FINCOM MEETING May 18, 2020
Packet Index

| Agenda <br> Item | Title | Packet Pages |
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| 3A | Sources and Uses | Packet Pages 1-3 |
| 3B | Board of Health/Health Department Budget | Packet Page 4 <br> (BB Tab 8 Page 510) |
| 3C | Conservation Commission Budget | Packet Page 5 <br> (BB Tab 4 Page 171) |
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| Covid19 |  |  |

Packet Page 1


To be Voted by BoS 5/20/2020
$5 / 14 / 2020$
$2: 06 \mathrm{PM}$

Packet Page 2


To be Voted by BoS 5/20/2020
5/14/2020
2:06 PM


Packet Page 3
To be Voted by BoS 5/20/2020
5/14/2020
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Expenditure Budget Report
2021 Town Budget

| 171 - CONSERVATION COMMISSION |  |  | 2019 Exp | 2020 App | 2020 Exp | 2021 Req | Adopted | \$ Change | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | 2019 App |  |  |  |  |  |  |  |
| 5100 - PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 5111 | SALARIES - DEPT.HEADS | 68,677.00 | 68,668.60 | 71,627.00 | 36,911.70 | 75,436.00 | 75,436.00 | 3,809.00 | 5.31\% |
| 5117 | WAGES - HOURLY EMP.(PERM) | 4,000.00 | 3,595.39 | 4,000.00 | 855.09 | 4,000.00 | 4,000.00 |  | 0.00\% |
|  | Total | 72,677.00 | 72,263.99 | 75,627.00 | 37,766.79 | 79,436.00 | 79,436.00 | 3,809.00 | 5.03\% |
| 5200 - PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |
| 5342 | COMMUNICATIONS - PRINTING | 100.00 | 84.60 | 100.00 |  | 100.00 | 100.00 |  | 0.00\% |
| 5343 | COMMUNICATIONS - ADVERTISING | 100.00 | 102.40 | 100.00 |  | 100.00 | 100.00 |  | 0.00\% |
|  | Total | 200.00 | 187.00 | 200.00 |  | 200.00 | 200.00 |  | 0.00\% |
| 5400 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 5420 | OFFICE SUPPLIES - GENERAL | 1,500.00 | 1,338.95 | 1,500.00 | 735.88 | 1,500.00 | 1,500.00 |  | 0.00\% |
| 5580 | OTHER SUPP.- BOOKS | 2,000.00 | 1,339.03 | 1,500.00 | 279.15 | 1,500.00 | 1,500.00 |  | 0.00\% |
| 5584 | OTHER SUPP.- PROTECTIVE CLOTH. | 350.00 | 337.48 | 350.00 | 321.09 | 350.00 | 350.00 |  | 0.00\% |
|  | Total | 3,850.00 | 3,015.46 | 3,350.00 | 1,336.12 | 3,350.00 | 3,350.00 |  | 0.00\% |
| 5700 - OTHER CHARGES AND EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 5710 | TRAVEL | 250.00 | 98.60 | 250.00 | 27.14 | 250.00 | 250.00 |  | 0.00\% |
| 5730 | DUES | 400.00 | 657.00 | 400.00 | 287.00 | 700.00 | 700.00 | 300.00 | 75.00\% |
| Total |  | 650.00 | 755.60 | 650.00 | 314.14 | 950.00 | 950.00 | 300.00 | 46.15\% |
|  |  |  |  |  |  |  |  | 4,109.00 | 5.14\% |
| CONSERVATION COMMISSION |  | 77,377.00 | 76,222.05 | 79,827.00 | 39,417.05 | 83,936.00 | 83,936.00 | 4,109.00 | 5.14\% |


| 172 - PLANNING DEPARTMENT |  | TOWN C BOURNE <br> Expenditure Budget Report 2021 Town Budget |  |  |  |  |  | Packet Page 6 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Account | Description | 2019 App | 2019 Exp | 2020 App | 2020 Exp | 2021 Req | Adopted | \$ Change | \% Change |
| 5100 - PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 5111 | SALARIES - DEPT.HEADS | 91,723.00 | 92,305.50 | 93,557.00 | 50,831.55 | 103,907.00 | 103,907.00 | 10,350.00 | 11.06\% |
| 5112 | SALARIES - SUPERVISORS/ADM.SEC | 108,933.00 | 108,233.57 | 106,776.00 | 57,541.32 | 116,355.00 | 116,355.00 | 9,579.00 | 8.97\% |
| 5141 | LONGEVITY | 550.00 | 550.00 | 550.00 | 986.60 | 1,039.00 | 1,039.00 | 489.00 | 88.90\% |
|  | Total | 201,206.00 | 201,089.07 | 200,883.00 | 109,359.47 | 221,301.00 | 221,301.00 | 20,418.00 | 10.16\% |
| 5200 - PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |
| 5294 | OTHER - CONTRACTED SERVICES | 45,000.00 | 38,646.57 | 15,000.00 | 1,950.00 | 5,000.00 | 5,000.00 | -10,000.00 | -66.66\% |
| 5309 | SERVICES - MEETINGS | 400.00 | 311.00 | 400.00 | 177.00 | 500.00 | 500.00 | 100.00 | 25.00\% |
| 5343 | COMMUNICATIONS - ADVERTISING | 100.00 | 0.00 | 100.00 |  | 100.00 | 100.00 |  | 0.00\% |
|  | Total | 45,500.00 | 38,957.57 | 15,500.00 | 2,127.00 | 5,600.00 | 5,600.00 | -9,900.00 | -63.87\% |
| 5400 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 5420 | OFFICE SUPPLIES - GENERAL | 500.00 | 741.31 | 500.00 | 423.50 | 650.00 | 650.00 | 150.00 | 30.00\% |
| 5541 | D.P. SUPPLES/EQUIP-P.C. | 800.00 | 845.91 | 500.00 | 512.89 | 500.00 | 500.00 |  | 0.00\% |
|  | Total | 1,300.00 | 1,587.22 | 1,000.00 | 936.39 | 1,150.00 | 1,150.00 | 150.00 | 15.00\% |
| 5700 - OTHER CHARGES AND EXPENDITURES |  |  |  |  |  |  |  |  |  |
| 5710 | TRAVEL | 100.00 | 45.24 | 100.00 |  | 150.00 | 150.00 | 50.00 | 50.00\% |
| 5730 | DUES | 600.00 | 220.00 | 600.00 | 327.00 | 650.00 | 650.00 | 50.00 | 8.33\% |
| Total |  | 700.00 | 265.24 | 700.00 | 327.00 | 800.00 | 800.00 | 100.00 | 14.28\% |
|  |  |  |  |  |  |  |  | 10,768.00 | 4.93\% |
| PLANNING DEPARTMENT Total |  | 248,706.00 | 241,899.10 | 218,083.00 | 112,749.86 | 228,851.00 | 228,851.00 | 10,768.00 | 4.93\% |

## TOWN O BOURNE <br> Expenditure Budget Report <br> 2021 Town Budget

| 175 - PLANNING BOARD |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | 2019 App | 2019 Exp | 2020 App | 2020 Exp | 2021 Req | Adopted | \$ Change | \% Change |
| 5100 - PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 5113 | SALARIES - CLERICAL/SECRETARY | 52,697.00 | 52,022.15 | 53,750.00 | 27,698.22 |  |  | -53,750.00 | -100.00\% |
| 5141 | LONGEVITY | 500.00 | 500.00 | 500.00 | 650.00 |  |  | -500.00 | -100.00\% |
|  | Total | 53,197.00 | 52,522.15 | 54,250.00 | 28,348.22 |  |  | -54,250.00 | -100.00\% |
| 5200 - PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |
| 5245 | R\&M - OFFICE EQUIPMENT | 0.00 | 0.00 | 200.00 |  |  |  | -200.00 | -100.00\% |
| 5342 | COMMUNICATIONS - PRINTING | 800.00 | 197.58 | 800.00 | 70.85 | 800.00 | 800.00 |  | 0.00\% |
| 5343 | COMMUNICATIONS - ADVERTISING | 850.00 | 921.08 | 850.00 | 550.21 | 850.00 | 850.00 |  | 0.00\% |
|  | Total | 1,650.00 | 1,118.66 | 1,850.00 | 621.06 | 1,650.00 | 1,650.00 | -200.00 | -10.81\% |
| 5400 - SUPPLIES |  |  |  |  |  |  |  |  |  |
| 5420 | OFFICE SUPPLIES - GENERAL | 250.00 | 271.24 | 250.00 | 205.69 | 250.00 | 250.00 |  | 0.00\% |
|  | Total |  | 250.00 | 271.24 | 250.00 | 205.69 | 250.00 | 250.00 |  | 0.00\% |
|  |  |  |  |  |  |  |  |  | -54,450.00 | -96.62\% |
|  | ANNING BOARD Total | 55,097.00 | 53,912.05 | 56,350.00 | 29,174.97 | 1,900.00 | 1,900.00 | -54,450.00 | -96.62\% |

