

9.

Selectmen's Correspondence

October 20, 2020

- A. Letter from Xfinity regarding an adjustment to customers of sporting events and broadcasts fees.
- B. Letter from Tri-County Music Association, Inc. regarding two virtual concerts.
- C. First quarter report from Gosnold of services provided to Bourne residents.
- D. Letter from the Association to Preserve Cape Cod regarding annual report.
- E. September 10, 2020 Minutes of the Upper Cape Cod Regional Technical School.
- F. Letter from DEP relative to "Draft Uniform Federal Policy – Quality Assurance Project Plan for the Remedial Investigation at the Skeet Range Munitions Response Area
- G. Letter from Lydia Manter resigning from the Housing Authority.
- H. Letter from Richard and Judith Conron - Questions Machine Gun Range



A

RECEIVED

OCT - 2 2020

TOWN OF BOURNE
BOARD OF SELECTMEN

September 28, 2020

Board of Selectmen
Town of Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

AS
10-6-2020

Re: Regional Sports Networks

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. As you may know, many sporting events and broadcasts were put on hold this year from April through June. We have been working hard to recover the fees regional sports networks charged us for those sporting events and broadcasts during the hiatus to pass back to our customers.

We are currently notifying customers in your community of a courtesy adjustment related to these fees. This adjustment reflects what has been committed to us by the regional sports networks in your area to date. We will continue to work to recover additional funds where possible. We are committed to giving our customers 100% of what we receive.

For more information, visit www.xfinity.com/sportsadjustments.

Please feel free to contact me at Michael_Galla@cable.comcast.com should you have any questions.

Very truly yours,

Michael Galla

Michael Galla, Sr. Manager
Government Affairs

B



RECEIVED
OCT - 9 2020
TOWN OF BOURNE
BOARD OF SELECTMEN

Tri-County Music Association, Inc.

September 28, 2020

AS 10-13-2020

Dear Town of Bourne,

P.O. Box 414
Rochester MA
02770

I am hopeful my letter finds you well as we continue to connect with our community in an effort to share wonderful music and much needed good will. For this concert season, we will attempt to do something we have never done before. We will produce our first two concerts in a virtual format, and I'm pleased to share our finalized concert dates below:

Board of Directors
Chris Chambers,
President
Peter Tavilla,
Vice President
Richard Behlmer,
Treasurer
Cassandra Lowney,
Secretary

The Sunday, October 25th (3:00 PM) concert will be a collection of past videos of the full band in concert, new videos of smaller groups formed from the talented members of our band and some solo videos put together by our scholarship and summer study grant recipients. I am particularly excited by the flexibility this affords us, as it is very difficult in a live concert setting to put smaller groups on the same stage as larger groups. Also, it is logistically challenging to have our scholarship/summer study grant students in the same place at the same time. Virtually, it can all be done and you will be able to enjoy it from the safety and comfort of your home.

Jessica Barrett
Robert Katcher
Liz MacKenzie
Toby Monte, Jr.
Jennifer Murphy
Don Richard
Patricia Richard
Karen Sanborn
Abigail Tavilla
John Wallace
Jo-Ann Watson

On Sunday, December 13th (1:30 PM), our virtual production will include some holiday favorites from the past and some new surprises that will surely delight our viewers. It has been a tradition that the Tri-County Symphonic Band lifts the spirits of our audience at this time of the year and we will carry on that yuletide custom in a virtual manner.

Philip Sanborn,
Music Director
(ex-officio)

As these dates draw near, there will be more information (sent by email and posted on our website) about how to log in and experience the musical offerings.

Honorary Directors
Francis Gordon (in
memoriam)
Lois A. Murray
Allan Schubert (in
memoriam)

It is our hope to be able to have live concerts again in the New Year (2021). I look forward to sharing those plans with you in the very near future. Please stay tuned through our website for more detailed and updated information. As always, this organization thrives with the robust support of our community and we thank you for all that you continue to do.

Sincerely,

Philip Sanborn
Music Director
Tri-County Symphonic Band



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OCT - 5 2020
TOWN OF BOURNE
BOARD OF SELECTMEN

PREVENTION | INTERVENTION | TREATMENT | RECOVERY

October 1, 2020

Ms. Anthony Schivi
Town Administrator
24 Perry Avenue
Buzzards Bay, MA 02532

AS
10-6-2020

Dear Mr. Schiavi,

Enclosed please find the FY2021 first quarter report on services provided to Bourne residents.

If you wish to discuss any information in this report, please feel free to contact me at 508-540-6550, ext. 5270.

