

Board of Selectmen Meeting Notice AGENDA



Date

August 17, 2021

Time

6:00 P.M.

Location

Bourne Veteran's Memorial Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised, streamed or recorded by Bourne TV. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

6:00 P.M. Call Public Session to Order in Open Session

1. Board of Selectmen Executive Session

Motion to enter into Executive Session to consider the purchase, exchange, lease or value of real property, specifically the Barnstable County Land located at 0 County Rd. The chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body.

Motion to enter into Executive Session relative to strategy in preparation for contract discussions/negotiations for Non-Union Personnel; Community Paradigm Associates, LLC related to conducting a Town Administrator Search. The Chair has declared that an open meeting may have a detrimental effect on the negotiating position of the public body.

Roll Call vote to convene into Executive Session for the purposes stated.

The Board of Selectmen "WILL" reconvene in open session at the end of the executive session.

The Chair will report out a summary of any votes taken during the executive session.

Conduct Executive Session.

Roll Call vote to adjourn the executive session and re-enter public session.

2. Moment of Silence to recognize our Troops and our public safety personnel

3. Salute to the Flag

4. Vision: Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

RECEIVED
2021 AUG 12 PM 2:27
TOWN CLERK BOURNE

5. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
6. **Public Comment on Non-Agenda Items**
 - a. Public comments are allowed for up to a total of 12 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Based on past practice, members of the Board are not allowed to comment or respond. Public Comment on workshop items will be taken at this time.
7. **Minutes:** 06.15.21
8. **Appointments and Licenses**
 - a. Request from the Marine Life Center for permission to charge for parking on Canal Day, 9.18.21.
 - b. Request from Mary Ann Singerson, Cliff Walk for ALS for a waiver of the fees for use of Buzzards Bay Park on 9.12.21.
 - c. Request by Paul Curley, 37th Annual Autumn Bike Trek for the American Lung Association on September 25th and 26th – use of town roads from 9:30am to 11:00am.
 - d. Joint Base Cape Cod Command and Environmental Update to the Board of Selectmen.
9. **Selectmen's Business**
 - a. Discussion and 2d reading of the Town Fuel Efficient Vehicle Policy required to support the town's application to gain Green Communities designation.
 - b. Discussion related to the Town Administrator transition process and report out of a meeting with Community Paradigm Associates, LLC regarding Interim Town Administrator options and transition process.
10. **Selectmen's Workshop**
 - a. Review and discussion of the Board of Selectmen's Strategic Plan
11. **Correspondence**
12. **Committee Reports**
13. **Adjourn**

Sundman, Nancy

From: Roberta Morris [REDACTED]
Sent: Monday, August 2, 2021 12:34 PM
To: Sundman, Nancy
Subject: Fwd: Parking Charge - Canal Day
Attachments: NMLC Proposed Paid Parking Sept 18 2021 with map.pdf

Hi Nancy - Attached is the letter sent last week

----- Forwarded message -----

From: Roberta Morris [REDACTED]
Date: Wed, Jul 28, 2021 at 1:57 PM
Subject: Re: Parking Charge - Canal Day
To: Sundman, Nancy <NSundman@townofbourne.com>

Hi Nancy,

Thank you for your time yesterday discussing the NMLC's request on paid parking for Sept. 18th. Attached is the letter along with a map that identifies the areas we are looking to provide paid parking. I have also included Connie Merigo, the new President and Executive Director for the center. Should this go before the board of selectmen next week, Connie would be the right person to join the meeting on behalf of the NMLC. If there is anything further needed please let us know.

Best,
Roberta Morris
Chair, Board of Trustees
National Marine Life Center

On Mon, Jul 26, 2021 at 3:16 PM Sundman, Nancy <NSundman@townofbourne.com> wrote:

Hi Roberta,

The Marine Life Center needs to submit a request to the Board of Selectmen requesting permission to charge for parking on Canal Day. Their next meeting is August 2 and you would need to have that request into our office no later than Wednesday afternoon of this week. The Chair will then meet with the Town Administrator to set the agenda.

If you have any questions, please call.

Thank you ...

Nancy J. Sundman

Executive Assistant

Town of Bourne

508.759.0600, ext. 1503



July 28, 2021

Peter Meier
Board of Selectmen
Town of Bourne
24 Perry Ave
Buzzards Bay, MA 02532

Dear Peter,

The National Marine Life Center, a non-profit at 120 main street Buzzards Bay, MA will be holding an open house event on September 18, 2021 in conjunction with Cape Cod Canal Day. Between both events we expect a good turn out and an increased need for available parking on that day. We are considering opening up the front and back parking areas for paid parking on that day. We kindly request the board of Selectmen permit us to charge for parking in both areas to support these events.

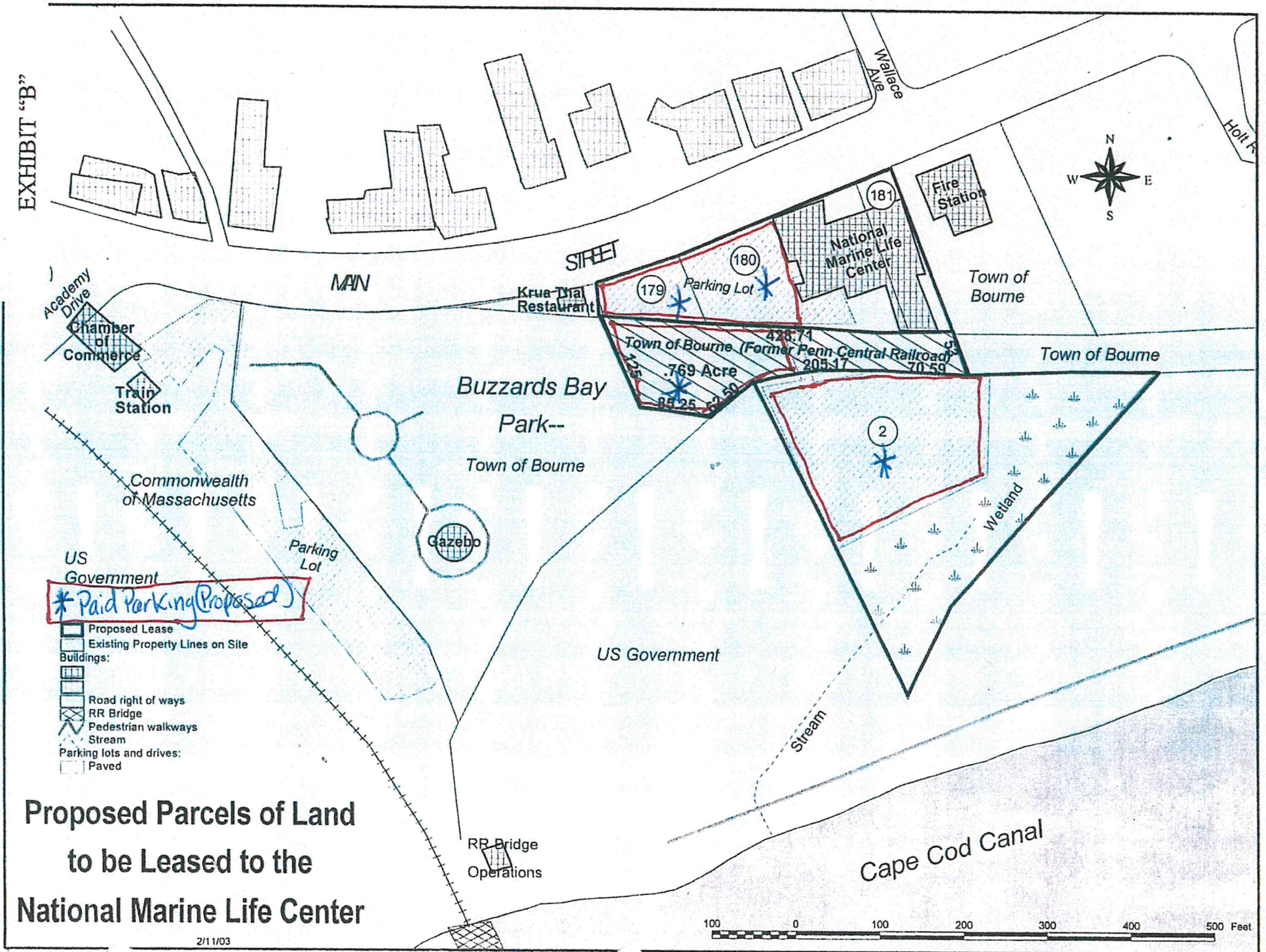
On the day of the event, the National Marine Life Center will supply the personnel, and all equipment necessary for paid parking to take place in a safe manner. All proceeds from parking on that day will go towards animal care and rehabilitation operational expenses.

Attached is a diagram that shows the location for the paid parking to take place.

Please let us know your feedback on paid parking and any specific permits required for this event.

Best Regards,

Connie Merigo
President & Executive Director
National Marine Life Center



Proposed Parcels of Land to be Leased to the National Marine Life Center

AMENDMENT TO LEASE AGREEMENT

This Amendment (the "Amendment") is entered into as of the ^{4th} ~~13th~~ day of July, 2021 by and between the **Town of Bourne**, a municipality organized under the laws of the Commonwealth of Massachusetts, with an address of 24 Perry Avenue, Buzzards Bay, Massachusetts 02532 (the "Town") and the **National Marine Life Center, Inc.**, a tax-exempt non-profit corporation organized under the laws of the Commonwealth of Massachusetts with an address of 120 Main Street, Buzzards Bay, Massachusetts 02532 (the "NMLC").

RECITALS

WHEREAS, the Town of Bourne and NMLC are parties to a Lease Agreement between the Town of Bourne and the National Marine Life Center, Inc. dated March 25, 2003 (the "Lease"); and

WHEREAS, the Town of Bourne and NMLC desire to amend the Lease as further described herein;

WHEREAS, on May 6, 2019, the Bourne Town Meeting approved an article to "authorize the Board of Selectmen to amend the Lease between the Town of Bourne and the National Marine Life Center on terms and conditions deemed to be in the best interests of the Town by the Board of Selectmen ...";

NOW THEREFORE, in consideration of the foregoing, of the mutual promises and obligations set forth herein, and for other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

Section XI of the Lease is amended by adding the following as a second paragraph:

Notwithstanding the forgoing, Lessor agrees that Lessee may sublet the parcel shown as Parcel 2 as shown on Exhibit B to the Lease for parking for the period of time commencing on August 28, 2021 and ending on August 27, 2024. Lessee agrees the public may use the parcels shown as Parcels 179 and 180 on Exhibit B ("the Front Lot") to the Lease for parking subject to the following conditions:

- (a) the Lessee may designate up to 20 spaces in the Front Lot for the Lessee's exclusive use during regular business hours (8am to 6pm) and may have exclusive use of all spaces in the Front Lot during

- Lessee's events. The Building Inspector shall determine how many of the parking spaces are required by law to be handicap accessible;
- (b) The National Marine Life Center will assume the cost and effectuate the restriping and signage of the lot for public parking and provide handicapped spaces as approved by the Inspector of Buildings;
 - (c) there shall be no overnight parking by the public on any of the spaces in the Front Lot;
 - (d) In the event of any future expansion of the Lessee's facilities, Lessee shall have the right to designate all spaces in the Front Lot for the exclusive use of the Lessee.

In all other respects, the terms of the Lease are ratified.

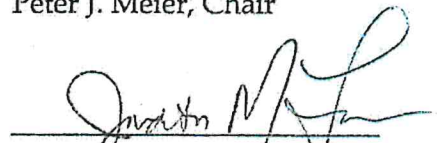
IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and date first above written.

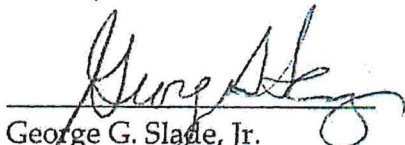
TOWN OF BOURNE
By Its **BOARD OF SELECTMEN**

NATIONAL MARINE LIFE CENTER, INC.

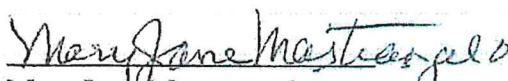

Peter J. Meier, Chair

By: 
Roberta Morris, Chair


Judith MacLeod Froman, Vice Chair


George G. Slade, Jr.


Jared P. MacDonald


Mary Jane Mastrangelo

NATIONAL MARINE LIFE CENTER, INC.

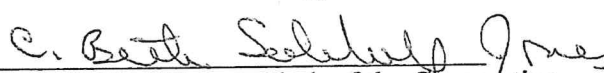
Certificate of Vote

July 22, 2019

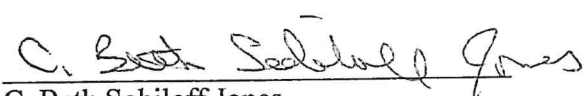
The undersigned, Clerk of the National Marine Life Center, Inc., a Massachusetts non-profit corporation, duly organized under Chapter 180 of the Massachusetts General Laws (hereinafter "the Corporation"), hereby certify that, at a duly authorized meeting of the Board of Directors of the Corporation on July 22, 2021, at which a quorum was present, the Board of Directors voted to approve an Amendment to Lease Agreement between the Town of Bourne and the National Marine Life Center dated July 13, 2021 and to authorizes Roberta Morris, Chairwoman of the Corporation, to sign the Amendment.

A true copy

ATTEST:


C. Beth Sobiloff Jones, Clerk of the Corporation

I, C. Beth Sobiloff Jones, hereby certify that I am the duly elected Clerk of the National Marine Life Center and that the above votes have not been amended or rescinded and remain in full force and effect as of the date hereof.


C. Beth Sobiloff Jones

NATIONAL MARINE LIFE CENTER, INC.

Certificate of Vote

September __, 2019

The undersigned, Clerk of the National Marine Life Center, Inc., a Massachusetts non-profit corporation, duly organized under Chapter 180 of the Massachusetts General Laws (hereinafter "the Corporation"), hereby certify that, at a duly authorized meeting of the Board of Directors of the Corporation on August 15, 2019, at which a quorum was present, the Board of Directors voted to propose an amendment to the Lease Agreement between the Town of Bourne and the National Marine Life Center dated March 25, 2003 and to authorize a subcommittee of the Board of Directors, consisting of Roberta Morris, C. Beth Sobiloff Jones, and Mary Neuman to negotiate the terms of the Amendment;

I further certify that said subcommittee, by unanimous written consent has vote to authorize Roberta Morris, Chairwoman of the Corporation, to sign the Amendment as approved by Board of Selectmen of the Town of Bourne on September 4, 2019.

