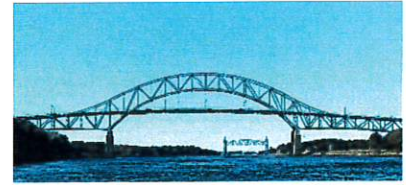


Board of Selectmen Meeting Notice AGENDA



Date

September 25, 2018

Time

7:00 P.M.

Location

Bourne Veterans' Memorial
Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

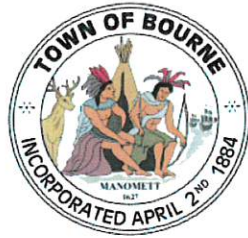
Moment of Silence for our Troops and our public safety personnel
Salute to the Flag

1. **Public Comment on Non-Agenda Items**
2. **Approval of minutes:** 9.11.2018; 9.18.2018
3. **Correspondence**
4. **Town Administrator Report**
 - a. Technology Committee
 - b. Finance Director Recruitment
 - c. Barlow's Landing Intersection
 - d. Community Building
 - e. Web Site Working Group
 - f. County Owned Land off County Road in Bourne – opportunities for possible acquisition.
Mary Jane Mastrangelo/Chief Sylvester - Discussion to retain an appraiser for the county property.
5. **Licenses/Appointments**
 - a. Use of Town Roads – Cape Cod Harley
 - b. Election Worker – Priscilla Cook Dunlavy
 - c. Common Victualer [food] License – Wheelhouse Café, Inc.
 - d. Verizon License Agreement at New Elementary School Property
7. **Selectmen's Business**
 - a. Request new unit at 31 Wing Road be added to the Town of Bourne Subsidized Housing Inventory List
 - b. Adopt Rules of Procedure
 - c. Goals Update
 - d. Future meeting locations
8. **Adjourn**

TOWN CLERK BOURNE

2018 SEP 21 PM 3:19

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Selectmen's Correspondence

September 25, 2018

- A. Division of Marine Fisheries: Shellfish Transplant Closure – Emmons Road Bridge.
- B. Department of Environmental Protection decision to overrule the Harbormasters' denial of mooring permits for Tadhg Sweeney in Winnepoc Mooring Field, Pocasset Harbor.
- C. Letter from Department of Environmental Protection regarding Joint Base Cape Cod – Final 2017 Central Impact Area Source Removal Annual Report – RCL, Concurrence.
- D. Letter from Barbara Lingard expressing concerns regarding the proposed CPC funding source from the Community Preservation Act Funding for the Town Administrator's Advisory Committee on Pedestrian Bicycle Pathway.
- E. Notice for Public Hearing from Zenith Consulting Engineers for 594 Circuit Avenue, Pocasset for relief from the Board of Health for the installation of a septic system.
- F. Notice from CarriageHouse Consulting regarding Notification of Phase 1 Completion Statement and Tier II Classification Submittal – Pairpoint Glassworks Facility, 851 Sandwich Road, Bourne.
- G. Eversource Energy is providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way [ROW] that is located at the Site Address of 0 Route 28A, Bourne.
- H. Elizabeth Songer submitted letter of resignation from the Council on Aging Board of Directors.
- I. Letter from Massachusetts & Northern New England Laborers' District Council regarding Notice of Intent to Renegotiate.
- J. Pocasset Village Associate submitted the original "A Sense of the Community" signed by residents of Bourne.
- K. MMA's Legislative Breakfast Meetings will be held on October 12, 19 and 26.

A



David E. Pierce, Ph.D.
Director

Commonwealth of Massachusetts

Division of Marine Fisheries

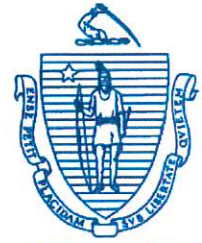
251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509

September 19, 2018



Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Ronald Amidon
Commissioner

Mary-Lee King
Deputy Commissioner

Board of Selectmen
Town of Bourne
Town Hall
Bourne, MA 02532

Re: B-120 Contaminated Quahog Transplant

Ladies & Gentlemen:

In accordance with Chapter 130, section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has determined that a portion of the shellfish growing area, Phinney's Harbor (BB:46.23) in the Town of Bourne, still does not meet the established criteria for a status of "OPEN" due to the transplant of contaminated quahogs from the Taunton River (Permit #161256). The status of this area shall remain "**CLOSED TO SHELLFISHING**".

Therefore, the Division of Marine Fisheries will keep the status of the below defined area "**CLOSED TO SHELLFISHING**" to prohibit the taking of shellfish until subsequent determination by this office reveals that the shellfish are safe for human consumption.

Pursuant to Massachusetts General Laws, Chapter 130, Section 74A, 75, and 322 CMR 7.01 (7), digging, harvesting or collecting and/or attempting to dig, harvest, collect or the possession of shellfish from the below defined area is prohibited.

CLASSIFICATION: APPROVED
SHELLFISH TRANSPLANT CLOSURE
Status: Closed To Shellfishing

BB:46.23
Emmons Road Bridge

"The waters that portion of Phinney's Harbor north of a line drawn from the "NO SHELLFISHING" sign at the driveway at #8 Briarwood Lane to the "NO SHELLFISHING" sign on the opposite shore on Toby's Island and south of the Emmons Road Bridge."

Sincerely,

A handwritten signature in black ink, appearing to read "David E. Pierce". The signature is fluid and cursive, with the first name "David" and last name "Pierce" clearly legible.

David E. Pierce,
Director

cc: J. McGinn, A. Khabir, P. Moran, DELE
D. McKiernan, M. Hickey, T. Shields, DMF
R. Amidon, M. King, DFG
J. Hobill, DEP
DPH
FDA
T. Mullen, Bourne Shellfish Constable



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

BOS
DNIR B

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

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SEP 10 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

September 5, 2018

Mr. Tadhg Sweeney:
54 Fayerweather Street
Cambridge, Ma. 02138

**Re: Mr. Sweeney Appeal of Harbormaster's Denial of 10A Permit Application;
Mooring 16-L and 12-H Winnepoc Mooring Field**

Dear Mr. Sweeney:

The Waterways Regulation Program (WRP) of the Department of Environmental Protection (DEP) has reviewed correspondence submitted by you dated August 27, 2018 in which you petition to overturn the Town of Bourne Harbormaster denial of the referenced mooring permit application.

Pursuant to 310 CMR 9.07(5)(f), the Department has examined the evidence submitted by all parties. The Department has determined that, given the circumstances surrounding this case, the most equitable resolution is to overturn the denial and to reinstate the referenced mooring.

By way of this letter, the office of Bourne Harbormaster had been made aware of the Department's action on this case. This DEP-ordered overturning of the Harbormaster's decision is an unusual case; we urge you to adhere closely in the future to the local administrative compliance obligations that the Town of Bourne places on its mooring holders. Please contact the Harbormaster's Office right away and arrange to have any outstanding requirements completed to the satisfaction of the Town of Bourne.

The Department's overruling of the harbormaster's denial of your mooring application is the final Departmental administrative review under 310 CMR 9.07; there is be no right to an adjudicatory hearing in this matter.

Yours very truly,

Ben Lynch
Program Chief

 Tadhg Sweeney

To: Caseadmin.oadr@state.ma.us; Michael.Girvan@mass.gov
Cc: Chisser, Jennifer
Subject: Appeal of Revocation of Mooring Permit

August 27, 2018

Dear Ms. Munster:


I am writing to appeal the decision by the Bourne DNR to revoke my permits for two moorings and one out-haul. The DNR's decision was made despite the fact that I had sent the requested payments of \$300 on January 2, 2018, by a check which cleared on January 16.

Along with my payment to Bourne in January, I had asked the DNR if I needed to submit any information about the boats other than that which the DNR had already on file, (all of which the DNR had accepted in the past), but I received no response.

In addition, I responded immediately to the letter dated July 12 (which did not arrive until August 11 due to a delay in mail forwarding) by sending the requested fines of \$75 and application forms by return mail.

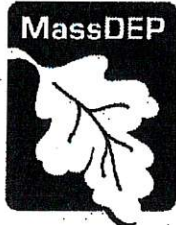
I therefore am appealing this decision by the Bourne DNR to you because you are the only recourse allowed by the DNR's regulations, and because as a long-time tax-payer and owner of shore-front property on Pocasset Harbor, I understand that part of the Bourne DNR's mission is to keep the waterways safe and uncluttered, which puts a premium on reassigning existing mooring space, rather than making new moorings available.

Sincerely,


Tadhg Sweeney

Tadhg Sweeney Architects
54 Fayerweather Street
Cambridge, MA 02138
E: ts@architectsweeney.com
P: (617) 945-7800
W: www.architectsweeney.com

C



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

September 11, 2018

Mr. Shawn Cody
Impact Area Groundwater Study Program
PB 0516 West Outer Road
Camp Edwards, MA 02542

RE: **BOURNE – BWSC**
Release Tracking Number: 4-0015031
Joint Base Cape Cod (JBCC)
**Final 2017 Central Impact Area Source
Removal Annual Report - RCL,**
Concurrence

Dear Mr. Cody:

The Massachusetts Department of Environmental Protection (MassDEP) has received the responses to comments letter (the "RCL") dated August 6, 2018 issued for the document entitled "**Draft 2017 Central Impact Area Source Removal Annual Report**" dated February, 2018 (the "Report") and the red-lined "**Final 2017 Central Impact Area Source Removal Annual Report**" dated August, 2018 (the Annual Report). The RCL and the Annual Report were prepared by the U.S. Army Corps of Engineers (USACE) on behalf of the Army National Guard Impact Area Groundwater Study Program (IAGWSP) on Camp Edwards at the Joint Base Cape Cod (JBCC).

MassDEP concurs with the RCL and recommends finalization of the Annual Report.

Please incorporate this letter into the Administrative Record for the CIA Soil and Groundwater Operable Units. If you have any questions regarding this letter, please contact me at (508) 946-2871 or Kendall Walker at (508) 946-2846.

