

**Agenda**  
**Board of Library Trustees**  
**Jonathan Bourne Public Library**  
**19 Sandwich Road,**  
**Bourne, MA**

**May 14, 2019**  
**5:15 p.m.**  
**Library Meeting Room**

Call to Order

- Is meeting being recorded?
- Correspondence to be presented?
- Approval of minutes of the April 9 ,2019 meeting

New Business

- \* Survey
- \* PSA for Library services

Reports

- Director's Report
- Budget
- Personnel
- Building and Grounds
- Friends of the Library Update

Next Meeting

- Set future agenda items
- Date for next meeting

Adjournment

Respectfully submitted:

*Kathryn Tura*  
Chair

2019 MAY 14 5:15 PM  
JONATHAN BOURNE PUBLIC LIBRARY  
19 SANDWICH ROAD  
BOURNE, MA 01939