A true copy

ATTEST:

C. Beth Sobiloff Jones
C. Beth Sobiloff Jones, Clerk of the Corporation

I, C. Beth Sobiloff Jones, hereby certify that I am the duly elected Clerk of the National Marine Life Center and that the above votes have not been amended or rescinded and remain in full force and effect as of the date hereof.

C. Beth Sobiloff Jones
C. Beth Sobiloff Jones

**NMLC - Parking
Town of Bourne
Fall 2019**



LOCUS



Legend

- rd5a_centerlines
- Parcels_Level3_shapefile_latest_update

0

Sundman, Nancy

From: [REDACTED]
Sent: Friday, August 6, 2021 2:16 PM
To: Sundman, Nancy
Subject: Cliff Walk for ALS - Waiver

Hi Nancy,

We are respectfully requesting that the Town of Bourne waive the fees for the use of Buzzards Bay Park for the 25th Annual Cliff Walk to be held on Sunday, September 12, 2021. Anything the Town can do would be greatly appreciated.

Thanks, and I look forward to hearing from you.

Kind regards,

Mary Ann

Mary Ann (Sciaba) Singersen
President & Co-Founder
A.L.S. Family Charitable Foundation, Inc.
One Trowbridge Road, Ste. 322
Bourne, MA 02532
508-759-9696 (o)

[REDACTED]
www.alsfamily.org

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Town of Bourne
Interdepartmental Advisory Form



Start Date:	7/30/2021
Owner/Applicant:	Paul Curley - Route Manager [508-942-4621 - 781-314-9002] [REDACTED] Paul.Curley@Lung.org 96 Partridge Circle, Taunton, MA 02780
Project Location:	6 miles of town roads west of canal
Nature of Request:	37 th Annual Autumn Bike Trek - American Lung Association September 25>26 Use of town roads - Approximately 9:30 a.m. to 11:00 a.m. Route in separate document Estimated attendance: 200
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
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☐ **Engineering:**

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

Owner:
Remarks:

7/30/2021	Timothy P Lydon
Date	Department Head

☐ **Planning Department/Planning Board:** ☐ Concurs ☐ Does Not Concur

Remarks:

8/2/2021	CMoore/jlc
Date	Town Planner

☐ **Conservation Commission:** ☐ Must File ☐ Determination ☐ Notice of Intent
☒ Need not File

Remarks:

7/30/2021	Samuel Haines
Date	Conservation Agent

☐ **Board of Health:** ☒ Concurs ☐ Does Not Concur

Remarks:

8/6/2021

Kaitlyn Shea

Date

Health Agent

☐ Building Inspector: ☒ Concur ☐ Does Not Concur

Remarks:

8/2/2021

Ken Murphy/ag

Date

Building Inspector

☐ Sewer Commissioners: ☐ Approved ☐ Disapproved ☒ Not Under Sewer Jurisdiction

Remarks:

8/4/2021

Kathleen Thut-[mr]

Date

Department Head

☐ Town Collector: ☐ Outstanding Taxes ☒ Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks: N/A

7/30/2021

A Dastous

Date

Town Collector

☐ Town Clerk:
If not corporation has business certificate been issued? ☐ Yes ☒ No

Remarks: N/A

7/30/2021

M Fernandes

Date

Clerk's Office

☐ Assessors:
This individual has (have) completed the Form of List? ☐ Yes ☐ No

Remarks: NA

8/4/2021

JPotter

Date

Assessors Office

☐ Department of Public Works: ☒ Approved ☐ Disapproved ☐ Not Under DPW Jurisdiction

Remarks:

8/4/2021

Date

Matt Quinn [mr]

Department Head

☐ Department of Natural Resources: ☐ Approved ☐ Disapproved ☒ Not Under DNR Jurisdiction

Remarks:

8/2/2021

Date

Chris Southwood

Department Head

☐ Recreation Department: ☐ Concurs ☐ Does Not Concur ☒ Not Under Jurisdiction

Remarks:

7/30/2021

Date

Krissanne M. Caron

Department Head

☐ Police Department: ☒ Concurs ☐ Does Not Concur ☐ Not Under Police Jurisdiction

Remarks:

8/11/2021

Date

John R. Stowe, Lieutenant

Department Head

☐ Fire Department: ☒ Concurs ☐ Does Not Concur

Remarks:

7/30/2021

Date

David S. Pelonzi, Assistant Chief

Department Head

☐ Board of Selectmen: ☐ Concurs ☐ Does Not Concur

Remarks:

Date

Chairman

Rebello, Mary

From: Paul Curley <Paul.Curley@lung.org>
Sent: Friday, July 30, 2021 10:20 AM
To: Rebello, Mary
Cc: Paul Curley
Subject: 37th Autumn Escape Bike Trek
Attachments: 21 AEBT per app Bour.doc; 21 AEBT per let Bour.doc; 21 RN D1 Sat.xlsx

Hi Mary,

I have attached the documents for this year's bike ride
I have also put in a request for the Cert. of Insur.
Please let me know if more info is needed

Many thanks for all your help with these bike rides,

Paul Curley
Manager | Development
American Lung Association
Framingham, MA | Providence, RI | New York, NY
781-314-9002 | Paul.Curley@Lung.org | www.Lung.org

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/29/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Arthur J. Gallagher Risk Management Services, Inc. 1667 K Street, N.W. Suite 1270 Washington DC 20006		CONTACT NAME: Julia Van De Wille PHONE (A/C, No, Ext): 301-795-6600 E-MAIL ADDRESS: Julia_VanDeWille@ajg.com FAX (A/C, No):	
INSURED American Lung Association 55 W. Wacker Drive Suite 1150 Chicago IL 60601		INSURER(S) AFFORDING COVERAGE INSURER A: Transportation Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
AMERLUN-04		NAIC # 20494	

COVERAGES

CERTIFICATE NUMBER: 706261203

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y		6078757486	7/1/2021	7/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Autumn Escape Bike Trek 2021 September 25 8am through September 26 5pm .Town of Bourne is an additional insured as respects to the Commercial General Liability policy, pursuant to and subject to the policy's terms, definitions, conditions, and exclusions.

CERTIFICATE HOLDER**CANCELLATION**

Town of Bourne
24 Perry Avenue
Bourne MA 02532

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

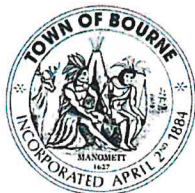
AUTHORIZED REPRESENTATIVE

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Go	To							
(Mile)	(Mile)	Signs	Marshall	Direction	Location (roads of travel in Bold)	Landmarks	Fastest	Slowest
Sandwich								
0	0			start	Exit Camp Burgess, 75 Stowe Road, Sandwich, MA 02563			
0.1	0.1			right	onto Stowe Rd	cafeteria area	9:00	9:00
0.8	0.9	ss	M - 2	right	onto Farmersville Rd			
1.2	2.1	ss		bear right	onto Cotuit Rd			
1.4	3.5	ss		right	onto MA-130 N			
1.5	5			straight	on MA-130 N			
1.5	6.5			bear left	on MA-130 N	at Rt 6, Mid-Cape Hwy		
0.1	6.6		M - 1	bear right	onto Tupper Rd	at Main St		
0.4	7	lights		straight	on Tupper Rd	at Rt 6A		
0.5	7.5	sign	M - 2	right	onto Freezer Rd	then cross RR		
0.3	7.8				into Rest Stop #1, Sandwich Recreation Area	at end of road	9:24	9:48
0	7.8			straight	77 Freezer Rd., Sandwich, MA 02563			
Bourne								
2	9.8			straight	onto Cape Cod Canal Bike Way			
3.2	13			straight	on Canal Bike Way	under Sagamore Bridge	9:30	10:00
1.5	14.5			straight	on Canal Bike Way	under Bourne Bridge		
0.2	14.7	ss	M - 1	left	onto Bell Rd. Ext (just after RR tracks)	end of bike way		
0.9	15.6			right	onto Shore Road			
1.2	16.8			bear left	on Shore Road			
1.6	18.4			bear right	on Shore Road			
1.1	19.5			Walk bikes over steel bridge or use sidewalk				
1	20.5			right	onto County Road			
				right	into Rest Stop #2, Daily Brew			
					1356 Route 28A, Cataumet, MA 02534	Corner of County Road & 28A		
0	20.5			right	onto Route 28A Caution beware of traffic	town line	10:00	11:00

<u>Go</u> (Mile)	<u>To</u> (Mile)	<u>Signs</u>	<u>Marshall</u>	<u>Direction</u>	<u>Location (roads of travel in Bold)</u>	<u>Landmarks</u>		
Falmouth								
0.4	20.9			bear right	onto Old Main St	new for 2021		
0.5	21.4	Sign		left	on County Road	Rt 151 on left	10:03	11:06
0.2	21.6	Sign		right	onto Shining Sea Bike Way	at R/R tracks		
0.3	21.9			straight	on Shining Sea Bike Way	mile marker 10.4		
0.2	22.1	ss		straight	on Shining Sea Bike Way	at Winslow Rd		
0.4	22.5			straight	on Shining Sea Bike Way	under Curley Blvd		
0.4	22.9	ss		straight	on Shining Sea Bike Way	at Wing Rd		
1.2	24.1	ss		straight	on Shining Sea Bike Way	at Chase Rd		
0.6	24.7	ss		straight	on Shining Sea Bike Way	at Old Dock Rd, parking		
0.3	25	ss		straight	on Shining Sea Bike Way	at Chapoquoit Rd		
0.4	25.4	ss		straight	on Shining Sea Bike Way	at Quahog Pond Ln		
1.1	26.5			straight	on Shining Sea Bike Way	under Saconnesset Rd		
0.5	27			straight	on Shining Sea Bike Way	under Palmer Ave		
0.5	27.5			straight	on Shining Sea Bike Way	under Palmer Ave (again)		
0.2	27.7	Sign	M - 1	right	onto paved path at play ground	mile marker 4.5		
0	27.7	Sign		right	onto Carlson Lane			
0.2	27.9	ss		left	onto Palmer Ave			
0.3	28.2	Sign	M - 3	left	onto Sippewisset Road			
2.9	31.1	4 ss		straight	onto Quissett Ave			
1.2	32.3	Sign		right	onto Whitman Road	easy to miss/golf course		
0.2	32.5	ss		left	onto Gardiner Road	bottom of hill		
0.3	32.8			straight	on Gardiner Road	Buzzards Bay Ave on left		
0.1	32.9			bear left	on Gardiner Road	Gosnold on right		
0.1	33	4 ss		straight	on Gardiner Road becomes Albatross St.	cross Spencer Baird		
0.2	33.2			left	onto Water Street			
0.2	33.4			straight	Over new bridge			
0.1	33.5			right	onto Luscombe Ave.			
0.1	33.6	Sign		bear left	then Immediate R onto Shining Sea Bike Way	starts out thru parking lot		
0.6	34.2			straight	on Shining Sea Bike Way			
1.4	35.6	Sign		right	onto Surf Drive	leave path		
0.8	36.4			right	into Rest Stop #3, Surf Drive Beach 54 Surf Drive, Falmouth, MA 02540		10:48	12:36

Go (Mile)	To (Mile)	Signs		Direction	Location (roads of travel in Bold)	Landmarks		
0	36.4			right	onto Surf Drive	Landmarks		
0.3	36.7			right	onto Clinton Ave.			
0.5	37.2			left	onto Scranton Ave.			
0.6	37.8			right	onto Robbins Road			
0.1	37.9			right	onto Falmouth Heights Road	Island Queen Ferry to MV		
0.4	38.3			bear right	onto Grand Ave.			
0.4	38.7			left	on Grand Ave.	along water		
0.7	39.4			bear right	onto Menaunt Road			
0.9	40.3			bear left	on Menaunt Road	Ocean Ave on right		
1	41.6	Sign		left	onto Davisville Road			
1.9	43.5	lights		straight	onto Meetinghouse Rd.	cross Route 28		
0.4	43.9			bear right	onto Crocker Road			
0.2	44.1	ss		right	onto Old Barnstable Road			
1	45.1	4 ss		straight	on Old Barnstable Road	cross Carriage Shop Rd		
0.4	45.5	4 ss		straight	on Old Barnstable Road	cross Hayway Rd		
1.1	46.6			straight	on Old Barnstable Road	town line	11:18	1:36
Mashpee								
1.2	47.8	lights	M - 2	straight	on Old Barnstable Road			
1.1	48.9			straight	onto Lowell Road	cross Route 151 after H.School	11:21	1:42
0.9	49.8	ss		left	onto Great Neck Road North	Old Barnstable goes right		
0.9	50.7	lights		right	onto Route 130 or Bike Path	(no street sign)		
0.3	51	Sign	M - 1	left	onto South Sandwich Road	not easy from bike path		
1.5	52.5		M - 1	left	onto Cotuit Road (3rd exit of rotary)	town line	11:36	2:12
Sandwich								
1.2	53.7			right	onto John Ewer	new for 2021 (short cut)	11:40	2:18
0.8	54.5			right	onto Farmersville Road			
0.1	54.6	Sign	M - 1	left	onto Stowe Road	sign to Camp Burgess		
0.5	55.1			straight	on Stowe Road	Pinkham Rd on left (dirt)		
0.3	55.4	Sign	M - 2	left	into Camp Burgess, 75 Stowe Road, Sandwich, MA 02563	enter 2nd access road	11:46	2:30



TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com

Phone: 508-759-0600 x1503
Fax: 508-759-0420



APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization American Lung Association

Address (mailing) 96 Partridge Cir. Taunton MA 02780

Business Address 260 West Exchange St. Providence RI 02903

Home Telephone #

Business Telephone # 781 314 9002

Contact Person Paul Curley

Email address

I (we) request the use of the following town owned property:

Name: 6 miles of town roads (route notes included)

Location: West side of canal

Purpose: 37th Annual Autumn Escape Bike Trek

_____ No Tents , no stops in Town of Bourne _____

Please indicate if a tent will be used or food served/available at event

Date(s) Saturday September 25, 2021

Time(s)

From 9:30 am _____ (time first person will arrive)

To 11 am _____ (time last person will leave)

From same _____ (time first person will arrive)

To same _____ (time last person will leave)

*******Copy of Liability Insurance with town named as additional insured*******

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 200

Will the affair be policed? No

Will admission be charged: No

Signed *Paul Curley*

Identification Presented drivers license

HOLD HARMLESS AGREEMENT

It is agreed by American Lung Assn

Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

_fundraiser cycling event _____

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization *Paul Curley* _____

Printed Name Paul Curley _____

Title Route Manager _____ Dated 7/30/2021 _____

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ NOT APPROVED _____

Town Administrator

Anthony Schiavi
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

July 28, 2021

Bourne Town Hall

Dear Mary,

The American Lung Association is committed to the health and safety of our participants, volunteers and the communities that we pass through. We have adjusted plans for the 2021 ride and will continue to monitor public health conditions and CDC guidelines as we move forward.

