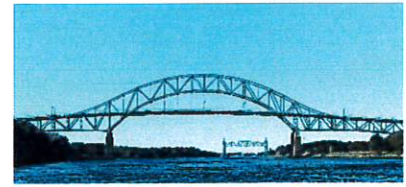


# Board of Selectmen Meeting Notice AGENDA



Date

December 6, 2018

Time

7:00 P.M.

Location

Bourne Veterans' Memorial  
Community Center  
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

Moment of Silence for our Troops and our public safety personnel  
Salute to the Flag

Vision:

Bourne is a community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community, embraces excellent education, and the amenities that it affords and offers to citizens a healthy, active lifestyle.

Mission:

Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.

1. Public Comment on Non-Agenda Items
2. Town Administrator Report
  - a. Technology Committee
  - b. Finance Director Recruitment
  - c. Barlow's Landing Intersection
  - d. Community Building
  - e. Web Site Working Group
  - f. Other Matters
3. Signing final Order of Betterments for Nairn Road and Elgin Road
4. 7:30 p.m. Unsafe Structures Update
  - a. 95-97 Main Street, Buzzards Bay
  - b. 1 & 3 Bourne Bridge Approach
  - c. 228 Main Street
  - d. 226 Cranberry Highway – South Sagamore Phase II environmental audit
5. Licenses/Appointments
  - a. Annual Common Victualer, Food Vendor, Lodging, Taxi and Livery, Auto Dealers Class I, II, III and Junk Yard Licenses

RECEIVED  
2018 DEC -4 PM 3:38  
TOWN CLERK BOURNE

- b. Cape Cod Runners Annual Event
- c. Chamber of Commerce – Concerts in the Park 2019
- d. Chamber of Commerce – Cape Cod Canal Day
- e. Bourne 24HR Taxi – Livery License – three vehicles

6. Correspondence

7. Selectmen's Business

8. Adjourn

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BOURNE  
BOARD OF SELECTMEN

**FINAL ORDER OF ASSESSMENT OF BETTERMENTS  
FOR THE REPAIR AND RESURFACING OF  
NAIRN ROAD**

NOW THEREFORE, we, the Board of Selectmen of the Town of Bourne, by our execution of this document at an open public meeting of the Board of Selectmen on December 6, 2018, hereby order and assess betterments in the amount of \$50,824.11, pursuant to the authority of the Bourne Annual Town Meeting on May 2, 2017 under Article 25 of the May 2017 Special Town Meeting, and pursuant to authority set forth in Massachusetts General Laws, Chapter 80, and Section 3.1.28 of the Town of Bourne Bylaws, to the property owners listed herein in the amounts set forth on the attached Exhibit "A". A certified copy of the vote under Article 25 of the 2017 Annual Town Meeting is attached herein as Exhibit "B".

The area to be benefited is the lots and locations listed in Exhibit "A" on the following plans of land recorded with the Barnstable County Registry of Deeds:

Plan of Subdivision of

Land of

Red Brook Harbor Trust II

James A. Brink & John D. Hamilton, Jr, Trs.

Cataumet - Bourne

1 inch = 60 feet - October 29, 1969 – REV. Oct. 1970

Recorded November 30, 1970 in Plan Book 242 Page 23

&

Plan of Subdivision of

Land of

Red Brook Harbor Trust

On South Side of Nairn Road in

Cataumet – Bourne

Scale 1"=60' – Sept. 5, 1972

Recorded September 8, 1972 in Plan Book 260 Page 95

&

Plan of Land of

John W. Ramsay

And Ida F. Ramsay

At Cataumet, Bourne

Scale 1"=100' – Sept. 1930 – REVISED Aug. 10, 1949

Recorded October 20, 1949 in Plan Book 89 Page 57

At a duly posted open meeting of the Board of Selectmen, this aforesaid  
Order of Betterments was voted and executed.

WITNESS our hands and seals this \_\_\_\_ day of \_\_\_\_\_

---

Peter J. Meier

---

Judith MacLeod Froman

---

James L. Potter

---

George G. Slade, Jr.

---

Jared P. MacDonald

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

Date: \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, before me the undersigned notary public, personally appeared Peter J. Meier, Judith MacLeod-Froman, James L. Potter, George G. Slade, Jr., Jared P. MacDonald and proved to me through satisfactory identification, which were Massachusetts Driver's Licenses, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purposes.

---

Notary Public

My Commission Expires:

COMMONWEALTH OF MASSACHUSETTS

TOWN OF BOURNE

BOARD OF SELECTMEN

FINAL ORDER OF ASSESSMENT OF BETTERMENTS

FOR THE REPAIR AND RESURFACING OF

ELGIN ROAD

NOW THEREFORE, we, the Board of Selectmen of the Town of Bourne, by our execution of this document at an open public meeting of the Board of Selectmen on December 6, 2018, hereby order and assess betterments in the amount of \$129,264.72, pursuant to the authority of the Bourne Annual Town Meeting under Article 24 of the May 2017 Annual Town Meeting, and pursuant to authority set forth in Massachusetts General Laws, Chapter 80, and Section 3.1.28 of the Town of Bourne Bylaws, to the property owners listed herein in the amounts set forth on the attached Exhibit "A". A certified copy of the vote under Article 24 of the 2017 Annual Town Meeting is attached herein as Exhibit "B".

The area to be benefited is the lots and locations listed in Exhibit "A" on the following plans of land recorded with the Barnstable County Registry of Deeds:

Plan of

Handy Point Estates

Owned by: Goldie Lilly

Pocasset – Bourne

Massachusetts

1 inch = 40 feet - 28 February 1966

Recorded April 18, 1966 in Plan Book 202 Page 11

&

Revised Plan

Handy Point Estates

Pocasset – Bourne

Scale 1"=40' Aug 1, 1966

Recorded October 7, 1966 in Plan Book 206 Page 37

&

Revised Plan

Portion of

Handy Point Estates

Pocasset Bourne

1"=40' May 28, 1967

Recorded August 9, 1967 in Plan Book 213 Page 63

&

Plan of Land

Located in

Bourne – Mass.

Prepared for

Tands Realty Trust

Scale: 1"=50 ft. May 5, 2000

Recorded June 16, 2000 in Plan Book 557 Page 46

&

Plan of Land

Prepared for

Estate of Helen S. Tyler

Bourne, Mass.

Scale: 1"=20' June 21, 1984

Recorded July 21, 1984 in Plan Book 384 Page 22

&

Plan of Land in Cataumet,

Bourne, Mass.

Scale: 1 Inch = 50 Feet March 29, 1928

Recorded November 16, 1948 in Plan Book 84 Page 117

At a duly posted open meeting of the Board of Selectmen, this aforesaid  
Order of Betterments was voted and executed.

WITNESS our hands and seals this \_\_\_\_ day of \_\_\_\_\_

---

Peter J. Meier

---

Judith MacLeod Froman

---

James L. Potter

---

George G. Slade, Jr.

---

Jared P. MacDonald

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

Date: \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, before me the undersigned notary public, personally appeared Peter J. Meier, Judith MacLeod-Froman, James L. Potter, George G. Slade, Jr., Jared P. MacDonald and proved to me through satisfactory identification, which were Massachusetts Driver's Licenses, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purposes.

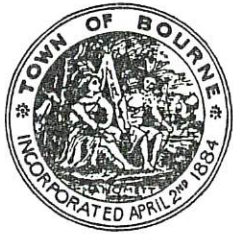
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Notary Public

My Commission Expires:

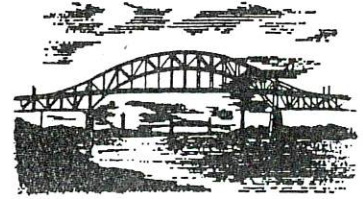


4-A



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0420



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

**November 29, 2018**

**Allied Ventures LLC  
c/o Ryan Correia  
274 Marion Road  
Wareham, MA 02571**

**CERTIFIED MAIL 91 7199 9991 7036 2587 2624**

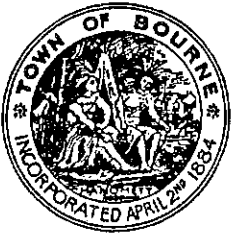
**RE: 95 - 97 Main Street, Buzzards Bay  
Unsafe Structure**

**Please be advised that the December 4, 2018 hearing has  
been rescheduled to December 6, 2018 due to a meeting  
conflict.**

**We apologize for any inconvenience.**

**Thank you**

91 7199 9991 7036 2587 2624



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

October 10, 2018

Allied Ventures LLC  
Ryan Carrera  
274 Marion Road  
Wareham, MA 02571

Re: 95-97 Main Street – Map 23.2 Parcel 75-0

To Whom It May Concern:

The Board of Survey on February 28, 2018 conducted on-site inspections of the above properties and filed their report to the Inspector of Buildings, Roger Laporte.

The Board of Survey agreed at that time that there was no sign of immediate collapse, but that they were both in disrepair and should not be considered safe.

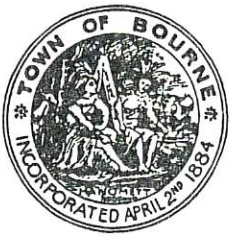
As a result, the Board of Selectmen have scheduled a meeting on Tuesday, November 20, 2018 at 7:30 p.m., at the Bourne Veterans' Memorial Community Center for you to update them on the status of your properties.

If you have any questions, please contact my office.

Respectfully,

Thomas M. Guerino  
Town Administrator

Cc: Board of Selectmen  
Roger Laporte



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0420



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

**November 29, 2018**

**Bridge LLC  
PO BOX 2735  
Duxbury, MA 02331**

**CERTIFIED MAIL 91 7199 9991 7036 2587 2631**

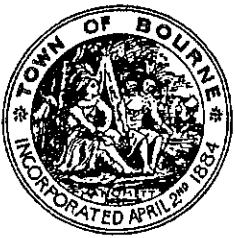
**RE: 1 – 3 Bourne Bridge Approach  
Unsafe Structure**

**Please be advised that the December 4, 2018 hearing has  
been rescheduled to December 6, 2018 due to a meeting  
conflict.**

**We apologize for any inconvenience.**

**Thank you**

91 7199 9991 7036 2587 2631



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

October 10, 2018

Bridge LLC  
P.O. Box 2735  
Duxbury, MA 02331

Re: 1 & 3 Bourne Bridge Approach – Map 20.3 Parcel 63

To Whom It May Concern:

The Board of Survey on February 28, 2018 conducted on-site inspections of the above properties and filed their report to the Inspector of Buildings, Roger Laporte.

The Board of Survey agreed at that time that there was no sign of immediate collapse, but that they were both in disrepair and should not be considered safe.

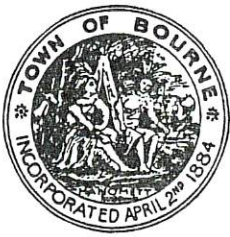
As a result, the Board of Selectmen have scheduled a meeting on Tuesday, November 20, 2018 at 7:30 p.m., at the Bourne Veterans' Memorial Community Center for you to update them on the status of your properties.

If you have any questions, please contact my office.

