AR/AE, AR/AH, AR/A, or AR/AO that are designated developed areas as defined in § 59.1 in accordance with the eligibility procedures under § 65.14.

(3) For all new construction of structures in areas within Zone AR that are designated as developed areas and in other areas within Zone AR where the AR flood depth is 5 feet or less:

(i) Determine the lower of either the AR base flood elevation or the elevation that is 3 feet above highest adjacent grade; and

(ii) Using this elevation, require the standards of paragraphs (c)(1) through (14) of this section.

(4) For all new construction of structures in those areas within Zone AR that are not designated as developed areas where the AR flood depth is greater than 5 feet:

(i) Determine the AR base flood elevation; and

(ii) Using that elevation require the standards of paragraphs (c)(1) through (14) of this section.

(5) For all new construction of structures in areas within Zone AR/A1-30, AR/AE, AR/AH, AR/AO, and AR/A:

(i) Determine the applicable elevation for Zone AR from paragraphs (a)(3) and (4) of this section;

(ii) Determine the base flood elevation or flood depth for the underlying A1-30, AE, AH, AO and A Zone; and

(iii) Using the higher elevation from paragraphs (a)(5)(i) and (ii) of this section require the standards of paragraphs (c)(1) through (14) of this section.

(6) For all substantial improvements to existing construction within Zones AR/A1-30, AR/AE, AR/AH, AR/AO, and AR/A:

(i) Determine the A1-30 or AE, AH, AO, or A Zone base flood elevation; and

(ii) Using this elevation apply the requirements of paragraphs (c)(1) through (14) of this section.

(7) Notify the permit applicant that the area has been designated as an AR, AR/A1-30, AR/AE, AR/AH, AR/AO, or AR/A Zone and whether the structure will be elevated or protected to or above the AR base flood elevation.

[41 FR 46975, Oct. 26, 1976]

EDITORIAL NOTE: For FEDERAL REGISTER citations affecting § 60.3, see the List of CFR Sections Affected, which appears in the Finding Aids section of the printed volume and at [www.fdsys.gov](http://www.fdsys.gov).

#### § 60.4 Flood plain management criteria for mudslide (i.e., mudflow)-prone areas.

The Federal Insurance Administrator will provide the data upon which flood plain management regulations shall be based. If the Federal Insurance Administrator has not provided sufficient data to furnish a basis for these regulations in a particular community, the community shall obtain, review, and reasonably utilize data available from other Federal, State or other sources pending receipt of data from the Federal Insurance Administrator. However, when special mudslide (i.e., mudflow) hazard area designations have been furnished by the Federal Insurance Administrator, they shall apply. The symbols defining such special mudslide (i.e., mudflow) hazard designations are set forth in § 64.3 of this subchapter. In all cases, the minimum requirements for mudslide (i.e., mudflow)-prone areas adopted by a particular community depend on the amount of technical data provided to the community by the Federal Insurance Administrator. Minimum standards for communities are as follows:

(a) When the Federal Insurance Administrator has not yet identified any



# Using the Limit of Moderate Wave Action to Build Resilient Coastal Communities

Coastal communities are special places and home to vital resources. What makes them so distinctive also creates a high risk of flooding. Floods are the nation's costliest natural disasters. Coastal areas are dynamic environments that are constantly reshaped by the forces of nature. Coastal communities face a range of flood hazards, including storm surge, waves and erosion. All of these can cause extensive damage to homes, businesses and infrastructure. Waves, in particular, can damage properties farther inland than one would expect.

## Flood Maps in Coastal Areas

Flood maps, or Flood Insurance Rate Maps (FIRMs), show Special Flood Hazard Areas (SFHA) — the areas affected by a 1%-annual-chance flood. Properties in SFHAs have a high risk of flooding. These areas have at least a 26% chance of flooding over the course of a 30-year mortgage. In coastal areas, the SFHAs are designated primarily as Zone VE or AE.

- **Zone VE**, a Coastal High Hazard Area, is where waves and fast-moving water can cause extensive damage during the 1-percent-annual chance flood. Wave heights of 3 feet or higher are expected.
- **Zone AE** is used for areas that have at least a 1% chance of being flooded in any year, but wave heights are expected to be less than 3 feet.

The primary difference between these two flood zones is potential wave damage. Structures in Zone VE have a higher risk of significant damage by the moving water and waves. As a result, buildings in Zone VE must be built to higher standards and may have higher flood insurance premiums.

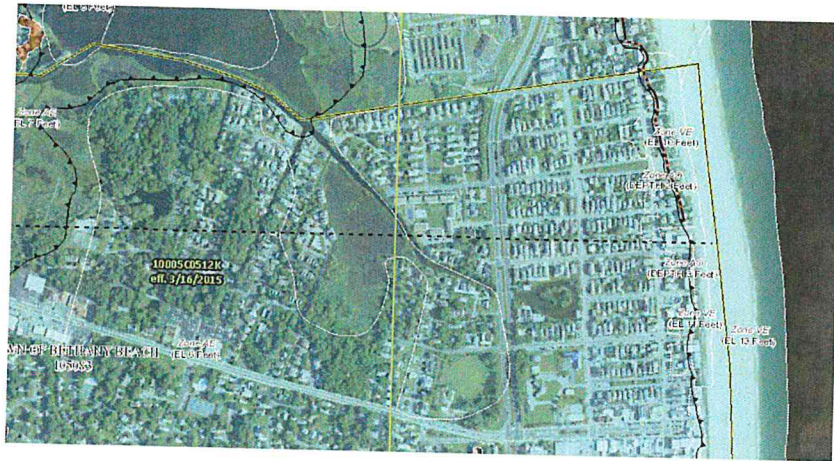
## What is the Limit of Moderate Wave Action?