Sincerely,

Richard Curcuru
President/CEO



PREVENTION | INTERVENTION | TREATMENT | RECOVERY

TOWN OF BOURNE FIRST QUARTER REPORT

Period Covered: July 1, 2020 – September 30, 2020

SUMMARY OF FIRST QUARTER ACTIVITIES

228 Bourne residents received inpatient and/or outpatient services. Most active services included Outpatient therapy for mental health (43%), Ambulatory Medical Services (39%), and School Based Services (16%). Over one third of the patients served were age 30 years or younger (39%); with males holding a slight majority (52%). Individual Counseling services yielded the most sessions (729) and more than half of the patients were served through Medicare, Medicaid or the Department of Public Health (52%).

Total Persons Served (By Type of Service Received)

No. %	Total Persons*		Female	Male
	<u>228</u>	<u>100%</u>	<u>110</u>	<u>118</u>
Services Received:				
Ambulatory Medical Services	88	39%	44	44
Case Management	12	5%	6	6
Driver Alcohol Education	17	7%	8	9
Inpatient Detox	21	9%	6	15
Inpatient Rehab	13	6%	3	10
MID Services (Formerly DAE)	18	8%	5	13
Outpatient- Mental Health	98	43%	58	40
Outpatient- Substance Use	33	14%	13	20
Partial Hospital Program	7	3%	4	3
Recovery Management	12	5%	6	6
Residential Treatment	6	3%	4	2
School Based Services	36	16%	16	20
Structured Outpatient Addiction Program	16	7%	6	10

* Adds to more than 100% because some individuals received more than one type of service



PREVENTION | INTERVENTION | TREATMENT | RECOVERY

Total Sessions or Days of Care

Service:	Total Sessions
Total Session/Days of Care	<u>1803</u>
Detoxification/Inpatient Rehab/Residential	132
Structured Outpatient Addiction Program/IOP	91
Individual Counseling	729
Group Counseling (Includes MID Services for this quarter)	316
Family Therapy	29
Diagnostic Evaluation	38
Medication Management	161
MID Services (formerly DAE) Education	See Group Counseling
Partial Hospital Program	125
Recovery Coaching	182

Total Persons Served (By Sex and Age)

	Total Persons		Female	Male
	No.	%		
	<u>228</u>	<u>100%</u>	<u>110</u>	<u>110</u>
Age:				
Under 20	38	17%	18	20
21-30	50	22%	16	34
31-40	48	21%	22	26
41-50	24	11%	10	14
51-60	42	18%	25	17
Over 60	26	11%	19	7

Total Persons Served (By Payer Type)

	Total Persons*	
	No.	%
	<u>228</u>	<u>100%</u>
Payer		
Dept. of Public Health	9	3%
Medicaid	110	39%
Medicare	28	10%
Private Insurance	99	34%
Self-Pay	45	15%

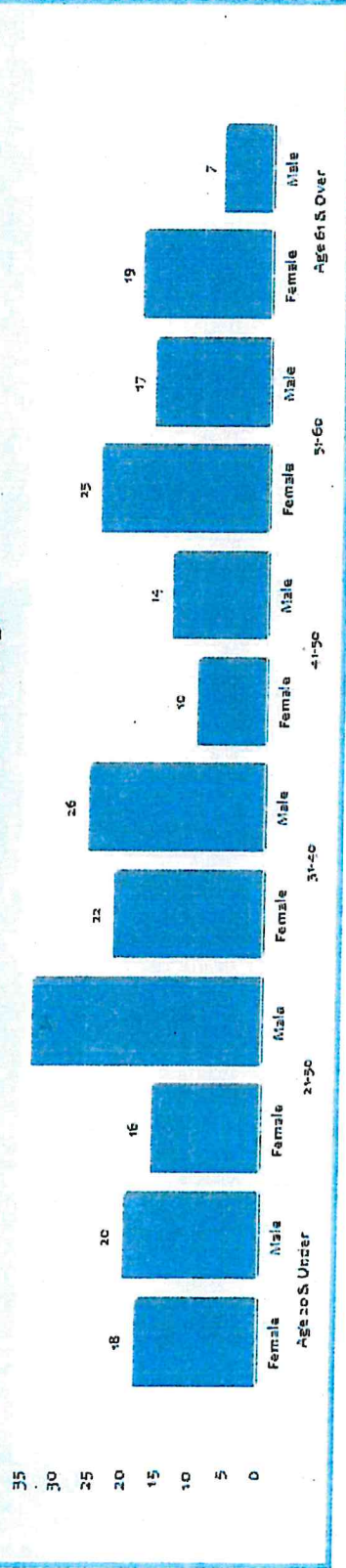
* Adds to more than 100% because some individuals received more than one type of insurance.



