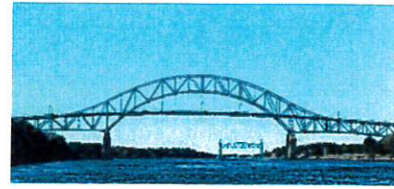


Board of Selectmen Meeting Notice AGENDA



Date
August 7, 2018

Time
6:00 P.M.

Location
Bourne Veterans' Memorial
Community Center
239 Main Street, Buzzards Bay

Note this meeting is being televised and recorded. If anyone in the audience is recording or video-taping, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Selectmen.

6:00 P.M. Call public session to order in Open Session

- a. Motion to enter into Executive Session for the purpose of reviewing prior Executive Session Minutes of: 4/3/18; 5/10/18; 5/22/18. The Chair has declared that an open meeting may have a detrimental effect on the position of the public body. To discuss strategy with respect to potential litigation regarding the Buzzards Bay Park. The Chair has declared that an open meeting may have a detrimental effect on the litigation position of the Town. To conduct strategy session in preparation for contract negotiations relating to the Host Community Agreement with the Haven Center. The Chair has declared that an open meeting will have a detrimental effect on the negotiation position of the Town.

Roll call Vote to convene in Executive Session for the purpose stated. The Board will reconvene in open session following the Executive Session at approximately 7 P.M.

Roll call Vote to reconvene in open session.

Moment of Silence for our Troops and our public safety personnel

1. Salute to the Flag
2. Public Comment on Non-Agenda Items
3. Approval of minutes: 06.26.2018
4. Correspondence
5. 7:15 P.M. Pole Hearing: Verizon New England Inc. and NStar Electric Company d/b/a Eversource Energy proposes to place new pole – 460/1.5 on Summer Street, Buzzards Bay
6. Licenses/Appointments
 - a. Bourne Human Services – Craig Davidson
 - b. Cape Cod Canal Region Chamber of Commerce – Cape Cod Canal Day Event – 09.15.18
 - 1) requesting a street banner for event
 - 2) requesting use of Town Property – Entertainment - Food Trucks & Vendors
 - 3) requesting One Day Liquor – Patriot Bartending Service for Cape Cod Canal Day
 - c. Road Closure – Grasslands Lane, Cataumet - Fallon Family Wedding
7. Town Administrator Report
 - a. Community Building Update
 - b. Technology Staff working Group update
 - c. Meeting with MassDOT – Bypass Road

TOWN CLERK BOURNE

2018 AUG - 3 PM 2:50

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- d. Finance Department recruitment updates
- e. Economic Development activity update
- f. Sewer Commissioners meeting
- g. Special Town Meeting
- h. Buzzards Bay Park

8. **Selectmen's Business**

- a. Goals update and discussion

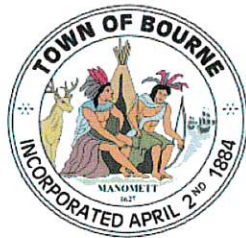
9. **Selectmen's Reports**

- a. Events of the last week
- b. Events planning to attend

10. **Future Agenda**

- a. Massachusetts Maritime Academy to give formal update to the Board of Selectmen meeting and to answer questions
- b. Stop and Shop Rotary and Clay Pond Road update
- c. Sale of town property policy
- d. Barlow's Landing Beach Discussion

11. **Adjourn**



Selectmen's Correspondence
August 7, 2018

- A. Cape Light Compact activity report for the month of May 2018.
- B. Notice of Public hearing before the Board of Health for Ann T. O'Sullivan for property located at 2 Robinson Road for approval of a Facilities Aggregation Plan.
- C. Friends of the Wareham Veterans' Council, Bob Powilatis, submitted letter regarding to name and dedicate the traffic rotary circle outside the entrance to the National Cemetery to HERO'S CIRCLE.
- D. Human Service Agency Sight Loss Services submitted statistics from July 1, 2017 – June 30, 2018.
- E. Human Service Agency South Coastal Counties Legal Services submitted statistics from July 1, 2017 – June 30, 2018.
- F. Human Service Agency Elder Services submitted statistics from April 1, 2018 – June 30, 2018.
- G. Habilitation Assistance Corporation has been accredited for a period of three [3] years for its Community Integration Day Habilitation Program[s]
- H. E-mail regarding "Roadway"
- I. Letter from Richard Conron regarding Town Charter violations
- J. Letter from Richard Conron regarding how impressed he is with Jennifer Copeland's participation in the Cannabis Working Group.
- K. Letter from Attorney General's Office regarding an alleged violation of the Open Meeting Law.
- L. Hearing notice from the Cape Cod Commission regarding ISWM Facility – Phase 6
- M. Division of Marine Fisheries – Seasonal Status Change – Open to Shellfishing – Wychunas Avenue
- N. Weights and Measurers Program quarterly report from April 1, 2018 – June 30, 2018.
- O. Memo from Administrator Guerino to Board of Selectmen regarding Process for determining parking limitations, zones and enhancements
- P. Email from Pat Cook requesting to be put back on the Bourne Cultural Council



Cape Light Compact JPE
261 Whites Path, Unit 4, South Yarmouth, MA 02664
Energy Efficiency 1.800.797.6699 | Power Supply 1.800.381.9010
Fax: 774.330.3018 | capelightcompact.org

A

RECEIVED
JUL 20 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

April 18, 2018

Mr. Thomas Guerino
Town Administrator
24 Perry Avenue
Buzzards Bay, MA 02532

Dear Mr. Guerino,

Attached for your information and dissemination to your Board of Selectmen/Town Council is the Cape Light Compact's (Compact) monthly Energy Efficiency Report. The Report reflects the program activity for all of Cape Cod & Martha's Vineyard and breaks out the detail on a town-by-town basis.

Below is a summary of the activity in your town for the month of May, 2018. To view each of your monthly reports from 2006 forward, please visit our website at www.cape-lightcompact.org/reports.

- 187 residents and/or businesses participated* in the program.
- \$156143 in incentive dollars were distributed to the 187 participants.
- 162180 kWh was saved through implementation of these energy efficiency measures.

If you have any questions on the attached report, please contact me at (508) 375-6636.

Sincerely,

Margaret T. Downey

Administrator

Enclosure

cc: Robert Schofield

**Please note that the number of participants may not correspond directly to the number of customers in your Town. As required, the Compact reports a customer as a participant for each energy efficiency program in which a customer participates. For example, if a customer has a home energy assessment and submits a dehumidifier rebate, they are counted as "two participants." Additionally, pre-determined lighting assumptions quantify participants dependent upon number of bulbs sold.*

Working Together Toward A Smarter Energy Future

Aquinnah | Barnstable | Bourne | Brewster | Chatham | Chilmark | Dennis | Dukes County | Eastham | Edgartown | Falmouth
Harwich | Mashpee | Oak Bluffs | Orleans | Provincetown | Sandwich | Tisbury | Truro | Wellfleet | West Tisbury | Yarmouth

Energy Efficiency Program Activity by Town

Town Name: BOURNE
 Program Period: 2018
 Current Dates: 5/1/2018 - 5/31/2018
 Cumulative Dates: 1/1/2018 - 5/31/2018

Program Initiative	Current Period			Cumulative Period				
	Annual kWh Savings	Actual Expenditures	Participants	Annual kWh Savings	Actual Expenditures	Participants	Budget	Actual % of Budget
Residential New Construction	0.00	\$0.00	0	0.00	\$1,043.42	6	\$0.00	0.00%
Residential New Construction (Low-Income)	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Residential Multi-Family Retrofit	0.00	\$0.00	0	10,928.60	\$7,684.40	9	\$0.00	0.00%
Residential Home Energy Services - Measures	67,692.30	\$58,356.53	64	209,802.90	\$213,434.87	199	\$1,295,573.91	16.47%
Residential Home Energy Services - RCS	0.00	\$6,880.00	34	0.00	\$34,470.00	141	\$166,424.73	20.71%
Residential Behavior/Feedback Program	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Residential Heating & Cooling Equipment	6,231.80	\$4,702.00	11	26,163.40	\$18,627.50	34	\$0.00	0.00%
Residential Consumer Products	7,116.00	\$1,020.00	13	23,920.60	\$3,581.50	51	\$0.00	0.00%
Residential Lighting	0.00	\$0.00	0	551,052.60	\$37,183.20	2,445	\$0.00	0.00%
Residential HEAT Loan	0.00	\$4,312.37	6	0.00	\$20,139.04	26	\$0.00	0.00%
Res Subtotal	81,040.10	\$75,270.90	128.00	821,868.10	\$336,163.93	2,911	\$1,461,998.64	
Res % of Total	49.97%	48.21%	68.45%	61.41%	47.29%	93.45%	61.08%	
Low-Income Single Family Retrofit	1,959.72	\$11,575.60	3	18,785.92	\$46,387.88	23	\$256,714.28	18.07%
Low-Income Multi-Family Retrofit	5,968.00	\$2,563.85	41	229,970.80	\$205,442.61	127	\$0.00	0.00%
LI Subtotal	7,927.72	\$14,139.45	44.00	248,756.72	\$251,830.49	150	\$256,714.28	
LI % of Total	4.89%	9.06%	23.53%	18.59%	35.42%	4.82%	10.72%	
C&I New Buildings & Major Renovations	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I New Buildings & Major Renovations - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Initial Purchase & End of Useful Life	630.00	\$200.00	1	3,830.00	\$2,227.75	3	\$0.00	0.00%
C&I Upstream Food Services	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream HVAC	0.00	\$0.00	0	2,658.09	\$1,869.50	3	\$0.00	0.00%
C&I Existing Building Retrofit - LARGE	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Existing Building Retrofit - MEDIUM	0.00	\$0.00	0	0.00	\$275.00	1	\$176,276.06	0.16%
C&I Existing Building Retrofit - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Small Business	64,679.11	\$59,202.70	12	106,879.19	\$88,177.95	21	\$498,714.98	17.68%
C&I Multifamily Retrofit	6,443.00	\$7,185.79	1	6,443.00	\$7,565.79	1	\$0.00	0.00%
C&I Multifamily - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream Lighting	1,460.56	\$144.00	1	147,914.61	\$22,810.08	25	\$0.00	0.00%
C&I Subtotal	73,212.67	\$66,732.49	15.00	267,724.89	\$122,926.07	54	\$674,991.04	
C&I % of Total	45.14%	42.74%	8.02%	20.00%	17.29%	1.73%	28.20%	
Total	162,180.49	\$156,142.84	187	1,338,349.71	\$710,920.49	3,115	\$2,393,703.96	

*Costs include those costs that has been recorded through this period and are not necessarily representative of all activity through this month
 **All information presented is preliminary and subject to change.

