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TOWN CLERK BOURNS

### **MEETING NOTICE**

# COMMUNITY PRESERVATION COMMITTEE

When: Wednesday, November 16

Time: 5pm

Where: Media Center----Bourne Middle School

#### **AGENDA**

- 1) To develop the Fiscal Year 2018 Community Preservation Act application process ie.:
  - a) Review and update the Application.
- 2). Establish the filing deadline(s) to coincide with the Town's FY'2018 budget calendar.

Set next committee meeting date

Minutes

Barry H. Johnson, Chairman