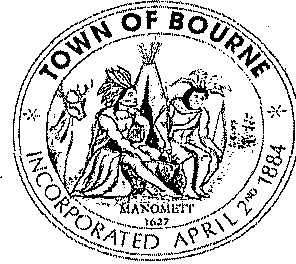
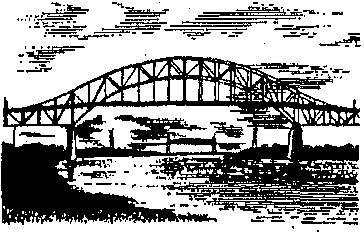
**Board of Selectmen**



**Meeting Qti "'**

**AGENDX'' '··'** 'i



Date

Monday

March 20, 2017

Time

7:00P.M.

Location

Bourne Middle School

Media Center

77 Waterhouse Road

Bourne

1. Call Meeting to Order

2. For the purpose of attending and participating in the FY18 CPC Public Hearing Process

3. Adjourn