

Town of Bourne

Selectmen/Town Administrator's Office
24 Perry Ave.
Buzzards Bay, Massachusetts 02532
(508) 759 – 0600, ext. 1307

PUBLIC HEARING NOTICE

Notice is hereby given in accordance with provisions of Chapter 130, Section 60 of MGL as amended and Rules and Regulations and Application Requirements promulgated by the Board of Selectmen, that Patrick Ross, 6 Benedict Rd., Bourne, MA 02532; Bruce Silverbrand, 18 Bayberry Rd., Bourne, MA 02532; John Ross, 20A Dry Cedar Swamp Road, Bourne, MA 02532; Dan Maurice, 2 Evergreen Hill Rd., Monument Beach, MA 02553; James Rossignol, 26 Pocahontas Rd., Pocasset, MA 02559; Tom Wostenholme, 343 Shore Rd., Monument Beach, MA 02553 have filed applications to renew existing Aquaculture/Shellfish Grant operation licenses within the municipal waters of the Town of Bourne. The applications, including a plan showing the specific locations of the existing sites, can be viewed at Town Hall.

A public hearing will be held on December 3, 2019 at 7:45 pm in the Bourne Veterans' Memorial Community Center, 239 Main Street Buzzards Bay, MA 02532

BOARD OF SELECTMEN

Judith-MacLeod-Froman, Chm
James L. Potter, V. Chm
George G. Slade, Jr., Clerk
Peter J. Meier
Jared P. MacDonald

For publication in the November 21, 2019 edition of the Cape Cod Times.



Check Your Knowledge

1. Which two countries share the longest (or largest) international border?
2. What or who is the Ford Mustang named after?
3. What was the name of the actor who played Jack Dawson in Titanic?
4. Which 80s movie was the highest grossing film of the decade?
5. Which 1980s theme song inspired its own separate film?

Answers appear further into this Classified Section

Invitation for Bid for Transportation Services

The Cape Cod Regional Technical High School District will receive invitations for bid for Transportation Services for FY21-25 per specifications until Monday, December 16th, 2019 at 10:00 a.m. Proposals will be opened Monday, December 16th, 2019 at 10:00 a.m.

Specifications can be obtained electronically at <https://www.capecodtech.us/Page/779>

The Cape Cod Regional Technical High School District reserves the right to accept any or any part of, or reject any or all quotations received, as deemed by them to be in the best interest of the District, and their decision shall be final.

Erin E. Orcutt
Business Administrator
11/20, 11/21, 11/22/19

Town of Bourne
Selectmen/Town Administrator's Office
24 Perry Ave.
Buzzards Bay, Massachusetts 02532
(508) 759-0800, ext. 1307
PUBLIC HEARING NOTICE

Notice is hereby given in accordance with provisions of Chapter 130, Section 60 of MGL as amended and Rules and Regulations and Application Requirements promulgated by the Board of Selectmen, that John Ross, 20A Dry Cedar Swamp Road, Bourne, MA 02532 filed an application on October 11, 2019, to expand an existing Aquaculture/Shellfish Grant operation within the municipal waters of the Town of Bourne. The proposed expansion will be for 1.75 acres and will be located north of the Mashpee Dike and east of Hog Island. The application, including a plan showing the specific location of the proposed grant, can be viewed at Town Hall.

A public hearing will be held on December 3, 2019 at 7:45 pm in the Bourne Veterans' Memorial Community Center, 239 Main Street Buzzards Bay, MA 02532

BOARD OF SELECTMEN

Judith-MacLeod-Froman, Chm.
James L. Potter, V. Chm
George G. Slade, Jr., Clerk
Peter Meier
Jared P. MacDonald
11/21/19

Town of Bourne
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(508) 759-0800, ext. 1307
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BOARD OF SELECTMEN

Judith-MacLeod-Froman, Chm

AC93 COMMONWEALTH OF MASSACHUSETTS
BARNSTABLE, SS. BA10E0039PP
PROBATE COURT

To Dean Burdon, Trustee of the D.E.L. Trust w/d/t 1/9/08 of Warwick, RI, Robert E. Thompson of Saunderstown, RI, Kimberly Andraes of Falmouth, MA and to all other persons interested.

A petition has been presented to said Court by Edmond R. Nickerson of East Greenwich, RI representing that he holds as tenants in common undivided part or share of certain land lying in Dennis in said County, and briefly described as follows:

Undeveloped land located at 441 Main Street South Dennis, MA, consisting of 2.38 acres, more or less, of upland, and 32,500 square feet more or less, of lowland and pond, being shown on a plan of land entitled "Plan of Land in South Dennis, Mass. as surveyed for the Heirs of Horace L. Nickerson, by Crowell & Taylor, Corp. Dennis Mass., Scale 1" = 50', June 1970", which plan is recorded in the Barnstable County Registry of Deeds in Plan Book 239 at page 116.

to which plan reference is made for a more particular description.

setting forth that they desire that all of said land may be sold at public auction for not less than One Hundred Thousand Dollars (\$100,000.00), and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of or all, or any part of said land which the Court finds cannot be advantageously divided.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Barnstable before ten o'clock in the forenoon on December 27, 2019, the return day of this citation.

Witness, Arthur C. Ryley, Esquire, First Judge of said Court this 12th day November, 2019.

ANASTASIA WELSH PERRINO Register.

It is ordered that notice of said proceeding be given by delivering or mailing by registered or certified mail a copy of the foregoing citation to all persons interested whose addresses are known (14) fourteen days at least before said return day, and if any person is not so served, by mailing a copy thereof to the last known address of such person (14) fourteen days at least before said return day; and by publishing a copy thereof once in each week for three successive weeks in the Cape Cod Times, a newspaper published in Barnstable (Hyannis), the last publication to be (1) one day at least before said return day.

Witness, Arthur C. Ryley, Esquire, First Judge of said Court this 12th day of November 2019
11/21, 11/28, 12/05/19

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court.
Barnstable Division
INFORMAL PROBATE
PUBLICATION NOTICE
Docket No. BA19P1706EA
Estate of: Susan M. Kennedy
David L. Vince
Date of Death:
September 28, 2019

To all persons interested in the above captioned estate, by Petition of Petitioner Joan K. Rayno of Salem NH

Joan K. Rayno of Salem NH has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

This estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representative appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
11/21/19

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Barnstable Division
S195 Main Street
P.O. Box 348
Barnstable, MA 02630
(508) 375-8800

ATTENTION LEGAL ADVERTISERS

The Cape Cod Times is now accepting legal ads via e-mail

classified@capecodonline.com

All e-mails must be sent as a plain text document only.

{.dot extension }

All ads require prepayment unless a billable account has been approved prior to publication. The deadline for all legal ads is 3 working days prior to publication at 3PM. For any further legal inquiries call (508) 862-1218 Monday - Friday, 8:30AM-4:30PM

For your convenience, the Cape Cod Times accepts Visa, MasterCard, American Express & Discover.

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Barnstable Division
INFORMAL PROBATE
PUBLICATION NOTICE
Docket No. BA19P1771EA
Estate of:
Charles D. Francis
Date of Death:
August 28, 2019

To all persons interested in the above captioned estate, by Petitioner of Petitioner Christine Q. Higgins of Brewster MA
A Will has been admitted to informal probate.

Christina Q. Higgins of Brewster MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory

Avoiding Scam and Fraud Attempts:

- Be aware of international fraud. Deal locally whenever possible.

- Watch for buyers who offer more than your asking price and who ask to have money wired or handed back to them. Fake cashier checks and money orders are common.

- Never give out personal financial information.

- Trust your instincts and be wary of someone using an escrow service or agent to pick up your merchandise

Memorial Service Please join us in remembering Ginny Sutton at the Federated Church of Orleans - 11 am Sat. Dec. 7th 2019

GOD IS JUST
A PRAYER AWAY!
IT WORKS

12 Ft Extension Ladder Extends up to 24ft, Fiberglass, Good Shape, \$100, 508-274-5543

"25ft" JUMPER CABLES \$50

"25ft" JUMPER CABLES \$50 (732)859-7773

Antique Fur \$100, 508-862-1695

Antique Walnut Chair \$30, Nice Condition. CALL (508)364-6282

Artificial Christmas Tree 6 ft, pre-lit, FREE. Comes in 3 pieces. Must pick up. Please call John at 508-775-8394

Artificial Christmas Tree 6 ft, pre-lit, FREE. Comes in 3 pieces. Must pick up. Please call John at 508-775-8394

"BABY JENIE" Brand New, disposal of diapers and odors, BEST OFFER. (775)470-2263

"BABY JENIE" Brand New, disposal of diapers and odors, BEST OFFER. (775)470-2263

BEACH FOLDING CHAIR (732)859-7773 \$5

Bean Boots LL Bean like new, should fit women size 10. \$75 (508-420-1286)

Bean Pot 12 quart, vintage 1950's, 7inx9in, \$20, call 508-375-0836.

Bean Pot 12 quart, vintage 1950's, 7inx9in, \$20, call 508-375-0836.

Beats Excellent complete!

Chairs curvy white dolly Chest Maple wide, 1957.

Christie 1 20in of cor 6344

Crate \$49.50

Counter for Station \$t

CRYSTAL (2) br 774-74

Dacor 1-32in 1 Larg \$99.50

Delonghi so Mi Excellence (508)3

Electric Quirt, 394-66

End Table \$100.00

Extension 14ft, \$

Federal 20x20x 301-271

Fence 3 1/2in st post. \$ Call (77

Fire place piece via call 508-

Fire place piece via call 508-

Fire Place Heavy DL 1695

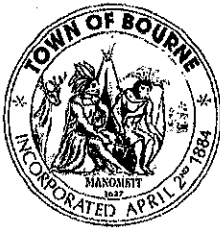
FIREWOOD: Seasons Cleaned, delivered

Fishing Reel & Lir Reel, New 8995

Food Saver and 4 piece new. \$45 (1

Garmin DnX twice Lists \$90, 508-3

Gina 20in single eye purple aski



Department of Natural Resources

Memorandum

To: Board of Selectmen, Town Administrator

From: Chris Southwood, DNR Director

Date: December 3, 2019

Subject: Aquaculture Renewal Licenses – P. Ross, D. Maurice & J. Rossigniol, T. Wostenholme, B. Silverbrand, J. Ross

Selectmen,

As per MGL Chap 130 Sec 60, this Public Hearing was duly advertised in a local newspaper, The Cape Cod Times, on November 21, 2019 and a Notice of Public hearing was posted in three public places, Town Hall and two Post Offices (Buzzards Bay & Pocasset), on November 21, 2019.