FEMA has documented storm damage for decades. Post-storm damage shows that even 1.5-foot waves can cause significant damage to buildings that were not built to withstand them. To highlight this risk on flood maps, FEMA developed the Limit of Moderate Wave Action (LiMWA).

The LiMWA is an informational line that can be found on flood maps for some coastal areas. On a flood map, it is shown as a black line with black arrows that point to areas where wave heights are between 1.5 and 3 feet. It also marks the inland limit of the Coastal A Zone.



# FEMA



**Figure 1: A flood map panel showing the Limit of Moderate Wave Action (LiMWA), indicated by the black lines with arrows. The arrows point toward the inland limit of the Coastal A Zone.**

## Using the Limit of Moderate Wave Action in Floodplain Management

Due to the higher risk of wave damage to structures in the Coastal A Zone, FEMA encourages communities to apply VE Zone floodplain managements standards in this area. Communities are also encouraged to adopt the most recent International Building Codes. These require buildings in the Coastal A Zone to meet Zone VE standards. Adopting higher construction and floodplain management standards in the Coastal A Zone may also reduce flood insurance premiums.

Zone VE standards include:

- Buildings must be elevated on pile, post, pier, or column foundations, and must be adequately anchored to the foundation.
- Structural fill is prohibited.
- The bottom of the lowest horizontal structural member be at or above Base Flood Elevation (BFE).
- The area below the BFE must be built with flood-resistant materials and free of obstructions. If it is enclosed, the enclosure must be made of lightweight wood lattice, insect screening, or breakaway walls.
- The building design and method of construction must be certified by a design professional.

Find more information on Zone VE standards in Title 44 of the Code of the Federal Regulations, Section 60.3, and the [Local Officials Guide for Coastal Construction](#).



### What are the benefits of adopting higher codes and standards for Coastal A Zones?

- Building to higher standards makes structures and the people inside them safer from wave damage. Communities that adopt higher standards for the Coastal A Zone may have less damage and be able to recover more quickly.
- Communities that adopt higher building codes and standards in the Coastal A Zone may be eligible for discounted flood insurance premium rates through the Community Rating System. More information about the Community Rating system is available [here](#).

## Building Resilience in Coastal Communities

Adopting Zone VE standards in Coastal A Zones is one step communities can take to reduce their risk and build resilience. Communities across the country are exploring more ways to move toward resilience. This may include:

- **Adding freeboard.** Many communities adopt freeboard, a factor of safety usually expressed in feet above the Base Flood Elevation. Communities with freeboard will require structures to be built a few feet above the BFE. Freeboard accounts for the many unknown factors that could contribute to flooding that is higher than the BFE.
- **Planning for future conditions.** One way to keep families, businesses, and neighborhoods safe from natural disasters is long-term planning. Communities that invest in long-term planning and forward-looking projects will see fewer impacts and are more likely to recover quickly after severe events. Preparing for the future today supports growth and health. Learn more [here](#).
- **Incorporating nature-based solutions.** Nature-based solutions weave protective natural features into a community's landscape through planning, design, and engineering. These practices can be applied to a community's built environment (for example, a stormwater park) or its natural areas (for example, land conservation). While nature-based solutions have many hazard mitigation benefits, they can also help a community meet its social, environmental, and economic goals. Learn more [here](#).
- **Thinking beyond flood maps.** FEMA flood mapping data can be used for more than floodplain management ordinances or explaining flood insurance purchase requirements. This [story map](#) highlights four communities that are using these data to reduce risk and build resilience in innovative ways.

### Additional Resources

- To access flood maps for your community, visit the [Map Service Center](#), or contact the Flood Mapping and Insurance eXchange (FMIX) at 877-336-2627 or [FEMA-FMIX@fema.dhs.gov](mailto:FEMA-FMIX@fema.dhs.gov).
- To learn more about flood insurance, visit [www.FloodSmart.gov](http://www.FloodSmart.gov).



July 16, 2021

Board of Selectmen  
Town of Bourne  
24 Perry Avenue  
Buzzards Bay, MA 02532

***Re: Emergency Connectivity Fund***

Dear Chairman and Members of the Board:

Comcast is proud to support school districts and libraries eligible for federal E-Rate funding as they work to connect households to the power of the Internet at home through the FCC's Emergency Connectivity Fund (ECF), which is administered through the Universal Service Administrative Company (USAC). This letter is to inform the communities we serve that local school departments and libraries may be able to seek reimbursement through ECF to sponsor Internet service as part of our Internet Essentials Partnership Program.

