

BOURNE SCHOOL COMMITTEE MEETING

DATE: August 17, 2018

TIME: 5:30pm Executive Session, 6:30pm Public Meeting

PLACE: Bourne Veterans Memorial Community Building

AGENDA

- *The School Committee may vote on ALL items listed on the agenda*
- The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

5:30 pm REGULAR MEETING FOR THE PURPOSES OF ENTERING INTO EXECUTIVE SESSION

CALL TO ENTER INTO EXECUTIVE SESSION - Chapter 39, Section 29 mandates that in order to go into Executive Session the committee must:

- Do so on a roll call vote
- The purpose of the Executive Session: To conduct strategy sessions in preparation for negotiations with non-union personnel, and to conduct collective bargaining sessions or contract negotiations with BEA [Educational Support Personnel/Admin Assistants] personnel. To discuss strategy with respect to collective bargaining or litigation if in open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

6:30pm PUBLIC COMMENT: Opportunity for Public Comments (School Committee) Speakers will be asked to introduce themselves, state their residence and are invited to address the School Committee for up to three (3) minutes to present their material.

OPEN SESSION, PLEDGE OF ALLEGIANCE & READING OF THE BPS VISION, MISSION & OBJECTIVES

Public recording statement

PUBLIC PARTICIPATION

- 1) 10 MIN Announcements, Correspondences (Superintendent & Subcommittees)
- 2) 5 MIN Student Report
- 3) 20 MIN Review of the 2016 BPS Vision, Mission & Objectives (VOTE)
- 4) 10 MIN Superintendent Evaluation (Chris)
- 5) 10 MIN D.I.P. (District Improvement Plan) Update
- 6) 15MIN Action on BPS Handbooks
- 7) 5MIN Action on out of state field trip
- 8) 5MIN Update on MSBA – School Building Committee
- 9) 5 MIN MASC Joint Conference attendance
- 10) 5MIN Facilities Update: New Track
- 11) 5 MIN Introduction of New Staff for the 2016 School Year

SCHOOL COMMITTEE BUSINESS

- 1) 2MIN Approval of July 20th minutes (consensus)
- 2) 5MIN Action on Policy ADF: Wellness
- 3) 5MIN Review and Propose Future Agenda items
- 4) 5MIN Confirm next meeting date: September 7, 2016 at 5:30pm – High School?