This year's **Autumn Escape Bike Trek** is set to take place **Saturday, September 25, through Sunday, September 26, 2021**. The Autumn Escape Bike Trek, now in its 37th year, will only be a two day event this year.

A maximum of 300 bicyclists will take part in the **Autumn Escape Bike Trek**. Riders participate at their own speed. This is not a race. All of the cyclists must wear ANSI approved helmets and are instructed to ride safely and follow all traffic laws and regulations. The **AEBT** will have both medical and mechanical support. We strive to limit our use of main roads when possible. Enclosed you will find a copy of our proposed route through your town.

I am contacting the Police Department and the Board of Selectmen/Town Manager for approval and recognition to pass through your town. Please sign this letter acknowledging your awareness of our event and return it the enclosed envelope no later than **August 20, 2021**. **Your signature is necessary to obtain the appropriate State Highway Permits.**

You can reach me with any questions or concerns at paul.curley@lung.org or 508 942 4621.
Thank you for your continued support throughout the years.

More information is available on the Annual Autumn Escape Bike Trek at:
<https://www.lung.org/get-involved/events?category=cycling-event>

Sincerely,

Paul Curley
Route Manager

Authorized Signature

Please Print Name/Title

Date

Joint Base Cape Cod Commanders' Briefing

**Town of Bourne
17 August 2021**



UNITED STATES
SPACE FORCE





102d Intelligence Wing



Mission: To provide world-wide precision intelligence, cyber engineering and installation, along with trained and experienced expeditionary combat support and homeland medical and security forces.

Vision: To be recognized as the Air National Guard's premier Intelligence Wing, universally renowned and respected for performance and reputation

102 ISRG

202 ISRG

102 MDG

102 MSG

253 CEIG



Reach-back
Exploitation
& Analysis



Cyberspace
Intelligence
Development

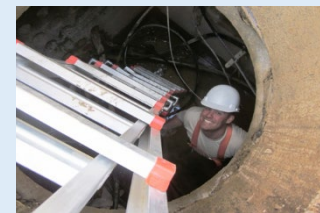
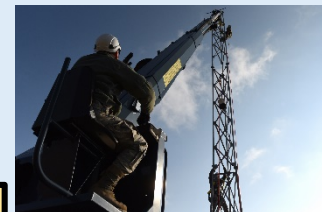


General
Med Support

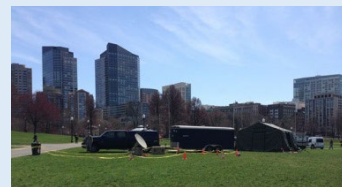
Field Medical
For Homeland
Response



Civil Engineers
Communication
Personnel
Security
Logistics
Services



Cyber
Engineering
and
Installation



1,260 Airmen in 5 Groups; 420 fulltime personnel, 840 drill status guardsmen



102d Intelligence Wing

Operations & Initiatives



1

Resources & Improve

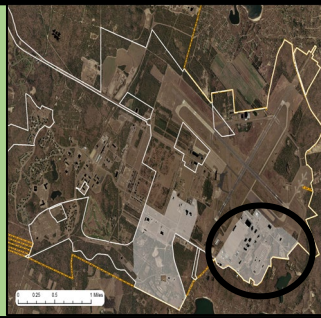
Facility Upgrades

- ~\$30M 2018 - present
- ~\$15M in planning phases



Land Divestment

- ANG Current Acreage: 3,618
- GOAL: 650 Acres
- Connery Ave and Airfield
- Hangar 158 Property



Utilities

- Water and Wastewater
- Electric Grid
- Microgrid



2

People & Mission

Domestic Operations Missions:

COVID Support: 12,000 days
Security/Crowd Control: 1,300 days
Wash D.C. Inaugural Support: 1,700 days





Cape Cod Space Force Station

Home of the 6th Space Warning Squadron



- North America's sole East Coast early warning radar
 - Three missions: Missile warning, missile defense, and space domain awareness
 - Track ~20 launches & provide 10M satellite observations per year
 - 135 military, civilian, and contractor members
- Bi-national (US & Canada) active duty squadron
- Part of Space Delta 4 located at Buckley AFB in CO
- Supported by Buckley Garrison and 66 Air Base Gp
- 24/7/365 critical national security mission since 1980



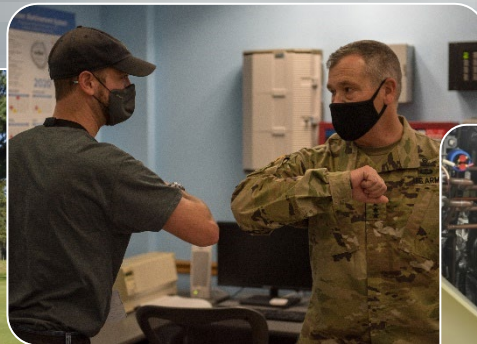


Cape Cod Space Force Station

Home of the 6th Space Warning Squadron



- **Maintain \$4.1M operating budget**
- **Partnerships and Community Support**
 - Reliant on JBCC facilities, housing, clinic, etc.
 - Support agreements with fire & law enforcement
 - Support to/from local clubs, businesses, schools, & charitable organizations
- **Significant Milestones and Projects**
 - Wind turbines offset electricity requirement
 - \$125M radar system upgrade





Homeland
Security



U.S. Coast Guard



Coast Guard Base and Air Station Cape Cod





Homeland
Security



U.S. Coast Guard



Air Station Cape Cod



- 176 active duty & civilian personnel
- 3 MH-60T, 3 HC-144A & 3 mission system pallets
- Only USCG aviation resource provider between New Jersey and Canadian Border
- Fixed-wing SAR/LE support to Great Lakes Region
- Auxiliary Air fleet of 40+ aircraft & 200+ members (largest in the CG)



Homeland
Security



U.S. Coast Guard



Air Station Cape Cod

Operations

- **Operational Highlights**
 - 200+ Search & Rescue Cases Annually
 - 199 Lives Saved in past three years
 - Hurricane Response
 - Counter-drug deployments
 - \$18M cocaine seized
- **Recognition**
 - 2020 Coast Guard Aviation Association Elmer Stone Award
 - 2020 Naval Helicopter Association Aircrew of the Year
 - 2020 Naval Helicopter Association Maintainer of the Year
 - 2019 MH-60T ATC Mobile Stan Excellence Award
 - 2019 Rescue Swimmer ATC Mobile Stan Excellence Award





Homeland
Security



U.S. Coast Guard



Base Cape Cod

Background

- Regional Support Base Established 2014
- BCC Tenant Commands
 - Air Station Cape Cod
 - Maritime Safety and Security Team
 - Port Security Unit 301
 - NE Regional Fisheries Training Center
 - FORCECOM Armory/Range
 - Marine Safety Detachment Cape Cod
- Regionally Supported Commands
 - Sector Southeastern New England
 - 8 Stations, 4 Patrol Boats, and others





Homeland
Security



U.S. Coast Guard



Base Cape Cod

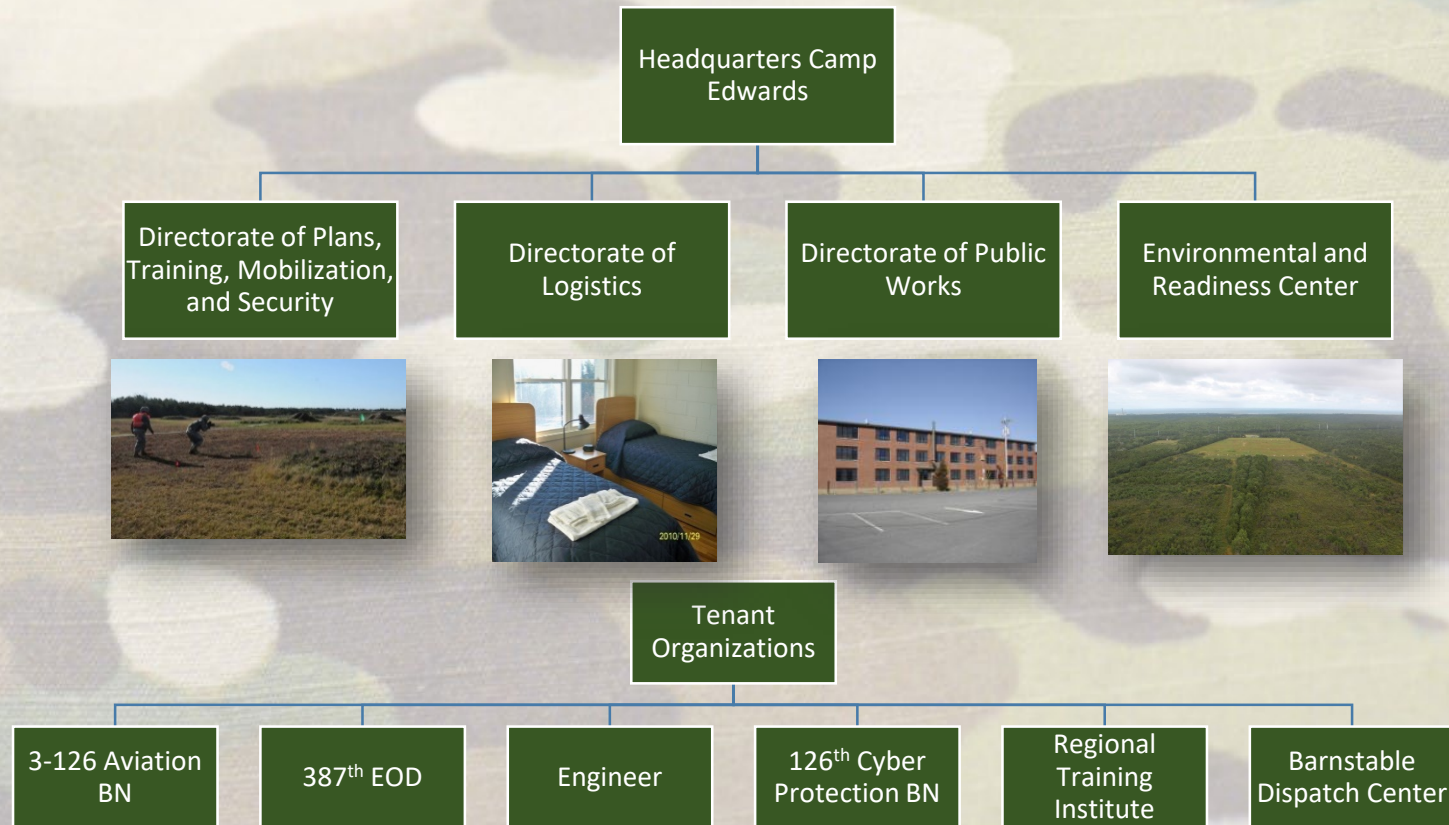
Services

- Comptroller/Base Operations
- Facilities Engineering
- Procurement and Contracting
- Health, Safety & Work-Life
- Electronics Support
- Personnel Services:
 - Housing (On-base and Off)
 - Morale, Wellness, & Recreation
 - Servicing Personnel Office
 - Admin



Camp Edwards Training Site

Camp Edwards - Garrison Training Site commands, operates, manages, and administers the use of garrison resources to provide year-round customer service through administrative, engineering, logistical, training and operational support to assigned, attached, transient, or tenant units and joint forces activities.



150 fulltime personnel, supports the training mission of over 6,000 drill status guardsmen

HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS


UNCLASSIFIED



ARMY NATIONAL GUARD TRAINING SITE

Task Organization

- 150 Soldiers/Civilians
- Department of Public Works
- Department of Facilities Engineering/GIS
- Department of Logistics
- Range & Security Operations
- Integrated Training Area Management
- Environmental Resources
- *Ground Water Study Program*



HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS

UNCLASSIFIED

Camp Edwards Operational Highlights 2020-2021

- Over 138,000 man days of training activity supported
- COVID Support
- Warrior Training Center Support
- Pre-Mobilization Support
- ROTC Commissioning support
- Airborne Operations Training
- Habitat Restoration

HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS

UNCLASSIFIED



Camp Edwards Initiatives

- Range Modernization
 - Current Projects
 - Decommissioned two 25 Meter Ranges
 - Restored one 25 Meter Range
 - Multi-Purpose Machine Gun Range pending EMC review
 - Future Projects
 - Infantry Squad Battle Course restoration
 - Soil storage of Eversource sub-station soils
- Cantonment Modernization
 - New Armory
 - Physical Fitness Training Field
 - Phase II Unit Training Equipment Site
 - Demolition of WWII structures
 - Qualitative Recycling Program
 - Reclaiming of unused roads and parking lots
 - Habitat Restoration



HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS

UNCLASSIFIED



Air Force Civil Engineer Center



Bourne Board of Selectmen AFCEC Update

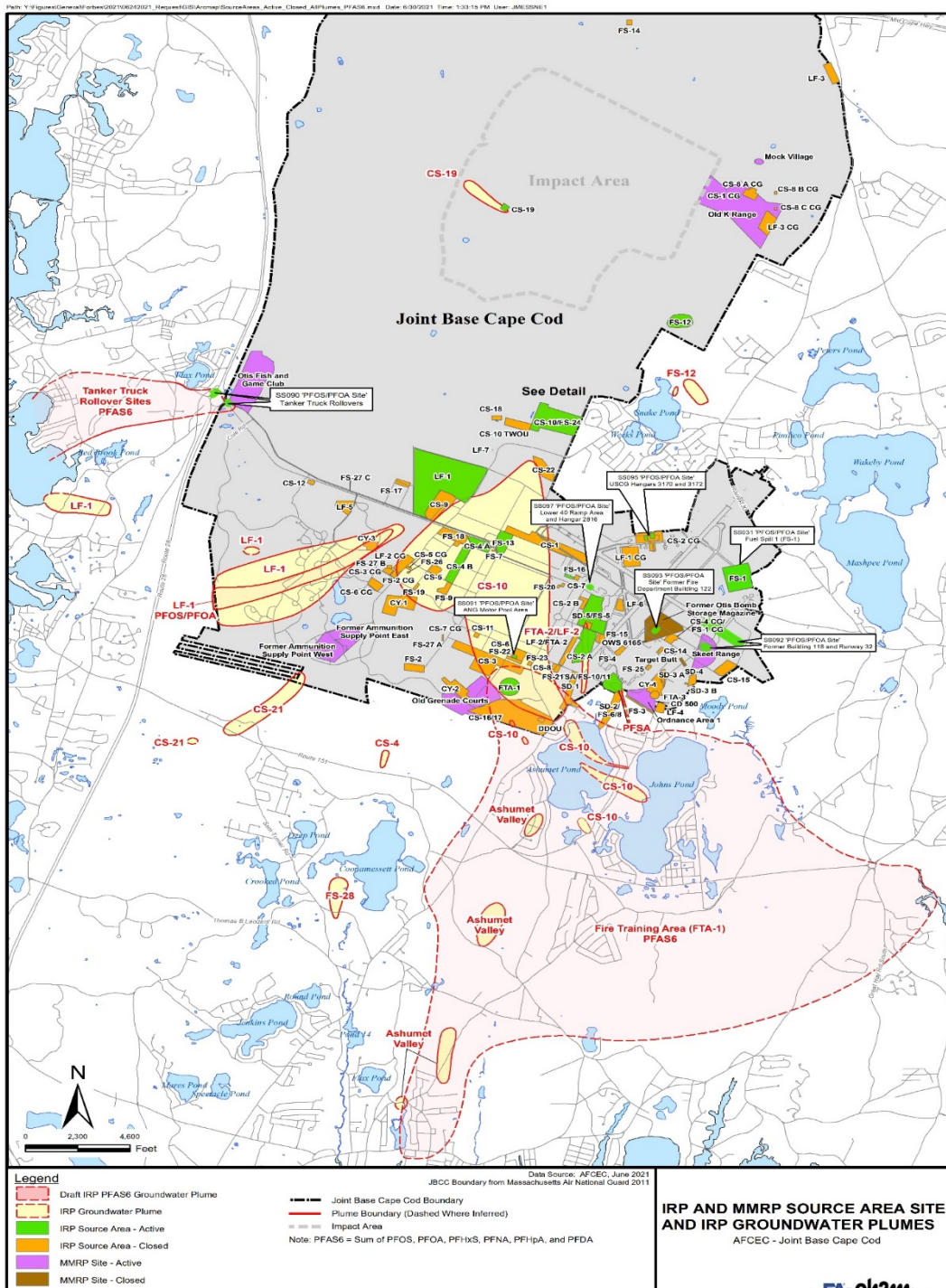
17 Aug 2021



Source areas on JBCC include (green are open; orange are closed):

- ❖ Chemical Spills
- ❖ Coal Yards
- ❖ Fuel Spills
- ❖ Landfills
- ❖ Storm Drains
- ❖ Dump Area
- ❖ Oil Water Separator
- ❖ MMRP sites (purple are open; brown are closed)
- ❖ PFOS/PFOA sites (call out boxes) such as fire training area, fire departments, wastewater treatment plant, landfill

•Note: 61 source areas were formally “delisted” from the EPA Superfund Program in October 2007



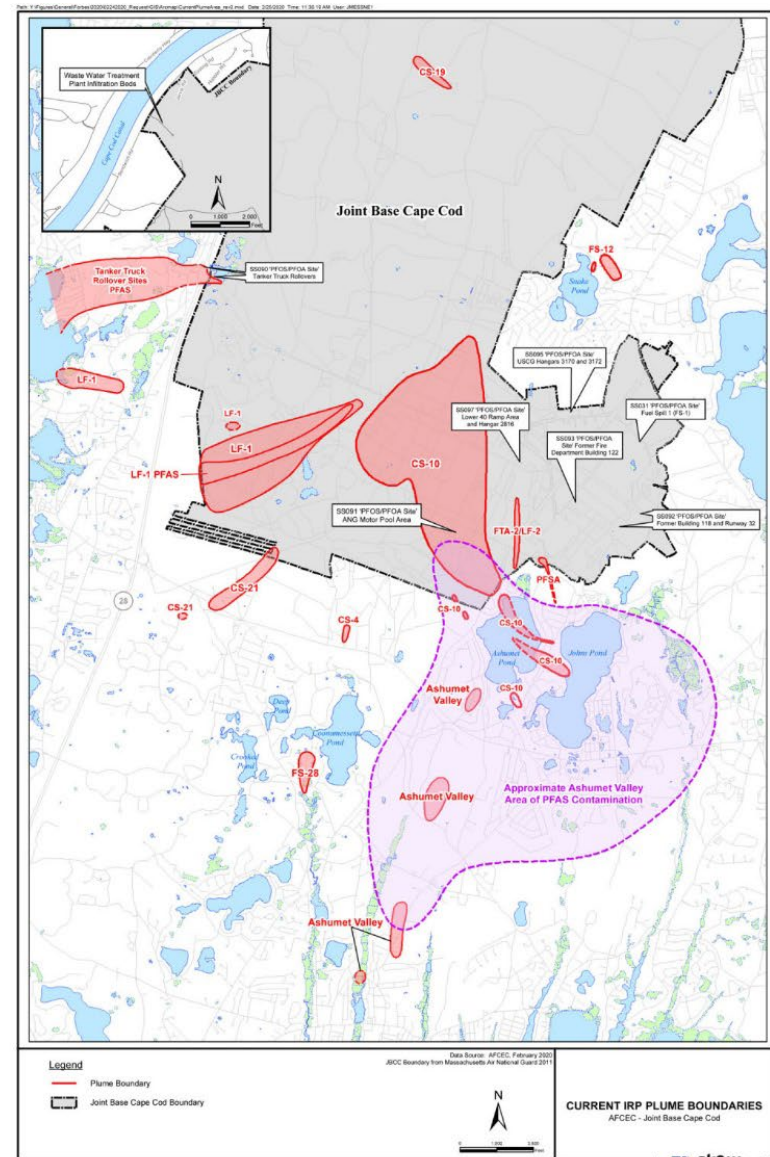
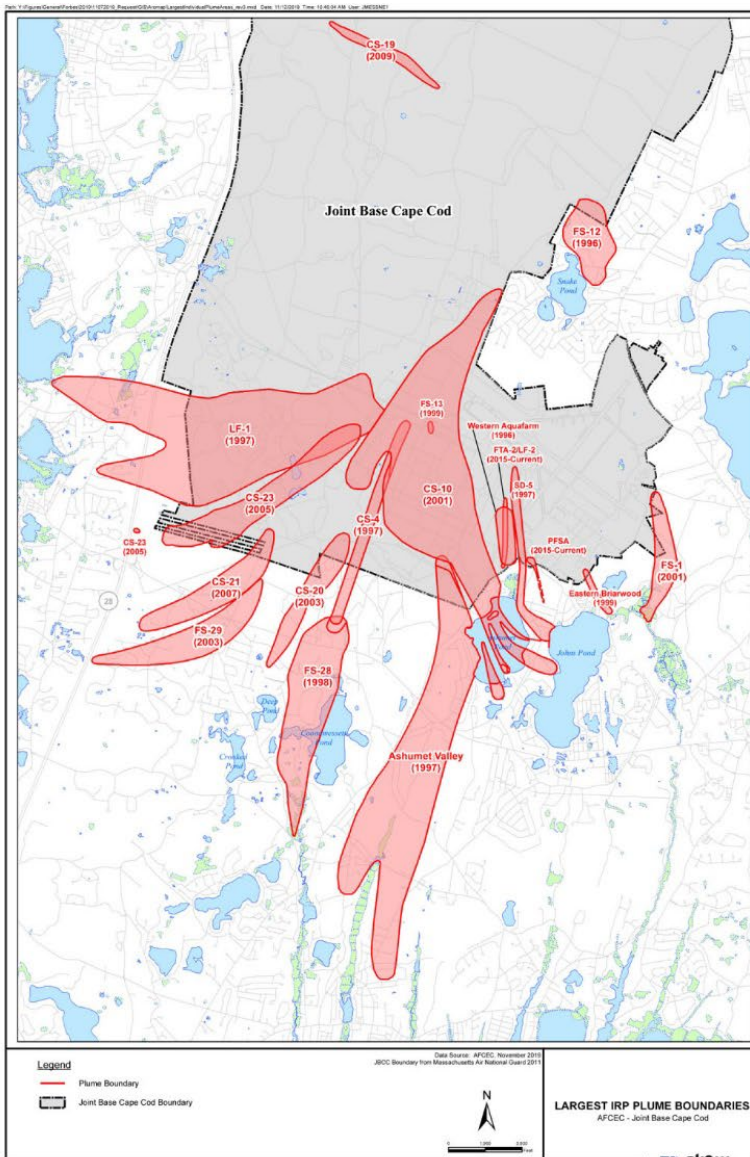
Groundwater plumes (yellow) on JBCC include:

- ❖ RDX (CS-19)
- ❖ EDB (FS-12, FS-28)
- ❖ Chlorinated solvents (LF-1, CS-10, Ashumet Valley)
- ❖ PFOS/PFOA (pink areas): Tanker Truck Rollover Sites; LF-1; FTA-1
- ❖ 1,4-Dioxane in LF-1, Ashumet Valley, CS-10

•Note: zoom into figure to see detail



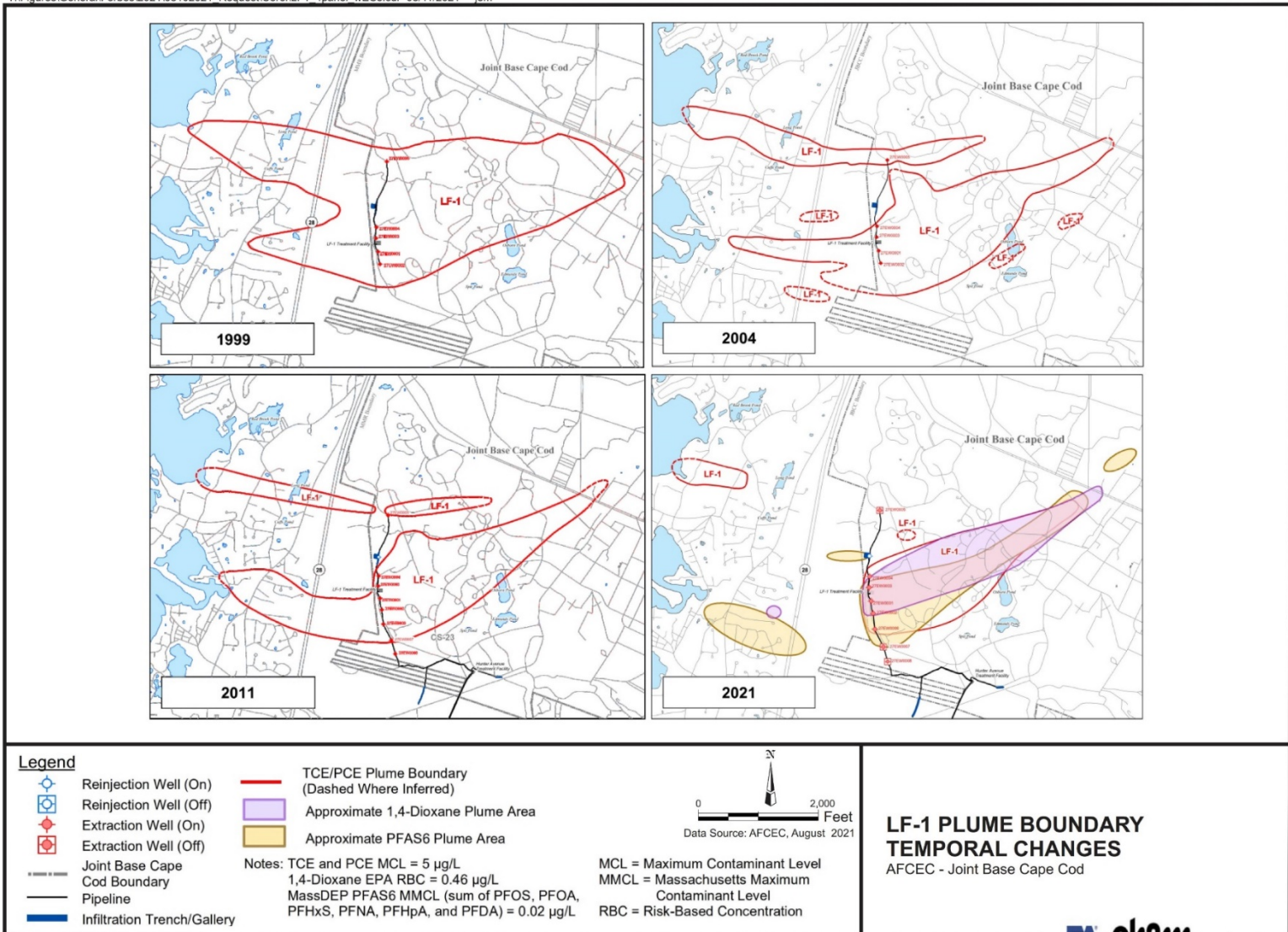
Largest Historical Compared to Current Plume Size