Sincerely,

Leonard J. Pinaud, Chief
Federal Site Management
Bureau of Waste Site Cleanup

P/KW

Ec: Upper Cape Boards of Selectmen

This information is available in alternate format. Contact Michelle Waters-Ekanem, Director of Diversity/Civil Rights at 617-292-5751.

TTY# MassRelay Service 1-800-439-2370
MassDEP Website: www.mass.gov/dep

Printed on Recycled Paper

Upper Cape Boards of Health
JBCC Cleanup Team
MassDEP Southeast Regional Office

September 4, 2018



RECEIVED

SEP 14 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

To: Town of Bourne, 24 Perry Avenue, Buzzards Bay, MA 02532-3441
Mr. Thomas M. Guerino; Mr. Glenn D. Cannon, Town Assistant Administrator
Mr. Peter J. Meier, Selectmen Chair; Ms. Judith MacLeod-Froman, Selectmen Vice Chair
Mr. James Potter, Selectmen Clerk; Mr. George G. Slade, Selectman; Mr. Jared P. MacDonald, Selectman
Ms. Mary Jane Mastrangelo, Finance Committee Chair; Ms. Michelle Ford, Finance Committee Vice Chair
Honorable members of the Finance Committee
Ms. Jeanne Destito, Gray Gables Association President
Bourne Society for Historic Preservation.
Mr. Michael J. Rausch, Reporter, Bourne Enterprise Newspaper

Dear Sirs and Madams,

I am a longtime resident at 104 Jefferson Road, Gray Gables, summering here since the 1960's and owning property here since 1983 with my husband. With great interest, we watched on Bourne Community TV this week, the meeting of the Bourne Town Administrator's Advisory Committee on the Pedestrian and Bicycle Pathway with the Finance Committee and Board of Selectmen.

We also read Mr. Rausch's comprehensive article about the meeting in the Bourne Enterprise published Friday 14, 2018. It clearly detailed what we remember from the TV broadcast.

I am writing to present my concerns about the proposed Community Preservation Act funding of \$50,000 for a portion of the design costs for the first ½ mile stretch of the Pathway.

1) Missing from the discussion was consideration for the residential abutters' sixteen homes by the railroad tracks along Thorne Road. These homes are situated on small lots with wooded backyards that are adjacent to the railroad tracks. The proposed Pathway may be required to be placed at some safe distance from the tracks with a barrier fence between the bikers and the fast moving trains to insure biker and pedestrian safety. To do so would mean clearing of the wooded area and leveling the rough terrain. This alteration of the landscape behind the 16 Thorne Road properties would substantially change the appearance and value of their properties. I have not heard mention of any effort to contact these property owners to advise them of this major proposed project. There are also several residents on Old Monument Neck Road, Shore Road and Bell Road who may face a similar substantial impact. In addition, the Park at Presidents Road and Old Monument Neck Road is a historic site that should be respected and remain unaltered as it is the site of President Grover Cleveland's private Rail Road station.

2) The proposed approach described by Mr. Cannon, "We're going one phase at a time. Will move this phase along, then move into the next phase", at the meeting by requesting CPA funds of \$50,000 for partial funding of design costs, wishing for successful grant applications for the remaining design costs, considering the possibility for requesting additional CPA funds if grants are not fruitful, makes a substantial commitment by the Town of Bourne for 2,640 feet of Pathway planning. Regarding the potential of Mass Dept of Transportation funding the project from its annual \$11,000,000 transportation infrastructure fund, consideration should also include the possibility that several other communities and projects might be in competition with the Bourne Pathway.

3) Mr. Guerino suggested that "it was difficult to gauge that kind of estimate [for the cost and design of the entire 5.5-mile Pathway] because design elements will change from one phase to the next." I understand that the design being proposed would avoid building bridges but instead direct bikers by a path back onto the road until able to reconnect along the railway. This concept seems complicated and uses the existing roadways. So perhaps biking on the roads is not so dangerous after all.

4) This project seems to lack a strategic analysis. A more comprehensive understanding of the entire design cost and construction estimate, required alteration of terrain and impact on abutters is required. The focus on design and building 2,640 feet of Pathway without consideration for planning for the entire project seems shortsighted at the minimum. Using Mass DOT funding for 2,640 feet of bike path that might lead to nowhere for a long time is an unacceptable intrusion into the properties of the abutters.

Thank you for your consideration,

Sincerely


Barbara Lingard

104 Jefferson Road, Gray Gables, Bourne MA

508-965-1315

bjlingard@comcast.net

E



RECEIVED

SEP 17 2018 3 Main Street Lakeville, MA 02347

(508) 947-4208 - www.zcellc.com

TOWN OF BOURNE
BOARD OF SELECTMEN

- Civil Engineering
- Septic Design (Title 5)
- Septic Inspections (Title 5)
- Commercial and Industrial Site Plans
- Chapter 91 Permitting

9/14/2018

Abutter to:
594 Circuit Ave.
Bourne, MA 02532

RE: Notice of Public Hearing for 594 Circuit Ave., Bourne, MA

Dear Abutter:

In accordance with the State Environmental Code, Title 5: 310 CMR 15.411, you are hereby notified that Beth Vendice has requested a hearing before the Bourne Board of Health for relief from Title 5 and/or the Bourne Board of Health Regulations for the installation of a septic system. The location of the property for this proposal is 594 Circuit Ave, Bourne, MA where you are listed as an abutter. At said hearing the Board will discuss and possibly vote on:

1. A local upgrade approval from section 310 CMR 15.211 of Title V which requires the septic tank to be at least 10' from property line. The following reduction is requested from 10' to 5' from the property line in accordance 310 CMR 15.405 (1)(a). (Right of Way)
2. A local upgrade approval from section 310 CMR 15.221(7) of Title V which has a maximum depth of component at 36". An increase from 36" to 72" is requested in accordance 310 CMR 15.405 (1)(b).
3. A local upgrade approval from section 310 CMR 15.104 & 15.242 of Title V which requires a percolation test to be completed on site. A sieve analysis in place of the percolation test is requested in accordance 310 CMR 15.405 (1)(i).
4. A variance from section 310 CMR 15.211 of Title V which requires the soil absorption system to be at least 10' from property line. A portion of the system is proposed over the property line in the right of way. (Right of Way)
5. A variance from section 310 CMR 15.255 (5) to allow the construction of a soil absorption system in fill without having a 5' lateral overdig in all areas around the sas.
6. A variance from the Bourne board of health regulations that requires 150' from a leaching field to a (salt marsh) wetland resource area. A reduction from 150' to 25' is requested.
7. A variance from the Bourne board of health regulations that requires a hydrogeology

study for all leaching facilities within 100' of a (salt marsh) wetland.

This hearing is tentatively scheduled for September 26, 2018 at 7:00pm in the Lower Conference Room of the Bourne Town Hall. Information regarding the hearing may be available for your review one week prior to the meeting at the Bourne Health Department, 24 Perry Avenue, Buzzards Bay, Monday through Friday from 8:30am until 4:30pm.

Meeting agendas are posted on the Town of Bourne website, www.townofbourne.com/health no less than 48 hours in advance of the hearing. Please confirm the date, time, and location of the meeting with the Town, in case of any changes. Should you have any questions or concerns, please do not hesitate to contact me or the Bourne Health Department at 508-759-0600 ext. 1513.

Sincerely,
Zenith Consulting Engineers, LLC

A handwritten signature in black ink, appearing to read 'J. Bissonnette', with a large, stylized flourish extending to the right.

Jamie L. Bissonnette, PE
Manager/Senior Engineer

CARRIAGEHOUSE CONSULTING, INC.

F

Certified Mail # 7017 0660 0000 4932 4933

August 17, 2018

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AUG 20 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

Mr. Thomas M. Guerino, Town Administrator
Bourne Town Hall
24 Perry Avenue - Room 101
Buzzards Bay, MA 02532

Re: Notification of Phase I Completion Statement and
Tier II Classification Submittal
Pairpoint Glassworks Facility
851 Sandwich Road
Bourne, MA 02561
RTN 4-23279

Mr. Guerino:

CarriageHouse Consulting, Inc. (CHCI), on behalf of Pairpoint Glass Company, LLC (Pairpoint), has prepared this letter with the objective of providing your office and the Health Department (by copy hereto) with the notice that a Phase I Completion Statement has been prepared and is being submitted to the Massachusetts Department of Environmental Protection (the Department) as required by CMR 40.1403 of the Massachusetts Contingency Plan (MCP), the same portion of the MCP that regulates public involvement and participation in the cleanup process.