Total # Patients Served: 228 Patients

Cities | Towns | Villages Included:
 BOURNE MA 02532
 BUZZARDS BAY MA 02532
 CATAUMET MA 02534
 MONUMENT MA 02553
 BEACH
 POCASSET MA 02559
 SAGAMORE MA 02561
 SAGAMORE MA 02562
 BEACH
 SANDWICH MA 02561

of Patients by Age Range



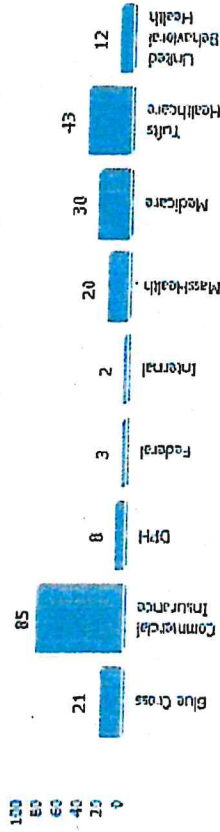
Program Name	Total Patients
Ambulatory Medical	88
Case Management	12
DAE Program	17
Inpatient Detox	21
Inpatient Rehab	13
MID Services	18
Outpatient - Mental Health	98
Outpatient - Substance	33
Partial Hospitalization	7
Recovery Coaching	12
Residential Treatment	6
School-Based Services	36
SOAP - Substance Abuse	16
Total Patients	228

Program Name	Female	Male	Total Patients
Ambulatory Medical	44	44	88
Case Management	6	6	12
DAE Program	8	9	17
Inpatient Detox	6	15	21
Inpatient Rehab	3	10	13
MID Services	5	13	18
Outpatient - Mental Health	58	40	98
Outpatient - Substance	13	20	33
Partial Hospitalization	4	3	7
Recovery Coaching	6	6	12
Residential Treatment	4	2	6
School-Based Services	16	20	36
SOAP - Substance Abuse	6	10	16
Total Patients	110	118	228



Service Events	Total Service Events	Female	Male	Total Patients
Anger Management Assessment	1	0	1	1
Contact Clinical Consultation	8	5	3	8
Contact Collateral Contact	30	6	7	13
Contact Family Consultation	39	5	10	15
Court Evaluation	4	1	3	4
CSP Navigator	75	6	4	10
DAE Makeup Group	6	1	3	4
Diagnostic Eval Adult v3.2	4	2	2	4
Diagnostic Eval Child/Adolescent	1	0	1	1
Face to Face Contact	1	1	0	1
Facility Placement	132	30	59	89
MAT/MH Injection Visit	28	4	7	11
Medical Diagnostic Evaluation v.2	7	3	4	7
Medication Visit v.1	16	7	9	16
MID Exit Interview	3	0	3	3
MID Makeup Fee	1	0	1	1
PHP Activity Group	7	0	1	1
PHP Psychoeducation Group	18	0	1	1
PHP Psychotherapy Group	23	0	1	1
Psychotherapy 16-37 min Add On	1	0	1	1
REACH Case Management	2	0	1	1
Residential R and B Group	138	4	2	6
Telehealth Anger Management Group	2	0	1	1
Telehealth Diagnostic Eval Adult v3.2	15	6	8	14
Telehealth Family Therapy	20	3	6	9
Telehealth Group Therapy	166	4	15	19
Telehealth IOP	8	1	0	1
Telehealth PHP Full Day	69	4	3	7
Telehealth PHP Half Day	8	0	1	1
Telehealth Soap Group	83	5	7	12
Telehealth Therapy Individual	666	76	59	135
Telephone Only Medication Visit	70	27	26	53
Telephonic Outreach	25	1	4	5
Telepsychiatry Medical Diagnostic Evaluation	10	4	5	9
Telepsychiatry Medication Visit v.1	47	19	13	32
Therapy CANS Billing	3	1	2	3
Therapy Family with Client	4	1	1	2
Therapy Individual	51	13	10	23
Therapy Individual 1/2 hour	11	5	2	7
Total Service Events	1803	110	118	228

Payer Name by # Patients

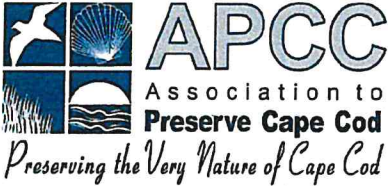


Plan Name	Total Patients
DPH Residential R&B	6
I Aetna Commercial	1
I Allways Other	1
I BCBS Out of State	1
I BMC MassHealth	11
I DPH	1
I Mass Laborers	1
I MBHP	5
I Medicare	1
I Out of Network	1
I Tufts Public MassHealth	1
I UBH Harvard Pilgrim	1
I UBH Other	1
O Aetna Commercial	3
O Allways Other	1
O BCBS Federal	3
O BCBS HMO	5
O BCBS Out of State	5
O BCBS PPO Indemnity	5
O BMC MassHealth	24
O BMC Other	1
O Champva	1
O Cigna	5
O CMSP	1
O DPH	2

