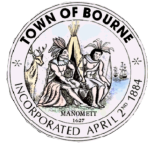


# BOURNE SCHOOL COMMITTEE MEETING



**DATE:** Wednesday, February 1, 2023

**TIME:** 6:30PM Regular Session

**PLACE:** Bourne High School Media Center, 75 Waterhouse Rd., Bourne, MA

## AGENDA

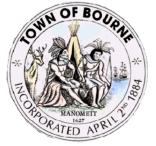
*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

### **6:30PM REGULAR SESSION**

- 1) Call to Order**
- 2) Pledge to the Flag**
- 3) National Anthem** - performed by student Aspen Langley
- 4) Public Input** – see \*Opportunity for Public Comment information below
- 5) Reports and Presentations: (6:35PM)**
  - a. Student Advisory Report (6:35PM)
    - i. Presentation/Report
    - ii. Student Spotlight: MIAA Sportsmanship Award - BHS Unified Basketball
    - iii. Student Spotlight: All-State Music Festival - Concert Choir Recognition
  - b. Chairperson's Report (6:45PM)
    - i. Announcements
    - ii. Correspondence
  - c. Superintendent's Report (6:50PM)
    - i. Special topics including:
      1. FY24 Budget Preview ([presentation/ spreadsheet](#))
      2. [Superintendent's Goals](#)
      3. [School Year 2023-2024 Draft Calendar](#)
    - ii. Health & Safety Update
    - iii. Teaching and Learning Update:
      1. Innovation Pathways Planning Grant - Health Career
    - iv. Facilities and Technology
    - v. Announcements & Correspondence:
      1. Past and Upcoming Events:
        - a. January Events Report - including:
          - i. [Program of Studies and Open House](#)
          - ii. [Supt. Update 1/27/23](#)
        - b. February Events Preview - including:
          - i. BES
          - ii. BIS
          - iii. BMS
          - iv. BHS

# BOURNE SCHOOL COMMITTEE MEETING



- d. School Committee Sub Committee & District Committee Reports: (7:20PM)
  - i. Curriculum Sub Committee
  - ii. Policy Sub Committee
  - iii. Budget and Facilities Sub Committee
  - iv. SEPAC
  - v. District Diversity, Equity and Inclusion Committee
  - vi. District Technology Committee
  - vii. Additional Sub Committee and Advisory Updates
  
- e. Other announcements:

## 6) Discussion Items: (7:45PM)

- a. BHS Key Club Field Trip

## 7) Action Items: (8:15PM)

- a. Vote to approve Warrants and Payroll
- b. Vote to approve regular session minutes of: January 4, 2023
- c. Vote to Approve the Superintendent's Goals
- d. Vote to re-approve the BHS Key Club Field Trip

## 8) Future Agenda Items:

- a. SY23-24 Calendar Vote
- b. Budget Hearing FY24
- c. School Spotlights

## 9) Adjourn

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\*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** ([eberry@bourneps.org](mailto:eberry@bourneps.org))*
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*
- *Public Comments shall be limited to items that are within the School Committee's authority*