

**Town of Bourne**  
**Selectmen's ENERGY Advisory Committee**

<u>Date</u>	<u>Time</u>	<u>Place</u>
October 12, 2021	1:30 p.m.	Bourne Veterans Memorial Community Building Conference Room #1 329 Main Street Buzzards Bay, MA 02532

**AGENDA ITEMS**

Call to order by Chair, Carl Georgeson

Clerk's Report on September 22 minutes

Completed Business (no report or discussion required)

1. As-of-Right Siting for solar, wind, or R&D/manufacturing
2. Expedited Permitting
- 3a MEI (Mass Energy Insight) Baseline
- 4 Vehicle Policy

Unfinished Business

- Green Communities designation: status and next steps on following Criteria:

- 3b Energy Reduction Plan
- 5 Stretch Code

- GANTT Chart – Review updates, timelines, & responsibilities

New Business

- Committee Vacancy(s)
- Excused Absences
- Next Meeting – scheduled for October 20, 2021 @ 6:30 pm
- Future Agenda Items

Adjournment

Janice Marks  
Clerk

TOWN CLERK BOURNE

2021 OCT - 6 AM 8: 58

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