

Town of Bourne Interdepartmental Advisory Form



| Start Date: | 10/20/2020 |
|--|--|
| Owner/Applicant: | 340 Main Street Bourne, LLC, Johnny Hatem, Owner |
| Project Location: | 340 Main Street, Buzzards Bay |
| Nature of Request: | new gas station with 2-15,000 gallon split tanks for regular gas, super and diesesl fuel application and plans on file in the Town Administrator's Office. |
| Liability Insurance Naming Town of Bourne as Additional Insured | Has applicant provided insurance? Yes No |

Map:20.4Parcel:6.00District:

Engineering:

| Date of Recording: | 4/16/2019 | Lot Area: | 4.27 | Frontage: | | Zone: | DTC |
|--------------------------|--------------|-------------------------------|-----------|----------------|-----------|---------------------|-------|
| Resource District: | No | Town Road: | No | Paved: | Yes | Contiguous Lots: | No |
| Flood Zone: | AE 16' | Within 100' of Wetland: | No | | | | |
| Owner: Remarks: | | | | | | | |
| 10/20/ | 2020 | Timothy P | Lydon | | | | |
| Da | te | Departmen | | | | | |
| | | | | | | | |
| 🗌 Planning | g Departme | ent: 🖂 o | Concurs | D | oes Not C | Concur | |
| Remarks: Ok #13-2019. | . SPR-SP | | | | | | |
| 10/21/2 | 2020 | CMoore/jlc | | | | | |
| Dat | te | Town Plann | er | | | | |
| Planning | g Board: | | oncurs | | Does Not | Concur | |
| Remarks: Ok. | SPR-SP #13-: | 2019. | | | | | |
| 11/3/2 | 020 | SStrojny/jlc | | | | | |
| Dat | e | Board Mem | | | | | |
| Conserva | ation Com | $\overline{\times}$ | 4 | File Deten | rmination | Notice of In | ntent |
| in the second second | | | | | | | |
| 11/4/20 | | Sam Haines | | | | | |
| Date | - | Conservation | - | | | | |
| 1/25/20 8:52 AM | MM:\public_s | hare\Routing S | Slips\340 | Main Bourne LL | .C-DPW [| ONR Needs DBA. | locx |

| | | oncurs | Does No | ot Concur | |
|-----------------------------|-------------------------|---|---------------|------------|----------------------|
| Remarks: | | | | | |
| 11/4/2020 | Terri Guarino/SNB | A | | | |
| Date | Health Agent | | | | |
| Building Inspector | : 🕅 c | oncurs | Does No | ot Concur | |
| Remarks: | | | | | |
| 11/4/2020 | Ken Murphy | ж. | | | |
| Date | Building Inspector | | | | |
| | | | | | |
| Sewer Commission | ers: 🛛 Approved | Disapproved | Not Und | er Sewer J | urisdiction |
| Remarks: | | | | | |
| 11/4/2020 | Matt Quinn, DPW D | irector | | | |
| Date | Department Head | | | | |
| | | | | | |
| Town Collector: | Οι | itstanding Taxes | \boxtimes | Taxes Paie | d In Full |
| FY RE \$0.00 | FY RE | | FY | RE | \$0.00 |
| FY RE \$0.00 FY RE \$0.00 | FY RE FY RE | the second se | FY FY | RE RE | \$0.00 \$0.00 |
| emarks: | 1 | | | × | |
| 10/20/2020 | A Dastous | | | | |
| Date | Town Collector | | | | |
| | | | | | |
| Town Clerk: | | | | | |
| If not corporation has be | usiness certificate be | een issued? | Yes 🗌 N | 0 | |
| marks. Incorporated with | the State. If operating | g under 340 Main S | Street Bourne | , LLC doe | s not have to file v |
| fice. | | | | | |
| iice. | CCobb | | | | |

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| 11/25/2020 | JPotter |
|--------------------------------------|---|
| Date | Assessors Office |
| Department of Pu | blic Works: 🛛 Approved 🗌 Disapproved 🗌 Not Under DPW Jurisdiction |
| Remarks: | |
| <u>11/24/2020</u> Date | Matt Quinn, DPW Supt. Department Head |
| Department of Na | tural Resources: Approved Disapproved Not Under DNR Jurisdiction |
| Remarks: | |
| 11/24/2020 Date | Chris Southwood Department Head |
| Recreation Depart | ment: Concurs Does Not Concur Not Under Jurisdiction |
| Date | Department Head |
| Police Department Remarks: | |
| <u>10/20/2020</u> Date | Chief Dennis R. Woodside Department Head |
| | |
| Fire Department: | Concurs Does Not Concur |
| Remarks: | |
| 11/6/2020 | David S. Cody |
| Date | Department Head |
| Town Administrat Remarks: | or: Concurs Does Not Concur |
| Date | Anthony E. Schiavi |
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TOWN OF BOURNE

24 Perry Avenue Buzzards Bay, MA 02532-3496 www.townofbourne.com Phone 508-759-0600 - Fax 508-759-0420



October 20, 2020

Bourne Enterprise Depot Avenue Falmouth, MA 02540

Please advertise the following in the November 20, 2020 edition of your newspaper:

NOTICE TOWN OF BOURNE Underground Gasoline Storage License

Application 340 Main Street, Bourne, LLC, Johnny Hatem, Owner, to install 2-15,000 split underground storage tanks for the sale of gasoline and diesel fuel on land owned by same and located at 340 Main Street, Buzzards Bay (Bourne), Massachusetts. The Board of Selectmen will hold a public hearing on this application via Zoom on Tuesday, December 1, 2020 at 7:45 p.m.

