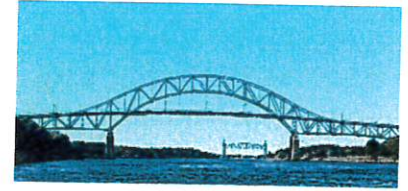


# Board of Selectmen Meeting Notice AGENDA



Date  
December 3, 2019

Time  
7:00 P.M.

Location  
Bourne Veterans' Memorial  
Community Center  
239 Main Street, Buzzards Bay

## Joint Meeting with Finance Committee at 7:15 P.M.

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

### 7:00 P.M Call Public Session to Order in Open Session

1. **Vision:** Bourne is a community that embraces change while respecting the rich heritage of the town and its villages. It is a municipality based on strong fiscal government with a durable economy that recognizes the rights of all citizens, respects the environment, especially the coastal areas of the community, embraces excellent education, and the amenities that it affords and offers to citizens a healthy, active lifestyle.
2. **Mission:** Bourne will maximize opportunities for social and economic development while retaining an attractive, sustainable and secure coastline and environment for the enjoyment of residents and visitors. Through responsible and professional leadership and in partnership with others, Bourne will strive to improve the quality of life for all residents living and working in the larger community.
3. **Moment of Silence for our Troops and our public safety personnel**
4. **Salute to the Flag**
5. **Public Statement from the Board of Selectmen Chair**
6. **Public Comment on Non-Agenda Items**
7. **Approval of minutes:** 09.03.19; 10.08.19; 10.09.19 and 11.05.19
8. **Call Joint Meeting of the Board of Selectman and Finance Committee to Order**
  - a. 7:15 PM Public Hearing: Tax Classification Hearing
  - b. FY2019 Financial Review/Recap
- Adjourn Joint Meeting of the Board of Selectmen and Finance Committee
9. **7:45 PM Public Hearing:**
  - a. Aquaculture Grant Expansion – John Ross
  - b. Aquaculture/Shellfish Grant Renewals: John Ross, Patrick Ross, Dan Maurice, Bruce Silverbrand, James Rossignol, Tom Wolstenholme
10. **Massachusetts Maritime Academy - Admiral Fran McDonald**
11. **Ambulance Billing Fee Review Presentation**
12. **Veterans Parking Spaces**
13. **Licenses/Permits/Appointments**
  - a. Year Round Liquor License Renewals
  - b. Adopt Shellfish Regulations – 2nd Reading

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TOWN CLERK BOURNE

- c. Buzzards Bay Brewing of Bourne LLC request for Entertainment License to include: live music-amplified, film screening, karaoke, comedy-live, recorded music-amplified.
- d. Buzzards Bay Brewing, Inc.-14 One-day Liquor Licenses for Wine and Malt Beverages

14. **Selectmen's Business**

- a. 34 Diandy Road-Request to vacate judgement
- b. Authorization for the Town Administrator to enter into Inter-municipal Agreement-Town of Barnstable for Weights and Measures
- c. Bourne Residential Recycling Center Policy

15. **Town Administrator Report**

- a. FY 2021 Budget and Capital Planning and Timeline
- b. Barlow's Landing update
- c. Town Administrator's 90 day goals and objectives

16. **Correspondence**

17. **Adjourn**