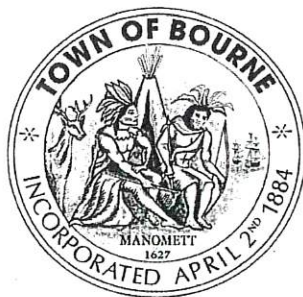


7B



Town of Bourne

Board of Selectmen

Bourne, MA April 7, 2020

Kerri Anne Quinlan-Zhou, 39 Sandwich Road, Bourne, MA 02532

The undersigned Selectmen of Bourne has this day appointed you

**Superintendent of Schools Member
Education/Scholarship Committee**

This appointment is valid until: **June 30, 2020**

Sworn to before me

Thisday of

..... 20

.....
Town Clerk

.....
.....
.....
.....
.....

Selectmen
of
Bourne

Education Scholarship Committee:

Accepted Article 87 1988 ATM. Chapter 194, Acts of 1986 Committee to consist of superintendent of schools or his designee and no fewer than four residents of the town appointed to a three year term by the Board of Selectmen.

We currently have Perry Davis as representative.

19-20 COMMITTEE					
CODE	EXP	COMM	FIRST	LAST	REP OF COMM
3 YR	June 30, 2022	Education/Scholarship Committee	Linda	Barlow-Palo	
3 YR	June 30, 2020	Education/Scholarship Committee		Vacancy	Superintendent or Designee
3 YR	June 30, 2020	Education/Scholarship Committee	Marian	Fitzpatrick	
3 YR	June 30, 2020	Education/Scholarship Committee	Lauren	Freed	
3 YR	June 30, 2022	Education/Scholarship Committee	Carl	Georgeson	
3 YR	June 30, 2020	Education/Scholarship Committee	Patricia	Parker, Chm.	
3 YR	June 30, 2021	Education/Scholarship Committee	Jason	Tardiff	

Superintendent of Schools:

Dr. Kerri Anne Quinlan-Zhou

Rebello, Mary

From: Kerri Anne Quinlan-Zhou <kzhou@bourneps.org>
Sent: Friday, March 20, 2020 11:40 AM
To: Rebello, Mary
Subject: Re: Committee Appointments

Hello,

I'll be happy to serve.
Please let me know if you will need any technical support for digital meetings.

Best,
Kerri

Kerri Anne Quinlan-Zhou, Ed.D.
Superintendent
Bourne Public Schools

On Mar 20, 2020, at 11:16 AM, Rebello, Mary <MRebello@townofbourne.com> wrote:

Hello Dr. Quinlan-Zhou:
The Education Scholarship Committee will need a representative to their committee.
Please let me know if you wish to take the appointment yourself or if you have a designee that you would like appointed.
Thank you.
Mary

Education Scholarship Committee:
Accepted Article 87 1988 ATM. Chapter 194, Acts of 1986 Committee to consist of superintendent of schools or His/her designee and no fewer than four residents of the town appointed to a three year term by the Board of Selectmen.
We currently have Interim Superintendent Perry Davis as representative.

19-20 COMMITTEE					
CODE	EXP	COMM	FIRST	LAST	REP OF COMM
3 YR	June 30, 2022	Education/Scholarship Committee	Linda	Barlow-Palo	
3 YR	June 30, 2020	Education/Scholarship Committee	Perry	Davis	Interim Superintendent of Schools
3 YR	June 30, 2020	Education/Scholarship Committee	Marian	Fitzpatrick	
3 YR	June 30, 2020	Education/Scholarship Committee	Lauren	Freed	**To resign per P. Parker
3 YR	June 30, 2022	Education/Scholarship Committee	Carl	Georgeson	

19-20 COMMITTEE

CODE	EXP	COMM	FIRST	LAST	REP OF COMM
3 YR	June 30, 2020	Education/Scholarship Committee	Patricia	Parker, Chm.	
3 YR	June 30, 2021	Education/Scholarship Committee	Jason	Tardiff	

Mary Rebello

mrebello@townofbourne.com

508.759.0600 x1503

508.759.0420 - fax

2020 Seasonal Food
and General Amusement License Renewals

7 C, D, E

Common Victualer [food]				
NAME	D/B/A	MANAGER	STREET	CITY
Betty Ann's Dairy Freeze, LLC		Stephen White, Manager	225 Main Street	Buzzards Bay
Lazy Sundaes Ice Cream		Judy Ariagno, Manager	1370 Route 28A	Cataumet
General License - Mini Golf				
NAME	D/B/A	MANAGER	STREET	CITY
Cataumet Light Mini Golf		David Ariagno	1370 County Rd. Route 28A	Cataumet



