

# BOURNE SCHOOL COMMITTEE MEETING

DATE: October 5, 2016

TIME: 6:00pm executive Session, 6:30pm Public Meeting

PLACE: Bourne High School Library/Media Center

## AGENDA

- *The School Committee may vote on ALL items listed on the agenda*
- The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

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### **6:00 pm REGULAR MEETING FOR THE PURPOSES OF ENTERING INTO EXECUTIVE SESSION**

CALL TO ENTER INTO EXECUTIVE SESSION - Chapter 39, Section 29 mandates that in order to go into Executive Session the committee must:

- Do so on a roll call vote
- The purpose of the Executive Session: To conduct strategy sessions in preparation for negotiations with non-union personnel, and to conduct collective bargaining sessions or contract negotiations with BEA [Educational Support Personnel/Admin Assistants] personnel. To discuss strategy with respect to collective bargaining or litigation if in open session may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

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**6:30pm PUBLIC COMMENT:** Opportunity for Public Comments (School Committee) Speakers will be asked to introduce themselves, state their residence and are invited to address the School Committee for up to three (3) minutes to present their material.

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### **OPEN SESSION, PLEDGE OF ALLEGIANCE & READING OF THE BPS VISION, MISSION & OBJECTIVES**

Public Recording Announcement

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### **PUBLIC PARTICIPATION**

- 1) 30MIN Joint Meeting with the Bourne School Building Committee (Chair Jim Potter)
- 2) 10MIN Announcements, Correspondence (Superintendent & Subcommittees)
- 3) 5MIN Student Report (Audra Kelleher)
- 4) 10MIN Facilities Update - Track (Ed Donoghue)
- 5) 5MIN High School Athletics Update/Participation (Scott Ashworth)
- 6) 10MIN M.C.I.E.A. Update (Superintendent)
- 7) 10MIN NEASC Update (Principal Cetner)
- 8) 15MIN N.Y.E. Grant Presentation (Pattie Parker)
- 9) 10MIN Visit from England Update ( Susan Sleasman)

### **School Committee Business**

- 1) 2MIN Approval of August 17, 2016 minutes (consensus)
- 2) 2MIN Approval of September 7, 2016 minutes (consensus)
- 3) 5MIN Action Budget Closeouts (Ed Donoghue)

***Proposed Future Agenda Items n dates (subject to change by the SC)***

S.I.P.(NOV), Policies (NOV) Superintendent Goals (NOV) S.W.A.T. (NOV)

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