Board of Selectmen Judith MacLeod Froman James L. Potter George G. Slade, Jr. Peter J. Meier Jared P. MacDonald

| FP-002A (Rev. 1.2018) | City/C Api Massachuse | mmonwealth of Ala Town of <u>Bourne</u> Dlication For Lice etts General Law, Chapt License DAmended | mse er 148 §13 | GIS Coordinates 40.751129 LAT. -70.592941 LONG. License Number |
|-------------------------------|---|--|---|---|
| store flar | nmables, combustible 340 Main Stree | he provisions of Chapter 148 of th s or explosives on land in building st, Bourne MA 02532 | is or structures here | Massachusetts for a license to in described. Parcel: 6 |
| | property indicating th | et and Assessor's Map and Parcel ID e location of property lines and a) Main Street, Bourne, LLC | ll buildings or struct | ures. |
| | | Thomas B Landers Road, F | almouth MA 025 | 36 |
| Use and Occupancy of B | uildings and Structure or amendment of an ex | s: <u>Gasoline Filling Station Witl</u> (Occupancy Classification: I sisting license, indicate date of or | n Convenience Sto Vercantile & Resic | ore & Residential Apartments lential 2) |
| Complete this section for the | ustible Liquids, F storage of flammable | Attach a copy of the current license lammable Gases and Soli and combustible liquids, solids, ntainers are considered full for t | and gases; see 527 | CMR 1.00 Table 1.12.8.50; sing and permitting. |
| PRODUCT NAME | CLASS | MAXIMUM QUANTITY | UNITS gal., lbs, Cubic feet | CONTAINER UST, AST, IBC, drums |
| Gasoline (Regular) | Type I | 10,000 | Gallons | UST |
| Gasoline (Regular) | Туре І | 10,000 | Gallons | UST |
| Gasoline (Super) | Туре І | 5,000 | Gallons | UST |
| Diesel Fuel | Type ! | CMS. 5,000 | Gallons | UST |
| | | | | |

- Total quantity of all flammable liquids to be stored: 25,000 Gallons
- Total quantity of all combustible liquids to be stored: 5,000 Gallons

Total quantity of all flammable gases to be stored:

Total quantity of all flammable solids to be stored:

| 2 |
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| n a d |
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FP-()02 (Rev. 1.1.2015)

The Commonwealth of Massachusetts City/Town of _____Bourne

License Massachusetts General Law, Chapter 148 §13

| , | |
|-----------------|--|
| GIS Coordinates | |
| 41.751129 | |
| LAT. | |
| -70.592941 | |
| LONG. | |
| | |
| License Number | |

⊠ New License □ Amended License

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws, a license is hereby granted to use the land herein described for the purposes described.

| Location of Land: | 340 Main Street, Bourne MA 02532 | Map: 20.4 | Parcel: 6 | | | | |
|-----------------------|---|---------------|-----------|--|--|--|--|
| Owner of Land: | Number. Street and Assessor's Map and Parcel ID 340 Main Street, Bourne, LLC | | | | | | |
| Address of Land Owner | 561 Thomas B Landers Road, | Falmouth MA 0 | 2536 | | | | |

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes of licensing and permitting. (Attach additional pages if necessary.)

| CLASS | MAXIMUM QUANTITY | UNITS gal., lbs, | CONTAINER UST, AST, IBC, drums |
|-------|---------------------|--|---|
| 1 | 10,000 | Gallons | UST |
| 1 | 10,000 | Gallons | UST |
| I | C.M.S. 5,000 | Gallons | UST |
| 1 | C.M.S. 5,000 | Gallons | UST |
| - | CLASS | QUANTITY 1 10,000 1 10,000 1 CMS. 5,000 | QUANTITY gal., lbs, cubic feet 1 10,000 Gallons 1 10,000 Gallons 1 C.M.S. 5,000 Gallons |

LP-gas (Complete this section for the storage of LP-gas or propane)

Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: ______ List sizes and capacities of all aboveground containers used for storage _____ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: +3-List sizes and capacities of all underground containers used for storage Total aggregate quantity of all LP-gas to be stored: _____ Fireworks (Complete this section for the storage of fireworks) Maximum amount (in pounds) of Class 1.3G: -3+ Maximum amount (in pounds) of Class 1.4G: -----Maximum amount (in pounds) of Class 1.4: 33 Total aggregate quantity of all classes of fireworks to be stored: _

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICIOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.

Explosives (Complete this section for the storage of explosives)

- Maximum amount (in pounds) of Class 1.1:
- Maximum amount (in pounds) of Class 1.2:
- Maximum amount (in pounds) of Class 1.3:
- Maximum amount (in pounds) of Class 1.4:
- Maximum amount (in pounds) of Class 1.5:
- Maximum amount (in pounds) of Class 1.6: ______

| Number of magazines used for storage: | |
|---------------------------------------|--|
| Number of magazines used for storage: | |
| Number of magazines used for storage: | |
| Number of magazines used for storage: | |
| Number of magazines used for storage: | |
| Number of magazines used for storage: | |

Licensing Authority Use:

This license is granted upon the condition that the licensed activity will comply with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts General Law, Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00) as amended. The license holder may not store materials in an amount exceeding the capacities herein specified unless and until any amended license has been granted.

ADDITIONAL RESTRICTIONS:

Signature of Licensing Authority

Title

Date

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICIOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.

FP-002 (Rev. 1.1.2015)

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