The following is a reproduction of the results of the Phase I Report presented here pursuant to 310 CMR 40.1403(e), and conclusion based thereon:

- *The subject "disposal site" is an ornamental glass and crystal manufacturing and retail facility situated at 851 Sandwich Road located in a business zoned district in the Town of Bourne, Massachusetts known as Sagamore.*
- *The history of use of the 851 Sandwich Road parcel includes historical industrial use as part of the Keith Carriage Company between 1850 and 1936, a contractor's laydown yard between 1936 and 1967, and commercial/retail use beginning in approximately 1967 by Pairpoint.*
- *Historical environmental assessment activities initiated in 1988 and conducted through 2010 evaluated site conditions, including those attributed to the documented on-site use of raw materials containing various metals, including arsenic, cadmium, and lead, and ultimately resulted in the identification of metals in surface and near-surface soils on the northern portion of the subject property above the Department's notification threshold values.*
- *RTN 4-23279 initially 'defaulted' to Tier 1D status at approximately the same time that Pairpoint filed a Chapter 11 Petition for Bankruptcy, but since that time substantial efforts have been made to reorganize Pairpoint and emerge from bankruptcy, resulting in the commissioning of these reports with the intention of restoring administrative and regulatory compliance with 310 CMR 40.0000.*
- *Soil sampling activities conducted at the subject site have confirmed that concentrations of arsenic and lead have been detected above the applicable MCP Method 1 Risk Characterization Soil Standards in samples of soil collected from the surface and near-surface horizons on-site.*
- *Groundwater elevations calculated across the study area indicate a trend of decreasing groundwater head potential in a generally northern direction toward the Cape Cod Canal, but associated samples have not identified any site-related COCs in groundwater at this site.*

- *Potential receptors to the identified COCs appear to be limited to the human population and the environmental media of soil at the subject site; but no complete exposure pathways are currently known to exist for any receptors at this site.*
- *A focused imminent hazard evaluation has confirmed that while a conditions of "No Significant Risk" cannot currently be demonstrated for conditions associated with RTN 4-23279, no Imminent Hazard or other time-sensitive conditions that would warrant implementation of an IRA or other risk-reductions measures are currently known to exist at this site.*

Pursuant to 310 CMR 40.0486(1), the outcome of the Phase I Investigation completed for RTN 4-23279 is that further Comprehensive Response Actions are viewed to be warranted at the subject site to demonstrate or otherwise achieve conditions that will substantiate a "No Significant Risk" determination given current and/or foreseeable future site activity and uses. To initiate Comprehensive Response Actions under RTN 4-23279, a Phase II Comprehensive Site Assessment Scope of Work is being prepared for submittal concurrently herewith in accordance with the provisions set forth in 310 CMR 40.0834 in support of the Opinions and Submittals for RTN 4-23279 transmitted for this site. These actions are intended to completed the re-classification of RTN 4-23279 in the manner required by 310 CMR 40.0502(4)(b)

This Report is viewed to have satisfactorily achieved the objectives of a Phase I Initial Site Investigation in accordance with the Performance Standards required by 310 CMR 40.0483 for RTN 4-23279; therefore, the objectives of the Phase I Report are viewed to have been met, and a Comprehensive Response Action Transmittal Form is being forwarded to the Department.

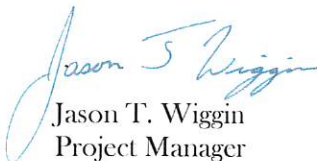
The Phase I Report in its entirety shall be submitted through the Department's on-line eDEP Program, a process which posts the Report to the following url for public review and downloading: <https://ccaonline.cca.state.ma.us/portal#!/search/wastesite>.

In the event you would like to contact the Department to set up a file review in person or request other information related to this site, the Department's Southeast Regional Office is located at 20 Riverside Drive, Lakeville, Massachusetts 02347 and can be reached by telephone at (508) 946-2700.


Also, pursuant to 310 CMR 40.1403(6)(b), attached please find a copy of the legal notice required by 310 CMR 40.1403(6)(a), which will be published shortly in The Bourne Courier, and a copy of the disposal site map from the Phase I Report.

Please do not hesitate to give us a call with any questions or concerns.

Sincerely,
CarriageHouse Consulting, Inc.



Jason T. Wiggin
Project Manager



Brian D. Moore, P.G., L.S.P.
President

cc: Terri Guarino, Health Dept., 24 Perry Avenue - Room 201, Buzzards Bay, MA 02532 (*Certified Mail # 7017 0660 0000 4932 4940*)
Pairpoint Glass Company, LLC, 851 Sandwich Road, Sagamore, MA 02561 (*electronic*)

NOTICE OF TIER CLASSIFICATION

PAIRPOINT GLASS
851 SANDWICH ROAD
BOURNE, MA 02561
RTN 4-23279

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. To evaluate the release, a Phase I Initial Site Investigation was performed pursuant to 310 CMR 40.0480. The site has been classified as Tier II pursuant to 310 CMR 40.0500. On or about August 20, 2018, Pairpoint Glass Company, LLC filed a Tier II Classification Submittal with the Department of Environmental Protection (MassDEP). To obtain more information on this disposal site, please contact Brian D. Moore, LSP, CarriageHouse Consulting, Inc., 8 Pleasant Street, South Natick, MA 01760, (508) 315-3146.

The Tier Classification Submittal and the disposal site file can be viewed at MassDEP website using Release Tracking Number (RTN) 4-23279 at <https://eeaonline.eea.state.ma.us/portal#!/search/wastesite>, or at MassDEP Southeast Regional Office, 20 Riverside Drive, Lakeville, MA 02347, (508) 946-2700. Additional public involvement opportunities are available under 310 CMR 40.1403(9) and 310 CMR 40.1404.



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SEP 13 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

247 Station Drive, SE-370
Westwood, MA 02090



William Hayes
Supervisor
Electric Transmission
Vegetation Management

Date: 9/10/2018

Site Address:
0 Route 28A
Bourne, MA 02532

Mailing Address:
P.O. Box 1447
Pocasset, MA 02559

Dear Bourne Water District Representative:

In accordance with the Commonwealth of Massachusetts regulations (220 CMR 22.00), Eversource is hereby providing notice of planned and scheduled vegetation maintenance work on the transmission right-of-way (ROW) that is located within your town or city limits this year.

The vegetation work will involve the removal of tree(s) marked with an "x" within or alongside the ROW. The removal work will be performed by qualified line clearance contractors and may include off-road bucket crews or manual climbing crews. The work to be performed is the removal of 27 small and 5 large cedars and 1 small holly tree located on your property.

In order to ensure the safe and reliable operation of the transmission system, we are required to manage vegetation so that it does not encroach upon the energized conductors. The work noted in your area will ensure that we obtain the clearances required to prevent vegetation encroachment. This work is being scheduled for the Spring/Summer. The wood can be left per property owner's request.

As required by the regulations, you are being informed of this proposed work through this letter. We are also required to submit this notice to you through a door hanger or e-mail.

If you have any questions on the proposed work, please make contact at 781-441-3798.

Sincerely,

William N. Hayes Jr.

H

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SEP 20 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

September 15, 2018

Elizabeth Songer
38 Puritan Road
Buzzards Bay, MA 02532

Board of Selectmen, Bourne
24 Perry Avenue
Buzzards Bay, MA 02532

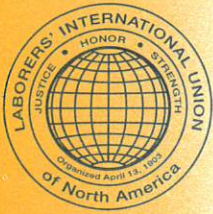
Dear Board of Selectmen,

I am writing to tender my resignation from the Council on Aging Board of Directors for personal reasons. I have served on the Board for over 10 years. It has truly been my pleasure. Many thanks for the opportunity to serve. My best wishes to the Council on Aging Board of Directors, and for the success of their future endeavors.

Kind regards,



Elizabeth Songer



MASSACHUSETTS & NORTHERN NEW ENGLAND
LABORERS' DISTRICT COUNCIL

OF THE LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, AFL-CIO

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SEP 19 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

September 17, 2018

Certified Mail 70161970000111918994

Bourne Board of Selectmen
24 Perry Ave.
Buzzards Bay, MA 02532

Re: Notice of Intent to Renegotiate

Dear Board:

In accordance with the existing Collective Bargaining Agreements between the Town of Bourne and the Massachusetts Laborers' District Council, covering Bourne DPW, Unit A&B, and I.S.W.M., notice is hereby given to renegotiate successor agreements to replace the current Agreements which expire on June 30, 2019.

Please contact Tim Mahoney of this office to set up a mutually agreeable time and place to commence negotiations.

Sincerely,

Joseph Bonfiglio
Business Manager
MNNELDC

JB/sd

cc: A.E. Sabitoni, Gen. Sec. Treas., Reg. Mgr.
T. Mahoney, Bus. Mgr., Public Employee Council

POCASSET VILLAGE ASSOC
P.O. BOX 774
POCASSET, MA 02559

J

RECEIVED

SEP 20 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

September 14, 2018

Selectman James L. Potter, Clerk
Board of Selectmen
Town of Bourne
24 Perry Ave.
Buzzards Bay, Ma. 02532-3441

Dear Sir:

Enclosed please find the original "A Sense of the Community" signed by forty-five (45) residents of Bourne. (4 copies) In addition 25 residents after being e-mailed a copy of the same document gave the PVA permission to use their names as agreeing to the sentiments expressed in that document. Enclosed please find a separate listing of those residents.

A careful reading of the document would reveal that its purpose was two-fold. (1) to determine the timeline when promised items would become available, and (2) to suggest a policy requirement for the entire town that would result in more open and transparent process with regard to contemplated village projects. We would welcome the opportunity to work with the Board of Selectmen and the Town Administrator with regard to this policy issue.

Thank you .

Very truly yours,

 Pres.
John A. Johnson, Pres. PVA

A SENSE OF THE COMMUNITY

We the undersigned residents of Pocasset provide the following Sense of the Community to the Board of Selectmen and the Town Administrator.

We want to thank the town for replacing the bulletin board at Barlows Landing beach and for the installation of two picnic tables. We also want to thank the town for installing the permanent crosswalk sign on Barlows Landing Road. Many of us have heard positive feedback since that has been in place; it really slows the traffic in that section.

We don't want to seem ungrateful, but there are still a few things that many of us villagers are still talking about, and sorely miss. May we ask when we could expect the return of:

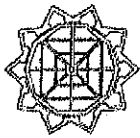
- The light in the parking lot at Barlows Landing Beach
- The benches at the beach (the picnic tables are nice, but people miss the two benches with a back for resting, reading, and napping)
- The marked children's swimming area in the beach, and the "Warning" buoy for boaters at the outer edge of the safe swimming zone
- The raft in the swim area
- The bicycle rack

We feel that we've been very patient with the remediation process, but with the increased numbers at the beach, people are asking questions and we have no answers.

While we have your attention, we would encourage action by Town Officials to avoid this situation from happening again in the town. We urge the Board of Selectmen to adopt a policy which requires that whenever a project is contemplated within any of our villages that the Town Administrator shall notify the appropriate village civic organization, homeowners' association(s), or if there is no such organization, a well-known citizen within the village of the project with an invitation to be present throughout the planning phase of the project to provide input from the citizenry and to report to the citizens aim and impact of the project.