Enclosed, for your convenience, please find information about ECF. Additionally, USAC has created a helpful website, <https://www.emergencyconnectivityfund.org/>, for organizations to learn more about the funds and to apply. There is a 45-day application window to apply for this funding, which opened on June 29, and will remain open until August 13.

If you would like to discuss how your school district or libraries can partner with Comcast to sponsor students using ECF, please do not hesitate to contact me at [Michael\\_Galla@cable.comcast.com](mailto:Michael_Galla@cable.comcast.com) or 339.832.7395. Thank you again for your generous support of students, families, patrons, teachers, and staff.

Very truly yours,

*Michael Galla*

Michael Galla, Sr. Manager  
Government Affairs



# Emergency Connectivity Fund

The FCC's Emergency Connectivity Fund (ECF) is a \$7.17 billion government program to help schools and libraries provide the tools and services needed for remote learning during the COVID-19 emergency period. For eligible schools and libraries, the ECF program will cover reasonable costs of: (1) Internet connectivity for students, school staff, and library patrons at locations other than schools or libraries; (2) equipment such as Wi-Fi hotspots, modems, and routers; and (3) laptop and tablet computers.

Comcast is proud to support partners who apply for ECF. Eligible applicants interested in working with Comcast to obtain high-speed Internet service on behalf of students, school staff, and library patrons using ECF can do so through our acclaimed Internet Essentials Partnership Program (IEPP). Leveraging IEPP, we have a streamlined process for eligible entities to seek ECF funds and quickly connect individuals in need to broadband access at home through Internet Essentials from Comcast.

**Comcast is proud  
to support partners  
who apply for ECF.**

**IEPP ECF Partners may select between one of two speed-tier options of service.**

## **INTERNET ESSENTIALS:**

- 50/5 Mbps
- \$9.95/month + tax
- Equipment rental fees included
- CIPA compliant through xFi Advanced Security and Parental Controls

## **INTERNET ESSENTIALS PLUS:**

- 100/5 Mbps
- \$29.95/month + tax
- Equipment rental fees included
- CIPA compliant through xFi Advanced Security and Parental Controls

## **Who is Eligible to Receive Funding through ECF?**

Funding will be limited to nonprofit schools, libraries, and consortia of schools and libraries that are eligible for support under the FCC's E-Rate program, as well as Tribal libraries eligible for support under the Library Services and Technology Act. Funding will be prioritized for the highest needs schools based on the percentage of students eligible for the National School Lunch Program, with an additional factor based on rurality.

## **How Can Schools and Libraries Apply for Funding?**

The initial application filing window will open on June 29, 2021, and close on August 13, 2021. During this time, eligible entities can submit funding requests to the FCC to cover the cost of eligible services, equipment, and devices between July 1, 2021 and June 30, 2022. Applicants must specify if they will submit invoices or if their service provider has agreed to submit invoices on their behalf. The Universal Service Administrative Company (USAC) is the administrator of the ECF program and will review applications and issue funding commitment decision letters (FCDL) for approved organizations. After receiving an FCDL, approved organizations may submit reimbursement requests to USAC. A second filing window may be opened for prospective or retrospective purchases if not all funds are used within the first filing window. Interested schools and libraries can find more information and apply at [EmergencyConnectivityFund.org](https://EmergencyConnectivityFund.org).

To learn more, visit [InternetEssentials.com/Sponsor](https://InternetEssentials.com/Sponsor)



## What is the Internet Essentials Partnership Program?

Comcast is leveraging its Internet Essentials Partnership Program (IEPP) to facilitate school participation in the ECF program. IEPP provides the opportunity for school districts and other organizations to enter into an agreement with Comcast to fund and quickly connect students and families to broadband access at home through Internet Essentials from Comcast. For more information on working with Comcast to utilize the ECF program, please complete an online intake form at [InternetEssentials.com/Sponsor](https://InternetEssentials.com/Sponsor) to kick off the process to become an Internet Essentials Partnership Program partner.

## Work with Comcast

Comcast's participation in ECF was designed and is supported by E-Rate experts. We will work with each applicant to determine the best route for reimbursement and to facilitate participation in ECF. Our team provides dedicated support for sponsors seeking to leverage ECF. Our trained agents are available to assist you Monday through Friday from 8 AM to 8 PM EST. Sponsored households can leverage our enrollment center to receive assistance with applications seven days a week, from 8 AM to Midnight EST. Our agents can assist sponsored households in more than 240 languages and for our hearing-impaired sponsored households, American Sign Language-trained agents are available through video chat.

If you have additional questions or would like more information about working with Comcast, please email [IEPP\\_Support@Comcast.com](mailto:IEPP_Support@Comcast.com).

### Comcast's Commitment to Digital Equity

Over the next 10 years, Comcast is committing \$1 billion to reach 50 million low-income Americans with the tools and resources they need to succeed in a digital world. We'll do this by connecting people to the Internet at home, equipping safe spaces with free Wi-Fi, and working with thousands of nonprofit community organizations, city leaders, and business partners to create opportunities.

