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Town of Bourne

Selectmen's ENERGY Advisory Committee

TOWN CLERK BOURNE

<u>Date</u>	<u>Time</u>	<u>Place</u>
August 4, 2021	7:00 p.m.	Jonathan Bourne Library Conference Room 19 Sandwich Road Bourne, MA 02532

AGENDA ITEMS

Call to order by Chair, Carl Georgeson

Clerk's Report on July 21, 2021 minutes

Unfinished Business

- Green Communities designation: status and next steps
 1. As-of-Right Siting for solar, wind, or R&D/manufacturing
 2. Expedited Permitting
 - 3a MEI (Mass Energy Insight) Baseline
 - 3b Energy Reduction Plan
 - 4 Vehicle Policy
 - 5 Stretch Code
- GANTT Chart – Review updates, timelines, & responsibilities

New Business

- * Summary of Critical Cutoff Steps / Dates
- * Excused Absences
- * Next Meetings:
 - Regular Meeting – August 18, 2021 @ 7 pm
- * Future Agenda Items

Adjournment

Janice Marks
Clerk