Landfill-1 Cleanup Progression

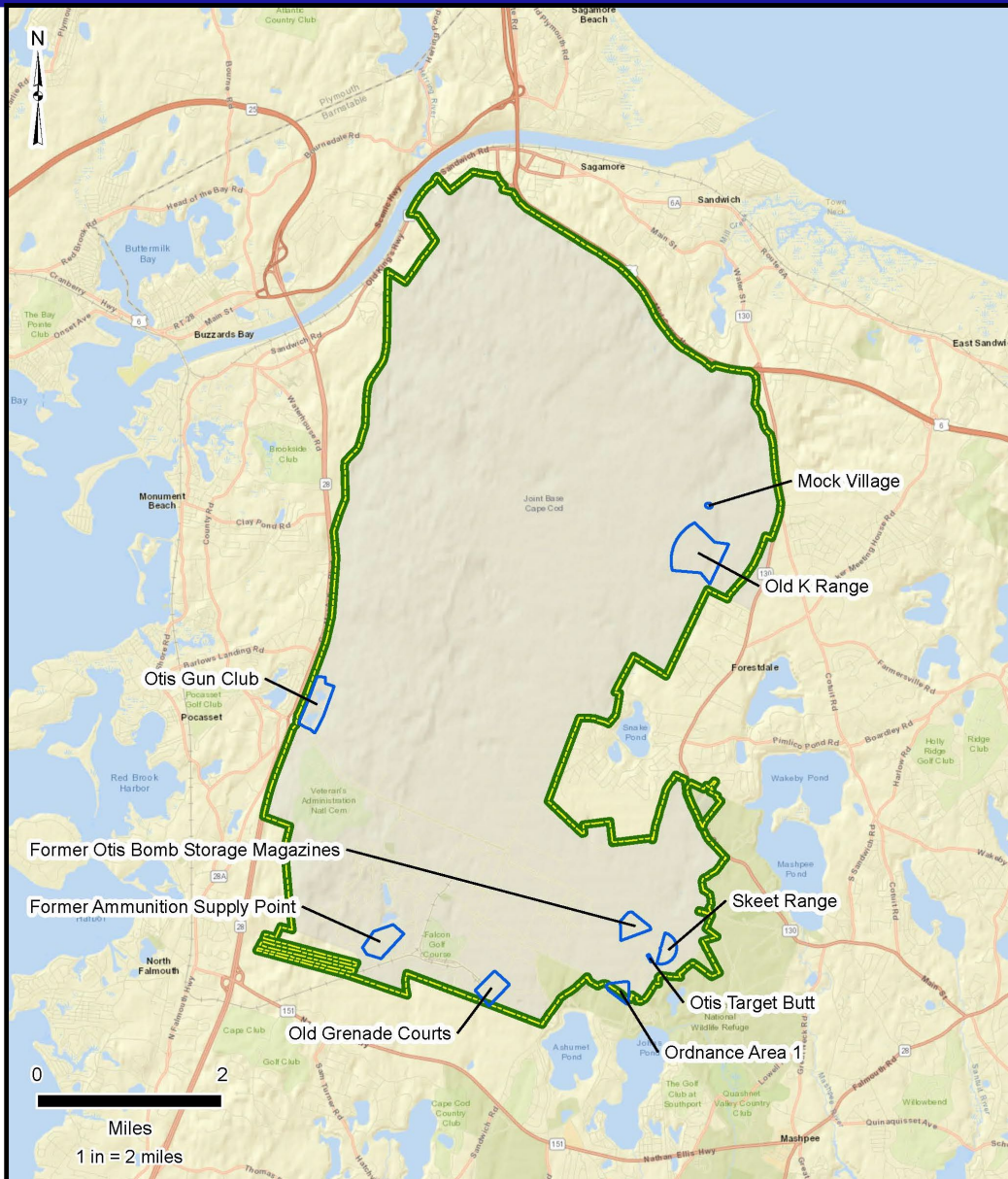
- Completed Supplemental RI for PFAS and 1,4-dioxane
- Preparing a Supplemental Feasibility Study

Y:\Figures\General\Forbes\2021\08102021-Request\Core\LF1_4panel_wECs.cdr 08/11/2021 jem







MMRP Sites



Legend

-  Installation Boundary
-  MRA Boundary

Note:
MRA = Munitions Response Area

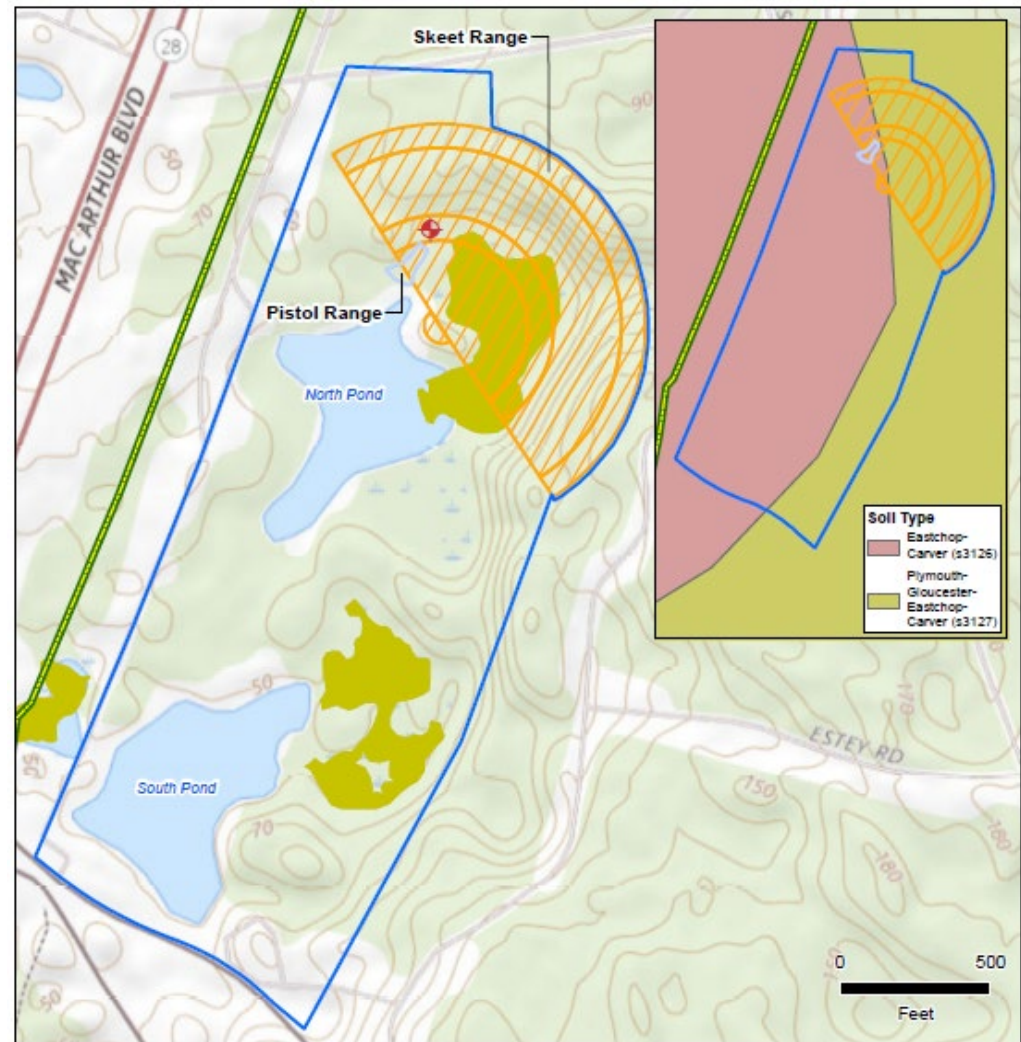
Service Layer Credits: ESRI Street Map, 2016
AFCEC, 2015A. Final CSE Phase II Work Plan for
Joint Base Cape Cod, Massachusetts



Otis Gun Club



- Located near the Otis Rotary and Connery Avenue
- Includes a 20 acre skeet range and 1 acre pistol range; 4 acres of skeet range are within a wetland next to North Pond
- Completed the Comprehensive Site Evaluation Phase I and II
- Remedial Investigation (RI) /Feasibility Study underway
- The RI risk assessments for human health and ecological receptors identified unacceptable risks from lead in soil (upland and wetland), groundwater, and surface water.
- Additional investigation needed to develop site-specific preliminary remediation goals for ecological receptors in wetland area

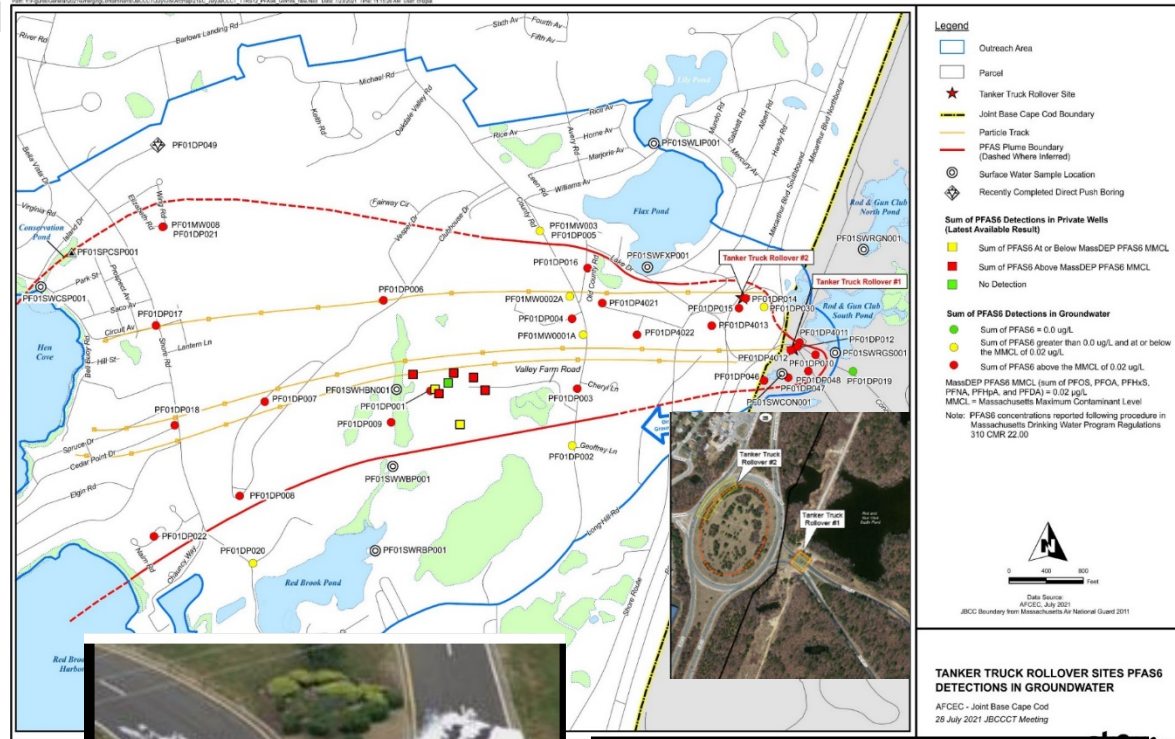




Tanker Truck Rollover Sites PFAS



- Two tanker truck rollovers (1997 and 2000) spilled fuel near Otis Rotary and Connery Avenue; base fire department responded with AFFF
- Remedial Investigation (RI) /Feasibility Study underway
- PFAS plume extends from source areas to ocean
- Plume upwells into cranberry bogs; cranberries have been sampled by MassDEP and analyzed by FDA. Cranberries not impacted by PFAS
- MassDEP and Town of Bourne Shellfish Warden planning to sample shellfish in Hen Cove
- AFCEC/USACE planning on installing a municipal water line on Valley Farm Road and connect private wells that exceed LHA



Tanker rollover incident, Route 28 southbound at Otis Rotary facing south, morning of September 19, 1997.



Questions?



Rose Forbes, rose.forbes@us.af.mil, 508-968-4670 x 5613

TOWN OF BOURNE FUEL EFFICIENT VEHICLE POLICY	
Effective Date	
Revisions	
Board of Selectman Approval Date	

DEFINITIONS

Combined city and highway MPG (EPA Combined fuel economy): Combined Fuel Economy equals the fuel economy from driving a combination of 43% city and 57% highway miles and is calculated as follows:

$$=1/[(0.43/\text{city MPG})+(0.57/\text{highway MPG})]$$

Drive System: The manner in which mechanical power is directly transmitted from the drive shaft to the wheels. The following codes are used in the drive field:

- AWD = All Wheel Drive: 4 -wheel drive automatically controlled by the vehicle power train system
- 4WD = 4-Wheel Drive: driver selectable 4-wheel drive with 2-wheel drive option
- 2WD = 2-Wheel Drive

Heavy-duty vehicle: Vehicles with a manufacturer's gross vehicle weight rating (GVWR) of more than 8,500 pounds.

POLICY STATEMENT

In an effort to reduce the Town of Bourne fuel consumption and energy costs the Town of Bourne hereby adopts a policy to purchase only fuel efficient vehicles to meet this goal.

PURPOSE

To establish a requirement that the Town of Bourne purchase only fuel efficient vehicles for municipal use whenever such vehicles are commercially available and practicable.

APPLICABILITY

This policy applies to all divisions and departments of the Town of Bourne. It applies to road-worthy passenger vehicles, pick up and utility trucks, and SUVs. It does not apply to specialized equipment or off-road vehicles.

GUIDELINES

All departments/divisions shall purchase only fuel efficient vehicles for municipal use whenever such vehicles are commercially available and practicable.

The Town of Bourne will maintain an annual vehicle inventory for ALL vehicles and a plan for replacing any non-exempt vehicles with vehicles that meet, at a minimum, the fuel efficiency ratings contained in the most recent guidance for Criterion 4 published by the MA Department of Energy Resources' Green Communities Division.

It is the responsibility of the Town of Bourne to check the Green Communities Division's Guidance for Criterion 4 for updates prior to ordering replacement vehicles.

Exemptions

- Heavy-duty vehicles: examples include fire-trucks, ambulances, and some public works trucks that meet the definition of heavy-duty vehicle.
- As of the adoption date (above) police cruisers are exempt from this criterion due to lack of widespread availability. However, we commit to purchasing fuel efficient police cruisers, when they become commercially available. Police and fire department administrative vehicles are NOT exempt and must meet fuel efficient requirements.

Inventory

The following information shall be included in a vehicle inventory list and said list shall be updated on an annual basis and provided to the Green Communities Division:

Model	Make	Model Year	Year/month Purchased	Drive System: 2 WD, 4WD or AWD	> 8500 lbs? (Y or N)	Exempt or non-exempt	MPG Rating	Vehicle Function
Ford	F250	2016	08/2017	4WD	Y	Exempt	N/A	DPW - Maintenance
Ford	Focus	2014	07/2014	2WD	N	NE	32	Assessors
International	Dump Truck	2011	09/2011	RWD	Y	Exempt	N/A	Sander/Snow plowing

NOTE: Departments/Divisions may use EPA combined MPG estimates or actual combined MPG.

