

7A

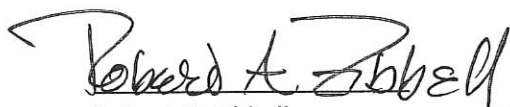
November 7, 2019

Judith McLeod Froman  
Chair, Board of Selectmen  
Town of Bourne  
Perry Ave.  
Bourne, MA 02532

RECEIVED  
NOV 13 2019  
TOWN OF BOURNE  
BOARD OF SELECTMEN

Dear Ms. Froman,

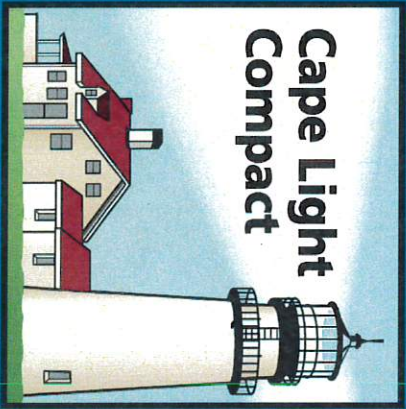
I am writing to protest a small, but distressing activity that has occurred at the last two special town meetings related to the approval/denial of recreational marijuana retail stores. That was in October 2018 and again this year. I am not a regular town meeting attendee, so I cannot speak to this issue at regular town meeting. I am referring to the opening prayer that began each of those meetings. I have no issue with the minister's frequent mention of God throughout his prayer, but I did find offensive his final words, "In the name of Jesus Christ, Amen." I thought on both occasions (might have been a different clergyperson, I am not sure) that he was doing fine up until that point. After all, God is allowed in the Pledge and our founding fathers included that in important documents, like the Declaration. It's even written on our currency. The prayer to that point was fairly ecumenical, which is significant as, one: this was a public meeting in a public school, and two: in that 700+ person audience may have been Buddhists, Muslims, Jews, or non-believers, for that matter. The minister had no way of knowing what the faith composition of the audience was, yet he went ahead and, by his last words, made that into a specifically Christian prayer. It was at best, insensitive, and at worst, possibly illegal, and certainly offensive. Last year, I wrote a note to Mr. Meier (who I think was acting moderator), but he said this prayer was up to the minister). While not a constitutional lawyer, I thought that – in such a public meeting – that there was supposed to be a separation of church and state, a practice intended so that the state could not favor one religion over those of (minority) faiths. That minister was acting as an arm of the government – town government in this case – and, in my opinion, should have had more sensitivity and respect for those who might not have been from one of the Christian denominations. It is my hope, even my expectation, that someone in authority would ask any clergy opening that public meeting in the future to confine him or herself to a more ecumenical prayer. Please let me know if this will be changed in the future. Thank you for considering this.



Robert A. Zibbell  
25 Sea Breeze Dr.  
Bourne, MA 02532

cc: Robert Troy, town counsel.

3



*Your Trusted, Local Energy Resource*

# Cape Light Compact Update

Bourne Board of Selectmen

March 4, 2020

# Since 2001...

Reinvested  
\$307 Million



Saving 4.8  
Billion kWh



Total benefit of  
\$1.1 Billion



726,687 vehicles  
driven for a year



385,134,917 gallons of  
gas consumed



394,957 homes' energy  
use for one year



0.88 coal-fired  
power plants in  
one year





# 2016-2018 Town-Specific Data

Year	Annual kWh Savings	Actual Expenditures	Participants
2016	1,932,809.44	\$1,082,888.95	2,425
2017	3,512,941.16	\$1,586,615.75	10,880
2018	4,703,556.55	\$1,924,095.96	13,711
Total	10,149,307.15	\$4,593,600.66	27,016



# 2019 Bourne Highlighted Projects

## High School

- CLC Contributed: **\$269,404**
- kWh Saved: **318,090**
- Measures installed: Variable Frequency Drive, Vending Machines, Interior and Exterior Lighting

## Middle School

- CLC Contributed: **\$127,537**
- kWh Saved: **166,410**
- Measures installed: Vending Machines, Interior and Exterior Lighting





# 2019 Bourne Highlighted Projects

## Upper Cape Cod Tech

- CLC Contributed: **\$167,000**
- kWh Saved: **110,826**
- Measures installed: Lighting

## Intermediate School

- CLC Contributed: **\$77,158**
- kWh Saved: **167,154**
- Measures installed: Lighting

## Town Hall

- CLC Contributed: **\$5,070**
- MMBTU Saved: **85**
- Measures installed:  
Insulation and Air-source  
Heat Pump



# Power Supply Updates

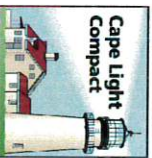
## 2019

- Residential pricing was below Eversource's basic rate for most of the year, while matching 100% of customer usage with Renewable Energy Certificates (RECs)
- CLC Local Green Launch
  - Allows customers to opt-up to have 50 or 100% of usage matched with RECs from Projects in New England

## 2020

- Current Pricing is

<b>Residential</b>	<b>12.941 cents/kWh</b>
<b>Commercial</b>	<b>12.629 cents/kWh</b>
<b>Industrial</b>	<b>12.797 cents/kWh</b>





# Energy Efficiency Updates

- No major changes to 2019 rebate amounts except for changes to heat pump rebate amounts.
- New online Home Energy Assessment
- Main Streets events
  - CLC partnered with Oak Bluffs and Chatham to help target businesses for Energy Assessments on Energy Efficiency day in October.
  - We will be looking to expand this effort in 2020 to include more towns.





# 2020 Residential Rebates

## **Oil and Propane Heating**

**Up to \$2,300 rebate\*** for oil & propane heating systems.

### **Oil and Propane Hot Water**

**\$400 rebate\*** for oil or Propane Indirect Water Heater

**\$800 rebate\*** for Propane On-Demand Tankless Water Heater

**\$400 rebate\*** for oil Indirect Water Heater

\*Natural gas equipment related rebates are available at <https://www.masssave.com/en/saving/residential-rebates/gas-heating-equipment>

## **Electric HVAC & Hot Water**

**\$1250/ton** on Mini-Split or Central Heat Pump, Displacing Oil, Propane, and Electric Resistance

**\$500/zone up to \$1500** on Integrated Controls for Mini-Split Heat Pump, Displacing Oil or Propane

**\$50/ton** for Central AC

**\$250/ton** for Central or Mini Split Heat Pumps not displacing oil or propane

**Up to \$600** on Heat Pump Water Heaters for qualified electric hot water replacements.

## **ENERGY STAR® Appliances**

**\$40 rebate** on Room Air Cleaners

**\$30 rebate** on Dehumidifiers

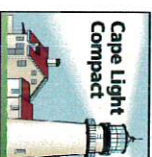
**\$50 rebate** on Elec. Clothes Dryers

**\$100 rebate** on Smart Thermostats

### **Fridge and Freezer Recycling**

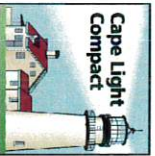
**Up to \$75 rebate\*** for recycling your working fridge or freezer. Call 1-877-889-4761 or visit the link below to schedule your pickup

**Get instant rebates on LED bulbs, Smart Thermostats, Advanced Power Strips, and much more at [www.masssave.com/store](http://www.masssave.com/store)**