**\$1B**

**Committed by  
Comcast over the  
Next 10 Years**



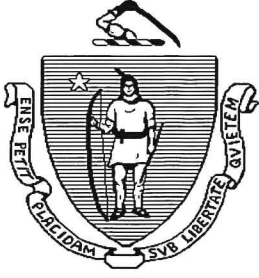
### Internet Essentials from Comcast

Internet Essentials is Comcast's signature digital equity initiative and the nation's largest and most comprehensive broadband adoption program. In 10 years, it has helped connect 10 million low-income Americans to broadband Internet at home, most for the very first time. The program addresses the three major barriers to broadband adoption—digital literacy training and relevance, equipment, and cost—and relies on a network of tens of thousands of community partners to help families cross the digital divide.

To learn more, visit [InternetEssentials.com/Sponsor](https://InternetEssentials.com/Sponsor)







# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

### NOTICE OF FILING, PUBLIC HEARING, PROCEDURAL CONFERENCE, AND REQUEST FOR COMMENTS

D.P.U. 21-76

July 16, 2021

Petition of NSTAR Electric Company d/b/a Eversource Energy for Approval of Deferral of Major Storm Threshold Amounts for 2020 Storms.

On June 25, 2021, NSTAR Electric Company d/b/a Eversource Energy ("Company") filed with the Department of Public Utilities ("Department") a petition for approval to defer to the Company's storm fund the major storm threshold amount associated with six calendar year 2020 storm events, or \$7.2 million, for consideration in a future storm cost recovery proceeding. The Department docketed this matter as D.P.U. 21-76.

In the Company's last base distribution rate case, the Department established the mechanics of the Company's storm fund. A storm fund-eligible event must meet a \$1.2 million incremental operation and maintenance (O&M) cost threshold and any costs that fall below \$1.2 million are not eligible for recovery through the storm fund. NSTAR Electric Company and Western Massachusetts Electric Company, D.P.U. 17-05, at 548-549 (2017). Any single storm event with incremental O&M costs that exceeds \$30 million is excluded from recovery through the storm fund. D.P.U. 17-05, at 554. Additionally, the Company collects \$3.6 million annually through base distribution rates to recover a representative level of incremental O&M storm costs (based on a representative level of three storm fund eligible events per year and applying the \$1.2 million cost-per-storm threshold). D.P.U. 17-05, at 550.

In its petition, the Company states that it experienced ten major storm events in 2020 and incurred an estimated \$66.3 million in total storm response costs, inclusive of \$12 million in storm threshold amounts. According to the Company, the number of 2020 storm fund-eligible events was extraordinary and exceed the representative level of three storm events recovered in base rates. The Company further states that each of the ten storm events exceed the \$1.2 million cost-per-storm threshold. The Company requests deferral to the storm fund of the storm thresholds associated with six storm events, or \$7.2 million. The Company states that it is not requesting deferral of the seven storm fund-eligible thresholds not included in base distribution rates because the number of storm fund-eligible events is intended to be representative and expected to vary.

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The Company contends that the \$7.2 million for the six storm fund thresholds exceed the significance threshold for the Company's exogenous event provision and that the loss of \$7.2 million in incremental major storm response costs is harmful to the Company's ability to manage its operating costs. The Company asserts that it is precluded until January 1, 2023 under its performance based ratemaking plan from filing a base rate proceeding to adjust for the disparity.

The Department formulated its current standard for reviewing requests for deferral accounting treatment in North Attleboro Gas Company, D.P.U. 93-229 (1994). If certain conditions are met, the Department has previously allowed a company to defer accounting treatment of expenses incurred prior to a test year and considered the subsequent ratemaking treatment of those expenses in the company's next base distribution rate case. D.P.U. 93-229, at 7-8. Granting a deferral would not constitute a finding that the subject expenses are reasonable or that they can be recovered from ratepayers. D.P.U. 93-229, at 4.

**Due to certain ongoing safety measures and precautions relating to in-person events as a result of the COVID-19 pandemic, the Department will conduct a virtual public hearing to receive comments on the Company's filing. The public hearing will be immediately followed by a virtual procedural conference.** The Department will conduct the hearing and procedural conference using Zoom videoconferencing on **Thursday, August 12, 2021**, beginning at 10:00 a.m. Attendees can join by entering the link, <https://zoom.us/j/99888629121>, from a computer, smartphone, or tablet. No prior software download is required. For audio-only access to the hearings, attendees can dial in at **(646) 558-8656 (not toll free)** and then enter the **Meeting ID# 998 8862 9121**. If you anticipate providing comments via Zoom during the public hearing, please send an email by **Wednesday, August 11, 2021**, to [tina.chin@mass.gov](mailto:tina.chin@mass.gov) with your name, email address, and mailing address. If you anticipate commenting by telephone, please leave a voicemail message by **Wednesday, August 11, 2021**, at (617) 305-3593 with your name, telephone number, and mailing address.