Included are applications for five aquaculture licenses in the town of Bourne. Four shellfish grants throughout town and one shellfish upweller aquaculture location at Kingman Yacht Center. All applicants are properly permitted through the Division of Marine Fisheries (DMF) and the 2020 Town of Bourne permits are attached. I am recommending the selectmen renew all five applications. To be consistent with aquaculture permits issued by the DMF, all permits should be issued on a calendar basis. Section 8.5 of Bourne's aquaculture regulations state licenses will be issued for two years. The attached licenses are valid January 1, 2020 and expire December 31, 2021. All applicants are conducting their operations within the local and state regulations prescribed and should be allowed to continue without interruption.

Patrick Ross: 6 Benedict Road, Bourne, MA 02532 – Aquaculture License: Bourne 1-20

Dan Maurice: 2 Evergreen Hill Rd., Monument Beach, MA 02553 – Aquaculture License: Bourne 2-20

James Rossignol: 26 Pocahontas Road, Pocasset, MA 02559 – Aquaculture License: Bourne 2-20

Tom Wostenholme: 343 Shore Road, Monument Beach, MA 02553 – Aquaculture License: Bourne 3-20

Bruce Silverbrand: 18 Bayberry Road, Bourne, MA 02532 – Aquaculture License: Bourne 4-20

John Ross: 20A Dry Cedar Swamp Road, Bourne, MA 02532 – Aquaculture License: Bourne 5-20



TOWN OF BOURNE
Department of Natural Resources

24 Perry Avenue - Room 102
Buzzards Bay, MA 02532-3441
http://www.townofbourne.com



Shellfish Constable, Marinas, Herring Agent, Harbor Master, Fish & Game Enforcement, Conservation Enforcement & More

OFFICE: (508) 759-0621
POLICE: (508) 759-4451
MARINAS: (508) 759-3105
FAX: (508) 759-8026

AQUACULTURE/SHELLFISH GRANT PERMIT APPLICATION

Requirements are specified in the accompanying Aquaculture/Grant Regulations; If all requirements are met, complete this Application and submit with the appropriate payment (Payable to "Town of Bourne") to the Department, along with a copy of your Drivers License or State ID Card, and any supporting documentation specified in the Regulations, requested by the Department or indicated below, or that you feel may assist us in making a determination to approve your Application. The burden of any proof regarding eligibility and requirements rests solely with the Applicant. * Complete all information and print clearly *

NEW: _____ RENEWAL: X

PROPOSED LOCATION OF GRANT: Describe below the specific measurements in feet of the desired area using land boundaries when possible. Attach a sketch or locus map indicating the boundaries and total square feet.

PRIMARY SITE REQUESTED: Tobey Island (west), Ram Cove,
Mashnee Dike (Hay field)

ALTERNATE SITE REQUESTED: _____

NAME (FULL): Patrick Ross

DATE OF BIRTH: 6/20/78 PLACE OF BIRTH: Plymouth, MA

LEGAL ADDRESS: 6 Benedict Road, 02532

HOME PHONE: 508-296-0704 CELL PHONE: 508-296-0704

EMAIL ADDRESS: patrickaross@gmail.com

TIME AT ABOVE ADDRESS: 9 years

IF LESS THAN 1 YEAR, PREVIOUS ADDRESS: _____

*ATTACH EVIDENCE OF RESIDENCY

MAILING ADDRESS (if Different): _____

CURRENT/PREVIOUS TOWN PERMITS & DATES: _____



David E. Pierce
Director

Commonwealth of Massachusetts

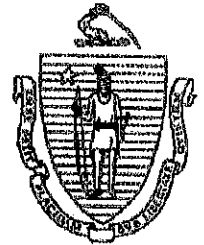
Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker

Governor

Karyn E. Polito

Lieutenant Governor

Matthew A. Beaton

Secretary

Ronald Amidon

Commissioner

Private Aquaculture Permit No. 164798

Class 3 Type 1

FEE: \$10.00 ISSUED: 2/4/2019 EXPIRES: 12/31/2019

TO WHOM IT MAY CONCERN:

Pursuant to Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83 of Chapter 130 of the Massachusetts General Laws and 322 CMR 3.03; 6.05; 6.08; 6.10; 6.20; 7.01(4)(d) and 15:00, permission is hereby given, subject to the attached Shellfish Aquaculture Permit Conditions to:

**PATRICK A. ROSS
MONKS COVE OYSTER
6 BENEDICT RD.
BOURNE, MA 2532**

To possess naturally occurring seed shellfish, seed shellfish transplanted under previously issued permits and to transplant seed and/or adult shellfish from Division of Marine Fisheries approved sources at and to the permit holders private shellfish aquaculture site, licensed under authority of Chapter 130, Section 57 of the Massachusetts General Laws; or at other locations authorized by endorsements made part of this permit. You must carry this permit while engaged in the activities this permit authorizes.

LOCATION OF AQUACULTURE SITE(S); TOWN: BOURNE

SITE #: AQUA-1 DSGA: BB46-PHINNEY'S HARBOR

SITE #: AQUA-1-EXT DSGA: BB46-PHINNEY'S HARBOR

LOCATION: OFF TOBY'S ISLAND

LOCATION: LITTLE BAY

A. GROW OUT AND SEED PURCHASES	
SOURCE	SPECIES
POSSESSION ONLY	OYSTER
SEE SPECIAL CONDITIONS	

B. INTERMEDIATE GROWOUT	
ON-SITE: Y	OFF-SITE: N
TYPE: IN WATER	
SPECIES:	
LOCATION: SITE #AQUA-1-EXT,	

C. OFF-SITE CULLING
OFF-SITE CULLING ALLOWED: Y
LOCATION: 6 BENDICT RD. BOURNE/FLOAT IN LITTLE BAY, MONK'S COVE

D. SEED SALES
SEED SALES ALLOWED: N
SEED SPECIES:

Q. Jothys Island

41° 42.402' N, 70° 37.553' W

41° 42.360' N, 70° 37.629' W

41° 42.362' N, 70° 37.512' W

41° 42.321' N, 70° 37.588' W



© 2013 Google

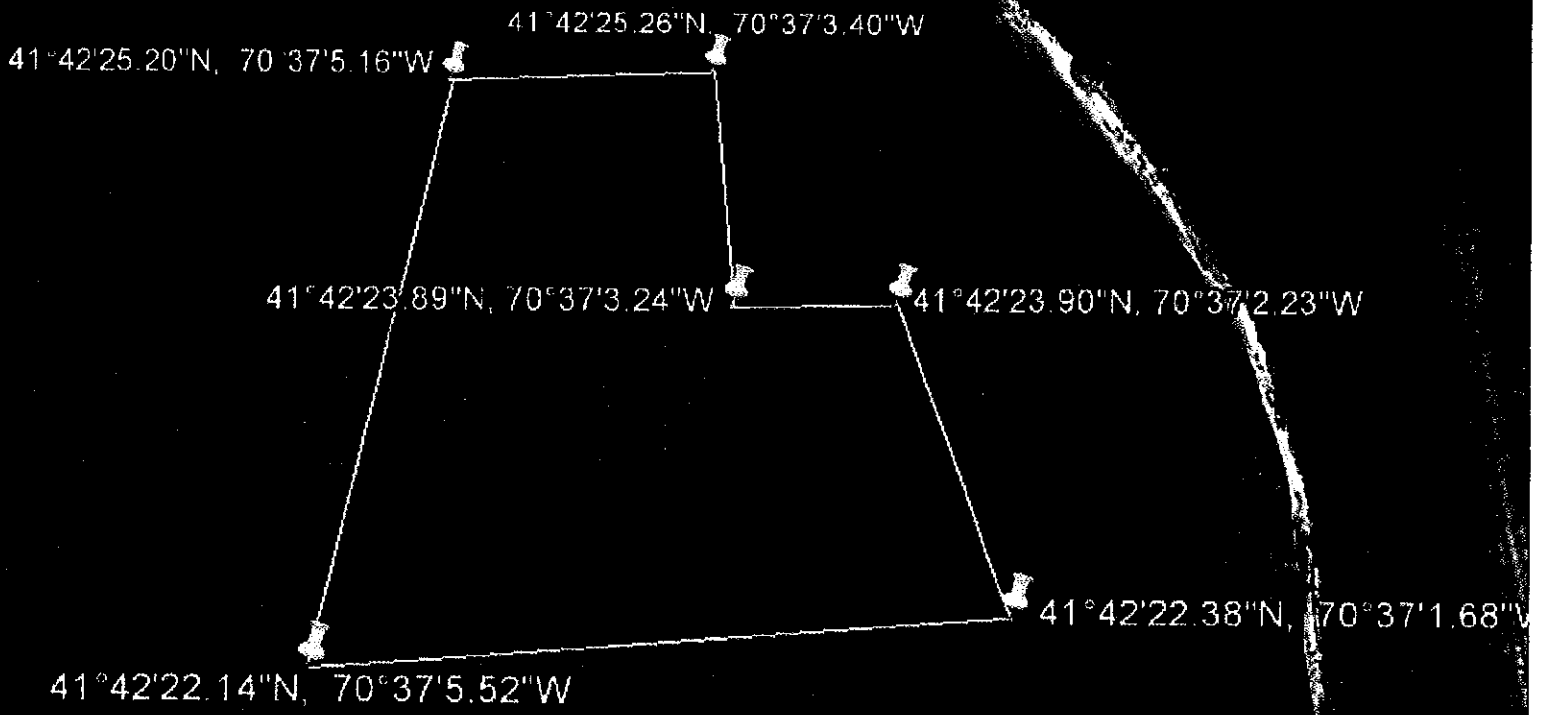
799 ft

2/2012

41° 42.340' N, 70° 37.528' W elev 58 ft

Google earth

Eye alt 3443 ft



© 2016 Google

Google Earth

1991

Imagery Date: 10/10/2016 $41^{\circ}42'23.26''\text{N}$ $70^{\circ}37'03.08''\text{W}$ elev 0 ft eye alt 0





TOWN OF BOURNE

LICENSE NUMBER: Bourne1-20

Aquaculture license to plant, grow and take shellfish from the water of Bourne, as indicated on a plan on file in the offices of the Board of Selectmen and the Department of Natural Resources. This license is issued in accordance with Massachusetts General Laws, Chapter 130 Sec. 57 through 68, and the Town of Bourne Aquaculture Regulations.

issued to: **Mr. Patrick Ross, 6 Benedict Road, Bourne, MA 02532**, subject to such regulations and restrictions as may be established by the Board of Selectmen and federal and state regulatory agencies. This license does not grant any property rights. Any use of this license for other than digging and taking of shellfish upon privately owned property may not proceed over the objection of the property owner. Pursuant to General Laws Chapter 130, Section 57, the license may not impair the private rights of any person. This license does not authorize any injury to private property or invasion of private rights. The issuance of this license is not a determination of title or ownership. The licensee acknowledges, it is the responsibility of the licensee to obtain permission, if required, from a private property owner before exercising the rights conferred by this license other than for digging and taking of shellfish. The license holder is on notice that owners of the property described above may bring an action for trespass in a court of competent jurisdiction. A license holder may not rely on this license as a defense to an action in trespass.