Name

Address



**MASSACHUSETTS
MUNICIPAL
ASSOCIATION**

RECEIVED

SEP 20 2018

CITY OF BOSTON
BOARD OF SELECTMEN
ONE WINTHROP SQUARE, BOSTON, MA 02110
617-426-7272 • 800-882-1498 • FAX 617-695-1314 • www.mma.org

XL

**MMA's Legislative Breakfast Meetings will be on
October 12, October 19 and October 26**
Please Register Today to Meet with Your Local Officials!

September 17, 2018

Dear Local Official,

The MMA's Annual Fall Legislative Breakfast series will start early next month as work continues at the State House on bills at informal sessions and as state budget officers start to think about the fiscal 2020 state operating budget and the capital plan for next year.

These regional meetings are scheduled for three Friday mornings (October 12, October 19 and October 26) in six cities and towns across the state. We hope that you can join us at a meeting near you to talk with area legislators, municipal colleagues from the region and MMA staff about key issues. As always, we expect a lively discussion!

The Fall Legislative Breakfast meetings take place as work continues on important bills at informal session through the end of the year. Action is possible on small local bills and possibly some larger measures too such as a budget bill to close out fiscal 2018. The MMA has asked that a consensus housing production bill be enacted this year and there is interest in completing work on the short-term rental and other bills.

Public policy and politics are always front and center in election season, and this year is no different. October is a great time to take stock of progress made over the past year and to talk about initiatives for the next session. The MMA is developing a 25-bill legislative package for the new session that starts in January and working on policy-setting resolutions for the MMA annual business meeting on January 2019, including tackling municipal and school finance topics, solid waste and recycling issues, and more. The MMA would like to hear from municipal officials as policy committee work on these topic progresses.

There's a lot to talk about this Fall! Please register online at www.mma.org, or complete the attached registration form and mail it to: Alandra Champion, Massachusetts Municipal Association, One Winthrop Square, Boston, MA 02110, or by fax to: 617-695-1314, or by email to: achampion@mma.org.

Sincerely,

Geoffrey C. Beckwith
Executive Director & CEO



**2018 Fall Legislative Breakfast Meetings
Please Register Now!**

Please register online at www.mma.org, or complete this registration form and mail it to: Alandra Champion, Massachusetts Municipal Association, One Winthrop Square, Boston, MA 02110, or by fax to: 617-695-1314, or by e-mail to: achampion@mma.org

Registrant's Name: _____

Municipality: _____

Job Title: _____

Phone Number: _____

Email Address: _____

Breakfast Location (Please check the meeting you will attend):

October 12th

- Framingham, McAuliffe Library, 746 Water Street
- Norwell, Sparrell School Administration Building, 322 Main Street

October 19th

- Newburyport, City Hall Auditorium, 60 Pleasant Street
- Westport, Police Station Meeting Room, 56 Hix Bridge Road

October 26th

- Sunderland, Sunderland Public Library Conference Room, 20 School Street
- Stockbridge, Town Hall Meeting Room, 50 Main Street

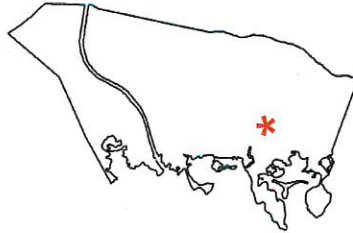
While the meetings are free, attendees are asked to pre-register so the planners can have an accurate count. All legislative breakfast meetings will begin at **8:00 a.m.** and end by **10:00 a.m.**

THANK YOU FOR REGISTERING – WE LOOK FORWARD TO SEEING YOU THERE!