Any person interested in commenting on the Company's filing may submit written comments to the Department no later than the close of business (5:00 p.m.) on **Thursday, August 12, 2021**. At this time, all filings will be submitted only in electronic format consistent with the Commission's June 15, 2021 directive related to modified filing requirements. Ordinarily, all parties would follow Sections B.1 and B.4 of the Department's Standard Ground Rules (D.P.U. 15-184-A, App. 1 (March 4, 2020)); however, until further notice, parties must retain the original paper version and the Department will later determine when the paper version must be filed with the Department Secretary.

Any person who desires to participate otherwise in the evidentiary phase of this proceeding shall file a petition for leave to intervene no later than 5:00 p.m. on **Monday, August 2, 2021**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 CMR 1.03. Receipt by the Department, not mailing, constitutes filing



and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 CMR 1.01(4). To be allowed, a petition under 220 CMR 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. All responses to petitions to intervene must be filed by the close of business (5:00 p.m.) on the second business day after the petition to intervene was filed.

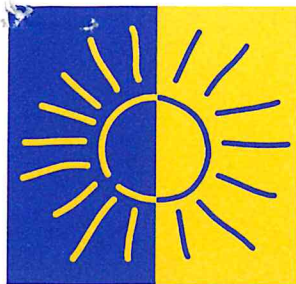
All documents must be submitted to the Department in **.pdf format** by e-mail attachment to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov), and [Tina.Chin@mass.gov](mailto:Tina.Chin@mass.gov). The text of the e-mail must specify: (1) the docket number of the proceeding (D.P.U. 21-76); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic file name should identify the document but should not exceed 50 characters in length. Importantly, all large files submitted must be broken down into electronic files that do not exceed 20 MB. All documents submitted in electronic format will be posted on the Department's website through our online File Room as soon as practicable (enter "21-76") at: <https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber>. In addition, one copy of all written comments and petitions to intervene should be emailed to the Company's attorneys, Brendan P. Vaughan, Esq. ([bvaughan@keeganwerlin.com](mailto:bvaughan@keeganwerlin.com)) and Kerry A. Mahoney, Esq. ([kmahoney@keeganwerlin.com](mailto:kmahoney@keeganwerlin.com)).

At this time, a paper copy of the filing will not be available for public viewing at the Company's offices or the Department due to certain ongoing safety measures and precautions relating to in-person events as a result of the COVID-19 pandemic. The filing and all subsequent related documents, pleadings and/or filings submitted to the Department and/or issued by the Department will be available on the Department's website as referenced above as soon as is practicable. To the extent a person or entity wishes to submit comments in accordance with this Notice, electronic submission, as detailed above, is sufficient. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), contact the Department's ADA coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov).

For further information regarding the Company's filing, please contact the Company's attorneys, identified above. For further information regarding this Notice, please contact Department of Public Utilities Hearing Officer Tina W. Chin ([Tina.Chin@mass.gov](mailto:Tina.Chin@mass.gov)).







**INDEPENDENCE**  
**H O U S E**

**Independence House, Inc.**

**160 Bassett Lane**

**Hyannis, MA 02601**

**Tel. 508 771-6507**

**Fax: 508 778-0143**

**24-HOUR HOTLINE**

**1 800 439-6507**

BOURNE BD OF SELECTMEN  
RCVD 2021 JUL 15 AM10:27

July 12, 2021

Town of Bourne  
24 Perry Avenue  
Bourne Bay, MA 02532

Dear Grantor,

I hope your summer has started off well.

Enclosed you will find the statistics for April, May, and June 2021, as well as the Fourth Quarter and Annual summaries.

If you have any questions regarding the report or other items, please do not hesitate to contact me at 508-771-6507 x235 or [bobr@indhouse.net](mailto:bobr@indhouse.net).

Sincerely,

Bob Ravenelle

Director of Domestic & Sexual Violence and  
Grants & Contract Management

**Independence House**

**April 2021 FY 2021**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	14.00	13.00	1.00	2.00	4.00	2.00	14.00	7.00	6.00	0.00	3.00	9.00	0.00	0.00	16.00	9.00	62	30	92	100.00
258E-Harrassment Order	4.00	2.00	0.00	0.00	0.00	2.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	0.00	1.00	0.00	7	7	14	15.00
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Children Exposed to DV	16.00	6.75	0.00	0.00	4.25	1.50	6.00	2.00	6.50	0.00	0.00	2.75	4.25	4.25	11.50	0.00	5	39	44	65.75
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Hotline	20.00	1.00	1.00	0.00	5.00	0.00	9.00	3.00	0.00	2.00	0.00	2.00	0.00	1.00	3.00	33.00	0	0	0	80.00
Domestic Violence Services	105.50	18.25	2.25	1.00	28.50	15.00	64.25	8.00	21.00	4.00	0.00	15.00	3.00	8.00	33.00	20.50	30	143	173	347.25
Food Pantry	1.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	6	6	3.00
Housing Stabilization	5.00	0.00	12.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	4	4	17.75
Medical Advocacy	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Other Calls	12.00	1.00	3.00	0.00	3.00	0.00	3.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	1.00	66.00	0	0	0	90.00
Outreach/ Education	12.00	0.00	0.00	0.00	0.00	1.50	0.00	2.00	0.00	0.00	4.00	0.00	0.00	2.00	5.50	0.00	0	273	273	27.00
Prevention Activities	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	72	72	1.00
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault	5.00	1.25	2.25	0.00	0.00	0.00	3.50	3.25	0.00	0.00	0.00	0.00	0.00	0.00	49.50	8.00	5	22	27	72.75
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault Hotline	4.00	2.00	1.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00	0	0	0	20.00
Survivors of Homicide	1.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	2	2	4.25
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Services	7.75	0.00	0.00	0.00	3.75	0.00	13.75	8.50	3.50	2.75	0.00	0.00	0.00	0.00	1.00	0.00	7	17	24	41.00
<b>Total New Clients</b>	32	10	0	1	5	3	18	7	4	1	2	5	0	0	24	8				120
<b>Total Unduplicated Clients</b>	231	15	9	1	22	32	48	113	20	2	17	11	3	28	58	14				624
<b>Total Clients</b>	263	25	9	2	27	35	66	120	24	3	19	16	3	28	82	22				744
<b>TOTAL (Units)</b>	208.50	45.25	25.25	3.00	48.50	22.00	117.50	36.75	40.00	8.75	11.00	28.75	7.25	15.25	121.50	145.50	116	609	731	884.75