Any shellfish licensed area bounded by a navigational channel, as defined by the Harbor Master, that has migrated by natural or man-made causes into or through a permitted shellfish licensed area and has eroded a portion of the permitted land within the licensed area to a navigational depth of at least three (3) feet at mean low water, said channel shall become the natural boundary of the licensed area and supersede any previous agreed boundaries of the licensed area. The license holder shall sacrifice any and all rights of his/her licensed area within this defined navigational channel. Said licensed area in the waters of Bourne is bounded by the following coordinates: See reverse for locations.

LICENSE ISSUED: **January 1, 2020**

LICENSE EXPIRES: **December 31, 2021**

Judith Macleod-Froman, Chair

James L. Potter, Vice Chair

George G. Slade, Jr., Clerk

Peter J. Meier

Jared P. MacDonald

West Side Toby's Island/Aqua 1

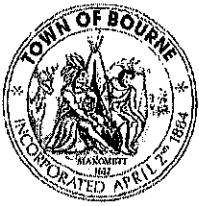
1. 41°42.388"N, 70° 37.576"W
2. 41°42.370"N, 70°37.555W
3. 41°42.341'N, 70°37.611'W
4. 41°42.359"N, 70°37.629"W

Little Bay/Aqua-1-Ext

1. 41°42'25.26"N, 70°37'3.40"W
2. 41°42'23.89"N, 70°37'3.24"W
3. 41°42'23.90"N, 70°37'2.23"W
4. 41°42'22.38"N, 70°37'1.68"W
5. 41°42'22.14"N, 70° 37'5.52"W
6. 41°42'25.20"N, 70°37'5.16"W

Mashnee Dike/Hog Island - Aqua-2-Ext

1. 41°43'30.320"N, 70°38'1.968"W
2. 41°43'31.656"N, 70°38'0.276"W
3. 41°43'32.196"N, 70°37'57.36"W
4. 41°43'34.284"N, 70°37'50.808"W
5. 41°43'33.348"N, 70°37'50.232"W
6. 41°43'31.836"N, 70°37'56.892"W
7. 41°43'29.604"N, 70°38'1.464"W



TOWN OF BOURNE
Department of Natural Resources

24 Perry Avenue - Room 102
Buzzards Bay, MA 02532-3441
http://www.townofbourne.com



Shellfish Constable, Marinas, Herring Agent, Harbor Master, Fish & Game Enforcement, Conservation Enforcement & More

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POLICE: (508) 759-4451
MARINAS: (508) 759-3105
FAX: (508) 759-8026

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NEW: _____ RENEWAL: X

PROPOSED LOCATION OF GRANT: Describe below the specific measurements in feet of the desired area using land boundaries when possible. Attach a sketch or locus map indicating the boundaries and total square feet.

PRIMARY SITE REQUESTED: See attached site plan

ALTERNATE SITE REQUESTED: _____

NAME (FULL): Dan Maurice Jim Rossignol

DATE OF BIRTH: 06/26/69 PLACE OF BIRTH: New Haven, CT

LEGAL ADDRESS: 2 Evergreen Hill Rd, Monument Beach, MA 02553

HOME PHONE: _____ CELL PHONE: (508) 561-7890

EMAIL ADDRESS: Dan.maurice@erbe-usa.com

TIME AT ABOVE ADDRESS: 20 yrs

IF LESS THAN 1 YEAR, PREVIOUS ADDRESS: _____

*ATTACH EVIDENCE OF RESIDENCY

MAILING ADDRESS (If Different): P.O. Box 207, Monument, Beach, MA 02553

CURRENT/PREVIOUS TOWN PERMITS & DATES: Aqua 2, 2016 - present

OTHER/PREVIOUS TOWNS & DATES PERMITTED IN: _____

LIST ANY DENIALS/VIOLATIONS IN ANY TOWN: N/A

*ATTACH MA COMMERCIAL PERMIT – PERMIT #: _____ YEARS HELD: 3

PRIMARY OCCUPATION: Director, Product Development

EMPLOYER/ADDRESS/PHONE: Erbe, Inc., 2225 Northwest Parkway, Marietta, GA 30067, (770)955-4400

*ATTACH PRIMARILY USED VEHICLE REGISTRATION – REG #: 1733VZ

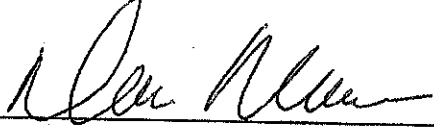
VEHICLE MAKE: Chevy VEHICLE MODEL: Silverado VEHICLE COLOR: Graphite

* ATTACH BOAT REGISTRATION – MS/DOC #: _____

BOAT LENGTH: _____ BOAT COLOR: _____ BOAT TYPE: _____

- ANY CHANGES IN THIS INFORMATION MUST BE REPORTED TO THE D.N.R. IMMEDIATELY!

I, the undersigned and as named on Page 1, affirm that the information on Pages 1 & 2 of this Application is true, complete and correct and affix my signature hereto under the pains and penalties of perjury. By signing below, I agree to abide by the Shellfish Regulations and any other applicable rules and regulations of the Town of Bourne, as well as all applicable laws, rules and regulations of the Commonwealth of Massachusetts. I understand that perjury, misleading statements, or failure to abide by any laws, rules and regulations may result in permit denial, suspension, or revocation; without compensation or reimbursement, if suspended or revoked.

SIGNED: 
11/15/19

EMPLOYEE: _____

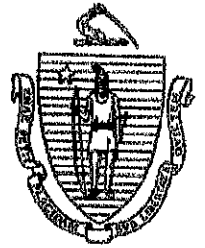


David E. Pierce
Director

Commonwealth of Massachusetts

Division of Marine Fisheries

251 Causeway Street, Suite 400
Boston, Massachusetts 02114
(617)626-1520
fax (617)626-1509



Charles D. Baker
Governor
Karyn E. Polito
Lieutenant Governor
Matthew A. Beaton
Secretary
Ronald Amidon
Commissioner

Private Aquaculture Permit No. 171274

Class 3 Type 1

FEE: \$10.00 ISSUED: 1/15/2019 EXPIRES: 12/31/2019

TO WHOM IT MAY CONCERN:

Pursuant to Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83 of Chapter 130 of the Massachusetts General Laws and 322 CMR 3.03; 6.05; 6.08; 6.10; 6.20; 7.01(4)(d) and 15:00, permission is hereby given, subject to the attached Shellfish Aquaculture Permit Conditions to:

DAN G. MAURICE
P.O. BOX 207
MONUMENT BEACH, MA 2553

To possess naturally occurring seed shellfish, seed shellfish transplanted under previously issued permits and to transplant seed and/or adult shellfish from Division of Marine Fisheries approved sources at and to the permit holders private shellfish aquaculture site, licensed under authority of Chapter 130, Section 57 of the Massachusetts General Laws; or at other locations authorized by endorsements made part of this permit. You must carry this permit while engaged in the activities this permit authorizes.

LOCATION OF AQUACULTURE SITE(S): TOWN(S): BOURNE
SITE #: AQUA 2 DSGA: BB46-PHINNEY'S HARBOR LOCATION: SOUTH OF TOBY'S ISLAND
SITE(S) #: AQUA-2-EXT DSGA: BB46-PHINNEY'S HARBOR LOCATION: WEST OF TOBY'S ISLAND
SITE(S) #: AQUA-2-NURSERY DSGA: BB46-PHINNEY'S HARBOR LOCATION: RAM ISLAND COVE

A. GROW OUT AND SEED PURCHASES

SOURCE	SPECIES
MUSCONGUS	OYSTER
MUSCONGUS	QUAHOG

SEE SPECIAL CONDITIONS

B. INTERMEDIATE GROWOUT

ON-SITE: Y OFF-SITE: N

TYPE: IN WATER

SPECIES: OYSTER

LOCATION: AQUA-2-NURSERY

C. OFF-SITE CULLING

OFF-SITE CULLING ALLOWED: Y

LOCATION: 2 EVERGREEN HILL RD.
MONUMENT BEACH

D. SEED SALES

SEED SALES ALLOWED: N

SEED SPECIES:



David E. Pierce
Director

Commonwealth of Massachusetts

Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker

Governor

Karyn E. Polito

Lieutenant Governor

Matthew A. Beaton

Secretary

Ronald Amidon

Commissioner

Private Aquaculture Permit No. 173547

Class 3

Type 1

FEE: \$10.00 ISSUED: 1/15/2019 EXPIRES: 12/31/2019

TO WHOM IT MAY CONCERN:

Pursuant to Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83 of Chapter 130 of the Massachusetts General Laws and 322 CMR 3.03; 6.05; 6.08; 6.10; 6.20; 7.01(4)(d) and 15:00, permission is hereby given, subject to the attached Shellfish Aquaculture Permit Conditions to:

**JAMES J. ROSSIGNOL
26 POCAHONTES RD.
POCASSET, MA 2559**

To possess naturally occurring seed shellfish, seed shellfish transplanted under previously issued permits and to transplant seed and/or adult shellfish from Division of Marine Fisheries approved sources at and to the permit holders private shellfish aquaculture site, licensed under authority of Chapter 130, Section 57 of the Massachusetts General Laws; or at other locations authorized by endorsements made part of this permit. You must carry this permit while engaged in the activities this permit authorizes.