County Land Acreage

100 Julius Kelly Ln = 15.8 Ac
0 County Rd = 65.6 Ac

Bourne, MA
September 18, 2018



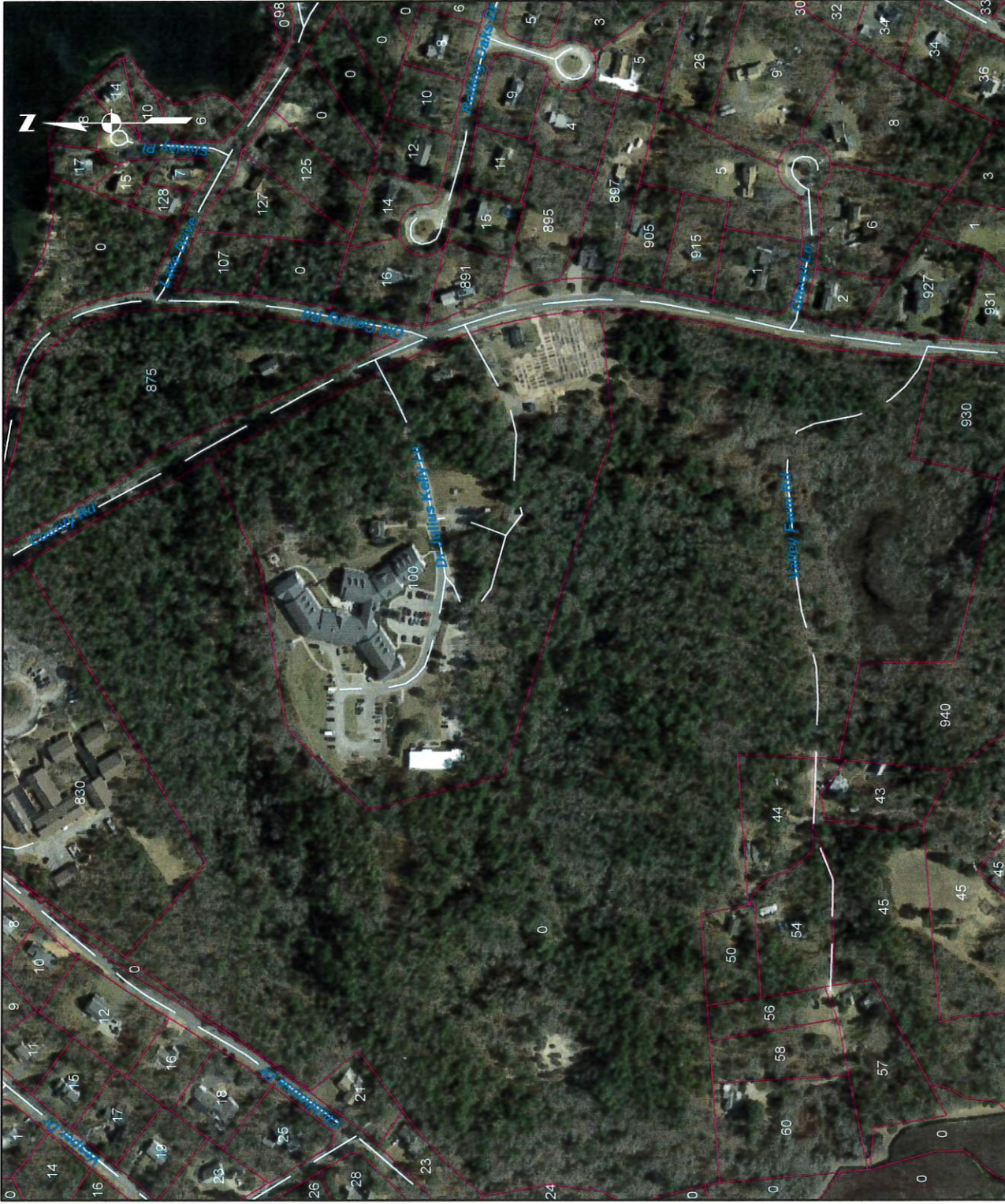
Locus Map
Town of Bourne

LOCUS

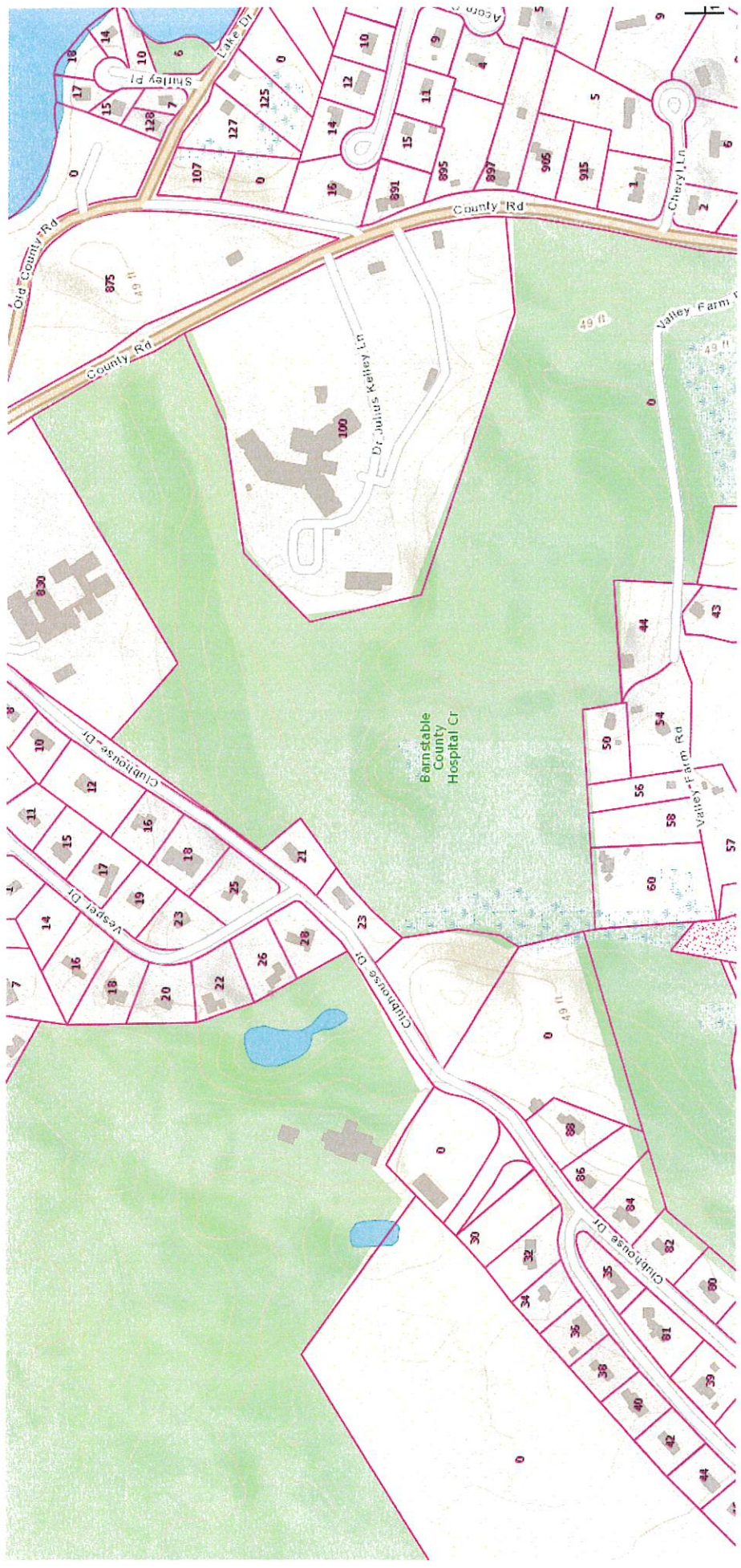
Legend

- rd5a_centerlines Streets
- Parcels_Level3_shapfile_latest_update

TPL



57



APPRAISAL REPORT OF

PORTION OF 100 DR. JULIUS KELLEY LANE
POCASSET, MASSACHUSETTS 02532



DATE OF VALUATION

MARCH 12, 2018

CLIENT

MR. JACK YUNITS, JR., COUNTY ADMINISTRATOR
BARNSTABLE COUNTY
3195 MAIN STREET, SUPERIOR COURTHOUSE
P.O. BOX 427
BARNSTABLE, MA 02630

PREPARED BY

APPRAISAL COMPANY OF NEW ENGLAND
230 JONES ROAD, UNIT 6
FALMOUTH, MA 02540

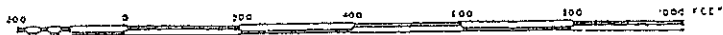
Barnstable County Property
875 Old County Road

Pocasset

donated to PCC by County

State DMH donated by BC

donated to H. Town of Bourne by BC



SITE PLAN





APPRAISAL COMPANY OF NEW ENGLAND

Appraisers & Consultants

Since 1987

230 Jones Road, Unit 6, Falmouth, MA 02540 • Phone: 508-540-0448 Fax: 508-548-2995

www.appraisalcompany.com

E-Mail: paul@appraisalcompany.com

April 27, 2018

Mr. Jack Yunits, Jr., County Administrator
Barnstable County
3195 Main Street, Superior Courthouse
P.O. Box 427
Barnstable, MA 02630

**RE: Portion of 100 Dr. Julius Kelley Lane
Pocasset, Massachusetts 02532**

Dear Mr. Yunits:

In accordance with your request, we have completed our inspection and appraisal of the above-referenced property. This Appraisal Report is in accordance with Standards Rule 2-2(a) of the Uniform Standards of Professional Appraisal Practice. As such, it presents sufficient information to enable the client and other intended users, as identified, to understand it properly.

The property is appraised in order to opine as to the "As Is" Market Value of the Fee Simple Interest in the subject property, based on the Highest and Best Use, as best perceived on March 12, 2018, our last date of inspection.

The subject of this appraisal is a 5.08± portion of 100 Dr. Julius Kelley Lane, with two main buildings and a small shed. The building addressed as 884 County Road (former Elder's Services building), is a 2,064± SF, two story office building (former single family home). Although this structure includes considerable deferred maintenance, we believe it could be converted and restored back to use as a single family residence.

The building addressed as 892 County Road, is a 1,334± SF, 1.5 story consignment shop, with community gardens and shed to the rear. This structure has a relatively new roof and is also assumed to offer contributory value to the site, as a restored single family residence.

Whereas the total road frontage is approximately 533± LF, we assume the highest and best use of the site is four (4) 1.27± acre Approval Not Required ("ANR") lots (requires 40,000 SF and 125 LF of frontage), one improved with the 884 County Road structure converted to a single family residence and one improved with the 892 County Road structure converted to a single family residence. The cost of road ways necessary to support a fifth lot was not deemed financially viable. The individual fair market values of these four parcels were derived and then discounted to arrive at a bulk market value.

Mr. Jack Yunits, Jr., County Administrator
Barnstable County
April 27, 2018
Page Two

The analyses, opinions and conclusions were prepared by the undersigned. The property was inspected by those parties certifying to this report. The values reported are qualified by certain definitions, limiting conditions and certifications which are set forth in the attached report.

Based on our analysis, the "As Is" value of the subject property as set forth, documented and qualified in the attached report, as of March 12, 2018, was:

MARKET VALUE- VACANT ANR LOT (EACH)
ONE HUNDRED TWENTY THOUSAND DOLLARS
\$ 120,000

MARKET VALUE- IMPROVED ANR LOT AT 884 COUNTY ROAD
TWO HUNDRED FIFTY THOUSAND DOLLARS
\$ 250,000

MARKET VALUE- IMPROVED ANR LOT AT 892 COUNTY ROAD
TWO HUNDRED THOUSAND DOLLARS
\$ 200,000

BULK MARKET VALUE OPINION
FIVE HUNDRED FIFTY THOUSAND DOLLARS
\$ 550,000



**Town of Bourne
Interdepartmental Advisory Form**



SA

Start Date:	9/6/2018
Owner/Applicant:	Richard LeBlanc [774-406-6885 - rleblanc4550@yahoo.com] [Director of HOGS] Cape Cod Harley-Davidson
Project Location:	750 MacArthur Blvd., Pocasset
Nature of Request:	10.20.18 - 10:00 a.m. to 3:00 p.m. Use of Bourne Town Roads for motorcycle bike ride **will be requesting Police Detail for traffic** Info under separate document
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
-------------	--	----------------	--	------------------	--

Engineering:

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

**Owner:
Remarks:**

9/11/2018 Timothy P Lydon
Date Department Head

Planning Department: Concurs Does Not Concur

Remarks:

9/11/2018 Jennifer Copeland
Date Town Planner

Planning Board: Concurs Does Not Concur

Remarks:

9/7/2018 Elmer C Legg/ag
Date Board Member

Conservation Commission: Must File Determination Notice of Intent

Need not File

Remarks:

9/11/2018 Samuel Haines
Date Conservation Agent

Board of Health: Concur Does Not Concur

Remarks:

9/7/2018 Terri Guarino/ag
Date Health Agent

Building Inspector: Concur Does Not Concur

Remarks:

9/7/2018 Roger Laporte/ag
Date Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks: N/A

9/7/2018 George M. Sala [dj]
Date Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

9/7/2018 Shelly Murphy
Date Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

Remarks:

9/6/2018 mfernandes
Date Clerk's Office

Assessors:

This individual has (have) completed the Form of List? Yes No

Remarks: N/A

9/10/2018

Sandi Paiva

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks:

9/14/2018

George M. Sala

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

9/7/2018

Tim Mullen

Date

Department Head

Police Department: Concur Does Not Concur

Remarks:

9/10/2018

Chief Dennis R. Woodside

Date

Department Head

Fire Department: Concur Does Not Concur

Remarks:

9/10/2018

Chief Sylvester

Date

Department Head

Board of Selectmen: Concur Does Not Concur

Remarks:

Date

Chairman



TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue - Room 101
Buzzards Bay, MA 02532-3496
www.townofbourne.com



Phone: 508-759-0600 x1503
Fax: 508-759-0620

APPLICATION FOR THE USE OF TOWN PROPERTY

Cafe Cod Harley - Davidson

Individual/Organization *Richard LeBlanc*

Address (mailing) *750 MacArthur Blvd*

Pocasset ma 02559

Home/Business Address *SAME*

Home Telephone # *774-406-6885*

Business Telephone # _____

Contact Person *Rick LeBlanc*

Email address: *rleblanc4550@yahoo.com*

I (we) request the use of the following town owned property:

Name: _____

Location: *Roadways*

Purpose: *** *motorcycle ~~and~~ Bike Ride*

Please indicate if a tent will be used or food served/available at event

Date(s) *10-20-18*

Time(s)
From *10:00 AM* (time first person will arrive)

To *3:00 PM* (time last person will leave)

From _____ (time first person will arrive)

To _____ (time last person will leave)

******Copy of Liability Insurance with town named as additional insured******

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)

I (we) agree to pay the Town of Bourne a fee, if required, for use of such facilities

Estimated Attendance 50 TO 100

Will the affair be policed? Yes No
Will admission be charged: Yes No

Signed Richard L LeBlanc

Identification Presented _____

HOLD HARMLESS AGREEMENT

It is agreed by Cafe Cod HARLEY + Richard L LeBlanc
Hereinafter called the Organization, that the Town of Bourne be absolved of any and all liability brought about by actions of the participants and/or patrons of the organization while using the facilities of the Town of Bourne for the purpose of

It is further agreed that the Organization accepts responsibility for any and all damages caused by the participants and/or patrons of the Organization that are determined to be above and beyond what is considered normal wear and tear of the facilities.

Signature of Organization Richard L LeBlanc

Printed Name Richard L LeBlanc

Title DIRECTOR Cafe Cod HOGS Dated 9-6-18

FOR TOWN ADMINISTRATOR'S USE ONLY

Estimated Facility Costs _____

Total Estimated Costs _____

APPROVED _____ NOT APPROVED _____

Town Administrator

Thomas M. Guerino
Town Administrator

Approval is contingent upon your acceptance of the estimated costs as listed above. If for any reason, you no longer wish to use our facility, please contact us immediately.