ALL OTHER BUDGETS

| FY 21 <br> Recommended | Increase/ Decrease | Budget Name | TAB | Page | Section |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$6,500.00 | \$0.00 | Town Reports | TAB 4 | 112 | ADMINISTRATIVE/ GENL GOV |
| \$9,500.00 | \$1,000.00 | Town Meeting | TAB 4 | 113 | ADMINISTRATIVE/ GENL GOV |
|  |  | Alternative Energy Committee | TAB 4 | 126 | ADMINISTRATIVE/ GENL GOV |
|  |  | Wastewater Advisory Committee | TAB 4 | 127 | ADMINISTRATIVE/ GENL GOV |
| \$0.00 | \$0.00 | Human Resource | TAB 4 | 129 | ADMINISTRATIVE/ GENL GOV |
| \$10,300.00 | \$6,775.00 | Finance Committee | TAB 4 | 131 | ADMINISTRATIVE/ GENL GOV |
| \$70,000.00 | \$10,000.00 | Independent Audit | TAB 4 | 136 | ADMINISTRATIVE/ GENL GOV |
| \$3,000.00 | \$3,000.00 | Charter Committee | TAB 4 | 138 | ADMINISTRATIVE/ GENL GOV |
| \$89,000.00 | (\$10,500.00) | Postage and Copy | TAB 4 | 156 | ADMINISTRATIVE/ GENL GOV |
| \$15,000.00 | \$0.00 | Tax Title Expense | TAB 4 | 158 | ADMINISTRATIVE/ GENL GOV |
|  |  | HWWM Working Group | TAB 4 | 160 | ADMINISTRATIVE/ GENL GOV |
| \$0.00 | (\$100.00) | Open Space Committee | TAB 4 | 174 | ADMINISTRATIVE/ GENL GOV |
| \$5,850.00 | \$650.00 | Board of Appeals | TAB 4 | 176 | ADMINISTRATIVE/ GENL GOV |
| \$0.00 | (\$300.00) | Shore and Harbor | TAB 4 | 179 | ADMINISTRATIVE/ GENL GOV |
|  |  | Fown Hall Maintenance | TAB 4 | 196 | ADMINISTRATIVE/ GENL GOV |
| \$1,800.00 | \$100.00 | Buzzards Bay Action Committee | TAB 4 | 198 | ADMINISTRATIVE/ GENL GOV |
| \$24,000.00 | \$9,500.00 | Telephone | TAB 4 | 199 | ADMINISTRATIVE/ GENL GOV |
| \$16,500.00 | \$1,050.00 | Emergency Medical Services | TAB 5 | 215 | PUBLIC SAFETY |
| \$31,970.00 | (\$1,750.00) | Emergency Preparedness | TAB 5 | 291 | PUBLIC SAFETY |
| \$2,400.00 | \$0.00 | Gnat Fly Control | TAB 5 | 297 | PUBLIC SAFETY |
| \$30,000.00 | (\$15,000.00) | Street \& Traffic | TAB 7 | 424 | PUBLIC WORKS \& UTILITIES |
| \$0.00 | (\$100.00) | Pollution Task Force/Stormwater | TAB 8 | 515 | HUMAN SERVICES |
| \$4,000.00 | (\$1,500.00) | Special Workshop Opp Pgrm | TAB 8 | 523 | HUMAN SERVICES |
| \$0.00 | (\$3,750.00) | Commission on Disabilities | TAB 8 | 542 | HUMAN SERVICES |
| \$199,850.00 | \$8,092.00 | Veterans Services | TAB 8 | 543 | HUMAN SERVICES |
| \$30,000.00 | (\$8,110.00) | Human Service Organizations | TAB 8 | 591 | HUMAN SERVICES |
| \$500.00 | \$0.00 | Historical Commission | TAB 9 | 691 | CULTURE AND RECREATION |
| \$7,000.00 | (\$500.00) | Archives Committee | TAB 9 | 693 | CULTURE AND RECREATION |
|  |  | Court Judgements | TAB 11 | 941 | SHARED COSTS |
| \$557,170.00 | (\$1,443.00) | TOTAL |  |  |  |


| FISCAL YEARS 2021-2025 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ESTIMATED | FY2019 - MAY STM | FY2020-ATM | FY2020-STM | FY2020-STM | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 |
| DEPARTMENT | TOTAL COST | APPROPRIATED | APPROPRIATED | APPROPRIATED | REQUEST | REQUEST | REQUEST | REQUEST | REQUEST | REQUEST |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| Cruisers |  |  | 163,034.00 |  |  |  |  |  |  |  |
| Computer Network |  |  | 150,000.00 |  |  |  |  |  |  |  |
| Police Vehicles [4] | 900,000.00 |  |  |  |  | 180,000.00 | 180,000.00 | 180,000.00 | 180,000.00 | 180,000.00 |
| ECW Reploacement [Tasers] | 186,590.00 |  |  |  |  |  | 186,590.00 |  |  |  |
| Body Cameras | 50,400.00 |  |  |  |  |  | 50,400.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Police | 1,136,990.00 | - | 313,034.00 | - | - | 180,000.00 | 416,990.00 | 180,000.00 | 180,000.00 | 180,000.00 |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| Ambulance - Replacement [A-133] |  | 343,000.00 |  |  |  |  |  |  |  |  |
| Surveillance System for Sagamore Fire Station |  |  | 28,640.00 |  |  |  |  |  |  |  |
| Ambulance - Replacement [A-134] |  |  | 343,000.00 |  |  |  |  |  |  |  |
| Pickup Replacement 2010 [C-146] | 52,000.00 |  |  |  |  | 52,000.00 |  |  |  |  |
| Pickup to Replace Chevy Tahoe 2013 [C-144] | 52,000.00 |  |  |  |  | 52,000.00 |  |  |  |  |
| Chevy Tahoe Replacement [2013] | 53,625.00 |  |  |  |  |  | 53,625.00 |  |  |  |
| Chevy Tahoe Replacement [2017] | 55,770.00 |  |  |  |  |  |  |  | 55,770.00 |  |
| Chevy Tahoe Replacement [2018] | 58,000.00 |  |  |  |  |  |  |  |  | 58,000.00 |
| Chevy Tahoe Replacement [2018] | 58,000.00 |  |  |  |  |  |  |  |  | 58,000.00 |
| Brush Truck [ 300 gallons] | 151,000.00 |  |  |  |  |  |  | 151,000.00 |  |  |
| 124 Refurbishment | 250,000.00 |  |  |  |  |  | 250,000.00 |  |  |  |
| 400/800 Radio Replacement | 525,000.00 |  |  |  |  |  |  | 525,000.00 |  |  |
| Engine 122 Replacement | 1,250,000.00 |  |  |  |  |  |  |  | 1,250,000.00 |  |
| South Side Fire Station [New Station] | 7,800,000.00 |  |  |  |  | 7,800,000.00 |  |  |  |  |
| Ambulance 125 Replacement | 365,000.00 |  |  |  |  |  |  |  |  | 365,000.00 |
| Station 3 Air Compressor [SCBA] | 30,000.00 |  |  |  |  | 30,000.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Fire | 10,700,395.00 | 343,000.00 | 371,640.00 | - | - | 7,934,000.00 | 303,625.00 | 676,000.00 | 1,305,770.00 | 481,000.00 |
| DEPARTMENT OF NATURAL RESOURCES |  |  |  |  |  |  |  |  |  |  |
| Taylor Point Marina Wood Guardrail |  |  | 20,125.00 |  |  |  |  |  |  |  |
| Repower 2012 Alcar Pumpout Boat |  |  | 24,000.00 |  |  |  |  |  |  |  |
| Barlows Landing Dinghy Dock |  |  |  | 38,000.00 |  |  |  |  |  |  |
| Garage Heating System |  |  |  | 11,500.00 |  |  |  |  |  |  |
| Replace Floats at Monument Beach Marina | 650,000.00 |  |  |  |  |  | 350,000.00 | 300,000.00 |  |  |
| Remove and Replace Underground Storage Tank at Monument Beach Marin. | 180,000.00 |  |  |  |  |  |  |  | 180,000.00 |  |
| Additional Guardrail - Taylor Point Marina | 5,000.00 |  |  |  |  | 5,000.00 |  |  |  |  |
| Replace Concrete Walkways and Steps at Taylor Poing Marina | 33,000.00 |  |  |  |  |  |  | 33,000.00 |  |  |
| Replace Pumpout System at Kingman Yacht Center | 22,000.00 |  |  |  |  |  | 22,000.00 |  |  |  |
| Replace Y-54 2011 Chevrolet 3/4 Ton Pickup | 46,000.00 |  |  |  |  |  |  |  | 46,000.00 |  |
| Repower Y-57 Carolina Skiff 60 HP Engine | 15,500.00 |  |  |  |  |  |  |  |  | 15,500.00 |
| Replace Pumpout - Taylor Point Marina | 22,000.00 |  |  |  |  |  |  |  |  | 22,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Department of Natural Resources | 973,500.00 | - | 44,125.00 | 49,500.00 | - | 5,000.00 | 372,000.00 | 333,000.00 | 226,000.00 | 37,500.00 |
| BOURNE PUBLIC SCHOOLS |  |  |  |  |  |  |  |  |  |  |
| Bourne High School - Partial Roof Replacements of Wing A, B \& C |  | 2,111,210.00 |  |  |  |  |  |  |  |  |
| Technology Plan |  |  | 329,021.00 |  |  |  |  |  |  |  |
| Minibus / Van |  |  | 205,000.00 |  |  |  |  |  |  |  |
| Bournedale Bathrooms |  |  | 50,000.00 |  |  |  |  |  |  |  |
| District |  |  |  |  |  |  |  |  |  |  |
| Technology Plan | 1,180,000.00 |  |  |  |  | 290,000.00 | 290,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| Minibus/Van purchase | 650,000.00 |  |  |  |  | 130,000.00 | 130,000.00 | 130,000.00 | 130,000.00 | 130,000.00 |
| WWTP Repairs | 2,750,000.00 |  |  |  |  | 750,000.00 |  |  |  | 2,000,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Bourne High School |  |  |  |  |  |  |  |  |  |  |
| Paving/Curbing | 90,000.00 |  |  |  |  |  | 90,000.00 |  |  |  |
|  | 200,000.00 |  |  |  |  |  |  |  | 200,000.00 |  |