FLAHERTY & STEFANI, INC.
ENGINEERS AND SURVEYORS
67 SAMOSET STREET
PLYMOUTH, MASSACHUSETTS 02360
(508) 747-2425
FAX (508) 747-3991

RECEIVED
JUL 20 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

B

July 12, 2017

Town of Bourne
24 Perry Avenue
Buzzards Bay, Ma 02532

RE: Notice of Public Hearing for Ann T. O'Sullivan for Property at #2 Robinson Road Map 4.3 Parcel 67 for Approval of a Facilities Aggregation Plan to Allow for Credit Land Off Phillips Road to be Used to Supplement their Lot Area for Construction of a 3-Bedroom Home in an Aquifer Protection Zone

DEAR ABUTTER:

In accordance with Title 5, 310 CMR 15.411, you are nearby notified that Ann T. O'Sullivan has requested a hearing before the Bourne Board of Health. At said hearing the Board will discuss and possibly vote on approval of said plan.

The meeting will be held to seek: Approval of a Facilities Aggregation Plan to Allow for Credit Land Off Phillips Road to be Used to Supplement the applicants Lot Area for Construction of a 3-Bedroom Home in an Aquifer Protection Zone.

The location of the property for this proposal is (#2 Robinson Road). This hearing is scheduled for **(August 8, 2018)** at 6 p.m. in the Lower Conference Room at the Town Hall. Please note meetings times are subject to change please see Town Website.

Information regarding the hearing may be available for your review one week prior to the meeting at the Bourne Health Department, 24 Perry Avenue, Buzzards Bay, Monday through Friday from 8:30am until 4:30pm. Agendas are posted on the Town of Bourne website, www.townofbourne.com/health no less than 48 hours in advance of the hearing.

Should you have any questions or concerns, please do not hesitate to contact our office or the Bourne Health Department 508-759-0600 ext. 1513.

Sincerely,



Mark M. Flaherty, P.E for Applicant

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JUL 09 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

C

TO: Chairs and Members off the Boards of Selectmen of the Towns of Bourne, Falmouth and Wareham

We invite you to play a key role along with Governor Baker and Senator deMacedo, Representatives Randy Hunt, David Vieira, and Susan Williams Gifford who spearheaded this project through the legislature. Also participating will be the Secretary of Transportation and her staff from District 5 along with the Secretary of Veterans Services and other major participants in the effort.

After presentation of the Colors and the Pledge of Allegiance, Rene Rancourt (Boston Bruins fame) will sing our National Anthem, concluded by a fly over from the Joint Base Cape Cod Coast Guard.

The project includes the naming of the rotary outside of the National Cemetery as "Hero's Circle", with a dedication of a 15' granite monument, eagle atop, in honor and in memory,

"TO ALL WHO SERVED IN UNIFORM IN DEFENSE OF OUR NATION"

The monument will be solar lit so it is visible 24/7 for all to see.

The dedication is set – rain or shine – for noon, October 27, 2018. Depiction of Monument and informational narrative attached.

The Bourne Fire Dept. has agreed to drape the American Fag behind the monument during the ceremony.

Please mark your schedules and come help us remember and dedicate this landmark memorial outside "POST EVERLASTING".

Sincerely

Bob Powilatis, President – Friends, A. L. Post 220 Cmdr.
Committee Chair

Friends of the Wareham Veterans Council, Inc.
Mr. Robert Powilatis
14 Cory Drive
Wareham, MA 02571



It is with much patriotism that we as a group announce an extremely worthwhile and moving project to appropriately name and dedicate the traffic rotary circle outside the entrance to the Veteran's National Cemetery in Bourne, MA to HERO'S CIRCLE. This project will also include a fifteen foot memorial monument, landmark, honoring those who have served our nation in uniform and was planned through the combined efforts of the Commonwealth of Massachusetts Department of Transportation, Veterans of Foreign Wars, American Legion, Knights of Columbus, the Benevolent and Protective Order of the Elks, and the Friends of the Wareham Veteran's Council. This project has an established time frame for completion and dedication scheduled for October 27, 2018 and in time for 100th Anniversary of Veteran's Day, November 11, 2018.

The estimated cost is between \$46,955 and \$49,586 to be raised by these major not for profit charitable organizations but required some funds to be available to order and make a deposit of \$11,670 for the monument.

Through the joint efforts of Representative Susan Williams Gifford and her legislative colleagues, we have obtained approval and the go ahead to begin the permitting process from DOT. We are grateful to all who donated to the great event of the Vietnam Moving Wall in Wareham last August, including them any great volunteers.

The project includes site preparation, concrete footings, crane work, and wrought iron fencing to border the monument, police details, signage, and solar lighting to make this magnificent memorial a landmark visible to all 24/7. This will also include recognition of those who adopt the site.

Therefore, we humbly ask that you assist with this project to give respect to all those who have gone before us, by contributing what you may afford and direct it to the Hero's Circle Project, Knights of Columbus, P.O. Box 660, West Wareham, 02538, whose goal is \$10,000. The State Chaplain will be asked to bless the sight at the dedication along with the State Deputy if the Supreme Knight is unavailable.

Color logos of the major contributors will be permanently placed at the bottom for the monument. We are charitable 501c3 non-profit organization established for this purpose FID #81-3864803.

With Much Appreciation,

Robert Powilatis, Chairman, 3rd and 4th degree KOC, American Legion Post 220 Commander



Sight Loss Services, Inc.
Cape Cod & the Islands

SIGHT LOSS SERVICES, INC.

CAPE COD and ISLANDS

P.O. Box 241, South Dennis, Massachusetts 02660

Street Address – Towne Plaza, 900 Route 134, Unit 3-25, South Dennis, MA

(508) 394-3904 FAX (508)398-0792

Email: info@sightloss.org

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JUL 23 2018

TOWN OF BOURNE
BOARD OF SELECTMEN

Town of Bourne Sight Loss Services Statistics for FY '18 July 1, 2017 through June 30, 2018

Unduplicated Units of Service for Town of Bourne: 7

Program:	#Units
Adaptive Aids	1
Education and Awareness	0
Information & Referral	20
Outreach	35
Self Help Support Groups	<u>26</u>
Total Units of Service:	82

Support Group Speakers:

Debby King, Perkins Library
 Marsha Wittaker, Elder Services Money Management Program
 Paula George, Cape Cod Regional Transit Authority
 Kathy Devine, Massachusetts Prescription Advantage Program
 Amy Schramm, Boston Better Business Bureau
 Carla Burke, VITAL Program
 Cape Cod Visiting Nurse Association
 Susan Fernald, Home Instead

Residents of Bourne attend our Support Group in Falmouth.

SOUTH COASTAL COUNTIES LEGAL SERVICES, INC. E

Administrative Office
TEL (508) 676-5022
FAX (508) 676-8657

22 Bedford Street, P.O. Box 2507
Fall River, MA 02722-2507

July 24, 2018

Town of Bourne
Human Services Committee
Lois Carr, Chairman
24 Perry Avenue
Buzzards Bay, MA 02532-3496

Dear Ms. Carr:

Please accept this letter as our acknowledgement of payment in the amount of \$500.00 for services provided to the residents of the town of Bourne for the period of July 1, 2017 to June 30, 2018. Advance invoices were sent prior to the end of the fiscal year. We are sending the statistical summary of services provided to complete the reporting requirements for the billing period. If you have any questions, please feel free to call me.

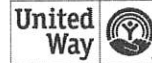
Thank you for your continued interest and support of South Coastal Counties Legal Services, Inc.

Very truly yours,



Gisele Pappas
Fiscal Officer
774-448-5941
gpappas@sccls.org

South Coastal Counties Legal Services is funded by individuals, corporations, municipalities, foundations, and the following partners:



Massachusetts Legal Assistance Corporation

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 JUL 27 2018
 TOWN OF BOURNE
 BOARD OF SELECTMEN

South Coastal Counties Legal Services, Inc.
 Cases Closed
 7/1/2017 to 6/30/2018
 Bourne

<u>Type of Legal Problem</u>		<u>Type of Service Provided:</u>	
<i>Consumer/Finance</i>	5	<i>Advice and Counsel</i>	35
<i>Education</i>	0	<i>Brief Service</i>	12
<i>Employment</i>	0	<i>Negotiated Settlement w/o Litigation</i>	0
<i>Family</i>	7	<i>Negotiated Settlement w/ Litigation</i>	7
<i>Juvenile</i>	0	<i>Administrative Agency Decision</i>	2
<i>Health</i>	7	<i>Uncontested Court Decision</i>	0
<i>Housing</i>	25	<i>Contested Court Decision</i>	0
<i>Income Maintenance</i>	5	<i>Appeals to Appellate Court</i>	0
<i>Individual Rights</i>	0	<i>Other (incl. C, D, E)</i>	3
<i>Miscellaneous</i>	12	<i>Extensive Service</i>	2
<i>Total Cases:</i>	61	<i>Total Cases:</i>	61

Summary Statistical Information

Total Cases Closed 61

Client Profile Information

<u>Gender</u>		<u>Ethnicity</u>	
<i>Total Male:</i>	17	<i>White:</i>	56
<i>Total Female:</i>	44	<i>Black:</i>	0
<i>Unknown/Group:</i>	0	<i>Hispanic:</i>	1
		<i>Native American:</i>	1
		<i>Cape Verdean:</i>	2
		<i>Asian:</i>	0
		<i>Brazilian:</i>	0
		<i>Other:</i>	1
<u>Age</u>			
<i>Total Under 60:</i>	22		
<i>Total 60-69:</i>	16		
<i>Total 70-79:</i>	16		
<i>Total 80-89:</i>	5		
<i>Total 90 and above:</i>	2		



RECEIVED
JUL 30 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

F

July 25, 2018

Town of Bourne
Thomas Guerino, Town Administrator
24 Perry Avenue – Room 101
Bourne, MA 02532-3441

Dear Mr. Guerino:

Attached please find the meal statistics for the 4th quarter of FY 18.

