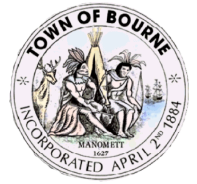


BOURNE SCHOOL COMMITTEE MEETING



DATE: Wed. March 2, 2022

TIME: 6:00PM REGULAR MEETING

PLACE: Bourne High School Media Center, 75 Waterhouse Rd., Bourne, MA

If you cannot attend, please view the meeting live on Bourne TV channel 14 or live streamed on their website <https://www.bournetv.com/about/education/>

AGENDA

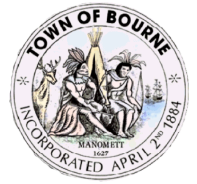
The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

6:00 PM CALL TO ENTER INTO REGULAR SESSION

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Public Input** – see *Opportunity for Public Comment information below
- 4. Reports and Presentations:**
 - a. Chairperson's Report (6:15PM)**
 - Correspondence
 - b. Superintendent's Report (6:20PM)**
 - Update on COVID protocols and procedures - mask optional status
 - Teaching and Learning announcements
 - Grants announcements - Skills Capital and MS Literacy
 - c. Presentation: Bourne HS Program of Studies (6:30PM)**
 - d. Presentation: FY 23 Bourne Public Schools Budget Hearing per MGL Chapter 71, Section 38N (7:00PM)**
 - Public Input about the Budget
 - e. School Committee Sub Committee & District Committee Reports (7:45PM)**
 - Curriculum Sub Committee
 - Policy Sub Committee
 - Budget and Facilities Sub Committee
 - SEPAC
 - Student Advisory
 - District Diversity, Equity and Inclusion Committee
 - District Technology Committee
 - Additional SubCommittee and Advisory Updates
 - f. Other announcements: (8:00PM)**
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BOURNE SCHOOL COMMITTEE MEETING



5. Discussion Items: (8:05PM)

- a. Continued discussion on the Bourne Public Schools Proposed FY23 Budget

6. Action Items:

- a. Vote to approve the minutes of:
 - Regular Session - [8/25/21](#), 11/3/2021, 12/1/2021
 - Executive Session -
- b. Vote to approve the BHS Field trip to Springfield on April 4th for the Key Club
- c. Vote to amend policy [IMG Service and Therapy Animals in School](#)
- d. Vote to approve Warrants and Payroll

7. Future Agenda Items:

- a. Vote on FY23 Budget;
- b. Navigator Awards

8. Adjourn

*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see [this link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** (eberry@bourneps.org)*
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*
- Public Comments shall be limited to items that are within the School Committee's authority