| FISCAL YEARS 2021-2025 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ESTIMATED | FY2019- MAY STM | FY2020-ATM | FY2020-STM | FY2020-STM | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 |
| DEPARTMENT | TOTAL COST | APPROPRIATED | APPROPRIATED | APPROPRIATED | REQUEST | REQUEST | REQUEST | REQUEST | REQUEST | REQUEST |
| Replace Walk-In Freezer | 90,000.00 |  |  |  |  |  |  |  | 90,000.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Bournedale Elementary School |  |  |  |  |  |  |  |  |  |  |
| Bournedale Elementary Repair and Expand Playground | 50,000.00 |  |  |  |  | 50,000.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Bourne Middle School |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Bourne Schools | 5,960,000.00 | 2,111,210.00 | 584,021.00 | - | - | 1,220,000.00 | 510,000.00 | 330,000.00 | 1,570,000.00 | 2,330,000.00 |
| DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |
| M-6 F550 Dump / Plow |  |  | 74,000.00 |  |  |  |  |  |  |  |
| Kubota Tractor |  |  | 80,000.00 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Sanitation/Recycling Packer |  |  |  | 365,000.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Tree Truck | 115,000.00 |  |  |  |  |  |  | 115,000.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| M-5 F550 Dump/Plow | 78,000.00 |  |  |  |  |  |  | 78,000.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| M-10 F550 Dump/Plow | 82,000.00 |  |  |  |  |  |  |  |  | 82,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| S-3 25 Cy Packer | 365,000.00 |  |  |  |  |  | 365,000.00 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| T-4 Dump/Sander | 186,000.00 |  |  |  |  |  |  | 186,000.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| T-15 Catch Basin Cleaner | 156,000.00 |  |  |  |  |  |  |  | 156,000.00 |  |
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| Sub-Total DPW |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| SHORE \& HARBOR COMMITTEE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Shore and Harbor | 1,000,000.00 | - | 200,000.00 | - | - | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |

Packet Page 11



Packet Page 13

| FISCAL YEARS 2021-2025 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ESTIMATED | FY2019 - MAY STM | FY2020-ATM | FY2020-STM | FY2020 - STM | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 |
| DEPARTMENT | TOTAL COST | APPROPRIATED | APPROPRIATED | APPROPRIATED | REQUEST | REQUEST | REQUEST | REQUEST | REQUEST | REQUEST |
| Replace M-7 Truck | 85,000.00 |  |  |  |  |  |  |  | 85,000.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Sewer | 750,000.00 | - | 90,000.00 | - | - | 185,000.00 | 175,000.00 | 105,000.00 | 170,000.00 | 115,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| SUB-TOTAL ENTERPRISE | 4,880,000.00 | 500,000.00 | 2,590,000.00 | - | - | 1,000,000.00 | 1,750,000.00 | 1,275,000.00 | 490,000.00 | 365,000.00 |
| GRAND TOTALS | 32,035,885.00 | 5,754,210.00 | 5,215,407.00 | 891,000.00 | - | 12,751,000.00 | 5,280,615.00 | 4,238,000.00 | 5,137,770.00 | 4,628,500.00 |
| Last updated: 03.15.2020 |  |  |  |  |  |  |  |  |  |  |



|  | $\begin{gathered} \text { FY } 2021 \\ \text { REQUEST } \\ \hline \end{gathered}$ | ADMINISTRATOR RECOMMEND | PLANNING | INFRASTRUCTURE | TRANSPORTATION | TECHNOLOGY | EQUIPMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LIBRARY |  |  |  |  |  |  |  |
| Painting Interior of Library | 150,000.00 | Deferred |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub-Total Library | 150,000.00 | - | - | - | - | - | - |
| RECREATION |  |  |  |  |  |  |  |
| New Vehicle | 33,000.00 | Deferr |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub-Total Recreation | 33,000.00 | - | - | - | - | - | - |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |
| Emergency AM Radio Station | 25,000.00 | Fall STM |  | Fall STM |  |  |  |
| Variable Message Boards, Trailer Mounted | 15,000.00 | Fall STM |  |  |  |  | Fall STM |
|  |  |  |  |  |  |  |  |
| Sub-Total Emergency Management | 40,000.00 | - | - | - | - | - | - |
| ENGINEERING |  |  |  |  |  |  |  |
| Sagamore Beach Fire Dept Parking Lot Expansion Constructi | 300,000.00 | Deferr |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub-Total Engineering | 300,000.00 | - | - | - | - | - | - |
| CONSERVATION |  |  |  |  |  |  |  |
| Comprehensive Wastewater Management Plan | 600,000.00 | Fall STM | Fall STM |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub-Total Conservation | 600,000.00 | - | - | - | - | - | - |
| SUB-TOTAL TOWN AND SCHOOLS | 11,751,000.00 | 400,000.00 | - | 400,000.00 | - | - | - |
| INTEGRATED SOLID WASTE MANAGEMENT |  |  |  |  |  |  |  |
| Replace 2013 CAT 966K Loader | 497,000.00 | Fall STM |  |  |  |  | Fall STM |
| CAT Compact Track Loader | 86,000.00 | Fall STM |  |  |  |  | Fall STM |
| North \& East Road Litter Fence Repair | 232,000.00 | Fall STM |  | Fall STM |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub-Total ISWM | 815,000.00 | - | - | - | - | - | - |
| SEWER DEPARTMENT |  |  |  |  |  |  |  |
| Pumps and Alarms | 56,000.00 | 56,000.00 |  | 56,000.00 |  |  |  |
| Repair/Replace Sewer Covers | 15,000.00 | Moved to Ops Budget |  |  |  |  |  |
| Safety Upgrades | 25,000.00 | 25,000.00 |  | 25,000.00 |  |  |  |
| Replace M-9 Truck | 89,000.00 | Deferr |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub-Total Sewer | 185,000.00 | 81,000.00 | - | 81,000.00 | - | - | - |
|  |  |  |  |  |  |  |  |
| SUB TOTAL ENTERPRISE | 1,000,000.00 | 81,000.00 | - | 81,000.00 | - | - | - |
| GRAND TOTAL | 12,751,000.00 | 481,000.00 | - | 481,000.00 | - | - | - |
| Last updated: 03.15.2020 |  |  |  |  |  |  |  |