# Cape and Vineyard Electrification Offering (CVEO)

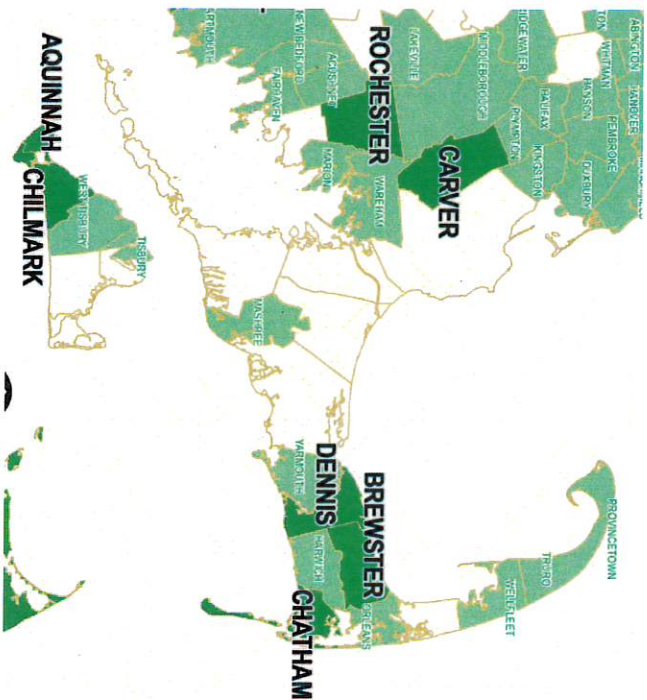
- Objectives
  - **250** total non-gas heated participants, tiered services by income: Low-income (up to 60%), moderate income (61-80%)
    - **Enhanced incentives for all three measures for customers below 81% of SMI**
  - Convert oil, propane, electric resistance heat to cold climate heat pumps
  - Install PV systems to support electrification of heating system and reduce GHG emissions
  - Install battery storage for demand response
- Addresses the upfront cost barrier



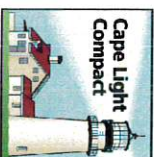


# Green Communities

CLC continues to help towns receive their Green Community Designation and implement programming



Dark green: Newly-designated in 2019  
Light green: Existing



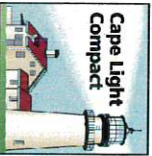


# Thank You!

[www.CapelightCompact.org](http://www.CapelightCompact.org)

Energy Efficiency: **1-800-797-6699**

Power Supply: **1-800-381-9192**



7E

## Sundman, Nancy

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**From:** Cannon, Glenn  
**Sent:** Friday, February 28, 2020 11:56 AM  
**To:** Sundman, Nancy  
**Cc:** Rebello, Mary  
**Subject:** FW: Cape Light Compact Alternate

FYI

Glenn Cannon, P.E.  
Town of Bourne  
Assistant Town Administrator  
24 Perry Avenue  
Buzzards Bay, MA 02532  
(508) 759-0600 Ext 1348  
[gcannon@townofbourne.com](mailto:gcannon@townofbourne.com)

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**From:** Froman, Judith  
**Sent:** Wednesday, February 5, 2020 11:45 AM  
**To:** Schiavi, Anthony <[aschiavi@townofbourne.com](mailto:aschiavi@townofbourne.com)>; Cannon, Glenn <[gcannon@townofbourne.com](mailto:gcannon@townofbourne.com)>  
**Subject:** FW: Cape Light Compact Alternate

fyi

Judith M. Froman

Chair, Board of Selectmen  
Clerk, Sewer Commissioners  
Town of Bourne

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**From:** Griffin Girard [[ggirard19@gmail.com](mailto:ggirard19@gmail.com)]  
**Sent:** Wednesday, February 05, 2020 11:15 AM  
**To:** Froman, Judith  
**Subject:** Cape Light Compact Alternate

Hi Judy,

I am emailing you to express my interest in joining the Cape Light Compact Board as an Alternate Representative for the Town of Bourne. I was first introduced to the CLC and their functions while working for Vineyard Power on Martha's Vineyard. I believe that the CLC's work in maintaining financial accountability and steady rates while complying with the state's renewable energy standards and energy efficiency programs is critical to Bourne and Cape Cod's future electric infrastructure. Cape Cod is poised to be a state leader in diversified energy generation and procurement in the future and I want to ensure that the Town of Bourne's interests are adequately represented as these changes take place. If you have any questions please let me know.

Best Regards,

Griffin Girard



**Town of Bourne  
Interdepartmental Advisory Form**



7F

<b>Start Date:</b>	12/23/2019
<b>Owner/Applicant:</b>	Starbucks Coffee #14474 [206.318.8705 - licenses@starbucks.com] Aileen Quinlan, Mgr.
<b>Project Location:</b>	2 Bourne Bridge Approach, Buzzards Bay, MA
<b>Nature of Request:</b>	Change of Manager - Common Victualer [Food license]
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>	20.3	<b>Parcel:</b>	67.00	<b>District:</b>	
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**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	<b>DTG</b>
<b>Resource District:</b>	No	<b>Town Road:</b>	No	<b>Paved:</b>	Yes	<b>Contiguous Lots:</b>	No
<b>Flood Zone:</b>	X	<b>Within 100' of Wetland:</b>	No				

**Owner:**

**Remarks:**

2/3/2020                      Timothy Lydon  
Date                              Department Head

**Planning Department:**     **Concurs**                       **Does Not Concur**

**Remarks:**

12/23/2019                      Jennifer Copeland  
Date                                      Town Planner

**Planning Board:**                       **Concurs**                       **Does Not Concur**

**Remarks:**

12/23/2019                      Steve STrojny/ag  
Date                                      Board Member

**Conservation Commission:**     **Must File**     **Determination**     **Notice of Intent**  
 **Need not File**

**Remarks:**

12/24/2019                      Samuel Haines  
Date                                      Conservation Agent



Board of Health:  Concur  Does Not Concur

Remarks:

12/30/2019 Terri Guarino  
Date Health Agent

---

Building Inspector:  Concur  Does Not Concur

Remarks:

12/23/2019 Ken Murphy/ag  
Date Building Inspector

---

Sewer Commissioners:  Concur  Does Not Concur

Remarks: Not under our Sewer Department Jurisdiction

12/23/2019 George M. Sala  
Date Department Head

---

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

12/23/2019 A Dastous  
Date Town Collector

---

Town Clerk:  
If not corporation has business certificate been issued?  Yes  No

Remarks: N/A

2/12/2020 Mary Fernandes  
Date Clerk's Office

---

Assessors:  
This individual has (have) completed the Form of List?  Yes  No

Remarks:

12/31/2019 Bruce Cabral  
Date Assessors Office

---

Department of Public Works:  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks:

12/23/2019

George M. Sala

Date

Department Head

---

Department of Natural Resources:  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

12/23/2019

Chris Southwood

Date

Department Head

---

Recreation Department:  Concur  Does Not Concur  Not Under Jurisdiction

Remarks:

12/27/2019

Krissanne Caron [mr]

Date

Department Head

---

Police Department:  Concur  Does Not Concur  Not Under Police Jurisdiction

Remarks:

12/23/2019

Chief Dennis R. Woodside

Date

Department Head

---

Fire Department:  Concur  Does Not Concur

Remarks:

12/23/2019

Chief Sylvester

Date

Department Head

---

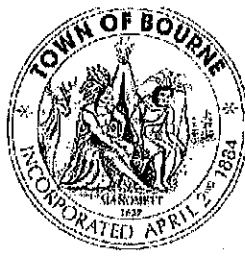
Board of Selectmen:  Concur  Does Not Concur

Remarks:

Date

Chairman

---



Cori OK  
\$75 filing fee  
1/4/14 pd.

**TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:**

The Undersigned hereby makes application for a

COMMON VICTUALER'S LICENSE   
Under MGL, Chapter 140

FOOD VENDOR'S LICENSE.   
Under Town of Bourne Bylaws  
Article 3.5

Location:	2 BRIDGE APPROACH ST
Corporate Name:	STARBUCKS CORPORATION
Individual/Partnership:	
Business Name:	STARBUCKS COFFEE #111174
Manager:	AILEEN QUINLAN
Date:	12/19/14

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
- (b) In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's License*, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- (c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.

Signature Name:	
Signature Name:	
Business Address:	2 BRIDGE APPROACH ST BOURNE MA 02532
Home Address:	2401 UTAH AVE SOUTH SEATTLE WA 98134
Phone:	(Home) 206 318 8705 (Business)
Email:	LICENSESERVICES@STARBUCKS.COM

- NOTE: (a) If a corporation, state full names and addresses of principal officers;  
 (b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.

