

Town of Bourne
Selectmen's ENERGY Advisory Committee

Date
October 20, 2021

Time
6:30 p.m.

Place
Jonathan Bourne Library
Conference Room
19 Sandwich Road
Bourne, MA 02532

AGENDA ITEMS

Call to order by Chair, Carl Georgeson

Clerk's Report on October 12 minutes

Completed Business (no report or discussion required)

1. As-of-Right Siting for solar, wind, or R&D/manufacturing
2. Expedited Permitting
- 3a MEI (Mass Energy Insight) Baseline
- 4 Vehicle Policy

Unfinished Business

- Green Communities designation: status and next steps on following Criteria:
 - 3b Energy Reduction Plan
 - 5 Stretch Energy Code: getting the word out
- GANTT Chart – Review updates, timelines, & responsibilities

New Business

- Review & Edit Energy Reduction slide presentation(s)
- Committee Vacancy(s)
- Excused Absences
- Next Meetings: Finance Committee (10/25); Select Board (11/2); School (11/3)
- Future Agenda Items

Adjournment

Janice Marks
Clerk

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TOWN CLERK BOURNE