| CAPITAL IMPROVEMENT BUDGET FISCAL YEAR 2021 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | $\begin{gathered} \text { FY2021 } \\ \text { REQUEST } \end{gathered}$ | ADMINISTRATOR RECOMMEND | $\begin{array}{c\|} \hline \text { FY2021 } \\ \text { RECOMMENDED } \\ \hline \end{array}$ | $\begin{aligned} & \text { FREE } \\ & \text { CASH } \end{aligned}$ | GENERAL DEBT | ENTERPRISE DEBT | EXCLUDED DEBT | WATERWAYS FUND | ENTERPRISE FUND R/E | AVAILABLE FUNDS | OTHER <br> FUNDING | COMMUNITY PRESERVATION |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Police Vehicles [4] | 180,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Police | 180,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Pickup Replacement 2010 [C-146] | 52,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Pickup to Replace Chevy Tahoe 2013 [C-144] | 52,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| South Side Fire Station [New Station] | 7,800,000.00 | Deferred |  |  |  |  |  |  |  |  |  |  |
| Station 3 Air Compressor [SCBA] | 30,000.00 | Reserve Fund Transfer |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Fire | 7,934,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| DEPARTMENT OF NATURAL RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |
| Additional Guardrail - Taylor Point Marina | 5,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total DNR | 5,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| BOURNE PUBLIC SCHOOLS |  |  |  |  |  |  |  |  |  |  |  |  |
| District |  |  |  |  |  |  |  |  |  |  |  |  |
| Technology Plan | 290,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Minibus/Van purchase | 130,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| WWTP Repairs | 750,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bournedale Elementary School |  |  |  |  |  |  |  |  |  |  |  |  |
| Bournedale Elementary Repair and Expand Playground | 50,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Bourne Schools | 1,220,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |
| M-6 F550 Dump/Plow | 79,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| 3 CY Frontend Loader JJ544 | 200,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Air Compressor IR 185 | 25,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Road Paving Maintenance | 200,000.00 | Deferred |  |  |  |  |  |  |  |  |  |  |
| M-12 Aluminum Landscape Body Replacement | 22,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total DPW | 526,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| SHORE \& HARBOR |  |  |  |  |  |  |  |  |  |  |  |  |
| Annual Dredging / Ramp Repair and Improvement | 200,000.00 | 200,000.00 | 200,000.00 |  |  |  |  | 200,000.00 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Shore \& Harbor | 200,000.00 | 200,000.00 | 200,000.00 | - | - | - | - | 200,000.00 | - | - | - | - |
| FACILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Hall - Chiller Replacement | 131,000.00 | Fall STM | Fall STM | - |  |  |  |  |  |  |  |  |
| Fire Station \#1- Selective Roofing Repair | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |  |  |  |  |  |  |  |  |
| Fire Station \#3-Building EMS Upgrade | 45,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Fire Station \#3 - HVAC Upgrade | 52,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Town Hall - HVAC Replacement [DNR \& Admin Office] | 55,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| M-14 Pickup/Plow | 80,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Facilities | 563,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | - | - | - | - | - | - | - | - |
| LIBRARY Sub-Total Facilites |  |  |  |  |  |  |  |  |  |  |  |  |
| Painting Interior of Library | 150,000.00 | Deferred |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 150,000.00 |  |  |  |  |  |  |  |  |  |  |  |


| DEPARTMENT | $\begin{gathered} \text { FY } 2021 \\ \text { REQUEST } \\ \hline \end{gathered}$ | ADMINISTRATOR RECOMMEND | $\begin{gathered} \text { FY2021 } \\ \text { RECOMMENDED } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { FREE } \\ & \text { CASH } \end{aligned}$ | $\begin{gathered} \text { GENERAL } \\ \text { DEBT } \\ \hline \end{gathered}$ | ENTERPRISE DEBT | $\begin{array}{\|c} \hline \text { EXCLUDED } \\ \text { DEBT } \end{array}$ | $\begin{gathered} \hline \text { WATERWAYS } \\ \text { FUND } \\ \hline \end{gathered}$ | ENTERPRISE FUND R/E | AVAILABLE FUNDS | $\begin{gathered} \text { OTHER } \\ \text { FUNDING } \end{gathered}$ | COMMUNITY <br> PRESERVATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RECREATION DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| New Vehicle | 33,000.00 | Deferred |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Recreation Department | 33,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Emergency AM Radio Station | 25,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| Variable Message Boards, Trailer Mounted | 15,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Emergency Management | 40,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| ENGINEERING |  |  |  |  |  |  |  |  |  |  |  |  |
| Sagamore Beach Fire Dept Parking Lot Expansion Constructior | 300,000.00 | Deferred |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Engineering | 300,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| CONSERVATION |  |  |  |  |  |  |  |  |  |  |  |  |
| Comprehensive Wastewater Management Plan | 600,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Conservation | 600,000.00 | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUB TOTAL TOWN AND SCHOOLS | 11,751,000.00 | 400,000.00 | 400,000.00 | 200,000.00 | - | - | - | 200,000.00 | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTEGRATED SOLID WASTE MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Replace 2013 CAT 966K Loader | 497,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| CAT Compact Track Loader | 86,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
| North \& East Road Litter Fence Repair | 232,000.00 | Fall STM | Fall STM |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total ISWM | 815,000.00 | - | - | - | - | - | - | - | - | - | - | - |
| SEWER DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Pumps and Alarms | 56,000.00 | 56,000.00 | 56,000.00 |  |  |  |  |  | 56,000.00 |  |  |  |
| Repair/Replace Sewer Covers | 15,000.00 | Moved to Sewer Ope | rating Budget |  |  |  |  |  |  |  |  |  |
| Safety Upgrades | 25,000.00 | 25,000.00 | 25,000.00 |  |  |  |  |  | 25,000.00 |  |  |  |
| Replace M-9 Truck | 89,000.00 | Deferred |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub-Total Sewer | 185,000.00 | 81,000.00 | 81,000.00 | - | - | - | - | - | 81,000.00 | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUB TOTAL ENTERPRISE | 1,000,000.00 | 81,000.00 | 81,000.00 | - | - | - | - | - | 81,000.00 | - | - | - |
| GRAND TOTAL | 12,751,000.00 | 481,000.00 | 481,000.00 | 200,000.00 | - | - | - | 200,000.00 | 81,000.00 | - | - | - |
| Last updated: 03.15.2020 |  |  |  |  |  |  |  |  |  |  |  |  |

Please note: This is an overview of FY21 Capital Outlay Committee Recommendations and has been updated as of May 13, 2020.