Services by Town Report using Zip Codes ~
 Reporting Period from 7/1/2020 12:00:00 AM to 9/30/2020 8:12:07 AM



O Fallon MassHealth	2
O Fallon Other	1
O CIC Unicare	7
O Health Plans Inc.	1
O MassHealth	19
O MBHP	41
O Medex	3
O Medicare	27
O REACH	1
O Student Prevention	2
O Tricare	2
O Tufts CCHC	1
O Tufts Commercial	6
O Tufts Medicare Preferred	3
O Tufts Navigator	1
O Tufts Public MassHealth	19
O Tufts Public Other	15
O UBH Harvard Pilgrim	3
O UBH Other	2
O United Healthcare	2
Total	183



RECEIVED
OCT 13 2020
TOWN OF BOURNE
BOARD OF SELECTMEN

Andrew Gottlieb
Executive Director

October 2020

BOARD OF DIRECTORS

Charles Sumner
President

Dear Member, *AS 10-13-2020*

Pat Hughes
Vice President

I'm writing to you in the early days of autumn, a season of transition that seems more uncertain now than any time I can recall. There is so much for all of us to ponder and worry about. When will it be safe for me to see and hug my elderly parents? How can I balance the requirements of remotely schooling my kids with the demands of my work? Will there be a second wave of the virus? Will election results bring chaos?

Bob Ciolek
Treasurer

Jack Looney
Clerk

Will we be struggling to defend environmental protections for four more years, or will we have the chance to restore and advance them next year?

John Cumbler

Margo Fenn

This annual report looks back at 2019, a year of great challenge and achievement for APCC. Despite our many successes, we still have work to do since protecting and improving the environment is a **long** game.

DeeDee Holt

Thomas Huettner

Pat Hughes

Steven Koppel

In 2020 we continue working to help mitigate, while preparing for, the effects of climate change; battle nutrient pollution in our groundwater, ponds, and bays; fend off attacks on environmental regulations; help plan for growth that respects the environment and culture of the Cape while meeting the need for affordable housing and mobility; restore natural resources; train environmental stewards.

Cheryl Lubin

Elysse Magnotto-Cleary

Blue Magruder

Eliza McClennen

Stephen Mealy

In an attempt to offset some uncertainty, we are starting our year-end appeal early and ask you to **please contribute what you can to help**. In return, we make our annual promise: to do all we can to preserve and protect the environment of Cape Cod. Probably, there has never been a time when your own coffers were more stressed by competing needs. Still, we ask you to please remember us, because the stakes for the future environmental integrity of Cape Cod are so great.

Kris Ramsay

Robert Summersgill

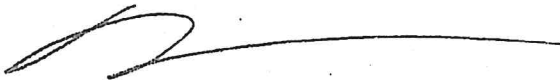
Taryn Wilson

(Over)

With your help, we will better face known challenges in this dark, unknown time. The pandemic, the election, the economy, our culture, all require new strategies, more energy, and a renewed belief in the rightness of the struggle to respect, protect, and preserve the environment. Then there's the need to keep the lights on and pay the Zoom bills, if we are to make gains—or hold ground—in 2021. We are being tested, it seems, in every way. The skill, knowledge, determination, capability, and dedication reflected in this report are very much intact at APCC. **As long as we have your support, we are ready for what comes.**

With thanks for all you have done and our wish that you and your family be healthy, find encouragement, and prove resilient through this difficult time.

Sincerely,

A handwritten signature in black ink, consisting of a stylized 'A' followed by a long horizontal line that tapers to the right.

Andrew Gottlieb
Executive Director

P.S. Unlike most of our appeal mailings, this one is going to everyone on our mailing list, even those of you who have made a gift recently. If that's you, please know how grateful we are and regard this letter as a sample of what we are doing to ensure others join you. Many thanks.

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL DISTRICT COMMITTEE
SEPTEMBER 10, 2020 MEETING HELD AT THE SCHOOL
220 SANDWICH ROAD, BOURNE, MA 02532

RECEIVED
OCT 13 2020
TOWN OF BOURNE
BOARD OF SELECTMEN
AS 10-13-2020

PRESENT: Robert Fichtenmayer, Chair; Steven Chalke; Thomas Corrivod; Mary Crook; Michael Degan; Christine Marcolini; David P. Sampson; Maryann Smith; Roger Forget; James McCue; Sharon Brito, Recording Secretary.

ABSENT: Dominic Cammarano.

The meeting was called to order at 6:17 p.m. followed by the Pledge of Allegiance to the Flag. Mr. Fichtenmayer announced that the meeting was being recorded via an audio device.

STUDENT ADVISORY REPRESENTATIVE: No report.