LOCATION OF AQUACULTURE SITE(S): TOWN(S): BOURNE

SITE #: AQUA-2 DSGA: BB46-PHINNEY'S HARBOR LOCATION: SOUTH OF TOBY'S ISLAND
SITE(S) #: AQUA-2-EXT DSGA: BB46-PHINNEY'S HARBOR LOCATION: WEST OF TOBY'S ISLAND
SITE(S) #: AQUA-2-NURSERY DSGA: BB46-PHINNEY'S HARBOR LOCATION: RAM ISLAND COVE

A. GROW OUT AND SEED PURCHASES

SOURCE	SPECIES
MUSCONGUS BOURNE	OYSTER
POSSESSION ONLY	QUAHOG

SEE SPECIAL CONDITIONS

B. INTERMEDIATE GROWOUT

ON-SITE: Y OFF-SITE: N

TYPE: IN WATER

SPECIES: OYSTER

LOCATION: AQUA-2-NURSERY

C. OFF-SITE CULLING

OFF-SITE CULLING ALLOWED: Y

LOCATION: TOWN MOORING #23R

D. SEED SALES

SEED SALES ALLOWED: N

SEED SPECIES:

RAM ISLAND COVE

Maurice-Rossignol Aquaculture
July 2017

N 41° 42' 21.60"
W 70° 37' 01.89"

N 41° 42' 21.31"
W 70° 37' 01.00"

N 41° 42' 21.17"
W 70° 37' 04.10"

N 41° 42' 21.50"
W 70° 37' 01.44"

N 41° 42' 18.25"
W 70° 37' 01.10"

N 41° 42' 18.00"
W 70° 37' 03.19"

N 41° 42' 16.50"
W 70° 37' 01.53"

N 41° 42' 14.53"
W 70° 37' 01.16"

N 41° 42' 18.10"
W 70° 37' 02.40"

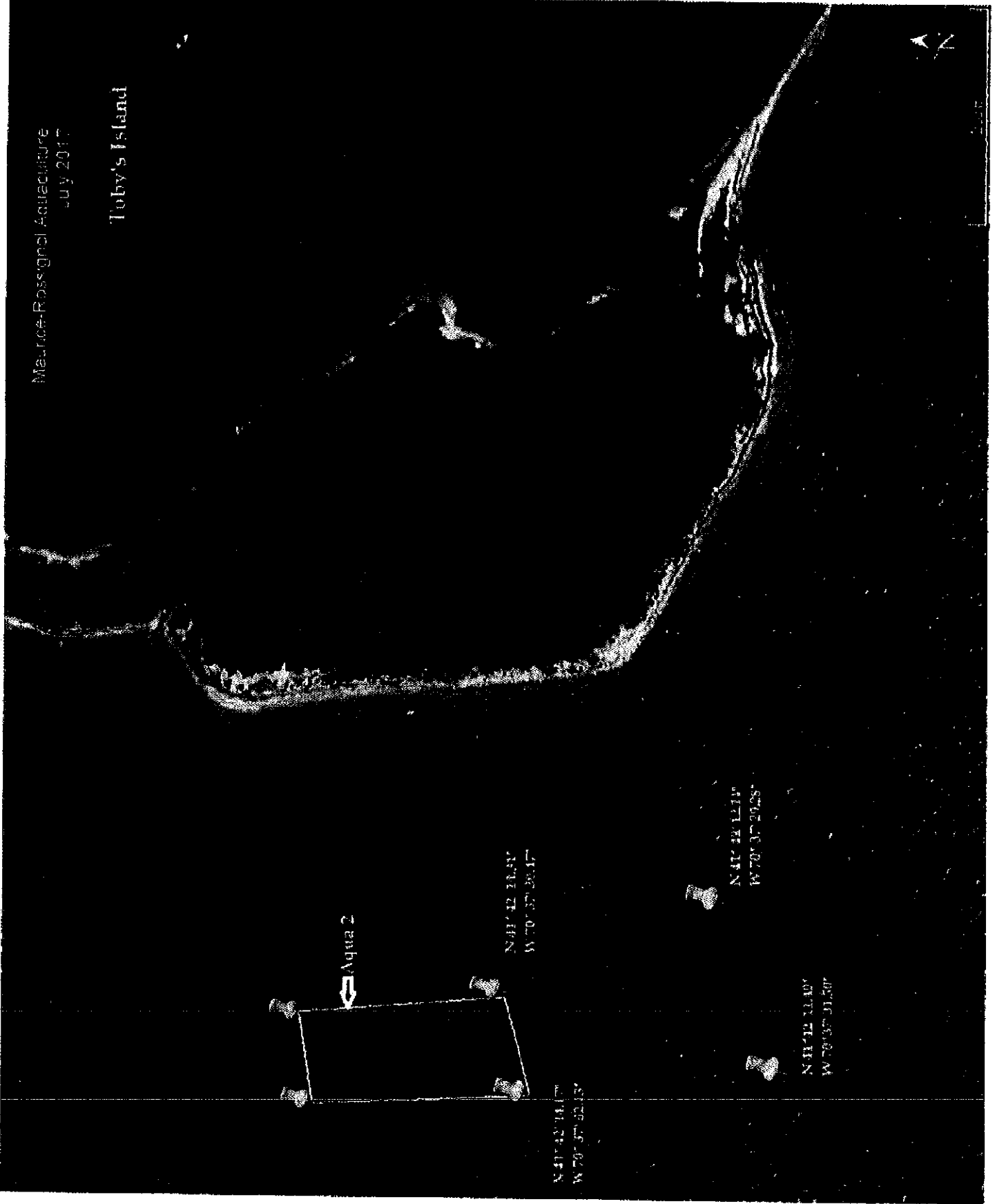
N 41° 42' 15.97"
W 70° 37' 02.16"

N 41° 42' 14.50"
W 70° 37' 04.50"



Maurice-Rossignol Aquaculture
July 2017

Toby's Island



Aqua 2

N 41° 42' 11.17"
W 79° 37' 22.13"

N 41° 42' 11.17"
W 79° 37' 22.13"

N 41° 42' 11.17"
W 79° 37' 22.13"

N 41° 42' 11.17"
W 79° 37' 22.13"

Bassetts Island



N 41° 41' 01.01"
W 70° 37' 55.50"

N 41° 41' 01.00"
W 70° 37' 53.80"

N 41° 40' 57.65"
W 70° 37' 55.70"

N 41° 40' 57.50"
W 70° 37' 54.00"

N 41° 40' 53.20"
W 70° 37' 55.00"

N 41° 40' 54.01"
W 70° 37' 56.55"





TOWN OF BOURNE

LICENSE NUMBER: **Bourne2-20**

Aquaculture license to plant, grow and take shellfish from the water of Bourne, as indicated on a plan on file in the offices of the Board of Selectmen and the Department of Natural Resources. This license is issued in accordance with Massachusetts General Laws, Chapter 130 Sec. 57 through 68, and the Town of Bourne Aquaculture Regulations.

Issued to: **Daniel Maurice, 2 Evergreen Hill Road, Monument Beach, MA 02553, James Rossignol 26 Pocahontas Road, Pocasset, MA 02559**, subject to such regulations and restrictions as may be established by the Board of Selectmen and federal and state regulatory agencies. This license does not grant any property rights. Any use of this license for other than digging and taking of shellfish upon privately owned property may not proceed over the objection of the property owner. Pursuant to General Laws Chapter 130, Section 57, the license may not impair the private rights of any person. This license does not authorize any injury to private property or invasion of private rights. The issuance of this license is not a determination of title or ownership. The licensee acknowledges, it is the responsibility of the licensee to obtain permission, if required, from a private property owner before exercising the rights conferred by this license other than for digging and taking of shellfish. The license holder is on notice that owners of the property described above may bring an action for trespass in a court of competent jurisdiction. A license holder may not rely on this license as a defense to an action in trespass.

Any shellfish licensed area bounded by a navigational channel, as defined by the Harbor Master, that has migrated by natural or man-made causes into or through a permitted shellfish licensed area and has eroded a portion of the permitted land within the licensed area to a navigational depth of at least three (3) feet at mean low water, said channel shall become the natural boundary of the licensed area and supersede any previous agreed boundaries of the licensed area. The license holder shall sacrifice any and all rights of his/her licensed area within this defined navigational channel. Said licensed area in the waters of Bourne is bounded by the following coordinates: See reverse for locations.

LICENSE ISSUED: **January 1, 2020**

LICENSE EXPIRES: **December 31, 2021**

Judith Macleod-Froman, Chair

James L. Potter, Vice Chair

George G. Slade, Jr., Clerk

Peter J. Meier

Jared P. MacDonald

West Side Toby's Island/Aqua 2, Aqua-2-Ext

1. 41°42' 17.16"N, 70°37' 32.70"W 2. 41°42' 1.33"N, 70°37' 31.33"W 3. 41°42' 14.63"N, 70°37' 30.72"W 4. 41°42' 14.30"N, 70°37' 32.06"W
1. 41°42' 14.30"N, 70°37' 32.06"W 2. 41°42' 14.63"N, 70°37' 30.72"W 3. 41°42' 12.19"N, 70°37' 29.41"W 4. 41°42' 11.34"N, 70°37' 31.50"W

Little Bay/Mud Cove/Aqua 2 Nursery

1. 41°42' 17.80"N, 70°37' 02.76"W 2. 41°42' 18.34"N, 70°37' 01.04"W 3. 41°42' 17.76"N, 70°37' 00.59"W 4. 41°42' 16.61"N, 70°37' 01.69"W
5. 41°42' 14.89"N, 70°37' 01.42"W 6. 41°42' 14.85"N, 70°37' 03.60"W 7. 41°42' 16.11"N, 70°37' 02.79"W

Little Bay/Ram Cove Barge Location

1. 41°42' 21.40"N, 70°37' 04.39"W 2. 41°42' 21.51"N, 70°37' 03.58"W 3. 41°42' 21.51"N, 70°37' 03.60"W 4. 41°42' 20.56"N, 70°37' 04.53"W

Bassets Island Location

41°41'01.01"N, 70°37'55.05"W 41°41'01.00"N, 70°37'53.80"W 41°40'57.65"N, 70°37'55.70"W 41°40'57.50"N, 70°37'54.00"W
41°40'54.01"N, 70°37'56.58"W 41°40'53.20"N, 70°37'55.00"W



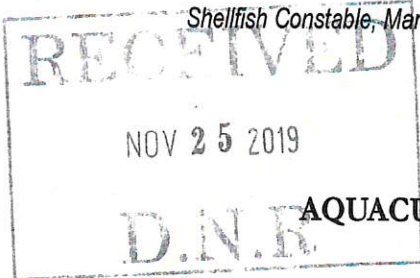
TOWN OF BOURNE

Department of Natural Resources

24 Perry Avenue - Room 102
Buzzards Bay, MA 02532-3441
<http://www.townofbourne.com>



Shellfish Constable, Marinas, Herring Agent, Harbor Master, Fish & Game Enforcement, Conservation Enforcement & More



OFFICE: (508) 759-0621
POLICE: (508) 759-4451
MARINAS: (508) 759-3105
FAX: (508) 759-8026

AQUACULTURE/SHELLFISH GRANT PERMIT APPLICATION

Requirements are specified in the accompanying Aquaculture/Grant Regulations; If all requirements are met, complete this Application and submit with the appropriate payment (Payable to "Town of Bourne") to the Department, along with a copy of your Drivers License or State ID Card, and any supporting documentation specified in the Regulations, requested by the Department or indicated below, or that you feel may assist us in making a determination to approve your Application. The burden of any proof regarding eligibility and requirements rests solely with the Applicant. * **Complete all information and print clearly** *

NEW: _____ RENEWAL: X

PROPOSED LOCATION OF GRANT: Describe below the specific measurements in feet of the desired area using land boundaries when possible. Attach a sketch or locus map indicating the boundaries and total square feet.

