

Remarks:

4/12/2019
Date

S. Haines/ts
Conservation Agent

Board of Health: Concurs Does Not Concur

Remarks: See memo

4/19/2019
Date

Terri Guarino
Health Agent

Building Inspector: Concurs Does Not Concur

Remarks:

4/11/2019
Date

Roger Laporte/ag
Building Inspector

Sewer Commissioners: Concurs Does Not Concur

Remarks: na

4/12/2019
Date

George M. Sala [mr]
Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/12/2019
Date

A Dastous
Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

Remarks: DBA expires on March 16, 2021

4/11/2019
Date

CCobb
Clerk's Office

Assessors:
This individual has (have) completed the Form of List? Yes No

Remarks: N/A

4/11/2019

Sandi Paiva

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks:

4/12/2009

George M. Sala [mr]

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

4/11/2019

Chris Southwood

Date

Department Head

Recreation Department: Concur Does Not Concur

Remarks: n/a

4/12/2019

Krissane Caron [mr]

Date

Department Head

Police Department: Concur Does Not Concur Not Under Police Jurisdiction

Remarks:

4/11/2019

Chief Dennis R. Woodside

Date

Department Head

Fire Department: Concur Does Not Concur

Remarks: Tent will have to meet all fire codes and deck must not be allowed to be closed in. Will trigger all current sprinkler requirements once it becomes part of closed in. Tent will need inspection prior to occupancy as well as seating capacity allowed.

4/12/2019

Chief Sylvester

Date

Department Head

Board of Selectmen: Concur Does Not Concur

Remarks:

Date

Chairman

Bourne Town Hall
24 Perry Avenue
Buzzards Bay, MA 02532
508-759-0600 EXT 1513
508-759-0679 (FAX)

**Town of Bourne
Board of Health**

Memo

To: Board of Selectmen
From: Terri Guarino, Health Agent
cc: Office of the Town Administrator, Mike & Suzanne Bilodeau
Date: April 19, 2019
Re: 1131 Sandwich Rd—Sagamore Inn Restaurant Liquor Hearing

This letter is written for additional comment on the liquor hearing scheduled for April 23, 2019 for the change in class of liquor license, permission to construct a new deck, and increase in tent size for the Sagamore Inn Restaurant. I have reviewed the plans on file and determined that the existing Board of Health food permit and septic system is adequate for these changes.

The sewage disposal system at this address was installed on June 12, 2018 and was designed to accommodate the existing 3-bedroom apartment and a total of 190 seats for the restaurant/ tavern, accounting for the future deck expansion. The Sagamore Inn has been issued food permit #87-19 and passed inspection on March 15, 2019. We ask that the owners contact us in the future prior to any outdoor food events to go over the availability of portable toilets, water and other utilities, and possible requirements depending on the type of food event.

Please do not hesitate to contact me with any questions you may have.

Sincerely,


Terri Guarino, RS

**TOWN OF BOURNE
LIQUOR HEARING**

Notice is hereby given in accordance with Massachusetts General Laws Chapter 138, Section 12 that application has been received from KKP Inc., d/b/a The Sagamore Inn, Suzanne L. Bilodeau, Mgr., 1131 Route 6A, Sagamore, Massachusetts to change the class of license from a Seasonal Common Victualer License for the sale of all kinds of alcoholic beverages to a Year Round Common Victualer License for the sale of all kinds of alcoholic beverages to be drunk on the premises. The license application also includes constructing a new 40'x 24' attached deck to the left of the building, and to increase the current tent size from 30'x75' to a 46'x 86'. Description of premises: 1st floor: 3 dining rooms & bar, office storage room, 3 rest rooms, front, rear and side outside decks, kitchen and kitchen preparation room, 2 walk-in coolers, 6 entrance and exits. 46'x86' tented outside dining for functions. 2nd floor: 5 rooms; 3rd floor: 3 rooms, cellar used for storage. A hearing will be held at the Bourne Veterans' Memorial Community Center, 239 Main Street, Buzzards Bay, on Tuesday, April 23, 2019 at 7:30 p.m.

