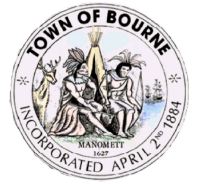


BOURNE SCHOOL COMMITTEE MEETING



DATE: Wed. November 18, 2020

TIME: 6:30 REGULAR MEETING

PLACE: [Zoom link below for ALL participants](#)

AGENDA

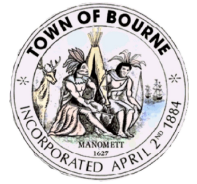
The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

6:30 PM CALL TO ENTER INTO REGULAR SESSION

- 1. Call to Order**
 - 2. Pledge of Allegiance**
 - 3. Public Input** – see *Opportunity for Public Comment information below
 - 4. Reports and Presentations:**
 - a. Superintendent's Report
 - Update on Reopening: BIS Scheduling Redesign
 - FY21 state funding
 - Capital projects
 - b. Chairperson's Report
 - Invitation to BOS Meeting Dec. 8th
 - Bourne Education Foundation Announcement
 - c. School Spotlight - Bourne HS
 - AP Scholars Announcement
 - Civic Engagement projects
 - Winter Sports Season
 - 5. Discussion Items:**
 - a. none
 - 6. Action Items:**
 - a. none
 - 7. Future Agenda Items:**
 - a. Updates on School Improvement Plans
 - b. Continued discussion on reopening
 - 8. Adjourn (7:45PM)**
-

BOURNE SCHOOL COMMITTEE MEETING



*A remote link via zoom is provided below and this meeting will also be broadcast via Bourne Community television (channel 14)

To participate in the meeting remotely:

- Please display your first and last name when signing in
- Follow standard expectations for decorum in a public meeting

To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see [this link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** (eberry@bourneps.org) or indicated via **Zoom Chat board***
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*

For more information on the Governor's Executive Order in relation to public meetings please see [this link](#).

Join Zoom Meeting

<https://bourneps.zoom.us/j/93305850954?pwd=bXNlcmFBTmkwZm9Ua1BwUEtzWUzMz09>

Meeting ID: 933 0585 0954

Password: 830871

Find your local number: <https://bourneps.zoom.us/j/93305850954>