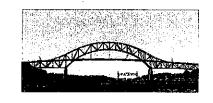


## **Board of Selectmen Meeting Notice**



## **AGENDA**

<u>Date</u> Monday March 12, 2018 <u>Time</u> 7:00 P.M.

Location
Bourne High School/
Media Center
75 Waterhouse Road
Bourne

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NOTE: This meeting is being recorded for live broadcast and television replay. If anyone in the audience is audio or videotaping, they need to acknowledge it at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

7:00 P.M. Call public session to order in Open Session

Joint Session with the Finance Committee for FY19 Budget Review (approximately 7:02 pm)

•	Updates - Department Budgets - Sources and Uses	a	Page 1
•	Fire Department		COCO marity
•	Department of Natural Resources	<u></u>	The same of the sa
•	DPW	im 20	တ်
•	Snow & Ice	<b>7</b> 5	77±m
•	Sewer Dept.	<u> </u>	******* ******** * *
•	Facilities	ž	Š
•	Electricity Shared Costs		

Adjourn Joint Session Adjourn