Respectfully,

Thomas M. Guerino  
Town Administrator

Cc: Board of Selectmen  
Roger Laporte



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0420



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

**November 29, 2018**

**Rinkey Management Group LLC**  
**c/o Dan Sweeney**  
**70 Nye Road**  
**Centerville, MA 02632**

**CERTIFIED MAIL 91 7199 9991 7036 2587 2617**

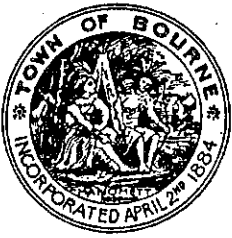
**RE: 228 Main Street, Buzzards Bay**  
**Unsafe Structure**

**Please be advised that the December 4, 2018 hearing**  
**has been rescheduled to December 6, 2018 due to a**  
**meeting conflict.**

**We apologize for any inconvenience.**

**Thank you**

91 7199 9991 7036 2587 2617



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

October 10, 2018

Rinkey Management Group LLC  
c/o Dan Sweeney  
70 Nye Road  
Centerville, MA 02632

Re: 228 Main Street – Map 20.3 Parcel 101-0

To Whom It May Concern:

The Board of Survey on February 28, 2018 conducted on-site inspection of the above property and filed their report to the Inspector of Buildings, Roger Laporte.

The Board of Survey agreed at that time that there was no sign of immediate collapse, but that that it was in disrepair and should not be considered safe.

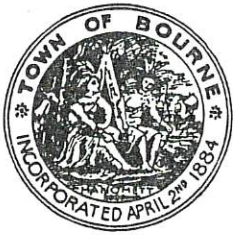
As a result, the Board of Selectmen have scheduled a meeting on Tuesday, November 20, 2018 at 7:30 p.m., at the Bourne Veterans' Memorial Community Center for you to update them on the status of your property.

If you have any questions, please contact my office.

Respectfully,

Thomas M. Guerino  
Town Administrator

Cc: Board of Selectmen  
Roger Laporte



**TOWN OF BOURNE**  
**Town Administrator**

24 Perry Avenue  
Buzzards Bay, MA 02532  
Phone 508-759-0600 x1503 – Fax 508-759-0420



THOMAS M. GUERINO  
email: tguerino@townofbourne.com

**November 29, 2018**

**BRIGGS VIRGINIA J**  
**PO BOX 735**  
**SAGAMORE, MA 02561-0735**

**CERTIFIED MAIL 91 7199 9991 7036 2587 2600**

**RE: 226 Cranberry Highway**  
**Unsafe Structure**

**Please be advised that the December 4, 2018 hearing has been rescheduled to December 6, 2018 due to a meeting conflict.**

**We apologize for any inconvenience.**

**Thank you**

91 7199 9991 7036 2587 2600

**Common Victualer - Lodging - Weekday Amusement -  
Sunday Amusement**

<b>Common Victualer</b>				
D/B/A	NAME	MANAGER	STREET	CITY
d/b/a Avocados Mexican and American	Koepfer, Inc.	Kristin Koepfer, Mgr.	4 Barlows Landing Road, Unit 6	Pocasset
Beachmoor at MMA	Commonwealth of Massachusetts and Massachusetts Maritime Academy	Paul O'Keefe, Manager	101 Academy Drive	Buzzards Bay
Blended Berry	Blended Berry, LLC	Sara Thompson, Mgr.	283 Main Street	Buzzards Bay
	Chen's Kitchen Inc.	Neng Zhong Chen, Manager	41 Meetinghouse Lane	Sagamore
d/b/a Clammy's Pantry	Bayview Camp Ground, Inc.	Mareana Tiapula, Manager	260 MacArthur Blvd.	Bourne
d/b/a The Corner Café	Wurtzburger Creations LLC	Brian Wurtzburger, Mgr.	369 Barlows Landing Road	Pocasset
d/b/a The Daily Brew	Megansett Circle, Inc.	Kathryn A. Hickey, Mgr	1370 Route 28A	Cataumet
d/b/a Dunkin Donuts	Cape Cod Enterprises, LLC	Jose S. Couto, Manager	24 Meeting House Lane	Sagamore
d/b/a Dunkin Donuts	Cape Cod Enterprises, LLC	Jose S. Couto, Manager	278 Main Street	Buzzards Bay
d/b/a Dunkin Donuts	Cape Cod Enterprises, LLC	Jose S. Couto, Manager	174 Clay Pond Road	Monument Beach
d/b/a Dunkin Donuts	Cape Cod Enterprises, LLC	Jose S. Couto, Manager	688 MacArthur Blvd.	Pocasset
d/b/a Dunkin Donuts	Cape Cod Enterprises, LLC	Salvi Couto, Manager	2 Bourne Rotary	Bourne
d/b/a Dunkin Donuts	Cape Management Team, LLC	Jose S. Couto, Manager	343 Scenic Highway	Buzzards Bay
Knights of Columbus Council 2911	Columbus Club of Cape Cod, Inc.	Vincent Armstrong, Manager	5 Armory Road	Buzzards Bay
d/b/a Krua Thai	Chankait Suksanit		100 Main Street	Buzzards Bay
d/b/a Market Basket	DeMoulas Supermarket's Inc.	Paul R. Quigley, Manager	1 Factory Outlet Way	Sagamore
d/b/a McDonald's	McBee Enterprises, LLC	Jason Bourne, Manager	370 MacArthur Boulevard	Monument Beach
	McDonald's	Kerri Martin, Manager	15 Meetinghouse Lane	Sagamore Beach



**2019  
Common Victualer - Lodging - Weekday Amusement -  
Sunday Amusement**

<b>Common Victualer Continued</b>				
D/B/A	NAME	MANAGER	STREET	CITY
d/b/a Monument Beach Pizza	Tiplinger, Inc.	James H. Hildreth, Jr. & Robert F. Walton, Mgrs.	18 Beach Street	Monument Beach
d/b/a Mr. G's Pizza & Ice Cream	Mr. G's Pizza & Ice Cream, LLC	Sahin Gulsen, Manager	41A Meetinghouse Road	Sagamore Beach
d/b/a Prime Time House of Pizza	E.B.A., Inc.	Edward B. Ashbaugh, Manager	590D MacArthur Blvd.	Pocasset
d/b/a Skiane's Ice Cream	Galon L. Barlow, Jr.		856 Scenic Highway	Bourne
D/B/A	NAME	MANAGER	STREET	CITY
Starbucks Coffee #14474		Caitlin Webb, Manager	2 Bourne Bridge Approach	Buzzards Bay
d/b/a Subway	Gary Bourne		282 Main Street	Buzzards Bay
d/b/a Subway #41630	Pocasset Subway, LLC	James Turi, Manager	626 MacArthur Blvd.	Pocasset
d/b/a The Talk of the Town Diner	New England Culinary Traditions Group LLC	Kazar Keuchkarian, Manager	808 MacArthur Boulevard	Pocasset
	The Wheelhouse Café, Inc.	Mgr.	231 Sandwich Road	Bourne
<b>Weekday Amusement <i>and</i> Sunday Amusement</b>				
D/B/A	NAME	MANAGER	STREET	CITY
Beachmoor at MMA	Commonwealth of Massachusetts and Massachusetts Maritime Academy	Paul O'Keefe, Manager	101 Academy Drive	Buzzards Bay
<b>Lodging</b>				
D/B/A	NAME	MANAGER	STREET	CITY
d/b/a Noah's Ark	Kim Gilmetti & Marilyn Cox		20 Homestead Ext.	Sagamore Beach

**2019  
Auto Dealers Class I - II - III - Junkyard - Taxi - Public Livery**

<b>Auto Dealers - Class I</b>				
D/B/A	NAME	MANAGER	STREET	CITY
Atlantic Subaru	Prestige Auto Group, LLC	Levon H. Semerjian, Pres.	124 Waterhouse Road	Bourne
d/b/a Battles Buick GMC	Frank Battles, Inc.	Frank Battles, Mgr.	50 MacArthur Blvd.	Bourne
Battles Nissan LLC		F. Jeffrey Battles, Manager	60 MacArthur Blvd.	Bourne
d/b/a Bobcat of Bourne	Atlantic Equipment LLC	Thomas Ratacik, Manager	170 MacArthur Blvd.	Bourne
	Cape Cod Harley-Davidson/GZ Riders, Inc.	George Zografos, Mgr.	750 MacArthur Blvd.	Pocasset
d/b/a Falmouth Toyota	T.F. Murphy Enterprises, Inc.	Thomas F. Murphy, Mgr.	290 MacArthur Blvd.	Bourne
Marty's Chevrolet, Inc.		Christine Karnolt, Manager	420 MacArthur Blvd.	Bourne
	New England RV & Marine, Inc.	David Major, Pres.	150 MacArthur Blvd	Bourne
	South Shore Golf Carts LLC	Susan J. Peterson, Mgr.	111 Cranberry Hwy	Sagamore
<b>Auto Dealers - Class II</b>				
D/B/A	NAME	MANAGER	STREET	CITY
	Bay Motors	Anthony Delia, Mgr.	29 Harrison Avenue	Buzzards Bay
d/b/a Cape Cod Car Care	SVZ Auto Group Inc.	Serge Zalewski, Manager	74 Cranberry Highway	Sagamore
	Cape Cod Restorations, Inc.	Chris Silva, Manager	4 Crane Circle - Units 5-6-7	Cataumet
	Cataumet Auto Sales, Inc.	Edward F. Parker	1236 Route 28A	Cataumet
	Coastal Motors and Equipment	Ralph MacDougall, Mgr.	236 Main Street	Buzzards Bay
d/b/a Diamond Auto Sales	Stephen C. Hurlburt		54 Portside Drive	Pocasset
	Diamond Motors	Frederick S. Doctorloff & Donald Foley	857 Shore Road	Pocasset
	Falmouth Motorcar, Inc.	Richard A. Duffy, President	10 Longhill Road - 45 Route 28A	Cataumet
	Kent Auto	Ken Powderly, Mgr.	PO Box 936 - 692 MacArthur Blvd.	Pocasset
d/b/a Miracle Auto Sales Station	Miracle Repair & Refinishing, Inc. LLC	John LaFlamme, Mgr. Joseph Saade, Manager	18 Commerce Park Road 372 Barlows Landing Road	Pocasset Pocasset
	Southeast Truck Center, Inc.	Gary S. Allen, Pres.	147 State Road	Sagamore Beach
d/b/a Towers Used Cars	Towers Service Center, Inc.	George E. Towers, Jr., Mgr.	610 MacArthur Blvd.	Pocasset
	Try Auto Group	Paul Tragiannopoulos, Mgr.	10 Millennium Drive - Unit #1	Cataumet
	Wenzel's Auto Rental, LLC	Stephen Wenzel, Manager	26 Commerce Park Road	Pocasset
<b>Auto Dealers - Class III</b>				
D/B/A	NAME	MANAGER	STREET	CITY
	Knowlton's Garage, Inc.	John H. Anderson, Mgr.	Route 6A	Sagamore
<b>Junk Yard</b>				
D/B/A	NAME	MANAGER	STREET	CITY
	Knowlton's Garage, Inc.	John H. Anderson, Mgr.	Route 6A	Sagamore
<b>Taxi</b>				
D/B/A	NAME	MANAGER	STREET	CITY
	Bourne Bridge 24HR Taxi, Inc. [2 vehicles]	Richard Sherman	271 Barlow's Landing Road	Pocasset
<b>Public Livery</b>				
D/B/A	NAME	MANAGER	STREET	CITY
d/b/a Any Occasion Limousine [3 vehicles]			449 County Road	Pocasset
	Bourne Bridge 24HR Taxi, Inc. [1 vehicle-livery]	Richard Sherman	271 Barlow's Landing Road	Pocasset
d/b/a Green Shuttle of Cape Cod [4 vehicles]	RedCap Corps LLC	Dean R. Athanas	5 Sherry Lane	Monument Beach
d/b/a Road Runner	Richard E. Sheridan		43 Bennets Neck Drive	Pocasset



