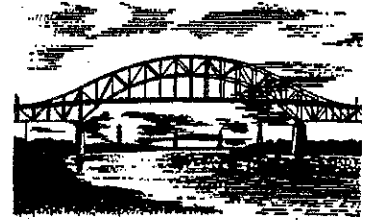


# Board of Selectmen Meeting Notice AGENDA



Date

Tuesday  
February 7, 2017

Time

7:00 P.M.

Location

Bourne Veterans' Memorial  
Community Center  
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 p.m. Call to order in Open Session

1. Moment of Silence for our Troops and our public safety personnel
2. Salute to our Flag
3. Public Comment on Non-Agenda Items
4. Certificate: Mary Murphy
5. Minutes: 9.14.2016
6. Correspondence
7. A. Signing Affordable house refinancing document – This is allowable from the original agreements approved by the Town and DHCD  
B. FY16 Audit Results from CliftonLarsonAllen
8. Conservation Trust discussion and explanation of land proposed to be put into trust.
9. Declaration of Pajama month –The Sandwich Challenge (this is the annual Community Service program of the Boston Bruins. Bourne has been the Champion for the last several years.)
10. Non-Binding Public Advisory Question – Pilgrim Nuclear Power Station – The board can choose to allow on the ballot or require the petitioners to collect 10% of the registered voters in Bourne to require the non-binding question be so placed.
11. Selectmen's Business
  - a. Budget discussion
  - b. Economic Development
  - c. Goals
12. Town Administrator's Report
  - a. Community Compacts
  - b. Strategic plan
13. Selectmen Reports
14. Adjourn

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