STUDENT SPOTLIGHT / CURRICULUM UPDATE: Benjamin Rabinovitch, Athletic Director, updated the committee on the status of the fall sports season in light of the ongoing pandemic. He explained that UCT offers seven sports in the fall including football, cheerleading, golf, cross country, volleyball, boys' soccer and girls' soccer. Football and cheerleading were automatically postponed to the Fall II season as they are deemed high risk. The Fall II season is a wedge season between winter and spring sports season during the months of March and April. The other five sports could have been played under heavy modifications. However, the Mayflower League voted to postpone all fall sports to the Fall II season. Mr. Rabinovitch stated that most schools in the Mayflower League are regional, vocational schools like Upper Cape Tech. As far as winter sports go, which includes basketball, ice hockey, and wrestling, we are still awaiting guidance as those are all considered high risk sports.

PUBLIC PARTICIPATION: None.

APPROVAL OF MINUTES: A motion was made by Mrs. Crook, seconded by Mr. Chalke, for approval of the minutes of the August 6, 2020 regular meeting. Motion passed unanimously.

COMMUNICATIONS: The Superintendent read a letter of resignation from a member of the building maintenance staff who has accepted a job as a firefighter. Mr. Forget also read thank you notes from graduates, Ian Carette and Colin Bostwick, in appreciation of the tool award and scholarship that they were awarded.

REPORT OF COMMITTEES:

Budget – The next Budget Sub-Committee meeting is scheduled for September 21st at 5:00 p.m.

Policy – Ms. Crook, Chair of the Policy Sub-Committee, stated that the comprehensive review of the policy manual is moving along and that there are two policies on the agenda; one for a first reading and one for final adoption. The next meeting of the Policy Sub-Committee is scheduled for October 5th at 5 p.m.

Negotiations – Ms. Crook, Chair of the Negotiations Sub-Committee, informed the committee that the sub-committee met with the Unit A Executive Board on September 2nd to discuss possible changes to the time of the school day. Although the discussion was productive, no action was taken and no further meeting dates have been set.

Superintendent Evaluation – The Superintendent Evaluation Sub-Committee met on August 19th to discuss a timetable for the evaluation process.

TREASURER'S REPORT: Mr. Degan distributed the Treasurer's Report for warrants #8 and #10, highlighting the larger expenditures on the warrants including health benefits, unemployment, and the purchase of computers, science classroom tables, and chemistry textbooks. He also discussed revenue received from the wind turbine with ConEd and net metering credits from the solar canopies.

SUPERINTENDENT'S REPORT: Mr. Forget reported that the school year began with a total enrollment of 732 students, remarking that it is wonderful to have students back in the building and that they are all being compliant in regard to mask wearing and social distancing. He updated the committee on the most recent Zoom call with the Commissioner of Education stating that the Commissioner will not allow flexibility in taking attendance for remote learning and that the October 1st enrollment data will still be collected. Additionally, evaluations must be completed this year for teachers. The Health Technology students will now be allowed to go to the clinical sites at long-term care facilities. They will also be able to work at those facilities as part of their co-op program. The bus that was going to be used to transport Carpentry students to off-campus work sites will now need to be utilized to transport the Health Technology students.

PRINCIPAL'S REPORT: Mr. McCue reported on the opening of school last week which included four full days of professional development for teachers which they found incredibly helpful. There were sessions on Google Classroom and Google Meet as well as a session on classroom management during remote learning in which teachers used role playing to create different possible scenarios. The freshmen had their orientation this past Tuesday. Once they arrived at school, they proceeded to the football field where tents were set up for each department to allow for social distancing. The students met their exploratory group, visited the buildings, picked up their textbooks and practiced signing on to Google Classroom. Sophomores had a half day on Wednesday of this week, juniors today, and seniors tomorrow. The Principal then discussed the annual craft fair which will be held virtually this year. Shoppers will order their items online and

will be scheduled a pickup time during the weekend in November that the craft fair usually takes place. Mrs. Crook inquired as to the frequency of parent communication as that seems to be a concern in many of the area school districts. Mr. McCue informed the committee that an automated telephone call went out to students in each grade this week the evening prior to their orientation with all of the pertinent information and reminders about the start of school. He stressed that continued communication will be extremely important this year.

NEW BUSINESS:

Staffing Update – Mr. Forget began the staffing presentation by discussing re-assignments amongst existing staff. These re-assignments include the following:

- Karen Hawkins – Transitioned from Permanent Substitute to Special Education teacher
- Elizabeth Griffin – Transitioned from 1.0 FTE School Counselor to .5 School Counselor / .5 Adjustment Counselor
- Lisa Schmitt – Transitioned from School Nurse to Practical Nursing teacher
- Mary Bostrom – Transitioned from Secretary to Dean of Students to Secretary to Director of Practical Nursing.

