

## Board of Selectmen Meeting Notice AGENDA



<u>Date</u> Tuesday October 25, 2016 <u>Time</u> 6:15 P.M.

Location
Bourne Veterans' Memorial
Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

6:15 p.m. Call to order in Open Session

- 1. Year End Financial Review –This will be in joint session with the Town Administrator Board of Selectmen Finance Director Finance Committee and School Committee
- 2. Moment of Silence for our Troops and our public safety personnel
- 3. Salute to our Flag
- 4. Public Comment on Non-Agenda Items
- 5. Minutes from Meeting(s) 8.16.16, 9.13.16, 10.4.16 regular
- 6. Correspondence
- 7. Licenses and Appointments
  - a. 7:15 p.m. Pole Hearing Mobilitie, LLC
  - b. Friends of Bourne COA are requesting a waiver of fees for the use of the Veteran's Center for our Annual Holiday Fair on Saturday, November 5, 2016 from 9:00 A.M. until 2:00 P.M.
  - c. Appointment to the Bourne Cultural Council Patti Parker
  - d. Appointment to the Special Works Opportunity Program Beth Bohacs
  - e. 7:30 p.m. Shellfish Aquaculture grant application Daniel Maurice & James Rossignol
  - f. One Day Liquor License MMA Wine and Malt
  - g. Accept resignation of Lee M. Berger as a regular member of the Board of Appeals and appoint Lee M. Berger and an associate member of the Board of Appeals
  - h. Appoint associate member Amy Kullar as a regular member of the Board of Appeals expiring June 30, 2017 replacing Lee M. Berger
- Joe Sacco Monument Beach snack bar proposal
- 9. Pocasset Civic Association Barlow's Landing Road, Beach and Launch
- 10. Selectmen's Business
  - a. Sign Presidential Election Warrant
  - b. Special town meeting wrap-up
  - c. Keeper of the Records Policy Document Management
- 11. Town Administrator's Report
  - a. Budget for FY 18
  - b. Talent Bank form
- 12. Selectmen Reports
- 13. Adjourn