Name: AILEEN QUINLAN  
 Address: 22 WYRUS ST

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

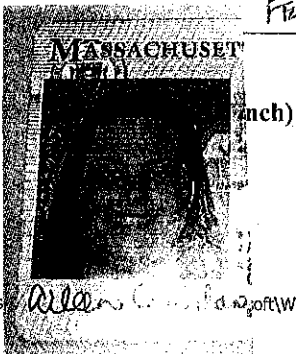
Description of Applicant

Description of Applicant

Born in U.S. Yes X No \_\_\_\_\_  
 Born Where: \_\_\_\_\_  
 Date of Naturalization: \_\_\_\_\_  
 Male \_\_\_\_\_ FEMALE \_\_\_\_\_

Born in U.S. Yes \_\_\_\_\_ No \_\_\_\_\_  
 Born Where: \_\_\_\_\_  
 Date of Naturalization: \_\_\_\_\_  
 Male or Female: \_\_\_\_\_

Photo (1 inch x 1 inch)





The Establishment shall operate as:

- ( ) Sole ownership
- ( ) Limited Liability Corporation
- ( ) Partnership - Total Number of Partners \_\_\_\_\_
- Corporation based in SEATTLE, WA

Corporate information (if applicable):

President: KEVIN JOHNSON

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

(Name) (Address) 2401 UTAH AVE S. SEATTLE WA 98134

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) Yes \_\_\_\_\_ No X

Tenant at Will \_\_\_\_\_

Lease X Years 10

Hours of Operation: SAM - 8pm

Floor Space 1,800 Sq. Ft. Seating capacity 20

Parking capacity \_\_\_\_\_ Number of Employees 20

One (1) copy of the following items must be submitted with the application: ON FILE / NO CHANGES

1. Layout plan of facility and fixtures Date received \_\_\_\_\_
2. Site Plan Date received \_\_\_\_\_
3. Outside Facade and Sign Plan Date received \_\_\_\_\_

If the facilities are not yet completed, provide estimated cost of work to be done:

\$ \_\_\_\_\_ Date received \_\_\_\_\_

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date \_\_\_\_\_ Time \_\_\_\_\_

Board Action: Approved for processing Yes  No  Date \_\_\_\_\_

If approved for processing Department reports are due \_\_\_\_\_ for action at the \_\_\_\_\_ meeting of the Board of Selectmen.

Board Action: Approved: Yes  No  Date \_\_\_\_\_ License # \_\_\_\_\_

Signature

# Memorandum of Insurance

<b>MEMORANDUM OF INSURANCE</b>	<b>DATE</b> 02-Oct-2019
--------------------------------	----------------------------

This Memorandum is issued as a matter of information only to authorized viewers for their internal use only and confers no rights upon any viewer of this Memorandum. This Memorandum does not amend, extend or alter the coverage described below. This Memorandum may only be copied, printed and distributed within an authorized viewer and may only be used and viewed by an authorized viewer for its internal use. Any other use, duplication or distribution of this Memorandum without the consent of Marsh is prohibited. "Authorized viewer" shall mean an entity or person which is authorized by the insured named herein to access this Memorandum via <https://online.marsh.com/marshconnectpublic/marsh2/public/moi?client=2061>. The information contained herein is as of the date referred to above. Marsh shall be under no obligation to update such information.

<b>PRODUCER</b> Marsh USA Inc. ("Marsh")	<b>COMPANIES AFFORDING COVERAGE</b> Co. A Greenwich Insurance Company / XL Specialty Insurance Company, Canadian Branch
<b>INSURED</b> Starbucks Corporation, et al* P O Box 34067 Seattle Washington 98124-1067 United States	Co. B XL Insurance America Inc.
	Co. c XL Specialty Insurance Company
	Co. d Zurich American Ins. Co. / Zurich Ins. Co. Ltd. (Canada)
	Co. E
	Co. F

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS MEMORANDUM MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS	
					LIMITS IN USD UNLESS OTHERWISE INDICATED	
A C	GENERAL LIABILITY Commercial General Liability Occurrence	RGO5000342-07 CA00002814LI19A	01-Oct-2019 01-Oct-2019	01-Oct-2020 01-Oct-2020	GENERAL AGGREGATE	USD 5,000,000
					PRODUCTS - COMP/OP AGG	USD 2,000,000
					PERSONAL AND ADV INJURY	USD 1,000,000*
					EACH OCCURRENCE	USD 1,000,000*
					FIRE DAMAGE (ANY ONE FIRE)	USD 1,000,000*
					MED EXP (ANY ONE PERSON)	Not Covered
A	AUTOMOBILE LIABILITY Any Auto	RAD500034107	01-Oct-2019	01-Oct-2020	COMBINED SINGLE LIMIT	USD 2,000,000
					BODILY INJURY (PER PERSON)	
					BODILY INJURY (PER ACCIDENT)	
					PROPERTY DAMAGE	
B C	EXCESS LIABILITY Umbrella Form	US00086453LI19A CA00008843LI19A	01-Oct-2019 01-Oct-2019	01-Oct-2020 01-Oct-2020	EACH OCCURRENCE	USD 20,000,000
					AGGREGATE	USD 20,000,000
	GARAGE LIABILITY				AUTO ONLY (PER ACCIDENT)	
					OTHER THAN AUTO ONLY:	
					EACH ACCIDENT	
C C C	WORKERS COMPENSATION / EMPLOYERS LIABILITY THE PROPRIETOR / PARTNERS / EXECUTIVE OFFICERS ARE Included	RWC3001516 (CO, GA, IN, NC) RWR5000340-07 (WI) RWD5000339-07 (All Other States)	01-Oct-2019 01-Oct-2019 01-Oct-2019	01-Oct-2020 01-Oct-2020 01-Oct-2020	WORKERS COMP LIMITS	
					EL EACH ACCIDENT	USD 1,000,000
					EL DISEASE - POLICY LIMIT	USD 1,000,000
					EL DISEASE - EACH EMPLOYEE	USD 1,000,000
D	US PROPERTY	PPR2850979-19	01-Oct-2017	01-Oct-2020	PER OCCURRENCE	USD 1,500,000
D	CANADA	8828744	01-Oct-2017	01-Oct-2020	PER OCCURRENCE	USD 1,500,000



Town of Bourne
Interdepartmental Advisory Form



7G

Form with fields: Start Date: 12/23/2019; Owner/Applicant: Marcom & Sons, LLC; Project Location: 808 MacArthur Blvd., Pocasset, MA 02559; Nature of Request: Common Victualer [food] - Change in Ownership/Manager; Liability Insurance: Has applicant provided insurance? [X] Yes [ ] No

Map: 44.4 Parcel: 20.00 District:

Engineering:

Table with 8 columns: Date of Recording, Lot Area (.58 Ac), Frontage, Zone (B2), Resource District (No), Town Road (No), Paved (Yes), Contiguous Lots (No), Flood Zone (X), Within 100' of Wetland (No)

Owner:

Remarks:

12/27/2019 Timothy P Lydon
Date Department Head

Planning Department:

[X] Concur [ ] Does Not Concur

Remarks:

12/23/2019 Jennifer Copeland
Date Town Planner

Planning Board:

[X] Concur [ ] Does Not Concur

Remarks:

12/23/2019 Steve Strojny/ag
Date Board Member

Conservation Commission:

[ ] Must File [ ] Determination [ ] Notice of Intent
[X] Need not File

Remarks:

12/24/2019 Samuel Haines
Date Conservation Agent



Board of Health:  Concur  Does Not Concur

Remarks:

12/30/2019 Terri Guarino  
Date Health Agent

---

Building Inspector:  Concur  Does Not Concur

Remarks:

12/23/2019 Ken Murphy/ag  
Date Building Inspector

---

Sewer Commissioners:  Concur  Does Not Concur

Remarks: N/A

12/24/2019 George M. Sala [dj]  
Date Department Head

---

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks: New owner not responsible for old owner's Personal Property tax

12/26/2019 A Dastous  
Date Town Collector

---

Town Clerk:

If not corporation has business certificate been issued?  Yes  No

Remarks:

2/14/2020 Mary Fernandes  
Date Clerk's Office

---

Assessors:

This individual has (have) completed the Form of List?  Yes  No

Remarks:

12/31/2019 Bruce Cabral  
Date Assessors Office

---

Department of Public Works:  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks:

12/31/2019

George M. Sala [Bd]

Date

Department Head

---

Department of Natural Resources:  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