## FY 21 CAPITAL OUTLAY COMMITTEE RECOMMENDATIONS

TOTAL FY21 CAPITAL REQUESTS = \$12, 751,000
FY21 CAPITAL REQUESTS RECOMMENDED FOR 2020 ATM = \$481,000
FY21 CAPITAL REQUESTS DEFFERED TO FALL STM = \$11,453,000
FY21 CAPITAL REQUESTS NOT RECOMMENDED OR INDEFINATELY DEFERRED = \$787,000

FY21 CAPITAL REQUESTS ACCELERATED = \$30,000

| FY21 CAPITAL OUTLAY ITEMS RECOMMENDED FOR 2020 ATM |  |  |  |
| :---: | :---: | :---: | :---: |
| DEPARTMENT | PROJECT/DESCRIPTION | AMOUNT | FUNDING SOURCE |
| Facilities | Fire Station \#1 Roof Repai | \$200,000.00 | Free Cash |
| Replace existing roof systems and address leaking roofs and other building envelope intrusion issues at the Buzzards Bay Fire Station. New roofing will improve energy efficiency and reduce the potential for damage and/or health and safety issues. This will replace the entire roof system in one project instead of a multi-year phasing. |  |  |  |
| Shore and Harbor | Annual Dredging/Ramp Repair and Improvement | \$200,000.00 | Waterways Fund |
| This is an annual allocation of funds needed to meet the town's dredging needs and to repair and/or maintain the town's public access piers and ramps. |  |  |  |
| TOTAL FY21 TOWN AND SCHOOLS for 2020 ATM = \$400,000.00 |  |  |  |
| SEWER | Pumps and Panels | \$ 56,000.00 | Enterprise Fund Retained Earnings |
| Replace 20 Grinder Pumps and alarm panels that are aging. The aging pumps are not as efficient as efficient as new style pumps. These pumps grind waste and then pump the waste into the sewer system and the alarms are audible warnings when the pumps are not working. This is an ongoing replacement for maintenance of the 200 units in the sewer system. Cost is \$2,600 each plus \$200 installation per unit. |  |  |  |
| SEWER | Safety Upgrades | \$ 25,000.00 | Enterprise Fund Retained Earnings |
| Upgrade of safety equipment in the aging sewer system for the safety of employees and to meet regulations requirements. |  |  |  |
| TOTAL FY21 ENTERPRISE for 2020 ATM = \$81,000.00 |  |  |  |
| TOTAL CAPITAL OUTLAY FOR 2020 ATM = \$481,000.00 |  |  |  |

Total Free Cash utilized is $\$ 200,000$
Total Waterways Fund utilized is $\$ 200,000$
Total Sewer Retained Earnings utilized is \$81,000

| FY21 CAPITAL OUTLAY ITEMS DEFERRED FOR CONSIDERATION TO FALL SPECIAL TOWN MEETING - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT | PROJECT/DESCRIPTION | AMOUNT | FUNDING SOURCE |
| 1 | Police | Replace Police Vehicles | \$180,000. 00 | To be determined |
| Ongoing annual police vehicle replacement plan - 4 vehicles in the fleet of 22 vehicles |  |  |  |  |
| 2 | Fire | Pickup Replacemen | \$ 49,000.00 | To be determined |
| Replace a 2010 Pickup with over 10 years of service and over 126,000 miles that is used in day-to-day operations and to move equipment during emergency responses. Pick-ups allow contaminated equipment to be transported and stored outside the passenger area. |  |  |  |  |
| 3 | Fire | Pickup to replace Chevy Tahoe | \$ 49,000.00 | To be determined |
| Replace a 2013 Tahoe with over 107,000 miles that is used to respond to emergency incidents and in daily department needs with a Pick-up. Pick-ups allow contaminated equipment to be transported and stored outside the passenger area. |  |  |  |  |
| 4 | Fire | Southside Fire Station | \$7,800,000.00 | To be determined |
| The Southside Fire Station $\$ 7.8$ Million request has been deferred to the Fall Special Town Meeting. |  |  |  |  |
| 5 | DNR | Additional Guardrail Taylor Point Marina | \$ 5,000.00 | To be determined |
| Install additional Guardrail at Taylor Point Marina along Academy Drive to prevent boat trailers from interfering with pedestrian traffic on the sidewalk. |  |  |  |  |
| 6 | Bourne Public Schools | Technology Plan | \$290,000.00 | To be determined |
| Original BPS request was to update 10-year old instructional technology devises for students and staff at Bourne Middle School to ensure a continuum of cutting-edge technology as students progress to the Bourne Middle School. The Smart Board technology in the Middle School is over 10 years old. The new equipment has a 75"monitor True touch technology monitor and a HoverCam Pilot 5 podium that the teacher can write on. Equipment is being purchased for 35 classrooms at the Middle School. The monitors cost \$3,500 each and the Hovercam podiums cost about \$3,700 each. Request added 5\% for potential price increases. This request may be changed based on recent events. |  |  |  |  |
| 7 | Bourne Public Schools | Minibus/Van Replacement | \$130,000.00 | To be determined |
| Replace a 2007 Minibus with 179,000 miles and a 2008 Minibus with 163,000 miles. These buses are used to transport students to and from school on a daily basis. |  |  |  |  |


| 8 | Bourne Public Schools | Wastewater Treatment Plan Repairs | \$750,000.00 | To be determined |
| :---: | :---: | :---: | :---: | :---: |
| Necessary repairs to the 20-year old WWTF at the Bourne Middle School that services the Middle School, the High School and the Intermediate School. This request is part of a multiphase project of repairs and upgrades needed in order to be in compliance with DEP regulations. Request is based on the Beta Engineering report done in 2018. |  |  |  |  |
| 9 | Bourne Public Schools | Bournedale Elementary Repair and expand playgrounds | \$ 50,000.00 | To Be determined may be withdrawn |
| Remove the damaged Bournedale Elementary school playground poured in place rubber surface and replace it with ADA accessible grass mats. Install two new swing features to the playground complete with ADA accessibility upgrades. Bourne Schools plans to complete this project within the school budget and the request may be withdrawn. |  |  |  |  |
| 10 | DPW | Replace M-6 Dump Truck/Plow | \$ 79,000.00 | To be determined |
| Replace a 2006 F550 put in service in 2005 that is 15 years old and is used in all department functions and snow plowing. |  |  |  |  |
| 11 | DPW | 3 CY Front end Loader | \$200,000.00 | To be determined |
| Purchase a new 3 CY Front end Loader. The current 20063 CY yard Loader will be considered a yard Loader and can be used for emergency during all type of weather-related storms. The new Loader will be replacing a 1996 Caterpillar 426C Backhoe Loader and a 2000 Caterpillar 906 Loader. |  |  |  |  |
| 12 | DPW | Air Compressor | \$ 25,000.00 | To be determined |
| Replace a 1997 Air Compressor that is 23 years old |  |  |  |  |
| 13 | DPW | M-12 Aluminum <br> Landscape <br> Body Replacement | \$ 22,000.00 | To be determined |
| Replace the metal rack flatbed body on a 2015 truck with a landscape body for better functionality. The flatbed does not meet department needs. The Aluminum body will also extend the life of the body. |  |  |  |  |
| 14 | Facilities | Town Hall - Chiller Replacement | \$131,000.00 | To be determined |

Upgrade/replace the aging and inefficient Town Hall Chiller mechanical systems including two 22-ton chiller units. Parts are difficult to obtain and the current units use R22 refrigerant that the EPA has phased out because it is deemed harmful to the environment.

| $\mathbf{1 5}$ | Facilities | Fire Station \#3 EMS <br> Upgrade | $\mathbf{\$ 4 5 , 0 0 0 . 0 0}$ | To be <br> determined |
| :---: | :--- | :--- | :--- | :--- |
| Replace the existing Energy Monitoring Control System with direct digital controls. The <br> existing system is obsolete and overloaded. Replacement parts are difficult to source or are out <br> of production. Failure of the existing systems and components is imminent. Ongoing <br> maintenance is required including semi-annual cleaning and mechanical inspections. |  |  |  |  |


| $\mathbf{1 6}$ | Facilities | Fire Station \#3 HVAC <br> Upgrade | $\mathbf{\$ 5 2 , 0 0 0 . 0 0}$ | To be <br> determined |
| :---: | :--- | :--- | :--- | :--- |
| Supplement the existing mechanical /electrical systems with state-of-the art energy efficient <br> systems to improve the indoor air quality and conserve energy. Necessary due to the floor plan <br> redesign to convert the Sagamore Fire Station to the Headquarters. |  |  |  |  |
|  |  |  |  |  |
| $\mathbf{1 7}$ | Facilities | Town Hall - HVAC <br>  <br> Selectmen/Admin Office) | $\mathbf{\$ 5 5 , 0 0 0 . 0 0}$ | To be <br> determined |

Replace the current HVAC system that has one zone to service both the Selectmen/Admin office and the DNR with a new unit configured to support separate zoning for the DNR office and the Selectmen/Admin Office.

| 18 | Facilities | M-14 Pickup/Plow | $\mathbf{\$ 8 0 , 0 0 0 . 0 0}$ | To be <br> determined |
| :--- | :--- | :--- | :--- | :--- |

Replace an F350 with a Flat Bed with an F450 with a Utility Body in order to have easy access to the tools necessary to function in the Facilities Department. The new truck will support all Facilities department functions for both the electrician and the laborer as well as snow plowing.

