

Main Office:
49 Herring Pond Road
Buzzards Bay, MA 02532
Tel (508) 833-0070
Fax (508) 833-2282



Nantucket Office:
19 Old South Road
Nantucket, MA 02554
Tel (508) 325-0044

April 12, 2019

Hand Delivery

Bourne Board of Health
24 Perry Avenue
Bourne, MA 02532

**Re: Board of Health Permit Extension Request
10 Harbor Way (Map 45, Parcel 19)
Bourne, Massachusetts**

Dear Members of the Board:

On behalf of the Owner and Applicant, Elizabeth Gillis Warden, Bracken Engineering, Inc. is submitting a request to Extend the Board of Health Approval for the above referenced property. The current approval was issued on May 18, 2017. Due to an appeal of the project in Land Court the site work and house construction has yet to begin. We are asking to extend the Permit for two years to May 18, 2021. We have included a One-Hundred Twenty-Five Dollar (\$125.00) check made payable to the Town of Bourne for the Public Hearing fee.

Thank you for your time and consideration of this matter. Should you have any questions or require any further information regarding this project please call our office at 508-833-0070 or email the undersigned at zac@brackeneng.com.

Sincerely,

Bracken Engineering, Inc.


Zachary L. Basinski, P.E.
Project Manager

MAIN OFFICE:

49 Herring Pond Road
Buzzards Bay, MA 02532
TEL: (508) 833-0070
FAX: (508) 833-2282



NANTUCKET OFFICE:

19 Old South Road
Nantucket, MA 02554
TEL: (508) 325-0044
www.brackeneng.com

April 12, 2019

RE: Notice of Public Hearing

Dear Abutter:

In accordance with the State Environmental Code, Title5: 310 CMR 15.00, you are hereby notified that Elizabeth Gillis Warren has requested a hearing before the Bourne Board of Health to extend the existing permit for the installation of an IA Septic System. The location of the property for this request is 10 Harbor Way (Map 45, Parcel 19) Bourne, MA where you are listed as an abutter.

This hearing is tentatively scheduled for 4/24/2019 at 6:00 p.m. in the Lower conference room of the Bourne Town Hall. Information regarding the hearing may be available for your review one week prior to the meeting at the Bourne Health Department, 24 Perry Avenue, Buzzards Bay, Monday through Friday from 8:30 a.m. until 4:30 p.m.

Meeting agendas are posted on the Town of Bourne website, www.townofbourne.com/health no less than 48 hours in advance of the hearing. Please confirm the date, time and location of the meeting with the Town, in case of any changes. Should you have any questions or concerns, please do not hesitate to contact the undersigned at zac@brackeneng.com or the Bourne Health Department at 508-790-0600, Ext. 1513.

Sincerely,

BRACKEN ENGINEERING INC.

A handwritten signature in black ink, appearing to read 'Zachary L. Basinski', is written over a horizontal line.

Zachary L. Basinski, PE
Agent for the Applicant

7017 1450 0002 3641 0588

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Heather L Budryk
PO Box 571
Pocasset, MA 02559

10 Harbor Way – BOH

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Martin & Jeanne Thorsen
1217 Playmoor Drive
Palm Harbor, FL 34683

10 Harbor Way – BOH

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instruction

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Christina Stevens Tr
Lighthouse Realty Trust
22 Red Gate Lane
Southboro, MA 01772

10 Harbor Way – BOH

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0002 3641 0878

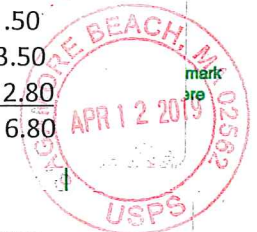
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Newman & Eileen Flanagan
PO Box 1315
Pocasset, MA 02559-1315

10 Harbor Way – BOH

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instruction

7017 1450 0002 3641 0601

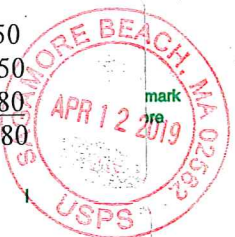
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United States of America
Coast Guard
PO Box 1555
Buzzards Bay, MA 02532