FUEL EFFICIENT VEHICLE REPLACEMENT PLAN

All non-exempt vehicles shall be replaced with fuel efficient vehicles that adhere to the most recent Green Communities Criterion 4 Guidance. Vehicles shall be replaced when they are no longer operable and will not be recycled from one municipal department to another unless the recycled replacement is more efficient than the vehicle it is replacing. In addition, when replacing exempt vehicles, the function of the vehicle will be reviewed for potential replacement with a more fuel efficient vehicle, including a fuel efficient non-exempt vehicle. Town of Bourne will review on an annual basis the Vehicle Inventory, along with the Green Communities Criterion 4 Guidance, to plan for new acquisitions as part of planning for the new fiscal year budget.

QUESTIONS / ENFORCEMENT

All other inquiries should be directed to the department/division responsible for fleet management and/or fleet procurement. This policy is enforced by the Chief Administrative Officer and/or his/her designee(s).

Letter must be on Town Letterhead

MA Department of Energy Resources
Green Communities Division
100 Cambridge Street – Suite 1040
Boston, MA 02114

{date of letter}

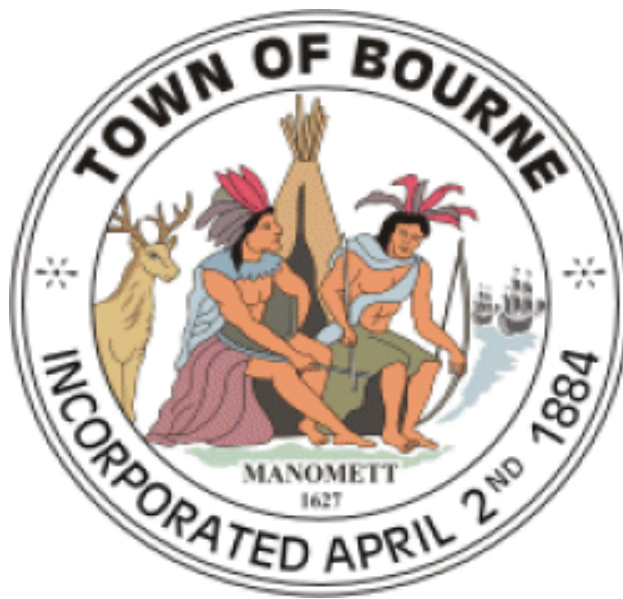
At a public Board of Selectmen meeting held on [DATE], the Board of Selectmen voted to adopt the attached Fuel Efficiency Vehicle Policy.

Thank you.

Signature and Typed Name of Chair

Bourne Board of Selectmen

Strategic Plan



Approved February 23, 2021

Last updated: March 4, 2021

SECTION 1.0 - Overview

1.1 Purpose: The purpose of this Strategic Plan is to codify and express the organizational process which will define the Town's direction toward a future state as defined by the Vision Statement. It will serve as a guide to make informed decisions regarding the allocation of resources to pursue that future state and ensure that we are successful by focusing on identified focus areas and accomplishing a variety of Strategic Goals and the Initiatives associated with each.

1.2 Scope: Although this plan will serve as a primary guide for the Board, Town Administrator and Staff, it is important that there is synchronization throughout and between various other important plans, documents and policies. These should include, at a minimum, the following:

- The Local Comprehensive Plan
- Open Space and Recreation Plan
- Housing Production Plan
- Comprehensive Wastewater Management Plan
- Capital Improvement Plan
- Five Year Financial Plan
- Financial Policies
- Annual Operating and Enterprise Budgets

Keeping these plans in the forefront when developing lower-level parts of this plan, e.g., initiatives, will assist in avoiding divergent paths when addressing important issues facing the town, now or in the future.

1.3 Desired Outcome: In addition to the broad purpose statements above, this Strategic Plan also serves to accomplish other important outcomes, such as:

- Helping to build consensus and stakeholder engagement
- Clarifying priorities to provide focus and clarity
- Establishing accountability across town government
- Providing a framework for analysis when considering our Strengths, Weaknesses, Opportunities and Threats (SWOT)
- Creates a system for evaluating and gauging progress

1.4 Structure: The structure used in developing this plan is one that starts out broadly with the Vision and then becomes more refined and defined with each succeeding step in the process. This cascading approach is constantly surrounded by a set of community values. Everything we do must be looked at through the lens of these values to ensure that we stay true to them as we work toward our Vision. The diagram below provides a visual reference for how this cascading Strategic Plan will be structured.



Diagram 1.0

Vision: Broadly defines a desired future state of our community; what do we want people to think of when they hear Town of Bourne?

Mission Statement: Describes the role of government in achieving the Vision.

Values: Our guiding principles; directs how decisions are made and the internal culture. Provides an important lens to view all of our decisions and ensures we choose the appropriate path toward accomplishing the Vision.

Focus Areas: General categories necessary to achieve the community vision.

Objectives/Goals: Goals within a focus area that will help achieve the Vision.

Initiatives: Defined action steps designed to meet the various objectives/goals.

Key Performance Indicators: The measures used to indicate progress toward an objective/goal that is being met through a specific initiative.

1.5 Issues facing Bourne: Communities face constantly face a variety of issues that can be near, mid, and/or far term. Understanding and acknowledging those issues are critical in developing a plan that will address them. Broadly speaking, this plan identifies them as:

- Financial stability and security
- Infrastructure – (facilities, water, sewer, roads, etc.)
- Resource security and sustainability
- Future workforce availability
- Housing of various types
- Building community connections
- Community and economic development
- Land use planning and policy
- Transportation – trains, buses, bridges, boats, automobile and bikes

SECTION 2.0 – Vision, Mission, Values and Focus Areas

2.1 Town of Bourne Vision

Bourne is a proud community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community and the amenities that it affords. Bourne embraces excellent education, and offers to citizens a healthy, active lifestyle.

2.2 Town of Bourne Mission Statement

Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

2.3 Community Values

- Customer Focus
- Integrity
- Innovative Thinking
- Accountability
- Stewardship
- Excellence
- Sustainability
- Inclusiveness

2.4 Focus Areas

- Strong and diverse local economy
- Flexible, responsive and integrated government services
- Healthy, safe and active community
- Community and neighborhood livability
- Inclusiveness

SECTION 3.0 Goals

1. Operate as a best practice, customer focused and engaging government
2. Support sound transparent fiscal management practices and policies
3. Through thoughtful planning and execution, provide services that enhance and ensure the health, safety and welfare of our citizens, visitors and businesses
4. Support and maintain thriving neighborhoods and spaces consistent with the town's Local Comprehensive Plan
5. Initiate and support economic development efforts that leverage the town's unique characteristics to create, attract, and retain jobs and businesses that ensure a diverse local economy
6. Provide support for high quality education opportunities that support and enhance the well being our students and our community
7. Embrace, foster and pursue sustainable development practices and initiatives while ensuring environmental stewardship in our unique coastal setting
8. Develop and maintain our physical infrastructure in a way that actively supports the town's priorities and maximizes the useful life of both new and existing infrastructure.

SECTION 4.0 Initiatives by Goal:

4.1 Operate as a best practice, customer focused and engaging government

4.1.1 – Deliver exceptional services that are effective, equitable, innovative and offered at the best possible value for residents, visitors and businesses

4.1.2 – Revamp the town's website for ease of use, structure and searchability

4.1.3 – Develop a social media presence on various platforms to share information

4.1.4 – Study the current Organizational structure and consider changes to create “the most efficient organization” to meet the town's needs

4.1.5 – Review and update policies and procedures – update and/or rescind as required

4.1.6 – Implement the audit recommendations related to IT vulnerability and intrusion testing

4.1.7 – Implement electronic/online systems for all types of licenses and permits.

4.2 Support sound transparent fiscal management practices and policies:

4.2.1 – Update financial policies in FY2021

4.2.2 – Develop annual budget process to achieve Government Finance Officers Association certification

4.2.3 – Strengthen the town’s financial position; while posturing the town for an increase to its bond rating

4.2.4 – Eliminate the town’s use of Free Cash to supplement the Operating budget

4.2.5 – Eliminate the use of the town’s operating budget to borrow for capital items

4.2.6 – Identify and evaluate alternative approaches to funding and financing capital investments

4.2.7 - Recover additional federal revenue from the Certified Public Expenditure* (CPE) program

4.2.8 – Seek to provide and enhance public access to town records, reports and budget/capital plan information

4.3 Through thoughtful planning and execution, provide services that enhance and ensure the health, safety and welfare of our citizens, visitors and businesses:

4.3.1 – Attract and promote multi-generational activities, entertainment and recreation opportunities and programs

4.3.2 – Maintain, upgrade and invest in our parks, fields, playgrounds and courts through a thoughtful Parks and Recreation Master Plan

4.3.3 – Develop a yearly road and sidewalk improvement plan, including funding

4.3.4 – Utilize technology, local and regional partnerships and the Citizen Engagement Committee to draw attention and increase local and tourist traffic in Bourne

4.3.5 – Develop and invest in trails, recreational opportunities and/or unique amenities that will attract visitors to Bourne

4.4 Support and maintain thriving neighborhoods and spaces consistent with the town’s Local Comprehensive Plan:

4.4.1 – Establish a committee to identify the town’s best assets, and where appropriate, a plan to improve those assets – open space, recreation and other unique amenities

* Certified Public Expenditure – a program that allows municipalities to recoup from federal sources that portion of medicaid that isn’t initially reimbursed so that 100% of the ambulance fee is paid.

4.4.2 – Ensure Bourne’s connection to the Cape Cod Rail Trail by supporting engineering, design and construction

4.4.3 – Continue to pursue Complete Streets initiatives to invest in and maintain pedestrian and bike-friendly infrastructure, planning and aesthetic elements throughout downtown and the villages.

4.4.4 – Seek to redevelop unused, underused and blighted properties through cooperation with property owners and economic development organizations/agencies, and by regulatory means where necessary

4.4.5 – Actively pursue and seek to increase residential and mixed use development in the downtown and other appropriate locations

4.4.6 – Actively participate in Joint Base Cape Cod committees and seek opportunities for partnerships and to stay abreast of base projects/initiatives

4.5 Initiate and support economic development efforts that leverage the town’s unique characteristics to create, attract, and retain jobs and businesses that ensure a diverse local economy

4.5.1 – Develop and fund staff/consultant capacity to support Economic Development initiatives

4.5.2 – Explore pre-permitting and marketing of key priority sites

4.5.3 – Study developing a town-sponsored business improvement grant program to include a public/private partnership

4.5.4 – Actively search out businesses focused on innovation, technology and tourism

4.5.5 – Explore and identify potential zoning reform that would support long-term economic development goals

4.5.6 – Explore, develop and implement a Bourne “way finding” strategy

4.5.7 – Complete downtown parking study project and identify recommendations for implementation

4.5.8 – Ensure the Water Districts are kept fully informed of commercial and residential development projects and that adequate supply and infrastructure is available when needed

4.5.9 – Study current and projected future sewer rates based on anticipated capital expenditures, wastewater treatment plant and IMA expenses, etc. and make recommendations related to the long-term viability of the Sewer Enterprise Fund and/or other alternative models, i.e. establishing a town sewer department

4.6 Provide support for high quality educational opportunities that support and enhance the well being our students and our community

4.6.1 – Investigate establishing regular and recurring meetings with the School Committee

4.6.2 – Analyze and implement joint school/town initiatives-e.g., Energy Performance Contract and other shared resources

4.6.3 – Work with Mass Maritime Academy to further develop existing and new partnerships that will maximize cooperative investments

4.6.4 – Partner with Mass Maritime Academy to increase awareness of available activities, events and amenities to bring students and resident populations together

4.6.5 – Seek to find opporunties to partner with the Upper Cape Technical School on projects and initiatives that support students in their desired trades

4.7 Embrace, foster and pursue sustainable development practices and initatives while ensuring environmental stewardship in our unique coastal setting

4.7.1 – Attract and promote a diverse range of housing options that meets the needs of Bourne as a desirable place to live, work, visit and recreate.

4.7.2 – Bring the town into compliance with MS4 Stormwater permit

4.7.3 – Pursue Phase II resiliency activities in concert with SNEP and identify potential resiliency infrastructure financing options

4.7.4 – Begin preparation for marsh restoration at either Puritan Rd. or Gray Gables

4.7.5 – Begin implementation of necessary steps to achieve a Green Community Status

4.7.6 – Support and participate in various Transporation Climate Initiatives

4.8 Develop and maintain our physical infrastructure in a way that actively supports the town’s priorities and maximizes the useful life of both new and existing infrastructure.