12/23/2019

Chris Southwood

Date

Department Head

---

Recreation Department:  Concur  Does Not Concur  Not Under Jurisdiction

Remarks:

12/27/2019

Krissanne Caron [mr]

Date

Department Head

---

Police Department:  Concur  Does Not Concur  Not Under Police Jurisdiction

Remarks:

12/23/2019

Chief Dennis R. Woodside

Date

Department Head

---

Fire Department:  Concur  Does Not Concur

Remarks:

12/26/2019

Chief Sylvester

Date

Department Head

---

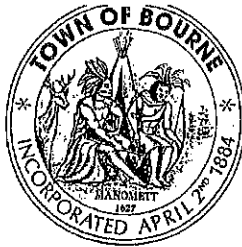
Board of Selectmen:  Concur  Does Not Concur

Remarks:

Date

Chairman

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**E LICENSING AUTHORITY OF THE TOWN OF BOURNE:**

undersigned hereby makes application for a

COMMON VICTUALER'S LICENSE   
Under MGL, Chapter 140

FOOD VENDOR'S LICENSE.   
Under Town of Bourne Bylaws  
Article 3.5

Location:	808 McArthur Blvd
Corporate Name:	MARCOM @ SON LLC.
Individual/Partnership:	
Business Name:	Talk of The Town Diner
Manager:	James Drowne
Date:	12/31/2019

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
- (b) In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's License*, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- (c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.

Signature Name:		
Signature Name:	James Drowne	
Business Address:	808 McArthur Blvd	
Home Address:	246 Hidesway Vlg	
Phone:	(Home) 508-317-8668	(Business)
Email:	DROWNE JAMES @ AOL.COM	

NOTE: (a) If a corporation, state full names and addresses of principal officers;  
 (b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.

Name: JAMES DROWNE  
 Address: 246 Hidesway Vlg

Description of Applicant

Born in U.S. Yes  No

Born Where: Milford MA

MASSACHUSETTS

M

(1 inch)



Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

Description of Applicant

Born in U.S. Yes \_\_\_\_\_ No \_\_\_\_\_

Born Where: \_\_\_\_\_

Date of Naturalization: \_\_\_\_\_

Male or Female: \_\_\_\_\_

Photo (1 inch x 1 inch)



The Establishment shall operate as:

- Sole ownership
- Limited Liability Corporation
- Partnership - Total Number of Partners \_\_\_\_\_
- Corporation based in \_\_\_\_\_

Corporate information (if applicable):

President: James H. Dardave  
 Secretary: \_\_\_\_\_  
 Treasurer: \_\_\_\_\_

(Name) (Address)

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) Yes \_\_\_\_\_ No   
 Tenant at Will   
 Lease  Years 10 yrs +

Hours of Operation: 6 AM 11 PM 7 days  
 Floor Space 115 Sq. Ft. Seating capacity 55  
 Parking capacity 75 Number of Employees 4

One (1) copy of the following items must be submitted with the application:

1. Layout plan of facility and fixtures Date received \_\_\_\_\_
2. Site Plan Date received 6/1/06
3. Outside Facade and Sign Plan Date received \_\_\_\_\_

If the facilities are not yet completed, provide estimated cost of work to be done:  
 \$ \_\_\_\_\_ Date received 6/1/06

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date \_\_\_\_\_ Time \_\_\_\_\_  
 Board Action: Approved for processing Yes  No  Date \_\_\_\_\_

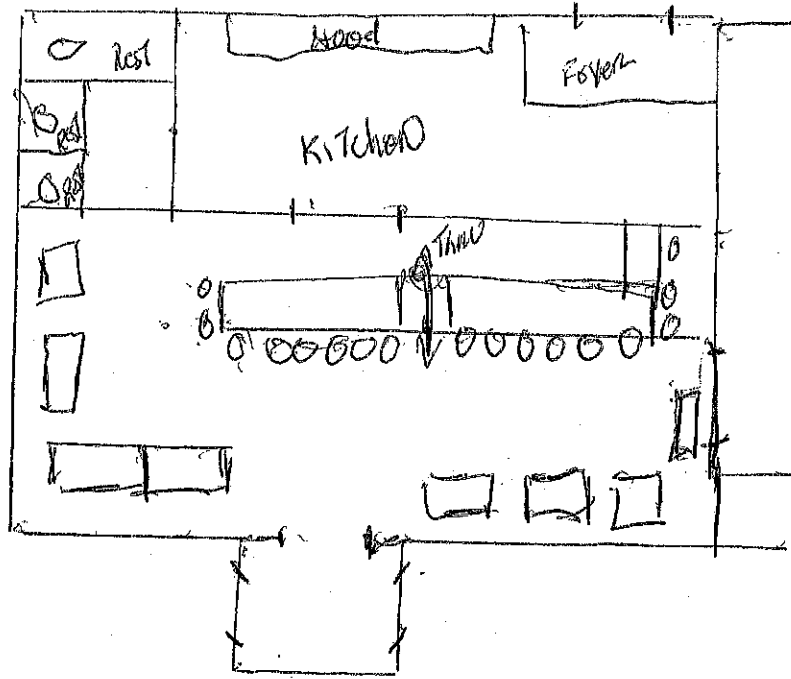
approved for processing Department reports are due \_\_\_\_\_ for action at the  
 \_\_\_\_\_ meeting of the Board of Selectmen.

Board Action: Approved: Yes  No  Date \_\_\_\_\_ License # \_\_\_\_\_

Signature

TWASH

1 ACR. TOTAL



PARKING LOT FOR 75 CARS

END OF

TALK OF THE TOWN Diner  
 808 Middlebury Drive  
 Bourne MA 02532

*Town of Bourne*  
*The Commonwealth of Massachusetts*

**BUSINESS CERTIFICATE**

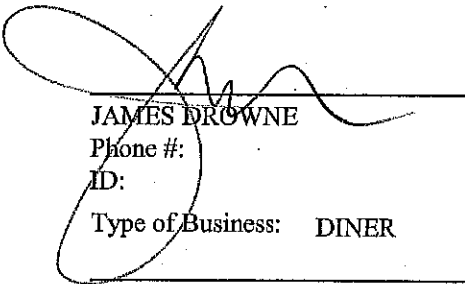
**TALK OF THE TOWN**

**808 MACARTHUR BLVD POCASSET, MA 02559**

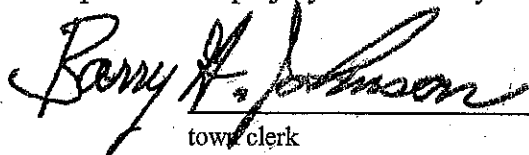
**Phone: 508 317-8668 SS#/FID#:**

In conformity with the provisions of Chapter One Hundred and Ten, Section Five of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of TALK OF THE TOWN conducted at Number 808 MACARTHUR BLVD by the following person(s):

Name	Address
JAMES DROWNE	24G HIDEAWAY VILLAGE BOURNE, MA 02532

  
 JAMES DROWNE  
 Phone #:  
 ID:  
 Type of Business: DINER

Appeared before me the above named person(s) and acknowledged the foregoing to be a true and accurate account, given under the pains and penalties of perjury this 13th day of February 2020.

  
town clerk

In accordance with the provisions of Massachusetts Laws the business certificate shall be in effect for a period of 4 years from the date of issue and shall be renewable by the applicant every four years thereafter. In the event of discontinuance, withdrawal of partner, retirement, or amendment of the certificate in any manner it shall be necessary to file with the Town Clerk such change, under oath. Such change shall be recorded with and become part of the original filing. Copies of the Business Certificate shall be available at the address of the business and shall be furnished to any person(s), making purchases of goods or services upon request.