20 \begin{tabular}{l|l|l|l|l}
Emergency <br>
Management

$\quad$

Emergency AM Radio <br>
Station

$\quad$ \$ 25,000.00 $\quad$

To be <br>
determined
\end{tabular}

Purchase an Emergency AM radio station to include antenna system, radio transmitter, and FCC licensing approval. This equipment will be utilized by the Town to inform and advise residents during emergency events and as back-up to other communication systems. The equipment may also be used to provide Town of Bourne related information regarding Town services and non-emergency events.

| 21 | Emergency <br> Management | Electronic Variable <br> Message Boards | $\$ 15,000.00$ | To be <br> determined |
| :---: | :--- | :--- | :--- | :--- |

Purchase one trailer mounted variable message board. This is the second phase of a multi-year project to purchase a total of 5 electronic variable message boards. These message boards can be utilized throughout the community to inform residents of an impending event, either planned or emergency or for other general notifications.

| 22 | Conservation | Comprehensive <br> Wastewater Management <br> Plan (CWMP) | $\mathbf{\$ 6 0 0 , 0 0 0 . 0 0}$ | To be <br> determined |
| :--- | :--- | :--- | :--- | :--- |

This request provides the funding necessary to hire an engineering consultant to prepare a town wide Comprehensive Wastewater Management Plan (CWMP). The CWMP would include a Needs Assessment, Identification and Evaluation of Alternatives, Formulation of a Recommended Plan and Completion of MEPA and DRI Reviews. The adoption of a CWMP is crucial to the long-term goal of improving water quality in the Town of Bourne. Grant funds will be applied for to reduce the cost to the Town.

## TOTAL TOWN AND SCHOOLS for FY 21 DEFERRED TO FALL STM \$10,638,000



## FY21 CAPITAL OUTLAY ITEMS NOT RECOMMENDED OR INDEFINATELY DEFFERRED

One DPW request deferred - Request for \$200,000 funding to supplement Chapter 90 funds for Road Paving Maintenance was deferred. The Capital Outlay Committee plans to work with DPW and the Town Administrator to outline a 5-year plan for road maintenance and funding.
One Library request deferred - \$150,000 for Painting the Interior of the Library was deferred - for further cost and phasing analysis.

One Recreation request was deferred - \$33,000 for a New Vehicle was deferred - other options will be considered.
One Engineering request was deferred - \$300,000 for Sagamore Beach Fire department parking was deferred. While this is a worthwhile project in evaluating priorities the \$300,000 request could not be recommended this year. The \$50,000 approved at the October STM for engineering services for the project has not been spent. While it might make sense to use the funds for a less costly parking expansion project, this would require the Town Engineer to outline options and a warrant article and vote of Town meeting to change the purpose of the funding.
One Sewer Department Request was moved to the Sewer budget - \$15,000 for manhole cover repair and upkeep was moved to the Sewer Department budget in FY20 and is not needed as a capital request.
One Sewer Department request was deferred - \$89,000 to replace M-9 Sewer Truck was deferred. It was determined that replacing this truck was not a priority based on usage and the limited number of employees in the department that would be using the truck on a daily basis.

GRAND TOTAL FY21 NOT RECOMMENDED OR INDEFINATELY DEFERRED \$787,000.00

## FY21 CAPITAL OUTLAY ITEMS ACCELERATED

One Fire Department request accelerated - the \$30,000 request for the Sagamore Station Air Compressor for the SCBA tanks has been funded as a Reserve Fund Transfer - the equipment failed and needed to be replaced for safety.

GRAND TOTAL FY21 ACCELERATED $\mathbf{\$ 3 0 , 0 0 0 . 0 0}$

Expenditure Budget Report
2021 Town Budget

| 714 - OTHER DEBT SERVICE COSTS |  |  |  |  |  | 2021 Req | Adopted | \$ Change | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | 2019 App | 2019 Exp | 2020 App | 2020 Exp |  |  |  |  |
| 5900 - PERMANENT DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 5910 | PRINCIPAL LONG TERM DEBT | 4,116,444.00 | 4,116,444.00 | 5,020,817.00 | 3,705,817.00 | 5,510,617.00 | 5,510,617.00 | 489,800.00 | 9.75\% |
| 5915 | INTEREST-LONG-TERM DEBT | 1,900,167.00 | 1,772,115.26 | 2,045,206.00 | 1,086,986.39 | 2,148,000.00 | 2,148,000.00 | 102,794.00 | 5.02\% |
| 5916 | INTEREST-SHORT-TERM BAN | 78,510.00 | 78,096.14 | 127,500.00 | 10,237.50 | 70,000.00 | 70,000.00 | -57,500.00 | -45.09\% |
| 5926 | BROWNFIELDS LOAN - NMLC | 5,500.00 | 0.00 | 2,500.00 |  |  |  | -2,500.00 | -100.00\% |
| Total |  | 6,100,621.00 | 5,966,655.40 | 7,196,023.00 | 4,803,040.89 | 7,728,617.00 | 7,728,617.00 | 532,594.00 | 7.40\% |
|  |  |  |  |  |  |  |  | 532,594.00 | 7.40\% |
| OTHER DEBT SERVICE COSTS Total |  | 6,100,621.00 | 5,966,655.40 | 7,196,023.00 | 4,803,040.89 | 7,728,617.00 | 7,728,617.00 | 532,594.00 | 7.40\% |


|  |  | TOWN © BOURNE <br> Expenditure Budget Report 2021 Town Budget |  |  |  |  | Packet Page 26 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 759 - OTHER INTEREST \& TAX REFUNDS |  |  |  |  |  |  |  |  |  |
| Account | Description | 2019 App | 2019 Exp | 2020 App | 2020 Exp | 2021 Req | Adopted | \$ Change | \% Change |
| 5900 - PERMANENT DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 5925 | INTEREST EXPENSE | 9,300.00 | -9,240.78 | 500.00 |  | 500.00 | 500.00 |  | 0.00\% |
|  | Total |  | 9,300.00 | -9,240.78 | 500.00 |  | 500.00 | 500.00 |  | 0.00\% |
|  |  |  |  |  |  |  |  |  |  | 0.00\% |
|  | HER INTEREST \& TAX REFUNDS | 9,300.00 | -9,240.78 | 500.00 |  | 500.00 | 500.00 |  | 0.00\% |



TOWN OF BOURNE
LONG-TERM FINANCIAL PLANNING MODEL

| OTHER SOURCES | S\&U |  |  |  |  | Current Budget |  | Proposed Budget | $\begin{array}{c\|} \hline \text { Assumed } \\ \text { Rate of Growth } \\ \hline \end{array}$ | Future Projected Years |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY'15 | FY'16 | FY'17 | FY'18 | FY'19 | FY20 |  | FY21 | Fy ${ }^{22-26}$ | FY22 | FY23 | FY24 | FY25 | FY26 |
| ISWM GF Offset | 1,974,503 | 1,986,364 | 1,922,744 | 2,016,778 | 2,111,373 | 2,195,869 | 3.01\% | 2,261,996 | 2.50\% | \$2,319 | \$2,377 | \$2,436 | \$2,497 | \$2,559 |
| Sewer GF Offset | 126,029 | 131,983 | 126,705 | 124,404 | 128,607 | 134,709 | 4.63\% | 140,944 | 2.50\% | \$144 | $\$ 148$ | \$152 | \$156 | \$159 |
| Host Community Fee | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 0.00\% | 600,000 |  | \$600 | \$600 | \$600 | \$600 | \$600 |
| Totals | 2,700,532 | 2,718,347 | 2,649,449 | 2,741,182 | 2,839,980 | 2,930,578 | 2.47\% | 3,002,940 | 2.00\% | \$3,063 | \$3,125 | \$3,188 | \$3,252 | \$3,319 |



TOWN OF BOURNE
LONG-TERM FINANCIAL PLANNING MODEL


## ARTICLES OF THE WARRANT

FOR THE
BOURNE SPECIAL
and
ANNUAL TOWN MEETING
Monday, June 29, 2020
7:00 P.M.