Mr. Forget then discussed the newly-hired employees including:

- Edward Almeida – School Counselor
- Joseph Ellia – Culinary Arts Teacher
- Matthew Jepson – Chemistry Teacher
- Seth McFadyen – Engineering Teacher
- Daniel Scandurra – Permanent Substitute
- Karen Tavares – Cosmetology Teacher
- Ian Stewart – Paraprofessional
- Kevin Salsman – Paraprofessional
- Cameron Patton – Paraprofessional
- Rossana Burke – Secretary to Assistant Principal

The Superintendent provided a brief background on each of the new staff members, commenting that two of the teachers and two of the paraprofessionals are graduates of Upper Cape Tech. He then informed the committee that the school nurse is hired by the School Committee and asked if it would be possible to have one committee member participate in the final interview in order to expedite the hiring process to replace Mrs. Schmitt. Mr. Corriveau nominated Maryann Smith to serve as the committee representative in the hiring of the school nurse, seconded by Mr. Degan. Motion passed unanimously.

Policy – First Reading – Mrs. Crook explained that the existing **Policy ACAB/ACGB – Sexual Harassment** as well as the updated policy recommendation that has been put forth by the Massachusetts Association of School Committees were included in the

meeting mailout for a first reading. It is the recommendation of the Policy Sub-Committee that the committee adopt the **MASC Policy ACAB – Harassment**.

Policy – Final Adoption – Ms. Crook explained that the Massachusetts Association of School Committees has recommended that districts adopt a supplemental policy to **EBC – Emergency Plans** for the duration of the pandemic so that the Superintendent, with the advice and consent of the school committee, may suspend or modify individual district policies to address the COVID-19 emergency. Mr. Degan made a motion, seconded by Ms. Smith, for final adoption of **EBC-S – Policy on COVID-Related Issues**. Motion passed unanimously.

Transfer of Bus Routes #5,6,7 and 14 – Mr. Forget discussed the proposed agreement between Cape Destinations and Lucini Bus Lines, Inc. to transfer the existing bus routes #5,6, 7 and 14 from Cape Destinations to Lucini Bus Lines, Inc. through June of 2023. Mr. Forget has met with the President of Lucini Bus Lines, Inc. regarding the existing contract who has agreed to honor the contract in its entirety. School counsel has reviewed the proposed Acceptance of Assignment of Contract and has found it to be legally sound. Mr. Degan made a motion, seconded by Mr. Chalke, to approve the Acceptance of Assignment of Contract from Cape Destinations to Lucini Bus Lines, Inc. for bus routes #5,6,7 and 14 for the existing contract ending on June 30, 2023. Motion passed unanimously.

Purchase of 2020 Blue Bird/Micro Bird 14-Passenger Bus – Mr. Forget explained the need to replace a 2002 minibus with 195,000 miles on it that is in need of significant repairs. Mr. Degan made a motion, seconded by Mrs. Crook, to follow the recommendation of the Superintendent and purchase a 2020 Blue Bird / Micro Bird 14-passenger bus in the amount of \$60,253.00 with funding from the Transportation Stabilization account. Motion passed unanimously.

At this point in the meeting, Mr. Forget and Mr. Fichtenmayer thanked Mr. Chalke for serving on the School Committee for the past sixteen years and for all the time that he has devoted to the district volunteering in a number of different capacities. Mr. Chalke then read the following statement:

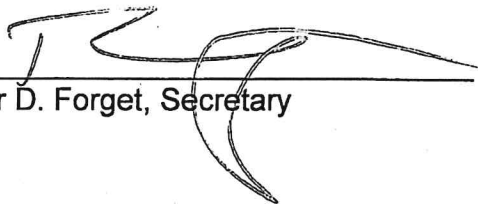
As many of you already know, I will not be running for reelection after 16 years proudly representing the great town of Sandwich. Before this month gets the best of me, I cannot leave without saying a huge thank you to the School Committee, Administration, Team Leaders, Faculty, Maintenance and anybody else that is associated with this great school system. Without everyone's support from the bottom up to the top down, efforts, collaboration and friendship this school system would not be able to perform at the level we have, and our five member towns are very proud to have a school system representing the great students of our five member towns. I have worked with four superintendents over the past 16 years. While I am excited about the days ahead retiring from work on 9/30, living in a new state in Florida, an new house, new neighbors, my time here has been marked with successes, lots of fun, challenges, I will always be grateful for the

opportunity to have been associated with and learned so much from each of you. Wishing you all good health, a ton of happiness and great success. Each of you deserve it.
School Board Member, Steve Chalke

Mr. Corriveau made a motion, seconded by Mrs. Crook, to adjourn the regular meeting at 7:17 P.M. Roll call vote – Motion passed unanimously.