If you have any questions, please feel free to contact me at 508-394-4630 ext. 101.

Thank you for your continued support for the Nutrition Program at Elder Services.

Sincerely,

Leslie Scheer,
Executive Director

**Bourne Nutrition Program
Fourth Quarter FY 2018
Average Cost
10.39 per meal**

April 1, 2018 to June 30, 2018

	Home Delivered Meals Served	Home Delivered Meal Cost	Reimbursement from Bourne	State, Federal, & E.S.C.I. Cost
April	1085	\$ 11,273.15	83.33	\$ 11,189.82
May	1196	\$ 12,426.44	83.33	\$ 12,343.11
June	1302	\$ 13,527.78	83.34	\$ 13,444.44
Total	3583	\$ 37,227.37	\$ 250.00	\$ 36,977.37
				\$ 250.00

6



Where it All Comes Together
for a Better Future

Administrative Office
434 Court Street
Plymouth, MA 02360
July 27, 2018

RECEIVED
JUL 30 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

Town of Bourne
Board of Selectmen
24 Perry Ave.
Bourne, MA 02532

Announcing Habilitation Assistance's CARF Three-Year Accreditation

We are pleased to report to you that Habilitation Assistance Corporation has been accredited for a period of three years for its Community Integration Day Habilitation program(s). The latest accreditation is the most recent of many consecutive Three-Year Accreditations that the international accrediting body, CARF, has given to Habilitation Assistance Corporation.

By pursuing and achieving accreditation, Habilitation Assistance Corporation has demonstrated that it meets international standards for quality and is committed to pursuing excellence.

This accreditation decision represents the highest level of accreditation that can be given to an organization and shows our organization's substantial conformance to the CARF standards. An organization receiving a Three-Year Accreditation has put itself through a rigorous peer review process. It has demonstrated to a team of surveyors during an on-site visit its commitment to offering programs and services that are measurable, accountable, and of the highest quality.

Habilitation Assistance is a for-profit organization that has been providing day habilitation, alternative day and transportation services in Southeastern Massachusetts since 1983.

CARF is an independent, nonprofit accrediting body whose mission is to promote the quality, value, and optimal outcomes of services through a consultative accreditation process and continuous improvement services that center on enhancing the lives of persons served. Founded in 1966 as the Commission on Accreditation of Rehabilitation Facilities, and now known as CARF International, the accrediting body establishes consumer-focused standards to help organizations measure and improve the quality of their programs and services.

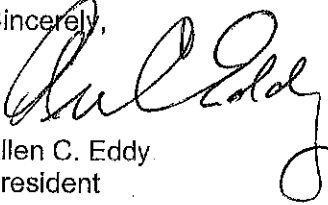
HABILITATION ASSISTANCE CORPORATION
Administrative Office
434 Court Street
Plymouth, MA 02360
(508) 746-7433 – Fax: (508) 746-7544
www.habilitationassistance.com

6

Habilitation Assistance is very proud of this achievement and our commitment to offering the best possible services for our members. Our staff are extensively trained and highly skilled in the supports they provide our members every day. Our day programs offer critical therapeutic and skill-building in ways that our members can best progress to reach their personal goals and visions.

I am enclosing a brochure describing our services and supports. We would welcome an opportunity to further acquaint you with our services and respond to your questions. We believe our organization is a cut above the rest, and our CARF accreditation underscores our commitment to the community we serve.

Sincerely,



Allen C. Eddy
President

enclosure

H

Judge, Debbie

From: Guerino, Thomas
Sent: Monday, July 30, 2018 2:34 PM
To: Judge, Debbie
Subject: FW: Park "roadway" for correspondence.

From: Froman, Judith
Sent: Monday, July 30, 2018 1:14 PM
To: Guerino, Thomas <TGuerino@townofbourne.com>
Subject: RE: Park "roadway"

Thanks...I was just passing this on as a correspondence so it wouldn't get missed for August 7th correspondences.

Judith M. Froman
Board of Selectmen

From: Guerino, Thomas
Sent: Monday, July 30, 2018 10:02 AM
To: Froman, Judith
Subject: Park "roadway"

As to your question as to the status of this item...here is a copy of my response last Friday to Peter as he made this inquiry also.....go and take a look and you will see what I mean when I say: we do not want to get very elaborate with this yet until we know exactly what the Planning Board is going to approve for the road from in front of the new hotel to where it takes a 90 degree turn right at the access point of the playground.

What you and others can say is that I have just spoken to Zac at Bracken Engineering this am (who just got back in the office today from a family vacation)...he will be going out there (probably sometime tomorrow) to look at what MATT of the DPW did in putting in dense grade to give people a better surface to go on than just sand...if it is ok for pitch etc...then we were/will be asking George to arrange to have a company come in and put asphalt down as a temporary measure...the OSC is aware that this is temporary and eventually want to extend the cement walkway and create a better parking lot with handi-capped spaces etc..

I will update you tomorrow after I see ZAC. BJ



Richard & Judith Conron
29 Mashnee Road
Gray Gables
Bourne, MA 02532

H

Just Happy to Be Here!

July 23, 2018

Board of Selectmen
Town of Bourne
24 Perry Ave.
Buzzards Bay, MA 02532

RECEIVED
JUL 25 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

Dear Members of the Board

There appears to have been two “slow news” days this past week when the story of Bourne’s Town Administrator violating the town charter ran on page one of two newspapers sold in Bourne.

I support the Selectmen’s decision to discipline any member of town government who violates the charter. However, “Any member of town government” should include elected members of any town board.

Since 2012, there has been two charter violations by members of the Board of Selectmen. On August 15, 2012, the Charter Compliance Committee found then Selectman Donald Pickard in violation of the Charter when he took it upon himself to initiate an investigation into a decision of the Town Administrator. On June 6, 2018, the Charter Compliance Committee found that then Selectman Donald Pickard and current Selectman Judith Froman submitted an “op-ed” letter that represented the opinion of the entire Board of Selectmen but was never discussed or approved by a majority of the Board. In both these instances, no penalty or disciplinary action was taken by the Board of Selectmen for these charter violations. This inconsistency needs some attention.

I urge the current Board of Selectmen to define a policy or procedures in order to remedy this inconsistency and invoke some type of disciplinary action for any member of town government (employed or elected) that violates the town charter.

Sincerely,

Richard W. Conron



Richard W. Conron
29 Mashnee Road
Bourne, MA 02532
Tel. (508) 759-1559

RECEIVED
JUL 20 2018
TOWN OF BOURNE
BOARD OF SELECTMEN

J

Tuesday, July 17, 2018

Thomas Guerino, Town Administrator
Town of Bourne
24 Perry Ave.
Buzzards Bay, MA 02532

Dear Tom,

I wanted to take a moment to tell you how impressed I have been with Jennifer Copeland's participation in the Cannabis Working Group.

This working group was the first opportunity I have had to meet Jennifer and work with her. In my opinion, Jennifer possesses some special abilities that not only make her an asset to the planning department but also a person who adds value to town government.

This challenge, to create Marijuana bylaws is extremely complicated. Jennifer has demonstrated some unique leadership traits that have helped the working group accomplish its tasks. She is very detailed oriented and has impressive knowledge of the existing state and other local towns' cannabis regulations. She has offered extremely helpful insights into the options available to the town. Bill Grant mentioned to me that she has met with various members of the planning board to discuss various cannabis issues. She drafted a complex zoning marijuana bylaw and public meeting overview that I feel will meet Bourne's residents need-to-know.

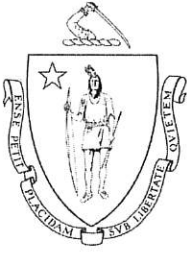
Most of all, she has demonstrated her dedication to both her day-to-day job and the success of the working group. Despite Coreen being out, she has attended all our meetings, while at the same time, supporting all the other tasks within the planning department.

I feel individuals, who demonstrated a strong work ethic and personal dedication, should be recognized. Jennifer is one of those people. It is my pleasure to write to you and recognize her abilities and contributions to this challenging working group task.

Sincerely,

A handwritten signature in black ink, appearing to read 'Richard W. Conron'.

Richard W. Conron



THE COMMONWEALTH OF MASSACHUSETTS
 OFFICE OF THE ATTORNEY GENERAL
 ONE ASHBURTON PLACE
 BOSTON, MASSACHUSETTS 02108

K

RECEIVED

AUG - 1 2018

MAURA HEALEY
 ATTORNEY GENERAL

(617) 727-4765
 TOWN OF BOURNE
 BOARD OF SELECTMEN
 www.mass.gov/ago

July 30, 2018

Richard Conron
 29 Mashnee Road
 Bourne, MA 02532

Dear Mr. Conron:

We understand that on or about May 21, 2018, you filed a complaint with the Bourne Board of Selectmen ("Board"), alleging a violation of the Open Meeting Law, G.L. c. 30A, §§ 18-25. The Board is required to notify our office of the complaint and any remedial action taken to address the complaint. G.L. c. 30A, § 23(b); 940 CMR 29.05(5). Our office received notification and a response from the Board on June 11, 2018.

