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# Town of Bourne Selectmen's ENERGY Advisory Committee

**Date** 

August 18, 2021

<u>Time</u>

7:00 p.m.

Place

Jonathan Bourne Library Conference Room 19 Sandwich Road Bourne, MA 02532

# **AGENDA ITEMS**

Call to order by Chair, Carl Georgeson

Clerk's Report on August 4, 2021 minutes

### **Unfinished Business**

- Green Communities designation: status and next steps
  - 1. As-of-Right Siting for solar, wind, or R&D/manufacturing
  - 2. Expedited Permitting
  - 3a MEI (Mass Energy Insight) Baseline
  - 3b Energy Reduction Plan
  - 4 Vehicle Policy
  - 5 Stretch Code
- GANTT Chart Review updates, timelines, & responsibilities

### **New Business**

- \* Excused Absences
- \* Next Meetings:

Regular Meeting – scheduled for September 1, 2021 @ 7 pm

\* Future Agenda Items

## Adjournment

Janice Marks Clerk TOWN CLERK BOURNE

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