**Independence House  
May 2021 FY 2021**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	14.00	6.00	4.00	0.00	10.00	1.00	10.00	4.00	8.00	0.00	5.00	8.00	0.00	0.00	4.00	5.00	43	31	74	79.00
258E-Harrassment Order	2.00	3.00	2.00	0.00	6.00	0.00	2.00	0.00	0.00	0.00	3.00	1.00	0.00	0.00	0.00	1.00	14	3	17	20.00
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Children Exposed to DV	18.00	3.25	1.75	0.00	4.75	1.00	4.50	0.00	2.25	0.00	0.00	2.50	2.50	2.75	14.25	0.00	6	34	40	57.50
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Hotline	17.00	3.00	0.00	0.00	5.00	0.00	4.00	3.00	1.00	1.00	0.00	5.00	0.00	0.00	2.00	73.00	0	0	0	114.00
Domestic Violence Services	101.50	17.00	2.25	0.50	20.00	11.25	52.75	6.25	15.00	6.00	0.00	14.25	3.25	3.50	24.00	32.25	55	151	206	309.75
Food Pantry	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Housing Stabilization	16.00	0.00	9.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	4	4	25.50
Medical Advocacy	6.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	3		3	12.15
Other Calls	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	2.00	0.00	1.00	0.00	0.00	1.00	60.00	0	0	0	78.00
Outreach/ Education	2.50	0.00	0.00	0.00	0.00	0.00	0.00	0.50	2.00	0.00	0.00	0.00	2.00	2.50	3.25	0.00	0	83	83	12.75
Prevention Activities	6.50	0.00	5.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0	24	24	17.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault	14.50	7.00	0.00	0.00	5.00	0.00	10.25	0.00	1.00	0.00	0.00	0.00	0.00	0.00	4.25	3.50	18	21	39	45.50
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault Hotline	5.00	0.00	0.00	1.00	1.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00	0	0	0	18.00
Survivors of Homicide	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	2	2	3.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Services	14.25	0.00	0.00	0.00	5.00	2.00	6.25	2.75	2.75	2.75	0.00	0.00	0.00	0.00	0.00	2.00	11	19	30	37.75
<b>Total New Clients</b>	53	9	5	5	14	3	18	3	5	3	3	9	1	0	9	10				150
<b>Total Unduplicated Clients</b>	117	20	11	1	22	7	44	8	28	3	0	10	27	11	57	17				383
<b>Total Clients</b>	170	29	16	6	36	10	62	11	33	6	3	19	28	11	66	27				533
<b>TOTAL (Units)</b>	232.40	39.25	24.50	1.50	61.75	15.25	91.75	16.50	34.00	11.75	8.00	31.75	7.75	8.75	53.75	191.75	150	372	522	830.40