GZ Riders, Inc.

d/b/a Cape Cod Harley-Davidson®

750 MacArthur Blvd

Pocasset, MA 02559

Phone: 508-563-7387

Fax: 508-563-6527

Rick Leblanc 774-406-6885
Email rleblanc ~~4550~~ @ yahoo.com

LIVE FREE[ER] RIDE: BEACH & BACKROADS

Hosted by Cape Cod Harley-Davidson

Date: October 20, 2018

Time: Kickstands up at 11 A.M. (Registration from 10 A.M. to 10:45 A.M.)

Estimated attendance: 50-100 motorcycles

Ride Route: Ride begins and ends at Cape Cod Harley-Davidson. Route goes through Bourne and Falmouth.

Estimated time in Bourne: ~20 minutes there and ~20 minutes back.

~45 minutes total time in Bourne (including there and back).

Estimated time in Falmouth: ~45 minutes there and ~45 minutes back.

~1.5 hours total time in Falmouth (including there and back).

Cost: Next year, we would like to do this same ride and attach a fee for tickets that will be donated to charity. This year, the ride cost is free to riders (no charity involved).

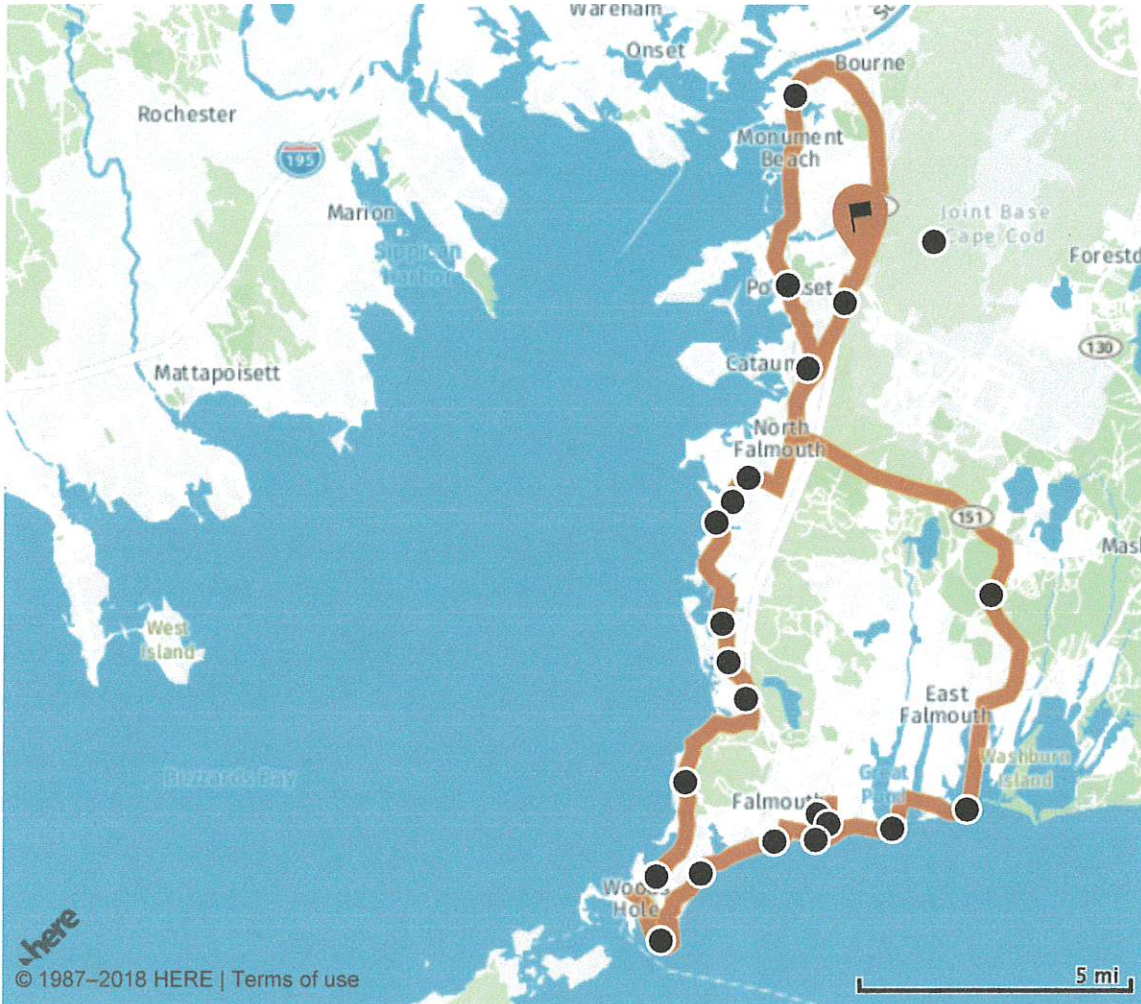
Events: When riders get back to Cape Cod Harley-Davidson, there will be free lunch provided by Foodzilla catering (a food truck).

4 B
of Falmouth

12 blocks

Cape Cod Harley Ride 10/20/2018

50 mi / 2h 6m



Start at 750 MacArthur Blvd

791 Gen MacArthur Blvd, Pocasset MA, 02559

0.3 mi /
1m

11:00 AM



Head toward Dockser Ave on Gen MacArthur Blvd (RT-28)

11:03 AM

0.1 mi /
1m

Take the 1st exit from roundabout onto RT-28A

11:05 AM

LEFT OUT Cape Cod ~~HANDY~~ HANDLEY
TO ROTARY 1ST EXIT LEFT AT LIGHT

US 28A

Turn left toward RT-28A

0 mi /
1m

US 28A

Continue on Route 28A (RT-28A)

0.4 mi /
1m

↑ Continue on RT-28A

1.6 mi /
2m

↑ Continue on N Falmouth Hwy (RT-28A)

2 mi /
3m

↘ Turn right onto Curley Blvd

0.7 mi /
2m

↑ Continue on Quaker Rd

2.1 mi /
8m

↑ Continue on Nashawena St

0.6 mi /
2m

↙ Turn left onto Old Dock Rd

0.1 mi /
1m

↘ Turn right onto W Falmouth Hwy (RT-28A)

1.5 mi /
3m

↘ Turn right onto Palmer Ave

0.8 mi /
2m

- ↷ **Turn right onto Sippewissett Rd** 2.6 mi / 7m

- ↷ **Turn right onto Sippewissett Rd** 0.4 mi / 1m

- ↑ **Continue on Quissett Ave** 1.5 mi / 5m

- ↶ **Turn left onto Harbor Hill Rd** 0.4 mi / 1m

- ↷ **Turn right onto Woods Hole Rd** 0.1 mi / 1m

- ↶ **Turn left onto Church St** 0.7 mi / 2m

- ↷ **Turn slightly left onto Nobska Rd** 0.7 mi / 2m

- ↑ **Continue on Oyster Pond Rd** 1.3 mi / 3m

- ↑ **Continue on Surf Dr** 1.3 mi / 3m

- ↑ **Continue on Shore St** 0.2 mi / 1m

- | | | |
|---|---|----------------|
| ↪ | Turn right onto Clinton Ave | 0.4 mi /
1m |
| ↶ | Turn slightly left onto Scranton Ave | 0.6 mi /
2m |
| ↪ | Turn right onto Robbins Rd | 0.1 mi /
1m |
| ↪ | Turn right onto Falmouth Heights Rd | 0.4 mi /
1m |
| ↑ | Continue on Grand Ave | 0.3 mi /
1m |
| ↶ | Turn left onto Grand Ave | 0.8 mi /
2m |
| ↪ | Turn right onto Menauhant Rd | 2.5 mi /
7m |
| ↶ | Turn left onto Central Ave | 1.9 mi /
4m |
| ↪ | Turn right onto E Falmouth Hwy (RT-28) | 0.5 mi /
1m |
| ↶ | Turn left toward Fresh Pond Rd | 0 mi /
1m |

- ↪ **Turn right onto Fresh Pond Rd** 0.8 mi /
1m

- ↑ **Continue on Carriage Shop Rd** 0.3 mi /
1m

- ↪ **Keep right onto Hayway Rd** 0.6 mi /
1m

- ↑ **Continue on Carrier Rd** 1.2 mi /
2m

- ↪ **Turn left onto Nathan Ellis Hwy (RT-151)** 4.3 mi /
6m

- ↪ **Turn right onto N Falmouth Hwy (RT-28A)** 1 mi /
1m

- ↪ **Turn left onto County Rd** 1.1 mi /
2m

- 17:30 PM ↪ **Turn left onto Shore Rd** 3.4 mi /
10m

- ↪ **Turn left onto Shore Rd** 2 mi /
4m

- 17:45 ↑ **Continue on Trowbridge Rd** 0.1 mi /
1m

12:50



Turn right toward Waterhouse Rd

0 mi /
1m



Turn left onto Waterhouse Rd

1.2 mi /
2m

1:00 PM



Continue on Gen MacArthur Blvd (RT-28)

2.3 mi /
3m



~~Make a U-Turn onto Gen MacArthur Blvd (RT-28)~~

~~3.5 mi /
2m~~



~~Make a U-Turn onto Gen MacArthur Blvd (RT-28)~~

~~1.5 mi /
2m~~

1:05 PM

Arrive at 750 MacArthur Blvd

750 MacArthur Blvd, Pocasset MA, 02559

0 mi /
1m





2073HOG

OP ID: LS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL (INSURED) provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Harley-Davidson Ins. Services 222 W Adams St Ste 2000 Chicago, IL 60606 Kevin Niederwimmer	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Endurance American Specialty		
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

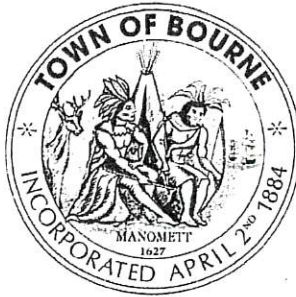
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Participant <input type="checkbox"/> Legal Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			MSC10010429901	01/01/2010	01/01/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMPROP AGG \$ 1,000,000 \$ COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						EACH OCCURRENCE \$ AGGREGATE \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Event: Cape Cod Chapter 10/20/18 10:00a.m.-4:00p.m. Tier II:
 LOC: Cape Cod H-D Add'l Insured: NONE
 Remarks: See Notepad General Aggregate Limit Applies Per Sanctional Event

CERTIFICATE HOLDER Cape Cod Chapter Chuck Tortone 750 MacArthur Blvd Pocasset, MA 02559	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--

SB



Town of Bourne

Board of Selectmen

Bourne, MA **September 25, 2018**

Priscilla Cook Dunlavy, 26 Lincoln Avenue, Buzzards Bay, MA 02532

The undersigned Selectmen of Bourne has this day appointed you

Election Worker

This appointment is valid until: **June 30, 2019**

Sworn to before me

Thisday of

..... 20

.....
Town Clerk

.....
.....
.....
.....
.....