**Violations regarding the "Business Certificate" statute, so called, are subject to a fine of \$300.00 for each month of violation.**





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/15/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 1780862  
HUB International New England  
600 Longwater Drive  
Norwell, MA 02061-9146

CONTACT NAME:  
PHONE (A/C, No, Ext): (781) 792-3200 FAX (A/C, No): (781) 792-3400  
E-MAIL ADDRESS:  
INSURER(S) AFFORDING COVERAGE NAIC #

INSURED  
Marcom & Son LLC  
24 G Hideaway Rd.  
Bourne, MA 02532

INSURER A : Arbella Protection Insurance Company 41360  
INSURER B : Hartford Accident and Indemnity Company 22357  
INSURER C :  
INSURER D :  
INSURER E :  
INSURER F :

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

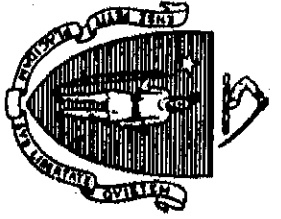
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		TBD	1/13/2020	1/13/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	08WECAE8TGJ	1/2/2020	1/2/2021	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
coverage for restuarant location 808 MacArthur blvd Pocasset MA

**CERTIFICATE HOLDER**  
Town of Bourne  
Bourne, MA 02532

**CANCELLATION**  
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  
AUTHORIZED REPRESENTATIVE  
*Jim J. [Signature]*



# The Commonwealth of Massachusetts

CITY/TOWN OF BOURNE

In accordance with the Massachusetts State Building Code, Section 108.5.1, this

## CERTIFICATE OF INSPECTION

is issued to ..... **Talk of the Town Diner** .....

**I Certify** that I have inspected the..... **Building**..... known as... **Talk of the Town Diner**  
located at..... **808. MacArthur Blvd**..... in the... **Village**... of..... **Pocasset**.....  
County of..... **Barnstable** Commonwealth of Massachusetts. The means of egress are sufficient for the following  
number of persons:

### BY STORY

Story	Capacity	Story	Capacity	Story	Capacity	Story	Capacity
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....

### BY PLACE OF ASSEMBLY OR STRUCTURE

Place of Assembly or Structure	Capacity	Location	Place of Assembly or Structure	Capacity	Location
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....

**MAX 75 persons**

**F1**  
Certificate Number 12/13/2018 Date Certificate Issued 12/31/2019 Date Certificate Expires  
*Robert F. [Signature]*  
Building Official

The building official shall be notified within (10) days of any changes in the above information.



**Town of Bourne  
Interdepartmental Advisory Form**



74

<b>Start Date:</b>	1/24/2020
<b>Owner/Applicant:</b>	Bourne Community Boating, Inc. Phinney's Harbor Day Fundraiser - Annual Event [Amy Wright 508-566-7314][amy@bournecommunityboating.org]
<b>Project Location:</b>	Monument Beach and Monument Beach Marina [town ramp side] Emmons Road, Monument Beach [beach area, grass area, main dock and parking lot]
<b>Nature of Request:</b>	<p>Saturday - July 11, 2020 7:00 a.m. to 6:00 p.m. includes setup and takedown Annual Phinney's Harbor Day</p> <p>Fundraiser for Bourne Community Boating Scholarship Fund to include: 5K, tent, food for sale, boat rides, music, beer and wine sales, silent auction, and raffle</p> <p>*5 K Road Race 8:30 AM - 10:00 AM [setup 7:00 a.m. to 10:30 a.m.] Approx.: 300 people in attendance. Race Route on file in the Town Administrator's Office.</p> <p>*Raffles and Silent Auction</p> <p>*Entertainment License: Live Music - Will play from 1:00 p.m. to 5:00 p.m. playing on the beach/paved area. [setup will be at 12 noon and breakdown from 5 - 6 p.m.]</p> <p>*Application for a Special One-Day License for Beer &amp; Wine 12:00 p.m.-5:00 p.m. [setup at 11:00 a.m. and breakdown 5-6 p.m.] Approximately 300 people; use of the town parking lot. Will provide a designated area for consumption of beer &amp; wine to be served in plastic cups adjacent in a tented area. ID's will be checked before entering and bracelets will be worn once ID is approved.</p> <p>The area will be fenced in with only 1 point of manned egress.</p> <p>*Request that parking sticker enforcement waiver from 8:00 a.m. to 6:00 p.m. on July 11<sup>th</sup>. A layout plan of facilities and fixtures, site plan and outside façade is available at the Town Administrator's Office.</p>
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	<p>Has applicant provided insurance?      <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</p>

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
-------------	--	----------------	--	------------------	--

**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

**Owner:**

**Remarks:**

2/7/2020

Timothy Lydon

Date

Department Head



Planning Department:  Concur  Does Not Concur

Remarks:

1/31/2020 Jennifer Copeland  
Date Town Planner

Planning Board:  Concur  Does Not Concur

Remarks:

1/30/2020 Steve Strojny/ag  
Date Board Member

Conservation Commission:  Must File  Determination  Notice of Intent  
 Need not File

Remarks: No additional porta-potties without approval from Conservation Department. Applicant to meet with Conservation Agent on placement of porta-potties prior to event.

1/29/2020 Samuel Haines  
Date Conservation Agent

Board of Health:  Concur  Does Not Concur

Remarks: Any food vendors will need to apply for permits.

2/13/2020 Terri Guarino  
Date Health Agent

Building Inspector:  Concur  Does Not Concur

Remarks: Tent permit has been issued.

1/30/2020 Ken Murphy/ag  
Date Building Inspector

Sewer Commissioners:  Concur  Does Not Concur

Remarks: No Sewer

1/28/2020 George M. Sala  
Date Department Head

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

2/3/2020 A Dastous  
Date Town Collector

Town Clerk:  
If not corporation has business certificate been issued?  Yes  No

Remarks: N/A

2/12/2020 Mary Fernandes  
Date Clerk's Office

**Assessors:**

This individual has (have) completed the Form of List?  Yes  No

Remarks: N/A

1/31/2020

Sandi Paiva

Date

Assessors Office

---

**Department of Public Works:**  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks: Remove all signage following the event and remove all trash.

1/28/2020

George M. Sala

Date

Department Head

---

**Department of Natural Resources:**  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

1/31/2020

Chris Southwood

Date

Department Head

---

**Recreation Department:**  Concur  Does Not Concur  Not Under Jurisdiction

Remarks:

2/5/2020

Krissanne Caron [mr]

Date

Department Head

---

**Police Department:**  Concur  Does Not Concur  Not Under Police Jurisdiction

Remarks: Detail Officers will be required as in years past. Event organizer must contact police at least four (4) weeks prior to event to review route and other logistical issues that may arise. Lot must be orderly at all times and parking in designated spots only.

2/5/2020

Chief Dennis R. Woodside

Date

Department Head

---

**Fire Department:**  Concur  Does Not Concur

Remarks:

2/10/2020

Chief David S. Cody

Date

Department Head

---

**Board of Selectmen:**  Concur  Does Not Concur

Remarks:

Date

Chairman

---

FD 125. ✓ # 2189

boating fee 75.  
license 50  
125

# TOWN OF BOURNE

## Board of Selectmen

21 Perry Avenue Room 101  
Bourne, MA 02532-2106  
www.townofbourne.com

Phone: 508-768-0500 x343  
Fax: 508-747-0650



### APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization: Bourne Community Boating

Address (mailing): PO Box 3157 Bourne MA 02532

Home/Business Address:

Home Telephone:

Business Telephone: 508-566-7314

Contact Person: Amy Wright

E-mail address: amy@bournecommunityboating.org

I (we) request the use of the following town owned property:

Name: Monument Beach between fixed pier and boat launch ramp

Location: Emmons Rd, Monument Beach

\*\*\* Please use attached map to show area to be used \*\*\*

Purpose: \*\*\* Phinney's Harbor Day fundraiser for Bourne Community Boating Scholarship Fund.  
To include: tent, food for sale, boat rides, music, beer and wine sales  
BCB would like to request a Parking sticker enforcement waiver from 8am-6pm July 11

\*\*\* Please indicate if a tent will be used or food served/available at event \*\*\*

Date(s): Saturday July 11, 2020

Time(s):

From 5K 7:00am arrive, 8:30 event start (time first person will arrive)

To 5K 10am event end, 10:30 cleanup end (time last person will leave)

From Beach party 11:00 set up, 12 pm Event Start (time first person will arrive)

To Beach party 5pm event end, 6pm cleanup end. Requesting Alcohol permit from 12-6pm

\*\*\* Copy of Liability Insurance with town named as additional insured \*\*\*

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)



I/we agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance: 300

Will the affair be policed? Yes  No

Will admission be charged? Yes  No

Signed Amy Wright

Identification Presented \_\_\_\_\_

**HOLD HARMLESS AGREEMENT**

It is agreed by Bourne Community Boating  
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

Phinney's Harbor Dday

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Amy Wright

Printed Name Amy Wright

Title Executive Director

Dated 1/22/20

**FOR TOWN ADMINISTRATOR'S USE ONLY**

Estimated Facility Costs \_\_\_\_\_

Total Estimated Costs \_\_\_\_\_

APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

Town Administrator

Thomas M. Guerino  
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

\$25.00  
Pd ✓ 2/18/8



**TO THE LICENSING AUTHORITIES OF THE TOWN OF BOURNE:**

The Undersigned hereby makes application for an ENTERTAINMENT LICENSE.