**Independence House**

**June 2021 FY 2021**

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	19.75	3.00	7.00	2.50	4.50	3.00	28.00	0.00	12.00	1.50	0.00	9.25	2.00	0.50	10.75	8.00	48	67	115	111.75
258E-Harrassment Order	3.50	2.00	6.00	0.00	2.00	2.00	4.50	0.00	1.00	2.50	0.00	0.00	0.00	0.00	1.50	6.50	15	12	27	31.50
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Children Exposed to DV	14.50	2.75	7.00	0.00	2.75	0.50	5.25	0.00	1.75	0.00	0.00	0.00	1.00	0.00	11.00	0.00	2	32	34	46.50
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Domestic Violence Hotline	32.00	2.00	2.00	0.00	7.00	0.00	4.00	1.00	2.00	0.00	0.00	1.00	0.00	0.00	1.00	49.00	0	0	0	101.00
Domestic Violence Services	118.00	24.25	4.75	5.00	28.00	5.00	39.25	16.75	15.50	2.50	0.00	20.50	2.25	8.75	20.50	22.75	63	145	208	333.75
Food Pantry	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0	0	0	4.00
Housing Stabilization	10.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	4	4	25.00
Medical Advocacy	0.00	0.00	0.00	0.00	0.00	0.00	3.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1	0	1	3.75
Other Calls	31.00	1.00	2.00	0.00	0.00	0.00	0.00	2.00	1.00	0.00	0.00	1.00	0.00	0.00	2.00	55.00	0	0	0	95.00
Outreach/ Education	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	1.50	0.00	0	51	51	6.00
Prevention Activities	8.00	0.00	1.00	0.00	1.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	3.50	0.00	0	97	97	15.00
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault	13.75	10.75	0.00	2.50	4.50	0.00	10.00	0.00	1.25	0.00	0.00	0.00	1.25	0.00	5.00	3.75	10	21	31	52.75
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Sexual Assault Hotline	16.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	1.00	0.00	0.00	1.00	4.00	0	0	0	23.00
Survivors of Homicide	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	2	2	6.00
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0	0	0.00
Teen Services	16.25	0.00	1.00	1.75	7.25	0.25	5.25	2.00	3.75	0.50	0.00	0.00	0.00	0.00	0.75	0.00	6	16	22	38.75
<b>Total New Clients</b>	33	12	8	5	14	4	19	4	7	2	0	10	3	1	11	13				146
<b>Total Unduplicated Clients</b>	197	21	15	2	24	8	51	12	18	4	0	11	5	2	86	17				473
<b>Total Clients</b>	230	33	23	7	38	12	70	16	25	6	0	21	8	3	97	30				619
<b>TOTAL (Units)</b>	291.75	45.75	45.75	11.75	57.00	10.75	100.00	23.75	43.25	7.00	0.00	32.75	6.50	9.25	59.50	149.00	145	447	592	893.75



Independence House  
Fourth Quarter  
April - June 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlins	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/ New	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	47.75	22.00	12.00	4.50	18.50	6.00	52.00	11.00	26.00	1.50	8.00	26.25	2.00	0.50	30.75	22.00	153.00	128.00	281	290.75
258E-Harrassment Order	9.50	7.00	8.00	0.00	8.00	4.00	6.50	3.00	1.00	2.50	6.00	1.00	0.00	0.00	2.50	7.50	36.00	22.00	58	66.50
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Children Exposed to DV	48.50	12.75	8.75	0.00	11.75	3.00	15.75	2.00	10.50	0.00	0.00	5.25	7.75	7.00	36.75	0.00	13.00	105.00	118	169.75
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Hotline	69.00	6.00	3.00	0.00	17.00	0.00	17.00	7.00	3.00	3.00	0.00	8.00	0.00	1.00	6.00	155.00	0.00	0.00	0	295.00
Domestic Violence Services	325.00	59.50	9.25	6.50	76.50	31.25	156.25	31.00	51.50	12.50	0.00	49.75	8.50	20.25	77.50	75.50	148.00	439.00	587	990.75
Food Pantry	4.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	6.00	6	7.00
Housing Stabilization	31.00	0.00	37.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12.00	12	68.25
Medical Advocacy	6.15	0.00	0.00	0.00	0.00	0.00	3.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	4.00	0.00	4	15.90
Other Calls	56.00	2.00	5.00	0.00	3.00	0.00	3.00	2.00	2.00	2.00	1.00	2.00	0.00	0.00	4.00	181.00	0.00	0.00	0	263.00
Outreach/ Education	18.50	0.00	0.00	0.00	0.00	1.50	0.00	3.00	2.00	0.00	4.00	0.00	2.00	4.50	10.25	0.00	0.00	407.00	407	45.75
Prevention Activities	15.50	0.00	6.00	0.00	6.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	0.00	4.50	0.00	0.00	193.00	193	33.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault	33.25	19.00	2.25	2.50	9.50	0.00	23.75	3.25	2.25	0.00	0.00	0.00	1.25	0.00	58.75	15.25	33.00	64.00	97	171.00
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault Hotline	25.00	2.00	1.00	1.00	1.00	0.00	6.00	0.00	1.00	0.00	0.00	1.00	0.00	0.00	1.00	22.00	0.00	0.00	0	61.00
Survivors of Homicide	5.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00	6	13.25
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Teen Services	38.25	0.00	1.00	1.75	16.00	2.25	25.25	13.25	10.00	6.00	0.00	0.00	0.00	0.00	1.75	2.00	24.00	52.00	76	117.50
<b>Total New Clients</b>	105.00	12.00	4.00	8.00	19.00	11.00	48.00	14.00	12.00	4.00	2.00	18.00	2.00	5.00	40.00	22.00				326
<b>Total Unduplicated Clients</b>	375.00	51.00	72.00	3.00	55.00	25.00	138.00	27.00	60.00	17.00	1.00	40.00	12.00	27.00	203.00	66.00				1172
<b>Total Clients</b>	480	63	76	11	74	36	186	41	72	21	3	58	14	32	243	88				1498
<b>TOTAL (Units)</b>	732.65	130.25	95.50	16.25	167.25	48.00	309.25	77.00	117.25	27.50	19.00	93.25	21.50	33.25	234.75	486.25	411	1428	1845	2608.90