PRIMARY SITE REQUESTED: KINGMAN YACHT CENTER
 BOURNE # 3

ALTERNATE SITE REQUESTED: N/A

NAME (FULL): THOMAS HERBERT WOLSTENHOLME

DATE OF BIRTH: 2/29/1948 PLACE OF BIRTH: FALL RIVER, MA

LEGAL ADDRESS: 343 STONE RD MONUMENT BEACH, MA 02553

HOME PHONE: _____ CELL PHONE: 508 280-8850

EMAIL ADDRESS: thwolstenholme@gmail.com

TIME AT ABOVE ADDRESS: 35 YEARS

IF LESS THAN 1 YEAR, PREVIOUS ADDRESS: _____

*ATTACH EVIDENCE OF RESIDENCY

MAILING ADDRESS (if Different): PO BOX 926 MONUMENT BEACH, MA 02553

CURRENT/PREVIOUS TOWN PERMITS & DATES: 2018 SHELLFISH AQUACULTURE LICENSE

OTHER/PREVIOUS TOWNS & DATES PERMITTED IN: _____

LIST ANY DENIALS/VIOLATIONS IN ANY TOWN: _____

*ATTACH MA COMMERCIAL PERMIT - PERMIT #: _____ YEARS HELD: _____

PRIMARY OCCUPATION: BOAT BUILDER

EMPLOYER/ADDRESS/PHONE: SELF EMPLOYED - 12 WENDEL MARINE 420 STATE RD

*ATTACH PRIMARILY USED VEHICLE REGISTRATION - REG #: MA P85471

VEHICLE MAKE: 2004 Ford VEHICLE MODEL: F250 VEHICLE COLOR: BLACK

* ATTACH BOAT REGISTRATION - MS/DOC #: N/A

BOAT LENGTH: _____ BOAT COLOR: _____ BOAT TYPE: _____

- ANY CHANGES IN THIS INFORMATION MUST BE REPORTED TO THE D.N.R. IMMEDIATELY!

I, the undersigned and as named on Page 1, affirm that the information on Pages 1 & 2 of this Application is true, complete and correct and affix my signature hereto under the pains and penalties of perjury. By signing below, I agree to abide by the Shellfish Regulations and any other applicable rules and regulations of the Town of Bourne, as well as all applicable laws, rules and regulations of the Commonwealth of Massachusetts. I understand that perjury, misleading statements, or failure to abide by any laws, rules and regulations may result in permit denial, suspension, or revocation; without compensation or reimbursement, if suspended or revoked.

SIGNED:  11/25/19 EMPLOYEE: _____



David E. Pierce
Director

Commonwealth of Massachusetts

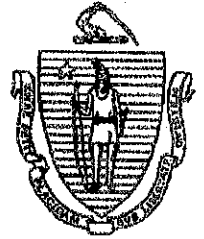
Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker

Governor

Karyn E. Polito

Lieutenant Governor

Matthew A. Beaton

Secretary

Ronald Amidon

Commissioner

Private Aquaculture Permit No. 172996

Class 3

Type 1

FEE: \$10.00 ISSUED: 2/22/2019 EXPIRES: 12/31/2019

TO WHOM IT MAY CONCERN:

Pursuant to Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83 of Chapter 130 of the Massachusetts General Laws and 322 CMR 3.03; 6.05; 6.08; 6.10; 6.20; 7.01(4)(d) and 15:00, permission is hereby given, subject to the attached Shellfish Aquaculture Permit Conditions to:

**THOMAS WOLSTENHOLME
CAPE SHELLFISH SEED
P.O. BOX 408
CATAUMET, MA 2534**

To possess naturally occurring seed shellfish, seed shellfish transplanted under previously issued permits and to transplant seed and/or adult shellfish from Division of Marine Fisheries approved sources at and to the permit holders private shellfish aquaculture site, licensed under authority of Chapter 130, Section 57 of the Massachusetts General Laws; or at other locations authorized by endorsements made part of this permit. You must carry this permit while engaged in the activities this permit authorizes.

LOCATION OF AQUACULTURE SITE(S):

TOWN: BOURNE

DSGA: BB49

WATERBODY: RED BROOK HARBOR

SITE NUMBER: BOURNE 2

LOCATION: KINGMAN YACHT CENTER

A. GROW OUT AND SEED PURCHASES	
SOURCE	SPECIES
MUSCONGUS	OYSTER
MUSCONGUS	QUAHOG
MUSCONGUS	BAY SCALLOP
SEE SPECIAL CONDITIONS	

B. INTERMEDIATE GROWOUT
ON-SITE: Y OFF-SITE: N
TYPE: IN WATER
SPECIES: OYSTER, QUAHOG, BAY SCALLOP
LOCATION: KINGMAN YACHT CENTER

C. OFF-SITE CULLING
OFF-SITE CULLING ALLOWED: N
LOCATION:

D. SEED SALES
SEED SALES ALLOWED: Y
SPECIES: OYSTER, QUAHOG, BAY SCALLOP
WITHIN MASSACHUSETTS PENDING PATHOLOGY AND DMF APPROVAL & OUT-OF- STATE SUBJECT TO CONDITIONS SET FOURTH BY RECEIVING STATE'S REGULATORY AUTHORITY

E. OFF-SITE OVERWINTERING

OVERWINTERING ALLOWED: N

METHOD:

LOCATION:

F. SPAT COLLECTION

SPAT COLLECTION ALLOWED: N

LOCATION:

METHOD:

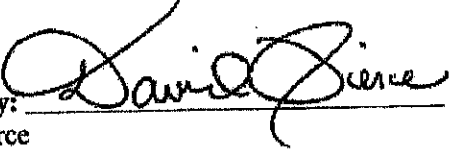
H. SPECIAL CONDITIONS:

ALL SEED SOURCES LISTED ON THIS PERMIT MUST BE ADDED TO THE 2019 DIVISION OF MARINE FISHERIES APPROVED SOURCE LIST PRIOR TO YOU TAKING POSSESSION OF THE SEED. IF YOU WISH TO PURCHASE SEED FROM SOURCES NOT LISTED ON THIS PERMIT YOU MUST FIRST OBTAIN AUTHORIZATION FROM MARINE FISHERIES.

OYSTER SEED MUST BE SOLD PRIOR TO REACHING 25MM IN SHELL LENGTH.

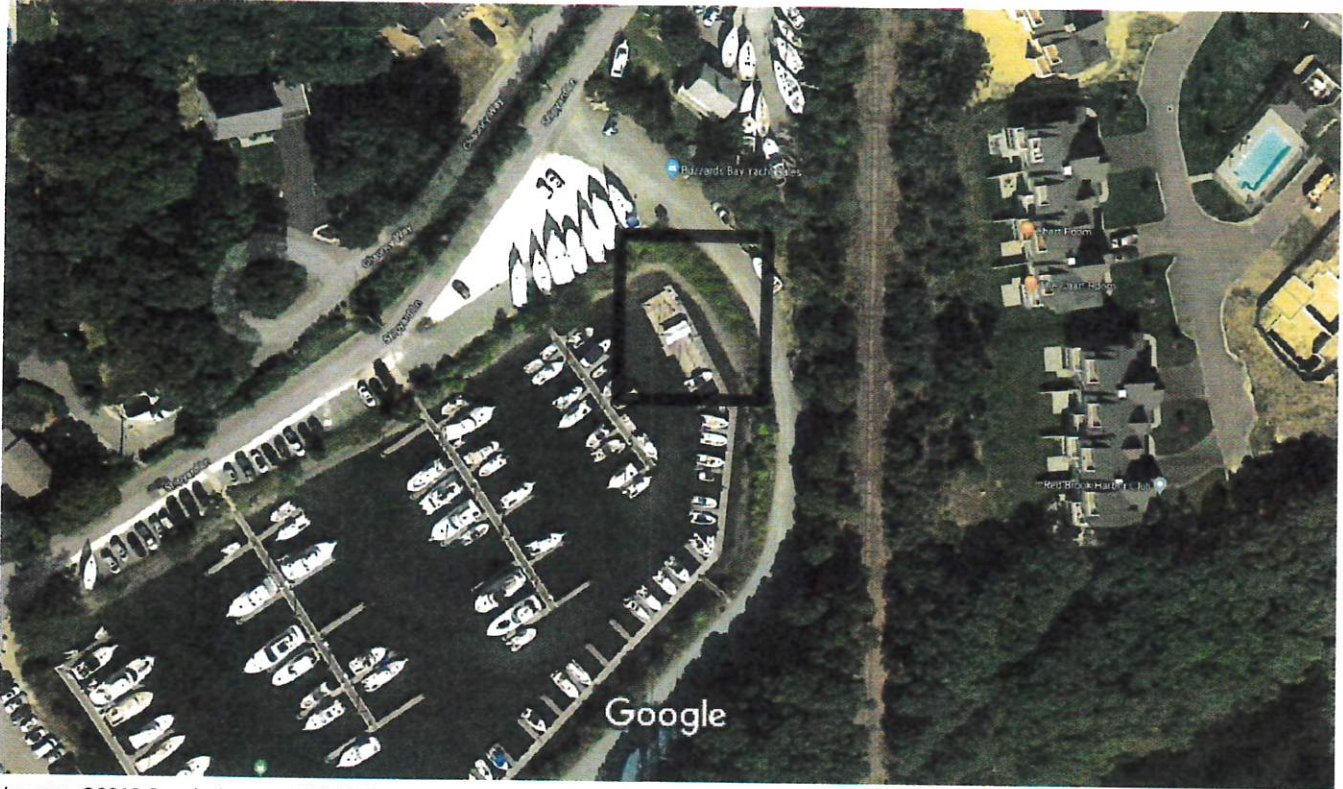
PRIOR TO SALE OR TRANSPLANT SEED MUST BE TESTED FOR DISEASES. A COPY OF THE PATHOLOGY REPORT IS TO BE SENT TO THE DIVISION OF MARINE FISHERIES PRIOR TO ANY MOVEMENT. SALE OF SEED SHALL ONLY BE MADE TO PERSONS HOLDING A VALID PERMIT FROM DMF

Signature: _____

Approved by: 
David E. Pierce
Director

This document is your Division of Marine Fisheries permit and receipt. Your Permit is not valid until you sign the Signature line above. You must carry this permit while engaged in the activities this permit authorizes.