A True Copy Attest

Date: 10-8-2020
(Seal)



Roger D. Forget, Secretary

Documents reviewed / referred to:

- 09/10/2020 School Committee Packet
- Letter of Resignation from J. Tripp
- Thank You Notes from Scholarship Recipients (2)
- 09/10/2020 Treasurer's Report
- Staffing Update PowerPoint Presentation

Sundman, Nancy

From: Schiavi, Anthony
Sent: Thursday, October 15, 2020 5:10 AM
To: Sundman, Nancy
Subject: Fwd: MassDEP Correspondence - JBCC Skeet Range Munitions Response Area Draft UFP-QAPP RCL Concurrence Letter
Attachments: 4-0000037.Bourne.Skeet Range Draft UFP-QAPP RCL Concurrence.10-02-2020.pdf

Nancy - please include in Selectmen Correspondence for 10/20/20 Meeting

Tony

Sent from my iPad

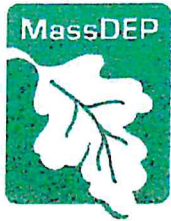
Begin forwarded message:

From: "Walker, Kendall (DEP)" <kendall.walker@state.ma.us>
Date: October 8, 2020 at 2:11:25 PM EDT
To: Falmouth Municipal Official <townmanager@falmouthma.gov>, health@falmouthma.gov, "Guarino, Terri" <TGuarino@townofbourne.com>, "Schiavi, Anthony" <aschiavi@townofbourne.com>, ebaldwin@townofbourne.com, Mashpee Board of Health <gharrington@mashpeema.gov>, Mashpee Municipal Official <rccollins@mashpeema.gov>, Mashpee Municipal Official <tmcook@mashpeema.gov>, Sandwich Board of Health <dmason@townofsandwich.net>, Sandwich Municipal Official <gdunham@townofsandwich.net>, ravensnests1@live.com, marcia.a.goulet.nfg@mail.mil, tim.pasakarnis@capecodcommission.org, pgoddard@aol.com, "Hurley, Steve (FWE)" <steve.hurley@state.ma.us>, wdjsaucier@aol.com, Dolan.Jane@epa.gov, Loughlin.Anni@epa.gov, Conway.Tim@epa.gov, "Gregson, Benjamin P NFG NG MAARNG (US)" <benjamin.p.gregson.nfg@mail.mil>, "Shawn C LTC USARMY NG MAARNG (US) Cody" <shawn.c.cody.mil@mail.mil>, "Richardson, Pamela J NFG NG MAARNG (US)" <pamela.j.richardson.nfg@mail.mil>, "Hill, David L NFG (US)" <david.l.hill2.nfg@mail.mil>, "Kelly, Emily Derbyshire NFG NG MAARNG (US)" <emily.d.kelly2.nfg@mail.mil>, "Boghdan, Lori P NFG NG MAARNG (US)" <lori.p.boghdan2.nfg@mail.mil>, "Hartmann, Sally (MIL)" <sally.hartmann@state.ma.us>, "Ciaranca, Michael A NFG NG MAARNG (US)" <michael.a.ciaranca.nfg@mail.mil>, Dean.D.Brammer@usace.army.mil, marie.a.wojtas@usace.army.mil, "Kaso, Gina A CIV USARMY CENAE (US)" <Gina.A.Kaso@usace.army.mil>, rose.forbes@us.af.mil, Jennifer.deangelis.ctr@us.af.mil, irextut@msn.com, thequake@aol.com
Cc: "Pinaud, Leonard (DEP)" <leonard.pinaud@state.ma.us>
Subject: MassDEP Correspondence - JBCC Skeet Range Munitions Response Area Draft UFP-QAPP RCL Concurrence Letter

Attached is a copy of a letter from the Department of Environmental Protection, Southeast Regional Office in which you are listed to receive an electronic copy. If you have any questions regarding this correspondence please contact the generator of the letter which is located within the last paragraph of the document.

Kendall Walker
MassDEP | Southeast Regional Office | Bureau of Waste Site Cleanup
20 Riverside Drive, Lakeville, MA 02347
O (508) 946-2846

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Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

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Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Kathleen A. Theoharides
Secretary

Martin Suuberg
Commissioner

October 2, 2020

AFCEC/JBCC
Attn: Ms. Rose H. Forbes, P.E.
Remediation Program Manager
322 East Inner Road
Otis ANG Base, Massachusetts 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0000037
Joint Base Cape Cod
Draft Uniform Federal Policy - Quality Assurance Project Plan for the Remedial Investigation at the Skeet Range Munitions Response Area - RCL, Concurrence

Dear Ms. Forbes:

The Massachusetts Department of Environmental Protection (MassDEP) has received the response to comments letter (the "RCL") dated September 23, 2020 issued for the document entitled "**Draft Uniform Federal Policy - Quality Assurance Project Plan for the Remedial Investigation at the Skeet Range Munitions Response Area**" (the UFP-QAPP) dated June 2020 and the red-lined UFP-QAPP dated September 2020. The RCL and the red-lined UFP-QAPP were prepared under the Air Force Civil Engineer Center (AFCEC) Military Munitions Response Program (MMRP) for the Former Skeet Range Munitions Response Area (MRA) located at the Joint Base Cape Cod (JBCC).