Independence House  
Annual - July 2020 - June 2021

	Barn	Bour	Brew	Chat	Den	East	Falm	Harw	Mash	Orlns	Ptown	Sand	Truro	Well	Yarm	Other/ Unkn	Undup/N ew	Ongoing Clients	Total Clients	Total Units of Service
209A-Restraining Orders	279.25	48.00	40.25	15.00	53.50	34.75	117.00	37.50	45.50	30.75	15.75	60.75	5.25	6.00	104.00	111.65	519.00	623.00	1142	1004.90
258E-Harrasment Order	48.50	16.50	10.50	3.75	23.25	9.50	20.25	6.25	6.25	4.00	8.75	14.75	0.00	0.75	19.75	10.50	116.00	103.00	219	203.25
Childcare	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Children Exposed to DV	163.50	50.75	39.50	0.25	41.75	25.50	112.50	9.50	66.00	11.75	0.00	38.75	28.00	12.00	93.00	32.50	81.00	286.00	367	725.25
Children's Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Domestic Violence Group	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00	2	4.00
Domestic Violence Hotline	286.00	28.00	11.00	5.00	45.00	5.00	78.00	22.00	20.00	11.00	8.00	25.00	3.00	3.00	46.00	547.00	0.00	0.00	0	1143.00
Domestic Violence Services	1404.00	142.25	108.50	53.50	239.75	103.00	766.25	117.25	283.25	29.00	4.50	235.25	34.75	59.75	395.00	263.00	626.00	1635.50	2262	4239.00
Food Pantry	22.00	2.00	3.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	52.00	52	36.00
Housing Stabilization	90.00	16.50	105.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00	63.00	76	211.50
Medical Advocacy	8.15	0.00	0.00	0.00	0.00	0.00	4.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.00	8.00	0.00	8	19.90
Other Calls	172.00	4.00	8.00	4.00	7.00	0.00	14.00	6.00	5.00	3.00	2.00	7.00	1.00	0.00	18.00	368.00	0.00	0.00	0	619.00
Outreach/ Education	50.00	0.00	0.00	0.00	1.50	1.50	0.50	10.25	3.50	0.00	9.00	1.50	2.00	12.50	30.00	1.50	0.00	1031.00	1031	123.75
Prevention Activities	55.50	0.00	18.50	0.00	6.00	0.00	1.00	5.50	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00	453.00	453	94.50
SafeHomes	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault	145.25	52.25	28.50	2.50	26.50	0.25	114.50	9.25	25.25	0.50	2.75	20.00	7.00	14.75	139.00	72.75	124.00	266.00	390	661.00
Sexual Assault Group	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Sexual Assault Hotline	109.00	7.00	12.00	1.00	7.00	1.00	33.00	7.00	4.00	1.00	3.00	6.00	0.00	3.00	12.00	140.00	0.00	0.00	0	346.00
Survivors of Homicide	28.75	0.00	0.00	1.00	0.00	0.00	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.00	20.00	21	49.75
Teen Groups	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0	0.00
Teen Services	168.75	31.00	22.25	4.00	38.50	18.00	118.25	47.75	59.00	20.25	3.25	13.25	0.00	3.50	53.75	17.25	81.00	251.00	332	618.75
<b>Total New Clients</b>	449.00	45.00	47.00	26.00	90.00	36.00	262.00	50.00	65.00	30.00	13.00	80.00	12.00	17.00	164.00	102.00				1488
<b>Total Unduplicated Clients</b>	1293.00	156.00	243.00	18.00	191.00	72.00	539.00	105.00	250.00	48.00	7.00	176.00	34.00	80.00	631.00	257.00				4100
<b>Total Clients</b>	1742	201	290	44	281	108	801	155	315	78	20	256	46	97	795	359				5588
<b>TOTAL (Units)</b>	3034.65	398.25	407.00	90.00	494.75	198.50	1380.00	278.25	532.75	111.25	57.00	422.25	81.00	115.25	927.50	1571.15	1571	4732	6355	10099.55



July 23, 2021

Chairperson Peter J. Meier  
Select Board Chair  
Town of Bourne  
24 Perry Street  
Bourne MA, 00

*JS  
7/26/21*

Dear Chairperson Meier:

The MBTA Advisory Board is authorized by and organized under M.G.L. c. 161A, § 7A. This legislation names the Chief Executive Officer (CEO) of the 176 cities and towns in the MBTA Service District as a member of the MBTA Advisory Board. Members are also authorized to appoint a designee to act for them, with full voting rights on behalf of their city or town.

Our records indicate that Chairperson Peter J. Meier is the CEO of the Town of Bourne, and that Glenn Cannon is the authorized designee of Bourne.

**Please submit a letter on municipal letterhead confirming that the above is accurate or to correct our records.** More information is available at <https://mbtaadvisoryboard.org>. Thank you for your attention to this matter.

Sincerely,

/s/

Brian Kane  
Executive Director  
617-680-9144 (cell)

BOURNE BD OF SELECTMEN  
RCUD 2021 JUL 26 AM 10:32