**Town of Bourne  
Interdepartmental Advisory Form**



**5b.**

<b>Start Date:</b>	10/22/18
<b>Owner/Applicant:</b>	Cape Cod Road Runners, Robert G. Burt (508.759.8364)
<b>Project Location:</b>	Beginning at Weary Travelers Club - Clay Pond Road, Beach Street, Shore Road, Midway Road, Harwood Drive, Valley Bars Road, County Road and Clay Pond Road back to the Weary Travelers Club.
<b>Nature of Request:</b>	1/6/19 - 10:30 a.m. 39th Winter Fun Run
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
-------------	--	----------------	--	------------------	--

**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

Owner:  
Remarks:

---

11/16/2018                      Timothy P Lydon  
Date                                      Department Head

---

**Planning Department:**     **Concurs**                       **Does Not Concur**

Remarks:

---

11/9/2018                      Jennifer Copeland  
Date                                      Town Planner

---

**Planning Board:**             **Concurs**                       **Does Not Concur**

Remarks:

---

11/2/2018                      Elmer Clegg/ag  
Date                                      Board Member

---

**Conservation Commission:**     **Must File**     **Determination**     **Notice of Intent**  
 **Need not File**

Remarks:

10/29/2013

Samuel Haines

Date

Conservation Agent

Board of Health:

Concurs

Does Not Concur

Remarks:

11/2/2018

Terri Guarino/ag

Date

Health Agent

Building Inspector:

Concurs

Does Not Concur

Remarks:

11/2/2018

Roger Laporte/ag

Date

Building Inspector

Sewer Commissioners:

Concurs

Does Not Concur

Remarks: n/a

10/26/2018

George M. Sala

Date

Department Head

Town Collector:

Outstanding Taxes

Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

11/13/2018

A Dastous

Date

Town Collector

Town Clerk:

If not corporation has business certificate been issued?  Yes  No

Remarks:

11/9/2018

N/A mfernandes

Date

Clerk's Office

Assessors:

This individual has (have) completed the Form of List?  Yes  No

11/28/18 1:08 PM

S:\Completed Routing Slips\Cape Cod Runners.docx

Remarks: na

11/9/2018

Jean Potter

Date

Assessors Office

---

Department of Public Works:  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks: Please remove all signage

10/26/2018

George M. Sala

Date

Department Head

---

Department of Natural Resources:  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

10/26/2018

Tim Mullen

Date

Department Head

---

Recreation Department:  Concur  Does Not Concur

Remarks: Not Under Recreation Dept. Jurisdiction

10/29/2018

Krissanne M, Caron

Date

Department Head

---

Police Department:  Concur  Does Not Concur

Remarks: One police detail as usual. This is a long standing event with no issues.

11/13/2018

Chief Dennis R. Woodside

Date

Department Head

---

Fire Department:  Concur  Does Not Concur

Remarks:

10/29/2018

Chief Sylvester

Date

Department Head

---

Board of Selectmen:  Concur  Does Not Concur

Remarks:

Date

Chairman

---

Board of Selectmen,

Bourne Town Hall

24 Perry Ave

Buzzards Bay, Ma. 02532

18 October 2017

Dear Board of Selectmen

The Cape Cod Road Runners ask permission to conduct their 39th Winter Fun Run on January 6, 2019. There are no changes from past years. It starts at 10:30 a.m. at the Weary Travelers Club on Valley Bars Road. The course uses Clay Pond Road, west on Beach St, south on Shore Road, Midway St, then right on Harwood St, east on Valley Bars Road, north on County Road, and east on Clay Pond Road to return to the club. Each year we hire a Bourne Police detail for the County and Clay Pond Road intersection. We also inform the Fire Department the morning of the race so that they are prepared for any race related calls that may come in. Each participant signs a release form that specifically says Town of Bourne, Weary Travelers and our club cannot to be held liable for any race related incidents. Thank you for your attention to this matter.

A handwritten signature in blue ink that reads "Robert G. Burt". The signature is written in a cursive style with a long horizontal stroke at the end.

Robert G. Burt

46 Thom Ave

Bourne Ma 02532-4224

Race Director



**Town of Bourne  
Interdepartmental Advisory Form**



**5c.**

<b>Start Date:</b>	10/22/2018
<b>Owner/Applicant:</b>	Marie Oliva [508-759-6000 x12] Cape Cod Canal Region Chamber of Commerce
<b>Project Location:</b>	70 Main Street, Buzzards Bay, MA 02532
<b>Nature of Request:</b>	2019 Summer Concerts in the Park Every Thursday evening July and August 2018 [7/11/19>8/29/19] 5:30 p.m. - 8:30 p.m. Estimated Attendance: 200 - 300 Open to the public at no charge
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Insurance Certificate on file good thru April 24, 2019.....will have it updated prior to event.</u>

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
-------------	--	----------------	--	------------------	--

**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

**Owner:  
Remarks:**

10/26/2018      Timothy P Lydon  
Date              Department Head

---

**Planning Department:**     **Concurs**                       **Does Not Concur**

**Remarks:** Temporary street banners require Selectman approval per §2866.

10/23/2018      Jennifer Copeland  
Date              Town Planner

---

**Planning Board:**             **Concurs**                       **Does Not Concur**

**Remarks:**

10/23/2018      Elmer Clegg/ag  
Date              Board Member

---

Conservation Commission:  Must File  Determination  Notice of Intent  
 Need not File

Remarks:

10/23/2018 Samuel Haines  
Date Conservation Agent

Board of Health:  Concur  Does Not Concur

Remarks:

10/23/2018 Terri Guarino/ag  
Date Health Agent

Building Inspector:  Concur  Does Not Concur

Remarks:

10/23/2018 Roger Laporte/ag  
Date Building Inspector

Sewer Commissioners:  Concur  Does Not Concur

Remarks: n/a

10/24/2018 George M. Sala mr  
Date Department Head

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

10/22/2018 A Dastous  
Date Town Collector

Town Clerk:  
If not corporation has business certificate been issued?  Yes  No

Remarks: n/a

10/22/2018 mfernandes



---

Date

Clerk's Office

---

**Assessors:**

This individual has (have) completed the Form of List?  Yes  No

Remarks: na

11/9/2018

Jean Potter

Date

Assessors Office

---

**Department of Public Works:**  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks: Would like to meet one month prior to event.

10/26/2018

George M. Sala

Date

Department Head

---

**Department of Natural Resources:**  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

10/23/2018

Tim Mullen

Date

Department Head

---

**Recreation Department:**  Concur  Does Not Concur

Remarks:

10/29/2018

Krissanne M. Caron

Date

Department Head

---

**Police Department:**  Concur  Does Not Concur

Remarks:

10/22/2018

Lt. Brandon M. Esip

Date

Department Head

---

**Fire Department:**  Concur  Does Not Concur

Remarks:

10/23/2018

Chief Sylvester

Date

Department Head

---

Board of Selectmen:

Concur

Does Not Concur

Remarks:

---

Date

Chairman

---

Date of Application 10/25/18  
Chamber of Commerce, Inc.

Name of Organization Cape Cod Canal Region

Organization's Mailing Address 70 Main Street, Buzzards Bay, MA 02532

Contact Person Marie Oliva

Cell Phone # 508-566-9028

Contact Person's Mailing Address P.O. Box 331, Sagamore Beach, MA 02562

*Event Information:*

Event Date Every Thursday in July (except July 4<sup>th</sup>) and August Start Time 6:30pm - 8:30pm

Set Up Date n/a

Set Up Time 6pm

End Clean Up Time

Description of Event Free Concerts by the Canal

# of Participants

# of Spectators 200

Will your event require street closing? If Yes, see Bourne Police

Will there be food?

If Yes, see Board of Health

Will there be vendors?

If Yes, see Board of Selectmen's Office and the Board of Health

Use of electricity/generators?

If Yes, see Bourne DPW

Will the Event require water?

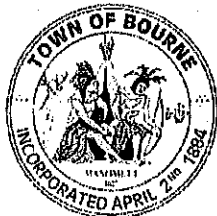
If Yes, for what purpose?

Use of Tents?

If Yes, please see

Wish to block parking spaces?

If Yes, see DPW



INDEMNIFICATION AND RELEASE

## Town of Bourne Facility Rentals

THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.

In consideration of the permission granted to it by the Town of Bourne for the purpose of using playing fields and recreational properties owned by the Town of Bourne, the undersigned, in recognition of the fact that Bourne has no lawful obligation to permit said usage by any person, group or other entity not sponsored by the Recreation Department, does hereby release the Town of Bourne, its agents, servants, employees and volunteers from any liability whatsoever in the event of injury to any persons or any actual or perceived infringement of the personal security of any person using the said playing fields and/or recreation areas while engaged in usage authorized by the Town or to any person attending such activity and the undersigned intends this release to be effective and binding on himself/herself and all members, guests, invitees or observers of the group activity which she/he herein represents. This release is provided in addition to, and without limitation on, any and all defenses available to the Town of Bourne pursuant to the Massachusetts General Law and common law.

The undersigned, on behalf of him/herself and the members of the group or entity he/she represents, does hereby agree to indemnify the Town and its agents, servants, employees and volunteers against any and all claims, suits, actions, debts, damages, costs, charges and expenses including court costs and attorney's fees, and against all liability, losses and damages of any nature whatsoever, that the Town shall or may at any time sustain or be put to by reason of the usage of the Town owned property, as contemplated herein.

S. Marie O'Leary

Signature

10/25/18

Date

PRESIDENT (CEO)

Title

CAPE COD CANAL REGION CHAMBER

Name of Organization

Town of Bourne  
Wedding Ceremony Policy



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/16/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> C.L. HOLLIS INSURANCE 140 Marion Rd  Wareham MA 02571		<b>CONTACT NAME:</b> Cheryl L. Hollis <b>PHONE (A/C, No., Ext):</b> (508) 295-9500 <b>FAX (A/C, No.):</b> (508) 295-9898 <b>E-MAIL ADDRESS:</b> cherylllee@insurehollis.com	
<b>INSURED</b> Cape Cod Canal Region Chamber of Commerce 70 Main St  BUZZARDS BAY MA 02532		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Transportation Insurance Co NAIC # 20494 <b>INSURER B:</b> Travelers <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES** CERTIFICATE NUMBER: CL1772604004 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			4017413446	4/24/2017 4/24/2018	4/24/2018 4/24/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 BAIL \$ 1,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	6HUB-9F46452-7-17	2/10/2017	2/10/2018	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	BUSINESS PERSONAL PROPERTY			4017413446	4/24/2017 4/24/2018	4/24/2018 4/24/2019	80,409

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

TOWN OF BOURNE  
 24 PERRY AVENUE  
 BUZZARDS BAY, MA 02532

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Cheryl Hollis/CHERYL

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**Town of Bourne  
Interdepartmental Advisory Form**



**5d.**

<b>Start Date:</b>	10/22/18
<b>Owner/Applicant:</b>	Marie Oliva [508-759-6000 x12] moliva@capecodcanalchamber.org Cape Cod Canal Region Chamber of Commerce
<b>Project Location:</b>	Buzzards Bay Park 70 Main Street, Buzzards Bay
<b>Nature of Request:</b>	Cape Cod Canal Day - Family oriented event, music, entertainment, self-contained food trucks, vendors Friday, September 13, 2019 - SET UP [7:00 A.M. - 8:00 P.M.] Saturday, September 14, 2019 - EVENT [7:00 A.M. - 8:00 P.M.] Monday, September 16, 2019 - BREAKDOWN [7:00 A.M. - 8:00 P.M.] Estimate of attendance: 6,000 Event will have police Admission will not be charged
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Insurance Certificate on file good thru April 24, 2019.....will have it updated prior to event.</u>

<b>Map:</b>		<b>Parcel:</b>		<b>District:</b>	
-------------	--	----------------	--	------------------	--

**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	
<b>Resource District:</b>		<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>		<b>Within 100' of Wetland:</b>					

**Owner:**

**Remarks:**

10/26/2018  
Date

Timothy P Lydon  
Department Head

**Planning Department:**  **Concurs**  **Does Not Concur**

**Remarks:** Temporary street banners require Selectman approval per §2866.

10.23.18  
Date

Jennifer Copeland  
Town Planner

**Planning Board:**  **Concurs**  **Does Not Concur**

**Remarks:**

10/23 Elmer Clegg/ag  
Date Board Member

---

Conservation Commission:  Must File  Determination  Notice of Intent  
 Need not File

Remarks:

10/23/2018 Samuel Haines  
Date Conservation Agent

---

Board of Health:  Concurs  Does Not Concur

Remarks: Pending all food truck permits obtained in advance.