## BOURNE HIGH SCHOOL AUDITORIUM



A Voter's Handbook

PLEASE BRING THIS HANDBOOK TO EACH SESSION OF TOWN MEETING

## ARTICLE INDEX <br> 2020

## SPECIAL TOWN MEETING

## GENERAL GOVERNMENT

1. Open Space Committee - Map 26.0, Parcel 29.00 (Gray Gables)
2. Unpaid Bills

## ARTICLE INDEX <br> 2020 <br> ANNUAL TOWN MEETING <br> General Government

1. Annual Consent Article General
2. Regular Annual Expenses - Fiscal Year 2021 Budget
3. Sewer Department
4. ISWM
5. Capital Budget - Fiscal Year 2021 (Phase One)
6. Committee Reports
7. Close Out and Transfer Balances - Community Preservation Committee - Funding
8. Community Preservation Fund Projects
9. Community Preservation Committee - Administrative \& Operating Expenses
10. Stabilization Fund
11. Pilgrim Nuclear Power Station (Agreed to withdraw)
12. Senior Tax Work Off Program
13. Withdraw from Massachusetts Bay Transit Authority (Awaiting Response)
14. Change Massachusetts State Flag (Agreed to withdraw)

## Town Bylaws

15. Chapter 3, Article 3.1, Section 3.1.46 - Single Use Plastic Containers (Agreed to withdraw)

## Acceptance of Massachusetts General Laws

16. MGL Chapter 44, Section $53 F^{3} / 4$ - Public Educational Government (PEG)

Access and Cable Related Fund

## Special Town Meeting

ARTICLE 1: $\quad$ To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain or otherwise or receive by gift a certain parcel of land situated in Gray Gables, Bourne, Barnstable County, Massachusetts, a parcel of land as shown on the Bourne Assessors Map 26.0, Parcel 29.00, a copy of which is on file at the office of the Town Clerk, for purposes of community preservation as set forth in Massachusetts General Law, Chapter 44B (Massachusetts Community Preservation Act) as amended; and to raise and appropriate, borrow or transfer from available funds a sum of money for such acquisition, including costs incidental and related thereto such acquisition; and to further authorize the Board of Selectmen and the Open Space Committee to take all acts necessary to implement this vote; said funds are to be expended under the direction of the Community Preservation Committee, or take any action in relation thereto.

## Sponsor - Open Space Committee

ARTICLE 2: $\quad$ To see if the Town will vote to appropriate a sum of money for the purpose of the payment of unpaid bills from a previous fiscal year that are legally unenforceable due to the insufficiency of appropriation or take any other action in relation thereto.
Sponsor-Board of Selectmen

## ANNUAL TOWN MEETING

ARTICLE 1: $\quad$ To see if the Town will vote the following Consent Articles, or pass any vote or take any other action relative thereto.

## Sponsor-Board of Selectmen

## 1. Regular Required Authorizations - To see if the Town will vote the following regularly required authorizations:

a. Assumption of liability in the manner provided by Section 29 and 29A of Chapter 91 of the General Laws, as most recently amended, for all damages that may be incurred by work performed by the Department of Environmental Protection of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, great ponds, harbors, tidewaters, foreshores and shores along a public beach, (including the Merrimack and Connecticut Rivers) in accordance with Section II of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth, and further to assume liability pursuant to Section 1 of Chapter 814 of the Acts of 1972.
b. Road Contracts - To see if the Town will vote to authorize the Town Administrator to enter into a contract with the Massachusetts Highway Department Commissioner or the Federal Government for the construction and maintenance of public highways in the Town of Bourne for the ensuing year;
c. Grant Program Authorization - To see if the Town will vote to authorize the Board of Selectmen and/or the Town Administrator to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Bourne by the Commonwealth of Massachusetts or the U.S. Government under any State or Federal grant program;
d. Contracts in Excess of Three Years - To see if the Town will vote in accordance with the provisions of G.L. c. 30B, § 12(b), to authorize the Town Administrator or the Superintendent of Schools to solicit and award contracts for terms exceeding three years, including any renewal, extension or option, provided in each instance the longer term is determined to be in the best interest of the Town by a vote of the Board of Selectmen or the School Committee, as appropriate;
e. Authorize the Treasurer and the Town Collector, pursuant to Chapter 44, Section 53F, Massachusetts General Laws, as amended and supplemented, with the approval of the Board of Selectmen, to enter into agreements for periods not to exceed three years with banking institutions to maintain deposits in exchange for banking services.
f. Authorize the Board of Selectmen, pursuant to Chapter 44, Section 72, Massachusetts General Laws, as amended and supplemented, to allocate any funds received as part of the Medicaid Medical Services Program to the School Committee for use, without further appropriation, for the benefit of educational programs.
2. Elected Officials Salaries - To see if the Town will vote to fix the salaries and compensation of all elected officials of the Town as provided by Section 108 of Chapter 41 of the Massachusetts General Laws as amended, and raise and appropriate a sum of money as follows:
a. Town Moderator: $\mathbf{\$ 6 4 4}$
b. Selectmen 4 @ \$3570.00 for total of $\mathbf{\$ 1 4 , \mathbf { 2 8 0 }}$
c. Selectmen (Chair) 1 @ $\$ 4,590.00$ for a total of $\$ \mathbf{4 , 5 9 0}$
d. Town Clerk: \$42,833

## Total to be raised and appropriated: $\mathbf{\$ 6 2 , 3 4 7}$

3. Chapter 90 - To see if the Town will vote to appropriate a sum of money from funds received or to be received from the Commonwealth of Massachusetts for the construction, reconstruction and improvement on all approved public ways which qualify under the State Aid Highway (Chapter 90) guidelines adopted by the Public Works' Commission, said funds to be expended under the direction of the D.P.W. Superintendent, with the approval of the Board of Selectmen.
4. Reserve Fund - To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $\$ 353,800$ to establish the Finance Committee Reserve Fund.
5. Revolving Funds - To see if the Town will vote under authority of M.G.L., Chapter 44, Section 53E $1 / 2$ to establish Revolving Funds to be known as described below including spending authorization, revenue source, use of said fund and spending limit:

| \# | Revolving Fund | Authorized to Spend | Revenue Source | Use of Fund | FY 2021 <br> Spending <br> Limit |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Recreation Programs Fund | Recreation Department with the approval of the Town Administrator | All fees charged for all programs run by the Recreation Department | Purchase \& Acquire recreational equipment and materials and part-time seasonal staff to facilitate seasonal recreational programs | \$ 175,000.00 |
| 2 | Shellfish <br> Propagation <br> Fund | Department of Natural Resources with the approval of the Town Administrator | Fees for commercial shellfish licenses | Part-time salaries \& expenses related to the propagation, cultivation, protection \& study of shellfish | \$ 75,000.00 |
| 3 | Transportation Revolving Fund | School Department with the approval of the School Committee | Fees for transportation services | To pay for transportation fees | \$ 50,000.00 |
| 4 | Public Library Book Fund | Library with the approval of the Town Administrator | Fines \& Fees received from overdue, lost, damaged materials+ | To purchase additional library books and materials | \$ 20,000.00 |
| 5 | COA <br> Supportive Day/Bridging the Years | COA with the approval of the Town Administrator | Fees from and for Clients for Program Services | To pay for services and expenses related to providing supportive day programs | \$ 100,000.00 |
| 6 | COA Programs | COA with the approval of the Town Administrator | Fees \& Charges from COA classes and programs | To pay the instructors and expenses of programs offered. | \$ 100,000.00 |
| 7 | Community Building Rental fund | Recreation Director with the approval of the Town Administrator | Fees from renting the building | To pay part time salaries and expenses related to the extra hours used for the rental of the building | \$ 10,000.00 |
| 8 | Tax Title Collection Fund | Town Collector/Treasurer with the approval of the Town Administrator | Fees from tax takings, redemptions and foreclosures | To pay expenses related to tax takings, redemptions and foreclosures | \$ 60,000.00 |
|  |  |  |  | Total spending | \$ 590,000.00 |

## 6. ISWM Host Community Fee - To see if the Town will vote to transfer any sums of money received from the ISWM Host Community Fees in excess of $\$ 600,000.00$ in FY2021 to the fund entitled "Capital Expenditure Stabilization Fund".

