| Start Date: | February 10, 2021 |  |
| :--- | :--- | :--- |
| Owner/Applicant: | Buzzards Bay Marina LLC, d/b/a East Wind Lobster and Grille, Edward H. Perkins, Mgr. |  |
| Project Location: | 2 Main Street, Buzzards Bay |  |
| Nature of Request: | Request for a Common Victualer License (food only-no liquor) at this point. Change in <br> ownership. <br> Application on file in the Town Administrator's Office. |  |
| Liability Insurance <br> Naming Town of <br> Bourne as <br> Additional Insured | Has applicant provided insurance? $\quad \boxtimes$ Yes | $\square$ No |


| Map: | 23.1 | Parcel: | 43.00 | District: |  |
| :---: | :---: | :---: | :--- | :--- | :--- |

## Engineering:

| Date of <br> Recording: |  | Lot Area: | 0.41Ac | Frontage: |  | Zone: | DTW |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Resource <br> District: | No | Town <br> Road: | Yes | Paved: | Yes | Contiguous <br> Lots: | No |
| Flood Zone: | AE 17, | Within <br> 100' of <br> Wetland: | Yes |  |  |  |  |

## Owner:

Remarks:

| 2/10/2021 | Timothy P Lydon |  |
| :---: | :--- | :--- |
| Date | Department Head |  |
| $\square$ Planning Department: $\triangle$ Concurs | $\square$ Does Not Concur |  |
| Remarks: |  |  |
| 2/18/21 | Coreen V. Moore/jlc |  |
| Date | Town Planner |  |

## Planning Board:

Concurs
Does Not Concur
Remarks:

| 2.18.21 | S Strojny/ag |
| :---: | :--- |
| Date | Board Member |

## Conservation Commission: $\square$ Must FileDetermination <br> $\square$ Notice of Intent X Need not File

Remarks:

| 2/18/21 | S. Haines/ts |
| :---: | :--- |
| Date | Conservation Agent |

Remarks:

| 2.18.21 K. Shea |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Health Agent |  |  |  |  |  |  |  |  |
| Building Inspector: <br> Concurs <br> Does Not Concur |  |  |  |  |  |  |  |  |
| Remarks: |  |  |  |  |  |  |  |  |
| 2.18.21 K Murphy/ag |  |  |  |  |  |  |  |  |
| Date Building Inspector |  |  |  |  |  |  |  |  |
| $\square$ Sewer Commissioners: $\quad$ Approved $\square$ Disapproved $\square$ Not Under Sewer Jurisdiction |  |  |  |  |  |  |  |  |
| $\begin{array}{cc}\text { Remarks: } \\ \text { 02.23.21 } & \text { tied into the Town of Bourne Sewer System } \\ \text { SPatterson, DPW/Sewer }\end{array}$ |  |  |  |  |  |  |  |  |
| Date |  |  | Department Head |  |  |  |  |  |
| $\square$ Town Collector: |  |  | $\triangle$ Outstanding Taxes |  |  | $\mathrm{x} \square$ Taxes Paid In Full |  |  |
| FY | RE | \$0.00 | FY | RE | \$0.00 | FY | RE | \$0.00 |
| FY | RE | \$0.00 | FY | RE | \$0.00 | FY | RE | \$0.00 |
| FY | RE | \$0.00 | FY | RE | \$0.00 | FY | RE | \$0.00 |

## Remarks:



## Assessors:

This individual has (have) completed the Form of List? $\boxtimes$ Yes $\square$ No
Remarks: need fol from new owner; rcvd fol 2/23/2021

| 2.22.21 | JPotter |
| :---: | :--- |
| Date | Assessors Office |

Department of Public Works: $\square$ ApprovedDisapproved

## Department of Natural Resources:

$\square$ Approved $\square$ Disapproved Not Under DNR Jurisdiction Remarks:

| $2 / 10 / 2021$ | Chris Southwood |
| :---: | :--- |
| Date | Department Head | $\square$ Recreation Department: $\quad \square$ Concurs $\quad \square$ Does Not Concur $\triangle$ Not Under Jurisdiction Remarks:


| $2 / 12 / 21$ | Krissanne Caron $[\mathrm{mr}]$ |
| :---: | :--- |
| Date | Department Head |

## Police Department: <br>  <br> Does Not Concur <br> Not Under Police Jurisdiction

Remarks:

| 02-11-2021 | Lt. Brandon Esip |
| :---: | :---: |
| Date | Department Head |

Fire Department:
Concurs
Does Not Concur
Remarks:

02/23/2021
Date
David S. Cody Department Head

## Board of Selectmen:

Concurs
Does Not Concur
Remarks:
Date
Chairman


TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:

The Undersigned hereby makes application for a
COMMON VICTUALER'S LICENSE Under MGL, Chapter 140

FOOD VENDOR'S LICENSE. Under Town of Bourne Bylaws Article 3.5


We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.
With the signing of this application the applicant acknowledges that:
(a) It is understood that the Board is not required to grant the license;
(b) In event of a proposed sale of a business requiring a Common Victualer and/or Food Vendor's License, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
(c) That the license is subject to revocation if the holder of the license does not comply with state law,


NOTE: (a) If a corporation, state full names and addresses of principal officers;
(b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.


Name:
Address: $\qquad$

Born Where:


Born in U.S.
Description of Applicant
$\qquad$

Rnon Where: $\qquad$
Date of Naturalization:
Male or Female: $\qquad$ MASSACHUSETTSe of Naturalization: $\qquad$

|  |  |  |
| :--- | :--- | :--- |
|  |  |  |

The Establishment shall operate as:
( ) Sole ownership
(ソ) Limited Liability Corporation Buzz aids Bay Marinas LLC
( ) Partnership - Total Number of Partners $\qquad$
( ) Corporation based in $\qquad$
Corporate information (if applicable):
President: Fdyurd H. Perkins JR
Secretary: $\qquad$
$\qquad$
$\qquad$
Treasurer: $\qquad$
(Name)
(Address)
INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) $\qquad$ No $\qquad$
Tenant at Will $\qquad$
Lease $\qquad$ Years $\qquad$
Hours of Operation: $11 \mathrm{Am}-7 p \mathrm{~m}$
Floor Space 1225 Sq. Ft. Seating capacity 65
Parking capacity $\qquad$ Number of Employees $\qquad$
$\qquad$

One (1) copy of the following items must be submitted with the application:

| 1. Layout plan of facility and fixtures | Date received |  |
| :--- | :--- | :--- |
| 2. | Site Plan | ache |

3. Outside Facade and Sign Plan Date received $\qquad$ Same ernaled Pics to Nancy
If the facilities are not yet completed, provide estimated cost of/work to be done:

$$
\$ \ldots \quad \text { Date received }
$$

$\qquad$
Please attach Applicant's Resume including References

## FOR OFFICE USE ONLY

RECEIVED BY: $\qquad$ DATE RECEIVED: $\qquad$
FEE PAID: $\qquad$
Scheduled hearing when application will be presented to Board of Selectmen for Processing
$\begin{array}{lllll}\text { Date } \\ \text { Board Action: Approved for processing } & \text { Yes } \quad \square & \square & \text { No } \square & \square\end{array}$ $\qquad$
If approved for processing Department reports are due $\qquad$ for action at the
$\qquad$

[^0]EAST WIND LOBSTER k, grille, 2 main St. Buzzards Ban Parking



[^0]:    Signature