CC TO:
SHELLFISH CONSTABLE(S): BOURNE
DMF: J.M. HICKEY, T. SHIELDS, C. SCHILLACI, D. MCKIERNAN



Imagery ©2019 Google, Imagery ©2019 MassGIS, Commonwealth of Massachusetts EOE, Maxar Technologies, Map 50 ft data ©2019



TOWN OF BOURNE

LICENSE NUMBER: **Bourne3-20**

Aquaculture license to plant, grow and take shellfish from the water of Bourne, as indicated on a plan on file in the offices of the Board of Selectmen and the Department of Natural Resources. This license is issued in accordance with Massachusetts General Laws, Chapter 130 Sec. 57 through 68, and the Town of Bourne Aquaculture Regulations.

Issued to: **Mr. Thomas Wolstenholme, 343 Shore Road, Monument Beach, MA 02553**, subject to such regulations and restrictions as may be established by the Board of Selectmen and federal and state regulatory agencies. This license does not grant any property rights. Any use of this license for other than digging and taking of shellfish upon privately owned property may not proceed over the objection of the property owner. Pursuant to General Laws Chapter 130, Section 57, the license may not impair the private rights of any person. This license does not authorize any injury to private property or invasion of private rights. The issuance of this license is not a determination of title or ownership. The licensee acknowledges, it is the responsibility of the licensee to obtain permission, if required, from a private property owner before exercising the rights conferred by this license other than for digging and taking of shellfish. The license holder is on notice that owners of the property described above may bring an action for trespass in a court of competent jurisdiction. A license holder may not rely on this license as a defense to an action in trespass.

Any shellfish licensed area bounded by a navigational channel, as defined by the Harbor Master, that has migrated by natural or man-made causes into or through a permitted shellfish licensed area and has eroded a portion of the permitted land within the licensed area to a navigational depth of at least three (3) feet at mean low water, said channel shall become the natural boundary of the licensed area and supersede any previous agreed boundaries of the licensed area. The license holder shall sacrifice any and all rights of his/her licensed area within this defined navigational channel. Said licensed area in the waters of Bourne is located in slip numbers 203, 204, 205 and 206, at Kingman Yacht Center, One Shipyard Lane, Cataumet, MA 02534.

LICENSE ISSUED: **January 1, 2020**

LICENSE EXPIRES: **December 31, 2021**

Judith Macleod-Froman, Chair

James L. Potter, Vice Chair

George G. Slade, Jr., Clerk

Peter J. Meier

Jared P. MacDonald



TOWN OF BOURNE
Department of Natural Resources

24 Perry Avenue - Room 102
Buzzards Bay, MA 02532-3441
http://www.townofbourne.com



Shellfish Constable, Marinas, Herring Agent, Harbor Master, Fish & Game Enforcement, Conservation Enforcement & More

OFFICE: (508) 759-0621
POLICE: (508) 759-4451
MARINAS: (508) 759-3105
FAX: (508) 759-8026

AQUACULTURE/SHELLFISH GRANT PERMIT APPLICATION

Requirements are specified in the accompanying Aquaculture/Grant Regulations; If all requirements are met, complete this Application and submit with the appropriate payment (Payable to "Town of Bourne") to the Department, along with a copy of your Drivers License or State ID Card, and any supporting documentation specified in the Regulations, requested by the Department or indicated below, or that you feel may assist us in making a determination to approve your Application. The burden of any proof regarding eligibility and requirements rests solely with the Applicant. * Complete all information and print clearly *

NEW: _____ RENEWAL:

PROPOSED LOCATION OF GRANT: Describe below the specific measurements in feet of the desired area using land boundaries when possible. Attach a sketch or locus map indicating the boundaries and total square feet.

PRIMARY SITE REQUESTED: _____

ALTERNATE SITE REQUESTED: _____

NAME (FULL): Bruce Silverbrand

DATE OF BIRTH: 2-13-65 PLACE OF BIRTH: Worcester MA

LEGAL ADDRESS: 158 Bayberry Rd

HOME PHONE: 508 743-9580 CELL PHONE: 508-317-0542

EMAIL ADDRESS: Silverbrand Bruce @ gmail

TIME AT ABOVE ADDRESS: 23 yrs

IF LESS THAN 1 YEAR, PREVIOUS ADDRESS: _____

*ATTACH EVIDENCE OF RESIDENCY

MAILING ADDRESS (If Different): _____

CURRENT/PREVIOUS TOWN PERMITS & DATES: _____

OTHER/PREVIOUS TOWNS & DATES PERMITTED IN: _____

LIST ANY DENIALS/VIOLATIONS IN ANY TOWN: _____

*ATTACH MA COMMERCIAL PERMIT - PERMIT #: 116974 YEARS HELD: 33

PRIMARY OCCUPATION: CARPENTER FISHERMAN

EMPLOYER/ADDRESS/PHONE: SELF EMPLOYED

*ATTACH PRIMARILY USED VEHICLE REGISTRATION - REG #: BRAST R

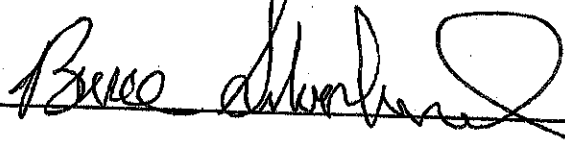
VEHICLE MAKE: Ford VEHICLE MODEL: PO VEHICLE COLOR: Red white

*ATTACH BOAT REGISTRATION - MS/DOC #: MS 8525 BE

BOAT LENGTH: 19' BOAT COLOR: white BOAT TYPE: JASON

- ANY CHANGES IN THIS INFORMATION MUST BE REPORTED TO THE D.N.R. IMMEDIATELY!

I, the undersigned and as named on Page 1, affirm that the information on Pages 1 & 2 of this Application is true, complete and correct and affix my signature hereto under the pains and penalties of perjury. By signing below, I agree to abide by the Shellfish Regulations and any other applicable rules and regulations of the Town of Bourne, as well as all applicable laws, rules and regulations of the Commonwealth of Massachusetts. I understand that perjury, misleading statements, or failure to abide by any laws, rules and regulations may result in permit denial, suspension, or revocation; without compensation or reimbursement, if suspended or revoked.

SIGNED: 

EMPLOYEE: _____



David E. Pierce
Director

Commonwealth of Massachusetts

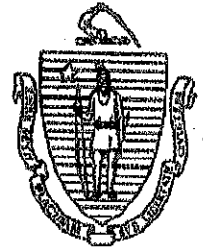
Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor
Kathleen Theoharides
Secretary

Ronald S. Amidon
Commissioner

Mary-Lee King
Deputy Commissioner

Private Aquaculture Permit No. 174724

Class 3 Type 1

FEE: \$10.00 ISSUED: 1/3/2019 AMENDED: 5/16/2019 EXPIRES: 12/31/2019

TO WHOM IT MAY CONCERN:

Pursuant to Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83 of Chapter 130 of the Massachusetts General Laws and 322 CMR 3.03; 6.05; 6.08; 6.10; 6.20; 7.01(4)(d) and 15.00, permission is hereby given, subject to the attached Shellfish Aquaculture Permit Conditions to:

**BRUCE SILVERBRAND
18 BAYBERRY RD
BOURNE, MA 2532**

To possess naturally occurring seed shellfish, seed shellfish transplanted under previously issued permits and to transplant seed and/or adult shellfish from Division of Marine Fisheries approved sources at and to the permit holders private shellfish aquaculture site, licensed under authority of Chapter 130, Section 57 of the Massachusetts General Laws; or at other locations authorized by endorsements made part of this permit. You must carry this permit while engaged in the activities this permit authorizes.

LOCATION OF AQUACULTURE SITE(S):

TOWN: BOURNE

DSGA: BB44

WATERBODY: BUTTERMILK BAY

SITE NUMBER: BOURNE 4

LOCATION: BUTTERMILK BAY

A. GROW OUT AND SEED PURCHASES

SOURCE	SPECIES
CAPE SHELLFISH SEED	OYSTER
POSSESSION ONLY	QUAHOG

SBE SPECIAL CONDITIONS

B. INTERMEDIATE GROWOUT

ON-SITE: N OFF-SITE: N

TYPE:

SPECIES:

LOCATION:

C. OFF-SITE CULLING

OFF-SITE CULLING ALLOWED: Y

LOCATION: 18 BAYBERRY RD. BUZZARDS BAY

D. SEED SALES

SEED SALES ALLOWED: N

SPECIES:

LAT - 41.75746°

LONG 70.62684°

← 800 →

Additional
104'