4.8.1 – Develop an implementation and use plan for the town’s facility management software package

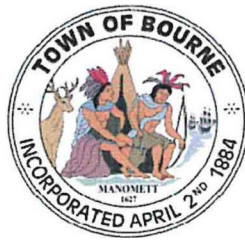
4.8.2 – Develop a scope and proposal to initiate a Inflow and Infiltration study of the town’s sewer infrastructure

4.8.3 – Identify strategic infrastructure improvements needed to make priority areas/parcels permit ready and able to support and drive development interest

4.8.4 – Strengthen transportation infrastructure by advocating and pursuing commuter rail, expanded Cape Cod RTA Intra-town, bus or trolley system to provide better access to Bourne businesses, arts, culture and recreation amenities

4.8.5 – Seek opportunities for transit-oriented Development around transportation networks

4.8.6 – Work with various local, state and federal agencies to ensure the development of a Bourne-friendly interchange around the new bridges to enhance the appeal, convenience, and accessibility important parts of Bourne’s commercial and tourist destinations



Selectmen's Correspondence

August 17, 2021

- A. Commonwealth of Massachusetts DMF Seasonal Status Change – Closed to Shellfishing
- B. Letter from DEP Release Tracking Number 4-0000037 Joint Base Cape Cod
- C. Letter & Talent Bank Form from Kelly Heede seeking an appointment to the Recycling Committee
- D. Talent Bank Form from Robb C. Christensen to serve on 1st choice, South Side Fire Station Feasibility and Design Building Committee and 2nd choice Local Emergency Planning Committee
- E. Public Notice for Public Comment Period on Alternatives and Recommendations to address PFAS Contamination in Pocasset
- F. Letter from Paul, Cindy, & Amy Morin commending the Town of Bourne for not allowing Pot Shops
- G. Talent Bank Form from Karl Spilhaus seeking Alternate Member to the Board of Appeals
- H. Talent Bank Form from Matt Smith seek appointment to Roadway Traffic Safety Committee
- I. Talent Bank Form from Dr. William C. Towne seeking appointment to Roadway Traffic Safety Committee



The Commonwealth of Massachusetts

Division of Marine Fisheries

251 Causeway Street, Suite 400, Boston, MA 02114

p: (617) 626-1520 | f: (617) 626-1509

www.mass.gov/marinefisheries



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

KATHLEEN A. THEOHARIDES
Secretary

RONALD S. AMIDON
Commissioner

DANIEL J. MCKIERNAN
Director

July 30, 2021

Board of Selectmen
Town of Bourne
Town Hall
Bourne, MA 02532

Ladies & Gentlemen:

In accordance with Chapter 130, Section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has determined that the below defined "CONDITIONALLY APPROVED" shellfishing growing area, Mashnee Road (BB:46.3), in the Town of Bourne, no longer meets the established criteria for the harvest of shellfish due to seasonal water quality changes and NSSP Mooring Area criteria. The status of this area will be changed to "**CLOSED TO SHELLFISHING**" as of sunrise on August 1, 2021.

Therefore, under authority of Massachusetts General Laws, Chapter 130, Section 74A, the status of the below defined area has been changed to "**CLOSED TO SHELLFISHING**" to the taking of shellfish. Digging, harvesting or collecting and/or attempting to dig, harvest or collect shellfish and the possession of shellfish from the below defined area is prohibited.

Under authority of 322 CMR 7.01 (7) all permits issued thereunder are hereby conditioned to prohibit the taking, selling or possession of shellfish from the below defined area.

REDEFINITION AND RECLASSIFICATION

CLASSIFICATION: CONDITIONALLY APPROVED

SEASONAL STATUS CHANGE

Status: Closed to Shellfishing

[August 1- August 31]

[All Dates Inclusive]

BB:46.3
Mashnee Road

"The waters and flats of that portion of Phinney's Harbor north of a line drawn from the "NO SHELLFISHING" sign at the Mashnee Island Association Pier, continuing east to the old canal rock marker to the "NO SHELLFISHING" sign at the southern end of Rocky Point."

The preceding Conditionally Approved area, BB:46.3, shall remain in the closed status during the inclusive dates. The status will not automatically revert to open to shellfishing on September 1, 2021 but will remain closed until examined by the Division and notification is made that the area has been placed in the open status.

Sincerely,

A handwritten signature in black ink, reading "Daniel J. McKiernan". The signature is fluid and cursive, with a horizontal line extending from the end of the name.

Daniel J. McKiernan,
Director

cc: P. Moran, K. Clayton, OLE
J. Kennedy, DMF
R. Amidon, DFG
J. Hobill, DEP
FDA, DPH
C. Southwood, Bourne Shellfish Constable



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

August 3, 2021

Air Force Civil Engineer Center
Joint Base Cape Cod
Attn: Ms. Rose H. Forbes
Remediation Program Manager
322 East Inner Road
Otis ANG Base, Massachusetts

RE: **Bourne - BWSC**
Release Tracking Number: **4-0000037**
Joint Base Cape Cod (JBCC)
Engineering Evaluation and Cost
Analysis Tanker Truck Rollover Sites,
Comments

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has reviewed the document **"Draft Engineering Evaluation and Cost Analysis, Non-Time Critical Removal Action, Replace Residential Drinking Water Wells with Municipal Water, Tanker Truck Rollover Sites"** (the EE/CA) dated July 2021. The United States Air Force (USAF) proposes to conduct a non-time critical removal action (NTCRA) to address per- and polyfluorinated alkyl substances (PFAS) contamination in only four of eight residential drinking water wells impacted by Tanker Truck Rollover Sites (TTRS) at Joint Base Cape Cod (JBCC). MassDEP offers the following comments on the EE/CA.

General Comment:

1. The Remedial Action Objective of the EE/CA is proposed to eliminate the imminent and substantial danger to human health posed by PFOS/PFOA-contaminated groundwater from only 4 residential drinking water wells impacted by the TTRS. Alternative 3 in the EE/CA proposes a municipal water connection for 4 residences impacted by PFOS/PFOA to municipal water through a new water supply piping system connected to the Bourne Water District distribution system. However, Alternative 3 does not include a provision for bottled water or a water filtration system and does not include residential monitoring, long-term O&M of water filtration systems for a resident who may refuse a connection to the Bourne Water District distribution system. In this case, Alternative 3 does not eliminate or mitigate the imminent and substantial danger to human health posed by PFOS/PFOA-contaminated groundwater to residents.

In addition, there is no alternative included in the EE/CA for the provision for a connection of all eight residences which have water supply wells impacted by PFAS, specifically residences which are impacted by PFAS6 compounds over the Massachusetts Maximum Contaminant Level (MMCL).

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

TTY# MassRelay Service 1-800-439-2370

MassDEP Website: www.mass.gov/dep

Printed on Recycled Paper

Page-Specific Comments:

1. Page 4-4, Table 4-2: Table 4-2 only includes the cost for four service mains with no cost for providing alternate water or water treatment to a residence who refuses the municipal water connection.
2. Figure 3: Figure 3 only shows 3 (not 4) residences over the EPA LHA.

Please incorporate this letter into the Administrative Record for the Tanker Truck Rollover Sites. If you have any questions regarding this letter, please contact me at (508) 946-2871.

Sincerely,

A handwritten signature in black ink, appearing to read "Pinaud", enclosed within a circular outline.

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
MassDEP Southeast Regional Office
JBCC Cleanup Team

August 4, 2021

To Whom It May Concern:

It has recently come to my attention that there is a vacant position on the Town of Bourne's Recycling Committee and I am writing to assert my interest in serving on this committee. As a lifelong resident of the town of Bourne I would like to volunteer my time serving on a committee whose purpose is one that I feel is important to not only the town but also to its residents and myself.

As a resident I actively participate in the towns recycling program and I am always encouraging friends and relatives in town to do the same. Also as someone who is passionate about ocean conservation I know there is a necessity for the continued support and education of a recycling program especially in Bourne, a coastal town. Statistics show annually an estimated 8 million tons of plastic alone enters the ocean. By serving on this committee if we can convey to the residents of Bourne to follow our recycling program then we can acknowledge we are doing our part to keep plastics and other recyclable materials out of not only our ocean but our diverse ecosystem.

As an individual who has a background in customer service, sales and who studied public relations in college I really like engaging with people. I am confident that I will be able to effectively interact with individuals in this town to make sure fellow residents of all ages not only know what is acceptable to recycle but how to properly recycle those items. As well as providing knowledge on how to reuse items and reduce waste overall.

Thank you for your time and consideration and I look forward to hearing from you regarding the vacant committee position.

Best Regards,



Kelly Heede
P.O. Box 696
Pocasset, MA 02559



BOURNE BD OF SELECTMEN
RCUD 2021 AUG 4 AM9:32

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: Kelly Heede

DATE: 8/11/2021

ADDRESS: P.O. Box 696 Pocasset, MA 02559

PRECINCT: 5

OCCUPATION: Insurance Agent

TELEPHONE #

BACKGROUND: Customer Service, Sales & Public Relations

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
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	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE – Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
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X	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
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	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)

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TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: ROBB C. CHRISTENSEN

DATE: 8/3/2021

ADDRESS: 38 BUZZARDS BAY AVE.

PRECINCT: 3

OCCUPATION: RETIRED **TELEPHONE #** [REDACTED] **EMAIL:** [REDACTED]

BACKGROUND: I AM A RETIRED YARMOUTH LT. FIREFIGHTER/EMT

1983 - 2011 / ALSO RETIRED FIRE INSTRUCTOR 1991-2015

PASS SUBSTITUTE TEACHER SANDWICH, DIGHTON - BARNSTABLE

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	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
	OTHER (please list)

BOURNE BD OF SELECTMEN
 RCD 2021 AUG 8 AM 11:59

PUBLIC NOTICE

Public Comment Period on Document with Alternatives and Recommendations to Address PFAS Contamination in Pocasset, Massachusetts

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Summary of the EE/CA

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PUBLIC COMMENT PERIOD DATES

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Sundman, Nancy

From: Schiavi, Anthony
Sent: Thursday, August 5, 2021 2:17 PM
To: Sundman, Nancy; Thut, Kathleen
Subject: FW: Document being issued for public comment - JOG
Attachments: 545235_1.pdf

Please add to Board of Selectmen Correspondence

Tony

-----Original Message-----

From: KARSON, DOUGLAS C GS-11 USAF AFCEC AFCEC/CZOE [mailto:douglas.karson@us.af.mil]
Sent: Thursday, August 5, 2021 11:56 AM
To: FAUX, CHRISTOPHER M CIV USAF MAANG NGMA <christopher.faux.2@us.af.mil>; Hannigan, Sean P CAPT USCG BASE CAPE COD (USA <sean.p.hannigan@uscg.mil>; Sullivan, Patrick M CDR USCG BASE CAPE COD (USA <patrick.m.sullivan@uscg.mil>; Cost, Michael N CDR USCG SILC-CEUP PL (USA <michael.n.cost@uscg.mil>; Blackburn, Kelly C CDR USCG (USA <kelly.c.blackburn@uscg.mil>; Cobb, Jaysen M CPO USCG BASE CAPE COD (USA <jaysen.m.cobb@uscg.mil>; Porter, Matthew N COL USARMY NG MAARNG (USA <matthew.n.porter.mil@mail.mil>; McDonough, Alexander VINCENT (Alex) MAJ USARMY NG MAARNG (USA <alexander.v.mcdonough.mil@mail.mil>; Meenan, Corey E 1LT USARMY NG MAARNG (USA <corey.e.meenan.mil@mail.mil>; Filipe, Erik J MAJ USARMY NG MAARNG (USA <erik.j.filipe.mil@mail.mil>; Allain, Michael S (Mike) COL USARMY EUCOM ECJ3 (USA <michael.s.allain.mil@mail.mil>; Shannon, David W LTC USARMY NG MAARNG (USA <david.w.shannon3.mil@mail.mil>; Cody, Shawn C COL USARMY NG MAARNG (USA <shawn.c.cody.mil@mail.mil>; Libbey, Wayne R COL USARMY NG MAARNG (USA <wayne.r.libbey.mil@mail.mil>; Greenwood, Shaun C MAJ USARMY NG MAARNG (USA <shaun.c.greenwood.mil@mail.mil>; RILEY, SEAN D Col USAF ANG 102 IW/IW/CC <sean.riley@us.af.mil>; GORDON, TIMOTHY J Col USAF ANG 102 MSG/CC <timothy.gordon.1@us.af.mil>; NANCARROW, ALLEN A 2d Lt USAF ANG 102 SFS/S3 <allen.nancarrow.1@us.af.mil>; Langum, Scott E CAPT USCG (USA <scott.e.langum@uscg.mil>; Mccown, David M CDR USCG AIRSTA CAPE COD (USA <david.m.mccown@uscg.mil>; Linder, Jacob B MCPO USCG (USA <jacob.b.linder@uscg.mil>; Russo, Eleanor J (Ellie) CIV (USA <eleanor.j.russo@uscg.mil>; Glander, Christian J CAPT USCG BASE NCR (USA <chris.j.glander@uscg.mil>; Mangini, Paul J CDR USCG MSU HUNTINGTON (USA <paul.j.mangini@uscg.mil>; SHEEHAN, TIMOTHY C Lt Col USSF SPOC 6 SWS/CC <timothy.sheehan.1@spaceforce.mil>; KENNEBECK, TRAVIS C Lt Col USSF SPOC 10 SWS/CC <travis.kennebeck@spaceforce.mil>; RUDZIK, DEBORA P GS-06 USSF SPOC 6 SWS/CCA <debora.rudzik@spaceforce.mil>; Guy, R C (Chris) LCDR USCG MSST CAPE COD (USA <richard.c.guy@uscg.mil>; Franco, Max E LT USCG MSST CAPE COD (USA <max.e.franco@uscg.mil>; Seale, Soren D LTC USARMY NG MAARNG (USA <soren.d.seale.mil@mail.mil>; Downey, James N LTC USARMY NG MAARNG (USA <james.n.downey.mil@mail.mil>; Band, Nathan D CPT USARMY NG MAARNG (USA <nathan.d.band.mil@mail.mil>; nathan.d.band.mil@cvr.mil; Paulette, James Robert (Jim) JR LTC USARMY NG MAARNG (USA <james.r.paulette2.mil@mail.mil>; Sullivan, Danielle Megan MAJ USARMY NG MAARNG (USA <danielle.m.sullivan6.mil@mail.mil>; O'Connell, Robert W COL USARMY NG MAARNG (USA <robert.w.oconnell.mil@mail.mil>; christopher.liptak@aus.com; james.plath@massmail.state.ma.us; william.langmead@massmail.state.ma.us; 2blang7@gmail.com; robert.cannon@hq.dhs.gov; Ciaranca, Michael A NFG NG MAARNG (USA <michael.a.ciaranca.nfg@mail.mil>; wtaylor@mashpeema.gov; rccollins@mashpeema.gov; julian.suso@falmouthma.gov; gdunham@sandwichmass.org; Slade, George <gslade@townofbourne.com>; geoslade@msn.com; Schiavi, Anthony <aschiavi@townofbourne.com>; dsshotz21@verizon.net; don.shotz@mawg.cap.gov; Donaher, William F CIV (USA <william.f.donaher.civ@mail.mil>; leonard.pinaud@state.ma.us; christopher.hickey@va.gov; scott.e.pfister@aphis.usda.gov; scott.w.myers@aphis.usda.gov; john.c.beatty@state.ma.us; jbeatty@Massdevelopment.com; mdelorier@massdevelopment.com; jackson.emery@mass.gov; david.weeden@mwtribe-nsn.gov;

nelson.andrewsJr@mwtribe-nsn.gov; rachel.fleck@massmail.state.ma.us; james.a.mannion@massmail.state.ma.us; doncox@mmsfi.org; docpeterson@hotmail.com; tjmartinage@comcast.net; souza_jjr@yahoo.com; vonnie.jacquard@outlook.com; alexasgrammy@gmail.com; vanfirst@aol.com; MCNAMARA, PATRICK J CIV USSF SPOC 6 SWS/COR <patrick.mcnamara.1@spaceforce.mil>; karin.weber@dot.gov; stephen.mackey@dot.gov; chris.scarpone@dot.gov; carl.snyder@dot.gov; skelleher@maritime.edu; ametcalf@maritime.edu; terence.hermans@fema.dhs.gov; randie.herdegen@fema.dhs.gov; craig.manfield@fema.dhs.gov; matthew.m.miller@fema.dhs.gov; jcummings@bsheriff.net; donald.wallace@faa.gov; joseph.reid@faa.gov; david.whittaker@faa.gov; Valliere, William CTR NG MAARNG (USA <william.valliere.ctr@mail.mil>; Cabana, Nicole M CIV (USA <nicole.cabana@noaa.gov>; plcarnes@comcast.net; wsampson@publicsafetyllc.com; Robert.H.Potter@uscg.mil
Subject: Document being issued for public comment - JOG

Good day to all,

I have attached an announcement about the Air Force's comment period on a "Draft Engineering Evaluation and Cost Analysis (EE/CA)" that is related to planned municipal water line and home installation/connections in Pocasset, MA. Also pasted below. Let me know if you have any questions.

