



Town of Bourne Board of Health Remote Meeting Notice



AMENDED Agenda January 12, 2022

<https://us02web.zoom.us/j/83699476032?pwd=SGU2MHpTSTF1d2JuWlcrTTRtUWxxZz09>

Date
Wednesday
January 12, 2022

Time
5:30 p.m.

Join Zoom Meeting Using Link Above Or
Dial-in Number: 1 (929) 205-6099
Meeting ID: 836 9947 6032
Passcode: 237952

Note this meeting is being recorded and all members are participating remotely. If anyone participating in the conference call is also recording, they need to acknowledge such at this time.

All items within the meeting agenda are subject to deliberation and vote(s) by the Board of Health.

RECEIVED
2022 JAN -6 PM 4: 11
TOWN CLERK BOURNE

OPEN SESSION 5:30 P.M. – Call meeting to order.

1. Attendance.
2. Terri Guarino, Health Agent to provide information and updates. The Board of Health to discuss and possibly vote.
3. 25 Phillips Rd- of Flaherty & Stefani Inc on behalf of owners Janet McGregor & Timothy Traub – Requesting relief from State and Local Board of Health Title 5 requirements. Variances requested include an increase in maximum allowable depth of cover from 36” to 72” with H-20 components and a vent and a 93 foot reduction from the required 150 foot setback from a leaching facility to a Wetland/Watercourse.
4. Sewer Commissioners Wastewater Advisory Committee – Discussion and possible vote to appoint new committee member to Sewer Commissioners Wastewater Advisory Committee.
5. Approve the Minutes— Approve the minutes from the previous meetings dated December 8, 2021 and December 13, 2021.
6. Set tentative date for next meeting and adjourn.
7. 60 Arlington Dr - Zachary Basinski P.E. of Bracken Engineering on behalf of owners Edward & Peri Jacobs – *CONTINUED from October 13, 2021.* Requesting relief from Local Board of Health Title 5 requirements. Variances requested include a 10± foot reduction from the required 150 foot setback from the proposed S.A.S. to Mean High Water (Buttermilk Bay) and a 72± foot reduction from the required 150 foot setback from a S.A.S. to the top of a Coastal Bank.

Signed: *[Signature]*
Title: Administrative Assistant
Date: January 6, 2022