11/26/2018 Terri Guarino  
Date Health Agent

---

Building Inspector:  Concurs  Does Not Concur

Remarks:

10/23 Roger Laporte/ag  
Date Building Inspector

---

Sewer Commissioners:  Concurs  Does Not Concur

Remarks: n/a

10.23.2018 George M. Sala [dj]  
Date Department Head

---

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

10/22/18 A Dastous  
Date Town Collector

---

Town Clerk:  
If not corporation has business certificate been issued?  Yes  No

Remarks:

11/13/2018

mfernandes

Date

Clerk's Office

Assessors:

This individual has (have) completed the Form of List?  Yes  No

Remarks: na

11/9/2018

Jean Potter

Date

Assessors Office

Department of Public Works:  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks: Would like meet one month prior to event

10/26/2018

George M. Sala

Date

Department Head

Department of Natural Resources:  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks: Not under DNR Jurisdiction

10/23/2018

Tim Mullen

Date

Department Head

Recreation Department:  Concur  Does Not Concur

Remarks:

10/29/2018

Krissanne M. Caron

Date

Department Head

Police Department:  Concur  Does Not Concur

Remarks: Numerous police details are required and the final event plan will be reviewed at least one month prior to event. Some minor improvements to the event plan is required based on the 2018 event.

October 24, 2018

Chief Dennis R. Woodside

Date

Department Head

Fire Department:  Concur  Does Not Concur

Remarks: Will need inspections on food trucks prior to opening event- Permit is required

10/23/2018

Chief Sylvester

Date

Department Head



---

**Board of Selectmen:**                       **Concurs**                       **Does Not Concur**

**Remarks:**

---

**Date**

**Chairman**

---



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/16/2018

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<b>PRODUCER</b> C.L. HOLLIS INSURANCE 140 Marion Rd Wareham MA 02571		<b>CONTACT NAME:</b> Cheryl L. Hollis <b>PHONE (A/C, No, Ext):</b> (508) 295-9500 <b>FAX (A/C, No):</b> (508) 295-9898 <b>E-MAIL ADDRESS:</b> cherylllee@insurehollis.com	
<b>INSURED</b> Cape Cod Canal Region Chamber of Commerce 70 Main St BUZZARDS BAY MA 02532		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Transportation Insurance Co NAIC# 20494 <b>INSURER B:</b> Travelers <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES** CERTIFICATE NUMBER: CL1772604004 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		4017413446	4/24/2017	4/24/2018	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			4/24/2018	4/24/2019	PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COM/OP AGG \$ 4,000,000 BAIL \$ 1,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	6HUB-9P46452-7-17	2/10/2017	2/10/2018	PER STATUTE <input checked="" type="checkbox"/> OTH-ER
		N/A				E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	BUSINESS PERSONAL PROPERTY		4017413446	4/24/2017 4/24/2018	4/24/2018 4/24/2019	80,409

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> TOWN OF BOURNE 24 PERRY AVENUE BUZZARDS BAY, MA 02532	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Cheryl Hollis/CHERYL
--	--

Date of Application 10/25/18  
Chamber of Commerce, Inc.

Name of Organization Cape Cod Canal Region

Organization's Mailing Address 70 Main Street, Buzzards Bay, MA 02532

Contact Person Marie Oliva

Cell Phone # 508-566-9028

Contact Person's Mailing Address P.O. Box 331, Sagamore Beach, MA 02562

*Event Information:*

Event Date Saturday, Sept. 14, 2019

Start Time 11am

End Time 6pm

Set Up Date Friday, Sept. 13, 2019

Set Up Time 7:30am

End Clean Up Time 5pm

Description of Event Cape Cod Canal Day: Free Admission; Food Trucks, Live Entertainment, Arts & Craft Vendors, Wine & Craft Beer, Cornhole Tournament, Children's Activities

# of Participants 50

# of Spectators 3-5,000

Will your event require street closing? If Yes, see Bourne Police

Will there be food? If Yes, see Board of Health

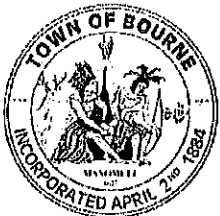
Will there be vendors? If Yes, see Board of Selectmen's Office and the Board of Health

Use of electricity/generators? If Yes, see Bourne DPW

Will the Event require water? No If Yes, for what purpose?

Use of Tents? No large tents; vendors use 10' x 10' booth space with pop up tents, no stakes

Wish to block parking spaces? If Yes, see DPW



INDEMNIFICATION AND RELEASE

## Town of Bourne Facility Rentals

THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.

In consideration of the permission granted to it by the Town of Bourne for the purpose of using playing fields and recreational properties owned by the Town of Bourne, the undersigned, in recognition of the fact that Bourne has no lawful obligation to permit said usage by any person, group or other entity not sponsored by the Recreation Department, does hereby release the Town of Bourne, its agents, servants, employees and volunteers from any liability whatsoever in the event of injury to any persons or any actual or perceived infringement of the personal security of any person using the said playing fields and/or recreation areas while engaged in usage authorized by the Town or to any person attending such activity and the undersigned intends this release to be effective and binding on himself/herself and all members, guests, invitees or observers of the group activity which she/he herein represents. This release is provided in addition to, and without limitation on, any and all defenses available to the Town of Bourne pursuant to the Massachusetts General Law and common law.

The undersigned, on behalf of him/herself and the members of the group or entity he/she represents, does hereby agree to indemnify the Town and its agents, servants, employees and volunteers against any and all claims, suits, actions, debts, damages, costs, charges and expenses including court costs and attorney's fees, and against all liability, losses and damages of any nature whatsoever, that the Town shall or may at any time sustain or be put to by reason of the usage of the Town owned property, as contemplated herein.



Signature

10/25/18

Date

PRESIDENT & CEO

Title

CAPE COD CANAL REGION  
CHAMBER

Name of Organization

Town of Bourne  
Wedding Ceremony Policy



**Town of Bourne  
Interdepartmental Advisory Form**



5e.

<b>Start Date:</b>	11/30/2018
<b>Owner/Applicant:</b>	Bourne 24HR Taxi, Inc. d/b/a Bourne 24HR Taxi Ken: 508-564-7500 - 774-313-0966 - bournebridge24HRTaxi@live.com
<b>Project Location:</b>	2 Williams Avenue - _Unit 2B, Pocasset, MA 02559
<b>Nature of Request:</b>	Three [3] Public Livery Licenses: LV76196 - 2017 Chevrolet Cruze 1G1BC5SM6H7196454 black LV76199 - 2017 Chevrolet Cruze 1G1BC5SM6H7261142 black LV76198 - 2017 Chevrolet Cruze 1G1BC5SM6H7253736 black This will make a total of six [6] vehicles for 2019: [2] taxi [4] livery To be inspected by PD
<b>Liability Insurance Naming Town of Bourne as Additional Insured</b>	<b>Has applicant provided insurance?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

<b>Map:</b>	44.2	<b>Parcel:</b>	21.00	<b>District:</b>	
-------------	------	----------------	-------	------------------	--

**Engineering:**

<b>Date of Recording:</b>		<b>Lot Area:</b>		<b>Frontage:</b>		<b>Zone:</b>	B2
<b>Resource District:</b>	No	<b>Town Road:</b>		<b>Paved:</b>		<b>Contiguous Lots:</b>	
<b>Flood Zone:</b>	X	<b>Within 100' of Wetland:</b>	Yes				

**Owner:  
Remarks:**

12/4/2018      Timothy P Lydon  
Date      Department Head

**Planning Department:**       Concur       Does Not Concur

**Remarks:**

12/3/2018      Jennifer Copeland  
Date      Town Planner

**Planning Board:**       Concur       Does Not Concur

**Remarks:**

12/4/2018      Elmer C Legg/ag  
Date      Board Member

**Conservation Commission:**       Must File       Determination       Notice of Intent  
    Need not File

**Remarks:**

12/3/2018      Samuel Haines  
Date      Conservation Agent

Board of Health:  Concur  Does Not Concur

Remarks:

12/4/2018 Terri Guarino/ag  
Date Health Agent

Building Inspector:  Concur  Does Not Concur

Remarks:

12/4/2018 Roger Laporte/ag  
Date Building Inspector

Sewer Commissioners:  Concur  Does Not Concur

Remarks: N/A

12/4/2018 George M. Sala [mr]  
Date Department Head

Town Collector:  Outstanding Taxes  Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

11/30/2018 A Dastous  
Date Town Collector

Town Clerk:  
If not corporation has business certificate been issued?  Yes  No

Remarks:

11/30/2018 wjc  
Date Clerk's Office

Assessors:  
This individual has (have) completed the Form of List?  Yes  No

Remarks: PP44.2/21.BB

12/4/2018 J. Potter  
Date Assessors Office

---

Department of Public Works:  Approved  Disapproved  Not Under DPW Jurisdiction

Remarks:

---

12/4/2018 George M. Sala [mr]  
Date Department Head

---

Department of Natural Resources:  Approved  Disapproved  Not Under DNR Jurisdiction

Remarks:

---

11/30/2018 Tim Mullen  
Date Department Head

---

Recreation Department:  Concur  Does Not Concur

Remarks: N/A

---

12/4/2018 Krissane Caron [mr]  
Date Department Head

---

Police Department:  Concur  Does Not Concur

Remarks:

---

11/30/2018 Lt. Brandon M. Esip  
Date Department Head

---

Fire Department:  Concur  Does Not Concur

Remarks:

---

12/4/2018 David S. Cody, Asst. Chief  
Date Department Head

---

Board of Selectmen:  Concur  Does Not Concur

Remarks:

---

Date Chairman

---

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BOURNE  
APPLICATION FOR LICENSE  
(TAXI)

No: \_\_\_\_\_

Date: 11-30-18

To the License Authorities:

The undersigned applies for a Taxi License in accordance with the provisions of the Statutes relating thereto.