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//SIGNED//

DOUGLAS C. KARSON, GS-11, DAF

Community Involvement Lead, Joint Base Cape Cod Air Force Civil Engineer Center DSN 557-4678, x2; Comm (508) 968-4678, x2

Cell: (508) 524-9206

douglas.karson@us.af.mil

<https://massnationalguard.org/JBCC/afcec.html>

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1 AUGUST 6, 2021

BOURNE BD OF SELECTMEN
RCUD 2021 AUG 9 PM3:23

AS
8-11-21

DEAR SELECTMEN,

WE ARE WRITING TO COMMEND THE TOWN OF BOURNE FOR ITS DECISION NOT TO ALLOW POT SHOPS. MARIJUANA NOT ONLY DOES SERIOUS HARM TO AN INDIVIDUAL BUT THE COMMUNITY AS WELL. MOST IMPORTANTLY, ITS USE IS COMPLETELY AGAINST OUR HEAVENLY FATHER, THE CREATOR AND KING OF ALL THE EARTH.

SOMETIME IN THE COMING DAYS, WE PLAN TO RETURN TO CAPE COD TO ONCE AGAIN CALL IT HOME. THEREFORE, AS FUTURE RESIDENTS OF BEAUTIFUL CAPE COD, WE ASK THAT YOU NOT WAVER IN YOUR DECISION BUT CONTINUE TO UPHOLD

THE BAN ON MARIJUANA SHOPS.

SINCERELY,
PAUL, CINDY, + AMY MORIN
P.O. BOX 294
LINWOOD, MA 01525

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: KARL SPILHAUS DATE: 8/11/21
ADDRESS: 85 MONUMENT NECK RD. PRECINCT: 4
OCCUPATION: RETIRED TELEPHONE: [REDACTED] IL: [REDACTED]
BACKGROUND: LAWYER, RETIRED TRADE ASSOCIATION EXEC.
MARINE CORPS VET. VIETNAM

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
<input checked="" type="checkbox"/>	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	ROAD ACCEPTANCE ADVISORY COMMITTEE
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
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	VETERANS GRAVES OFFICER
	OTHER (please list)

Sundman, Nancy

From: Schiavi, Anthony
Sent: Wednesday, August 11, 2021 12:33 PM
To: Sundman, Nancy; Thut, Kathleen
Subject: FW: Roadway Traffic Safety Committee

For BoS correspondence on the 17th – he will be dropping his TBF off in person – for some reason his PDF couldn't be opened

Tony

From: [REDACTED]
Sent: Tuesday, August 10, 2021 5:57 AM
To: Schiavi, Anthony <aschiavi@townofbourne.com>
Subject: Roadway Traffic Safety Committee

Good Morning Sir,

I was speaking with Dave Cody over the weekend and he advised that there may be two vacancies for an *At Large Member* on the Roadway Traffic Safety Committee. I have been a town resident since 2000 and currently supervise the Crime Scene Unit at the Barnstable County Sheriff's Office. One of our primary responsibilities is investigating motor vehicle accidents in Barnstable County. I have a good understanding of the dynamics of motor vehicle crashes as well as my position brings me throughout Barnstable County, providing me with a diverse viewpoint of roadway and intersection design.

I would be interested in getting involved in the Committee and hope that my knowledge would be valuable to the group and the Town of Bourne residents.

Thank you,
Matt Smith

Sent from my iPhone

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

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TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: Matt Smith



DATE: August 11, 2021

ADDRESS: 42 Spinnaker Ln

PRECINCT: 5

OCCUPATION: Public Safety

TELEPHONE

EMAIL:

BACKGROUND: 20 year resident of Bourne. Approx 22 years Public safety with the last 20 as Crime Scene

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
	ZONING BOARD OF APPEALS - The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of the General Laws, and by this Bylaw, those powers being to hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw; to hear and decide petitions for variances, excluding variances for use; to hear and decide other appeals from any aggrieved person, officer, or board, or the Cape Cod Planning and Economic Development Commission, to issue comprehensive permits as provided by Sections 20-23, Ch.40B, G.L., and in special cases to issue withheld building permits, as provided by Section 81Y, Ch.41, G.L.
	BOARD OF ASSESSORS
	BARNSTABLE COUNTY COASTAL RESOURCES - is the County's coastal advisory committee, serves as a liaison between towns and the County on coastal issues and is the local governance committee for the Cape Cod region of the Massachusetts Bays Program.
	BARNSTABLE COUNTY HOME CONSORTIUM - is comprised of 15 communities on Cape Cod. Jurisdiction to receive and disburse HOME funds.
	BARNSTABLE COUNTY HUMAN RIGHTS COMMISSION - To promote and protect the basic human rights of all persons in Barnstable County
	BUZZARDS BAY ACTION - The mission of the Buzzards Bay Action Committee is to improve collaboration among watershed municipalities.
	BY-LAW COMMITTEE - Reviews and also recommends updates or changes to the Town By-laws
	CABLE ADVISORY COMMITTEE- performs research/makes recommendations for cable license renewal
	CAPE & VINEYARD ELECTRIC COOPERATIVE - was organized on September 12, 2007. Provides for the establishment of energy cooperatives.
	CAPE COD COMMISSION - is an agency within Barnstable County regional government, but with its own separate and unique funding source, the Cape Cod Environmental Protection Fund.

	CAPE COD WATER PROTECTION COLLABORATIVE - to help Cape Cod and Islands towns pay for necessary wastewater infrastructure and water quality remediation projects.
	CAPE LIGHT COMPACT - mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.
	CAPITAL OUTLAY COMMITTEE – Reviews requests and makes recommendations to the Town Administrator on large equipment or building projects
	CHARTER COMPLIANCE COMMITTEE – Hears and adjudicates complaints filed alleging Charter Violations
	CHARTER REVIEW COMMITTEE –Reviews Charter every five years
	COMMISSION ON DISABILITIES - cause the integration and participation of people with disabilities; assists municipal officials in ensuring compliance with the ADA and other state/federal laws
	COMMUNITY ACTION COMMITTEE OF CAPE COD & ISLANDS, INC. - is a private, non-profit organization that provides a variety of services to low-income individuals and families to help them improve the quality of their lives and achieve self-sufficiency.
	COMMUNITY ENGAGEMENTS - mission is to sponsor and encourage community events, projects, activities, services, programs, and public improvements which are of mutual interest to the visitors and residents of the Town of Bourne, and, which strengthen the Town by fostering community involvement and spirit. The Committee shall create an application for funding and invite organizations or individuals to submit on events or activities that will benefit the Town of Bourne and its citizens. In no event may a Member present a project before the Committee. The committee shall provide quarterly reporting to the Board of Selectmen and Town Administrator.
	COMMUNITY PRESERVATION COMMITTEE will give preference to proposals Are eligible for Community Preservation Act (CPA) funding according to the requirements described in the CPA legislation; specifically, The acquisition, creation, and preservation of open space. The acquisition, preservation, rehabilitation, and restoration of historic resources. The acquisition, creation, and preservation of land for recreational use. The creation, preservation, and support of community housing (including items such as annual payments to the housing authority to preserve or expand the affordable housing supply). The rehabilitation and restoration of open space, land for recreational use, and community housing that is acquired or created using monies from the fund.
	CONSERVATION COMMISSION- administers the Wetlands Protection Act, Local Wetlands bylaws
	COUNCIL ON AGING- coordinates programs designed for the needs of aging in coordination with the MA Executive Office of Elder Affairs
	CULTURAL COUNCIL - reviews applications for local arts and cultural events and awards grant funds received from the MA Cultural Council.
	DESIGN REVIEW BOARD (DRB)- reviews alterations, including demolitions of properties located within the demarked areas, adopts design guidelines, rules/regulations
	EDUCATION/SCHOLARSHIP
	FINANCE COMMITTEE- reports to town meeting on the proposed budget of town manager and any warrant articles having a fiscal impact on the Town.
	HISTORICAL COMMISSION - caretakers of the Town history.
	HOUSING PARTNERSHIP - addresses local housing needs through a collaborative effort between local govt., community organizations, banks and the private sector.
	HUMAN SERVICES - The Committee is charged with recommending policies and potential programs to the Town Administrator related to the delivery of human services to the citizens of Bourne.
	LANDFILL BUSINESS PROJECT MODEL WORKING GROUP-Make recommendations on long term viability of the Integrated Solid Waste Management Department to the Town Administrator and Selectmen

	LOCAL EMERGENCY PLANNING COMMITTEE - mission is to provide residents with an emergency response program for hazardous materials incidents, extreme weather, and other high impact events.
	OPEN SPACE COMMITTEE - was formed in 1999 for the purpose of recommending acquisitions of interest in real property to be owned or managed by the Conservation Commission or other designated nonprofit organization or in the case of interests to acquire sites for future wellhead development for a Water Resource District.
	TASK FORCE ON LOCAL POLLUTION/PHASE II STORMWATER MANAGEMENT COMMUNITY OVERSIGHT PROGRAM - membership shall consist of seven (7) members of the general public, at least two of whom, if possible, shall have a professional background in science, law or engineering.
	PRIVATE ROADS ACCEPTANCE - On an annual basis we will have to establish a prioritization process to see what roads will be brought before the town for consideration.
	RECREATION COMMITTEE – Works with the Director of Recreation on long term planning for the recreational needs of the Town
	RECYCLING - Provide advice and assistance to the Board of Selectmen, the ISWM General Manager and Town residents concerning recycling requirements and procedures. Assist the Board of Selectmen with public education concerning recycling, composting and source reduction.
	REGISTRAR OF VOTERS - The Board of Registrars responsibilities include registering voters, making local listings of residents, certifying nomination papers and petitions, processing absent voter applications and administering election recounts.
	SELECTMEN'S ENERGY ADVISORY COMMITTEE - assist the Board of Selectmen on the investigation, research and consideration of siting and utilizing alternative forms of energy for municipal purposes.
	SOUTH SIDE FIRE STATION FEASIBILITY AND DESIGN BUILDING COMMITTEE - To serve as advisors to the Town Administrator and Bourne Board of Selectmen as it prepares the design, siting and feasibility of a new replacement fire/ems station on the south side of the Cape Cod Canal.
	SHORE AND HARBOR COMMITTEE – Works on plans, future development and recommends regulatory change and enforcement
	SPECIAL WORKS OPPORTUNITY PROGRAM - SWOP's mission statement is to provide social opportunities to adults with intellectual disabilities residing in the Town of Bourne. We do this through social settings that foster independence and cultivate respect and support through community involvement.
	STREET AND TRAFFIC – Look into the current street lighting.
	TOWN ADMINISTRATORS ADVISORY COMMITTEE ON PEDESTRIAN BICYCLE PATHWAY - to assist in the creation of a pedestrian and bicycle pathway within the geographic boundaries of the Town of Bourne, connecting with the Shining Sea pathway in Falmouth
	TRANSPORTATION ADVISORY COMMITTEE - shall have the following responsibilities on transportation-related projects proposed by the town and others and shall include, but not limited to, highways and other roadways, rail services, bus services, shuttle services and transportation facilities.
	WASTEWATER FACILITY DESIGN AND BUILDING - To serve as advisors to the Town Administrator and Bourne Board of Sewer Commissioners as it prepares the final design, siting and construction of a 100,000 gpd facility within Buzzards Bay.
	UPPER CAPE REGIONAL TRANSFER STATION - is the body that oversees all operations for the municipally-owned regional solid waste transfer station located on Joint Base Cape Cod (JBCC) in Sandwich.
	VETERANS GRAVES OFFICER
1	OTHER (please list) Roadway Traffic Safety Committee

TALENT BANK FORM

ACT NOW- SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank was adopted by the Selectmen, Moderator and Town Administrator as a means of compiling names of interested citizens to serve on a voluntary basis, on boards and committees and working groups. This file is available for use by the public as well as the Moderator, Selectmen and Town Administrator. Talent bank forms are being updated to include categories consistent with the changing needs of the Town. Indicate your preference and return the form to:

TOWN GOVERNMENT TALENT BANK

c/o Town
Administrator,
24 Perry Avenue
Buzzards Bay, MA
02532

NAME: William C. Towne

DATE: 8.11.21

ADDRESS: 28 Wing's Neck Rd

PRECINCT: 6

OCCUPATION: Ret. TELEPHONE # [REDACTED]

EMAIL: [REDACTED]

BACKGROUND: educator

Check	AREAS OF INTEREST (LIST ORDER OF PREFERENCE)
	AFFORDABLE HOUSING TRUST - provides the Town with many tools to create and preserve affordable housing, including the ability to option, lease, purchase, renovate, and lease out or sell real estate.
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	ROAD ACCEPTANCE ADVISORY COMMITTEE
	ROADWAY TRAFFIC SAFETY COMMITTEE - This committee is a review and clearing house for all issues relating to the roadways and traffic or other related safety issues in the Town of Bourne.
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