

Town of Bourne
Selectmen's ENERGY Advisory Committee

<u>Date</u>	<u>Time</u>	<u>Place</u>
November 2, 2021	2:00 p.m.	Bourne Veterans Memorial Community Building Conference Room #1 329 Main Street Buzzards Bay, MA 02532

AGENDA ITEMS

Call to order by Chair, Carl Georgeson

Clerk's Report on October 20 minutes

Completed Business (no report or discussion required)

1. As-of-Right Siting for solar, wind, or R&D/manufacturing
2. Expedited Permitting
- 3a MEI (Mass Energy Insight) Baseline & Audit
- 4 Vehicle Policy

Unfinished Business

- Green Communities designation: status and next steps on following Criteria:

3b Energy Reduction Plan

- Review final report
- Discuss ESOC audit vs. GC audit

5 Stretch Code

- Discuss 10/25 presentation to Finance/BoS
- Discuss PowerPoint presentation to BoS and School

- GANTT Chart – Review updates, timelines, & responsibilities

New Business

- Committee Vacancy(s)
- Excused Absences
- Next Meeting – date to be scheduled
- Future Agenda Items

Adjournment

Janice Marks
Clerk

TOWN CLERK BOURNE

2021 OCT 28 PM 3: 24

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