BOARD OF SELECTMEN
Peter J. Meier
Judith MacLeod Froman
James L. Potter
George G. Slade, Jr.
Jared P. MacDonald

April 12, 2019



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street Boston, MA 02114
www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

APPLICATION FOR AMENDMENT-Change of License Classification

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: <https://www.mass.gov/epay-for-online-payments-abcc>

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL

EPAY CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

KKP Inc, DBA: Sagamore Inn

ADDRESS

1131 Sandwich Rd

CITY/TOWN

Sagamore

STATE

Ma

ZIP CODE

02561

For the following transactions (Check all that apply):

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input checked="" type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input checked="" type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | | <input type="checkbox"/> Other <input type="text"/> | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
 TRANSMITTAL FORM ALONG WITH
 COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION
 239 CAUSEWAY STREET
 BOSTON, MA 02241-3396



APPLICATION FOR AMENDMENT-Change of License Classification

Change of Category

(e.g. All Alcohol, Wines and Malt)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Category Application
- Vote of the Entity
- Abutter's Notification*
- Advertisement*
- Payment Receipt

Change of Class

(e.g. Seasonal /Annual)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Classification Application
- Vote of the Entity
- Abutter's Notification*
- Advertisement*
- Payment Receipt

Change of License Type

(\$12 ONLY, e.g. general on premises, tavern, inn, restaurant)

- Change of License Type Application
- Vote of the Entity
- Advertisement*
- Payment Receipt

*If abutter notification and advertisement is required for transaction, please see the local licensing authority.

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
KKP Inc DBA Sq Inn	Bourne	11800077

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

Changing Liquor license from Seasonal to Year Round

APPLICATION CONTACT

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Suzanne Belodre	President/owner	Suzanne.Inn@yahoo	508-888-9707

2. LICENSE CLASSIFICATION INFORMATION

2a. Change of License Category

All Alcohol, Wine and Malt,
 Wine Malt and Cordials

Last-Approved License Category

Requested New License Category

2b. Change of License Class

Seasonal or Annual

Last-Approved License Class

Requested New License Class

2c. Change of License Type*

i.e. Restaurant to Club

*Certain License Types

CANNOT change once issued*

Last-Approved License Type

Requested New License Type

APPLICANT'S STATEMENT

I, Suzanne L. Bilodeau the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory
of KKP Inc DBA: Sycamore Inn
Name of the Entity/Corporation

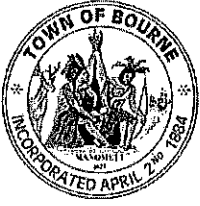
hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: Suzanne L. Bilodeau
Title: President

Date: 4/3/19



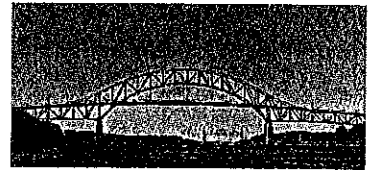
TOWN OF BOURNE

Board of Assessors

24 Perry Avenue

Buzzards Bay, MA 02532

(508) 759-0600 Ext. 1510 ♦ Fax (508) 759-8026



Bruce Cabral, MAA
Director of Assessing

Anne Ekstrom, Chairman
Priscilla A. Koleshis, Clerk
Michael Leitzel, Member

March 25, 2019

Suzanne L. Bilodeau
PO Box 166
Sagamore, MA 02561

Reference: Abutters List for Map 18.2 Parcel 9
Subject Property: 1131 Sandwich Rd

Pursuant to the provisions of Massachusetts General Laws Chapter 138, Section 15A, as amended, this is to certify that the enclosed list of names and addresses constitutes all of the abutters of the premise, including schools, churches and hospitals within 500 feet of the subject property on the most recent tax list of the Town of Bourne. The purpose of the abutters list is for an application of a Liquor License from the Board of Selectmen.

Abutting properties are: Map 18 Parcel 11; map 18.2 Parcels 10 & 10.01.

Your payment of \$10.00 has been received by the Assessors Office.

**Please be advised that this abutters list is only good for 30 days from the date on this letter.
Expired abutters list can be recertified for an additional filing fee.**

See enclosed Data Base Inquiry Forms for abutters mailing addresses.