10 Harbor Way – BOH

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 1450 0002 3641 0892

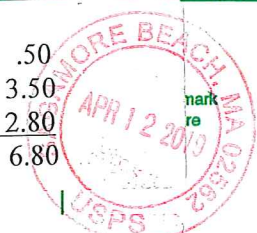
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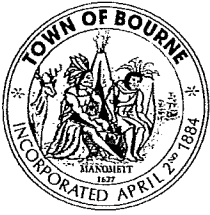
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Anne Garefino
449 28th Avenue
Venice, CA 90201

10 Harbor Way – BOH

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instruction



TOWN OF BOURNE

Board of Assessors

24 Perry Avenue

Buzzards Bay, MA 02532

(508) 759-0600 Ext. 1510 ♦ Fax (508) 759-8026



Donna L. Barakauskas, MAA,
Director of Assessing

Anne Ekstrom, Chairman
Priscilla A. Koleshis, Clerk
Michael Leitzel, Member

April 12, 2017

Elizabeth Gillis Warden
c/o Bracken Engineering, Inc.
49 Herring Pond Road
Buzzards Bay, MA 02532

Re: Abutters List for Map 45 Parcels 19

As required by the Bourne Board of Health, pursuant with section 310 CMR 15.411(1), this is to certify that the attached list of names and addresses constitutes all of the parties in interest as shown on the most recent tax list of the Town of Bourne.

Abutting properties are: Map 45 Parcels 15, 16, 17, 18, 20 & 22.

Your payment of \$10.00 has been received by the Bourne Assessor's Office.

Please be advised that this abutters list is only good for 30 days from the date on this letter. Expired abutters list can be recertified for an additional filing fee.

See enclosed for abutters mailing addresses.

Board of Assessors

Anne Ekstrom
Priscilla Koleshis
Michael Leitzel

List Enclosed

Extract: 1 Abutters List
 Database: LIVE
 Filter: Key IN 10077,10075,10076,10081,10079,10074
 Sort:

Report #24: Owner Listing Report
 Fiscal Year 2017

Bourne MA

| Key | Parcel ID | Owner | Location | LC/CI | Bk-Pa(Cert) /Dt | Mailing Street | Mailing City | ST | Zip Cd/County |
|-------|-----------|--|-----------------|-----------|-------------------------|--|--|----|------------------------------------|
| 10074 | 45.0-15-0 | FLANAGAN NEWMAN A & EILEEN P FLANAGAN | 5 LIGHTHOUSE LN | N 1010 | 01440/0581 | P O BOX 1315 ✓ | POCASSET | MA | 02559-1315 |
| 10075 | 45.0-16-0 | THORSEN MARTIN P AND JEANNE P THORSEN | 6 HARBOR WAY | N 1090 | 11716/348 9/23/1998 | PO BOX 681027 <i>1217 Playmoor Drive</i> | ST PETERSBURG <i>Palm Harbor</i> | FL | 33747 <i>34683</i> ✓ |
| 10076 | 45.0-17-0 | GAREFINO ANNE | 9 CANAL DR | N 1010 | 25143/2 12/30/2010 | 449 28TH AVE ✓ | VENICE | CA | 90201 |
| 10077 | 45.0-18-0 | BUDRYK HEATHER L | 15 CANAL DR | N 1010 | 19314/225 12/6/2004 | PO BOX 571 ✓ | POCASSET | MA | 02559 |
| 10079 | 45.0-20-0 | STEVENS CHRISTINA TR OF THE LIGHTHOUSE REALTY TRUST | 1 LIGHTHOUSE LN | N 1090 | 17933/320 11/17/2003 | 22 RED GATE LN ✓ | SOUTHBORO | MA | 01772 |
| 10081 | 45.0-22-0 | UNITED STATES OF AMERICA COAST GUARD | 0 CANAL DR | N 9000 | 00044/0491 | PO BOX 1555 ✓ | BUZZARDS BAY | MA | 02532 |

Total Records 6

Key: 10075

Town of Bourne - Fiscal Year 2019

12/17/2018 6:17 pm SEQ #: 10,300

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| THORSEN MARTIN P AND JEANNE P THORSEN 1217 PLAYMOOR DR PALM HARBOR, FL 34683 | | | | 45.0-16-0 | | | | 6 HARBOR WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| THORSEN MARTIN P AND | | | | 09/23/1998 | QS | 550,000 | 11716-348 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------------|--------------|--------|------------|----|--------|-----|
| 1090 | 100 | MULTIPLE DWELLING | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18414 | 05/17/2018 | 3 | ALT/RENO | | 05/01/2018 | TL | 100 | 100 |
| 16086 | 02/04/2016 | 3 | ALT/RENO | 11,008 | 05/01/2018 | TL | 100 | 100 |
| 13624 | 09/13/2013 | 3 | ALT/RENO | 8,500 | | | 100 | 100 |
| 12573 | 08/22/2012 | 4 | OUT BUILDING | 2,619 | | | 100 | 100 |