Selectmen
of
Bourne

08/28/2018

Samuel Haines

Date

Conservation Agent

Board of Health: Concur Does Not Concur

Remarks: Pending board of health approval at public meeting and pre-operational inspection.

9/17/2018

Terri Guarino

Date

Health Agent

Building Inspector: Concur Does Not Concur

Remarks:

9/20/18

Roger Laporte/ag

Date

Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks: N/A

8/27/2018

George M. Sala [dj]

Date

Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

9/6/2018

A Dastous

Date

Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

09/21/2018

Mary Fernandes

Date

Clerk's Office

Assessors:
This individual has (have) completed the Form of List? Yes No

Remarks: 9/7/18 rcvd fol, will be exempt, equip owned by Bourne Rec Authority

9/6/2018

JPotter

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks:

9/4/2018

George M. Sala [mr]

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

8/24/2018

Tim Mullen

Date

Department Head

Police Department: Concurrs Does Not Concur

Remarks:

8/30/2018

Lt. Brandon M. Esip

Date

Department Head

Fire Department: Concurrs Does Not Concur

Remarks: Needs full inspection of premises prior to opening

8/30/2018

Chief Sylvester

Date

Department Head

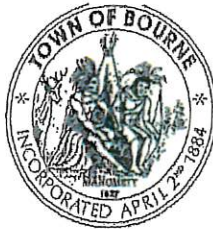
Board of Selectmen: Concurrs Does Not Concur

Remarks:

Date

Chairman

\$75. Filing fee
 pd 8/24/18
 ✓ 416



TO THE LICENSING AUTHORITY OF THE TOWN OF BOURNE:

The Undersigned hereby makes application for a

COMMON VICTUALER'S LICENSE
 Under MGL. Chapter 140

FOOD VENDOR'S LICENSE
 Under Town of Bourne Bylaws
 Article 3.5

Location:	231 SANDWICH RD - at John Gallo Arena
Corporate Name:	THE WHEELHOUSE cafe, inc
Individual/Partnership:	PARTNERSHIP
Business Name:	THE WHEELHOUSE cafe, INC
Manager:	William Ferreira
Date:	8/23/18

We/I hereby agree to conform in all respects to the conditions governing such license as printed in the Bylaws of the Town, and such other rules and regulations as the Selectmen may establish.

With the signing of this application the applicant acknowledges that:

- (a) It is understood that the Board is not required to grant the license;
- (b) In event of a proposed sale of a business requiring a *Common Victualer and/or Food Vendor's License*, an application for a transfer of said license will be deemed to be an application for a new license (subject to the rules and regulations herein contained), and the owner of such business shall be required to file with the Board of Selectmen a thirty-day notice of his intention to sell same before such application will be acted upon by the Selectmen;
- (c) That the license is subject to revocation if the holder of the license does not comply with state law, town bylaws or the Rules and Regulations of the Board of Selectmen.

Signature Name:	<i>William Ferreira</i>	William Ferreira
Signature Name:	<i>Robert Weekes</i>	Robert Weekes
Business Address:	THE 231 SANDWICH RD BOURNE MA. 01912	
Home Address:		
Phone:	(Home)	(Business)
Email:		

- NOTE: (a) If a corporation, state full names and addresses of principal officers;
 (b) If a co-partnership, information must be provided on each partner; if corporation information must be provided on corporate officer making application.

Name: William Ferreira

Address: _____

Name: Robert Weekes

Address: _____

Description of Applicant

Born in U.S. Yes No

Born Where: FALMOUTH, MA.

Date of Na _____

Male or Fe _____



Pl

Description of Applicant

Born in U.S. Yes No

Born Where: New York

Date of Naturalization: _____

Male or Female: M

Photo (1 inch x 1 inch)

The Establishment shall operate as:

- () Sole ownership
- () Limited Liability Corporation
- (x) Partnership - Total Number of Partners (2) 2 Corp
- () Corporation based in Bourne MA.

Corporate information (if applicable):

President: William Ferrer
 Secretary: William Ferrer
 Treasurer: Robert Weekes

(Name) (Address)

INFORMATION RELATIVE TO APPLICANT

Is the property owned by you? (Please Check) Yes No

Tenant at Will
 Lease Years 5

Hours of Operation:

Floor Space 300 Sq. Ft. Seating capacity 20 m-7 4-9
 Parking capacity 100+ Number of Employees 2 SAS 7-7

(Ballpark)

One (1) copy of the following items must be submitted with the application:

1. Layout plan of facility and fixtures Date received _____
2. Site Plan Date received _____
3. Outside Facade and Sign Plan Date received _____

If the facilities are not yet completed, provide estimated cost of work to be done:

\$ _____ Date received _____

Please attach Applicant's Resume including References

FOR OFFICE USE ONLY

RECEIVED BY: _____

DATE RECEIVED: _____

FEE PAID: _____

Scheduled hearing when application will be presented to Board of Selectmen for Processing

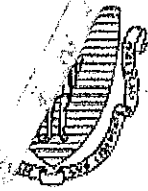
Date _____ Time _____

Board Action: Approved for processing Yes No Date _____

If approved for processing Department reports are due _____ for action at the _____ meeting of the Board of Selectmen.

Board Action: Approved: Yes No Date _____ License # _____

Signature



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 1 Congress Street, Suite 100
 Boston, MA 02114-2017
 www.mass.gov/dia

Print Form

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: WHEELHOUSE CAFE INC EIN

Address: 231 SANDWICH RD.

City/State/Zip: BOUNCE, MA 02572 Phone #: 781 336 9508

Are you an employer? Check the appropriate box:

1. I am an employer with 2⁺ employees (full and/ or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. Retail
6. Restaurant/Bar/Eating Establishment
7. Office and/or Sales (incl. real estate, auto, etc.)
8. Non-profit
9. Entertainment
10. Manufacturing
11. Health Care
12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: WAQUIOT INS. Agency (Agent)

Insurer's Address: WAQUIOT Hwy # 516

City/State/Zip: WAQUIOT, MA. 02536

Policy # or Self-ins. Lic. # WCRIB1186010 Expiration Date: 12/31/20

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: W. J. Ferraro / Robert Weeks Date: 8/8/18

Phone #: _____

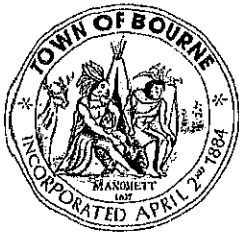
Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

1. Board of Health
2. Building Department
3. City/Town Clerk
4. Licensing Board
5. Selectmen's Office
6. Other _____

Contact Person: _____ Phone #: _____



THE COMMONWEALTH OF MASSACHUSETTS
BUSINESS CERTIFICATE
TOWN OF BOURNE



BUSINESS CERTIFICATE NO: XIV, P. 124
RENEWAL: YES: NO:

IN CONFORMITY WITH THE PROVISION OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE (S) THAT A BUSINESS UNDER THE TITLE OF

The Wheelhouse Cafe
BUSINESS NAME

IS CONDUCTED AT NUMBER: 231 Sandwich Rd

MAILING ADDRESS: 231 Sandwich Rd, Bourne, Ma, 02532

BY THE FOLLOWING PERSONS: (RESIDENCE AREA MUST BE COMPLETED)

FULL NAME	RESIDENCE
<u>William Ferreira</u>	<u>25 Tara Lane N. Falmouth, Ma 02556</u>
<u>President, Wheelhouse Cafe Inc.</u>	

SIGNED: W Ferreira

BARNSTABLE, SS.
DATED: Sept 20, 2018

THE ABOVE NAMED-PERSON(S) PERSONALLY APPEARED BEFORE ME AND MADE OATH THAT THE FOREGOING STATEMENT IS TRUE.

SEAL: [Signature]

TOWN CLERK (OR NOTARY)

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER. A STATEMENT UNDER OATH MUST BE FILED WITH THE TOWN CLERK UPON DISCONTINUING, RETIRING OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

COPIES OF SUCH CERTIFICATES SHALL BE FURNISHED ON REQUEST AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS.

VIOLATIONS ARE SUBJECT TO A FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300.00) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES Sept 20, 2022 \$ 50.00

THIS BUSINESS CERTIFICATE DOES NOT CONSTITUTE THE APPROVAL TO OPERATE A BUSINESS IN TOWN. IT IS FOR OWNER DISCLOSURE ONLY. ALL APPLICABLE TOWN AND STATE LAWS MUST BE COMPLIED WITH PRIOR TO OPERATING THE BUSINESS.

Business Termination on other side

SD

LICENSE AGREEMENT

THIS LICENSE AGREEMENT is entered into this _____ day of _____, 2018, by and between The Inhabitants of the Town of Bourne, a municipal corporation, having its principal place of business at, 24 Perry Avenue, Bourne, Massachusetts 02771 (hereinafter referred to as "Licensor") and Verizon New England, Inc., a New York corporation having its principal place of business at 6 Bowdoin Square, 9th Floor, Boston, Massachusetts 02114 its successors and assigns, (hereinafter referred to as the "Licensee").