Under the Open Meeting Law, a complaint is ripe for review by our office when the complainant files a copy of the initial complaint with the Division of Open Government, provided that at least 30 days have passed since that complaint was filed with the public body. G.L. c. 30A, § 23(b); 940 CMR 29.05(6). We sent you a letter on June 20, 2018 stating that if we did not receive the original complaint from you by July 20, 2018, we would presume the action taken by the Board was sufficient and would close this file. Our office currently has no record of a complaint filed by you in this matter. Therefore, we now consider this matter closed.

Please feel free to contact me if you have any questions or believe anything stated in this letter to be inaccurate.

Sincerely,

Kerry Anne Kilcoyne

KerryAnne Kilcoyne
 Assistant Attorney General
 Division of Open Government

cc: Robert S. Troy, Esq., Troy Wall Associates
 Bourne Board of Selectmen

L

RECEIVED

AUG - 1 2018

TOWN OF BOURNE
BOARD OF SELECTMEN



3225 MAIN STREET • P.O. BOX 226
BARNSTABLE, MASSACHUSETTS 02630

(508) 362-3828 • Fax (508) 362-3136 • www.capecodcommission.org

CAPE COD
COMMISSION

**HEARING NOTICE
CAPE COD COMMISSION
DEVELOPMENT OF REGIONAL IMPACT
Bourne Integrated Solid Waste Management Facility—Phase 6 (EIR-DRI-17024)
August 15, 2018**

A hearing officer for the Cape Cod Commission will hold a pro-forma hearing on **Wednesday, August 15, 2018 at 10:00 a.m. at the Cape Cod Commission, 3225 Main Street, Route 6A, Barnstable, MA** for the purpose of procedurally opening the public hearing period on Development of Regional Impact (DRI) review for the following project. The project is a mandatory DRI pursuant to Sections 2(d)(i) of the Cape Cod Commission *Enabling Regulations Governing Review of Developments of Regional Impact*, and the Secretary of the Massachusetts Executive Office of Energy and Environmental Affairs has issued a Certificate on the Project's Single Supplemental Environmental Impact Report under the Massachusetts Environmental Policy Act (MEPA), determining that the project adequately and properly complies with MEPA. This notice is being published as required by Section 5 of the *Cape Cod Commission Act*.

Project Name: Bourne Integrated Solid Waste Management Facility—Phase 6
Project Applicant: Town of Bourne
Project Location: 201 MacArthur Boulevard, Bourne, MA
Project Description: Proposed expansion of existing landfill operations onto a previously developed (up to approximately 9.82 acre) portion of the landfill for continued waste handling and storage capacity. Phase 6 incorporates landfill lining, leachate collection and landfill gas management infrastructure.

NOTE: The purpose of this hearing is to open the DRI public hearing period on the project for procedural purposes. No substantive presentations will be made, no testimony will be taken and no substantive action will be taken regarding this project at this hearing. Further notice will be provided at a future time when substantive project review commences.

The Single Supplemental Environmental Impact Report, plans and other relevant documents are available for the public to review at: <http://www.capecodcommission.org/meetingnotices> and are also available for viewing at the Cape Cod Commission, 3225 Main Street, Barnstable, MA by calling the Commission office at (508)362-3828 to schedule an appointment between the hours of 8:30 a.m. and 4:30 p.m. **If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Cape Cod Commission at (508) 362-3828; for Telecommunications Relay Services (TRS) dial 711.**

Caso estas informações sejam necessárias em outro idioma, por favor, contate o Coordenador de Título VI da MPO pelo telefone (508)362-3828 or Para serviços de retransmissão de telecomunicações, disque 711.

m



David E. Pierce, Ph.D.
Director

Commonwealth of Massachusetts

Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509

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AUG - 1 2018

TOWN OF BOURNE
BOARD OF SELECTMEN



Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Ronald Amidon
Commissioner

Mary-Lee King
Deputy Commissioner

August 1, 2018

Board of Selectmen
Town of Wareham
Town Hall
Wareham, MA 02571

Board of Selectmen
Town of Bourne
Town Hall
Bourne, MA 02532

Ladies & Gentlemen:

In accordance with Chapter 130, section 74A of the Massachusetts General Laws, the Division of Marine Fisheries has re-examined the waters of Buttermilk Bay (BB:44.14), in the Towns of Wareham and Bourne, classified as "CONDITIONALLY APPROVED" and in the "CLOSED" status. As a result of this examination, the Division has determined that this below defined area now meets the established criteria for the harvest of shellfish and has changed the status to "OPEN TO SHELLFISHING" as of sunrise on August 1, 2018.

The below defined area may be opened to the harvest of shellfish for direct human consumption subject to local rules and regulations under authority of Massachusetts General Laws, Chapter 130, Section 52

CLASSIFICATION: CONDITIONALLY APPROVED

SEASONAL STATUS CHANGE

Status: Open To Shellfishing

August 1 – May 31

[All Dates Inclusive]

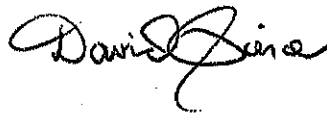
BB:44.14

Wychunas Avenue

"The waters and flats and all tributaries of Buttermilk Bay, in the Towns of Wareham and Bourne, southeast of a line drawn southwesterly from the orange "NO SHELLFISHING" sign located on the eastern shore at the entrance to Red Brook to the "NO SHELLFISHING" sign located approximately 50' south of the storm drain at Indian Heights Beach and northwest of a line drawn from the shellfishing sign on the beach at the southern end of #14 Wychunas Avenue to the shellfishing sign at the southern end of the Leary property approximately 200' east of Red Brook ."

The status of the above conditionally approved areas, BB:44.14, shall automatically revert to "CLOSED TO SHELLFISHING" on June 1, 2019 unless the Division changes the area status prior to said date.

Sincerely,



David E. Pierce,
Director

cc: J. McGinn, B. Perrin, P. Moran, DELE
D. McKiernan, M. Hickey, T. Shields, DMF
R. Amidon, M. King, DFG
WPC. DEP
FDA
DPH
G. Buckminster, Wareham Shellfish Constable
T. Mullen, Bourne Shellfish Constable



Town of Barnstable
Licensing Department
Jane Zulkiewicz-Town Sealer
Weights and Measures Program

200 Main Street
Hyannis, MA 02601



Office: 508-862-4671

Fax: 508-778-2412

7/27/2018

Mr. Thomas Guerino
Town Administrator
Bourne Town Hall
24 Perry Ave.
Buzzards Bay, MA 02532

Dear Mr. Guerino,

Enclosed is the quarterly report from April 1, 2018 to June 30, 2018, detailing all Weights & Measures activity within the Town of Bourne. Two complaints were fielded concerning a couple of gas stations in Buzzards Bay; customers felt they were being overcharged. After investigation, testing of the meters and some education they completed to the satisfaction of the complainant. 101 commodities were weighed for a packaging audit for compliance. Four retail stores were inspected for pricing compliance with one violation and \$3,100 were issued for fines in other pricing inspections. All scales and gas meters that were timely were inspected and certified for 2018.

Please feel free to contact me directly at (508) 862-4773, or e-mail, jane.zulkiewicz@town.barnstable.ma.us with any questions.

Sincerely,
Jane Zulkiewicz

Town of Barnstable
Weights and Measures Program Manager/Town Sealer
200 Main Street
Hyannis, MA 02601
Enclosure

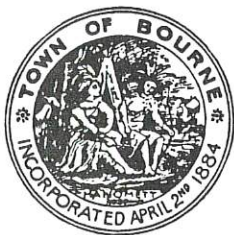
Weights and Measures
From 4/1/2018 to 6/30/2018

Bourne

		Adj	Seal	Not Sealed	Cond	Sealing Fees	Reinp Fees	Device Fines	PV Fines	IP Fines	PK.CH. Fines	VFH Safety	C.C. Fines
Scales	A	Cap Over 10,000 lbs											
	B	5,000 - 10,000 lbs											
	C	100 - 5,000 lbs	1	7	3	620							
	D	Under 100 lbs	2	54	10	2995		100					
	E	Under 10 lbs											
			Balances										
Weights		Avordupois		6		48							
		Metric											
		Troy											
		Apothecary											
Automatic Liquid Measuring		Meters, Inlet 1" or less											
		Gasoline	20	139		7680							
		Oil, Grease											
		Vehicle Tank Meters											
		Bulk Storage											
		Meters											
Other Automatic Measuring		Taximeters											
		Leather Measuring											
		Wire/Cordage		2		65							
		Cloth Measuring											
		Reverse Vending		5		130							
Linear Measures		Yardsticks											
		Tapes											
Scan		Scan - Above 98%		4		585			200	3100			
		Scan - Below 98%											
Complaints		2											
Pkg. Check		101											
UPC													
IP not Fined		6											
Totals			23	217	13	12123		100	200	3100			

Fees: \$12,123.00
Fines: \$3,400.00
Total: \$15,523.00

Categories for Barnstable Quarterly Reports top row	
Adj	Any adjustments/ calibrations to bring device in tolerance
Seal	Device has been sealed for that calendar year
Not Sealed	Device has not met compliance at time of insp; may need repair
Cond	Condemned device-does not meet standards for compliance
Sealing Fees	Dollars brought in for specific category of devices
Reinp Fees	Charges if device once sealed; needed repair and re-sealing
Device Fines	Charges if device has been found to be in use unsealed & not tested
PV Fines	Price Verification (Scanners) Violations
IP Fines	Item Price Violations mainly pricing at grocery/food stores
PK. CH Fines	Package Checking (Net Weight inspections) Violations
VFH Safety	Vehicle For Hire Safety inspections fees
C.C. Fines	Customer Complaint violations –this option has been disabled
Side Column categories	
Complaints	How many complaint weights and measures has investigated
Pkg. Check	How many individual packages were inspected for net weight
UPC	Unit Price Code inspections per item
IP not fine	Pricing inspection conducted resulting in compliance



TOWN OF BOURNE


Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

TO: Board of Selectmen

FROM: Thomas M. Guerino 

RE: Process for determining parking limitations, zones and enhancements

DATE: August 2, 2018

Ms. Froman has requested a depiction of how parking regulations are derived and what process (') are utilized to make determination. I note that Town's Traffic Rules are not usually modified but specific locations can be. The basic regulations which were redrafted, presented to the BOS and unanimously voted in March of 2017, are not what is usually modified. By way of example, a road where parking would be legal and then is modified to a no parking area for whatever reason, or parking by permit only is a more routine modification.