Name: Bourne 24HR Taxi, Inc. d/b/a Bourne 24HR Taxi  
(full name of person/firm/corporation making application)

Home Address: 2 Williams Avenue - Unit 2B, Pocasset, MA 02559

Mail Address: same

Telephone: 508-564-7500 774-313-0966  
(Business) (Home) (Cell)

Email: bournebridge24HRTaxi@live.com

Make and year of vehicle: (1) 2017 Chevrolet Cruze

Number of passengers: (1) 5 Registration number (1): LV76196

VIN (1): 1G1BC5SM6H7196454

Inspection done by: \_\_\_\_\_ Date \_\_\_\_\_ Approved Yes No

Make and year of vehicle: (2) 2017 Chevrolet Cruze

Number of passengers: (2) 5 Registration number: (2) LV76199

VIN (2): 1G1BC5SM6H7261142

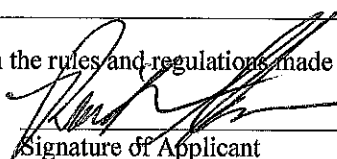
Inspection done by: \_\_\_\_\_ Date \_\_\_\_\_ Approved Yes No

Insurance Company: Lighthouse Insurance Agency

Address: 470 West Broadway

South Boston, MA 02127

In said Town of Bourne in accordance with the rules and regulations made under authority of said statutes.



Signature of Applicant

\*\*\*\*\*  
Approved:    (yes)    (no) License Granted this    day of   

Chairman, Board of Selectmen \_\_\_\_\_

Bodily Injury:  
\$100,000 – each person  
\$300,000 – each accident  
\$250,000 – property damage

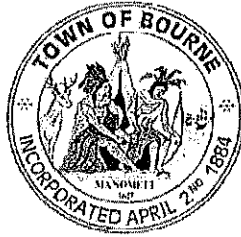


Make and year of vehicle: (3) 2017 Chevrolet Cruze

Number of passengers: (3) 5 Registration number (1): LV76198

VIN (3): 1G1BC5SM6H7253736

Inspection done by: \_\_\_\_\_ Date \_\_\_\_\_ Approved  Yes  No



## Selectmen's Correspondence

December 6, 2018

- A. Letter of interest from Lydia J. Manter of a vacancy for an alternate member on the Historic Commission.
- B. Division of Marine Fisheries: Status: Open to Shellfishing -- Little Bay
- C. Division of Marine Fisheries: Status: Open to Shellfishing -- Tahanto Flats
- D. Notice from Xfinity regarding channel updates.
- E. Lower Cape Community Housing Inc. mission statement to provide affordable housing for special needs adults.
- F. Abutter meeting notification for 1 Shipyard Lane permission to remove, fill, dredge or alter.
- G. Upper Cape Cod Technical School seeking advice and insight on the school's vision for its future.
- H. Cape Light Compact JPE September monthly report of summary of activity for Bourne.
- I. Letter from Alan Margraf in support of a third bridge.
- J. Letter from William C. Stafford thanking the Board of Selectmen for discussion of previous correspondence regarding Registered Marijuana Dispensaries at their November 20<sup>th</sup> meeting.
- K. Notice from the Bourne Historical Society, Inc. of proposed changes to their bylaws.
- L. Invitation to Bourne Historical Society Third Annual Winter Solstice Celebration
- M. Selectmen's Task Force on Local Pollution meeting notice for Monday, December 10, 2018

Board of Selectmen,

RECEIVED  
NOV 27 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN

A

I am submitting a letter of interest to serve on the Historic Commission. I have lived in Bourne Dale for 35 years and have knowledge of historical landmarks, buildings and genealogy of the families.

Sincerely,

Lydia T Mauter  
P.O. Box 521 (50 Clarissa Josephine)  
Bourne Dale  
Buzzards Bay, MA  
02532

774-313-0871



David E. Pierce, Ph.D.  
Director

# Commonwealth of Massachusetts

## Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Matthew A. Beaton  
Secretary

Ronald Amidon  
Commissioner

Mary-Lee King  
Deputy Commissioner

November 19, 2018

Board of Selectmen  
Town of Bourne  
Town Hall  
Buzzards Bay, MA 02532

RECEIVED

NOV 19 2018

TOWN OF BOURNE  
BOARD OF SELECTMEN

Ladies & Gentlemen:

In accordance with Chapter 130, Section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has re-examined a portion of Phinney’s Harbor known as Little Bay (BB:46.2), in the Town of Bourne, classified as “APPROVED” and in the “CLOSED” status based on unacceptable water quality. As a result of this examination, the Division is reclassifying the below defined area to “CONDITIONALLY APPROVED”. The status of the area will be changed to “OPEN TO SHELLFISHING” as of noon on November 19, 2018.

The below defined area may be opened to the harvest of shellfish for direct human consumption subject to local rules and regulations under authority of Massachusetts General Laws, Chapter 130, Section 52.

### RECLASSIFICATION

CLASSIFICATION: CONDITIONALLY APPROVED

**SEASONAL STATUS CHANGE**

**Status: Open to Shellfishing**

**November 19 – June 30**


**[Dates Inclusive]**

**BB:46.2**  
**Little Bay**

“The waters and flats of that portion of Phinney’s Harbor north of a line drawn across the jetties at the Pocasset River, south of the Toby’s Island Bridge and east of a line drawn from the western jetty at the mouth of the Pocasset River to the "NO SHELLFISHING" sign at the southern end of Toby’s Island.”

The status of above Conditionally Approved area BB:46.2 shall automatically revert to "CLOSED TO SHELLFISHING" on July 1, 2019 unless the Division changes the status prior to said date.

Sincerely,

A handwritten signature in black ink that reads "David E. Pierce". The signature is written in a cursive style with a large, looping initial "D".

---

David E. Pierce,  
Director

cc: A. Abdal-Khabir, P. Moran, DELE  
D. McKiernan, M. Hickey, T Shields, DMF  
R Amidon, M. King, DFG  
J. Hobill, DEP  
FDA  
DPH  
T. Mullen, Bourne Shellfish Constable



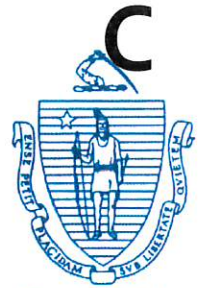
David E. Pierce, Ph.D.  
Director

# Commonwealth of Massachusetts

## Division of Marine Fisheries

251 Causeway Street, Suite 400  
Boston, Massachusetts 02114

(617)626-1520  
fax (617)626-1509



Charles D. Baker  
Governor  
Karyn E. Polito  
Lieutenant Governor  
Matthew A. Beaton  
Secretary  
Ronald Amidon  
Commissioner  
Mary-Lee King  
Deputy Commissioner

November 19, 2018

Board of Selectmen  
Town of Bourne  
Town Hall  
Buzzards Bay, MA 02532

RECEIVED

NOV 19 2018

TOWN OF BOURNE  
BOARD OF SELECTMEN

## Re: B-120 Contaminated Quahog Transplant Opening

Ladies & Gentlemen:

In accordance with Chapter 130, Section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has examined the quahogs transplanted from the Taunton River to that portion of Phinney's Harbor known as Tahanto Flats (BB:46.25) under permit #161256. This transplant is a result of an agreement to remediate the effects of the April 2003 B-120 oil spill in Marion. The status of the area will be changed to "OPEN TO SHELLFISHING" as on noon on November 19, 2018.

As a result of this examination, the Division has determined that this area, closed by Marine Fisheries on August 6, 2016, meets the requirements for harvest and has changed the status of the area to "OPEN TO SHELLFISHING".

The below defined area may be opened to the harvest of shellfish for direct human consumption subject to local rules and regulations under authority of Massachusetts General Laws Chapter 130, Section 52.

**CLASSIFICATION: APPROVED**  
**SHELLFISH TRANSPLANT OPENING**  
**Status: Open To Shellfishing**

**BB:46.25**  
**Tahanto Flats**

"That portion of the that portion of that portion of Phinney's Harbor known as Tahanto Flats, south and east of a line drawn from the eastern jetty of the Pocasset River to the "NO SHELLFISHING" buoy (70<sup>0</sup>37'26.115"W & 41<sup>0</sup>42'3.367"N) and continuing to the "NO SHELLFISHING" sign at the northern side of Monk's Park (70<sup>0</sup>37'6.6"W 41<sup>0</sup>42'10.08"N)."

Sincerely,

A handwritten signature in black ink, appearing to read "David E. Pierce". The signature is fluid and cursive, with the first name "David" and last name "Pierce" clearly legible.

David E. Pierce,  
Director

cc: A. Abdul Khabir, P. Moran, DELE  
D. McKiernan, M. Hickey, T. Shields DMF  
R. Amidon, M. King, DFG  
J. Hobill, WPC. DEP  
DPH  
FDA  
T. Mullen, Bourne Shellfish Constable

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NOV 20 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN



November 16, 2018

Board of Selectmen  
Town of Bourne  
24 Perry Avenue  
Buzzards Bay, MA 02532

**Re: Xfinity TV Channel Updates**

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed with Xfinity TV changes and enhancements. Below we share details regarding new programming that we are launching, the likely drop of Fuse from our line-up, and a general reminder about expiring programming contracts.

**New Xfinity TV Channels** - For our Digital Preferred customers, in December we will begin offering AFRO. AFRO, a channel from Afrotainment, is a 24-hour polycultural black network mainly broadcasting top-rated Nollywood and black movies, dramas, sitcoms, music, talk, and late night comedy shows. In January, we are launching CLEO TV as part of our Digital Preferred package. CLEO is a new channel from TV One and provides viewers with 24-hour lifestyle and entertainment programming, targeting Millennial and Gen X women of color.

Also starting in December, we are launching i24NEWS for our Digital Preferred customers with our X1 set-top boxes. i24NEWS is an Israeli international 24-hour news and current affairs television channel, which broadcasts in French, English, and Arabic.

We are also going to launch Newsmax TV starting in mid-December, which will be available on both our Digital Starter and Instant TV Sports & News genre pack. Newsmax TV is an American-based news and opinion network, currently reaching over 50 million homes.

**Loss of Fuse Anticipated Effective January 1, 2019** - We also wanted to remind you that Comcast's programming agreement with Fuse expires on December 31, 2018, and we will no longer be able to distribute Fuse's programming starting on January 1, 2019. We are communicating this likely change to our customers through a bill message.

**General Reminder About Programming Contract Expirations** - We regularly inform our customers in their bills and annual notices that we maintain an updated website (<https://my.xfinity.com/contractrenewals/>) and toll free number ((866) 216-8634) to reflect the programming contracts that are set to expire in the coming months and the channels we might lose the rights to continue carrying.

We are excited about the additions to our robust entertainment offerings and for the opportunity to continue enhancing our Xfinity TV product. Please do not hesitate to contact me at 508.732.1536 should you have questions.

Very truly yours,

*Michael Galla*

Michael Galla, Sr. Manager  
Government Affairs





LCCH

RECEIVED  
NOV 23 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN

97 John Nelson Way Harwich, MA 02645-2732 Phone: 774-237-0696 Email address:  
info@lowercapecommunityhousing.org

Mission statement: to provide affordable housing for special needs adults 22+ who can live independently

The inspiration for this project came from Jeff Locantore who has Cerebral Palsy with an epileptic and non-epileptic seizure disorder. He currently lives at Pine Oaks Village which is a community for senior citizens and the disabled. Most of the residents are senior citizens. His dream is to provide housing for adults with disabilities.

He's glad to have his apartment, having spent seven years on the waiting list to obtain it but it's not really the experience he had hoped for. "I would feel more comfortable being among people my own age, with whom I could share common interests and experiences. I know a number of other young adults with special needs who are looking for housing and there are very few options available."

After meeting with the Affordable Housing Committee of Harwich, he paired up with Art Bodin from the committee and together they met with other local and regional housing groups, all of which had the same message: they are already over-extended with existing housing programs to take on a new one. While they offered their advice and expertise, they told him to consider creating his own housing group.

