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TOWN OF BOURNE
BOARD OF HEALTH
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MEETING NOTICE

**Board, Committee, or Commission: BOARD OF HEALTH
Schedule of Meeting**

Date:

March 22, 2017

Time:

7:00 P.M.

Place:

Bourne Town Hall
Lower Conference Room
24 Perry Avenue
Buzzards Bay, MA 02532

AGENDA ITEMS:

1. **Landfill Update – Daniel Barrett, Director of Department of Integrated Solid Waste Management (ISWM)**
 - a. Status of JBCC Effluent Connection
 - b. Phase V Liner Project
 - c. Phase VI Permitting
 - d. New 12 Acre Parcel Permitting
 - e. Drain Line Project Status
 - f. C & D Transfer Station Rebuilding Status

2. **1 Bluff Rd—Brian R. Grady, R.S. on behalf of Fred Zhang—Continued from February 22, 2017-- Discussion and possible vote on variances from Title V, 310 CMR 15.211 Minimum Setback Distances for the proposed new septic system. Existing property has offices on the lower level and the second-story is a model home for Realty Development Associates. New septic system is to accommodate occupancy and use of the second-story as a single-family dwelling. Applicant is requesting reductions in setback distances of the primary Soil Absorption System and reserve area to the following:**
 - a. A 17 foot variance from the required 20' setback to the cellar wall
 - b. A 2 foot variance from the required 10' setback to the property line for the primary SAS, and a 6 foot variance for the reserve area; and
 - c. A 2 foot variance from the required 10' setback to a surface or subsurface drain.

3. **Regulations Restricting the Sale of Marijuana-- Discussion and possible vote to promulgate Board of Health Regulations Restricting the Sale of Marijuana in the Town of Bourne pursuant to M.G.L. c. 111 §31 in order to protect, promote, and preserve the health and well-being of all Bourne residents. Discuss methods of implementing regulations for reasonable and effective oversight of Registered Marijuana Dispensaries and Dispensary Agents including provisions for annual License and Permit fees and inspections.**

4. **APPROVE THE MINUTES—from the previous meeting dated March 8, 2017.**

Signed: _____
Title: Secretary
Date: February 7, 2017