LAT 41.7547336°

LONG 70.632334°

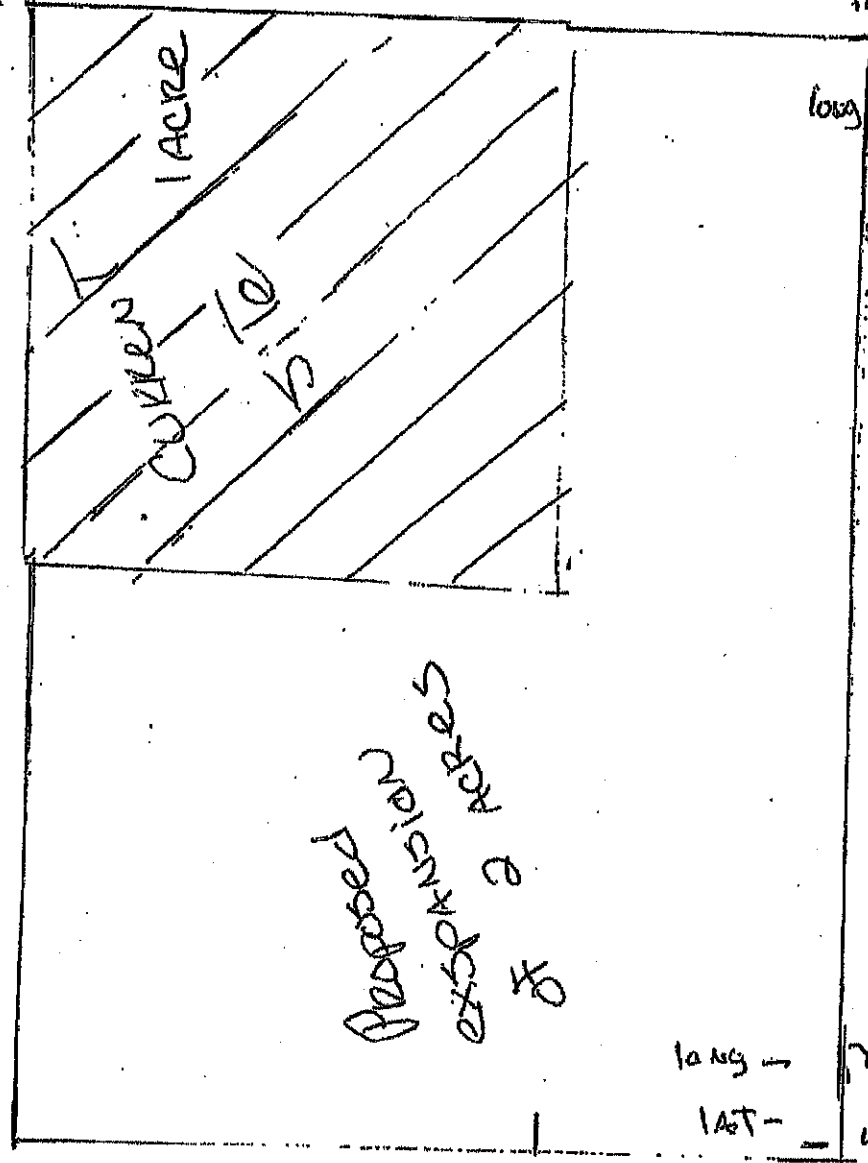
800'

800'

Additional
800'

LONG 70.63441°

LAT 41.7571°



Proposed
National
exercise
area

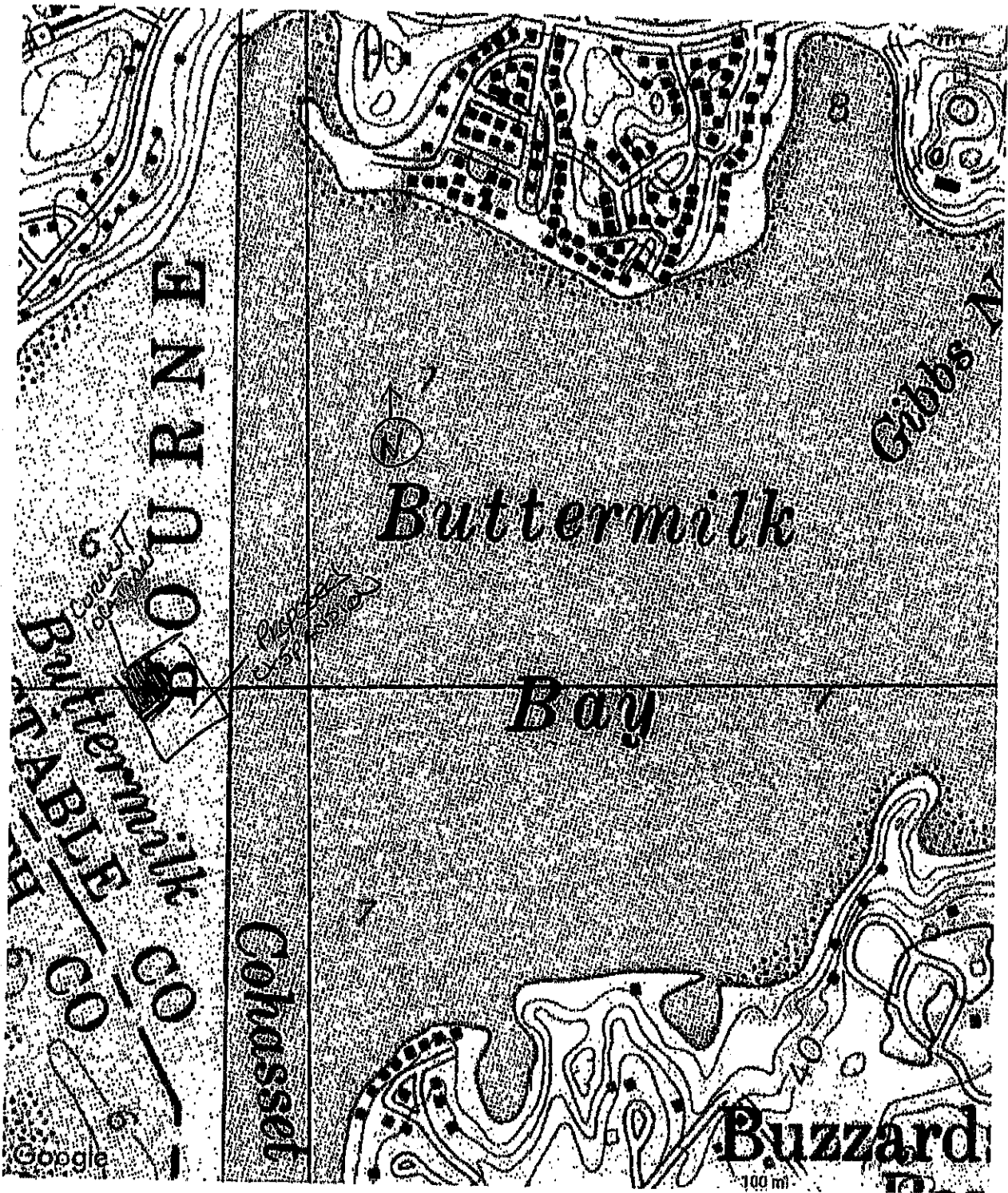
LONG - 70.6252°

LAT - 41.7569°

← 3121 →

3121

Buzzards Bay Topo Map in Barnstable County Massachusetts



[Print this map](#)

Map provided by TopoZone.com



TOWN OF BOURNE

LICENSE NUMBER: **Bourne4-20**

Aquaculture license to plant, grow and take shellfish from the water of Bourne, as indicated on a plan on file in the offices of the Board of Selectmen and the Department of Natural Resources. This license is issued in accordance with Massachusetts General Laws, Chapter 130 Sec. 57 through 68, and the Town of Bourne Aquaculture Regulations.

Issued to: **Bruce H. Silverbrand, 18 Bayberry Road, Bourne, MA 02532**, subject to such regulations and restrictions as may be established by the Board of Selectmen and federal and state regulatory agencies. This license does not grant any property rights. Any use of this license for other than digging and taking of shellfish upon privately owned property may not proceed over the objection of the property owner. Pursuant to General Laws Chapter 130, Section 57, the license may not impair the private rights of any person. This license does not authorize any injury to private property or invasion of private rights. The issuance of this license is not a determination of title or ownership. The licensee acknowledges, it is the responsibility of the licensee to obtain permission, if required, from a private property owner before exercising the rights conferred by this license other than for digging and taking of shellfish. The license holder is on notice that owners of the property described above may bring an action for trespass in a court of competent jurisdiction. A license holder may not rely on this license as a defense to an action in trespass.

Any shellfish licensed area bounded by a navigational channel, as defined by the Harbor Master, that has migrated by natural or man-made causes into or through a permitted shellfish licensed area and has eroded a portion of the permitted land within the licensed area to a navigational depth of at least three (3) feet at mean low water, said channel shall become the natural boundary of the licensed area and supersede any previous agreed boundaries of the licensed area. The license holder shall sacrifice any and all rights of his/her licensed area within this defined navigational channel. Said licensed area in the waters of Bourne is bounded by the following coordinates:

1. 41°45'26.85"N, 70°37'36.62"W
2. 41°45'28.19"N, 70°37'32.81"W
3. 41°45'23.94"N, 70°37'30.18"W
4. 41°45'22.61"N, 70°37'34.02"W

LICENSE ISSUED: **January 1, 2020**

LICENSE EXPIRES: **December 31, 2021**

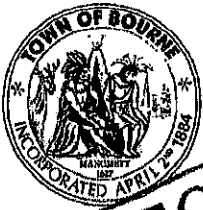
Judith Macleod-Froman, Chair

James L. Potter, Vice Chair

George G. Slade, Jr., Clerk

Peter J. Meier

Jared P. MacDonald



TOWN OF BOURNE
Department of Natural Resources



24 Perry Avenue - Room 102
Buzzards Bay, MA 02532-3441
http://www.townofbourne.com

RECEIVED
OCT 11 2019
D.N.R.

Shellfish Constable, Marinas, Herring Agent, Harbor Master, Fish & Game Enforcement, Conservation Enforcement & More

OFFICE: (508) 759-0621
POLICE: (508) 759-4451
MARINAS: (508) 759-3105
FAX: (508) 759-8026

AQUACULTURE/SHELLFISH GRANT PERMIT APPLICATION

Requirements are specified in the accompanying Aquaculture/Grant Regulations; If all requirements are met, complete this Application and submit with the appropriate payment (Payable to "Town of Bourne") to the Department, along with a copy of your Drivers License or State ID Card, and any supporting documentation specified in the Regulations, requested by the Department or indicated below, or that you feel may assist us in making a determination to approve your Application. The burden of any proof regarding eligibility and requirements rests solely with the Applicant. * Complete all information and print clearly *

NEW: _____ RENEWAL:

PROPOSED LOCATION OF GRANT: Describe below the specific measurements in feet of the desired area using land boundaries when possible. Attach a sketch or locus map indicating the boundaries and total square feet.

