

**Town of Bourne**  
**Selectmen's ENERGY Advisory Committee**

**Date**  
Sept 1, 2021

**Time**  
7:45 p.m.

**Place**  
Library / Media Center  
Bourne High School  
75 Waterhouse Road  
Bourne, MA 02532

**AGENDA**

Present Green Communities Vehicle Policy to School Committee

Note – this meeting is being held in conjunction with the School Committee (the Energy Committee meeting will adjourn once our presentation has concluded).

Janice Marks  
Clerk

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2021 AUG 30 PM 3: 53  
TOWN CLERK BOURNE