



# TOWN OF BOURNE

## *Community Preservation Committee*

Bourne Town Hall  
24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone: (508) 759-0600 ex. 1313



### AMENDED MEETING AGENDA

**Date:** Tuesday, February 2, 2016  
**Time:** 5:30 pm  
**Place:** Gallo Ice Arena, 231 Sandwich Road, Bourne

1. Distribution of CPA projects for FY17 funding
2. Discussion and vote on the procedure of how the CPC will review these applications
3. Review and take a possible vote on the on the FY2017 Archives CPA Application to organize & catalog the Michael Burges Collection
4. Scheduling of upcoming CPC meetings

Barry Johnson, Chairman