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# **Town of Bourne**

# **Selectmen's ENERGY Advisory Committee**

<u>Date</u> June 14, 2021 <u>Time</u> 10:00 a.m.

**Place** 

Jonathan Bourne Library Conference Room 19 Sandwich Road Bourne, MA 02532

### **AGENDA ITEMS**

Call to order by Chairman Carl Georgeson

Secretary's Report May 19, 2021

Treasurer's Report

**Unfinished Business** 

TOWN CLERK BOURNE

- \* Green Communities designation: status and next steps
  - 1. As-of-Right Siting for solar, wind, or R&D/manufacturing
  - 2. Expedited Permitting
  - 3. Energy Reduction Plan
  - 4. Vehicle Policy
  - 5. Stretch Code

### **New Business**

- \* Overview of National Grid's proposed Solar Farm
- \* Excused Absences
- \* Next Meetings:

Regular Meeting – July \_\_\_, 2021 (tbd)

\* Future Agenda Items

## Adjournment

Janice Marks Secretary/Treasurer