**Town of Bourne
Interdepartmental Advisory Form**



7F

Start Date:	3/6/2020
Owner/Applicant:	Club Italiano Guglielmo Marconi, Stephen Stowe, Mgr., All Alcoholic Club License
Project Location:	7 Commonwealth Avenue, Sagamore, MA 02561
Nature of Request:	Change in manager ONLY from Archie Rovatti to Stephen Stowe, Manager for Year Round Club License for the sale of all kinds of alcoholic beverages
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:	11.4	Parcel:	93.00	District:	-
-------------	------	----------------	-------	------------------	---

Engineering:

Date of Recording:		Lot Area:	10062 sf	Frontage:	-	Zone:	R40
Resource District:	no	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	no
Flood Zone:	X	Within 100' of Wetland:	No				

Owner:

Remarks:

3/6/2020 Timothy P Lydon
Date Department Head

Planning Department: **Concurs** **Does Not Concur**

Remarks:

3/9/2020 Jennifer Copeland
Date Town Planner

Planning Board: **Concurs** **Does Not Concur**

Remarks:

3/13/2020 Steve Strojny/jlc
Date Board Member

Conservation Commission: Must File Determination Notice of Intent
 Need not File

Remarks:

3/12/2020 Sam Haines
Date Conservation Agent

Board of Health: Concur Does Not Concur

Remarks: Marconi Club facility not approved for annual food permit. Applicant must apply for temporary food permit for annual clam bake at 90 Adams Street atleast 60 days prior. **NO FOOD SERVICE ON PREMISE BEING REQUESTED (NJS)**

3/13/2020 Terri Guarino
Date Health Agent

Building Inspector: Concur Does Not Concur

Remarks:

3/11/2020 KM/CH
Date Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks: N/A

3/6/2020 George M. Sala [dj]
Date Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

3/9/2020 A Dastous
Date Town Collector

Town Clerk:

If not corporation has business certificate been issued? Yes No

Remarks: N/A

3/12/2020 MFernandes
Date Clerk's Office

Assessors:

This individual has (have) completed the Form of List? Yes No

Remarks: N/A

3/12/2020

Sandi Paiva

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks:

3/12/2020

George M. Sala

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

3/10/2020

Chris Southwood

Date

Department Head

Recreation Department: Concur Does Not Concur Not Under Jurisdiction

Remarks:

3/9/2020

Krissanne Caron [mr]

Date

Department Head

Police Department: Concur Does Not Concur Not Under Police Jurisdiction

Remarks:

3/6/2020

Chief Dennis R. Woodside

Date

Department Head

Fire Department: Concur Does Not Concur

Remarks:

03/11/2020

David S. Cody

Date

Department Head

Board of Selectmen: Concur Does Not Concur

Remarks:

Date

Chairman



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

AMENDMENT-Change of Manager

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY) 00003-CL-0118

ENTITY/ LICENSEE NAME CLUB ITALIANO GUGLIELMO MARCONI

ADDRESS 7 COMMONWEALTH AVE.

CITY/TOWN BOURNE

STATE MA

ZIP CODE 02561

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other | | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
 TRANSMITTAL FORM ALONG WITH
 COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150-2358

APPLICANT'S STATEMENT

I, STEPHEN STOWE the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory

of MARCONI CLUB
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: 

Date: 11/08/2019

Title: PRESIDENT

CORPORATE VOTE

The Board of Directors or LLC Managers of CLUB ITALIANO GUGLIELMO MARCONI
Entity Name
duly voted to apply to the Licensing Authority of BOURNE and the
City/Town
Commonwealth of Massachusetts Alcoholic Beverages Control Commission on MARCH 17, 2019
Date of Meeting

For the following transactions (Check all that apply):

Change of Manager

Other

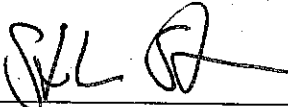
"VOTED: To authorize STEPHEN STOWE
Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

"VOTED: To appoint STEPHEN STOWE
Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts."

A true copy attest,



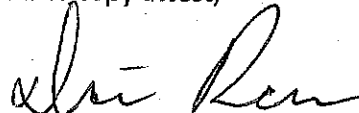
Corporate Officer /LLC Manager Signature

Stephen Stowe

(Print Name)

For Corporations ONLY

A true copy attest,



Corporation Clerk's Signature

Fain Ross

(Print Name)