Jeff Locantore with Art Bodin from the Affordable Housing Committee of Harwich and Sandra Woodbridge, CPA from the Harwich Housing Authority, formed Lower Cape Community Housing Inc, a nonprofit that aims to create homes for adults with special needs.

Our initial plan is to build six one-bedroom duplexes and a community building for recreation and community get togethers. There is a great need for low income housing on the Cape and an even greater need for housing for those with special needs. Our goal is to equip the homes for sight, hearing and physical impairments.

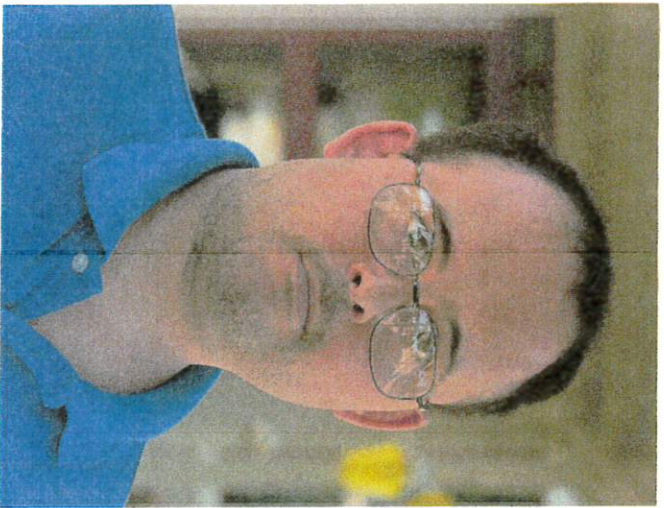
Volunteers and members of the community are urged are to attend our meeting at the Harwich Community Center at 100 Oak Street Harwich, MA 02645 on the 4th Thursday of each month from 6:30 p.m. to 8:00 p.m. People with various backgrounds and levels of expertise are needed.

If you would like to get involved, volunteer or know more please contact Jeff Locantore at 774-237-0696 or info@lowercapecommunityhousing.org

Visit our website at [www.lowercapecommunityhousing.org](http://www.lowercapecommunityhousing.org)

Sincerely,

**Lower Cape Community Housing Inc**



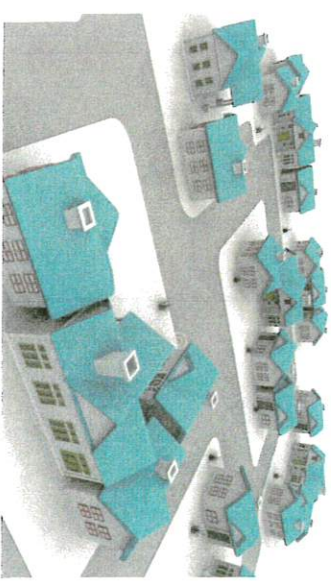
## Jeff's Story

*The inspiration for this project came from Jeff Locantore who has Cerebral Palsy. He currently lives at Pine Oaks Village which is a community for senior citizens and the disabled. His dream is to provide housing for adults with disabilities. He is glad to have his apartment, having spent seven years on the waiting list to obtain it, but it's not really the experience he had hoped for. "I would feel more comfortable being among people my own age, with whom I could share common interests and experiences. I know a number of other young adults with special needs who are looking for housing and there are very few options available."*

*"Awareness, Engagement and Support."*



Join us every 4<sup>th</sup> Thursday of each month from 6:30 to 8:30 pm at the Harwich Community Center, located at 100 Oak Street, Harwich MA 02645



**We are in need of volunteers who can help with fundraising and publicity. We also need volunteers who can write grants. We also would like to have future residents and their families join our meetings.**

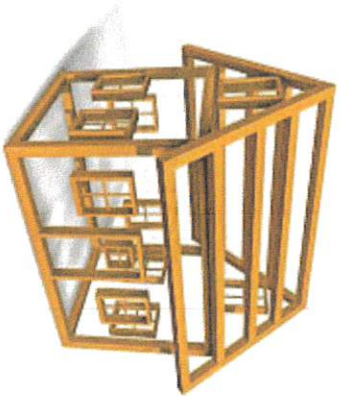
**We have a survey on our website we would like potential residents to take so we can best meet the needs of the community we will be serving.**

[www.surveymonkey.com/r/6VH8BY8](http://www.surveymonkey.com/r/6VH8BY8)

**Our plan is to equip the apartments for sight, hearing and physical impairments.**

**There is a great need for low income housing on the Cape and an even greater need for housing for those with special needs.**

**We are very excited about this endeavor and hope that we will be able to build several of these communities all across the Cape.**



## Come Build With Us!

Our goal is to provide affordable housing for adults with disabilities who can live independently.

Our initial plan is to build six one-bedroom duplexes. We also plan to build a community building for recreation for the residents.

You can become a part of this by volunteering, joining our organization and donating.

## Who We Are

### Mission Statement

Our goal is to provide affordable housing for special needs adults 22+ who can live independently.

### Contact Us

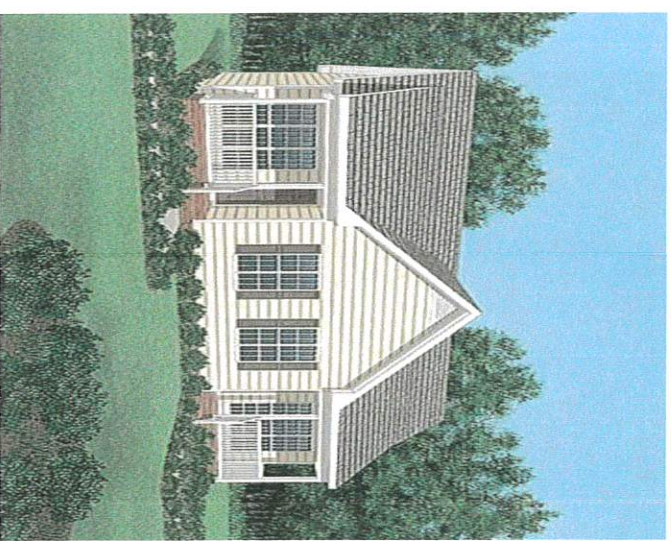
Phone: 774-237-0696

Email: [info@lowercapcommunityhousing.org](mailto:info@lowercapcommunityhousing.org)

Web: [lowercapcommunityhousing.org](http://lowercapcommunityhousing.org)



Follow us! @LowerCapeCommunityHousing



**LOWER  
CAPE  
COMMUNITY  
HOUSING  
INC.**



**LOWER CAPE  
COMMUNITY HOUSING  
INC.**

97 John Nelson Way  
Harwich, MA 02645

RECEIVED  
NOV 23 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN

**F BSS**  
DESIGN  
ENGINEERING  
& SURVEYING

November 20, 2018

**Notification to Abutters Under the  
Massachusetts Wetlands Protection Act**

www.bssdesign.com  
BSS Design, Incorporated  
164 Katharine Lee Bates Rd.  
Falmouth, Massachusetts 02540  
508.540.8805 Fax 508.548.8313

As an abutter within 100' of this property, you are being notified of this project in accordance with the second paragraph of Massachusetts General Laws, Chapter 131, Section 40.

- A. The name of the applicant is: **Scott Zeien, Trustee of the Kingman Yacht Center Realty Trust**
- B. The applicant has filed Notice of Intent with the Conservation Commission for the municipality of: Bourne, seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the Wetlands Protection Act (M.G.L. Ch. 131, S. 40).
- C. The address of the lot where the activity is proposed is: **1 Shipyard Lane. This project is to replace ninety 12" diameter wood pilings in the waters of Red Brook Harbor at the back basin area of Kingman Yacht Center.**
- D. Copies of the Notice of Intent may be examined at: BSS Design, Inc.  
164 Katharine Lee Bates Road  
This is the applicant's representative. Falmouth, MA 02540
- E. Copies of the Notice of Intent may be obtained from BSS Design, Inc., by calling between the hours of 8:30 am and 5:00 pm, Monday through Friday.
- F. The public hearing for this Notice of Intent is scheduled for **Thursday, December 6, 2018, at 7:00 p.m.** in the lower level conference room of the Bourne Town Hall, 24 Perry Ave., Buzzards Bay.

Note: Notice of the public hearing, including the date, time, and place, will be published at least five (5) days in advance in the local newspaper.

Note: Notice of the public hearing, including the date, time, and place, will be posted in the Town Hall not less than forty-eight (48) hours in advance.

Note: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act.

BSS Design, Inc.: 508-540-8805

D.E. P. - Southeast Region: 508-946-2800

Bourne Conservation Commission: 508-759-0615

cc: Bourne Conservation Commission  
Kingman Yacht Center Realty Trust

# Upper Cape Cod Regional Technical School

220 SANDWICH ROAD, BOURNE, MASSACHUSETTS 02532  
www.uppercapetech.com

Robert A. Dutch  
Superintendent

RECEIVED

November 16, 2018

Telephone: 508-759-7711  
FAX: 508-759-7208

NOV 23 2018

TOWN OF BOURNE  
BOARD OF SELECTMEN

Mr. Peter Meier  
Town of Bourne  
24 Perry Avenue  
Buzzards Bay, MA 02532

Dear Mr. Meier: *Peter*

For fifty years Upper Cape Cod Regional Technical School has provided an educational opportunity to students who are seeking to enhance their educational program with a highly relevant career and technical experience. Dramatic growth in student enrollment and academic programs is witness to our reputation for educational excellence.

As we move further into the 21<sup>st</sup> century, we are uniquely positioned to improve and expand opportunities to provide even greater experiences for students and the community. However, as we develop strategic plans for this time period, we need your assistance.

Specifically, we are seeking the advice and insight of a select group of key community leaders on the school's vision for its future. These projects are seen as critical to the continued excellence of Upper Cape Cod Regional Technical School. To help us continue to be responsive to our communities, we have commissioned a feasibility study that will allow us to test the support for these major components of the school's plan. The *Institute for Philanthropic Excellence* will conduct the study between the dates of October 20, 2018 and December 15, 2018.

You have been identified by your peers as a community leader whose advice and counsel is of critical importance to the feasibility study. If your schedule permits, please contact Sharon Brito at 508 759-7711 ext. 213 to schedule a confidential interview at your convenience. Interviews will last approximately 45 minutes to an hour and will be conducted during the first two weeks in December. We have enclosed a preliminary Case for Support and ask that you review this document prior to your interview.

You can be sure that your comments will be held in strictest confidence. The feasibility study report will identify no comments by name and will cover only summary results and recommendations. Again, the purpose of this interview is to seek your counsel, not to solicit funds.

On behalf of Upper Cape Cod Regional Technical School, our Foundation Board of Directors, School Committee, faculty, staff, students, and alumni, we thank you in advance for your valuable assistance.

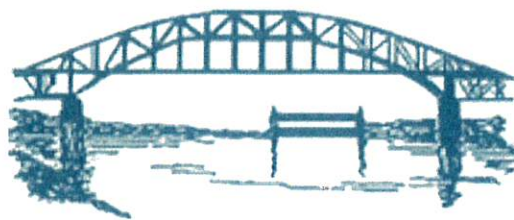
Sincerely,

*Robert A. Dutch*

Robert A. Dutch, Ed.D.  
Superintendent



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NOV 23 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN



## The Campaign for Upper Cape Cod Regional Technical School **Preliminary Case Statement**



For fifty years, Upper Cape Cod Regional Technical School has existed to foster a lifelong commitment to learning, community, personal responsibility, and career growth. “Upper Cape Tech” welcomes a diverse student population of 21<sup>st</sup> century learners and integrates academic and technological proficiency while preparing students to be effective members of society. Celebrating its 50<sup>th</sup> anniversary, the school has a unique opportunity to strengthen and expand its position as one of the premier institutions for the vocational learner. The projects outlined in this Preliminary Case Statement are critical to the continued excellence and future growth of Upper Cape Cod Regional Technical School and are intended to test the community’s support for these areas.