MassDEP concurs with the RCL and the red-lined UFP-QAPP.

Please incorporate this letter into the Administrative Record for the Former Skeet Range MRA under the AFCEC MMRP at Joint Base Cape Cod. If you have any questions regarding this letter, please contact me at (508) 946-2871 or Kendall Walker at (508) 946-2846.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

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Ec: Upper Cape Boards of Selectmen
Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Boston/Southeast Regional Office

August 29, 2020

Greg Wheeler, Executive Director
Bourne Housing Authority
Roland Phinney Place
871 Shore Rd.
Pocasset, MA 02559

Dear Greg Wheeler and Board of Commissioners:

Please accept this letter as notice of my resignation from the board effective October 1, 2020.

As you know, I have been very busy helping my son with his music career and I will be traveling with him soon to Nashville. I have enjoyed my time on the board and working with all of you. I will miss you all. Wishing you all the best. Please stay in touch.

Sincerely,



Lydia J. Manter

H



Richard & Judith Conron
29 Mashnee Road
Gray Gables
Bourne, MA 02532

Just Happy To Be Here!

October 19, 2020

Select Board
Town of Bourne
24 Perry Ave.
Buzzards Bay, MA 02532

Dear Members of the Board,

Since the formal announcement by the MA National Guard that they intend to construct a new machine gun range on Cape Edwards, a number of Cape Cod residents, local elected officials and environmental groups have expressed concerns and opposed construction of this new weapons range because a full environmental impact review study has yet to be completed.

Many Cape Cod residents, including myself, who live in the Joint Base Cape Cod abutting towns admit that they have no idea of the type of training and the number of Guard members that drive to Cape Cod to participate in weapons and other related training programs. In order to gain a complete understanding of the need to build this new firing range, it would be helpful if the Bourne Select Board would schedule a public meeting to ask the MA National Guard representatives to respond to the following questions that will help residents understand the current level of training on Camp Edwards and define the need for a new machine gun range. The questions below focus on training information specifics and are not related to the environmental impact of constructing a new machine gun range.

Sincerely,

A handwritten signature in black ink, appearing to read 'Richard W. Conron', written over a horizontal line.

Richard W. Conron

Questions

Current Camp Edwards training information:

1. How many Guard members received some type of military training during an average fiscal year at Camp Edwards?
2. How are all Camp Edwards training modules organized and scheduled over a 12-month time period? How many hours of training is done during each calendar month? Within each month what days are identified for training? During each schedule training day, how many hours of day and/or night are designated for training?
3. How many “bullet trap” weapons firing ranges are currently active and used for training? How many Guard members use the existing range(s) on an annual basis? What months in the calendar year are used for outdoor “live fire” weapons training? Within these training months, what days of the week are set aside for “live firing” weapons training?
4. Due Guard units assigned to Camp Edwards maintain the current weapons range(s)? Do Guard units assigned to Camp Edwards order, store, manage and distribute all ammunition for use on all weapons ranges?
5. Besides the MA National Guard, do any other MA or “out of state” organizations (military or civilian), use the current outdoor weapons range(s)? What are the names of these organizations?

New range training questions:

1. Currently it has been reported that Guard members travel to Vermont for machine gun training. Is there an annual cost for this travel and “out of state” training? What is the cost?
2. Are organizations not part of the MA Guard that use base facilities (ie. outdoor firing range) charged a fee?
3. What is the cost to build this new machine gun range? What is the annual cost to maintain this new range? How do these costs compare to the costs of sending Guard members to Vermont for machine gun training?
4. If the new range is built, how many additional MA Guard members will travel to Cape Cod for machine gun training?
5. A recent newspaper article quoted the Camp Edwards commanding officer that other “out of state” Guard Units from surrounding states will drive to Cape Cod for Machine Gun live firing. What is the estimated number of “other state” Guard units and members that will be traveling to Cape Cod? Can “out of state” civilian organizations use the proposed machine gun range?

MA Guard Troop Deployment information:

1. MA Guard representatives have said machine gun training is part of a required training plan to insure the MA Guard members are adequately prepared for overseas deployment. Over the past 5 years, what type of units and how many Guard members were deployed to Middle East combat areas?