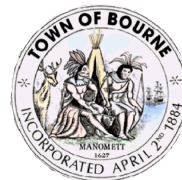


BOURNE SCHOOL COMMITTEE MEETING



DATE: Wed. July 7, 2021

TIME: 6:30PM REGULAR MEETING

PLACE: Bourne High School Library, 75 Waterhouse Road, Bourne, MA 02532

If you cannot make it in person, please view the meeting live on Bourne TV channel 14 or live streamed on their website <https://www.bournetv.com/about/education/>

AGENDA

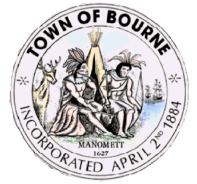
The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

6:30 PM CALL TO ENTER INTO REGULAR SESSION

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Public Input** – see *Opportunity for Public Comment information below
- 4. Reports and Presentations:**
 - a. Superintendent Report of Entry Findings**
 - b. Superintendent's Report (7:15PM)**
 - Budget Update
 - Personnel Update
 - Summer programming Update
 - Summer PD Update
 - c. Chairperson's Report (7:30PM)**
 - Correspondence & Announcements:
 - Summer meeting and retreat discussion July 23, 2021 (9-2PM)
 - d. School Committee Sub Committee Reports**
 - N/A
 - e. Other announcements: (7:40PM)**
- 5. Discussion Items: (7:45PM)**
 - a. Continuing discussion on budget:**
 - Line Item transfers
 - ESSER 2 & 3 funding allocations
 - Grant funded positions
- 6. Action Items: (8:00PM)**
 - a. Vote to approve Warrants and Payroll**
- 7. Future Agenda Items:**

BOURNE SCHOOL COMMITTEE MEETING



- a. Continued discussion on shared positions
- b. Level Up program Spotlight
- c. Superintendent's Evaluation

8. Adjourn

*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see [this link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** (eberry@bourneps.org)*
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*