There are a number of avenues in which proposed changes are brought to the BOS for action. The four most common methods are the following:

1. A request for review comes in from a citizen request
2. A concern and/or recommendation is brought forward by a town department
3. The Public safety agencies (Fire Police DPW DNR) note a need or concern
4. The BOS make a request for review

Related to 1, 2, and 4 above, once a request for review is made, public safety (Police Fire and DNR where appropriate) are forwarded the request by the office of the Town Administrator. This could be in the form of a memorandum, forward of an email other written correspondence from a citizen, or a directive from the BOS to the TA to review. If there is a recommendation to make any changes to restrict enhance existing areas or create new parking, it is brought to the Board of Selectmen. The Board of Selectmen determine if a hearing will be scheduled to amend the traffic regulations. If the Board chooses to change and action is required by a town department (signage to be installed by the DPW, etc.), departments will work expeditiously to comply with the BOS determination. If the determination by public safety that no changes are recommended as it relates to 1 or 2 above, the citizen or department is notified. # 3 above would go directly to the BOS for review and determination as has been done in the recent past.

**Board of Selectmen
Minutes of Tuesday, March 7, 2017
Bourne Community Building
Bourne, MA 02532**

TA Tom Guerino

Selectmen

Don Pickard, Chairman

Peter Meier, Vice-Chairman

George Slade, Clerk

Stephen Mealy

Michael Blanton

8) Traffic Rules and Orders proposed revisions - Chief Woodside.

Chief Dennis Woodside briefly went over the Traffic Rules and Orders Adopted March 15, 1939, revisions. Chief Woodside spoke about changing some of the fines. Any changes or amendments should be made at the time of approval. He spoke about the parking ban for snowstorms. Chief Woodside also said there is a posting requirement; it has to be posted in a newspaper declaring there has been a change. He suggested to have printed copies at Town Hall for anyone who wants to see the specific, and we intend to put it on the website.

Stephen Mealy questioned Beaches Requiring Stickers. Phillips Road Sagamore Beach. Phillips Road parking lot was open to anyone without a sticker but a lot on Standish Road does require a parking sticker.

Chief Woodside said Phillips Road means Phillips Road itself and not the Beach.

Jerry Silvestri commented on people with handicapped stickers parking in the striped part of the handicap parking space while another car is in the handicapped space.

Voted Peter Meier moved and seconded by Michael Blanton for the Town of Bourne the Traffic Rules and Orders adopted on March 15, 1939 and amended on March 7, 2017 be accepted as amended and all previous rules and regulations of the Board, other than temporary rules, regulations and signage, are repealed as of said date subject, however, to the limitations as presented. Vote: 5-0

P

From: [Rebello, Mary](#)
To: ["pat cook"](#)
Subject: RE: BCC Membership
Date: Friday, August 3, 2018 10:02:00 AM

Hi Pat..

I have included your requesting in Tuesday night's Selectmen's Correspondence and will put your request for appointment on the next selectmen's meeting August 21st.

Welcome Back!

Mary

Mary Rebello
mrebello@townofbourne.com
508.759.0600 x1503
508.759.0420 - fax

-----Original Message-----

From: pat cook [<mailto:pat291@verizon.net>]
Sent: Thursday, August 2, 2018 6:59 AM
To: Rebello, Mary <MRebello@townofbourne.com>
Subject: BCC Membership

Hello Mary - I am writing to ask if you can please add me to the members of the BCC once again. I was on for several years, then off last year and am looking to join again. Please let me know if you need anything from me, Pat Cook

This email has been scanned for spam and viruses by Proofpoint Essentials. Visit the following link to report this email as spam:

https://gdsprotect.cloud-protect.net/index01.php?mod_id &mod_option=gitem&mail_id 33207778-B2LbLRfgWc4U&r_address=ebello%40townofbourne.com&report=



T. Kudon

5

385 Myles Standish Blvd
Taunton, MA 02780

July 5, 2018

Board of Selectmen
24 Perry Avenue
Buzzards Bay, MA 02532-3441

Dear Selectmen,

Enclosed you will find petition# MA2018-24 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy, proposing to place Pole – 460/1.5 on Summer Street. Please present at your next Board meeting for usual course of action relative to granting.

This petition does require a hearing and notice to the abutters.

Sincerely,

Verizon New England Inc.
Attn: Daryl Crossman - ROW
385 Myles Standish Blvd
Taunton, MA 02780

(774) 409-3191 - Office
daryl.crossman@verizon.com - Email

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

JULY 5, 2018

To the Board of Selectmen

in BOURNE, Massachusetts

VERIZON NEW ENGLAND INC. and NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

One (1) New Pole

This petition proposes to place new - Pole 460/1.5 Summer Street.

This petition is necessary to provide new service for property owner.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. No. MA2018-24 Dated JULY 5, 2018.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

VERIZON NEW ENGLAND INC.

By Dayl Cassura Rights of Way- Agent

Dated this 5 day of July, 2018.

NSTAR ELECTRIC COMRANY DBA EVERSOURCE ENERGY

By Karen Rae Rights of Way Representative

Dated this 10 day of July, 2018.

VZ N.E. INC. No. MA2018-24 MUNICIPALITY BOURNE

DATED 07/05/18 **NOT TO SCALE**

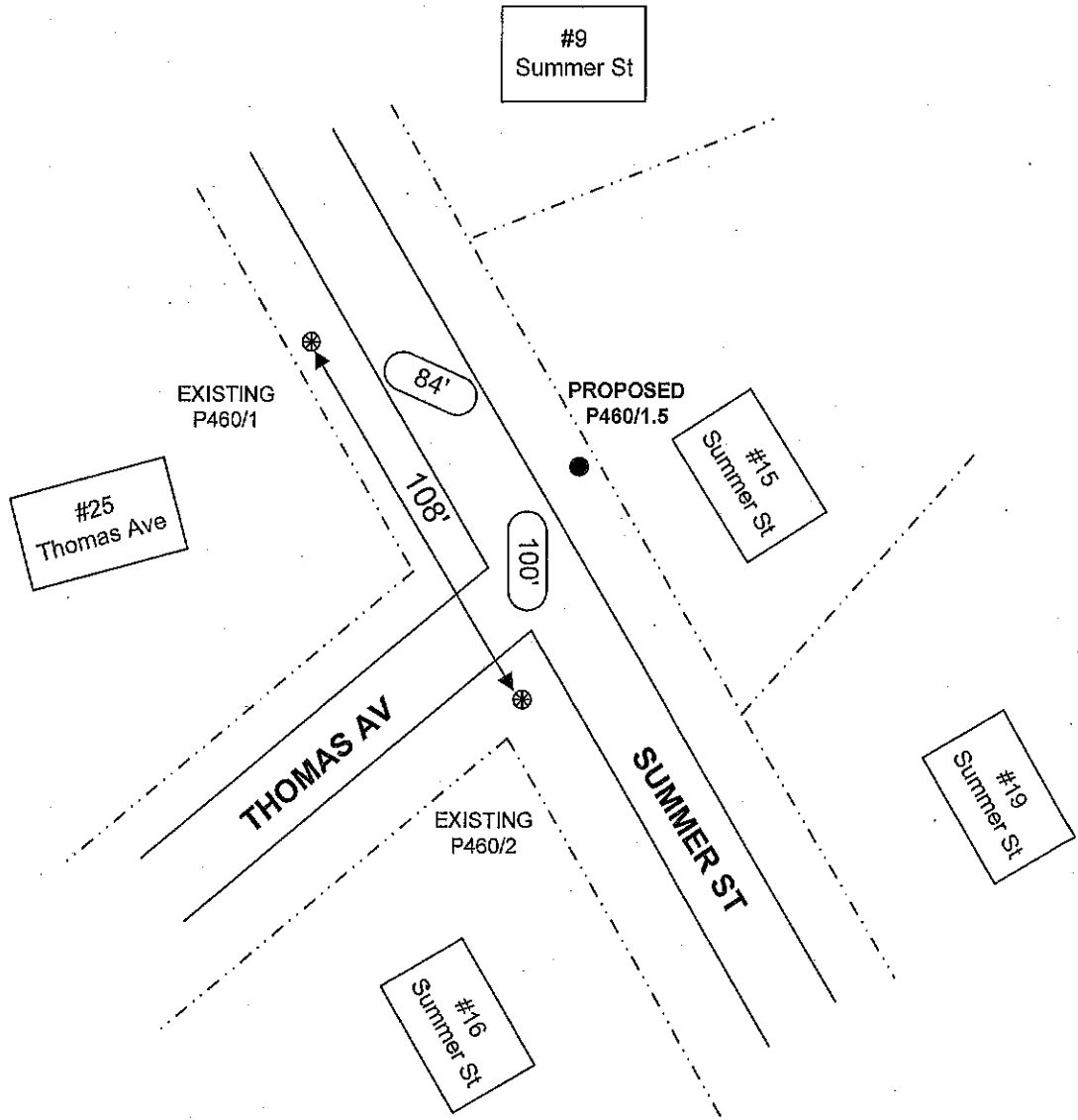
LEGEND:

- - - - P/L - - - - PROPERTY LINE
- EOR — EDGE OF ROAD
- ⊗ EXISTING POLE
- PROPOSED POLE

PLAN FOR PLACEMENT OF NEW POLE 460/1.5 SUMMER STREET



TO ACCOMPANY PETITION OF
VERIZON NEW ENGLAND INC. AND
NSTAR ELECTRIC COMPANY DBA
EVERSOURCE ENERGY



Verizon ✓
Eversource ✓

ABUTTERS LIST

Parcel Map/Lot
23.2 / 193
25 THOMAS AVENUE
CAPE COD CANAL
APARTMENTS, LLC

X

Parcel Map/Lot
23.2 / 157
16 SUMMER STREET
DGA PROPERTIES

X

Parcel Map/Lot
23.2 / 127
9 SUMMER STREET
~~CAROL COUTURE, TR~~
~~GIA JACQUELINE & NICOLE~~
BARTLETT →

EX19
New Owners
trs J & N Realty Trust

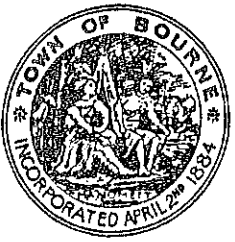
X

Parcel Map/Lot
23.2 / 128
15 SUMMER STREET
GREGORY J. BARTLETT &
CYNTHIA L. BARTLETT

X

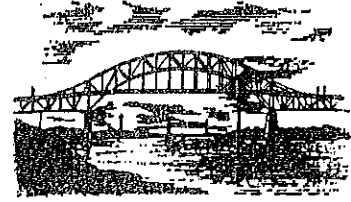
Parcel Map/Lot
23.2 / 129
19 SUMMER STREET
JOHN A. FIFE

X



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

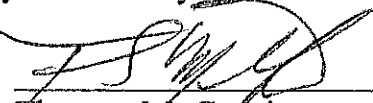
NOTICE

To: Verizon New England Inc.

