



## Department of Natural Resources

24 Perry Avenue - Room 102  
Buzzards Bay, MA 02532-3441  
508-759-0600

[www.townofbourne.com](http://www.townofbourne.com)



### Mooring Permit WAIT LIST Application

**\$15.00 Application Fee** (Check or Money Order made payable to: The Town of Bourne)  
**ANNUAL FEE OF \$10.00** (*Billed in January*) Payment maintains placement on **WAITLIST**.

Application & FEE Received:

DATE STAMP

#### SELECT MOORING DESIGNATION:

☐ **WEIGHT ANCHORED**  
**Mooring w/ BUOY**

☐ **FLOAT: SWIM Platform\*\***  
\*\*MUST OWN WATERFRONT PROPERTY

1 COVE LISTED PER APPLICATION / MAXIMUM APPLICATIONS ON WAITLIST, PER INDIVIDUAL: **2**

OFFICE USE ONLY

1. Mooring Area \_\_\_\_\_
2. Name (Last, First, M.I.) \_\_\_\_\_
3. Mailing Street \_\_\_\_\_
4. Mailing Town, State, Zip \_\_\_\_\_
5. Local Residence Address \_\_\_\_\_
6. Mooring Class (**CIRCLE ONE**)      **C**ommercial,      **R**ecreational
7. Email Address (Confidential) \_\_\_\_\_
8. Winter Phone (\_\_\_\_) \_\_\_\_\_ 9. Summer Phone (\_\_\_\_) \_\_\_\_\_ 10. Cell Phone (\_\_\_\_) \_\_\_\_\_

BOAT INFO: (MUST PROVIDE) **LENGTH** \_\_\_\_\_ **DRAFT:** \_\_\_\_\_

(CIRCLE ONE)      **POWER**      **SAIL**

BOAT MANUFACTURER (If known) \_\_\_\_\_

- You do not need to own a boat when submitting a waitlist application, but must indicate boat length & draft **INTENDED** for this mooring, and provide **PROOF OF OWNERSHIP** when a permit offer is made.
- Upon signing this application I agree to abide by all Town by-laws, rules and regulations regarding moorings and waterways. Town of Bourne Waterway Rules & Regulations [WWW.TOWNOFBOURNE.COM](http://WWW.TOWNOFBOURNE.COM)

\_\_\_\_\_  
SIGNATURE OF APPLICANT

**DINGHY SPACE:** AS WITH ALL SPACE ON OUR WATERWAYS, IS LIMITED, PLEASE MAKE APPROPRIATE INQUIRIES FOR STORAGE.

**Applicant – Do Not Write Below This Line**

APPLICATION APPROVED: Harbor Master \_\_\_\_\_

Chris Southwood, Acting Director

White: DNR Original  
Yellow: Cove Master Work Sheet  
Pink: Assessors Dept  
Gold: **APPLICANT COPY**

Form: MA-2006.02.21