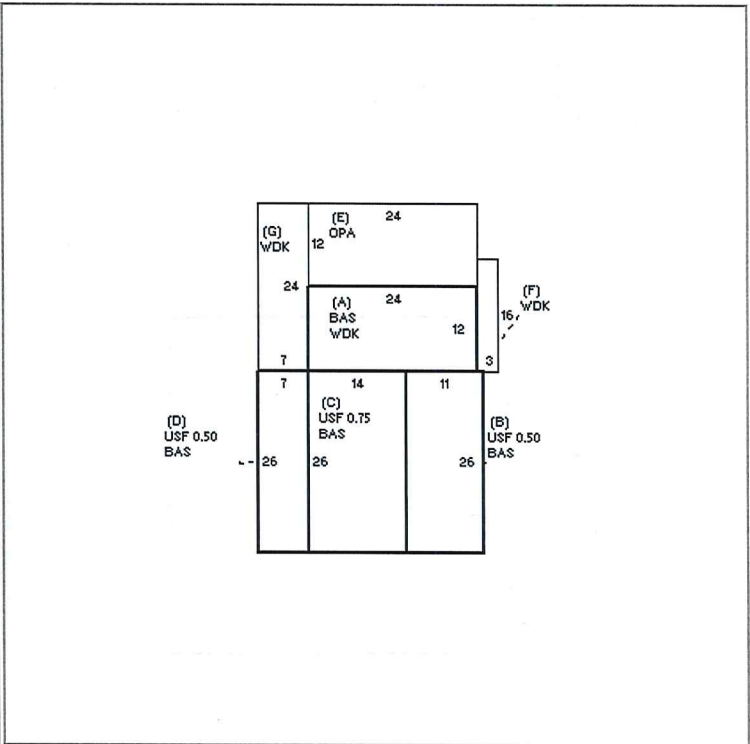
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | N | Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|-----|-------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 25,578 | 12 | 1.00 | 100 | 1.00 | 948,480 | 1.40 | A | 1.00 | WNE | 5.70 | 779,710 |

| | | | | | | | | |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 25,570 SF | ZONING | 2 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | WINGS NCK | NOTE | LAND | 779,700 | 742,700 | | | |
| Inf1 | AVG | | BUILDING | 163,600 | 143,400 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 32,700 | 42,000 | | | |
| | | | TOTAL | 976,000 | 928,100 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 8 X 10 | | | 0.00 | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/1/2018 | TL |
|----------|----|------|-------------------|---------|----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/1/2018 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | | |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

LAND

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 197,157 |
|-----------------|-------|------------|-----------------|------------|----------------|--------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,627 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | + | WDK | N | WOOD DECK | 504 | | 13.28 | 6,694 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$121 | OVERALL | 1.020 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 1,120 | 1986 | 119.88 | 134,269 | EXTERIOR | A |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UPPER STORY FIN | 507 | 1986 | 68.66 | 34,812 | INTERIOR | A |
| STORIES | 1.5 | 1.00 | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | E | OPA | N | OPEN PORCH | 288 | | 36.70 | 10,571 | KITCHEN | G |
| ROOMS | 4 | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | F21 | O | FPL 2S 1OP | 1 | | 5,496.40 | 5,496 | BATHS | G |
| BEDROOMS | 2 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | | | FIX | O | XTRA FIXTURES | 4 | | 1,328.85 | 5,315 | BATHS | G |
| BATHROOMS | 2 | 1.00 | HEATING/COOLING | 5 | ELECTRIC BB | 0.98 | | | | | | | | | | HEAT | A |
| FIXTURES | 9 | 1.00 | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | ELECT | A |
| GARAGE CAPACITY | 0 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1997 / 20 |
| | | | | | | | | | | | | | | | | COND | 17 17 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 17 % GD 83 |
| | | | | | | | | | | | | | | | | RCNLD | \$163,600 |