Location: Phinney's Harbor Day Fundraiser at Monument Beach

D/B/A: Bourne Community Boating

Date: Saturday July 11 2020

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
- (b) In event of a proposed sale of a business requiring a *Entertainment License*, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- (c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board.

Signature Name: Amy Wright

Signature Name: Kathryn Tura

Business Address: PO Box 3157 Bourne MA 02532

Phone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

- NOTE:
- (a) If a corporation, state full names and addresses of principal officers;
  - (b) If a co-partnership, information must be provided on each partner; if a corporation information must be provided on corporate officer making application.

Name: Amy Wright

Address: PO Box 3157 Bourne MA 02532

Description of Applicant

Born in U.S. Yes X No \_\_\_\_\_

Born Where: Falmouth MA

Date of Naturalization: \_\_\_\_\_

Male or Female: F

Photo (1 inch x 1 inch)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Description of Applicant

Born in U.S. Yes \_\_\_\_\_ No \_\_\_\_\_

Born Where: \_\_\_\_\_

Date of Naturalization: \_\_\_\_\_

Male or Female: \_\_\_\_\_

Photo (1 inch x 1 inch)

The Establishment shall operate as: Non Profit 501c3

- Sole ownership
- Limited Liability Corporation
- Partnership - Total Number of Partners \_\_\_\_\_
- Corporation based in \_\_\_\_\_

Corporate information required:

President: Kathryn Tura 122 County Rd Bourne MA  
Secretary: Ken Legg Emmons Rd Bourne MA  
Treasurer: Kent Nicholas Scraggy Neck Rd Cataumet MA

(Name) (Address)

INFORMATION RELATIVE TO APPLICANT

Type of Entertainment to be Licensed: (please be specific) Phinneys Harbor Day fundraiser with live music, beer and wine tent, food for sale from gray gables market, free boat rides and trials at monument beach south of the fixed pier

Is the property owned by you? Yes \_\_\_\_\_ No X town of bourne property

Tenant at Will

Lease \_\_\_\_\_ Years \_\_\_\_\_

Hours of Operation: Setup start at 7 30am, 5K start at 8 30, beach party start at 12pm, end at 5pm, cleanup till 6.

Floor Space \_\_\_\_\_ Sq. Ft. Seating capacity (if any) \_\_\_\_\_

Parking capacity (if any) \_\_\_\_\_ Number of Employees \_\_\_\_\_

Seven (7) copies of the following items must be submitted with the application:

1. Layout plan of facility and fixtures Date received attached
2. Site Plan Date received \_\_\_\_\_
3. Outside Facade and Sign Plan Date received \_\_\_\_\_

If the facilities are not yet completed, provide estimated cost of work to be done:

\$ \_\_\_\_\_ Date received \_\_\_\_\_

Applicant's Resume Including References

FOR OFFICE USE ONLY

Scheduled hearing when application will be presented to Board of Selectmen for Processing

Date \_\_\_\_\_ Time \_\_\_\_\_

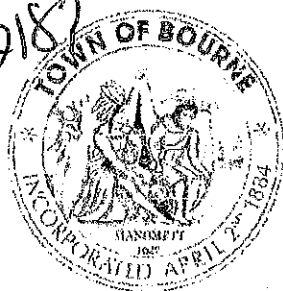
Board Action: Approved for processing Yes  No  Date \_\_\_\_\_

If approved for processing Department reports are due \_\_\_\_\_ for action at the \_\_\_\_\_ meeting of the Board of Selectmen.

Board Action: Approved: Yes  No  Date \_\_\_\_\_ License # \_\_\_\_\_



#25. <sup>u</sup>  
2d ✓ 2187



TOWN OF BOURNE  
Town Offices  
24 Perry Avenue  
Buzzards Bay, MA 02534  
(508-759-0600 x 1503) Phone  
(508) 759-0620 Fax

SPECIAL ONE-DAY LICENSE APPLICATION

SEE

25.00

The undersigned hereby applies for a Special One-Day License in accordance with the provisions of the Statutes relating thereto:

PREMISES TO BE LICENSED: Monument Beach, between fixed pier and launch ramp.

NAME: Amy Wright

COMPANY: Bourne Community Boating

ADDRESS: PO Box 3157 Bourne MA 02532

TELEPHONE: 508-566-7314

EMAIL: amy@bournecommunityboating.org

DATE(S) OF EVENT: Saturday July 11 2020

HOURS OF OPERATION: 11AM-6PM to include set up and break down

DESCRIPTION OF EVENT - include floor plan with estimated number of guests and plans for parking:  
Phinney's Harbor Day is a fundraiser to support the Bourne Community Boating scholarship fund. The beer and wine tent will be a part of the afternoon beach party fundraiser along with raffles, silent auctions, boat rides, and a 5K in the morning.

We are also requesting a parking enforcement waiver for the Monument Beach parking lot for the day.

License is for the Sale of:

All Alcoholic Beverages

Wine & Malt Beverages Only

Wine Only

Malt Beverages Only

X

The Licensed Activity

or Enterprise is:

for profit

non profit

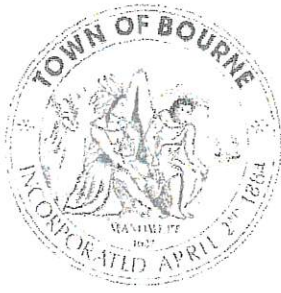
X

Yes, I have contacted the Fire Chief or the Building Inspector to begin the process of obtaining a "304 Certificate of Inspection", if it is determined that one is necessary.

FOR OFFICE USE ONLY -

Board of Selectmen

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



TOWN OF BOURNE  
Town Offices  
24 Perry Avenue  
Buzzards Bay, MA 02534  
(508-759-0600 x503) Phone  
(508) 759-0620) Fax

TOWN OF BOURNE  
LIABILITY DISCLAIMER  
FOR SPECIAL ONE-DAY LICENSE

By exercising the privileges of this Special One-Day License in serving persons with alcoholic beverages, the Licensee is potentially exposed to significant liability for injuries and damages to the persons served or to others who are injured or damaged by the persons served. Your acceptance and exercise of this Special One-Day License will be deemed to be acknowledgment that you are aware of this potential liability.