WHEREAS, Licensor is the record owner of land situated at #70 Trowbridge Road, located in the Town of Bourne, Barnstable County, Massachusetts, by virtue of a deed dated March 3, 1953, recorded with the Barnstable County Registry of Deeds in Book 835, Page 457. Said property is shown as, Lot 4300 +/- Acres, presently shown on a plan entitled "Plan of Land to be Acquired by the Town of Bourne in Bourne Village", Buzzards Bay, Mass, Barnstable County, Massachusetts", prepared for the Town of Bourne, by Newell B. Snow, Engr., Scale 1" = 100', dated 3/3/1952, and recorded with the Barnstable County Registry of Deeds in Plan Book 108, Page 51.

NOW THEREFORE, Licensor hereby grants permission to Licensee, its successors and assigns, the right to access, construct, operate, maintain, connect, replace and remove facilities, which may be erected at different times with the necessary conduits, cables, wires, poles, anchors, guys, supports, fixtures and appurtenances thereon for the transmission and/or distribution of telecommunications subject to the terms, conditions and covenants hereinafter set forth. The Licensee shall have the further right to enter said portion of Licensor's land by foot or by vehicle for all of the herein stated purposes and to connect said pole(s), wires and cables with the poles, conduits, cables and wires which are located or which may be placed in parcels of land, public or private ways, adjacent or contiguous to the aforesaid premises. The location of said License, which area is approximately shown on a sketch labeled Exhibit A, attached hereto and made a part hereof. The location of said facilities to become permanent upon the placing thereof.

It is also agreed that the Licensee, its successors and assigns, shall have the right to extend its lines on the subject premises from time to time as may be necessary in the judgment of the Licensee to serve customers on the subject premises without incurring any liability to the Licensor, or any successors or assigns. The License will remain in full force, provided it is being used for its intended purpose which is to provide for the transmission and/or distribution of telecommunications.

It is understood that the work shall be performed in a workmanlike manner and any damage to the premises caused by Licensee shall be corrected, and that while constructing, reconstructing, relocating, replacing, operating, repairing, maintaining and removing its facilities, Licensee shall save harmless and indemnify Licensor from physical injury to Licensor's property, its employees or the public which may occur at any time through the negligence of Licensee.

IN WITNESS WHEREOF, the parties have hereunto caused this License Agreement to be executed by their authorized officials, effective as of the date first written above.

Town of Bourne, *acting by and through its Board of Selectmen*

Signature _____
Printed Name

Signature _____
Printed Name

Signature _____
Printed Name

Signature _____
Printed Name

Signature _____
Printed Name

#9 TROWBRIDGE RD, BOURNE, MA
EWO# 4A0EE9Y
UG FACILITIES OFF POLE 168/9

Approved on a Form

[Handwritten Signature]

*Robert S. Troy
Town Council*

9-14-18



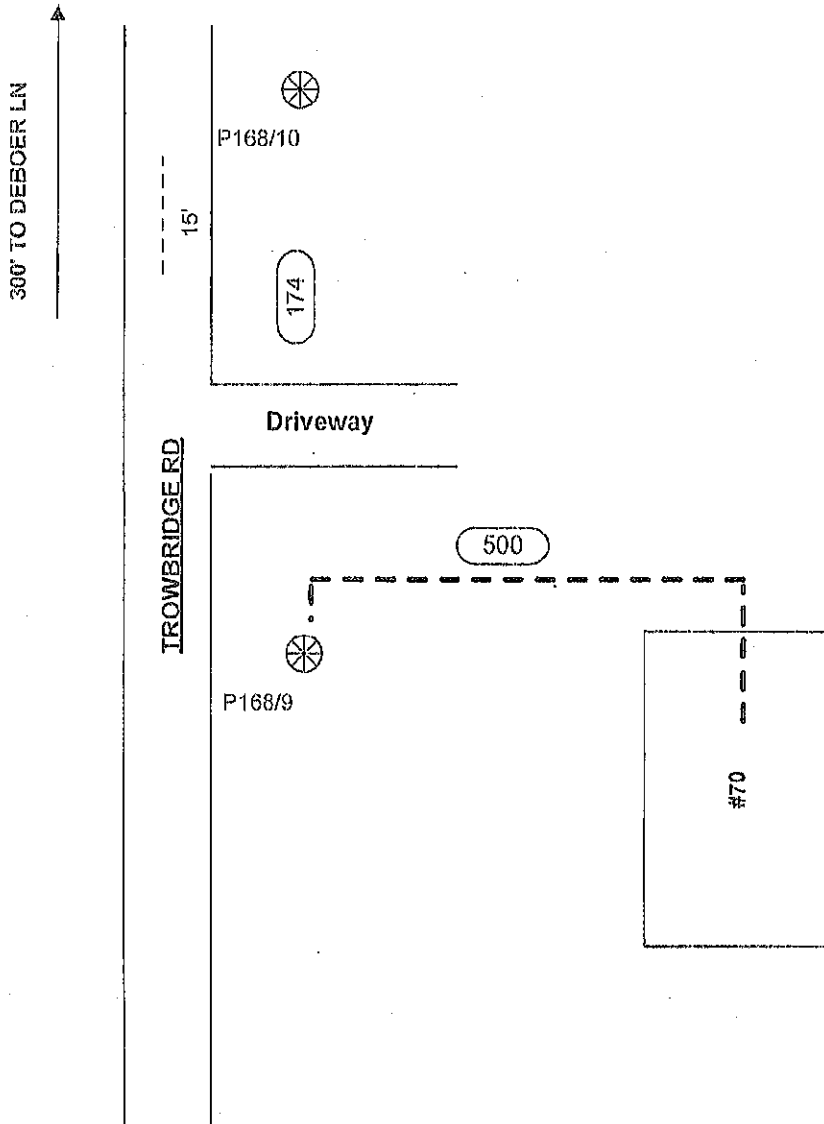
EXHIBIT 'A'

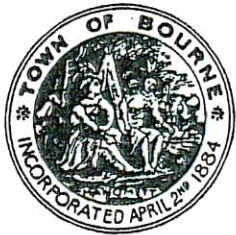
NOT TO SCALE

The exact location of said License Area to be determined by and to become permanent upon the erection of the facilities thereof by the Grantees.

LEGEND:

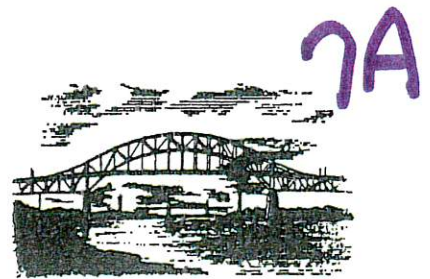
- FOR — EDGE OF ROAD
- ⊗ EXISTING POLE
- - - - PROPOSED TELCO CONDUIT PLACED BY OWNER





TOWN OF BOURNE
BOARD OF SELECTMEN

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 ext. 1503 – Fax 508-759-0620



September 25, 2018

Chrystal Konegay, Undersecretary
Department of Housing & Community Development
100 Cambridge Street, Suite 300
Boston, MA 02114

Re: Request for the addition of a New Unit at 31 Wing Rd to the Town of Bourne Subsidized Housing Inventory List

Dear Undersecretary Konegay:

Please consider this correspondence as a formal request for DHCD to add the above property to the Town of Bourne's Subsidized Housing Inventory.

Enclosed is a letter from the Bourne Housing Partnership describing the project in more detail, your new units' application, and supporting documentation.

Please contact Kerry Horman, Affordable Housing Programs Administrator if you have questions regarding this matter. He can be reached at 508-457-1005 or by email at affordablehomes@townofBourne.com.

Thank you for your consideration of this request.

Sincerely,

Peter Meier, Chairman
Bourne Board of Selectmen

Encs. – as cited

Cc: Susan Ross, Chairperson, Bourne Housing Partnership

????, 2018

Chrystal Konegay, Undersecretary
Department of Housing & Community Development
100 Cambridge Street, Suite 300
Boston, MA 02114

Re: 31 Wing Rd., Pocasset, Bourne, Massachusetts

Dear Undersecretary Konegay,

The deed restricted affordable home at 31 Wing Rd., Bourne, was approved as a LIP unit and was subsidized by the town of Bourne in three ways: the lot was purchased Bourne Affordable Housing Trust; the project received a Special Permit under the Town's Zoning By Law which allows for the use of nonconforming lots only for deed restrict affordable units; and, the sale price was reduced to well below the maximum allowable sale price for a three-bedroom affordable with the use of Community Preservation Funds set aside for that purpose.

Project was approved under DHCD's LIP program and was marketed in accordance with LIP guidelines. The purchasers were found eligible by LIP staff and a LIP deed rider created by DHCD staff was signed and recorded at closing (Barnstable County Registry of Deeds Book 31389 pg 164 to 179 doc 32877 on July 6 2018).

This property has never been included on the Subsidize Housing Inventory List and the Town of Bourne believes that it is eligible to be included on the list as an affordable, owner-occupied, single family unit, deed restricted in perpetuity. The creation of single family deed restricted homes is consistent with the Town's Housing Needs and Action Plan approved by DHCD on January 20, 2015

Please contact me at 508-457-1005, or, at affordablehomes@townofbourne.com.

Sincerely,

Kerry Horman, Affordable Housing Programs Administrator

Cc: Susan Ross, Chairperson
Bourne Housing Partnership

DRAG

SUBSIDIZED HOUSING INVENTORY: Requesting New Units Form

**Attn: Subsidized Housing Inventory
100 Cambridge Street, Suite 300
Boston, MA 02114**

Submitted by: Name & Title: Kerry Horman, Affordable Housing Programs Administrator

Mailing Address: Bourne Housing Partnership

Bourne Town Hall

24 Perry Ave, Buzzards Bay MA 02532

Phone and email: 508 457 1005 email: affordablehomes@townofbourne.com

*Please review Section II of the DHCD Comprehensive Permit Guidelines, "Measuring Progress Towards Local Goals," available at <http://www.mass.gov/hed/docs/dhcd/legal/comprehensivepermitguidelines.pdf> for more information about the required criteria for inclusion on the Subsidized Housing Inventory.