Board of Assessors

Anne Ekstrom
Priscilla Koleshis
Michael Leitzel

List Enclosed

Extract: 1 Adapters List
 Database: LIVE
 Filter: Key IN 3230,3288,3289
 Sort:

Report #24: Owner Listing Report
 Fiscal Year 2020

Bourne MA

Key	Parcel ID	Owner	Location	LCH/CI	Bk-Pk/Cent /Dt	Mailing Street	Mailing City	ST	Zip Cd/County
3230	18-0-1-0	NSTAR ELECTRIC CO	1109 ROUTE 6A	N	N/A/N/A	PO BOX 270	HARTFORD	CT	06141-0270
3288	18-2-10-0	SULLIVAN WILLIAM R & JOANNE HALEY SULLIVAN	1107 SANDWICH RD	N	1/3/2007	PO BOX 353	SAGAMORE	MA	02561-0353
3289	18-2-10-1	STEPHEN BALLENTINE ET AL TR BOURNE CONSERVATION TRUST	0 FREEMAN LN	N	20589/27	PO BOX 203	CATAUMET	MA	02534
				9500	12/20/2005				
Total Records				3					

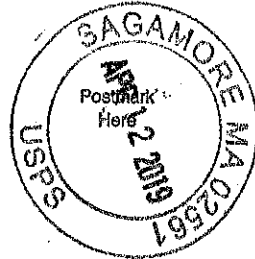
7018 2290 0001 4052 2670

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee	\$ 3.50
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.80
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.55
Total Postage and Fees	\$ 6.85



Sent To Baume Conservation Trust
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4® 02561

PS Form 3800, April 2015 PSN 7590-02-000-9047 See Reverse for Instructions

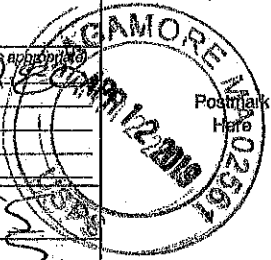
7018 2290 0001 4052 2663

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee	\$ 3.50
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 2.80
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.55
Total Postage and Fees	\$ 6.85



Sent To Sullivan
 Street and Apt. No., or PO Box No.
 City, State, ZIP+4® 02561

PS Form 3800, April 2015 PSN 7590-02-000-9047 See Reverse for Instructions

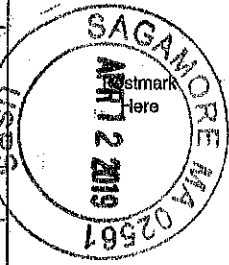
7018 2290 0001 4052 2656

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

OFFICIAL USE

Certified Mail Fee	\$ 3.50
Extra Services & Fees (check box, add fee as appropriate)	
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 2.80
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$.55
Total Postage and Fees	\$ 6.85



Sent To NStar
 Street and Apt. No., or PO Box No. X 210

PS Form 3800, April 2015 PSN 7590-02-000-9047 See Reverse for Instructions

CORPORATE VOTE

The Board of Directors or LLC Managers of KKP Inc
Entity Name
duly voted to apply to the Licensing Authority of Bozrah
City/Town
Commonwealth of Massachusetts Alcoholic Beverages Control Commission on 3/22/19
Date of Meeting

For the following transactions (Check all that apply):

- Change of Class (i.e. Annual / Seasonal)
- Change of License Type (i.e. club / restaurant)
- Change of Category (i.e. All Alcohol/Wine, Malt)

Other Increase deck size from 30x35 to 40x86, to build an attached 40x24 deck

"VOTED: To authorize Suzanne L. Bilodeau
Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,