7. Accrued Contractual Compensated Absences - To see if the Town will vote to appropriate, borrow or transfer from Free Cash the sum of $\$ 150,000$ to fund the costs related to payments of accrued contractual compensated absences upon retirement.

ARTICLE 2: $\quad$ To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to defray the regular annual expenses of the Town, or take any other action in relation thereto.
Sponsor-Board of Selectmen
ARTICLE 3: $\quad$ To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Sewer Department, or take any other action in relation thereto.

## Sponsor - Board of Sewer Commissioners

ARTICLE 4: $\quad$ To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Integrated Solid Waste Management Program, or take any other action in relation thereto. Sponsor-Board of Selectmen

ARTICLE 5: $\quad$ To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the purpose of funding the Fiscal Year 2021 Capital Budget (Phase One), or take any other action in relation thereto.
Sponsor-Board of Selectman
ARTICLE 6: To see if the Town will vote to hear Reports and Recommendations of Committees and Town Officers, or take any other action in relation thereto.
Sponsor-Board of Selectmen
ARTICLE 7: $\quad$ To see if the Town will vote to close out and transfer available balances in previous Town Meeting Articles whose purposes have been satisfied or take any other action in relation thereto.
Sponsor - Community Preservation Committee

| Community Preservation Articles |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Article <br> Description | Voted | Balance | Fund To Return To |  |
| $\mathbf{1}$ | Saltworks <br> Restoration | Article 26-K of <br> ATM May 2017 | $\$ 1,022.25$ | Historic Preservation Reserves |  |
| $\mathbf{2}$ | CPA Hoxie School | Article 28 of ATM <br> May 2017 | $\$ 244,424.64$ | Undesignated Fund Balance |  |
| Total Historic Preservation |  |  |  |  | $\$ \mathbf{\$ 2 4 5 , 4 4 6 . 8 9}$ |
| $\mathbf{3}$ | Clark Field Tennis <br> Court | Article 1-C of STM <br> May 2017 | $\$ 4,500.00$ | Open Space/Recreation Reserves |  |
| Total Open Space |  |  |  |  | $\mathbf{\$ 4 , 5 0 0 . 0 0}$ |

ARTICLE 8: To see if the Town will vote, upon recommendation of the Community Preservation Committee, to appropriate a sum of money for the following Community Preservation Fund purposes, and to meet said appropriation, to transfer from available funds or reserve from the FY2021 estimated Community Preservation Fund Revenues a sum of money for the purposes of this article, or take any other action relative thereto:

## Sponsor - Community Preservation Committee

| Item | Sponsor | Project Description | CPA Purpose | Community Preservation Committee Recommend |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | Bourne Housing Partnership | Affordable Housing Services and Support | Community Housing | $\$ 59,200$Community Housing Revenues |  |
| B | Bourne Affordable Housing Trust | Housing Rehabilitation Technical Support Program | Community Housing | \$9,000 Community HousingRevenue |  |
|  |  |  | TOTAL REQUESTS | \$68,200 |  |
| C | Community Preservation Committee | Reserve for Open Space | Open Space | \$779,545 | 2021 Open Space/Rec Estimated Revenues |
| D | Community Preservation Committee | Reserve for Community Housing | Community Housing | \$113,525 | 2021 Housing Estimated Revenues |
| E | Community Preservation Committee | Reserve for Historic Resources | Historic Resources | \$181,725 | 2021 Historic Estimated Revenues |
|  |  |  | TOTAL REQUESTS \& RESERVES | \$1,142,995 |  |

ARTICLE 9: $\quad$ To see if the Town will vote, upon the recommendation of the Community Preservation Committee, to appropriate a sum of money for the purposes of the administrative and operating expenses of the Community Preservation Committee, or take any other action in relation thereto.

## Sponsor - Community Preservation Committee

ARTICLE 10: To see if the Town will vote to appropriate, borrow or transfer from available funds a sum of money to the Stabilization Fund, or take any other action in relation thereto.

## Sponsor-Board of Selectmen

ARTICLE 11: Shall the Town of Bowne request the Board of Selectmen to commenicate to Governor Baker and the State Legislature that the Town favors using all means available at the Pilgrim Nuclear Power Station to ensure that: (1) spent nuclear fuel be secured in better quality dry casks and hardened onsite storage; and (2)
spent fuel and dry casks be protected with heightened security to prevent intrusion in order to protect the health, welfare, and economic interests of the Town?
Sponsor Leona Bombaci and others
ARTICLE 12: To see if the Town will vote to approve a gross exemption amount limit of $\$ 650.00$ per fiscal year for each approved volunteer who participates in the Senior Tax Work Off Program under Massachusetts General Laws, Chapter 59, Section 5K effective beginning Fiscal Year 2021.
Sponsor - Board of Assessors
ARTICLE 13: To see if the Town will vote to place the following question on the ballot for the next annual or special town election: "Shall this Town withdraw its membership from the Massachusetts Bay Transit Authority?" Or take any action in relation thereto.
Sponsor - William C. Stafford and others
ARTICLE 14: Shall the Towne of Bourne request the Board of Selectmen eommunicate to Governor Baker And the State Legistature to form a special Commission to change the Massachusetts state flag and seal? Whereas all 50 states of the Union have flags and seals only two Mississippi which incorporates the Confederate battle flag and Massachusetts which features the sword of Miles Standish hanging over the head of an attificial indigenous man with the Latin phrase translated, "By the Sword we seek Peace" have come under sustained criticism as efficial symbols of White Supremacy and violent Militarism. We need a flag and seal that celebrates the values of Massachusetts and the glories of our state. Let us support the House bill, HD. 2968 and the Senate bill SD. 1495 which ask for such a Commission. Five towns on Cape Cod and more than 39 other towns across the state have passed such a resolution last year and this year more towns will have the resolution on the Town Warrant. Let us join these towns.
Or take any action in relation thereto.
Sponsor-Leona Bombaci and others
ARTICLE 15: To see if the Town will vote town to adopt the following as Chapter 3, Article 3.1, Section 3.1.46 of the Town of Bourne Bylaws:
The purchase by the Town of Boune of either water or any other beverage in single use plastic containers is prohibited on town property.
Any Town department when engaged in public health and safety operations shall be exempt from the Bylaw, Effective date: As soon practicable but no later than Jantary 1, 2021.

In the event of a declaration (by Emergency Management Director, or other dulyauthorized Town, Commonwealth, or United States official) of an emergency affecting the availability and/or quality of drinking water for Bourne residents the Town shall be exempt from this Bylaw until seven (7) calendar days after such declaration has ended.
Sponsor-Wendy Welsh and others
$\underline{\text { ARTICLE 16: }}$ To see if the Town will accept General Laws Chapter 44, Section 53F 3/4, which establishes a special revenue fund known as the Public Educational Government (PEG) Access and Cable Related Fund, to reserve cable franchise fees and other cable-related revenues for appropriation to support Public Educational Government (PEG) access services and oversight and renewal of the cable franchise agreement, the fund to begin operation for fiscal year 2021, which begins on July 1, 2020 or take any other action relative thereto.
Sponsor - Finance Director