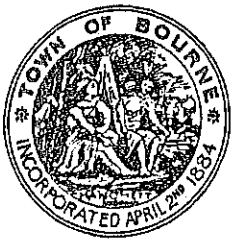
You are hereby notified that a public hearing will be held at the Bourne Veterans' Memorial Community Center at 7:15 P.M. on Tuesday, August 7, 2018 upon the petition dated July 5, 2018 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy proposing to place Pole – 460/1.5 on Summer Street, Buzzards Bay.

This petition is necessary to provide new service for property owner, which designated route of line you are an owner of real estate, as determined by the preceding assessment for taxation.

Please contact Daryl Crossman [774-409-3191] if you have any questions.

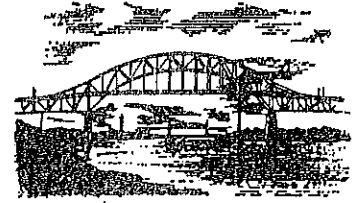

Thomas M. Guerino
Town Administrator

Dated: July 26, 2018



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUBRINO
email: tguerino@townofbourne.com

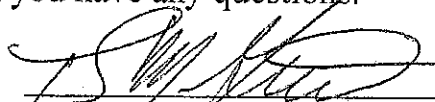
NOTICE

To: Cape Cod Canal Apartments, LLC

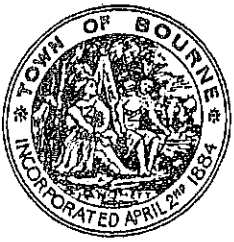
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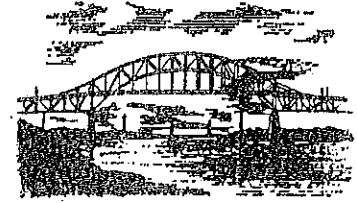

Thomas M. Guerino
Town Administrator

Dated: July 26, 2018



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

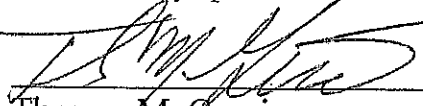
NOTICE

To: DGA Properties

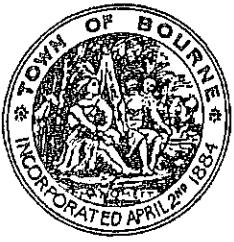
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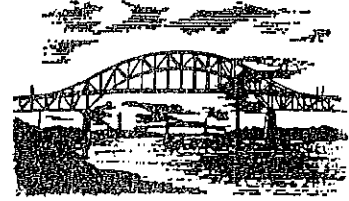

Thomas M. Guerino
Town Administrator

Dated: July 26, 2018



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

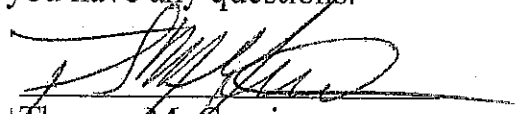
NOTICE

To: Eversource Energy

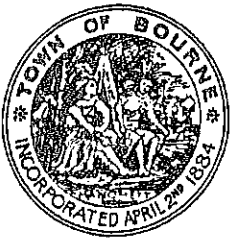
You are hereby notified that a public hearing will be held at the Bourne Veterans' Memorial Community Center at 7:15 P.M. on Tuesday, August 7, 2018 upon the petition dated July 5, 2018 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy proposing to place Pole – 460/1.5 on Summer Street, Buzzards Bay.

This petition is necessary to provide new service for property owner, which designated route of line you are an owner of real estate, as determined by the preceding assessment for taxation.

Please contact Daryl Crossman [774-409-3191] if you have any questions.

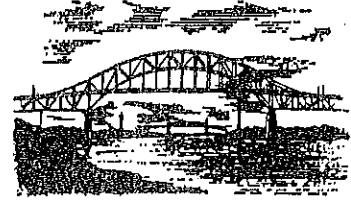

Thomas M. Guerino
Town Administrator

Dated: July 26, 2018



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

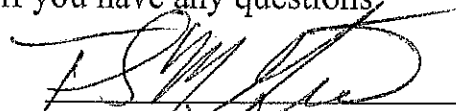
NOTICE

To: Gregory J. Bartlett
Cynthia L. Bartlett

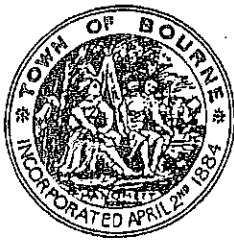
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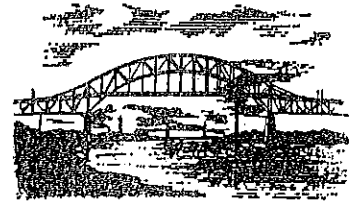

Thomas M. Guerino
Town Administrator

Dated: July 26, 2018



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

NOTICE

To: Jacqueline & Nichole Bartlett Trs
J & N Realty Trust

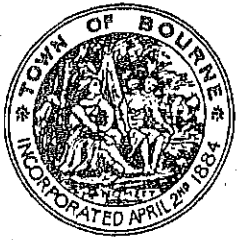
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This petition is necessary to provide new service for property owner, which designated route of line you are an owner of real estate, as determined by the preceding assessment for taxation.

Please contact Daryl Crossman [774-409-3191] if you have any questions.

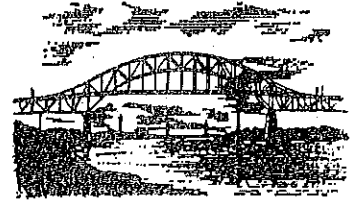
Thomas M. Guerino
Town Administrator

Dated: July 26, 2018



TOWN OF BOURNE
Town Administrator

24 Perry Avenue
Buzzards Bay, MA 02532
Phone 508-759-0600 x1503 – Fax 508-759-0620



THOMAS M. GUERINO
email: tguerino@townofbourne.com

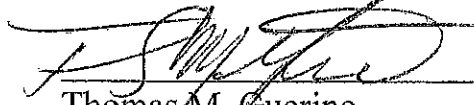
NOTICE

To: John A. Fife

You are hereby notified that a public hearing will be held at the Bourne Veterans' Memorial Community Center at 7:15 P.M. on Tuesday, August 7, 2018 upon the petition dated July 5, 2018 from Verizon New England Inc. and NSTAR Electric Company dba Eversource Energy proposing to place Pole – 460/1.5 on Summer Street, Buzzards Bay.

This petition is necessary to provide new service for property owner, which designated route of line you are an owner of real estate, as determined by the preceding assessment for taxation.

Please contact Daryl Crossman [774-409-3191] if you have any questions.


Thomas M. Guerino
Town Administrator

Dated: July 26, 2018

6A

From: [Rebello, Mary](#)
To: ["Caputo, Christina"](#)
Subject: RE: Replacement on Bourne Human Services
Date: Friday, July 13, 2018 1:10:00 PM

Thank you

Mary Rebello
mrebello@townofbourne.com
508.759.0600 x1503
508.759.0420 - fax

From: Caputo, Christina [mailto:ccaputo@bourneps.org]
Sent: Friday, July 13, 2018 12:59 PM
To: Rebello, Mary <MRebello@townofbourne.com>
Cc: Craig Davidson <cdauidson@bourneps.org>
Subject: Re: Replacement on Bourne Human Services

Hello,

The replacement for me is Craig Davidson. I have copied him here. I will also let Steve know that I have sent this communication to you.

Thank you,

Christina Caputo

Director of Student Services and Special Education

Bourne Public Schools

75 Waterhouse Road

Bourne, MA 02532

[508-759-0670](tel:508-759-0670) Ext. 6235

Fax: [508-759-0678](tel:508-759-0678)

Email: cstuart@bourneps.org

Our Beliefs:

Love what we do and always remember why we are here

Pursue learning

Build open and honest relationships

On Fri, Jul 13, 2018 at 10:51 AM, Rebello, Mary <MRebello@townofbourne.com> wrote:

Hi Christina..

I have an email into Steve Lamarche, but all I actually need is the person's name to appoint.

Thanks

Mary

Mary Rebello

mrebello@townofbourne.com

508.759.0600 x1503

508.759.0420 - fax

From: Caputo, Christina [mailto:ccaputo@bourneps.org]

Sent: Thursday, July 12, 2018 12:42 PM

To: Rebello, Mary <MRebello@townofbourne.com>

Subject: Replacement on Bourne Human Services

Hello,

The person who replaces me will continue to be a representative on this committee. When that person is hired, what steps do they need to take in order to become a member?