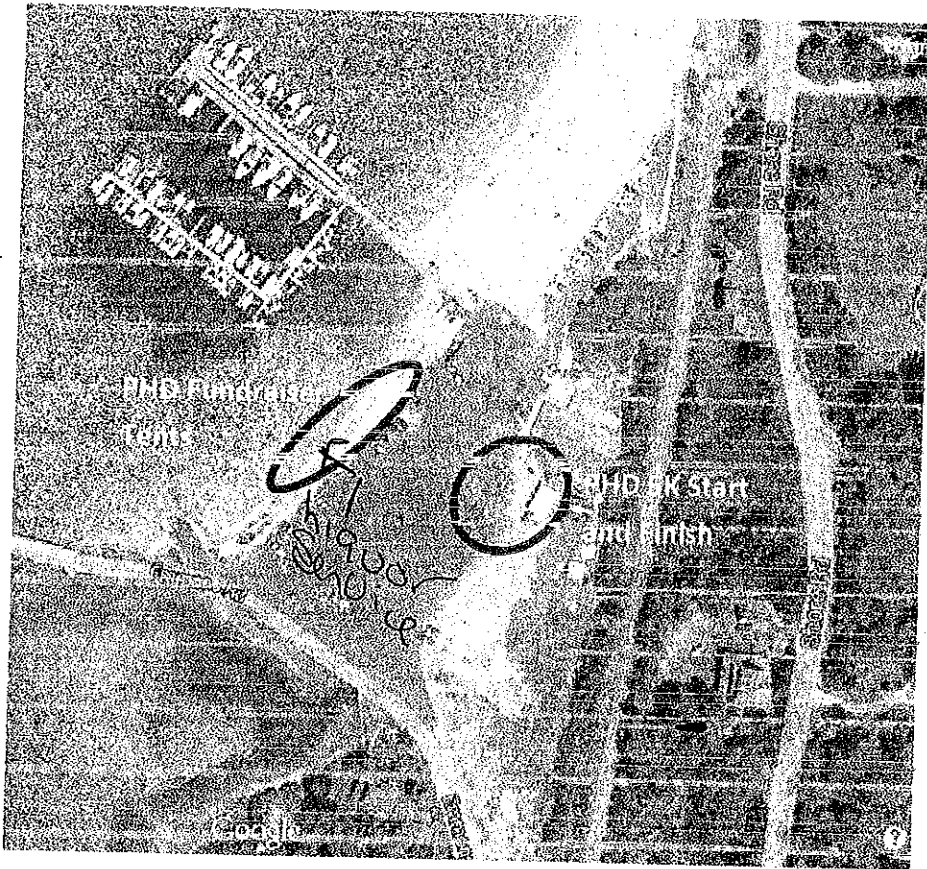
You are encouraged to discuss the risks associated with exercising your privileges of this Special One-Day License and the appropriate precautions to avoid injuries, damage and liability to others with your legal advisor.

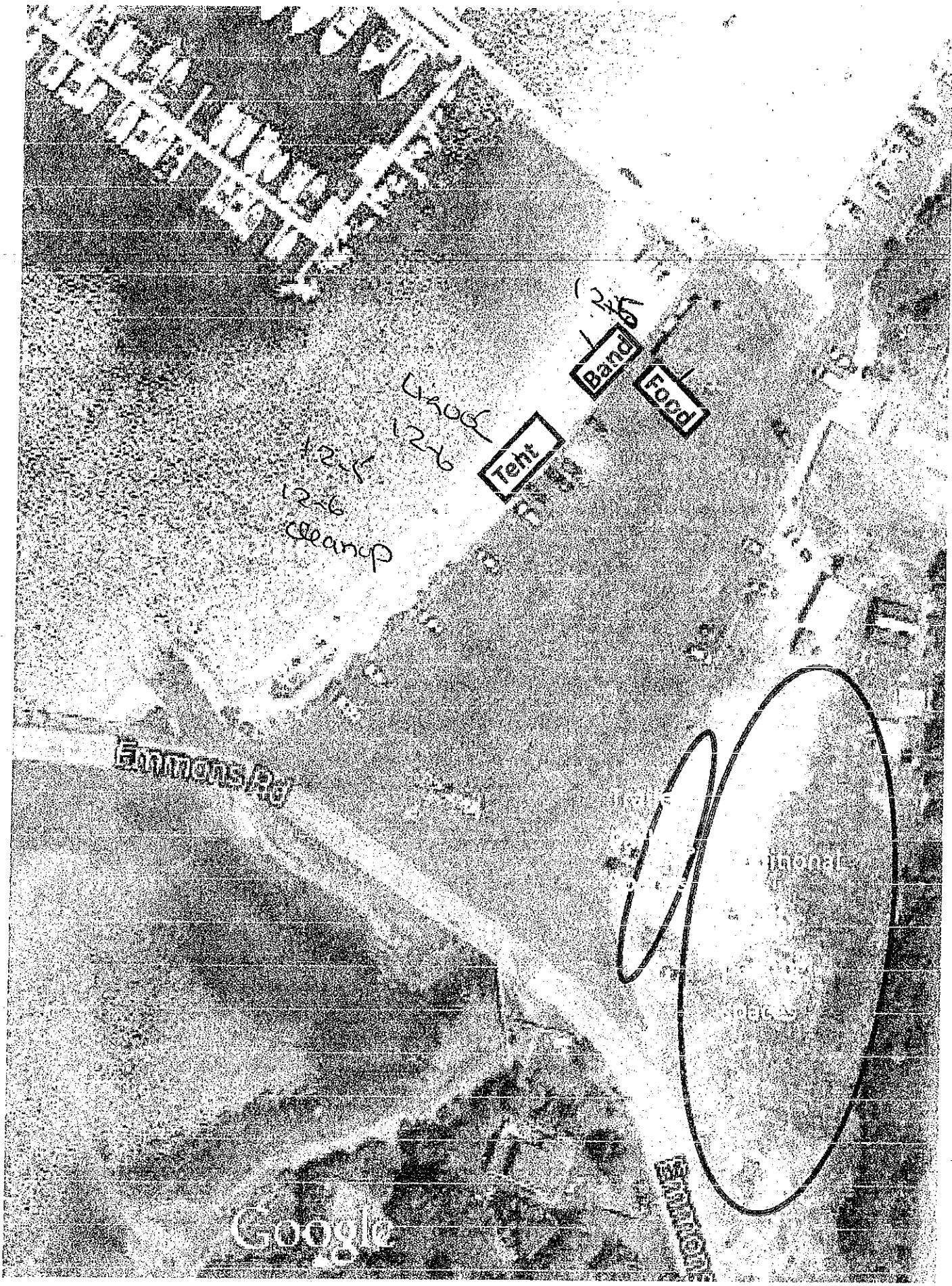
The Town of Bourne and the Board of Selectmen acting as the Local License Authority shall not be liable to the Licensee or to others if injury or damage shall result from the exercise of this Special One-Day License.

\_\_\_\_\_  
Signature of Applicant

1-23-2020

\_\_\_\_\_  
Date





12-5  
12-6  
cleanup

4306

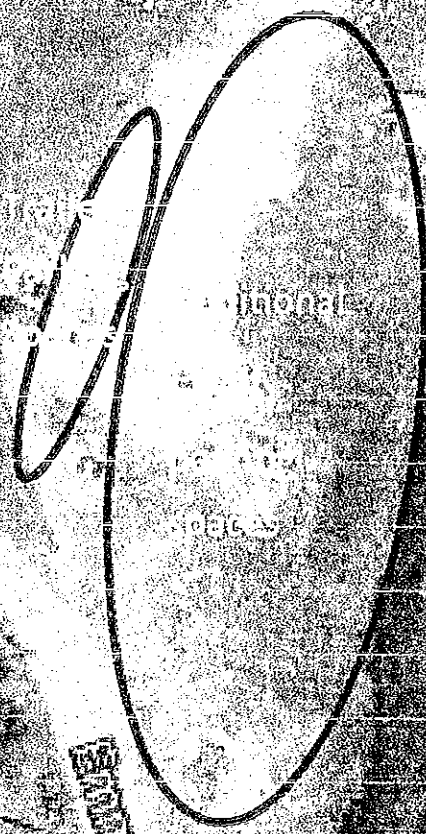
Tent

Band

Ford

Garmon Ave

Google





# Phinney's Harbor Day 2020

NEW 5K Route

\*\* DRAFT \*\* 1/16/2020



**Proposed new PHDSK course:**

- **Start: Monument Beach Marina, in front of the BCB tent.**
- **North through the parking lot and over the railroad tracks.**
- **Left onto Shore Rd (on sidewalk).**
- **Right onto Gaffield.**
- **Right onto Huntington.**
- **Right onto Chester.**
- **Left onto Shore Rd, cross to Sidewalk.**
- **Left onto Midway.**
- **Right onto Harwood.**
- **Right onto dirt Valley Bars Rd.**
- **Cross Shore Rd, continue on Valley Bars Rd under railroad bridge to Monks Park.**
- **Turn around at sand boat ramp at Monks Park.**
- **Just after going under the Railroad bridge, enter the woods on Loop Trail.**
- **Continue around Loop trail until the small parking lot at Shore Rd.**
- **Left onto Shore Rd.**
- **Right onto Little League baseball field loop.** 

