## Joel Anderson

P.O. Box 2 Sagamore, MA 02561

July 27, 2023

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AUG 0.8 2023

Bourne Health Department 24 Perry Avenue Buzzards Bay MA 02532

## Dear

In accordance with the Bourne Board of Health Regulations, you are hereby notified that Joel Anderson has requested a hearing before the Bourne Board of Health for relief from the Board of Health Stable Regulations for the installation of a stable for 2 alpacas. The location of the property for this proposal is 1048 Sandwich Road, Sagamore, MA where you are listed as an abutter. At said hearing the Board will discuss and possibly vote on variances from:

\*To locate and operate a stable on

The property of 1048 Sandwich Rd.

For 2 alpacas.

The hearing is tentatively scheduled for August 9, 2023 Wednesday at 5:30. Information regarding the hearing may be available for your review one week prior to the meeting at the Bourne Health Department, 24 Perry Ave., Buzzards Bay, Monday through Friday from 8:30 until 4:30 or online.

Current regulations and meeting agendas are posted on the Town of Bourne website, <a href="www.townofbourne.com/health">www.townofbourne.com/health</a> no less than 48 hours in advance of the hearing. Please confirm the date, time, and location of the meeting with the Town, in case of any changes. Should you have any questions or concerns, please do not hesitate to contact me or the Bourne Health Department at 508-759-0600 ext 1513.

Sincerely,

Joel Anderson

508-680-3393