Thank you,

Christina Caputo

Director of Student Services and Special Education

Bourne Public Schools

[75 Waterhouse Road](#)

[Bourne, MA 02532](#)

[508-759-0670 Ext. 6235](#)

Fax: [508-759-0678](#)

Email: cstuart@bourneps.org

Our Beliefs:

Love what we do and always remember why we are here

Pursue learning

Build open and honest relationships

Rebello, Mary

From: Caputo, Christina <ccaputo@bourneps.org>
Sent: Thursday, June 28, 2018 2:41 PM
To: Rebello, Mary
Subject: Resignation from Human Services Committee

Dear Ms. Rebello,

I am writing to notify you that due to my job change and the fact that I will be leaving Bourne Public Schools I will need to resign from the Bourne Human Services Committee. Once a replacement for me has been identified I will let them know about being a member of this committee so that the school can continue to have representation. Please let me know if I need to do anything further.

Thank you,

Christina Caputo

Director of Student Services and Special Education

Bourne Public Schools

75 Waterhouse Road

Bourne, MA 02532

[508-759-0670 Ext. 6235](tel:508-759-0670)

Fax: [508-759-0678](tel:508-759-0678)

Email: cstuart@bourneps.org

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Bourne Human Services Committee

There shall be a standing Committee of nine members established by the Board of Selectmen entitled The Bourne Human Services Committee. The Board of Selectmen shall initially appoint members for two, three and four year terms and thereafter appoint members on a rotating basis for three-year terms.

The Committee shall preferably consist of a Representative of the Bourne Police Department, Council on Aging, Bourne Housing Authority, a youth representative, and 4 members at large.

School Department representative added at Selectmen's meeting 12/12/07

Three Year Term

Member – Term expires 6/30/18

Craig Davidson - School Department Representative

Term

June 30, 2020

6B1

Sundman, Nancy

From: Guerino, Thomas
Sent: Monday, July 23, 2018 11:14 AM
To: Sundman, Nancy
Subject: FW: Street Banner
Attachments: So. Shore Edibles Ad.pdf

For 31st AGENDA

From: Marie Oliva [mailto:moliva@capecodcanalchamber.org]
Sent: Monday, July 23, 2018 10:43 AM
To: Guerino, Thomas <TGuerino@townofbourne.com>
Cc: Froman, Judith <jfroman3@hotmail.com>
Subject: Street Banner

Hello Tom,

The Cape Cod Canal Region Chamber of Commerce is requesting to put up a street banner for our new event, Cape Cod Canal Day. Cape Cod Canal Day (attached) will be held on Saturday, September 15th 11am-7pm at Buzzards Bay Park consisting of Food Trucks, Craft Beer & Wine, Music, Cornhole Tournament, Arts & Crafts, and Children's Activities. Admission is free.

The street banner will serve to offer widespread visibility throughout the town and region. We appreciate your consideration.

Thank You,
Marie Oliva
President & CEO
Cape Cod Canal Region Chamber
70 Main Street, Buzzards Bay, MA 02532
P 508-759-6000 X12 F 508-759-6965
moliva@capecodcanalchamber.org
www.capecodcanalchamber.org



CAPE COD
CANAL REGION



CHAMBER of EXPERIENCE
Opportunities. Resources. Connections.





**Town of Bourne
Interdepartmental Advisory Form**



6B2

Start Date:	5/30/2018
Owner/Applicant:	Marie Oliva [508-759-6000 x12] moliva@capecodcanalchamber.org Cape Cod Canal Region Chamber of Commerce
Project Location:	Buzzards Bay Park 70 Main Street, Buzzards Bay
Nature of Request:	Cape Cod Canal Day - New Family oriented event, music, entertainment, self-contained food trucks, vendors Friday, September 14, 2018 - SET UP [8:00 A.M. - 3:00 P.M.] Saturday, Sepember 15, 2018 - EVENT [8:00 A.M. - 7:00 P.M.] Estimate of attendance: 2,000 Event will have police Admission will not be charged
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Map:	23.0	Parcel:	4.00, 5.00	District:	
-------------	------	----------------	------------	------------------	--

Engineering:

Date of Recording:		Lot Area:	7.10 Ac	Frontage:		Zone:	DTC
Resource District:	No	Town Road:	Yes	Paved:	Yes	Contiguous Lots:	No
Flood Zone:	AE (EI 17)	Within 100' of Wetland:	No				

Owner:

Remarks:

6/18/2018

Date

Timothy P Lydon

Department Head

Planning Department: **Concurs** **Does Not Concur**

Remarks:

5/30/2018

Date

Jennifer Copeland

Town Planner

Planning Board: **Concurs** **Does Not Concur**

Remarks:

6/7/2018

Date

Elmer Clegg/ag

Board Member

Conservation Commission: Must File Determination Notice of Intent
 Need not File

Remarks:

5/30/2018 Samuel Haines
Date Conservation Agent

Board of Health: Concur Does Not Concur

Remarks: Pending food trucks obtain licensure and pre-operational inspection

6/27/2018 Terri Guarino
Date Health Agent

Building Inspector: Concur Does Not Concur

Remarks: Tents will require a permit

6/7/2018 Roger Laporte/ag
Date Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks:

6/20/2018 George M. Sala [mr]
Date Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

5/30/2018 A Dastous
Date Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

Remarks: N/A

6/14/2018 MCF

Date

Clerk's Office

Assessors:

This individual has (have) completed the Form of List? Yes No

Remarks: N/A

5/30/2018

J Potter

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks: Remove all trash after event.

6/20/2018

George M. Sala [mr]

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

5/30/2018

Tim Mullen

Date

Department Head

Police Department: Concur Does Not Concur

Remarks: Police Details are required. Planning meetings to occur. See no major issues. All state alcohol laws will be enforced.

6/7/2018

Chief Dennis R. Woodside

Date

Department Head

Fire Department: Concur Does Not Concur

Remarks: Full inspection of vendors prior to opening for day All food permits and cooking vendors will need appropriate permits

6/4/2018

Chief Sylvester

Date

Department Head

Board of Selectmen: Concur Does Not Concur

Remarks:

Date

Chairman



TOWN OF BOURNE

Board of Selectmen

24 Perry Avenue – Room 101

Buzzards Bay, MA 02532-3496

www.townofbourne.com

508-759-0600 x1503 – fax 508-759-8026



APPLICATION FOR THE USE OF TOWN PROPERTY

Individual/Organization CAPE COD CANAL REGION CHAMBER

Address (mailing) 70 MAIN ST, BUZZARDS BAY, MA 02532

Home/Business Address SAME

Home Telephone # _____

Business Telephone # 508-759-6000 x12

Contact Person MARIE OLIVA

Email address: MOLIVA@CAPECODCANALCHAMBER.ORG

I (we) request the use of the following town owned property:

Name: CAPE COD CANAL REGION CHAMBER / MARIE OLIVA

Location: BUZZARDS BAY PARK

*** Please use attached map to show area to be used***

Purpose: *** CAPE COD CANAL DAY - NEW FAMILY-ORIENTED

EVENT: MUSIC, ENTERTAINMENT, ^{SELF-CATERED} FOOD TRUCKS, VENDORS
Please indicate if a tent will be used or food served/available at event

Date(s) SATURDAY, SEP 15, 2018 / FRIDAY, SEPTEMBER 14 FOR SET UP

Time(s) From FRIDAY - 8AM / SATURDAY - 8AM (time first person will arrive)

To FRIDAY - 3AM / SATURDAY 7am (time last person will leave)

From _____ (time first person will arrive)

To _____ (time last person will leave)

***** Copy of Liability Insurance with town named as additional insured *****

(PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/25/2018

PRODUCER C.L. Hollis Insurance Agency, Inc. Richard Hollis 140 Marion Rd Wareham, MA 02571 Phone: (508) 295-9500 Email: rick@insurehollis.com	THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
	INSURERS AFFORDING COVERAGE	NAIC #
INSURED Cape Cod Canal Region Chamber Of Commerce Marie Oliva 70 Main St Buzzards Bay, MA 02532	INSURER A: Evanston Insurance Company	35378
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	Y		GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> Retail Liquor Liability	3DS5466-M1674498	09/15/2018	09/16/2018	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE	\$ 1,000,000
			3DS5466-M1674498	09/15/2018	09/16/2018	MED EXP (Any one person)	\$ 5,000	
			AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
			GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
			EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				BODILY INJURY (Per accident)	\$
			WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				PROPERTY DAMAGE (Per accident)	\$
			OTHER				AUTO ONLY - EA ACCIDENT	\$
							OTHER THAN AUTO ONLY: EA ACC	\$
							AGG	\$
							EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
								\$
								\$
							WC STATU-TORY LIMITS	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Certificate holder listed below is named as additional insured per attached CG 20 26 07 04.
 Attendance: 1500, Event Type: Festival & Fair - No Rides.
 Waiver of Subrogation applies per attached MEGL 0241-01 05 16.
 Primary/Non-Contributory wording applies per attached CG 20 01 04 13.

CERTIFICATE HOLDER

Town of Bourne
 24 Perry Avenue
 Buzzards Bay, MA 02532

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Richard Hollis

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
Town of Bourne 24 Perry Avenue Buzards Bay, MA 02532
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A.** In the performance of your ongoing operations; or
- B.** In connection with your premises owned by or rented to you.



EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Person Or Organization:

Town of Bourne
24 Perry Avenue
Buzards Bay, MA 02532

Additional Premium: \$ See Cert

The following is added to Condition **8. Transfer Of Rights Of Recovery Against Others To Us** under Section **IV – Commercial General Liability Conditions**:

We waive any right of recovery we may have against any person or organization shown in the Schedule of this endorsement. This waiver applies only to the person or organization shown in the Schedule of this endorsement.

All other terms and conditions remain unchanged.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**PRIMARY AND NONCONTRIBUTORY –
OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

Cape Cod
Canal Day

Saturday
September 15
11am-7pm

at the
Newly renovated Buzzards Bay Park,
Main Street Buzzards Bay (next to 70 Main Street)

FREE ADMISSION

Awesome Food Trucks

Craft Beer & Wine

Arts & Crafts

#mycccanal vote
for your favorite canal photo
@cccandalday 18

**Children's Playground
and Activities**

Musical Entertainment

Cornhole Tournament

Great Value for entire family!