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- **Right onto Shore Rd, cross to sidewalk.**
- **Left onto Emmons Rd.**
- **Finish same as start, in front of BCB tent in Monument Beach parking lot.**



BOURCOM-01

DHERRERA

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/10/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>Gowrie Barden &amp; Brett, Inc.</b> 70 Essex Road Westbrook, CT 06498	CONTACT NAME:	
	PHONE (A/C, No, Ext):	(800) 262-8911
	FAX (A/C, No):	(860) 399-3615
	E-MAIL ADDRESS:	info@gowrie.com
INSURED  <b>Bourne Community Boating</b> PO Box 3157 Bourne, MA 02532	INSURER(S) AFFORDING COVERAGE	
	INSURER A:	<b>Federal Insurance Company</b>
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	
	NAIC #	20281

### COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	UBRR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		35877038	6/11/2019	6/11/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/CP AGG \$ Included LIQUOR LIAB \$ 1,000,000
	GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			79863788	6/11/2019	6/11/2020	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ DED <input checked="" type="checkbox"/> RETENTION \$ 0 \$ 2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		71727389	6/11/2019	6/11/2020	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Marine General Liabi			7322420	6/11/2019	6/11/2020	\$ 1,000,000
A	P&I-Sailing Inst. &			7322421	6/11/2019	6/11/2020	Regatta \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

1 million sublimit under umbrella for Abuse and Molestation.  
The Town of Bourne, its officers, agents and employees are listed as Additional Insured for General Liability per contract and/or agreement.

### CERTIFICATE HOLDER

### CANCELLATION

Town of Bourne  
c/o Town Administrator  
Town Hall 24 Perry Av.  
Buzzards Bay, MA 02532

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
*S. Carter Gorman*

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: OCT 5 2007

BOURNE COMMUNITY BOATING INC  
C/O B PAUL BUSHUEFF JR  
9 AGAWAM POINT RD  
BOURNE, MA 02532

Employer Identification Number:  
20-8095349  
DLN:  
17053179033027  
Contact Person: MS K WILMER ID# 52405  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
December 8, 2006  
Contribution Deductibility:  
Yes  
Advance Ruling Ending Date:  
December 31, 2010  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)





**Town of Bourne  
Interdepartmental Advisory Form**



71

<b>Start Date:</b>	10/15/2019
<b>Owner/Applicant:</b>	Lisa [Pucino] Haglof [508-737-4588] - lisa@matthewpucinofoundation.org SSG Matthew A. Pucino Memorial Foundation LTD 56 Siasconset Drive, Sagamore Beach
<b>Project Location:</b>	Bourne Veterans' Community Center Parking Lot
<b>Nature of Request:</b>	Staging for the 10th Annual Blackbeard's Ride in memory of SSG Matthew A. Pucino Motorcycle Ride for our wounded veterans. starting at Bourne Veterans' Memorial Community Building proceeding down Main Street and merging onto the Scenic Hwy. 07.12.20 6:30 a.m. - 11:00 a.m. Estimated attendance: 400
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
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**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

**Owner:**

**Remarks:**

10/16/2019

Date

Timothy P Lydon

Department Head

**Planning Department:**     **Concurs**     **Does Not Concur**

**Remarks:**

10/15/2019

Date

Coreen V. Moore

Town Planner

**Planning Board:**     **Concurs**     **Does Not Concur**

**Remarks:**

10/15/2019

Date

Steve Strojny/ag

Board Member

Conservation Commission:  Must File  Determination  Notice of Intent  
 Need not File

Remarks:

10/22/2019 Samuel Haines  
Date Conservation Agent

Board of Health:  Concur  Does Not Concur

Remarks:

10/25/2019 Terri Guarino  
Date Health Agent

Building Inspector:  Concur  Does Not Concur

Remarks:

10/15/2019 Roger Laporte/ag  
Date Building Inspector

Sewer Commissioners:  Concur  Does Not Concur

Remarks:

10/18/2019 George M. Sala  
Date Department Head

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

10/16/2019 A Dastous  
Date Town Collector

Town Clerk:  
If not corporation has business certificate been issued?  Yes  No

Remarks: Not Applicable

10/16/2019 CCobb  
Date Clerk's Office

Assessors:  
This individual has (have) completed the Form of List?  Yes  No

Remarks: NA

2/24/2020 JPotter  
Date Assessors Office

---

Department of Public Works:  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks:

---

10/18/2019 George M. Sala  
Date Department Head

---

Department of Natural Resources:  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

---

10/16/2019 Chris Southwood  
Date Department Head

---

Recreation Department:  Concur  Does Not Concur  Not Under Jurisdiction

Remarks: Community Center will be open for bathroom use

---

2/28/2020 Krissanne M. Caron  
Date Department Head

---

Police Department:  Concur  Does Not Concur  Not Under Police Jurisdiction

Remarks: This is a Sunday which works better for traffic. Recommend ride starts as early as possible, but no later than 10:45am. Event has been well coordinated in the past and we see no significant issues. Bourne and State Police usually assist for a short time to start off the ride.

---

10/17/2019 Chief Dennis R. Woodside  
Date Department Head

---

Fire Department:  Concur  Does Not Concur

Remarks:

---

10/21/2019 Chief Sylvester  
Date Department Head

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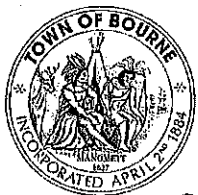
Board of Selectmen:  Concur  Does Not Concur

Remarks:

---

Date Chairman

---



RECEIVED

OCT 15 2019

TOWN OF BOURNE  
BOARD OF SELECTMEN

# TOWN OF BOURNE

## Board of Selectmen

24 Perry Avenue - Room 101  
Buzzards Bay, MA 02532-3496  
www.townofbourne.com



Phone: 508-759-0600 x503  
Fax: 508-759-0620

DONALD J. PICKARD, CHAIRMAN  
JOHN A. FORD, JR., VICE CHAIRMAN  
PETER MEIER, CLERK  
JAMIE J. SLONIECKI  
EARL V. BALDWIN

### APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization \_\_\_\_\_ SSG Matthew Pucino Memorial Foundation, ltd \_\_\_\_\_

Address (mailing) \_\_\_\_\_ 56 Siasconset Dr, Sagamore Beach MA 02562 \_\_\_\_\_

Home/Business Address \_\_\_\_\_ same \_\_\_\_\_

Home Telephone # \_\_\_\_\_

Business Telephone # \_\_\_\_\_ 508 737 4588 \_\_\_\_\_

Contact Person \_\_\_\_\_ Lisa Pucino Haglof \_\_\_\_\_

I (we) request the use of the following town owned property:

Name: Bourne Community Building Lot \_\_\_\_\_

Location: \_\_\_\_\_ 239 Main Street Buzzards Bay \_\_\_\_\_

PLEASE INCLUDE A SKETCH OF THE AREA TO BE USE

Purpose: \_\_\_\_\_ Staging for the 10<sup>th</sup> Annual Blackbeard's Ride to in memory of SSG  
Matthew Pucino, for our wounded veterans

Date(s) Sunday, July 12, 2020 \_\_\_\_\_

Time(s)

From \_\_\_\_\_ 6:30 a.m. time first person will arrive)

To \_\_\_\_\_ 11:00 a.m. \_\_\_\_\_ (time last person will leave)

From \_\_\_\_\_ (time first person will arrive

To \_\_\_\_\_ (time last person will leave)



(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance \_\_\_\_\_ 400 \_\_\_\_\_

Will the affair be policed? Yes X No \_\_\_\_\_

Will admission be charged: Yes X No \_\_\_\_\_

Signed Lisa M. Haglof

Identification Presented \_\_\_\_\_

**HOLD HARMLESS AGREEMENT**

It is agreed by Lisa M Haglof

Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Lisa M. Haglof

Printed Name Lisa Pucino Haglof

Title President Dated 10/9/2019  
~~1/02/2018~~

\*\*\*\*\*

**FOR TOWN ADMINISTRATOR'S USE ONLY**

Estimated Facility Costs \_\_\_\_\_

Total Estimated Costs \_\_\_\_\_

APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

Town Administrator

Thomas M. Guerino  
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.