### **ABOUT UPPER CAPE COD REGIONAL TECHNICAL SCHOOL**



As a regional school for the towns of Bourne, Wareham, Falmouth, Sandwich and Marion, Upper Cape Cod Regional Technical School provides a vocational education at the high school level. Its dedicated faculty and staff use innovative, relevant, individualized, and flexible approaches to education that connect individuals’ unique and diverse lives to their personal learning goals.

The school is committed to adhering to a philosophy of intensive occupationally specific instruction integrated with strong academic preparations. These employable skills coupled with strong academic preparation empower students to realize lifelong employment and educational goals.

We are acknowledged locally for the high-quality programs our students receive and have become a school of choice for the students in the five towns we serve. Today, the school enrolls 715 students and employs an in-depth admissions process to ensure the school attracts well-rounded, passionate and well-prepared students.

### **UPPER CAPE COD REGIONAL TECHNICAL SCHOOL FACTS**

- Established in 1966
- 14 Areas of Study
- Serves five towns; Bourne, Falmouth, Marion, Sandwich and Falmouth
- 715 students enrolled across four grade levels
- 60% of students are male, 40% are female
- Each program is advised by a volunteer board comprised of local business leaders



### **SCHOOL LEADERSHIP**

Robert Dutch, Ed.D., Superintendent  
Roger Forget, Assistant Superintendent/Principal  
James McCue, Dean of Students

### **SCHOOL COMMITTEE**

Robert Fichtenmayer, Chair  
Thomas Corriveau, Vice Chair  
Michael Degan, Treasurer  
James Bride  
Dominic Cammarano  
Steven Chalke  
Mary Crook  
Maryann Smith



## CAMPAIGN INITIATIVES



The initiatives outlined below focus on advancing student access and success, growing athletics, positioning Upper Cape Cod Regional Technical School for the future, expanding its current programming, and providing community space for the arts.

With the increased interest in the academic offerings at Upper Cape Cod Regional Technical School, the current building is at maximum capacity. In recent years, the School has added multiple separate buildings to house specific programs. These buildings have allowed the school to reconfigure space in order to maximize usage of the original building. Every space in the current main building is used 98% of the school day.

### **Initiative 1: Field House Project**

**\$20 Million**

In order to increase the useable space in the current building, the School is at the beginnings stage of consideration of a separate Field House building. This building would house both its physical education classes and athletics programs. In the past decade, Upper Cape Cod Regional Technical School has expanded its athletic offerings to sixteen sports fielding 28 teams across three seasons. A new Field House would allow for multiple teams to practice at one time, which is currently not a possibility.

This new Field House would also include multiple spaces that the community would be able to access. These areas include a fitness center, small group exercise rooms, multiple indoor basketball courts, and an indoor elevated track.

The current gymnasium would be converted into useable academic space which could include a science laboratory, small group instruction rooms, a media center\library, and traditional classrooms.



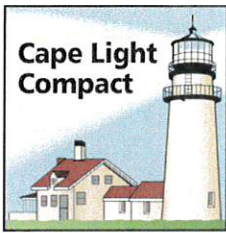
**Initiative 2: Performing Arts Center****\$8 million**

As the school continues to expand, there has also been discussion of building a separate performing arts center for use by both Upper Cape students and the greater community. The Performing Arts Center would include a large performance space as well as smaller space for classes and meetings. This space may also include an outdoor performance venue. This project would allow Upper Cape Cod the opportunity to expand student's exposure to technical theatre training as well as a more comprehensive arts program.

The driving force behind this initiative is the need for a state-of-the-art performing arts space on the Upper Cape. This Performing Arts Center could also include space for community meetings and activities.

**Initiative 3: Sustaining Day-to-Day Excellence****\$5 million**

Establish an endowed fund to support Upper Cape Cod Regional Technical School that would provide ongoing support and would have the greatest immediate impact on the school, its faculty, and students. The annual proceeds from this fund would be spent to fund new initiatives, purchase necessary equipment, and to support faculty and student development, and various academic priorities across the institution.



H

Cape Light Compact JPE  
261 Whites Path, Unit 4, South Yarmouth, MA 02664  
Energy Efficiency 1.800.797.6699 | Power Supply 1.800.381.9192  
Fax: 774.330.3018 | [capelightcompact.org](http://capelightcompact.org)

RECEIVED

NOV 26 2018

TOWN OF BOURNE  
BOARD OF SELECTMEN

11/16/2018

Mr. Thomas Guerino  
Town Administrator  
24 Perry Avenue  
Buzzards Bay, MA 02532

Dear Mr. Guerino,

Attached for your information and dissemination to your Board of Selectmen/Town Council is the Cape Light Compact's (Compact) monthly Energy Efficiency Report. The Report reflects the program activity for all of Cape Cod & Martha's Vineyard and breaks out the detail on a town-by-town basis.

Below is a summary of the activity in your town for the month of September. To view each of your monthly reports from 2006 forward, please visit our website at [www.capelightcompact.org/reports](http://www.capelightcompact.org/reports).

- 761 residents and/or businesses participated\* in the program.
- \$186846 in incentive dollars were distributed to the 761 participants.
- 315542 kWh was saved through implementation of these energy efficiency measures.

If you have any questions on the attached report, please contact me at (508) 375-6636.

Sincerely,

Margaret T. Downey  
Administrator

Enclosure

cc: Robert Schofield

*\*Please note that the number of participants may not correspond directly to the number of customers in your Town. As required, the Compact reports a customer as a participant for each energy efficiency program in which a customer participates. For example, if a customer has a home energy assessment and submits a dehumidifier rebate, they are counted as "two participants." Additionally, pre-determined lighting assumptions quantify participants dependent upon number of bulbs sold.*

**Working Together Toward A Smarter Energy Future**

Aquinnah | Barnstable | Bourne | Brewster | Chatham | Chilmark | Dennis | Dukes County | Eastham | Edgartown | Falmouth  
Harwich | Mashpee | Oak Bluffs | Orleans | Provincetown | Sandwich | Tisbury | Truro | Wellfleet | West Tisbury | Yarmouth

## Energy Efficiency Program Activity by Town

Town Name: BOURNE  
 Program Period: 2018  
 Current Dates: 9/1/2018 - 9/30/2018  
 Cumulative Dates: 1/1/2018 - 9/30/2018

Program Initiative	Current Period			Cumulative Period				
	Annual kWh Savings	Actual Expenditures	Participants	Annual kWh Savings	Actual Expenditures	Participants	Budget	Actual % of Budget
Residential New Construction	12,038.91	\$3,824.94	11	13,833.07	\$5,302.48	18	\$0.00	0.00%
Residential New Construction (Low-Income)	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Residential Multi-Family Retrofit	0.00	\$0.00	0	12,872.40	\$8,405.11	15	\$0.00	0.00%
Residential Home Energy Services - Measures	35,193.60	\$75,346.28	54	361,275.80	\$445,478.02	336	\$1,295,573.91	34.38%
Residential Home Energy Services - RCS	0.00	\$8,090.00	37	0.00	\$56,770.00	213	\$166,424.73	34.11%
Residential Behavior/Feedback Program	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Residential Heating & Cooling Equipment	10,082.80	\$6,332.00	23	53,837.00	\$35,493.00	88	\$0.00	0.00%
Residential Consumer Products	14,335.20	\$1,978.00	46	78,651.60	\$14,214.00	189	\$0.00	0.00%
Residential Lighting	100,459.80	\$9,060.50	545	2,016,535.60	\$167,647.00	9,490	\$0.00	0.00%
Residential HEAT Loan	0.00	\$325.00	6	0.00	\$33,331.79	44	\$0.00	0.00%
<b>Res Subtotal</b>	<b>172,110.31</b>	<b>\$104,956.72</b>	<b>722.00</b>	<b>2,537,005.47</b>	<b>\$766,641.40</b>	<b>10,393</b>	<b>\$1,461,998.64</b>	
<b>Res % of Total</b>	<b>54.54%</b>	<b>56.17%</b>	<b>94.88%</b>	<b>72.51%</b>	<b>57.82%</b>	<b>97.31%</b>	<b>61.08%</b>	
Low-Income Single Family Retrofit	2,758.20	\$8,774.18	5	40,520.16	\$65,329.46	48	\$256,714.28	25.45%
Low-Income Multi-Family Retrofit	0.00	\$0.00	0	232,122.10	\$208,417.13	128	\$0.00	0.00%
<b>LI Subtotal</b>	<b>2,758.20</b>	<b>\$8,774.18</b>	<b>5.00</b>	<b>272,642.26</b>	<b>\$273,746.59</b>	<b>176</b>	<b>\$256,714.28</b>	
<b>LI % of Total</b>	<b>0.87%</b>	<b>4.70%</b>	<b>0.66%</b>	<b>7.79%</b>	<b>20.65%</b>	<b>1.65%</b>	<b>10.72%</b>	
C&I New Buildings & Major Renovations	0.00	\$0.00	0	10,385.00	\$3,120.00	2	\$0.00	0.00%
C&I New Buildings & Major Renovations - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Initial Purchase & End of Useful Life	0.00	\$0.00	0	3,830.00	\$6,003.75	3	\$0.00	0.00%
C&I Upstream Food Services	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream HVAC	0.00	\$0.00	0	3,039.09	\$2,079.50	5	\$0.00	0.00%
C&I Existing Building Retrofit - LARGE	24,004.00	\$6,350.00	2	24,004.00	\$6,350.00	2	\$0.00	0.00%
C&I Existing Building Retrofit - MEDIUM	21,469.03	\$7,785.35	5	170,949.56	\$39,925.99	9	\$176,276.06	22.65%
C&I Existing Building Retrofit - Municipal	0.00	\$0.00	0	0.00	\$700.00	1	\$0.00	0.00%
C&I Small Business	79,096.02	\$57,573.21	23	240,666.84	\$188,501.45	45	\$498,714.98	37.80%
C&I Multifamily Retrofit	0.00	\$0.00	0	6,443.00	\$7,565.79	1	\$0.00	0.00%
C&I Multifamily - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream Lighting	16,104.77	\$1,407.00	4	229,687.37	\$31,192.86	43	\$0.00	0.00%
<b>C&amp;I Subtotal</b>	<b>140,673.83</b>	<b>\$73,115.56</b>	<b>34.00</b>	<b>689,004.86</b>	<b>\$285,439.34</b>	<b>111</b>	<b>\$674,991.04</b>	
<b>C&amp;I % of Total</b>	<b>44.58%</b>	<b>39.13%</b>	<b>4.47%</b>	<b>19.69%</b>	<b>21.53%</b>	<b>1.04%</b>	<b>28.20%</b>	
<b>Total</b>	<b>315,542.33</b>	<b>\$186,846.46</b>	<b>761</b>	<b>3,498,652.59</b>	<b>\$1,325,827.33</b>	<b>10,680</b>	<b>\$2,393,703.96</b>	

\*Costs include those costs that has been recorded through this period and are not necessarily representative of all activity through this month  
 \*\*All information presented is preliminary and subject to change.