Sponsored by
CAPE COD
CANAL REGION



CHAMBER OF COMMERCE

capecodcanalchamber.org
508-759-6000

member@capecodcanalchamber.org
Facebook@capecodcanalchamber

Remarks:

7/30/2018

Samuel Haines

Date

Conservation Agent

Board of Health: Concur Does Not Concur

Remarks:

8/3/2018

Zackary Seabury R.S

Date

Health Agent

Building Inspector: Concur Does Not Concur

Remarks: Tents will require a permit

8/3/2018

Roger Laporte [mr]

Date

Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks:

7/27/2018

George M. Sala [mr]

Date

Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

7/24/2018

A Dastous

Date

Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

Remarks: NA

7/24/2018

wjc

Date

Clerk's Office

Assessors:

This individual has (have) completed the Form of List? Yes No

Remarks: na

7/24/2018
Date

JPotter
Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks: Remove all trash after event.

7/27/2018
Date

George M. Sala [mr]
Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

7/25/2018
Date

Tim Mullen
Department Head

Police Department: Concur Does Not Concur

Remarks: Police Chief met with organizers. Three police details will be required at different locations during the event time. Liquor area to be fenced off with only one entrance/exit and an additional exit for emergency only. Both to be staffed by vendors. All state and local liquor laws to be complied with. Serving proper persons is the sole responsibility of the vender, Erick Christensen.

7/24/2018
Date

Chief Dennis R. Woodside
Department Head

Fire Department: Concur Does Not Concur

Remarks:

7/24/2018
Date

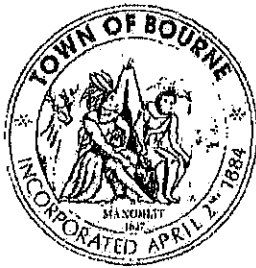
Chief Sylvester
Department Head

Board of Selectmen: Concur Does Not Concur

Remarks:

Date

Chairman



TOWN OF BOURNE
Town Offices
24 Perry Avenue
Buzzards Bay, MA 02534
(508-759-0600 x503) Phone
(508) 759-0620) Fax

SPECIAL ONE-DAY LICENSE APPLICATION

FEE _____

The undersigned hereby applies for a Special One-Day License in accordance with the provisions of the Statutes relating thereto:

PREMISES TO BE LICENSED: Buzzard Bay Park - Main St

NAME: Erik Christensen

COMPANY: Patriot Bartending Service

ADDRESS: _____

TELEPHONE: _____

EMAIL: _____

DATE(S) OF EVENT: Sept. 15, 2018

HOURS OF OPERATION: 11-7pm

DESCRIPTION OF EVENT - include floor plan with estimated number of guests and plans for parking:
Cape Cod Canal Day

License is for the Sale of:

All Alcoholic Beverages

Wine & Malt Beverages Only

Wine Only _____

Malt Beverages Only _____

The Licensed Activity

or Enterprise is:

for profit _____

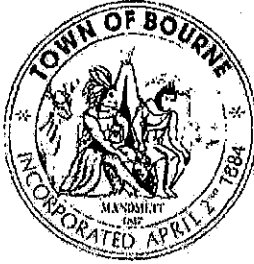
non profit _____

Yes, I have contacted the Fire Chief or the Building Inspector to begin the process of obtaining a "304 Certificate of Inspection", if it is determined that one is necessary.

Yes, I have obtained a one-day \$1 million liability insurance policy naming the Town of Bourne as an additional insured

FOR OFFICE USE ONLY -

Board of Selectmen



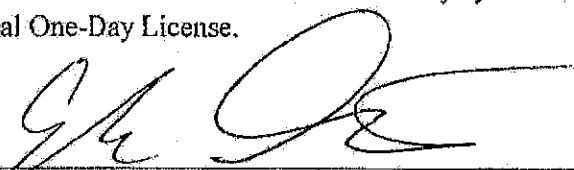
TOWN OF BOURNE
Town Offices
24 Perry Avenue
Buzzards Bay, MA 02534
(508-759-0600 x503) Phone
(508) 759-0620) Fax

TOWN OF BOURNE
LIABILITY DISCLAIMER
FOR SPECIAL ONE-DAY LICENSE

By exercising the privileges of this Special One-Day License in serving persons with alcoholic beverages, the Licensee is potentially exposed to significant liability for injuries and damages to the persons served or to others who are injured or damaged by the persons served. Your acceptance and exercise of this Special One-Day License will be deemed to be acknowledgment that you are aware of this potential liability.

You are encouraged to discuss the risks associated with exercising your privileges of this Special One-Day License and the appropriate precautions to avoid injuries, damage and liability to others with your legal advisor.

The Town of Bourne and the Board of Selectmen acting as the Local License Authority shall not be liable to the Licensee or to others if injury or damage shall result from the exercise of this Special One-Day License.



Signature of Applicant

7/23/18

Date



PATRBAR-01

AKELLY

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hannon-Murphy Insurance Associates Inc PO Box 457 Pembroke, MA 02359	CONTACT NAME: PHONE (A/C, No, Ext): (781) 293-5500 FAX (A/C, No): (781) 293-7943 E-MAIL ADDRESS: ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Hospitality Mutual Ins Co. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Patriot Bartending Services Erik Christensen 17 Sleepy Hollow Dr Plymouth, MA 02360	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PERSON SUBJECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (EA accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			00089330LL	10/22/2017	10/22/2018	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Town of Bourne 24 Perry Ave Bourne, MA 02532	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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**Town of Bourne
Interdepartmental Advisory Form**



6C

Start Date:	7/10/2018
Owner/Applicant:	William & Joan Fallon
Project Location:	7 Grasslands Lane, Cataumet
Nature of Request:	Family wedding on September 8, 2018 and reception will be held at 7 Grasslands Lane. The reception is outside and with a tent alongside the road. Requesting to close the street to "for residents only" for the afternoon and evening. They would ensure access for emergency vehicles and parking for the vendor service trucks.
Liability Insurance Naming Town of Bourne as Additional Insured	Has applicant provided insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No

Map:		Parcel:		District:	
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Engineering:

Date of Recording:		Lot Area:		Frontage:		Zone:	
Resource District:		Town Road:		Paved:		Contiguous Lots:	
Flood Zone:		Within 100' of Wetland:					

**Owner:
Remarks:**

7/18/2018 Timothy P Lydon
Date Department Head

Planning Department: **Concurs** **Does Not Concur**

Remarks: Grassland Lane is a narrow Town road, applicant has requested to close road, have abutters been notified, what is the parking plan

7/23/2018 Coreen Moore
Date Town Planner

Planning Board: **Concurs** **Does Not Concur**

Remarks: See planners comments above

7/23/2018
Date Board Member

Conservation Commission: Must File Determination Notice of Intent
 Need not File

Remarks:

7/23/2018 Samuel Haines
Date Conservation Agent

Board of Health: Concur Does Not Concur

Remarks:

7/23/2018 Terri Guarino
Date Health Agent

Building Inspector: Concur Does Not Concur

Remarks: na

8/3/18 Roger Laporte [mr]
Date Building Inspector

Sewer Commissioners: Concur Does Not Concur

Remarks: N/A

7/11/2018 George M. Sala [dj]
Date Department Head

Town Collector: Outstanding Taxes Taxes Paid In Full

FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00
FY	RE	\$0.00	FY	RE	\$0.00	FY	RE	\$0.00

Remarks:

7/10/2018 A Dastous
Date Town Collector

Town Clerk:
If not corporation has business certificate been issued? Yes No

Remarks: na

7/10/2018 wjc

Date

Clerk's Office

Assessors:

This individual has (have) completed the Form of List? Yes No

Remarks: N/A

7/11/2018

SJP

Date

Assessors Office

Department of Public Works: Approved Disapproved Not Under DPW Jurisdiction

Remarks: Remove all trash. Concerns with narrow road.

7/23/2018

George M. Sala [mr]

Date

Department Head

Department of Natural Resources: Approved Disapproved Not Under DNR Jurisdiction

Remarks:

7/12/2018

Tim Mullen

Date

Department Head

Police Department: Concurs 7.27.18 Does Not Concur 7.11.18

Remarks: 7.27.18 **Concurs as long as the road access is open for at least one lane of travel**
7.11.18 PD is unsure that this request is justified or needed for this purpose. Recommend traffic safety cones could be used, but that the road access be maintained as open for at least one lane of travel of at least ten feet wide.
This residence is prior to two other roads (Elm and Maple). This should suffice and not be a problem.

7/11/2018

Chief Dennis R. Woodside

Date

Department Head

Fire Department: Concurs Does Not Concur

Remarks: Need access for emergency response. Food trucks will need inspections if servicing food from them.

7/16/2018

Chief Sylvester

Date

Department Head

Board of Selectmen: Concurs Does Not Concur

Remarks:

Date

Chairman

William & Joan Fallon

Cataumet, MA 02534

July 10, 2018

Thomas M. Guerino
Bourne Town Administrator
24 Perry Ave.
Buzzards Bay, MA 02532

RE: Grasslands Lane

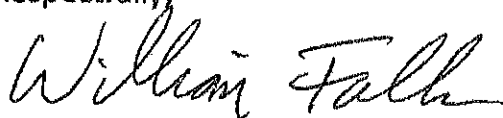
Dear Mr. Guerino

We live on Grasslands Lane in Cataumet, a short dead end street bordering Squeteague Harbor and have a special request to discuss.

Our daughter is getting married on 9/8/18 and the reception will be at our home on Grasslands. As the reception will be outside and the tent alongside the road, would it be possible to close the street to "for residents only" for the afternoon and evening? This would ensure access for emergency vehicles and parking for the vendor service trucks.

We appreciate your consideration and look forward to discussing it with you in detail.

Respectfully:

A handwritten signature in cursive script that reads "William Fallon". The signature is written in black ink and is positioned below the typed name.

William Fallon