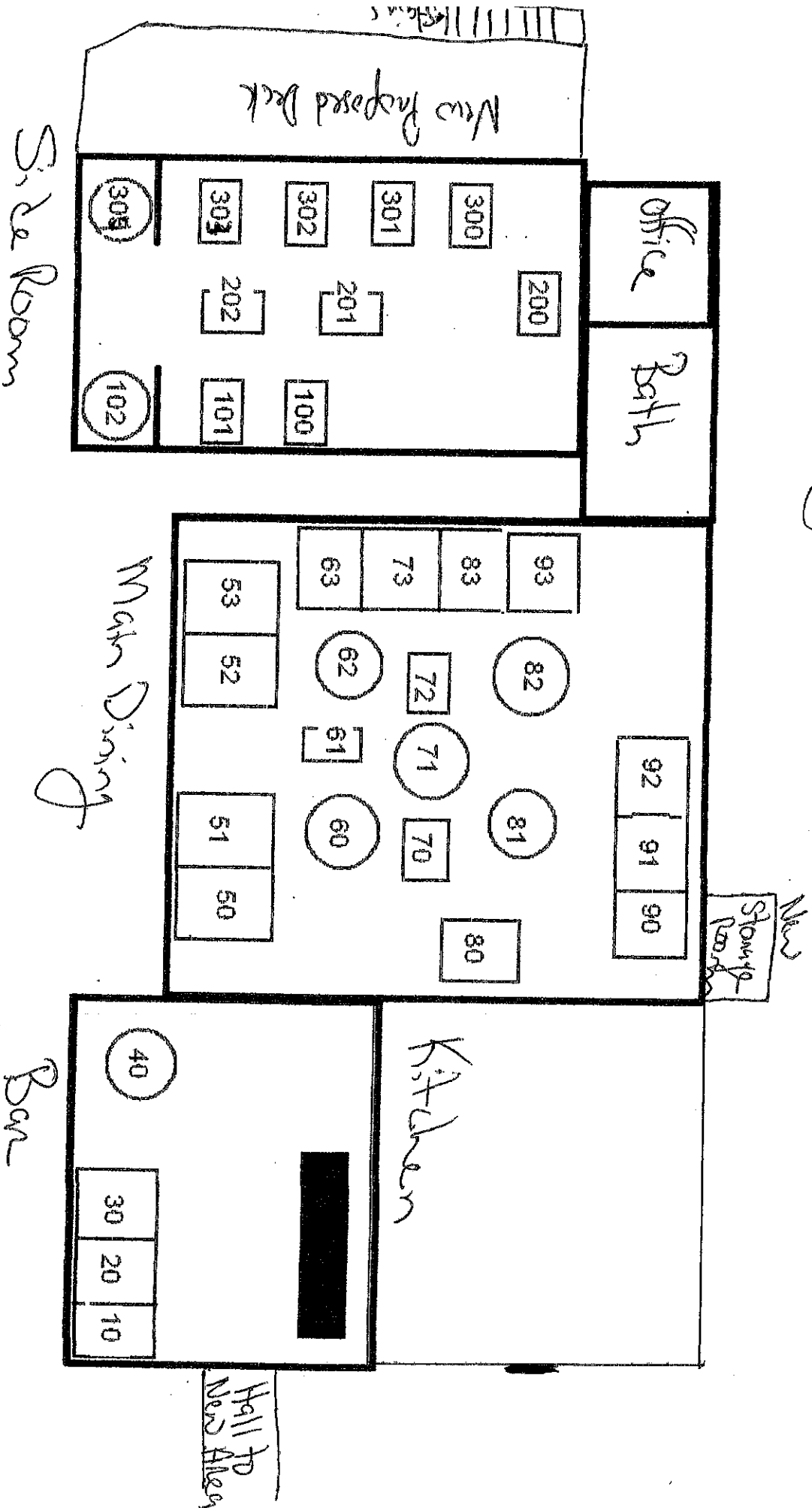
Suzanne L. Bilodeau, President
Corporate Officer / LLC Manager Signature

For Corporations ONLY

A true copy attest,

Michael K. Bilodeau, Treasurer
Corporation Clerk's Signature

Sageanne Inn



16' Ramp

3'6" Door

5' Round Table

NEW DECK AT SAGAMORE INN

5' Round Table

3' x 3' Table

STAIRS

1/4" = 1'

