## **AMENDED**

## MEETING NOTICE

## **OPEN SPACE COMMITTEE**

Date: January 9, 2017

Where: Bourne Middle School---Room 100

Time: 6:30pm

## AGENDA

- 1). Review and vote to adopt a Scope of Work: Request for Qualifications Proposal for engineering services to develop Phase 2 of the Canal Crossways parcel on Main Street.
- 2). Discussion of permanent boundary markers: town-owned Carlson Project.
- 3). One (1) vacancy on the committee
- 4). Review of a listing of the Open Space parcels in Town that are to be included in the updated Open/Space Recreation Plan
- 5). Review of the results of the Open Space/Recreation Plan survey
- 6). Discussion and vote on submitting Community Preservation Applications for FY'2018.
- 7). Minutes.
- 8). Set the next committee meeting date.

Executive Session: for the purpose of discussing possible land acquisitions for presentment at the May 1, 2017 Annual or Special Town Meeting. The committee will not re-convene in open session.

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