PRIMARY SITE REQUESTED: Hog Island

ALTERNATE SITE REQUESTED: _____

NAME (FULL): John Owens Ross

DATE OF BIRTH: 12-13-57 PLACE OF BIRTH: Taunton MA

LEGAL ADDRESS: 20 A Dry Cedar Swamp Rd

HOME PHONE: _____ CELL PHONE: 508 209 4679

EMAIL ADDRESS: _____

TIME AT ABOVE ADDRESS: 7 Years

IF LESS THAN 1 YEAR, PREVIOUS ADDRESS: _____

*ATTACH EVIDENCE OF RESIDENCY
MAILING ADDRESS (If Different): P O Box 199 Bourne MA 02532

CURRENT/PREVIOUS TOWN PERMITS & DATES: 1990 ~ 2019



David E. Pierce
Director

Commonwealth of Massachusetts

Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker

Governor

Karyn E. Polito

Lieutenant Governor

Matthew A. Beaton

Secretary

Ronald Amidon

Commissioner

Private Aquaculture Permit No. 174618

Class 3 Type 1

FEE: \$10.00 ISSUED: 3/12/2019 EXPIRES: 12/31/2019

TO WHOM IT MAY CONCERN:

Pursuant to Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83 of Chapter 130 of the Massachusetts General Laws and 322 CMR 3.03; 6.05; 6.08; 6.10; 6.20; 7.01(4)(d) and 15:00, permission is hereby given, subject to the attached Shellfish Aquaculture Permit Conditions to:

**JOHN ROSS
CLEAN ACRES
P.O. BOX 199
BOURNE, MA 2532**

To possess naturally occurring seed shellfish, seed shellfish transplanted under previously issued permits and to transplant seed and/or adult shellfish from Division of Marine Fisheries approved sources at and to the permit holders private shellfish aquaculture site, licensed under authority of Chapter 130, Section 57 of the Massachusetts General Laws; or at other locations authorized by endorsements made part of this permit. You must carry this permit while engaged in the activities this permit authorizes.

LOCATION OF AQUACULTURE SITE(S):

TOWN: BOURNE

DSGA: BB40

SITE NUMBER: BOURNE 5

WATERBODY: BUZZARDS BAY

LOCATION: MASHNEE

A. GROW OUT AND SEED PURCHASES

SOURCE	SPECIES
NEMAC	SOFT SHELL
MUSCONGUS	QUAHOG
POSSESSION ONLY	OYSTER

SEE SPECIAL CONDITIONS

B. INTERMEDIATE GROWOUT

ON-SITE: N OFF-SITE: N

TYPE:

SPECIES:

LOCATION:

C. OFF-SITE CULLING

OFF-SITE CULLING ALLOWED: N

LOCATION:

D. SEED SALES

SEED SALES ALLOWED: N

SPECIES:

E. OFF-SITE OVERWINTERING

OVERWINTERING ALLOWED: N

METHOD:

LOCATION:

F. SPAT COLLECTION

SPAT COLLECTION ALLOWED: N

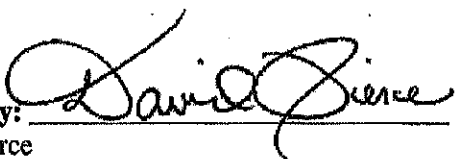
LOCATION:

METHOD:

H. SPECIAL CONDITIONS:

ALL SEED SOURCES LISTED ON THIS PERMIT MUST BE ADDED TO THE 2019 DIVISION OF MARINE FISHERIES APPROVED SOURCE LIST PRIOR TO YOU TAKING POSSESSION OF THE SEED. IF YOU WISH TO PURCHASE SEED FROM SOURCES NOT LISTED ON THIS PERMIT YOU MUST FIRST OBTAIN AUTHORIZATION FROM MARINE FISHERIES.

Signature: _____

Approved by: 
David E. Pierce
Director

This document is your Division of Marine Fisheries permit and receipt. Your Permit is not valid until you sign the Signature line above. You must carry this permit while engaged in the activities this permit authorizes.

CC TO:
SHELLFISH CONSTABLE(S); BOURNE
DMF: J.M. HICKEY, T. SHIELDS, C. SCHILLACI, D. MCKIERNAN

Ross Bourne

cription for your map.

Legend

	Fea
	Fea
	Fea
	Line

Original Boundary

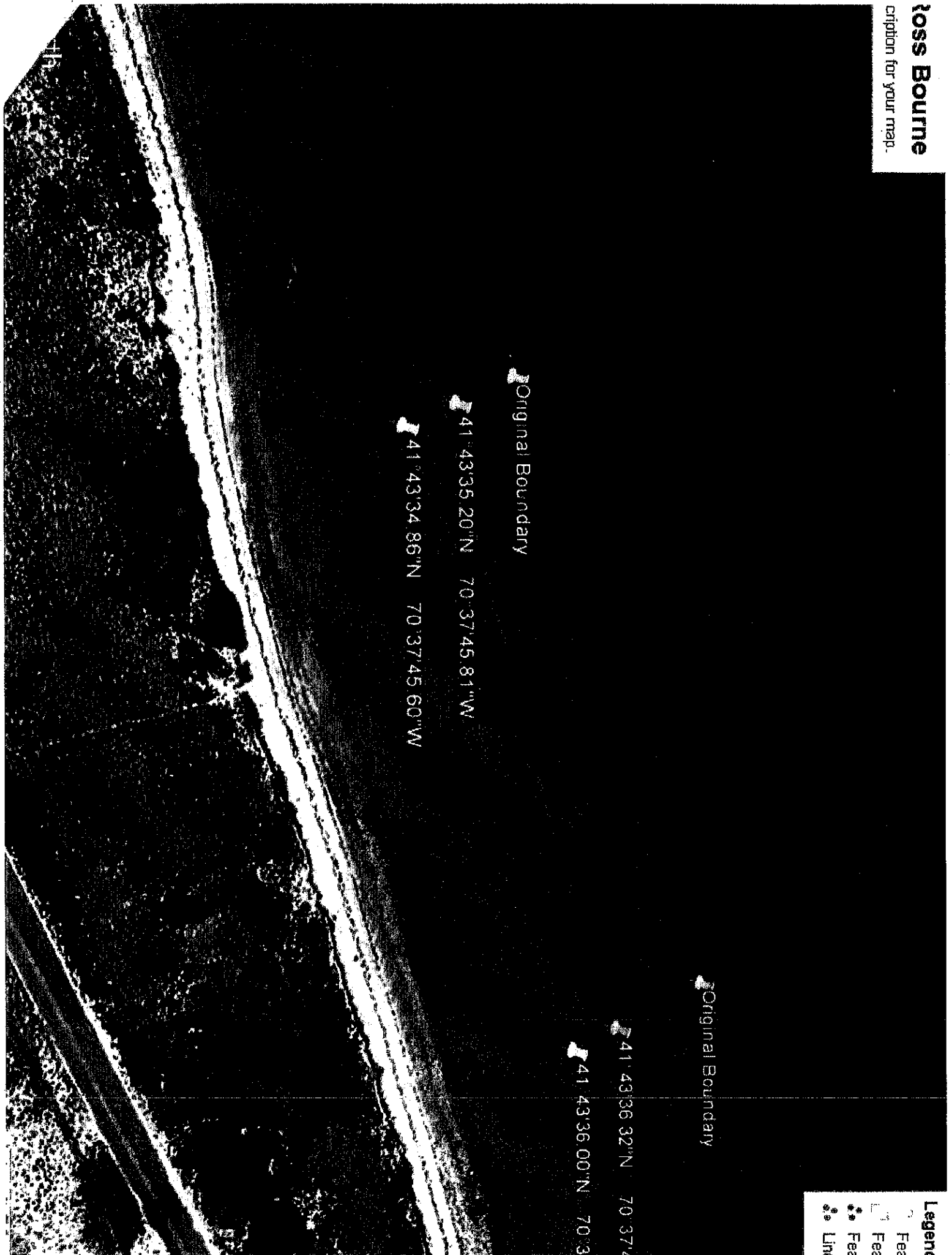
41° 43' 36.32" N 70° 37' 2

41° 43' 36.00" N 70° 3

Original Boundary

41° 43' 35.20" N 70° 37' 45.81" W

41° 43' 34.86" N 70° 37' 45.60" W





TOWN OF BOURNE

LICENSE NUMBER: Bourne5-20

Aquaculture license to plant, grow and take shellfish from the water of Bourne, as indicated on a plan on file in the offices of the Board of Selectmen and the Department of Natural Resources. This license is issued in accordance with Massachusetts General Laws, Chapter 130 Sec. 57 through 68, and the Town of Bourne Aquaculture Regulations.

Issued to: **Mr. John Ross, 20A Dry Cedar Swamp Road, Bourne, MA 02532**, subject to such regulations and restrictions as may be established by the Board of Selectmen and state regulatory agencies. This license does not grant any property rights. Any use of this license for other than digging and taking of shellfish upon privately owned property may not proceed over the objection of the property owner. Pursuant to General Laws Chapter 130, Section 57, the license may not impair the private rights of any person. This license does not authorize any injury to private property or invasion of private rights. The issuance of this license is not a determination of title or ownership. The licensee acknowledges, it is the responsibility of the licensee to obtain permission, if required, from a private property owner before exercising the rights conferred by this license other than for digging and taking of shellfish. The license holder is on notice that owners of the property described above may bring an action for trespass in a court of competent jurisdiction. A license holder may not rely on this license as a defense to an action in trespass.

Any shellfish licensed area bounded by a navigational channel, as defined by the Harbor Master, that has migrated by natural or man-made causes into or through a permitted shellfish licensed area and has eroded a portion of the permitted land within the licensed area to a navigational depth of at least three (3) feet at mean low water, said channel shall become the natural boundary of the licensed area and supersede any previous agreed boundaries of the licensed area. The license holder shall sacrifice any and all rights of his/her licensed area within this defined navigational channel. Said licensed area in the waters of Bourne is bounded by the following coordinates:

1. 41°43'35.20"N, 70°37'45.81"W
2. 41°43'36.32"N, 70°37'40.73"W
3. 41°43'36.00"N, 70°37'40.62"W
4. 41°43'34.86"N, 70°37'45.60"W

LICENSE ISSUED: **January 1, 2020**

LICENSE EXPIRES: **December 31, 2021**

Judith Macleod-Froman, Chair

James L. Potter, Vice Chair

George G. Slade, Jr., Clerk

Peter J. Meier

Jared P. MacDonald