



# TOWN OF BOURNE

## *Planning Board*



### APPLICATION FOR SPECIAL PERMIT UNDER ZONING BYLAW

#### Sec. 4260 Non-conforming Affordable Lots

Permit # H-\_\_\_\_\_

To: Bourne Planning Board  
Bourne, MA 02532

Date: \_\_\_\_\_

1. Name of Applicant: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

2. Owners Representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

3. Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Zoning District: \_\_\_\_\_ Precinct #: \_\_\_\_\_

Deed Book: \_\_\_\_\_ Page: \_\_\_\_\_ Plan Book: \_\_\_\_\_ Page: \_\_\_\_\_

Address: \_\_\_\_\_

4. Date of Recording of Lot (*must be prior to 1/1/10*): \_\_\_\_\_

5. Attachments (8 copies): Plot Plan: \_\_\_\_\_ Certified list of Abutters (2 copies) : \_\_\_\_\_

Building Plans: \_\_\_\_\_ Application: \_\_\_\_\_

6. Signature of Owner or

Authorized Representative: \_\_\_\_\_ Date: \_\_\_\_\_

## Materials to be submitted with the application

1. Site Plan drawn to scale – min 1"=30' ☐  
- show all setbacks for structures & drives
2. Evidence of separate lot recording ☐
3. Locus Map ☐
4. Identify which lot will be restricted as affordable ☐
5. Is the parcel:

	<u>Yes</u>	<u>No</u>
a. Located in a Flood Zone?	_____	_____
b. Within 100' of Wetland?	_____	_____
i. Has 90% upland?	_____	_____
c. Located on Town Way?	_____	_____
d. Located within a Zone II?	_____	_____

**Office Use Only:**

Reviewing Member: \_\_\_\_\_

Ad Dates: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Decision: \_\_\_\_\_

Board of Health comments received: \_\_\_\_\_

Conservation comments received: \_\_\_\_\_

Bourne Housing Partnership comments received: \_\_\_\_\_

Building Permit Issued: \_\_\_\_\_