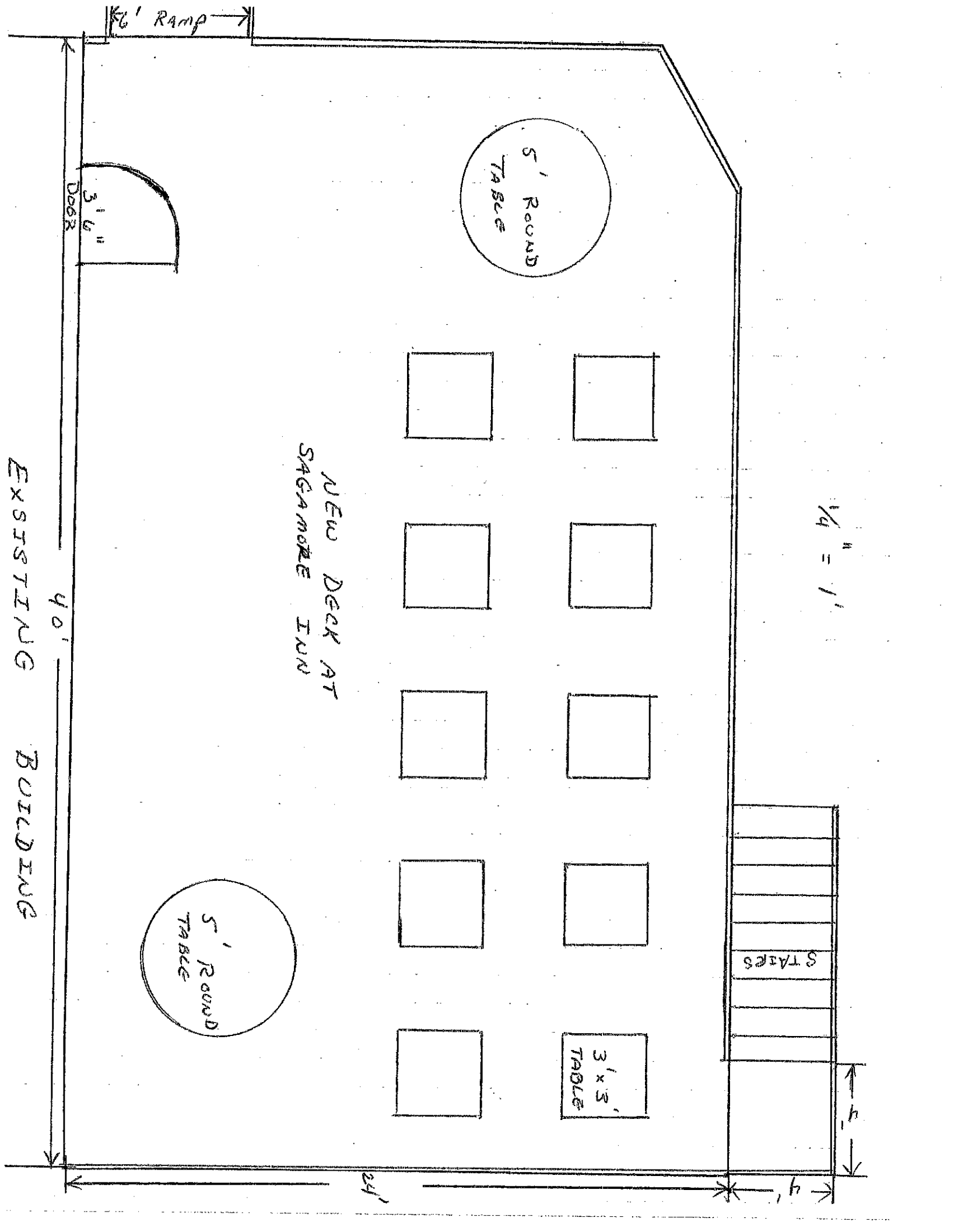
EXISTING BUILDING

40'

24'

4'

4'



Sagamore Inn - 2019

46 x 86 ft. Sperry Tent
~~with 20 x 20 ft. Sperry Catering Tent~~

- Twenty 60" Tables of 8, 9, or 10 Guests
 (Seating for 160-200 Guests)
 20 x 24 ft. Dance Floor with Serp. DJ Table
 Two Stations and One Bar
- Seating for 152 Guests
 at 30" x 8' tables of Eight
 8' x 16' Stage with 16' x 24' Dance Floor
 Two 16' Stations
- Seating for 104 - 130 Guests
 at Thirteen 60" Table of 8, 9 or 10 Guests
 8 x 20 ft. Stage
 16 x 24 ft. Dancefloor
- Seating for 160 Guests at 8 ft. Rectangular Tables
 Two 12 ft. Buffet Stations
 Two 8 ft. Bars
 16 x 24 ft. Dance Floor