November 22, 2018

Bourne Town Hall  
24 Perry Avenue - Room 101  
Buzzards Bay, MA 02532 - 3441

RECEIVED  
NOV 26 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN

Dear Administrator Guerino,

I am writing in support of a third bridge being built over the Cape Cod Canal. Both the Bourne Bridge and the Sagamore Bridge are over 80 years old and built during a different era. As the bridges continue to age they need more frequent, and sometimes, quite extensive repair work that significantly disrupts traffic and Cape Cod commerce.

A feasible solution is to build a new bridge over the middle of the canal. The third bridge can be integrated to the surrounding highways around the canal area, Routes 3, 6, 25 and 28. All of the connecting roads and the bridge can be built with little to no disruption to the existing traffic system.

On the Cape side the new bridge can tie into Route 6 and Route 28. The Route 6 connector can tie in between exit 2 and exit 3. The Route 28 connector can tie in on MacArthur Boulevard. The Federal Government owns the land needed to construct these roads.

On the mainland side the new bridge can tie into Route 3 and Route 25. The Route 3 connector can tie in between exit 2 and exit 3. The Route 25 connector can tie in a mile or 2 away from the Bourne Bridge. The Town of Bourne, the State Government and the Federal government own the land needed to construct these roads. From the middle of the canal, there are two sets of high voltage lines that

run to Route 25 and almost to Route 3 respectively. They would be perfect routes for the new roads.

Once the new bridge is completed, there could be enormous financial, logistical and economic benefits. The construction of the bridge and connecting roads can be financed with tolls on the new bridge. If either of the existing bridges are being repaired, the tolls can be temporarily reduced or suspended. When one of the current bridges needs to be replaced there will still be two working bridges. The use of the new bridge would help ease congestion around the other bridges. Commercial traffic can be routed over the new bridge, easing wear and tear on the older bridges. With a new bridge the Cape's business, tourism and accessibility will increase benefitting everyone.

Please contact me with any questions or concerns. Thank you for your time.

All the best,

A handwritten signature in black ink, appearing to read "Alan Margraf". The signature is fluid and cursive, with a long horizontal stroke at the end.

Alan Margraf

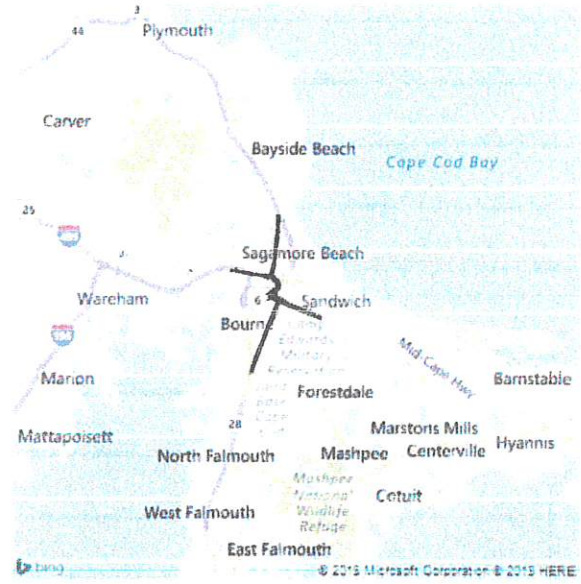
P. O. Box 509

Sagamore, MA 02561

(508) 361-1819

Notes

My apologies for the crudeness of these drawings.



William C. Stafford  
Diane M Stafford  
100 Harmony Hill Rd., Apt 313  
Buzzards Bay, MA 02532-8353  
[Billstafford1@gmail.com](mailto:Billstafford1@gmail.com)  
508-296-6099

RECEIVED  
NOV 26 2018  
TOWN OF BOURNE  
BOARD OF SELECTMEN

J

November 23, 2018

Peter J. Meier, Chairman  
Judith MacLeod-Froman, Vice Chair  
James L. Potter, Clerk  
Jared P. MacDonald, Selectman  
George G. Slade, Selectman

Dear Selectpersons:

I would like to thank you for your patience and attention during the discussion of my letter to you during the November 20<sup>th</sup> meeting. I am aware that this issue is an important one and has strong feeling on both sides. I do hope during you deliberations at the excessive session and any information I was able to provide will make the decision easier for you to finalize.

I am aware that the Registered Marijuana Dispensaries (RMD) are vertically-integrated to dispense their own marijuana in Bourne but the use of marijuana in both Fall River and Brewster for both medical & retail marijuana from Bourne is my concern as well as the vote of the STM.

I hope that you will withdraw the letter of June 7, 2016 to the Medical Use of Marijuana Program to the Department of Health for supporting "The Haven Center Inc. to operate a Registered Marijuana Dispensary (RMD) in Bourne, Massachusetts for the purposes of dispensing, cultivation and processing of medical cannabis".

The original letter of support on October 7, 2015 to "provide support to The Haven Center Inc. to operate a Registered Marijuana Dispensary in Bourne, Massachusetts" could then allow The Haven Center Inc. to allow for their dispensary of Medical Marijuana only in Bourne allowing the citizens it's voted intent.

Again, thank you for allowing me to talk about this issue.

Sincerely yours,

  
William C. Stafford



# Bourne Historical Society, Inc. K Notice of Proposed Bylaw Changes November 20, 2018

The following changes to the Bourne Historical Society, Inc. Bylaws were proposed and approved by the Bylaw Committee on October 10, 2018 and then submitted to and approved by the Board of Trustees on November 12, 2018. These changes will be brought to a vote by the full membership at the Annual Meeting on January 19, 2019, from 10am to noon at the Jonathan Bourne Historical Center.

1. Proposal to revise **Article III Section 2 - Officers, Trustees, and Staff** currently written as follows:

*The officers and trustees of The Society shall be qualified members other than honorary alone. No employee shall serve as an officer or trustee, even if a member of the society.*

The proposed change to this article is to delete the underlined sentence above from the Bylaws.

2. Proposal to revise **Article VIII Section 2 - Committees** currently written as follows:

*The president shall appoint the chairman of said committees, with the advice of the executive director (see Article VII). The chairman shall select the members (who shall all be qualified members of The Society.) The executive director shall be an ex-officio member of all standing and ad hoc committees except the Nominating Committee.*

The proposed changes to this article are to delete the first underlined section above and to change the second underlined section from "executive director" to "Administrator".

Renewal  New Member

### Membership Type

- Individual \$25/year
- Family \$35/year
- Lifetime \$1000
- Lifetime Patron \$2000

### Business Memberships:

- Contributor \$100
- Supporter \$150
- Benefactor \$250
- Institution \$40

## Bourne Historical Society, Inc.

30 Keene Street • PO Box 3095 • Bourne, MA 02532 • 508-759-8167  
www.bournehistoricalsociety.org • Email: bournehistoricalsociety@comcast.net

## Membership & Donation Form

Name(s): \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Winter Address (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I would like to support the Bourne Historical Society with an additional tax-deductible gift of:  \$100  \$50  \$25  Other \$ \_\_\_\_\_

Check enclosed payable to **Bourne Historical Society, Inc.** \_\_\_\_\_  Please contact me for credit card payment

Yes! I am interested in volunteering for the Bourne Historical Society. I am most interested in helping with:

- Hospitality  Train Station  Trading Post  Events  Planning & Promotion
- Lectures  Kids Programs  Local History  Buildings & Grounds  Anything!



*We are thankful for you!*

The Bourne Historical Society sincerely thanks all of our members, friends & sponsors who have contributed so much to advance our mission this year. Your membership dues and donations help with our operating expenses and allow us to continue to provide many educational, cultural and social events to our community. We also thank the volunteers who offer their time, expertise and commitment to keep things running both at the Aptucxet Museum Complex and at the Historical Center.

NOV 26 2018

**We couldn't do it without you!**

Many thanks as well to the annual members who have already renewed their membership for 2019. For those of you who have not yet renewed, we have enclosed a Membership & Donation form for your convenience. This form is very important for our records – especially if you have made any changes to your address, phone number or email address. Please note: in the past, our membership year started on July 1<sup>st</sup> and ran until June 30<sup>th</sup> of

the following year. Our membership year now runs from January 1<sup>st</sup> to December 31<sup>st</sup>. This means that dues for annual members are now due at the end of the year – in December.

**Help us keep in touch!**



Please help us keep in touch by making sure we have your most current contact information – especially your email address! We do send out informative emails a few times a month including information about upcoming events/fundraisers as well as changes to already published. We are moving towards using email more to communicate with our members, so please send us your current email address if you think there is a chance we may have an old or outdated one. If you have **any** changes, please send in a new Membership Form or send an email with the updated information to [Events@BourneHistoricalSociety.com](mailto:Events@BourneHistoricalSociety.com).

Beginning in 2019 we will be offering electronic delivery of the Postscripts newsletter. We will offer the same wonderful quality and professional newsletter; we are just adding an additional way for our members to receive it. Printed newsletters via US mail will still be sent to all members, but emailed newsletters will offer another method of receiving this member benefit. If you prefer to receive **only** the electronic version of Postscripts and not the printed copy, simply send us an email to let us know.

*Many Thanks!*

# Winter Solstice



## You Are Invited...

You are invited to join the Bourne Historical Society for our Third Annual Winter Solstice Celebration on Friday, December 21, 2018 at Six O'clock in the evening, at the Lyons Family Pavilion on the grounds of the Aptucxet Museum Complex.

Dress warmly and join us around the fire as we honor the ancient human tradition of celebrating the Solstice. You are invited to gather for soft music, hot mulled cider, soups and sweets as take a quiet moment out of the hectic holiday season to pause and reflect and to cast out last year's burdens and embrace the challenges of the coming New Year.

0253233447 0001  
*Go home you will attend!*

Diane R Flynn  
PO Box 57,  
Buzzards Bay, MA 02532

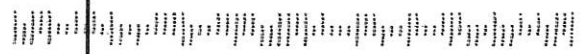
RECEIVED

DEC 02

TOWN OF  
BOARD OF SE



*Bourne Board of Selectmen  
34 Perry Avenue  
Buzzards Bay  
02532*





# SELECTMEN'S TASK FORCE ON LOCAL POLLUTION AND PHASE II STORMWATER MANAGEMENT COMMUNITY OVERSIGHT GROUP

3

## MEETING NOTICE

**Location:** Pocasset Community Club  
314 Barlows Landing Road, Pocasset, MA

**Date:** Monday – December 10, 2018

**Time:** 7:00 P.M.

### Agenda Topics

1. Comment period for non-agenda items
2. Approve minutes from last meeting on 11/12/18
3. Stormwater Bylaw Regulations, Issues, Updates
4. Work with Wes Ewell, LCP Planning Consultant, to identify the water quality issues the Town should address in the next 5 years (to guide the LCP committee in its revision of the Local Comprehensive Plan)
5. Future Agenda Items
  - a) Areas of Focus List: Develop/Review/Prioritize
  - b) Action Plans: Develop/Enact specific motions (ex: Hens Cove)
  - c) Membership: Recruitment
6. Date and Time of Next Meeting
7. Adjourn

RECEIVED  
2018 DEC -3 AM 9:16  
TOWN CLERK BOURNE

A handwritten signature in black ink, appearing to read "Jennifer Cheyne", written over a horizontal line.

Jennifer Cheyne, Chair  
November 29, 2018

cc: Town Clerk

S:\Committee Agendas & Info\Pollution TF\Agenda - 11.15.doc