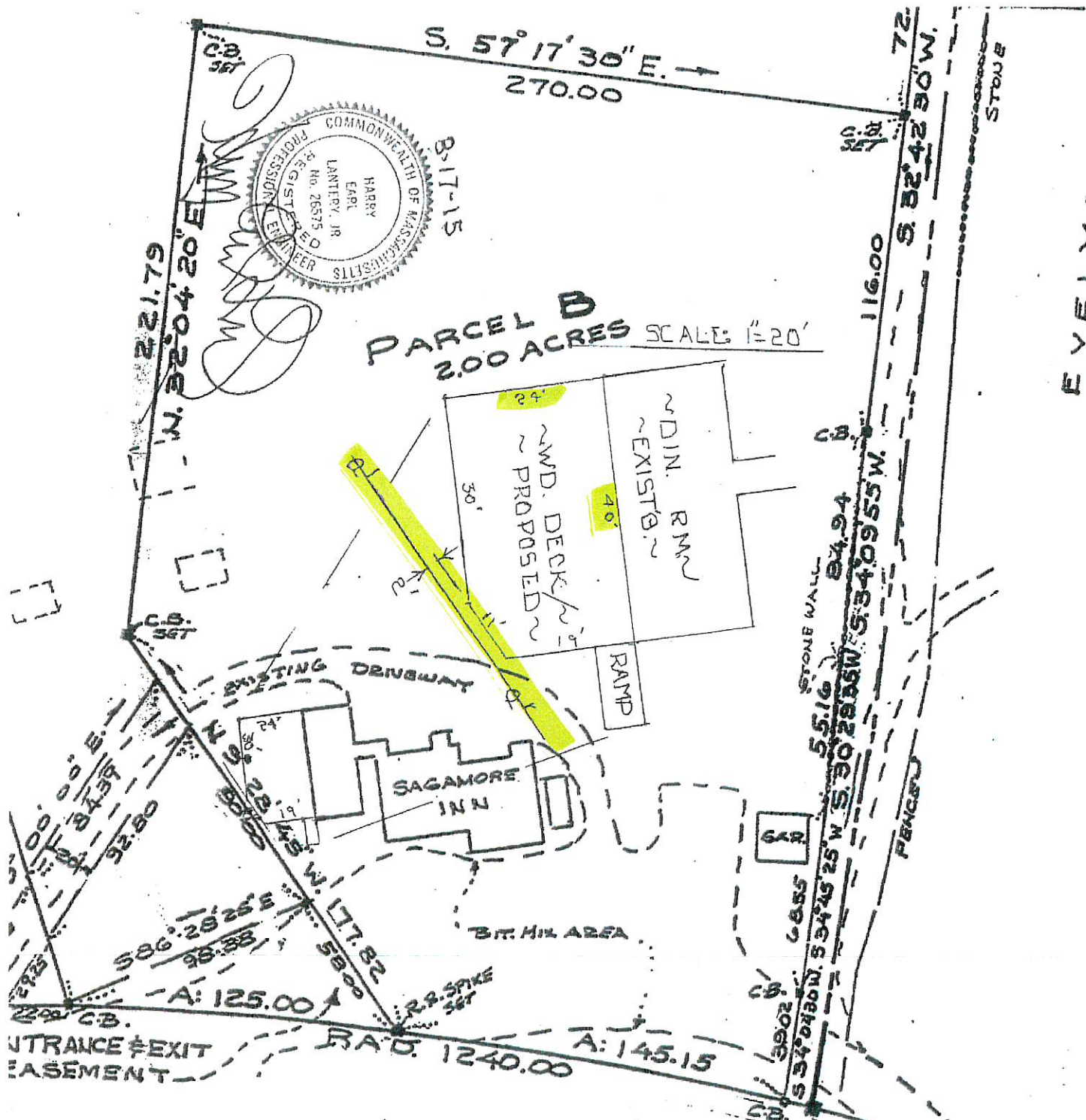
Google Earth

46 x 106 ft. Sperry Tent
~~with 20 x 20 ft. Sperry Catering Tent~~

- Twenty-Two 8' Rectangular Tables of 8 Guests
 Seating for 176 Guests
 20 x 32 ft. Dance Floor
- Twenty 60" Tables of 8, 9, or 10 Guests
 (Seating for 160-200 Guests)
 20 x 32 ft. Dance Floor
 8 x 24 ft. Stage with 4 x 8 ft. Drummer Extension
 Two Serpentine Buffet Stations
 One Bar
- Twenty-Six 60" Tables of 8, 9, or 10 Guests
 (Seating for 208-260 Guests)
 20 x 24 ft. Dance Floor
 Two T-Style Buffet Stations
 One Bar
- Twenty 60" Tables of 8, 9, or 10 Guests
 (Seating for 160 - 200 Guests)
 20 x 24 ft. Dance Floor
 Two T-Style Buffet Stations
 One Double Bar

Google Earth

Design your own seating plan and table layout at
<http://www.sperrytentsmarion.com/products/icovia>



SANDWICH ROAD RT. 6A

1131 Sandwich Rd
ZBA variance
2015 - VI3
9.16.15

Approval under the Subdivision Control Law is not required
BOARD OF PLANNING BOARD
By *[Signature]*
JANUARY 11, 1979

EVELEV.



**Town of Bourne
Interdepartmental Advisory Form**



8B

Start Date:	3/22/2019
Owner/Applicant:	Buzzards Bay Transportation, LLC, Paul Schlegel & Ping P. Chu, Managers
Project Location:	304 Main Street, Buzzards Bay, MA 02532
Nature of Request:	Public Livery 2-2007 Lincoln Town Cars (Limousine Service) Limousines will be house at 304 Main Street, Buzzards Bay
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:	20.3	Parcel:	132.00	District:	
-------------	------	----------------	--------	------------------	--

Engineering:

Date of Recording:		Lot Area:		Frontage:		Zone:	DTG
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	X	Within 100' of Wetland:	No				

**Owner:
Remarks:**

4/11/2019 Timothy P Lydon
Date Department Head

Planning Department: **Concurs** **Does Not Concur**

Remarks: Vehicles to be housed in south parking lot only. No vehicles are to be housed in west parking lot.

3/29/2019 Jennifer Copeland
Date Town Planner

Planning Board: **Concurs** **Does Not Concur**

Remarks:

3/26/2019 Elmer Clegg/ag
Date Board Member

Conservation Commission: **Must File** **Determination** **Notice of Intent**

Need not File

Remarks:

3/26/2019

Samuel Haines

Date

Conservation Agent

Board of Health: Concur Does Not Concur

Remarks:

3/26/2019

Terri Guarino/ag

Date

Health Agent

Building Inspector: Concur Does Not Concur

Remarks:

3/26/2019

Roger Laporte/ag

Date

Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks: N/A

3/22/2019

George M. Sala [dj]

Date

Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

4/19/2019

A Dastous

Date

Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

Remarks: Doing Business under LLC name

3/27/2019

C. Cobb

Date

Clerk's Office

Assessors:

This individual has (have) completed the Form of List? Yes No

Remarks: N/A

4/12/2019

Sandi Paiva

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks:

4/19/2019

George M. Sala [mr]

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

3/22/2019

Chris Southwood

Date

Department Head

Recreation Department: Concur Does Not Concur

Remarks:

3/25/2019

Krissanne M. Caron

Date

Department Head

Police Department: Concur Does Not Concur Not Under Police Jurisdiction

Remarks:

4/1/2019

Lt. Brandon M. Esip

Date

Department Head

Fire Department: Concur Does Not Concur

Remarks: All egress and fire lanes must be maintained at site.

3/25/2019

Chief Sylvester

Date

Department Head

Board of Selectmen: Concur Does Not Concur

Remarks:

Date

Chairman

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF BOURNE
APPLICATION FOR LICENSE
(LIVERY)

No: _____

Date: 2-27-2019

To the License Authorities:

The undersigned applies for a Livery License in accordance with the provisions of the Statutes relating thereto.

Name: Bizzards Bay Transportation LLC ^{Paul Schlegel}
_(full name of person/firm/corporation making application) ^{IPing P Chow}

Home Address: 301/2 main ST
Bourne, MA 02532

Mail Address: Same

Telephone: 508-566-3067 508-566-3016 508-566-2739
(Business) (Home) (Cell)

Email: BizzardsBayTransportation@gmail.com

Make and year of vehicle: (1) 2007 Lincoln Town Car

Number of passengers: (1) 8 Registration number (1): LV 76153

VIN (1): 1L1FM88W374606567

Inspection done by: Ron's Truck Stop Wanna Date 3/5/19 Approved Yes No

Make and year of vehicle: (2) 2007 Lincoln Town Car

Number of passengers: (2) 6 Registration number: (2) LV 76154

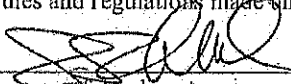
VIN (2): 1L1FM88W974632512

Inspection done by: Ron's Truck Stop Wanna Date 3/5/19 Approved Yes No

Insurance Company: PROGRESSIVE INSURANCE

Address: PO Box 6807 Cleveland, OH 44101

In said Town of Bourne in accordance with the rules and regulations made under authority of said statutes.


Signature of Applicant

Approved: _____ (yes) _____ (no) License Granted this _____ day of _____

Chairman, Board of Selectmen _____

Bodily Injury:
\$100,000 - each person
\$300,000 - each accident
\$250,000 - property damage

